

# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida



Miami 38, Fla

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JULY 14, 1961

ECTIVE FROM PEIPING TO CUBA:

## China Reds Told Castro To Enslave Church

Catholic Church with arters in Rome is an oron that is the source of revolutionary activities popular democracies. So popular democracies offinue to move forward the road to socialism and mism it is necessary, at mning, that it bring an the influences and the acof the Catholic Church.

Catholic Church is er sterile nor powerless. e contrary, its power be recognized and a sed measures be taken to r it. When the political gle and the forces of prohave reached a high

In its June 30 issue, The Voice published excerpts from a Spanish-language pamphlet entitled, "The Catholic Church and Cuba," prepared in Peiping by Li Wei-Han, a propagandist for the Mao Tse-Tung government in 1959. Its contents were revealed in the Italian-language daily published at Vatican City and made known in this country through the Press Department of the National Catholic Welfare Conference.

A copy of the original pamphlet is reportedly in the hands of the newspaper, El Campesino, in Bogota, Colombia. The French Catholic periodical, Informations Catholiques Internationales, working from a photocopy, printed a French translation from which the selections

level of production, it is then that the power of the Church can be destroyed.

A frontal attack while we are

poorly equipped and have not educated the masses in the proper way, will only give the Church a greater influence

published in this issue of The Voice were taken.

The Peiping pamphlet is a vivid description of the tactics used so effectively against the Church in China, and now intended as a blueprint for a similar campaign

In addition, the translation of a memo from Cuba's National Revolutionary Police headed by commandant R. Diaz Arguelles, also reveals the cold and calculating methods with which the Communist Party hopes to silence the Catholic Church in Cuba.

Starting in column one is a translation of the high-lights of the Peiping directive, 'The Catholic Church and

among the masses who would still feel themselves on the side of the Church and would secretly support the counter-revolu-

tionary activities that the Church aspires.

Making martyrs of the leaders of the counter-revolutionary activities of the Church must also be avoided. The course of action to follow against the Church is to instruct, to educate, to persuade and to convince and, little by little, to awaken and develop the political conscience of Catholics by making them take part in study groups and political activities.

By these means we can interject the dialectical conflict into the heart of religion itself. Progressively, we will substitute the religious element with the Marxist element. Gradually we will transform the false conscience

(Continued on Page 12)



SCATHOLICS will face a plight similar to that experby the faithful in Red China if the Chinese Communist im to strangle the Church in Cuba, as outlined by Peiping's candist Lei Wei Han, is successful. Two of a series of six

shop Lawrence J. Shehan

paintings by Chinese convert Kuo-Chiao now being exhibited in European countries, depict the Church in China in turmoil (above) and the secret distribution of Communion in Chinese

### Peter's Pence Expresses Loyalty, Devotion To Pope To the Priests, Religious and Faithful of the Diocese of Miami: Once in the course of each year a special opportunity is offered to us to express our loyalty and devotion to the Holy Father. This occasion is known as the Peter's Pence Collection. As the divinely instituted successor of Saint Peter, our Holy

Father Pope John XXIII is the supreme authority over the Church Universal. In the name of Christ, and by His Authority he directs the Church in its divinely commissioned work. It is fitting, then, that we should welcome this day which makes it possible for us to express our submission to the Sovereign Pontiff and our respect for his office. Through this annual collection of Peter's Pence, it is possible for all Catholics throughout the world to make the same common expression of devotion and reverence to the Holy Father.

In these unusually troubled times the needs of the poor, the oppressed, and the needy are far greater than ever before. Let us not forget that in contributing to Peter's Pence we are aiding the charitable and merciful works of the Supreme Pontiff whose parish is the entire world.

This collection also offers to fathers and mothers a precious opportunity to cultivate in their children respect for authority. Their act of charity, no matter how small, in making an offering to the Holy See affords children an occasion to participate actively and reverently in an act of esteem and regard for the Vicar of Christ. In making the gift, we should all be reminded that it is principally an expression of esteem for the person of the Holy Father and for the office which he holds.

I pray that you will think charitably of your less fortunate neighbors and of Pope John's vast responsibilities as Shepherd of his huge flock, both here and abroad, so that you will contribute generously to this collection for the Holy Father.

Very sincerely yours in Christ,

Bishop of Miami

July 5th, 1961 Feast of St. Anthony Mary Zaccaria

amed Baltimore Coadjutor WASHINGTON (NC) - Bishop Lawrence J. Shehan of Bridgeport, Conn., has been named Titular Archbishop of Nicopolis ad Nestum and Coadjutor with the right to succession to Archbishop Francis P. Keough of Baltimore.

The appointment, made by Pope John XXIII, was announced by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

Archbishop Shehan returns to the See and city in which he was born.

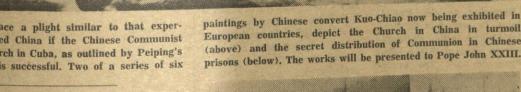
(He was among the many members of the hier-(Continued on Page 2)

**OFFICIAL** Diocese Of Miami

The Chancery announces the following appointments: THE REV. FATHER AMBROSE DEPAOLI, assistant, St. Patrick parish, Miami Beach. (Effective Tuesday, July 18.)

THE REV. FATHER RONALD PUSAK, assistant, St. Joseph parish, Miami Beach. (Effective Thursday, July 20.)

THE REV. FATHER DONALD BUTLER, S.S.J., pastor, newly erected parish of Christ the King in Richmond Heights, Miami. (Effective Monday, July 17.)



## Loans To Schools Disputed; Some Predict Veto Of Bill

WASHINGTON (NC) - Democrats say the House proposal for special purpose aid to private schools balances similiar benefits for public schools, but opposed Republicans predict a veto of the measure.

Their differences are drawn in the formal report of the House Education and Labor Committee on the bill it approved to extend the 1958 National Defense Education Act.

The bill (H.R. 7904) carries a provision for long-term Federal loans to parochial and other private schools for construction of some nonreligious facilities.

#### OUTCOME STILL UNCLEAR

The NDEA extension, along with the administration's pro posed \$2.4 billion program of outright grants to public schools, are in the hands of the unpredictable House Rules Com-mittee, which decides what measures go to the floor for

A split among Democrats on the committee has left unclear whether the panel will report out any aid to education bills this session.

The Democrat - GOP exchange made it apparent that the major battle shaping up in the House over proposals to grant U.S. funds to public schools also will range over the so-called private school bill. A showdown may take place later this month.

#### TERMS TO BE BROADENED

The 1958 act made loans available to private, nonprofit schools to purchase certain teaching equipment and to remodel rooms to accommodate the equipment.

The new measure proposes broadening these loans to help finance construction of classrooms and other facilities used in science, mathematics and modern foreign languages the three fields aided by the original loan program.

In addition, the revision also proposes to lend funds for construction of physical fitness facilities, for classrooms to teach English to students whose primary language is not English and for lunchrooms and equipment.

#### SPENDING RESTRICTED

A total of \$375 million would be set aside for the three-year program. All loans would have to be repaid within 40 years at an interest rate high enough to make the government break

The loans could not be used to finance construction of facilities for general use or for religious purposes.

The House committee approved the NDEA revision on June 27 by a 19 to 11 vote, with all the committee's Democrats and one Republican in the majority.

STRATEGY REVEALED

The split indicated by the vote is reflected in the formal re-

Six Republicans charge the bill is "loaded with amendments aimed at getting votes for the Kennedy administration's \$2.4 billion program of grants to public schools, not at improving the original 1958 act.

The Republicans, in predict-

ing a veto by President Kennedy, quoted a campaign statement in which the President professed belief in absolute separation of Church and State, "where no church or church school is granted any public funds or political preference."

This statement, said the Republicans, offers "considerable reason" to expect a veto of the NDEA bill because of its loan program favoring parochial and other private schools.

#### NO KENNEDY COMMENT

(President Kennedy himself has made no comment on the special purpose construction

(But the Department of Health, Education and Welfare, in cooperation with the Department of Justice, concluded in a recently announced study that such loans are constitutional and within the power of Congress to

The Republicans urged that the committee - approved bill be scrapped and a more modest GOP extension of the NDEA be substituted.

The Democrats, on the other hand, claimed that the loans "will result in the same type of stimulation and strengthening in these disciplines for the seven million elementary and secondary students in private and nonprofit schools as is resulting from grants for public schools."

## Church Image Seen Scarred By Aid Dispute

BOSTON (NC) - The image of the Catholic Church in the U.S. has been scarred by the conflict over Federal aid to education, Richard Cardinal Cushing said here.

The Archbishop of Boston told a dinner meeting of the directors' board of the Catholic Daughters of America that prior to the election of President Kennedy the Church's public standing had improved. But it has deteriorated since then, partly because of the "controversy aroused by Federal aid to education legislation," he stated.

And this has happened, the Cardinal continued, despite the fact that the U.S. Catholic Bishops' attitude toward such aid has been the same for the past 25 years.

"Personally, I am against all Federal aid to education," Cardinal Cushing asserted. "It is the problem of the states not the Federal government."

Bishops Vincent S. Waters, of Raleigh, N. C., CDA chaplain, urged the directors to encourage members to pray daily for President Kennedy. "He needs many prayers," the Bishop stated, "because of the seriousness of the times. No man in history, unless it be the first president, has had to face up to such tremendous problems . . .



KNIGHTS OF COLUMBUS of Council 4800 voluntarily painted the quarters of South Dade Community Blood Bank in the Professional Building, Perrine. The Knights gave blood as well as their time and paint to the civic project headed by Robert Sendler (at top, center). Nurse Mildred Stephens watches three of the 18 painters who included Frank Flynn (left) and Francis Majewski (on ladder). The K-C council is located in Kendall.

## Bishop Lawrence J. Shehan Named Baltimore Coadjutor

(Continued from Page 1)

archy who, on Oct. 7, 1958, attended the installation of Bishop Coleman F. Carroll as the first Bishop of Mi-

The new Archbishop, then Bishop of Bridgeport, also conducted the first spiritual retreat in the newly established Miami diocese. In December of 1958, he served as retreat master in the former Flamingo Hotel.)

Born in Baltimore, Dec. 18, 1898, Archbishop Shehan studied at St. Charles College, Catonsville, Md., from 1911 to 1917; at St. Mary's Seminary, Baltimore, from 1917 to 1920, and at the North American College in Rome from 1920 to 1923. He was ordained in Rome, Dec. 23, 1922, and received the degree Doctor of Sacred Theology from the University of Propaganda Fide that same year.

Returning to the United States, he served in St. Patrick's parish in this city until he was elevated to the episcopate in 1945. The newlyordained Father Shehan be-

#### Kendall Knights Hold 'Paint Party'

PERRINE - Members of the Knights of Columbus of Immaculate Heart of Mary Council, Kendall, held a "paint party" last Saturday at the South Dade Blood Bank in the Professional building.

Voluntarily, 15 members purchased paint and refurbished the blood bank headquarters. They also donated blood as part of their council's contribution to the civic project.

The volunteers included Frank Flynn, Francis Majewski. Fred Girten, Larry Francomacaro, Joseph Fortunato, Francis O'Donnell, Francis Fosmire,

John Webster, John Majewski, Dominic Angotti, Don Myers, Dr. Peter Smith, Dr. J. E. Carmona, C. J. Achee and Robert Sendler

came an assistant pastor of St. Patrick's in 1923 when Washington was part of the Archdiocese of Baltimore, and was named pastor in 1941. He held several offices in the diocesan curia.

In November, 1945, Father Shehan was named Titular Bishop of Lydda and Auxiliary Bishop of Baltimore and of Washington.

#### NAMED VICAR GENERAL

In December, 1947, the Archdiocese of Washington was disunited from the Archdiocese of Baltimore. Bishop Francis P. Keough of Providence, R.I., was named Archbishop of Balti-more and Msgr. Patrick A. O'Boyle, Director of Catholic Charities of the Archdiocese of New York, was named Arch-bishop of Washington. Bishop Shehan continued as Auxiliary Bishop of Baltimore and was named Vicar General of the archdiocese.

In September, 1953, the Diocese of Hartford, Conn., was elevated to the rank of archdiocese, and two new dioceses were established in Connecticut as suffragan sees. The new dioceses were Bridgeport and Norwich. Auxiliary Bishop Lawrence J. Shehan of Baltimore was named the first Bishop of Brideport.

Already well known as a scholar, speaker and writer, Bishop Shehan was installed in the Diocese of Bridgeport on Dec. 2, 1953, and dedicated his episcopate to the Blessed

Archbishop Shehan is Episcopal Chairman of the Department of Education of the National Catholic Welfare Confer-

## Los Angeles Parishes For Kennedy, His Adv

James Francis Cardinal McIntyre, Archbishop of Los Angeles, has directed all Catholics here to offer prayers for President Kennedy and his advisers after all Masses for the next three months.

Cardinal McIntyre asked the members of the archdiocese's 295 parishes to pray "That God will direct our President and his advisers as well as his confreres and opponents in negotiations in the path of truth, justice, and charity."

In a letter sent to priests, the Cardinal wrote:

"As we contemplate conditions prevailing in the world these current days fronted with great thought and diversit amongst governmen ples throughout the

"In the hearts the aspirations of ples, some of whom come with the new erty, the urge for sion has outweighed and justice.

"Into the negotiati experienced diplor been allowed to flight from God's gr both natural and Thus, the destinies of exposed to destruction ed by ignorance, selfishness."

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LIGIOUS ART provides an interesting hobby for Mrs. Gilbert Haas of St. Brendan parish shown with her three pre-school lidren, Robert, Cathy and Patti, as she puts finishing touches her first mosaic made of Italian tile and venetian glass.

## While Her 3 Children Nap Nother Fashions Mosaics

mothers expectant nd their spare moments dying tiny garments for the arrival but Mrs. Gilbert J. as of St. Brendan parish dees her free time to creating utiful religious mosaics.

Since she is already the other of three pre-schools, the former Carol Cutelle, a convert to the Faith d a descendant of "a long e of Methodist ministers," s on hand most of the infant parel and other items ich will be needed when r fourth child arrives this

While Robert, age 5; Cathy, 3 and Patti, who is year-old, are "taking long s," Carole spends hours king with "trillions" of ces of Italian tile which ke up the finished art. Her st attempt at a mosaic is a orful head and shoulder renion of Christ which is five t high and more than two t wide. She is currently comting a full-length mosaic of rist which is about seven et high on an eight by four t board, and for which the

NO MISLEADING

QUOTATIONS.

Italian tile, venetian glass and silver-backed glass tile has already cost more than \$150.

#### BARRY GRADUATE

Although she was graduated from Barry College with a Bachelor of Arts degree in 1955, after completing the usual fouryear course of fine arts studies in three years, Carole declared that she'd "never do anything concerning art."

What she expected to be her last art project was a six-foot high tryptich, an oil painting depicting Our Lady of the Skyways which was donated to the U.S. Naval Air Base Chapel at Key West.

But her interest in mosaics was kindled by her husband's parents who returned some months ago from a European tour with vivid descriptions of mosaics which they had seen abroad.

"I thought I'd give it a whirl," Carole said explaining that most of her college art had been in oil painting and sculpture. Her husband, Gil, who is in the insurance business with his father and also serves as head of the Miami Fire

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MOSAIC OF CHRIST now almost completed by Mrs. Haas is checked by Sister Mary Joseph, O.P., head of the art department at Barry College from which Mrs. Haas was graduated in 1955.

Dept. Rescue Squad, is also trying his hand at mosaics.

"He wanted to see how hard it was," Carole said, "So I did the sketches for him and he's incorporating the tile."

Although she refers to herself as a "pure amateur," Carole receives highest praise and loyal support from Sister Mary Joseph, O.P., head of Barry College art department who said that Carole "has captured the true way that a mosaic should be

Both are hopeful that Carole's works will be acceptable to the Diocesan Liturgical Commission since she wishes to donate them to churches or chapels in South Florida.

Even though Carole thinks more religious art should be created, her emotions regarding her own work are mixed; "If I had it to do over," she said, "I'd take a nursing course. I've applied so many bandages in the past few

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## Christian Symbols



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The Apostles, and through them all priests, received their power from Christ. He gave them the power to offer sacrifice - "Do this in rememberance of me" - and to dispense the sacraments - "Go, therefore, and make disciples of all nations, baptizing them . . . " and "Receive the Holy Spirit; whose sins you shall forgive, they are forgiven them . . .

Through Holy Orders, the sacrifice of Our Lord at the Last Supper and on Calvary continues daily upon our altars in the celebration of Mass. The bread and wine are, of course, not mere symbols, but the very Body and Blood of Christ.

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NEW CHAPLAIN to American Catholics in Moscow is Father Joseph F. Richard, A.A., a 47-year old Assumptionist priest who will replace Father Louis A. Dion, A.A., who has served in Moscow since January, 1959. A native of New Brunswick, Father Richard became a U. S. Citizen in 1940 and was ordained in 1946

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#### Strife In Algeria Lamented By Pope

VATICAN CITY (NC) - Pope John XXIII expressed his sadness at renewed bloodshed in Algeria and said he has prayed for the return of peace to that French - ruled north African

The Pope spoke the day after an estimated 80 Moslems were killed and close to 300 wounded by French forces during nationalist demonstrations and a gen-

#### Italian Prelate Dies

CERISANO, Italy (NC) -Archbishop Aniello Calcara of Cosenza, president of the International Association of Catholic Writers and Poets, died at the age of 81 following a heart at-

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soul," he said. suffer persecution for justice' sake, for theirs is the kingdom of heaven . . . Rejoice and ex-

ult, because your reward is great in heaven . . . The Pontiff assured the 72year old Archbishop that his "ardor of faith is well known to Us."

After reviewing the prelate's years as a priest and singling out his pastoral activities during World War II and his efforts at reconstruction during the postwar period, Pope John declared:

"Unfortunately, however, while you spent yourself for the good and honor of Church and country, carrying out many praiseworthy undertakings, you were removed from your archdiocesan See with a gesture of dishonorable injustice and taken to an unknown place where for more than 10 years you have yearned in vain to return to your . . . flock.

"Alas, the harsh treatment you have suffered is in one way a reflection of what your country has been subjected to."

The letter was sent on the occasion of the 50th anniversary of the Czechoslovak prelate's ordination to the priesthood. Unknown is how the document could be delivered: Archbishop Beran has been under communist arrest in an unknown place since June Pope John noted that a 50th anniversary of ordination should be a cause of joy and congratulations. "But your prolonged captivity and isolation unfortunately requires Us to console you in the sadness in which We find your burdened Then he cited the words of Jesus in the Sermon on the Mount: "Blessed are they who

Captive Czech Prelate Hail

In Jubilee Letter From Por

VATICAN CITY (NC) Pope John XXIII has written a letter of praise and sympathy to Archbishop Joseph Beran of Prague despite the fact that his whereabouts is unknown.

of 1950.

PRISONER of the Czer communist regime for Archbishop Josef P Prague, 71, has been by the Reds in an mi place since June, 1850

The Pope noted Church is undergoing tion "in Czechosloval fortunately in other c

"Religious are suppressed, p schools are abolis Catholic press is m and religious tead blocked in every way

At the same time, "atheistic propagano systematically in forms, especially an young. The bishops measure are impeded ing out their duties or ed or moved to un places, and the same befall other churchme of whom are imprison iled, while others live ers without any poss carrying out their work."

The Pope concluded veying his apostolic to Archbishop Beran clergy and laity of Prag of all Czechoslovakia.

#### Berlin Cardin Named To Mul

VATICAN CITY (NO lius Cardinal Doepfner, of Berlin, has been name bishp of Munich and F He succeeds Joseph Wendel, who died Dec.

Munich is among the largest Sees, with 1,943,400 olics in a total populati 357,416. Cardinal Doeph is the youngest membe college of Cardinals.

German Bishop Dies REGENSBURG

Archbishop Michael Bu er, senior Bishop of G died here at the age of

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CHILDREN of Incarnation parish, Minneapolis, were in a group of 20 appearing in a "Parade of Habits" held at the Serra International Convention in that city. The three little "Sisters" are wearing a Dominican, a Franciscan, and a Benedictine habit. The boys are dressed as a Christian Brother, Dominican, Redemptorist, diocesan priest, Servite, Carmelite, and Blessed Sacrament priest.

## World's Chief Ills Called Marxism, Material Science

MINNEAPOLIS (NC) - The wo most obvious factors conributing to today's world crisis re the advance of the materal sciences and atheistic comnunism, Albert Cardinal Mey-

The Archbishop of Chicago spoke before more than 2,000 members of Serra International at a banquet which closed the organization's annual convention. The Cardinal said that writers today are questioning whether technical progress begets atheism.

"May I simply say in a parial answer to that question, in he words of Pope John that The Christian faith has nothing o fear either from science or from its offshoot, technology,' Cardinal Meyer said.

"TERRIBLE TEMPTATION"

"Perhaps the crisis resulting rom scientific and technologial progress is best expressed n terms of what Pius XII called the terrible temptation to materialism.' This temptation undoubtedly shows itself most forcefully and menacingly in atheistic communism," he con-

"For it has been well said hat the hard core of communism is materialism.' With the rejection of heaven and the supernatural as the goal of man, communism has insisted that man's real goal is this

"Therefore, it is determinof the Church and the ministry of the priesthood in the Church, which

continues to assert now as always that man's real goal is heaven," the Cardinal said.

Cardinal Meyer who is the episcopal adviser to Serra International lauded the organization of business and professional men for helping to meet today's crisis "through its chosen purpose of the apostolate for vocations to the priesthood."

George H. Smith of Bloomfield, N. J., was elected president of Serra International. He succeeds Ralph W. Hauenstein of Grand Rapids, Mich. Elected as vice presidents were Fred J. Wagner, Tiffin, Ohio, and Richard M. Ong of Kansas City, Mo. Robert Helling of Wasau, Wis., was elected treasurer, and Francisco Williams Y of Mexico City was re-elected sec-

## Reno Bishop Urges Cleanup Of Immoral Entertainment

RENO, Nev. (NC) - Bishop Robert J. Dwyer has called for a cleanup of indecent floor shows presented in certain resort hotels and casinos in Nevada.

The Bishop warned at the same time that Catholics are forbidden under pain of grave sin from viewing such entertainment or taking any part in its production or advertis-

Bishop Dwyer issued the warning in a pastoral letter which repeated in part what he had said three years ago in a letter warning about indecent entertainment. That letter was used to frame a bill in the state legislature which passed the Senate, but was held up in the Assembly.

#### CHILDREN INVOLVED

The Bishop said his first concern is for the spiritual welfare of Catholics, and especially their children who are exposed to the "taint" of immoral en-

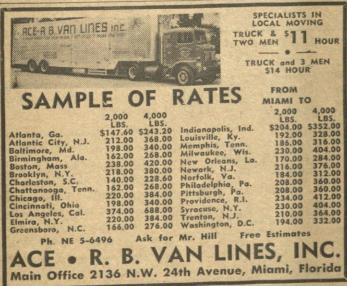
Bishop Dwyer said it is not his business to determine whether certain entertainment features transgress the state, county or municipal ordinances regulating public decency. But he said "it is very much his business to alert the gravity of the situation and to warn them of the dangers involved."

#### DECENCY AT STAKE

Declaring that Nevada is fast acquiring the reputation "of a state where decency doesn't matter," the Bishop appealed 'for a vigorous expression of public opinion in regard to this of indecent entermatter"

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"I urge that we clean our house before rising national sentiment forces this upon us," he asserted. "There is no question of imposing a puritanical censorship; the public decency of our commonwealth is at stake. Here, certainly, is an issue upon which all right-thinkg people -Protestants, Jews and Catholics - should join in instant and effective protest."

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July 14, 1961 THE VOICE Miami, Florida

## Will TV Help Solve Problem Of Increasing School Rolls?

While much is being said these days - and rightly so about the bad influence of some commercial TV programs on young people, in many places in the country the use of educational television is being looked on as a potential blessing for school children. Among Catholics this matter was brought to the attention of the country recently when at the annual convention of Catholic Broadcasters' several speakers came out strongly for the use of television in the education of children.

The suggestion has been prompted because of the enormous increase of children of school age along with the problems of providing classrooms and enough teachers. The Archdiocese of Cincinnati just announced that the first grade in three of its largest schools would have to be dropped next September, During the past year in the St. Paul-Minneapolis area, six schools had to get along without first grade classes. In other sections similar cutbacks are reported.

Bishop James McNulty of Paterson, who is communications committee chairman of the NCWC indicated that a partial solution to the school problem may be found in educational TV. In some areas now it would be more practical and effective than in others. The Bishop stated: "It would be painfully ironic if we were to surrender grades or levels of Catholic education only to have the public schools absorb the increase by adopting the very policies and modern aids which we should be considering today for our own needs." He mentioned that the Education channel in Dade County saved the public schools \$3 million

Television is in its infancy, Undoubtedly in years to come its enormous potential will be put to good use in many ways not discernible now. However in the current discussions about it, it should be noted that its use in education is by no means without its dangers too and drawbacks.

It will be interesting to follow the discussions pro and con and see how the medium so often condemned for harming youth may be turned to the betterment of our children.

### For Better Movies

Twenty five years ago, Pope Pius XI issued his famed encyclical on motion pictures, in which he outlined in detail the enormous influence for good or evil movies can have. Since then, with great technical improvements, Hollywood and European movie centers have turned out many excellent pictures that provided world-wide audiences with a high type of entertainment. During that same period, however, many other films unfortunately were produced with the primary purpose of catering to baser emotions by ignoring the Christian code of morals.

A few days ago in commemorating the 25th anniversary of his predecessor's encyclical, Pope John XXIII, recognized anew the tremendous power of films and called for a worldwide program of action to maintain high standards. He indicated clearly that it is not enough merely to condemn immoral films and to point out dangers. He said our Catholic people should be instructed to "choose movies with a Christian criterion." He lauded such organizations as the Legion of of Decency which urges all to avoid objectionable films and bypass those theatres habitually showing them.

However the Holy Father went further in urging a program of action. He stated we should have specialists, well trained in the fields of psychology, pedagogy and criticism, in order to bring a Christian influence to bear on movie making.

These are highly encouraging directives which will stimulate many of our people to refuse to surrender the field of morals in movies to those who would debase Christian standards solely for money.

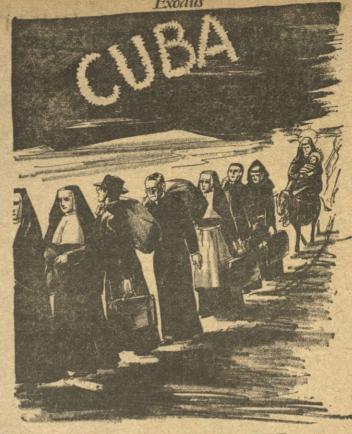
#### DIOCESAN BURSE FUND APPEAL

### St. Rose Burse Increased

The parishioners of Saint Rose of Lima Church have increased by \$500 their donations to a burse for the training of a seminarian to the priesthood. A total burse is \$20,000. At present the Saint Rose of Lima burse amounts to \$2,500.

You can donate to any specific burse you wish or even begin one of your own. Every parish should have its own completed burse. God will bless abundantly whoever helps in the training of a priest. Pope Pius XII has stated that whoever helps even one candidate to the priesthood "will fully share in all the fruits of sanctity and Apostolic works that will be his."

Present status of some parish burses:	
St. Bernadette, Fort Lauderdale	\$116
St. Brendan, Miami	\$508
St. Coleman, Pompano Beach	\$1,000
St. Elizabeth, Pompano Beach	\$454
St. Francis of Assisi, Riviera Beach	\$801



## Our Freedom Of Will

Some time ago when a man appeared before a judge, a third time guilty of the same offense, he was asked why he foolishly persisted in breaking the law. Without hesitation, the man answered: "I can't help it. That's just the way I am." The judge had no sympathy with such an excuse, but actually the poor man was taking the same stand many others do in trying to explain away their abuses in family life, cheating in business, injustices towards their neighbors.

In recent times there has been much talk about the inability of the will to change characteristics of behavior. Many are encouraged to believe they cannot help sinning. Some psychiatrists urge their patients to forget traditional ideas of sin and give in to their impulses in order to obtain "freedom of spirit."

A Christian is very short on knowledge of his religion if he ever claims he cannot help being the way he is. To say this is to ignore the very purpose of Christianity. St: John says we are destined to receive the power to become Sons of God. That is, God has put within our reach the power to be changed from what we are into what He has destined us to be. It is true that by nature we may be sensitive or callous, phlegmatic or emotional, an idealist or a dreamer or a practical person. We have sometimes the defects of our virtues and all kinds of strong tendencies towards evil.

But it is the purpose of religion to help us overcome the evil tendencies of our fallen nature by grace. This supernatural gift of God enables us to do what by nature we are powerless to do. By grace the nature of man is perfected, refined, purified of its faults.

Such astonishing changes come from a combination of God's grace and our effort. But grace cannot transform, if we deceive ourselves into believing we cannot help being the way

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Coexistence With Soviet Will Defeat Christian W.

THE COMMONDS 2105

Father Donald F. X. Connolly

At the beginning of his encyclical entitled "Atheistic Communism," Pope Pius XI said, "Entire peoples find themselves



than that which oppressed the greater part of world at the coming of the Redeemer.

"This all too Father Connolly imminent danger

as you have already surmised, is bolshevistic and atheistic communism, which aims at upsetting the social order and at undermining the very foundations of Christian civiliza-

One does not have to read further in the encyclical to realize that the Holy Father was no champion of the modern fraud called coexistence, where we are told that it is possible to remain free and in peace while Red nations of their own volition - will not interfere. The coexistence defendants perhaps have not taken into account Khrushchev's boast that our grandchildren will grow up under Communism.

It is nothing new to have lies emenate from the Kremlin, But it is a constant source of amazement that many Westerners continue to feel that basically the Russians can be trusted at a conference table. A stunning refutation of that belief can be found in the recently released pamphlet entitled "Facts on the Captive Countries," printed in New York by the Assembly of Captive European Nations.

#### HYPOCRISY CITED

At the top of the pamphlet is the statement of Premier Khrushchev on the subject of coexistence. He said, in October of 1959, "What then is the policy of peaceful coexistence? Apart from the commitment to non-aggression, it also presupposes an obligation on the part of all states to desist from violating each other's territorial integrity and sovereignty in any form and under any pretext whatsoever."

This statement was made in the face of what the Soviet has done to Albania, Bulgaria, Czechoslovakia, Estonia, Hungary, Latvia, Lithuania, Peland, and Romania. The sovereign rights of each of these nine nations have suffered continuous assault from the Reds; their freedom and individuality have been suppressed. Three of the Baltic nations have experienced complete annexation.

Rigged elections, secret political police, economic and social discrimination, ruthless propaganda and the other apparatus of tyranny have been used to break the spirit of these helpless

peoples. Coexistence in of among them.!

Proof stumbles over support of the fact i munism and Christia two immutable force against one another. not live in "peaceful ence." If communism rendered its basic con materialism and atheir mas, it would sign its or warrant. For the battle God is part and parcel communist program in revolution. The Reds soften their attacks again until they are ready to communism.

If we fail to realize we are inviting the a which we would right serve, because of our vigilance and prudence must join in the fig lined for us by the Cardinal Wyszynski land who answered to cent Red offensive again ligion in his country w response, "I tell you ( that you will bow to God and you will serve and no one else . . . is mighty but man w bow his head before

One of the saddest m of the communist treats religion is exemplified ravaged nation of Co vakia. Of that nation's to esan Bishops, four a dead, five are imprision Archbishop Beran of has been held in jail for years without charge It is not known if he or dead.

SALT OF THE EART

When Pope Pius XI of tactics for the overth Communism, He stated, all the stormy periods history of the Church, the damental remedy today a sincere renewal of priva public life according to the ciples of the Gospel by al who belong to the Fold of that they may be in trul salt of the earth to pre human society from total ruption."

Among other things, Holy Father's directive tainly seems to indicate Catholics as a strong bloc make their voice in opposing any more tal appeasement or of coexist with the Russians.

If we are to be the "salt of earth" we should do all wer to see that our cita ders are not deceived by talk, or by thoughts of eq

Particluarly, now, when Berlin issue is again a source of discussion, Cal should strongly urge ther resentatives in government speak and act in opposit any attempts at aggrament on the part of the

## Bad Catholic Hyrts Cause Of The Church

BY FATHER JAMES J. WALSH A non-Catholic reader wrote a comment on last week's column on the persecution of the Church. "Don't worry about the

losing face with non-Catholics," he wrote, "because of communist persecuion. Maybe some will take this as proof



enough for them Father Walsh

that your claim to be protected by God is false. But what you should worry about is the bad Catholic. This product of the Church is the greatest argument against your claim to be "the only true church.

He went on to mention some Cubans who allegedly have gone over to the communists and some American Catholics who have given public scandal.

It would be foolish to brush off such remarks as bigoted or irresponsible, because there is more than a little truth in what our critic wrote. The bad Catholic surely hurts the cause of the Church. But he no more identifies the Church as an impostor than Judas revealed Christ to be a false teacher. In his place in the total picture, even the bad Catholic can be explained. And to anyone familiar with the Gospels, he should not be a surprise.

Even before Judas defected, Our Lord spoke often of the disloyal Christian. He made it clear that He was aware that they would be found in the Church throughout history.

On various occasions, He stated that His Church would house both worthy and unworthy members, that sinners would be in the true

How Do You Rate

on Facts of Faith

By BRIAN CRONIN

(c) Mount Calvary (d) Mount Olivet

Nurses (c) Widows (d) Dentists

1. Where was Jesus taken prisoner on being betrayed by

2. St. Agatha, St. Alexius, St. Raphael, and St. Camillius de

Lellis are the patron saints of: - (a) Lawyers (b)

3. The Newman Club is a Catholic apostolate group whose members belong to: - (a) The sport's world (b) The entertainment field (c) Non-Catholic colleges (c) The Lay press

4. During what part of the Mass does the priest say "I will

Rating: 80-Excellent; 70-Very Good; 60-Good; 50-Fair

1 (a); 2 (b); 3 (c); 4 (a); 5 (a); 6 (d); 7 (b); 8 (b)

(b) The Secrets (c) The Credo (d) The Preface

wash my hands among the innocent?: - (a) The Lavabo

Judas?: - (a) The Garden of Gethsemane (b) The Cenacle

TRUTH OF THE MATTER

fold, that the church's net would gather good and bad fish, that the bridegroom would be met by the foolish virgins as well as the wise. In sharp language, He predicted that scandals would indeed come, but woe to them by whom they came!

Christ compared His Church to the field in which there is sowed good and bad seed. He lets both grow side by side until the harvest when the good is to be separated from the bad.

So clearly then did Christ anticipate the presence of "sinners" or the "bad Catholic" in His Church that the Catholic Church to be identified as His would have to house both saints and sinners.

He realized better than we, of course, the harmful effects unworthy lives would have both on those within and without the Church. But when He sent the Apostles to the ends of the earth to seek souls, He did not limit their quest to the pious and well mannered, for He had already stated He had come, not to save the just, but the sinners.

The Church from the beginning was to teach her truths and make known her laws to rich and poor, educated and ignorant, white and black and vellow. Park Avenue would see her and also the slums by the waterfront. Fine ladies in silk and beggars in rags in every century would kneel in the same pew. The saint was to stand in line before the confessional with the adulteress, the thief and the murderer.

Side by side the proud and the humble, the selfish and the generous would wait at the altar rail to receive the Bread of Life. Priests would hurry to the bedside of the dying, whether a notorious rake or a hidden saint. Imitating the attitude of Christ, the Church would "be well content if she can save at their death those who have been a disgrace to her during their life.

Despite all this, some are certain to ask: Why does Christ allow this? If this is really His Church, if these be His sublime doctrines and just laws and holy, transforming sacraments, why does He permit evil people and treacherous followers to be found in such a sacred

We can answer that quite easily, if we realize something of our own personal unworthiness and weakness. But there is a larger point at stake here. The Church is made up of men and women who retain their free will after Baptism. Grace does not destroy nature: it builds on it. Original sin is taken away by Baptism but the life long conflict between good and evil remains. Their prayers and the supernatural helps of the Sacraments will provide all the strength needed, but until death they will be dogged constantly by the agents of the world, the flesh and the devil.

Since we are always free to reject God or to love Him, we realize that we ourselves can be a scandal to others. Before any reprobate, each of us can honestly say, "There I go, but for the grace of God. And with Philip Neri we can say constantly, "Beware of me, O Lord, or I shall betray Thee."

The Church does indeed wory about the "bad Catholic." But only for his salvation, not because He weakens her claims to be authorized by God to sanctify all men.



"I'll have peanut butter on Monk's bread."

## Suffering Has A Triple Role In Our Lives

BE YOU PERFECT

By FR. KILIAN McGOWAN

There's a stranger, usually unwelcome, who makes an appearance in each of our lives. His name is Suffering. Because he is a mysteri-

ous stranger too many of us don't know just why he has come or exactly what he expects of us. Today, we're going to consider why he



makes his pres- Father Kilian

Let us immediately say that suffering in itself is an evil for it is a deprivation of a certain good of mind, or heart or spirit. The saints never considered suffering as desirable in itself, but only as the manifestation of the will of

To love pain for the sake of pain is not only unChristian, it is unnatural. The saints looked upon suffering as a caress in the arms of Christ Crucified. They realized with Saint Paul that "to those who loved God all things work unto good." To them the Cross without Christ was meaningless.

With this in mind, let's con-

sider the triple role of suffering:

1) The first role of suffering is to save us from ourselves. We need this saving because our tendency is to become so absorbed with the creatures of this world as to lose sufficient concern for the life to come. We become wrapped up in our little plans, our preoccupations, our round of pleasures and get sidetracked in our march to eter-

We become like the Apostles looking upon the Transfigured Christ upon the heights of Tabor. Ecstatic over the heavenly vision they called out: "Lord, it is good for us to be here." We're like that. We sometimes tell God not to dare to change anything; we like things just as they are.

We're not really content, just comfortable. Not resigned, just placid. Why? Because there's no real hunger for the things of God - no real desire for the vision for which we were created. And so, God sends the Cross to shake us up and regain our perspective.

2) The second role of suffer-

ing is to destroy our selfcenteredness. The cancer of selfishness is usually so deeply rooted in us that only the divine Physician can cut it out. Suffering is the spiritual surgery by which He removes this malignancy.

An honest scrutiny of our hearts quickly reveals how much in life revolves about self. How frequently we cater to our desires for comfort and pleasure. How often we pamper our vanity and pride. How little we are concerned with the good pleasure of God. How few are the actions done solely to please this God of love. We flee His embrace because we fear that in possessing Him we shall possess naught else besides.

3) The third purpose of suffering is the key to all the others. It is to increase our Christlikeness. This indeed is the ultimate purpose of God's handling of our lives. It's true that suffering can scar or disfigure the spirit of man, but can also heal and redeem. It is an invitation to share the redeeming pain of the passion

Suffering then casts us in the mould of Christ Crucified. It then becomes the highest and most fruitful expression of the Christlife. It is a continuing of the passion of Christ in time. And if we suffer with Him, we shall be glorified with Him.

Even the simplest following of Christ calls for daily selfdenial and a taking up of one's cross. Should we be surprised that the quest for habitual union with God calls for much more? The more perfect imitation of Christ thus demands a carrying of our Godgiven crosses in union with Him.

God always uses the cross as a mould in which He forms the most perfect reproductions of His well-beloved Son. That's why it can never hurt you when borne with patience and love. It may deprive you of something you want or something you think you need, but it always offers something far more precious in its

It always offers you Christ, the Tremendous Lover, because you can't embrace the cross without embracing the God-man

## Church's Unity Attracts Truth Seekers

SHARING OUR TREASURE

By FATHER JOHN A. O'BRIEN

What's your greatest treasure? It isn't your money, property or even your family. It's your holy Catholic Faith. That's worth

the gold and diamonds in the world, for it's t h e key that opens heaven's door. God wants you to share that key with m a n y others. This you can do

July 14, 1961



by telling others about your wonderful Faith and bringing

them to Mass. Because Mrs. M. D. McAnally of Tulsa did both, there ar members of Christ's Mystical

"My husband was raised in Pentecostal Holiness Churches," related Mrs. Kenneth R. Cranke of Broken Arrow, Oklahoma, "and I in Methodist, Christian and Presbyterian denominations. Neither of us cared enough about any of

these to try to convert the

other, so we were married in

the Unitarian Church which has no creed. We visited churches of various denominations during the first year of our marriage but finally quit going altogether.

"They all taught different doctrines, and all fell back upon the principle of private interpretation of Scripture. That is the source of endless differences, and we knew that Christ could not sanction contradictory doctrines. We decided simply to be as Christian as we could in our personal lives. Then we had our first son.

"Feeling that we must raise our child in some Church, we started the search anew. Through the prayers a example of Mrs. M. D. McAnally, her husband had embraced the Catholic Faith. They encouraged two of my cousins, Mr. and Mrs. Childers, to examine the Faith, and they too became enthusiastic Catholics. Then the McAnallys invited us to attend an Inquiry Class at St.

(Continued on Page 31)

#### 5. Papal elections are held in: — (a) The Sistine Chapel (b) Castel Gandolfo (c) Castel San Angelo (d) St. John Lamore than all 6. With which sacrament is Viaticum associated?: — (a) Confirmation (b) Baptism (c) Holy Orders (d) Extreme Unction 7. On what day of the year are the Holy Oils customarily

consecrated?: - (a) Christmas Day (b) Holy Thursday (c) Good Friday (d) Easter Sunday 8. Who was the "apostle" who had the distinction of being a Roman citizen?: — (a) St. Peter (b) St. Paul (c) St. Matthew (d) St. Philip Give yourself 10 marks for each correct answer below.

THE VOICE

Body.

Miami, Florida

Page 7

## Father DePaoli To Celebrate First Solemn Mass Sunday

NORTH MIAMI - Father Ambrose DePaoli who was ordained for the Diocese of Miami last December in Rome will sing his First Solemn Mass at 11:30 a.m. Sunday, July 16 in Visitation Church.

Father Robert F. Brush, paster of Visitation parish, will be deacon and Father Renald Pusak, subdeacon. The sermon will be given by Father Emilio Nebiolo, chaplin at Patrick Air Base, Co-

A native of Jeannette, Pa. Father DePaoli is the son of Mr. and Mrs. John DePaoli and attended elementary school in Belle Vernon, Pa. He was graduated from St. Mary Cathedral High School and began his studies for the priesthood at St. Thomas College, Bloomfield,

He received his Bachelor of Arts degree from Mt. St. Mary of the West, Norwood, Ohio and studied theology at the North American College. Father DePaoli will give his



FATHER DePAOLI

first priestly blessing to the congregation at the conclusion of St. Joseph Church **Dedication July 22** 

STUART - The new St Joseph Church and school will be dedicated by Bishop Coleman F. Carroll at 11 a.m. Saturday, July 22.

Father Noah Brunner, pastor, has extended an invitation to the public to be present at the ceremonies of blessing and the Pontifical Low Mass which will follow.

his first Solemn Mass and will be guest of honor at a reception from 3 to 6 p.m. Sunday at The Clubhouse, 163rd St. and Biscayne Blvd.

### OFFICIAL

Diocese Of Miami

By order of the Most Reverend Coleman F. Carroll F. of Miami, the following boundary lines have been estab for the recently erected parish in Richmond Heights, y under the title of Christ the King:

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South Boundary: 184th Street beginning at 102nd a on the East and extended directly West to the Dade (

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COMPARATIVE STATEMENT OF CONDITION

ACCETC	June 30, 1960	June 30, 1961
ASSETS  U.S. Government Insured or Guaranteed FHA and VA Loans Other Loans and Discounts Banking House and Parking Lot Furniture and Fixtures Accrued Income and Other Assets Overdrafts U.S. Government Securities Federal Corporation Bonds Federal Reserve Bank Stock State, County and Municipal Bonds CASH AND DUE FROM BANKS  2,300,867.09  TOTAL ASSETS	\$ 277,323.42 3,557,241.86 229,190.22 174,634.24 57,411.17 394.10 \$2,139,709 25,017 22,800 279,567 4,114,523.73 \$8,410,718.74	.01 .00 .70
Capital Stock \$ 600,000.00 Surplus 145,800.00 Undivided Profits Contingency Reserve Reserve for Taxes, Interest, etc. Interest and Income Collected, not Earned DEPOSITS  TOTAL LIABILITIES  Dividends paid for first half of 1960 — 17c per share	\$ 600,000 13,364.36 4,385.97 20,285.15 50,127.03 7,576,756.23 \$8,410,718.74 Dividends paid for first half of 19	759,000.00 24,170.30 6,876.21 26,712.66 73,439.00 7,965,626.91 \$8,855,825.08

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## De Paul Men Mark Patron's Feast July 19

The feast of St. Vincent Paul, July 19, will be observed in Miami, Margate and B ton Beach by the laying organization which bears name and practices the kind personal charity for which became renowned in Chi history.

In the Broward county are men who belong to paris units or "conferences" of the St. Vincent de Paul Socie will assist at 8 a.m. Mass Su day, July 16, in the St. v cent de Paul Church, Ma gate. William V. Nolan w preside at a breakfast meet ing following Mass. Mr. W lan is president of the For Lauderdale Particular Com

The Miami Particular Cour will hold a similar meeting 23. Members will assist 8 a.m. Mass in St. Brends Church; breakfast will follow,

Richard B. Roberts J president of the council, will preside at the meeting which enables members to ass their work in serving the poor Programs undertaken in ce tain parishes are described in the benefit of units in other parishes. A treasurer's rep is read and the status of society's salvage stores is a closed to the members w regularly assemble used closs ing and furniture which sold at the stores to the por Quantities are also distribut without charge.

In St. Mark Church, Boynt Beach, members of the We Palm Beach Particular Com will assist at the 8 a.m. Ma on July 23. Floyd Embry, p ident, will preside at a meet afterwards.

Parishes represented in the council include Sacred Her and St. Luke, in Lake Worth St. Juliana, St. Ann and Ho Name, in West Palm Bead St. Francis, Riviera Beach, & St. Mark.

Last year the society spel more than \$163,000 in carrying out its program of charity.

Father Peter Reilly is di cesan director of the society Msgr. John J. O'Looney is spirit ual director of the Fort Lauden dale council.

### Bowling Tournament Set At Vero Sunday

VERO BEACH - A bowle tournament will be held Ju 16 by the Catholic Young Add clubs of St. Helen parish, S Anastasia parish, Fort Pierre and St. Rita, Melbourne.

Joseph Wodtke is chairman the event which will get un way at 4 p.m. at the Vero Beat Sabal Palm alley.

On the following Sunday, St. Helen club will travel to M. bourne for a joint social # members of the St. Rita di Membership in the organizate is open to all young Catholic above high school age.

A "variety night" program held every Wednesday by St. Helen club.

# Cuban Refugee Council Here

Cuban refugee members of the Knights of Columbus heard the Supreme Knight of the order. Luke E. Hart, congratulate them for carrying on their fraternal traditions while in exile in the Miami area.

The Supreme Knight spoke on July 6 at a meeting of the newly for me d council of Cuban refugees, our Lady of Charity Council 5110. The council is named for the patroness of Cuba.

Approximately 60 members hincluding two priests heard and met Mr. Hart at the meeting held in Miami Council hall, 3505 NW 27th Ave.

### MEMBERS IN CUBA

He called the formation of the Spanish-speaking unit "a remarkable demonstration of the fraternity exemplified by the Knights of Columbus."

Mr. Hart noted that many regulations which ordinarily govern the making of a council were set aside in the case of the Cubans whom he described as "a people suffering great hardships."

"We wish we could do a great deal more for you," he told the men. Nearly all of them, before exile, were members of councils in Cuba where the order was established more than 50 years ago.

A check for \$10,000 has been contributed by the K-C for needy, refugee knights.

#### REVIEWS PROJECTS

In reviewing some of the projects undertaken by the order in the U.S., Mr. Hart cited the

#### Prayers For Cuba Offered In Rome

ROME (NC) — Luigi Cardinal Traglia, Pro-Vicar General of Rome, presided here at public prayers for Cuba.

The religious ceremony was sponsored by the National Civic Committee and the Roman Civic Committee in Gesu church. construction of the belfry or campanile of the National Shrine of the Immaculate Conception, Washington, D.C., and the microfilming of manuscripts and other documents contained in the Vatican Library. The films are now available in St. Louis, Mo.

He pointed out that the order has a total membership of 1,100,000 and has paid more than \$150,000,000 in insurance benefits to families of deceased knights.

A brief talk was delivered at the meeting by Luis Felipe Lay, grand knight of the Spanish-speaking council. He called the Cuban group "a bridge between the knights in U.S. and those still in Cuba." The cause of Cuba, he said, involves the entire hemisphere.

Mr. Lay said that from 12 to 15 men who were grand knights in Cuba are now members of the Miami community. Father Luis Gonzalez, S. J. is chaplain of the new council.

#### COMMITTEE NAMED

In addition to Mr. Hart, guests at the meeting included Jack W. Adamson, K-C state deputy; Joseph Sweeny, vice supreme master of the Fourth Degree; Leonard A. Burt, master of the Fourth Degree, and other state and local officers.

Officers who are serving in Our Lady of Charity Council include: Eduardo Garcia-Rubio, deputy grand knight; Jack Guiteras, financial secretary; Raul Sanchez-Torrentos, chancellor; M. A. Cabrera, warden; Alberto Gutierrez, recorder; John Birch, treasurer; Robert Bacallao, inner guard, and Valentin Rodriguez, outer guard.

A committee has been named to prepare a study course in the social encyclicals. By means of literature and lectures, the knights intend to disseminate a knowledge of Christian social principles among the exiled Cubans who are waiting to return to rebuild their country.

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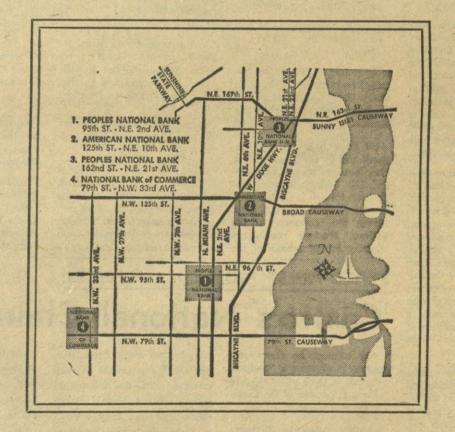
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# How China Reds Told Castro To Enslave Church Sible to proclaim an independanti-patriotic to the follows sible to proclaim and the follows sible to proclaim an independanti-patriotic to the follows sible to proclaim and the follows sible to the follows sible sible

(Continued from Page 1)

into a true one in such a way that finally Catholics themselves will destroy of their own free will the divine images which they themselves have created.

This is our course of action in the struggle for victory against the counter-revolutionary Catholic Church.

In what follows we present the program of tactics that was used with success in the Peoples Republic of China to liberate the Chinese people from the influence of the Catholic Church, imperialist of Rome.

The Church and the faithful must be led into the bosom of the popular government through which the masses will have an influence on them. The Church cannot be allowed to keep its super-national character which places it above the will of the masses.

A government office charged with overseeing affairs and organizations must be established. Submission of the Church to the centralistic democratic process prepares the way, with the help of the masses, for patriotic steps which weaken the Church and degrade its image. This office will organize national, regional and local associations in which Catholics in the patriotic units will be grouped. Each organization must declare its faithfulness and observance of the laws of the nation.

#### WITHOUT VIOLENCE

Once these patriotic associations have been established and the Catholics have professed their loyalty to the laws of the nation, then reactionaries and counter-revolutionaries will appear. These counter-revolutionaries coming from the ranks of the Catholic Church are the first that must be eliminated with firmness but without violence.

In all cases the measures taken must conform to the law. By their very nature these counter-revolutionaries will be driven to actions against the government. This principle is an indication of the laws that must be applied against those who protest, laws that will place them in the category of anti-patriotic criminals protesting in conformity with imperialist instructions sent to them from the headquarters of the Catholic Church in Vatican

During this period the masses will experience a psychological conflict for they feel, on the one hand, loyalty with respect to the Church and the clergy and, on the other, a patriotism urging them to support the popular government.

This conflict must be felt out and studied slowly. If you act hastily without taking into consideration the acuteness of this psychological struggle, you run the risk of alienating the masses from the Party.

If the ties between the Church and the masses are very close, the tactic of taking two paces forward and then one back must be applied.

In taking the step backward, the popular government must declare that it defends religious liberty and that it is by the will of the people that it has established reform committees in the associations so that the patriotic masses can express themselves more directly in the direction of Church affairs. This must be done with vigilance...

Even though the counterrevolutionaries have been discovered, the psychological struggle will continue within the masses. It is important that the ecclesiastical authorities and the leaders of the Church assure the masses that religion has become more pure and that it has been rid of the criminal and anti-patriotic elements. The activists (Communist leaders) who are members of the associations have the important duty of persuading the leaders of the Church to make these declara-

At the same time the activists must also assure the masses that the government and the party are faithful to the will of the masses. Immediately, then, during this period, dissensions will appear. If you act in an arbitrary manner, you will lose

the impetus of the movement of the people.

The popular government should encourage the full discussion of these discussions. During these discussions we must watch to discover the counter-revolutionaries who, up till then, may have passed unnoticed . . .

With the exception of spiritual matters, all indication or expression of contact with Vatican City must be discredited as being the act of imperialist interests supporting counterrevolutionary activities.

The experiences of our brother countries shows that the Catholic Church has always aided counter-revolutionary activities. Considering the world-wide extension of the Catholic Church, these experiences constitute an undeniable proof of its conspiratorial nature.

During this period you can expect Vatican City to make heard protestations against our campaign. These protests should be used as new proofs of the conspiratory character of the Church directed from Vatican City.

This brings us to the following point of attack: the ties of the Church with Vatican City. It must be anticipated that during this period the clergy will react violently, for this is its protection and the source of its power. It must be recalled that these protests against the attack on their fidelity to the Vatican are anti-patritioc and contrary to the government's laws. Even what the clergy represents is anti-pat-

The activisits will have the responsibility of convincing the masses that an individual can still have his religion without Vatican City directing the affairs of the Church throughout the entire world. At the same time the activisits must also explain the principle of co-existence between patriotism and religion.

Thus those who follow the orders of the Vatican are separated from the masses. And thus the way is prepared for the establishment of an independent Church.

A campaign of preparation is necessary before it is pos-

sible to proclaim an independent Church. Those persons among the clergy who cannot be persuaded to be faithful to the popular government's orders will be denounced before the masses.

We will profit from their protests to destroy their influence over the masses . . History abounds with proofs that can be used in legal actions against those who protest the fact of the separation of the Church with the Vatican.

During this phase, the necessary arguments must be available to convince the intellectuals that to separate themselves from the Vatican is a step forward rather than backwards. The legal provisions which protect all religions and the histories of Protestant movements will serve to this end.

At the same time, the activists will have the job of directing the associations into a unified movement with the aim of requesting the popular government to authorize the establishment of an independent Church in order to free the associations from all

anti-patriotic tasks from elements that to have relations valued.

The popular governing give the authorization and independent Church and ganized. This must be ed with the attitude break of the Catholic with the Vatican is in only for theologians. The have little affinity and rect contact with the Vatical their religious practice.

'VIGOROUS PROTEST

We have now reacted anal stage. After the seed of the Church with the variety of the Church of the Value of the Value

Acting with tact and said ty, the liturgy will not be stroyed and the masses a notice little difference in new Church. The protesa the Vatican against the secratio...s affect the hierarch of the Church and the gramment will take the responsibility of rejecting the actions of the Vatican.

Little by little the dienthe agents of the Vaticas be disposed of. Once disposed of, action against them we ways be legal, for they we seriously compelled to put and to make martyrs of the selves and, as a consequence compromise themselves the anti-patriotic actions.

#### PERSUASION NEEDE

Even though you have triumphed in the stragainst the Catholic Capersuasion must still be with the diehards among clergy. By this approach masses will understand the popular government is priminterested in liberty of relationships of the company o

At the same time, it plants all those who protest in the gory of those who act against the spirt of the people and government.

When the moment arm that the positions of responsibility among the clergy taken over by our people are submissive to the positions of the position of the popular government. If the popular government of the popular

Next, we will proted masses from the constraint pressures exerted on that they go to church, and practice their religion, or they organize themselves groups representing any impreligious sect whatever.

We know that when the

tice of religion becomes dividual responsibility. gradually forgotten. New erations will replace the and religion will become sisode in the past histories treatment in the histories ten on the world Commovement.

## Orders To Cuba's Secret Police

From: Chief of the Technical Department of Investigations of the NRP.

To: Chief of the Port of Havana's Bureau of Inspection.

Regarding: Measures to be taken against the Catholic Church.

1. According to instructions received from Commandant Raul Castro Ruz, the following program is to be circulated by this department:

(a) Show by means of propaganda and by other legal means that foreign imperialists control the Catholic Church and that the Church is dedicated to counter-revolutionary activities. Attack the spokesmen of the Vatican. Purge reactionary teaching in the schools of the

On Aug. 11, 1960, a paper referring to certain instructions of Raul Castro, the brother of Fidel Castro and the chief of Cuban military forces, was addressed to the head of the Port of Havana's Bureau of Inspection. It came from the chief of the Technical Department of Investigations of the National Revolutionary Police (NRP).

A photocopy of this document, from which the following translation is taken, was not signed by its author, R. Diaz Arguelles, but it did bear an official seal. The instructions contained in the memorandum check with the plan originating in Peiping.

Church. Establish a bureau for the administration of Church affairs.

(b) Expel every element of the clergy that is opposed, in whatever form it may be, to the reform of the Church by the revolutionary government. Separate the counter-revolutionaries from the people. Destroy the Church's appearance of sanctity. Show how the Vatican uses religion to conceal its counter-revolutionary conspiracy.

(c) Replace the Church c o ntrolled by the Vatican with a Church that supports the revolution. Have every traitor who opposes this patriotic Church brought to trial. (d) Give authority to the patriotic clergy chosen by the people to take the leadership of the Cuban Church.

(e) Abolish the decadent liturgy which fosters counter-revolutionary sentiment and which facilitates the Church's domination over the people. Replace decadent liturgy with patriotic duties.

(f) Reduce financial subsidy by the state. Forbid joint action by Catholics except for what is authorized by the government within the framework of a patriotic Church.

2. The memorandum goes on to list 24 persons for special attention.

R. DIAZ ARGUELLES, Commandant

### EXILED PRIEST FROM CUBA PREDICTS:

## 'Castro's National Church Plan Will Fail'

Any attempt by the Castro regime to organize a "national church" in Cuba will meet with failure, a member of the Cuban clergy has predicted.

Father Armando Jiminez, ordained to the diocesan priesthood in the Archdiocese of Havana 15 years ago, said here that it will not be possible for the communist-controlled government to establish a schismatic church "because they will not have any clergy." Only three priests are now in sympathy with the regime, he said.

"It is impossible to live in Cuba now," Father Jiminez said after his arrival here a few days ago from the island where he was pastor of Santa Anna Church at Guanabo Beach outside the Cuban capital.

Militia still guard the churches and search everyone going

to and from Mass. Pro-Castroites heckle the priests as they celebrate Mass and attempt to preach sermons, he said. In addition militianos keep records of those who attend devotions by making note of their automobile license plate numbers.

"All of the native Cuban priests have been encouraged by the regime to support the communist government," Father Jiminez, who was imprisoned for four days after the invasion attempt, declared.

"Most of them have already left Cuba or are preparing to leave," he revealed estimating that about 50 Cuban clergy now remain on the island.

Bishop Carlos Riu Angles and six Cuban priests who were among clergy and religious ousted from the Province of Camaguey several weeks ago were

Whitely tradible

permitted to return to the city of Camaguey last Saturday, he said, pointing out that the six priests are the only clergy present to serve the faithful in the entire province.

He also reported that Archbishop Enrique Perez Serantes of Santiago is very ill at the age of 78 and that 82-year old Manuel Cardinal Arteaga is still residing in the Argentine Embassy. Two priests, one Cuban and one Spanish are still imprisoned in Santiago, he said, and two more are in jails in the Diocese of Cienfuegos.

Alberto Muller, Catholic youth leader in Cuba, who is a nephew of Bishop Alfredo Muller y San Martin of Cienfuegos, and a member of the Catholic Association of University students is still imprisoned on charges of anti-Castro activities, Father Jim-

imez said. He has been harassed and tormented through mock executions when members of a firing squad fired several rounds of ammunition close to him. Father Amando Llorente, S.J., moderator of the students' association arrived in Miami several weeks ago.

Many Chinese communists are now living in Havana's finest hotels and spacious homes, the priest observed. "They are constantly taking pictures," he said noting that American cameras and films are no longer available in Cuba.

"It only takes two weeks for a young person to qualify for teaching in the nationalized schools," he said, and many young men and women are now under instruction at a special indoctrination center located at Varedero Beach outside Havana.

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THE VOICE

THAT VINEE

Miami, Florida

THE LET WHE

## atin America Today A Challenge To Free World

# hurch Leading In Crusade o Aid 180 Million People

(With the attention of the world focused on the 20 naons to the south, The Voice today presents this first of series of articles on "Latin America Today," prepared the Maryknoll Publications, Maryknoll, N.Y.)

Latin America is a term used to refer to the land which retches more than 7,000 miles from the northern border of exico to the southern tip of Argentina and Chile. Politically is composed of twenty independent nations, each with its own institution and flag, its own government, its own tradition and story, its own heroes of the past and ambitions for the future.

All these diverse nations are called Latin America because heir national institutions are bound together by Latin Languages and cultures — Spanish, Portuguese and French — grought by the Europeans who discovered and colonized the New World.

The term Latin America as used here is one of unity beuse, while the 180 million people of these lands are divided artificial political boundaries, great numbers share many mmon problems, just as they share a common background of plonization and independence, and a common religion which afacts their daily lives.

Within our own day, the mited States has been shaken nt of an era of complacency smeering Latin America. The label began in 1823 when President James Monroe issued his amous statement, enshrined in a story as a Doctrine,

(1) that the American conments were "not to be conidered as subjects for future olonization by any Europem powers;"

(2) "that any attempt on heir part to extend their sysem to any portion of this emisphere would be considred dangerous to our peace and safety."

With this declaration, the peoe of the United States, it would em, promptly forgot about the publics south of the Rio rande, until quite recently.

#### Unsolved Problems

The changes brought about by e introduction and expansion industry in the Latinnerican countries since the ginning of the present century d revolutionized their age-old thural and social patterns, and ad given rise to a host of unived problems. The resentment in Latin America against a United States, at least part, was a reaction against in ignorance of and indifferice to their growing crises.

By habit and custom, Latin America has always been reterred to as Catholic. One hird of the total Catholic population of the world lives in the twenty republics of South and Central America, and the Caribbean Islands. Yet the Holy See has been acutely disturbed by the dangers that confront this vast section of Catholicism — communism, secularism, anti-clericalism, liberalism, ignorance.

### Shortage Of Priests

The present Holy Father has alled upon the whole Catholic world, but particularly the latted States, to adopt heroic neasures to help preserve the aith of these traditional children of the Church. As a result, important and far-reaching novements have been initiated but hold forth the promise to evive the glory of Catholic Lata America.

It is estimated that more than 10,000 villages and towns in Latin America have no church or resident priest. Another 4,000 towns have a church, but the people see a priest only once or twice a year. The shortage of priests is the heart of the Church's problem in Central and South America.

With 170,000 Catholics, onethird of the world's Catholic population. Latin America claims less than a tenth of the total number of clergy. The region has the smallest proportion of priests to Catholics of any of the world's major areas.

North America has one priest for about every 700 Catholics. In Asia, the ratio is one to 1,400 and in Africa one to 1,500. But in Latin America, one priest must care for an average of 5,000 Catholics. The range in different areas varies from one priest for 3,000 Catholics to one for 30,000.

The major seminaries of Latin America are ordaining less than a thousand priests a year, which is barely enough to keep up with the population growth, let alone shrink the already existing deficit. It is no wonder that the Bishops' Conference of Rio in 1955 declared that "the most pressing need of Latin America is ardent, untiring and organized efforts to promote priestly and religious vocations"

#### Ranks Cut Further

This shortage of clergy has plagued the Church ever since the revolutionary era. Just as Spain replaced colonial officials with men from Spain, so did she replace the clergy with priests from Spain, rather than provide for a native clergy. The Spanish rulers apparently never considered independence. It was as though they thought that the colonies would always belong to them.

In the years which followed the gaining of independence, most of the bishops either left their Sees to return to Spain or were sent into exile by hostile governments. Others died without providing for their succes-

The period of civil wars not only cut the ranks of the



Maryknoll Publications Phtoo

CATHOLICS OF LATIN AMERICA have a deep devotion to the Blessed Virgin, as this fiesta shows. This devotion has kept Latin

Americans steadfast in the Faith in spite of the shortage of priests to administer to their spiritual needs.

clergy still further, but prevented any efforts to train a native clergy. Lack of proper educational facilities, insufficient means of support, primitive conditions, difficulties of communication, and official hostility to the Church were other factors which conspired against native vocations, without which the Church cannot plant healthy roots in any land.

Today, the lack of a solid middle class is another factor. In a typical country, the bulk of vocations come from middle class families. But Latin America, divided between a few rich and masses of poor, has only a small middle class at best. The sons of wealthy families enter business and the professions and politics. Sons of the poor cannot afford even an elementary education.

#### Faces Challenge

When Pope John XXIII addressed the Latin-American Bishops' Council at a meeting in Rome, he expressed his deep interest in the challenge which the Church faces in Latin America. He called the Latin-American Catholicism "an element of great moment for the life of the entire Church and of its future destinies."

Pointing out that the flame of Faith has illuminated its history from the beginning, and continues to shine ever more brilliantly, he said that the region "presents itself deeply animated by a spirit and by intentions dictated by the Truth which alone makes men free and nations great."

For the faithful of Latin America, the Holy Father had warm words of praise. He singled out their perseverence in clinging to the Catholic Faith as "an attachment which neither painful national events, nor the deceits of doctrines and of movements contrary to the teachings or rights of the Church, nor the violence of strife or of per-



secutions have succeeded in weakening."

On the other hand, the Holy Father realistically recognized that "the practice of the Faith itself, in private life as well as in family and social life does not always correspond to the tenacity, sincerity and vivacity of the Faith rooted in the peoples of Latin America and which is evident in a thousand marvelous ways." This he attributed to the lack of religious personnel in relation to the great needs of the people.

#### U.S. Sending Priests

To help overcome the critical shortage of religious personnel, the United States now is sending 2,200 priests, Brothers and Sisters to Latin America. United States dioceses are loaning priests to Latin America, but this help is only of an emergency nature and does not solve the fundamental problem of increasing local vocations on a large scale.

The leaders of the Church in Latin America are well aware that illiteracy and religious ignorance and widespread poverty are all relat-

Page 13

ed evils, and that solving such problems will not only help to build the middle class from which vocations can be expected, but will also decrease the appeal of communism.

Noting the profound and widespread changes taking place in the world as a result of-scientific and technical advances promising a better social order in which prosperity is not restricted to a favored few, the Latin-American Bishops' council issued this statement:

"The Church is aware of, understands and blesses these just aspirations. It knows that ultimate happiness is not of this world. But it has always taught and does not stop stressing that each man must possess sufficient material means if he is to live with dignity a life that will enable him to fulfill God's laws capably. For this reason, the Church has unfailingly defended the rights of the human person in the face of those who have tried to exploit those who are economically weak, and has supported a just distribution of wealth in accordance with the dictates and requirements of Christian social doctrine."

#### Signs Of Improvement

The Social Action department of the Latin-American Bishops' Council studied the effects of the industrial revolution. It found in them a critical challenge for the Church, as rural areas undergo a deep change in their predominantly agricultural society. At the same time, it warned that wide sectors of the upper classes are blindly reluctant to share or diminish their position of privilege.

"We face a depressing economic and social situation which in turn is fertile soil for the rapid growth of communism's appeal to the working classes as opposed to capital," said the report.

Dark as the picture is for the Church in Latin America, the reare signs of improvement. If the comparison is made with the position of the Church 25 years ago, progress can be noted. The Church is decidedly stronger today than it was 25 years ago. Its schools are of higher standard and more influential, the priest-hood is more numerous, attendance at Mass and reception of the Sacraments are much improved.

Other encouraging signs that the Church in Latin America slowly is improving its position include: The persistence of strong Catholic traditions, despite all efforts to break the bonds of faith; new organizational strength for the Church, through the Latin-American Bishops' Council; growing importance and strength of the lay apostolate and Catholic Action groups such social advances credited to the Church as Catholic housing programs for the poor and Catholic cooperatives; widespread efforts to strengthen Christian family life.

July 14, 1961 THE VOICE Miami, Florida

## FRIDAY

Fried Scallops aked Snappe Z

> Broiled Mackere Meat

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Prime Roast Beef .85

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### VOLUNTEERS TEACH RELIGION

## Parishes Conclude CCD Summer School

nity of Christian Doctrine are currently concluding their Religious Vacation School sessions.

The sessions were conducted daily in parish buildings for either a two-week or threeweek period, and religious in struction was given to Catholic students who attend public school during the regular school year.

More than 1,150 students were enrolled in the program carried out in approximately 15 parish-

Father R. E. Philbin, diocesan director of the CCD, expressed "deep gratitude for all who assisted in any way in conducting the Religious V a c a t i o n Schools." He said several more parishes will conduct their CCD schools later in the summer.

"The ready and spontaneous joy in the spiritual growth of nearly all the children was an encouraging compensation to the teachers," the priest commented. "It gave expression also to the value of the advanced training of the majority of teachers. It indicated," Father Philbin continued, "the need for more teachers and more training of all who help to conduct Religious Vacation Schools.

At the close of the Religious Vacation School in Little Flow-er parish, Coral Gables, a spe-cial Mass was offered for the children and their families.

Last Sunday, approximately 20 of the 150 Spanish-speaking children who attended the children who attended the school received their First Com-

In St. Helen parish, Beach, where more than 100 students received the CCD instructions, the three-week summer session was concluded with a breakfast in the parish hall.

Sacred Heart parish in Homestead held classes for two weeks and had an enrollment of 60 pupils. A pic-nic in Homestead Park rounded out the activities of the school.

In St. Michael the Archangel parish, the parent educator secfamilies which have pre-school age. The visitors distribute reli ature to the parents them in giving cated

Katheryn Roy is d of the parent educator which includes 18 and co-chairmen Dori ba and George Ledge bers meet monthly to reports and exchange

In Riviera Beach, a (Continued on Page

GET INTO AN ENJOYABLE HABIT ... Dine Out One Nite Each Week

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July 14, 1961 THE VOICE

Miami, Florida

## Travel News

## NDJAMMER CRUISES Avast landlubbers! Here's adventure

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and explore remote Caribbean Islands. Bimini, Nassau, Abaco, Berry Islands, Gun Cay . . Small, informal, friendly group.

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You never ATE it so good . . . Complete Dinners

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SPECIAL

SUNDAY

PRICES

## Voice Tourists Will See Many Sights In Mexico

HOW TO GET MOST OUT OF TRIP

Have you heard that there are over \$2 million worth of art treasures in the Cathedral of Mexico, the most famous and the oldest church in the Western world? Do you remember, from your schooldays' geography, that the twin volcanos of Popocateptl and Iztlacihuatl rise majestically southeast of the city of Mexico — the city called Te-nochtitlan, by the ancient

These and a hundred other fabulous sights await your visit

One way to get the most out of a trip to Mexico is to read a good guide book in advance and then to select the sights you want to see, to plan your time, and to determine their relation to your hotel.

Tourists on The Voice Tour of Mexico City will find that their hotel is within walking distance of many points of interest and the planned sightseeing portion of their trip takes in all the major attractions. An experienced guide will help you appreciate what you see.

#### FABLED CASTLE

You will tour the famous Chapultepec Park and see its fabled Castle where Carlotta and Maximilian lived. You will float down the Floating Gardens of Xochimileo, an Indian park not greatly changed from the days of the Aztecs. You will see the temple or pyramid of Quetzalcoatl. And your appreciation of it all will be greatly enhanced because you read that guide

Mexico City is a remarkable metropolis in many ways, and unique in several ways. It is the fourth largest city in the western hemisphere, having a population of about five million people. It is generally considered to be the tenth largest city in the world. It is the oldest large city in

the western world is believed to have had a population of about 300,000 Indians when it was conquered by Cortes about 1521.

It is the highest great city in the world, with an average altitude of about 7,500 feet, a factor that is very important in its climate and the way you are likely to feel when you visit it. It is much cooler than you expect, perpetually spring-like and temperatures in the 60's. The altitude is likely to tire you quickly until you get accustomed to it.

No other city has a setting even remotely like that of Mexico City. It fills the southern end of the great valley of Mexico, a cataclysmic freak of nature. At one time the sight of the present great city was a big lake called Texcoco, studded with islands. From the shores of the lake mountains climb to peaks over 15,000 feet, most of them extinct volcanos.

When a city began to develop from that island beginning, the name was changed to Mexico, in honor of the Aztec god -Mexitli. You can see "the eaof arms of Mexico today.

could be rubbernecking for weeks, there are so many sights

#### gle, the cactus and the snake" which is the English translation of that Indian word, on the coat And you can still see the great pyramids raised hundreds of years ago, to honor the Aztec gods. And you will appreciate it much more for having read about it in advance. Your city tour of Mexico will include the Palace of Fine Arts, the National Palace and markets and other interesting places. And "on your own" you



ROMANTIC ABOARD THE

## Clipper Cutty Sark

You...yes, you...can cruise the Bahamas and explore the haunts of the buccaneers for 10 fun-filled days aboard the big, 3-masted, 138-ft. Clipper Cutty Sark...including a week-end in Nassau. Reservations are limited to 28 persons, and all enjoy private staterooms, double occupancy. Intimate cocktail bar, and food to satisfy a sailor and delight a gourmet. Sailings twice a month, and one low price includes everything. Starting point is the Dupont Plaza Hotel, Miami.

FOR INFORMATION WRITE: CLIPPERSHIP CRUISES Suite 414A, Dupont Plaza Center • Miami, Florida • FRanklin 4-3258 

## Glorious Weekend At The Ocean

JUNE THRU SEPTEMBER

COME FRIDAY ANYTIME -LEAVE SUNDAY ANYTIME

Includes:

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## PATRICIAN YEAR

Commemorating the 1500th Anniversary of the death of Saint Patrick

18 days, 13 in Ireland

Depart Aug. 11 from New lork by Aug. 16 by Air.

Optional extension to France and Italy from \$513.50 additional.

Miami: 330 E. Flagler FR 7-1611 Miami Beach: 1006 Lincoln Road JE 8-7641

# PILGRIMAGE

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The S/S FLORIDA is your "floating hotel" for 2 delightful nights at sea; 2 full days and a night docked in downtown Nassau, convenient to Bay Street shopping, Paradise Beach . . . all attrac-tions! ALL (8) meals included . . . ALL ocean-view staterooms . . . spacious, open-air decks (the full length of the which) e full length of the ship!) for your complete cruising pleasure. Calypso Band, Entertainment, Dancing, Captain's Cocktail Party, Midnight Snacks, Continental Breakfast searchism. fast served in your stateroom!

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11:30 A.M. - 2:05 P.M. DINNER 4:30 P.M. - 8:05 P.M.

Open 1/2 Hr. Earlier On Sunday Your Second Cup of Coffee or Tea Is Always FREE

LUNCH

## New Travel Program

A program of packaged tours and individual vacation itineraries, especially designed for the Catholic traveler is now being offered by the travel industry in the Miami Diocese.

These tours are available to any vacationer who seeks, in addition to the usual vacation pleasures, an opportunity for a religious, cultural or educational experience. Itineraries will include visits to famous Shrines and attendance at Catholic events not ordinarily included in vacation planning for the general pub-

The Voice, with the cooperation of leading travel agencies in South Florida communities, will announce in forthcoming issues a wide variety of vacation ideas considered to have exceptional value and interest for the Catholic traveler, and his friends of all faiths, The first in a series of advertisements sponsored by these cooperating travel agencies appears opposite this page.

Utilizing the facilities of world wide Catholic information services and the professional capabilities of the travel industry The Voice proposes to match the timely interest in places and events with the most attractive travel plans available, to create "Voice Vacations."

First in a continuing series of Voice Vacations is a packaged tour to Mexico, which will permit the traveler to assist at Mass at the Shrine of Our Lady of Guadalupe on the Feast of the Assumption.

Another tour to the principal resorts and capitals of Latin American countries offers the opportunity to meet informally with fellow Catholics from those countries. This tour permits an insight into the current political and social thought of the peoples of Latin America. Some of the tours will be conducted by outstanding Catholic authorities on the countries to be

Transportation ,hotel accommodations, sightseeing trips and the most advantageous itineraries for accomplishment of objectives, have been carefully planned by Miami's leading tour operators in cooperation with The Voice. Full disclosure of details and alternate considerations will be offered prospective tour members at informal meetings in advance of final reservations. These meetings will also provide a chance for tour members to get acquainted.

Voice Vacation tours have been arranged to provide the advantages of group travel and most of the freedom of individual travel. For instance the prices do not include meals in large cities with many interesting restaurants to choose from. And there is ample time allowed for tour members to plan their own activities and entertainments. The tours are based on the idea that people prefer to travel with others of similar interests and background, and that savings inherent in group travel can provide additional values - sightseeing, better accommodations and services.

## Travel Pews

Group travel further includes the services of English speaking guides and the prior arrangement of all details making the trip as easy and convenient as possible. Voice groups will be limited to 20 congenial people to assure full attention to individual tastes. If the required number of tour members respond to The Voice advertisements the tour will depart as scheduled. And if not, they will be cancelled suitable in advance to avoid inconvenience.

The Voice is interested solely in promoting tours and in the creation of ideas that produce travel business. All Voice tours are sold through normal outlets of the travel industry -"your travel agency."

Why Iravel?

Everyone has heard it said that "travel is education" and certainly everyone who has journeyed even a short distance knows that new sights, new people and new experiences do mean new knowledge for the traveler.

It is difficult to imagine a more delightful way to learn than to learn by traveling with ease and confidence. The route to distant places is a path to further education for people of all ages.

Because the Catholic belongs to a Church that is universal he is particularly well circumstanced as a traveler. He finds that his Faith is expressed by foreign peoples in custom often unlike his own and in churches and shrines that sometimes differ in appearance from the church back home. Though the Faith is the same, the cultural embellishment is curiously

When in countries that have their roots in the Middle Ages, or when visiting island nations that were first settled by Latin explorers, the Catholic traveler virtually walks through a history book of familiar names and places. He re-learns the past, heightens his understanding of the present, and stores up memories that will greatly enrich

When all is said and done, to go abroad is really to "study abroad," almost effortlessly, if one begins the trip in the proper frame of mind. There is much more to travel than the dancing, the exotic food and the heated swimming pool, splendid though these be. There is history to be enjoyed, and geography, and culture, and nature. And there is admiration, to be deepened within oneself, for the newly seen works of the Creator.



YOUR HOTEL

YOUR ROOM

ONE OF THE NEWEST, and modernly appointed hotels in Mexico, opened in 1960, will be headquarters for the Mexico Fiesta tour, departing Aug. 11, and arranged especially for Voice readers and their friends of all faiths.

Senor Federico Jiminez O'Farrell, general manager of the Cristobal Colon Hotel, will host a "Bienvenido a Mejico" party to welcome his guests. The hotel is one of the city's finest and ideally situated for exploring the colorful capital

## Latin Tour Offers Catholic Interest

A new travel idea called "A Thinking Man's Vacation in South America," was born of the surging interest in Latin America affairs in recent times. Many people want to know more about the political and social thought of our neighbors south of the border.

This vacation is designed to give them all of the usual vacation pleasures plus the opportunity to listen to invited authorities on inter-American affairs, drawn from the Catholic clergy and universities of South American

As with other Voice tours, full details will be published in future issues of this paper and meetings will be held to discuss plans and alternatives in advance of final reservations.

If 15 to 20 people respond to the advertising of the tour, it

will depart via Real Airlines Saturday, Oct. 14 for six principal cities in South America. An extension to the city of Lima and side trip to the Inca ruins in Cusco is also planned.

The tour is planned to offer all of the advantages of group travel and most of the freedom of individual travel.

There will be one basic sightseeing tour the price in each city where a stay of sufficient time is scheduled. This allows plenty of free time for members to plan their own activities, also for meetings and informal parties to exchange ideas with Latin American Catholies.

The land portion of the tour - 14 days, 13 nights - will cost \$220. This includes sightseeing and entrance fees, transfers to and from airports, first class hotels and taxes and all planned activities. The rate is based on double occupancy of hotel room. There will be a slightly higher charge for single occupancy.

YOUR HOST

Members should be prepared to pay for their own travel documents, tips, personal expenses, liquors, etc.

Leaving Miami Saturday, Oct. 14, the tourists will spend one Belem, Brasilia, Sao Paulo and Montevideo. The tour permits two full days in Buenos Aires and four days in the fascinating city of Rio de Janeiro.

This itinerary calls for an overnight flight to Belem and another night aboard the plane on the return trip. Other itineraries are available and modifications of the trip in all details can be considered by the group.

By JIM WILBER

Say "Adios" to the folks at home and join a sel of "amigos" in a thrilling week-long tour of magical And if you have the time and money extend your trip to picturesque Taxco and glamorous Acapulco.

You'll be awed and inspired by the sights you'll You'll be thrilled or depressed by the bull fights, this kind of tour you can turn the "tores" down, like. It is not included in the price!

Here's the way we'll go: Aug. 11, Fri., 6 p.m. depart via Guest Airlines tourist flight to Mexico City. Your ticket costs \$150 round trip. Baggage allowance 44 lbs

You'll be met at the airport by a man we call " of the family" a good English-speaking chauffeur, who his way in and out, of the famous art treasures of the Ca as well as the intrigues of the National Pawn Shop, He for Senor Edmundo Garza, a personal friend, and und Mexico's leading tour operator. Garza's Tours are the Ask any travel agent!

You'll be whisked to your hotel, and we can't imagin one who will not be pleased with it, having resided to many months. It's the new Cristobal Colon, opened situated a block off the famous Alemeda, which is like on the edge of Central Park in New York. From the C Colon you can walk easily to all the famous shops, et restaurants and theatres. It's the best possible location which to explore the city on your own. And remember can hail a cab in Mexico for less than half of what it in Miami!

There are so many fine restaurants, in all price rate but generally lower in cost than in Miami, that we design not to include meals in our tour prices. That way your free to plan your evenings and days. And you'll be gi good information about places and things by my good in Senor Federico Jiminez O'Farrell, general manager d Cristobal Colon.

Elsewhere on this page you will find his picture as w actual photographs of your hotel and your room. How's for service! And it's the kind of service you'll get through this journey. We look after details. You just enjoy you

Federico O'Farrell runs a fine hotel. He's a young Ca man, single, comes from one of the finest old families of l and has a ranch in the country. His relatives are pro in publishing and other business. For instance, you "O'Farrell" on the masthead of the newspaper Novedades at English language, News. And, by the way, if you of to meet Pepe Romero, the most famous columnist in all M please mention my name. Don't miss his column in the N

On two of your days (you select 'em) in Mexico, our from Garza's Tours will pick you up at the Cristobal Colu take you sightseeing. We've included two good tours in our - the basic city sightseeing tour, and another to Gua Shrine, Alcoman monastery and the Pyramids. These to clude all of the famous and principal sights people would want to miss on a visit to Mexico. But there will be of free time and if you want additional sightseeing it c arranged after you arrive. And again, we mention, taxis inexpensive in Mexico. The first two tours are included price of \$49. for 7 days, six nights in Mexico City. 0 bargain, don't you think?

The price also includes all admission fees on sightsee trips, the transfers to and from the airport, and your ho room. This price is figured on the basis of two peo to a lovely private room. If you want a single room to y self, the man has to get a little more - specifically,

On an informal tour like this you should be prepa pay for all your meals in Mexico City, tips to hotel and re rant personnel (about 10 per cent), and very important, tourist permit, costing \$3. and which you can get in adva of your trip, (any of our travel agents will get it for) Also, of course, any personal expenses.

U. S. dollars go a long way in Mexico. You get I pesos for a dollar, and we advise you to convert some your money to pesos and use them for all expenditures is easy, just remember a peso is worth eight cents. can convert money anywhere.

My friend Federico, will show you how to get about city like a Mexican would. He'll tell you where to find Mariachis (strolling troubadors) Indian Flowers girls a Flower Market, and the places like Guitarron, a Spanish rerant that is loads of fun, and not expensive. He'll also ou how to get to Jacaranda, a beautiful place to dance Villa Fontana, where you hear the famous orchestra of in while dining on sumptous fare and a hundred other interes places you can visit on your own.

It takes a little "know how" to select a "peso-cal one that will whisk you from one end of the fabulous to the other, or any point enroute, for just one peso, cents! And it takes a friendly and considerate host to a warm and memorable experience. Be assured, you have perfect host in Federico Jiminez O'Farrell.

This is not to forget for a moment, that the highlight your Fiesta in Mexico will be Mass, with the countless had of Pilgrims, at the glorious Shrine of Our Lady of Guada on the Feast of the Assumption, Aug. 15.

Page 16 July 14, 1961 THE VOICE

Miami, Florida

# THE VOICE ANNOUNCES P VACATION VALUES

Marian Year Tour to the famous Shrine of Our Lady of Guadalupe

The Voice announces a Catholic Travel Program pecial tours and individual travel itineraries designed for the traveler or vacationer who seeks all the Isual vacation pleasures and something more . . . he rare religious experience . . . the achievement of a cultural or educational objective . . . the social contacts of friends with mutual interests . . . and the pest vacation values currently offered by the travel

Come to the Party Get-acquainted parties are planned, a advance of your decision, so that you may learn more about the trips The date and place of the first party will be announced in first party will be announced in future issues of the Voice. Just record your name and interest with any of the travel agents listed, or may of the travel agents. with The Voice Travel Department, and you will be notified. Tours are and you will be individual to approximately sixteen people. Church organizations and individual parishes are invited to organize their own groups.

You are invited to join a small and congenial group of friends in a wonderful and gay vacation with a rare religious experience — a visit to the Shrine of Our Lady of Guadalupe on the Feast of the Assumption. This vacation tour has been carefully planned by experts to give you exceptional values.

It is especially recommended for young people who will enjoy the gaiety, the chance for romance and adventure, the entertainments of Cosmopolitan Mexico, as well as the opportunity to travel with people like themselves.



7 Days, 6 Nights \$49. Plus Air Fare \$150

Total \$199, per person. Includes room in first class hotel, double occupancy basis (add \$14 to this price for single occupancy). Price does not include meals as most people prefer own selection of many excellent restaurants in all price ranges. Price does include transfers and English-speaking guides to and from airport. Sightseeing trips to all points of interest. . a complete tour of city, including the Palace of Fine Arts, the National Palace, the world-famous Cathedral on the Zocalo, Chapultepec Castle where

**DEPARTS** MIAMI AUG. 11 VIA GUEST **AIRLINES** 

Maxmilian and Carlotta lived, and a dozen other famous points of interest . . . a special tour to the Shrine of Our Lady of Guadalupe.

OPTIONAL TRIP TO TAXCO AND ACAPULCO
— Four days, three nights \$75. Double occupancy basis (add \$6 for single occupancy) Includes motor trip through the fascinating countryside to Taxco (1 night) and glamorous Acapulco (2 nights), all first class hotels and meals included on this extension trip. Return to Mexico City by air.



Call or Write These Authorized **Travel Agents** For Full Details

MIAMI

FUGAZY TRAVEL SERVICE JORDAN MARSH 501 Biscayne Blvd.

INTERNATIONAL TOURS

SHAW TRAVEL SERVICE, Inc. 19 N.E. 1st St. FR 4-2604 **Next to Towne Restaurant** 

WEST INDIES TRAVEL SERVICE, Inc. S.E. 3rd Ave. FR 9-1706

DAVIS TOURS, Inc. 4 Biscayne Blvd. FR 9-6531

MIAMI TRAVEL SERVICE, Inc. pont Plaza Center

SOUTH MIAMI

HOLIDAY HUNTERS Sunset Drive, So. Miami MO 6-2518

COCONUT GROVE

KIRSTEN AIR AND STEAMSHIP AGENCY Grand Ave., Miami 33 HI 4-6561

MIAMI BEACH

GEORGE KRONENGOLD TRAVEL SERVICE Arthur Godfrey Rd. PE 6-4822

WYLLY'S TOURS TRAVEL -AGENCY Collins Ave. JE 8-0751

SURFSIDE TRAVEL, Inc. Harding Ave., Surfside UN 5-3737

## A "Thinking Man's Vacation" In the Critical Countries of Latin America

VIA REAL AIRLINES OCT. 14

A pleasure tour that also permits A pleasure tour that also permits an insight into the current social and political thought of the peoples of Latin America, Leading authorities on inter-American relations, drawn from the Catholic clergy and the famous Catholic clergy and the famous Catholic Universities of Lima and other cities, have been invited to address the tour members on issues in the news. Informal parties with Latin American teachers, priests and students as guests have been arranged for social divertisement. Highlights include sight-seeing . . . all points of interest in the fabled cities of Belem, Brasilia, Sao Paulo, Buenos Aires, Montevideo, Rio de Janeiro (extension to Lima and Cuzco.)

14 days 13 nights, \$220. Plus air fare \$495. Total \$715. 14 days 13 nights, \$ZZU. Plus air fare \$495. Total \$715. per person, double occupancy basis. (Single occupancy basis slightly higher, rates on request.) Price does not include meals. Does include transfers to and from airports, first class hotel accommodations plus taxes, complete sightseeing teurs to all points of interest.

LIMA, CUZCO EXTENSION
6 days, 5 nights to see the fabulous Inca ruins of Machu Pichu and the city of Lima. Additional air fares \$62.45. Additional land portion, and sightseeing, \$85. Double occupancy basis, (single occupancy basis rates on request).

Patricia Snyder's TOP TRAVEL SERVICE 1746 So. Young Circle WA 2-7531 FR 7-2129

HOLLYWOOD, FLA.

TRAVEL, Inc. 2700 Pence de Leon Bivd.

See these authorized agents

CORAL GABLES

GABLES TRAVEL CENTER, Inc. 359 Miracle Mile HI 8-1782

FT. LAUDERDALE TROPICAL TRAVEL BUREAU, Inc.

3011 E. Las Olas Blvd. FR 1-7187

CORAL RIDGE TRAVEL SERVICE, INC. 3217 Ocean Blvd. LO 6-4351 Miami FR 1-2812

OLWELL TRAVEL SERVICE 231 S.E. 1st Ave. JA 2-0687 - FR 3-6804

#### PALM BEACH

LAKE WORTH TRAVEL SERVICE 706 Lucerne Ave. Next to Post Office

PALM BEACH TRAVEL SERVICE, Inc. 116 Worth Ave. TE 2-5181

### Labor Day Weekend Jamboree On the Gorgeous Island of Jamaica

This is an informal tour for fun lovers who also love

This is an informal tour for fun lovers who also love the islands, sun and sea. A "get acquainted party" for those interested in this vacation will be announced in future issues. Merely record your interest with The Voice, or with any of our travel agents (listed) and you'll receive an invitation. Movies of a Jamaica Holiday will be shown. Meet at Miami airport on Saturday, Sept. 2 for the short flight to Kingston . . . you will be met at the airport by Martins Tours and escorted to the finest hotel in town. You'll be on the modified American plan (includes breakfast and dinner). Saturday afternoon is free to "freeport shop" and sightsee. Sunday Mass at Holy Trinity Cathedral and a sightseeing tour to the rum factories, the Governor's residence, famous Hope Botanical Gardens, the Franciscan schools and chapels.

After lunch you will be taken on a beautiful scenic 50 mile drive, over the mountains that divide the island, to the romantic tropical wonderland of Ocho Rios.

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### California Missions Tour — Extension To Mexico

California missions tour with extension to the "Empress of the Americas" (Guadalupe) in Mexico. To be announced in detail next week, this tour will be twelve days on a date to be decided in September. A limited group will travel by jet to San Francisco . . . leisurely by deluxe motorcoach for three days to San Luis Obispo, Santa Cruz, Monterey and Carmel by the Sea. Visits to the historic Missions founded by the Franciscan fathers highlight the journey . . .

Three days are included in Los Angeles and two days with special entertainments, trips to the movie studios and cocktail parties. An optional extension to Mexico City will be for four days and include

sightseeing trips and a visit to the Shrine of Our Lady of Guadalupe. Full details in this space in future issues, or record your interests with The

DATE AND PRICE TO BE ANNOUNCED

The Travel Department of The Voice will continue to search the travel marts for good vacation opportunities. Furthermore we will devise vacations of exceptional interest to Catholic travelers and their families. Vacations to the Shrines of Europe, the Holy city of Rome, the Holy Lands, Ireland, and the centers of Catholic interests here in our own country are standard fare. The Voice proposes to also offer exceptional vacations values to every corner of the world. Watch for future announcements on this page.



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July 14, 1961

THE VOICE

Miami, Florida

Page 17

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Page 18 July 14, 1961

THE VOICE

Miami, Florida

## St. Hugh Church Dedicated

than 500 persons from South Florida parishes assisted at the Solemn Pontifical Mass which followed dedication ceremonies for the new Church of St. Hugh at 10 a.m. Saturday.

Bishop Coleman F. Carroll officiated at the Mass in the newest permanent church of the Miami Diocese recently completed at Main H'Way and Royal Road. At the conclusion of the Mass, Bishop Carroll announced the appointment of Father Charles Ward as pastor of the parish where Father Ward has served as administrator since the parish was established just two years

Msgr. Patrick J. O'Donoghue, G., pastor, St. Mary Catheiral parish was the assistant riest during the Mass. Father



ST. HUGH parish pastor, Father Charles Ward receives the congratulations of Bishop Coleman F. Carroll following ceremonies of dedication for the permanent church held at 10 a.m. Saturday.



NEW PERMANENT Church of St. Hugh recently completed at Main Highway and Royal Road in Coconut Grove was the scene of Solemn Pontifical Mass on Saturday morning following the dedication by Bishop Coleman F. Carroll. The new church accommodates about 700 persons.

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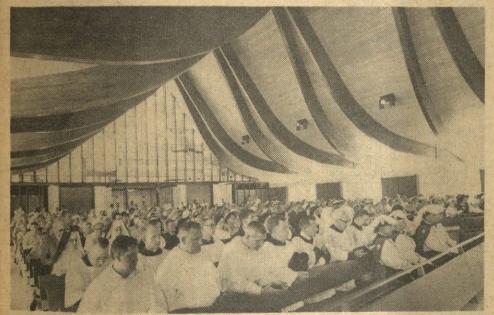
DISTINCTIVE DESIGN of the new St. Hugh Church was a topic of conversation for the many

persons who attended the dedication. The young parish was erected only two years ago.



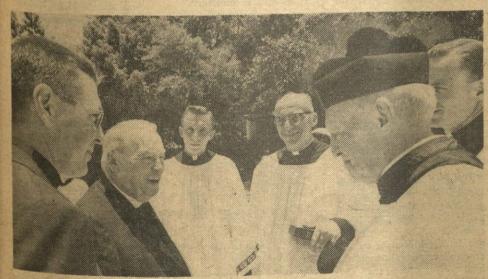
SOME 500 persons crowded the new St. Hugh Church for the Solemn Pontifical Mass which followed ceremonies of blessing. The beautiful

Cathedral glass at the rear of the edifice over the baptistry is of various colors. The church is completely air conditioned and seats 700.



LARGE DELEGATION of priests included members of diocesan clergy and Dominican, Vincentian, Redemptorist, Jesuit, and Josephite

Fathers stationed in South Florida. Sisters of St. Dominic, St. Joseph, Mercy and the Immaculate Heart of Mary were also present for dedication.



VISITING DIGNITARIES at the dedication of St. Hugh Church included Abbot Richard Felix, 0.S.B. from St. Benedict Abbey, Benet Lake,

Wis., second from left, shown talking with Father Augustine Schmitz, O.S.B., left, Father Neil J. Flemming, center, and Vincentian Fathers.

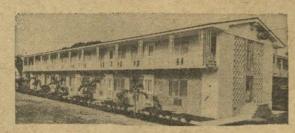
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## St. Hugh Church Dedication

Continued from Page 19

Robert Brush, pastor, Visitation parish, North Miami, was deacon and Father Jan Januszewski, assistant pastor, Blessed Trinity parish, Miami Springs, was subdeacon.

Masters of ceremonies were Father Neil J. Flemming and Father Donald F. X. Connolly. Deacons of honor were Father Peter Reilly, pastor, Little Flower parish, Coral Gables, and Father Francis Dunleavy, administrator, SS. Peter and Paul parish. The St. Hugh choir sang under the direction of Dr. Howard Doolin.

PRESENT IN SANCTUARY Msgr. John J. Fitzpatrick, pastor, Little Flower parish, Hollywood, and Msgr. William F. McKeever, pastor, St. Sebastian parish, Fort Lauderdale, were present in the sanctuary. More than 50 members of the clergy from parishes in Dade and Broward County were in the congregation which also included Dominican Sisters, Sistor of St. Joseph, Sisters, Servants of the Immaculate Heart of Mary and Sisters of Mercy, parishioners of St. Hugh parish and neighboring churches.

Out-of-town visitors included Abbot Richard Felix, O.S.B.,



DEDICATION SERMON was given by Father R. E. Philbin, pastor, St. Michael the Archangel parish, who gave the sermon during Father Ward's first Solemn Mass after his ordination.

and Father Augustin Schmitz, O.S.B. of St. Benedict Abbey, Benet Lake, Wis.

Father R. E. Philbin, pastor, St. Michael the Archangel parish, who formerly insrtucted Father Ward in Latin and with whose recommendation Father Ward entered the seminary, gave the sermon.

'THING OF BEAUTY'

"In the overall composite church and furnishings, the awesome monastic blending of simplicity and beauty spells out the splendor of wholesomeness so characteristic of the great

CATHEDRAL GLASS of various colors may be seen above the sanctuary of the new St. Hugh

Church, furnishings of which have all been pr vided locally and through talents of parishione

patron of this church, St. Hugh, the monk," Father Philbin said.

"So fitting, befitting, is this thing of beauty that the dictates of Divine Providence harmoniously chose for its dedication this day, the Octave day of the Feast of the Precious Blood in the month of the Precious Blood. Mother Church significantly selected for her office on the Feast of the Precious Blood, from the works of that super-giant of all intellectual giants, St. Augustine. The choice is taken from a homily on these words of St. John's Gospel: 'But one of the soldiers with a spear opened His side and immediately there came out blood and water."

Reminding the congregation that the Bishop would, during the Solemn Pontifical Mass, "continue the re-enactment of the bloody death by crucifixion of Our Savior, Jesus Christ," Father Philbin said "this is part, only a portion, of the meaning of the dedication of this Church.

#### SOURCE OF SALVATION

By his act, His Excellency will as it were, reopen the sidethe heart of Christ that all the Sacraments may hereafter flow for the salvation and sanctification of all who come here. The Precious Blood of Our Divine Savior, the means, the source of all salvation will be here for all seeking this God - given way of getting to Heaven. Who could estimate the number of times Jesus' crucifixion and death will be offered in this new home of the Son of God?" Father Philbin asked.

"What myriad number of

souls will assist here in cooffering the Holy Sacrifice of the Mass? How many will complete the Sacrifice of the Victim by consuming the Body and Blood of Our Divine Savior? How many will become children of God, real brothers and sisters of the God made man, cosharers in God's own life by the Salvific waters of that one Sacrament necessary for Salvation? Who would be able to compute the number of forsaken, forlorn, penitent sinners who will be reunited mercifully into life with and in God by the words, 'I absolve you from all your sins' in the confessionals of this church?

Noting that the new St. Hugh Church is a departure from the traditional church designs, Bishop Carroll commended Father Ward, Miami architect Murray Blair Wright, and parishioners who contributed to the erection of the new edifice.

#### PRACTICAL, BEAUTIFUL

"Much attention, much study and much prayer has gone into the planning and execution of this building," the Bishop said, pointing out to the congregation that the "greatest inspiration given to artists and architects was given to them when they were planning something for God Himself.

"It is right for us to mark this age with a distinctive architecture that is practical and beautiful, Bishop Carroll declared as he described St. Hugh Church as "a distinctive building and an example of modern architecture."

## BUSINESS NEWS BRIEF

Peoples National Bank of Miami Shores Promote Several Employees ..

The Board of Directors of Peop National Bank of Miami S has elected to promote the foll ing personnel: Katheryne Hagearty from Ass't. Cashie Ass't. Vice President; L. A. from Ass't. Cashier to Ass't. 1 President; and James W. Dum from Ass't. Vice President to President.

> Miami National Bank Declares

\$1 Mid-Year Dividen

Lou Poller, President of Miami National Bank, annot today that the Board of Direct had approved the payment of One Dollar Dividend to its st holders of record.

The fruits of progress are p ing off in that this makes fourth such dividend being clared by the bank in 11/2 yes of operation under its new m agement since August of Last year the stockholders rett ed two dollars as a reflection the successful operation of present management.

In 1960 the Miami National Bu moved up to 13th place in amount of deposits in Dade County of 36 existing banks. National the bank made a gain of places, moving into 1102 pl out of over 14,000 banks.

BANK OF DADE COUNT DECLARES 5% STOCK DIVIDEND

Frederick J. Teschke, President of the Bank of Dade County nounced that at a special med the bank's premis Thursday, July 6, 1961, the holders, upon recommendation the Board of Directors, ado an amendment to the certif of incorporation whereby capital will be increased 82,400 to 86,520 shares of com stock through the declaration a 5% stock dividend.

This stock dividend will be? on July 20 to stockholders record as of July 10, 1961.

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## St. Hugh's Was Designed, **Built, Fitted By Floridians**

COCONUT GROVE - The new and distinctive Church of St. Hugh has been designed. constructed and furnished almost entirely by Floridians.

Architect Murray Blair Wright is a member of the parish as is Hubert Dumont, a native of Belgium, who is responsible for the ceramic Corpus in primitive-style on the crucifix over the altar and the high relief figures of the Blessed Virgin Mary and St. Hugh The ceramics were baked in the kiln of the art department

at Barry College under the direction of Sister Mary Joseph, 0.P.

Iron embellishments in and around the sanctuary and the baptismal font were wrought in the Miami area and the altar is of keystone, hewn in nearby areas. The walls of the baptistry are of coral rock.

Joseph Escudre, of Tampa, designed the Cathedral glass windows which are located over the baptistry and sanctuary.

## New Chapel Dedicated In Moore Haven

MOORE HAVEN - A mission hapel to serve Catholics in the ower Glades County area was dedicated last Sunday by Bishop Coleman F. Carroll.

Named for St. Joseph the worker and built by the diocese ith financial assistance from he Extension Society, the chapseats 200 and is constructed as to permit easy enlargenent in the future.

Bishop Carroll celebrated ontifical Low Mass at 10 a.m. resent was Father Michael eerhalter, who supervised the uilding of the chapel on a 20ere site donated to the mision by Miss Margaret VanDeelde. Her family pioneered in lades County in 1914.

Father Beerhalter is pastor of Anastasia parish, Fort Pierce. He said the new chapel vill be tended by Father Casinir J. Stadalnikas of St. Mararet Church, Clewiston.

For the last several months, lunday Mass has been offered n the Moore Haven womens'



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AT DEDICATION in Moore Haven, Bishop Coleman F. Carroll officiated and guests included Seminole Indian Billy Bowlegs, 99, (third from left) and his sister, 84, (left). Father Michael Beerhalter is in the center and to the right are

Mrs. Mertie VanDeVelde; her granddaughter, Mary Ella; Bishop Carroll; Margaret VanDe-Velde; who donated 20 acres for the chapel area, and Dominican Sisters of Rosarian Acad-

club house by a priest from

Older residents recall that in 1920, a Jesuit priest traveled from Tampa to Moore Haven on every fifth Sunday to offer Mass in the home of Capt. J. J. O'Brien, a local produce grower.

Among those present last Sunday was a 99-year-old Seminole Indian, Billy Bowlegs, and his sister, 84. They had aided the VanDeVelde family during the early settlement of the county.

This mission building includes overnight quarters for a priest. as well as two sacristies. Near the front door of the chapel are confessionals and a baptistry.

The floors are made of asphalt tile and the awning-type windows are made of alum-



PONTIFICAL Low Mass was offered in the new chapel by Bishop Carroll. The Knights of Columbus Color Corps participated.



THE NEW CHAPEL was built by the diocese with financial aid from the Extension Society which has headquarters in Chicago.

inum. Concrete block walls help support the steel frame roof.

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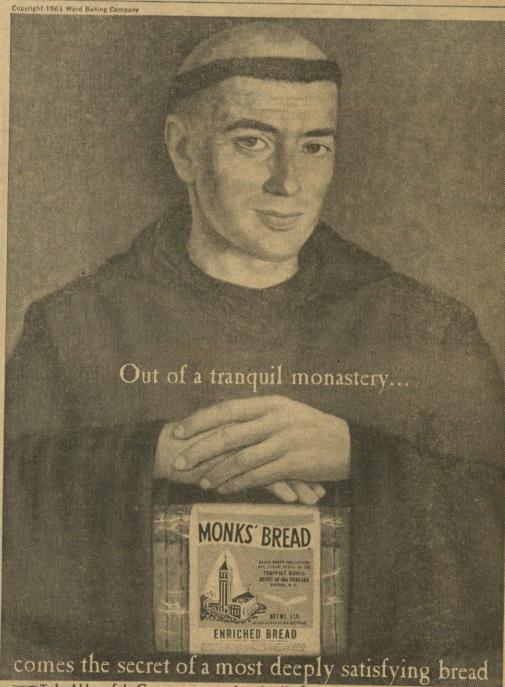
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## Retreat Program For Women To Start July 21 At Beach

Weekend retreats for women from parishes in the 16 counties of the Miami Diocese will be inaugurated Friday, July 21, at the Golden Strand Hotel, Miami

Representatives of affiliations in the North Dade Deanery of the Miami DCCW and Catholic women residing in parishes of Miami, North Miami, Hialeah, Miami Springs, Opa Locka, Miami Shores, North Miami Beach and Miami Beach will be present for opening conferences at 6:30 p.m. next Friday. Reservations may be made with Mrs. Ivan Wood.

Father Gregory Durkin, C.P., a member of the Congregation of Passionists, will serve as retreat master during the exercises which have been planned under the direction of Father Noel Fogarty, diocesan director of lay retreats.

During the closed retreat which will conclude Sunday afternoon, retreatants will assist at the Holy Sacrifice of the Mass, participate in group recitation of the rosary in the chapel provided at the hotel and make the Way of the Cross at outdoor stations as well as attend spiritual conferences and meditate privately.

"The aim of the retreat," Father Fogarty said, "is not to rehabilitate moral derelicts nor is it to conduct a convention of Saints. A retreat is for everyone; young and old, sick

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and poor, married and single; for parishioners active and inactive; for souls confused and balanced; for saints, sinners, backsliders, lukewarm and devout - for all who would like to be better living people."

He emphasized that although specific weekends are assigned to each deanery, persons who cannot conveniently join their parish groups are welcome to participate in conferences on other weekends.

Members of the other four deaneries of the Miami DCCW will observe closed retreats on the following weekends and reservations should be made with deanery chairmen:

South Dade Deanery - Friday, July 28, Mrs. Robert Stephens, 9531 Haitian Dr., Miami

Broward Deanery - Friday, Aug. 4, Mrs. W. S. Gallagher, 2160 SE 19th St., Pompano Beach.

Southwest Coast Deanery -Friday, Aug. 11, Mrs. Robert Bowling, 290 Tenth Ave., S. Naples.

#### CDA To Convene At Beach In '62

The Diocese of Miami will be host to the 19th Biennial State Convention of the Catholic Daughters of America on May 13, 14 and 15 next year.

According to Mrs. Mary Kennedy of Pensacola, State Regent, convention headquarters will be located at the Hotel Seville, Miami Beach.



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Dade Deanery retreat chairman, and her mother, Mrs. John & Corcoran, both of whom will participate in opening conference

#### St. Thomas Guild Plans Pool Buffet

A pool and patio buffet sponsored by the Ladies Guild of St. Thomas the Apostle parish will be held at 7 p.m. Saturday, July 15 at the home of Dr. and Mrs. Joseph Zavertnik, 5230 SW 59th Ave.

Plans have also been announced for an all-day family picnic Aug. 6 at Crandon Park. All families in the parish have been

### St. Matthew Club Card Party Monday

HALLANDALE - Members of St. Matthew Woman's Club will sponsor a card party at 8 p.m., Monday, July 17 in the parish hall.

Mrs. Joseph Fitch and Mrs. Katherine Burns are co-chairmen of arrangements and proceeds will be donated to the parish building fund.

### Cribs, Mattresses, Strollers Needed

An appeal for infant and children's cirbs, mattresses, and strollers is being made by the Child Welfare Division of the Miami Catholic Welfare Bureau.

Persons having such equipment, which is urgently needed, are requested to call Donna Graham FR 9-4558 cr FR 9-2893.

## Two Profess First Vows

Two young women from pus Christi parish recently fessed first vows as Sisters the Third Order Regular of Francis at St. Elizabeth M erhouse in Allegany, N. Y.

Receiving the black were Sister M. Eleanor seph, daughter of Mr. Mrs. Wilfred Finley and Sis M. Martha James, daught of Mr. and Mrs. Cass Case

The Sisters of St. Francis Allegany operate two hospit in the Diocese of Miami; Francis Hospital, Miami Be and St. Mary Hospital, Palm Beach. They also Corpus Christi School, St. Fra cis Xavier School, Fort Myer Holy Name School, West Par Beach and Sacred Heart School Homestead.

### Holy Family Club Splash Party Set

NORTH MIAMI - A II summer splash party sponsor by Holy Family Woman's will be held at 7 p.m. Saturdi July 15 at the Coronado Hoto Miami Beach.

Dancing, swimming, wa! show and entertainment will provided under the cha ship of Mrs. Frank De Fran and Mrs. Cass Pelecki, assis by Mrs. Howard Sullivan Mrs. William Amao, ticke Mrs. Arthur Viscount and M Thomas Janusz, awards, George Baumgartner, entel ment and Mrs. George berte, publicity.

Proceeds will be dona the parish building fund.

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# Her Retired Husband Can't Adjust

Although my husband was a top salesman all his life, the small company for which he worked recently replaced him with a younger man and just let him on Now he doesn't know what to do with himself and becoming hard to live with. I never realized before how little we seem to have in common after all these years. I'd like to help him adjust to retirement, but he's very independent and apparently has little need for my company. What can I do?

FAMILY CLITTIC

#### By FATHER JOHN L. THOMAS, S. J.

Your letter brings up two closely related problems that banges in our way of life are bringing sharply to the fore. First, although we all like some leisure, many men become so completely geared to their jobs that they seem incapable of finding new interests when they retire. Second, husbands and wives an grow apart as well as together in marriage, so that the golden years" of life may find them cohabiting strangers rather han helpful companions.

Because modern society has introduced some new elements in the situation, it may prove helpful to examine these problems in greater detail before seeking a solution. In an industrial society, with its competitive spirit and accompanying marked division of labor, success in one's job or profession tends to place such heavy demands on a man's talents, time, and energy that his occupation becomes the central or focal point of life, around which all other interests and concerns are oriented.

When retirement comes, as it must for the great majority people in our society, many feel that they are caught in a do of meaningless social vacuum. Society is organized for rk, and when they can no longer work, they are apt to feel tout, of no account, useless.

#### Retirement Is Inevitable

This situation points up one of the major dilemmas in modsociety. In order to maintain our high standard of living, we st have efficient production. But efficient production demands eful organization and the complete orienting or gearing of life meet the demands of maintaining efficient production. Yet have now reached a stage of organized productive efficiency too longer requires all of our productive potential, with the alt that hours of work are shortened and retirement at 60 55 is inevitable.

How can we direct men, who through past training and sperience have been narrowly greared only to work and proletion, to make humanly developmental use of their leisure, by that they have achieved it? More TV, beer, tranquillizs, or aimless touring surely offer no solution to the dilemma, though at present we have come up with no other.

The second problem, loss of companionship in marriage, may a many causes but usually results from mere neglect. Husls become totally preoccupied with making a living, wives me wholly involved in bearing and raising the children.

The second problem, loss of companionship in marriage, may be usually involved in bearing and raising the children.

The second problem, loss of companionship in marriage, may be usually involved in bearing and raising the children.

The second problem, loss of companionship in marriage, may be usually involved in the children along the children raised and retiret upon them, they face each other almost as strangers.

#### Never Too Old To Learn

What can be done? Well, in your case, Martha, it is a late to start planning for the "golden years," yet it may be too late. Try to convince your husband that he has ed from his job, not from life. Perhaps you can help him wer some useful leisure-time activities in the parish or munity.

Start going places together. If possible, take a trip toher. Don't nag or put too much pressure on him, but he remains independent and uncooperative, refusing to show herest in anything new, you should point out to him that han can die a good many years before he is buried.

We are never too old to learn something new, to acquire interests, to make new friends, or to participate in new access. Every stage of life offers its own type of fulfillment, ded we remain spiritually, mentally, and physically flex-nadjusting to reality. Your husband faces a serious choice. In make his life a burden to himself and others because o longer has his job, or he can reorganize his life around interests and continue to grow.

our situation, and you share it with many others, should dyounger couples that they must plan for retirement and ater years of life together. This involves deliberate effort aintain a warm sense of unity and companionship during usy years of bearing and rearing a family, as well as believed to develop new interests and new leisure-time activities afamily circle gradually evolves into the "empty nest." age begins with a twosome and ends with a twosome — why companionship is so important.

Father Thomas will be unable to answer personal rs.



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THE VOICE

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Miami, Florida

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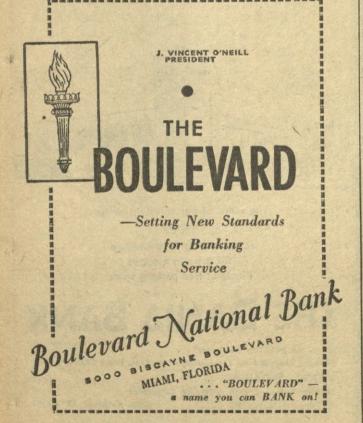
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#### Columbian Squires To Install July 24

CORAL GABLES - The Columbian Squires of Our Lady of Good Counsel Circle will install new officers at ceremonies July 24 in the Coral Gables Knights of Columbus Hall.

Leonard A. Burt, Jr., will take office as president. Other officers include John MacKay, Deputy chief squire; Eugene Stark, notary; Thomas Eisenhart, bursar; Steve Kuethe, marshall; Kenneth Bryan and Sandy Arroyo, captains; Harry Kleber, sentry, and Terry La-Plant, Lataner Parker and David Vance, auditors.

Committee chairman for the next three months are Raymond Boymer, Jr., spiritual; Terry LaPlant, civic-cultural; Joseph Barthmier, social, and Michael Kyle, physical.

The circle will sponsor a teenage dance July 21 in the Coral Gables K-C Hall, 270 Catalonia Ave. starting at 8 p.m.

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#### and we got to talking about why people want to see if it's possible to live on an-

About Outer

By Doris R. Peters

Why All The Uproar

I 9s Asking ...

other planet. After all, God put us on earth and if He wanted us on Mars He would have put us there. I know it's too late for them to keep up with Russia but why would they want to explore space? Earth isn't so filled with people that they have to make room for others.

A friend and I were

watching a movie on space

Pope Pius XII in a speech in 1955 to the 7th International Congress of Astronautics gave his blessing to man's efforts to conquer the universe peacefully. It's this word peaceful, Mike, from which we take our cue; not a race with Russia, curiosity or adventure.

God who gave us our thirst for knowledge did not intend that we limit our efforts when He said, ". . . fill the earth and subdue it" (Gen. 1:28). Man, created by God, is master of the universe. While our natural habitat is earth, we depend upon the sun to provide light, heat and energy necessary for life.

In a lesser way the earth and all the other bodies of the universe are interdependent. For example, gravitational attraction exists between all bodies and keeps each planet in its proper orbit.

While we may never live on another planet our concern over the food, fuel and mineral resources may find a solution in the quantities of minerals on the other planets. So our exploration of space is valuable in many ways.

Pius XII in his remarks about our efforts to conquer the universe said, " . . . such efforts reveal the impulse urging man to exceed himself, to grow morally, and to find in his soul ever new resources of generosity and heroism."

Dear Doris:

I'm 14, in grade ei and considering going college. How can I find , about going to college a the costs for one year the subjects available

Space?

Since you live in Canad assume you will attend a Ca dian college. Obtain a prosp tus from the college you wish consider. Address your requ to the Principal. Such req to colleges in the United S are addressed to the Regis Answers to your questions contained in the prospectus you need additional informa after reading the booklet, w to the Principal again. He be happy to answer your over



Dear Doris:

A girl friend of m went steady with a boy h almost a year then broke up. Now he has a ed me out. I like him a friend and would enjoy! ing with him but my friend still likes him I'm sure she would mad. As we are very friends I would hate to going around with her.

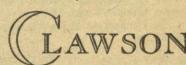
Don't be too sure your friend will get mad. She, or boy, found it takes more a "steady" to find your in the world, to help you fun and understand other ple.



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Page 26 July 14 1961 THE VOICE

Miami, Florida



Things are really looking betr now at Fort Lauderdale Cenal Catholic High.

No longer will the football am have to finish its dressing the outdoors!

Being rushed to completion a 37 x 40-foot addition to the cker room facilities at the chool's fieldhouse.

This will just about double e size of our dressing facili-" Bo Litzinger, the veteran hletic director explained.

#### CLUBS VOLUNTEER

"All of the space will be deited to lockers and will add out 80 to the present 25 locks that we have."

Litzinger, along with volunters from the Men's Club, the fother's Club and other school rganizations, is doing the

The clubs raised over \$4,500 to ake the project possible - on wholesale basis.

#### OUTLOOK 'GOOD'

Litzinger also figures that the aiders, who finished strong st year in football, will be bretty good" this year.

Back will be Bill Zloch, the 2 quarterback while Jim lurley, a tackle last year rill take over the half-back pot vacated by Brian Piccolo. he all-county and all-diocese

"Biggest problem will be at ckle, where we lose a lot of perience."

Bo also sees basketball as ling "pretty fair."

#### WILL PLAY CURLEY

We'll lack height but we have me good boys coming back, och and Tom Tight, in particar, as we were mostly a junr team last year."

Central Catholic will play irchbishop Curley of Miami n both football and basketball his coming school year.

The football meeting will be e first since the 1957 post-sean game with the Knights while e basketball game will be the st on a regular season basis. FUTURE 'BRIGHT'

n general, Bo feels that the hletic program at Central atholic, under the guidance of m Kurth, Bill Levitt and Bob

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O'Malley will continue to improve.

Although a new boys' Catholic high school is planned for the Northeast section of Ft. Lauderdale, Bo isn't too concerned about the future.

"We'll probably pick up a lot of new boys that we would have had to turn away because of ded conditions," he conceded.



FIRST VISITORS to the newly opened booth sponsored by the USO-NCCS at Port Everglades were EM/FN Tom Vaughn, Charleston, S.C., S./N. Nick Tamarri, Indianapolis and RM/Sa

Bill McAllister, Bitterford, Me., all members of the crew of the U.S.S. Sturdy. They were welcomed by Miami DCCW volunteers, Mrs. Clarence Kelly and Mrs. Louis Sedlacek.

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THE VOICE Miami, Florida July 14, 1961

# "Quién Podía Sospechar Nada"

REVERENDO PADRE IBARRA

Mientras estoy sentado ante mi máquina puedo ver a los niños de nuestra escuela jugando en su campo. Me traen a la memoria otro tiempo en que también yo era como uno de ellos. Pero por una rara asociación, lo que me recuerdan es, cómo en el camino de nuestro campo deportivo había una antigua alfarería. Frente a ella siempre se veían colocados ordenadamente en largos tableros de madera, las piezas de barro secándose al sol antes de ser llevadas al horno Nuestros ojos curiosos se asomaban a la penumbra del caller y podíamos ver a los tres o cuatro operarios -era un pequeño negocio familiar- sentados en elevados soportes de la pared ante su mesa cubierta con arcilla, mientras con un pie hacían girar la rueda de cuyo centro se elevaba un eje al extremo del cual se adhería el barro.

Las manos moldeaban el barro. Suavamente, sin ruido, en
la tranquilidad del viejo taller del humilde barro amarillo apretado por unas toscas manos iban saliendo los
primitivos utensilios que los
hombres han moldeado y usa-

do por miles de años: jarras, platos, tazas y aquellos tan españoles botijas para conservar fresca el agua. Poco a poco nacían los cacharros de barro. El artesano de la arcilla la moldeaba a su gusto y su voluntad le daba la forma conveniente. Y uno piensa si somos también nosotros cada uno su propio artifice, su propio moldeador de la arcilla que es uno. Mil factores intervienen en nuestras vidas para hacerlas, y mil decisiones tomamos libremente que van dando forma y ser a nuestro vivir.

En momentos de sinceridad en esas horas de la verdad. en que ante nuestros ojos aparece el panorama de nuestra vida, vemos con una desoladora tristeza como hemos sido nosotros mismos los alfareros de nuestra vida; como nosotros mismos hemos moldeado el barro de nuestra personalidad; como nosotros mismos hemos dado forma a este cacharro de frágil barro que soy "yo". No somos ni tan blandos ni tan dóciles como la arcilla para lograr una obra perfecta del espíritu. Por eso más tarde lamentamos fracasos y nuestros sufrimientos. Al volver atrás nuestra mirada y ser leaies con nosotros mismos no podemos menos de reconocer que son nuestras propias debilidades consentidas, nuestras cobardías frente al deber y frente a nuestra conciencia, las que han provocado nuestros mayores sufrimientos. Es cierto que la vida ella misma se encarga de ser dura y a veces cruel. Pero más frecuentemente somos nosotros quienes nos procuramos los sufrimientos.

El pie del alfarero seguía impulsando incansablemente la rueda y sus manos continuaban la tarea de dar forma al obediente barro. Sucedía a veces que algún detalle no estaba bien; entonces el alfarero extrujaba entre sus manos el barro defectuoso y rehacía su obra. Siempre el barro se mostraba obediente, dócil, a la voluntad del maestro; nunca pude oír desde mi puesto de observación a la puerta de aquel taller de alfarería, ni una sola queja o protesta de la arcilla. Simplemente las manos del hombre moldeaban y la convertían en

Cuando vuelvo la mirada atrás y veo el camino de una vida, como se siente en el fondo del alma esta inmensa tristeza de no haber sido barro obediente al mandato de una conciencia exigente, de no haber sido arcilla moldeable en las manos de Dios, y de uno mismo! Después que mi curiosidad quedaba satisfecha, al menos por aquel día, continuaba mi camino. Junto a la casa en un pequeño espacio se podía ver algo que hora me hace pensar: un montón de pedazos de pobres cacharros que nunca iban a ser útiles. Como huesos, como restos de vidas fracasadas, como barro que nunca recibirá el soplo alentador de la vida, allí estaban para ser pulverizados. Este sentimiento nos invade a veces. de sentirnos barro inútil y roto. bueno para nada; un sentimiento de que la vida ha sido un gran fracaso. Tal vez ese es el principio; cuando ese dolor hiere el alma quizá es el momento en que nuestro barro al fin se hace dócil, obedeciendo al mandato dle gran Alfarero.



"Si, es el color natural de mi pelo... pero por favor lumb sus preguntas a la China Roja"!

## El Apóstol de los Gentiles

Saulo es un apasionado. Un apasionado del mosaism primero. Un apasionado de Cristo, después. El fué el primero en andar su "camino de Damasco".

Sólo las atmas apasionadas arrastran a los demás. Por que las pasiones no son esencialmente malas. Es el hombo quier las hace buenas o malas.

Repugnan, en cambio, esos seres tan "pura razón", qui dicen ellos que gozan del máximo equilibrio.

Saulo, apasionado de la Ley mosaica a "ultranza" per gue a los cristianos con saña. Encarcela a los seguidores a la nueva fe en Jerusalén. Y se lanza hasta fuera de la h lestina para buscarlos en todas las madrigueras. En Dema co de Siri hay un buen grupo de judíos que siguen al Nareno. Allá va Saulo.

#### SAN PABLO ESCRIBE:

"Cristo es magen del Dios invisible, primogénito de le da la creación...

"El es la cabeza del cuerpo, de la Iglesia, como quien es el principio, primogénito de entre los muertos...

"Ahora me gozo en mis padecimientos sufridos por vo sotros y cumpio, por mi parte, lo que faltaba de las fatigas de Cristo en mi carne por el bien de su cuerpo, que es la Iglesia...

(Si el lector siente el acicate de adertrarse en el "misterio de Dios, que es Cristo" lea esta parte dogmática de la carta de San Pablo a los fieles de Colosas. Va des de el v. 15 del cap. 19 al v. 23 del cap. 29).

-Saulo ¿poi qué me persigues?

-¿Quién eres Señor?

—Yo soy Jesús a quien tú persigues. Levántate y entre en la ciudad, y se te dirá lo que has de hacer.

Cerca de Damasco, en medio de una llamarada de luque le ciega, Saulo ve a Jesús resucitado. Saulo es sincere Es sincero con su conciencia cuando ataca a los cristiano porque, para el la doctrina de Jesús, es una herejía que puede permitirse. Y es sincero cuando, cegados sus oli corporales, ve bien dentro de si la luz que le derrama Aqua a quien él persigue en sus seguidores.

Hoy la sinceridad parece un pecado. Un pecado socia Los gobernantes se engañan unos a otros en lo que puede Y el maestro engaña a los alumnos, presumiendo de más co ciencia de la que en realidad tiene. Y el hombre de nes cios engaña al que puede. Y el comprador engaña al que vende Y la mujer presume de una belleeza que no tien Y el hombre de una ciencia o de una fortaleza que está mulejos de poseer

Hoy la sinceridad nos parece un pecado.

—Hermano Saulo, el Señor Jesús, que se te presentó el camino que raías me ha enviado para que recobres vista y seas deno del Espíritu Santo.

Así habló Ananías, el sacerdote de Cristo, a Saulo. O toda la sencillez. Con toda la fuerza de la Verdad. Y Saul se hizo cristiano.

## ¿POR QUE EL PAPA NO EXCOMULGA A FIDEL CASTRO?

Por el Padre ALVAREZ, o. p.

Son varias las personas que se han hecho esta pregunta. Y se que son muchos los que se la hacen unos a otros entre la comunidad de cubanos de Miami. La primera contestación que se me ocurre es con otra pregunta, a la que seguirían otros muchos interrogantes. De momento, prefiero callarme todo.

Un servidor no está metido en las interioridades del Papa, como para poder responder en su nombre. Pero, aunque en nombre propio, ya han contestado, todos o casi todos los Primados — muchos de ellos cardenales — de las Iglesias de la América Hispana. Y muchos obispos. Y todos ellos no hacen más que seguir la línea de doctrina y de conducta de la Iglesia conducida por el Sumo Pontífice de Roma.

¿Qué han dicho esos purpurados y esos obispos? Que por ser antihumano y anterreligioso el régimen de Castro es digno de condenación por todos. Y lo condenan. Y esos cardenales, arzobispos u obispos han hablado antes que los gobiernos respectivos y, como en el caso de Brasil, contra el parecer de su mismo gobierno.

La línea pues, de la Iglesia es bien clara. Y no de ahora. De siempre. Antes que hubiese ningún gobierno de raiz comunista, cuando todo el mundo estaba en la higuera respecto de esta doctrina, ya habló bien claro S.S. León XIII y condenaba tal sistema. ¿Qué caso hicieron las naciones todas de aquel clarinazo tan fuerte que salía de San Pedro de Roma? Ninguno. Y los mismos católicos, imbuídos del ambiente liberaloide y materialista, ¿se preocuparon algo por seguir las enseñanzas pontificias? Absolutamente nada. Y esos que ahora mismo claman por una condenación de Castro, ¿por qué los urge? ¿Porque Castro persigue a la Iglesia? ¿Porque Castro suprime la enseñanza religiosa en Cuba? ¿Porque Castro borra, igual que todo gobierno comunista, la personalidad del hombre? Tal vez, tal vez. Pero, también tal vez, porque les ha quitado su medio de vida, porque de la abundancia o, por lo menos, de un buen pasar con que ir pasando, se han encontrado, de la noche a la mañana, fuera de sus hogares, de sus ambientes, de su país.

Yo me imagino que todas esas personas que preguntan con tanta ansia por qué el Papa no excomulga a Fidel, convendrán conmigo en que el Papa no tiene el más mínimo interés en que triunfe el comupnismo. Y Castro se ha declarado comunista. Por lo tanto, tampoco querrá el triunfo de Castro. Sin embargo no le ha excomulgado.

La excomunión personal es un arma de dos filos para los demás. Lo sabe el Papa y lo saben muy bien los comunistas. ¡Que arma más estupenda hubiera puesto Juan XXIII en manos de Fidel con esa excomunión que algunos, que ni por cierto pisan la iglesia los domingos, piden con tantas ganas! Oiríamos primero la carcajada de Fidel; porque le importaria un comino. mismo se ha excomulgado. Después, Fidel, en su charlatanería incorregible, tomaría, el rábano por las hojas. La excomunión no era por tanto el mal que ha hecho y está haciendo; él la haría virar en torno a sus temas favoritos: la influencia del imperialismo yanqui en la Iglesia, el "clero reaccionario y falangista"... y todas las demás monsergas que nos sabemos de memoria.

Pero, no se asusten, FI-DEL CASTRO ESTA EXCO-MULGADO. ¿Cuando? ¿Cómo fue? ¿Dónde apareció esa excomunión? El que sepa leer que ponga atención.

"Si los fieles cristianos que profesan la doctrina materialista y anticristiana de los comunistas, y sobre todo los que la defienden y propagan, incurren ipso facto, como apóstatas de la fe católica, en excomunión especialmente reservada a la Santa Sede"......
La Sagrada Congregación responde AFIRMATIVAMENTE.

Y esa respuesta está respaldada por la autoridad del Santo Padre. El decreto de la S.C. del Santo Oficio fue comunicado el día primero de julio de 1949. Y que sepamos, no se le ha quitado valor. La excomunión es inmediata, por el mero hecho de profesar la doctrina comunista, y defenderla y propagarla. Esa excomunión es sin decreto; se incurre ella por el hecho de aplicar y admitir y propagar y defender la doctrina comunista. El silogismo puede completarlo el mismo lector, por cortos que sean sus al-

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# FELICITADOS LOS CABALLEROS DE COLON CUBANOS EN REUNION DEL CONSEJO

Los cubanos refugiados miembros de los Caballeros de Colón oyeron al Gran Caballero de la Orden, Luke E. Hart, felicitarlos por mantener sus fraternas tradiciones en el exilio.

El Gran Caballero habló el jueves por la noche en una reunión de los miembros refugiados que forman el Consejo Nuestra Sra. de la Caridad 5110.

Aproximadamente 60 miembros incluyendo 2 Sacerdotes conocieron y oyeron al Sr. Hart, en la reunión que se celebró en el Salón del Consejo de Miami, 3505 NW. 27 Avenida.

Dijo que "los Caballeros de Colón habían dado una incomparable demostración de fraternidad". El Sr. Hart apuntó que muchas regulaciones que ordinariamente gobiernan la constitución de este Consejo habían sido dejadas a un lado en el caso de los cubanos a quienes describió como "una gente que sufre de grandes contratiempos".

"Quisieramos hacer mucho más por ustedes", dijo a los hombres. Casi todos ellos antes del exilio eran miembros de Consejos en Cuba donde la Orden fue establecida hace más de 50 años.

Revisando algunos de los proyectos que la Orden lleva a cabo en los Estados Unidos, el Sr. Hart citó el campanario del Santuario Nacional de la Inmaculada Concepción en el Washington, D.C., y los microfilms de manuscritos y otros documentos que se encuentran en la biblioteca del Vaticano.

Dijo que la Orden tiene un total de 1.100.000 miembros y han pagado más de \$150.000 000 de dólares en beneficios de seguros a familias de Caballeros fallecidos. Habló después brevemente el Sr. Luis Felipe Lay, Gran Caballero del Consejo de habla española y llamó al grupo cubano "un puente entre los Caballeros de los Estados Unidos y los que permanecen en Cuba".

"La causa de Cuba", dijo, "envuelve a todo el Hemisferio".

El Sr. Lay dijo que entre 12 y 15 hombres que fueron

El 16 de julio, la festividad de Nuestra Sra. del Ca men, la Federación Nacional de Congregaciones celebrará un Día de Oración por la persecución de la gente en Cuba. La foto muestra un mural gigante de Nuestra Señora del Escapulario, Mediadora de Todas las Gracias, pintado por Richard King y que se encuentra en la Biblioteca Mariana en Dublín, Irlanda. —

Gran Caballeros en Cuba son ahora miembros de la Comunidad de Miami. El Padre Luis González, S.J. es Capellán del nuevo Consejo.

Además del Sr. Hart entre los invitados a la reunión estaban, Jack W. Admson, Diputado de Estado; Joseph Sweeny, vice Maestro Supremo de Cuarto Grado; Leonard A. Burt, Maestro de Cuarto Grado, y otros oficiales locales y del Estado.

## Noticias de Hispanoamérica

BUENOS AIRES, (NC) La Acción Católica Argentina emitió un enérgico comunicado condenando la persecución religiosa que ha desatado el régimen de Fidel Castro.

El comunicado dice que "el régimen comunista imperante en Cuba niega destruye y violenta cruelmente todo intento de vivir en libertad".

"La obra nefasta se ha llevado al máximo en esa isla donde la persecución se está cumpliendo contra la Iglesia Católica con verdadero ensañamiento" manifiesta el documento.

La Acción Católica Argentina quiere "alertar a los pueblos latinoamericanos y especialmente a nuestra patria cerca de la penetración comunista".

ASUNCION, (NC) La Universidad Católica "Nuestra Señora de la Asunción" ha cuadruplicado sus Facultades y Escuelas al cumpiir su primer año de existencia, y el total de estudiantes supera a los cuatrocientos.

La Universidad posee facultades en Asunción y en dos ciudades del interior: Villarrica y Concepción. En Asunción funcionan las facultades de Ciencias Jurídicas, Políticas y Sociales, y de Filosofía y Ciencias de la Educación, y dos Institutos, uno para religiosas.

En Villarrica funcionan facultades similares y además el Instituto de Ciencias Contables y Administrativas y en Concepción una extensión de dicho Instituto. Beneficia así a la juventud en zonas interiores de escasas comunicaciones.

SANTIAGO DE CHILE, (N. C) La directiva de la juventud conservadora chilena pidió al Ministro de Relaciones Exteriores que el embajador de Chile en La Habana interceda en favor de Alberto Muller, joven dirigente católico cubano preso en Cuba desde mediados de mayo. Se teme que Muller pueda ser

condenado a muerte por el régimen de Fidel Castro, como supuesto líder de una organización clandestina cubana anticomunista.

NUEVA YORK, (NC) Unos 60.000 puertorriqueños residentes en Nueva York participaron en la Fiesta de San Juan, celebrada como otros años en la isla Randall, en cuyo estadio Downing ofició una misa el RP Silvestre Alvarez SA, sacerdote recién ordenado, nacido en Nueva York de padres puertorriqueños. A las festividades asistieron los obispos auxiliares de Nueva York, Mons. John J. Maguire y Mons . Phillip J. Furlong; y el auxiliar de Ponce, Puerto Rico, Mons. Luis Aponte Martinez.

WASHINGTON, (NC)-Consejo Norteamericano de Mujeres Católicas, en cooperación con el Servicio Católico de Auxilio NCWC, ha enviado a Colombia equipos de ropas para recién nacidos, que serán distribuidos a las familias necesitadas como un estimulo para las madres que siguen las lecciones de puericultura dadas desde Radio Sutatenza, la emisora de Acción Cultural Popular, por el Dr. Alejandro Salas, als ropitas enviadas a Colombia están valoradas en más de 5.000

# SECCION ESPAÑOLA DE

## VOICE

### . Mientras el Mundo Gira

NAGASAKI, JAPON, (NC)

— Unos 500 peregrinos extranjeros, principalmente mexicanos, visitarán esta ciudad japonesa en 1962 para conmemorar el centenario de la canonización por Pío IV en 1862 de los 26 mártires de Nagasaki, entre ellos san Felipe de las Casas, natural de Ciudad de México, erucificado aquí con sus compañeros el año 1597.

TOKIO, (NC)— Seijiro Yos hizawa, ex embajador en la India, ha sido elegido presidente de la Acción Católica Japonesa, Sucede a Kotaro Ta naka, ex presidente del tribunal supremo japonés, quien es ahora miembro de la Corte Internacional de Justicia de La Hava

CIUDAD DEL VATICANO, (NC)- L'Osservatore Romano refutó terminantemente las acusaciones lanzadas por la prensa comunista polaca de que el Vaticano dio de lado a Polonia durante la segunda guerra mundial. Al calificar de "calumnioso" tal aserto, recuerda L'Osservatore que la agresión contra Polonia fue acordada por la Alemania nazi y la Unión Soviética, y que la Santa Sede resistió firme a las demandas hitlerianas por una reorganización eclesiástica de los territorios polacos invadidos.

BRISBANE, AUSTRALIA, (NC)— El sínodo de la arquidiócesis anglicana de Brisbane, Queensland, se pronunció por gran mayoría en favor de que el gobierno de este estado australiano aumente la contribución económica indirecta a la enseñanza confesional. Según los eclesiásticos protestantes, es preferi-

ble una ayuda indirecta, por medio de becas y otros beneficios otorgados a los estudiantes, que los subsidios directos a las escuelas.



Hermanas Dominicas Francesas cuyas escuelas "neron ocupadas hace muchos meses por el régimen comunista de Fidel Castro están estudiando inglés en Barry College durante los meses de verano. Cuatro monjas se ven revisando trabajo de arte hechos en la Escuela Elemental.

EN NICARAGUA

## FRACASO ESFUERZO CONCILIADOR

MANAGUA, (NC)— No ha dado, de momento, resultado la mediación de los obispos para lograr un entendimiento entre la oposición y el gobierno de Nicaragua.

El nuncio, Mons. Sante Portalupi, y los obispos nicaragiienses auspiciaron una reunión en la nunciatura apostólica entre el presidente Luis Somoza y el líder del partido tradicionalista conservador, Fernando Agiiero, para procurar que las elecciones de 1962, resulten una auténtica expresión de la voluntad popular.

Luis Somoza, del partido nacionalista liberal, fue elegido presidente en febrero de 1957. Termina su término de seis años el 1 de mayo de 1962. Es hijo del eneral Anas tasio Somoza, quien murió víctima de un atentado después de haber sido presidente durante casi tres décadas.

Las conversaciones Agiiera-Somoza terminaron en un punto muerto. Tanto el líder oposicionista como el presidente manifestaron que no habian podido llegar a un acuerdo, pero Somoza dijo que está dispuesto a proseguir las negociaciones.

El lider oposicionista manifestó, por su parte, que habían sido rechazados "los puntos básicos, relativos a las garantías electorales y a la verdadera neutralidad del Ejército."

"La posibilidad de nuevas reuniones depende de lo que decida mi partido", agregó.

Según Somoza la oposición pidió una "supervigilancia" del proceso electoral, a cargo de la Organización de los Estados Americanos, y la "reorganización total del Ejército."

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## God Love You



Most Reverend

Fulton J. Sheen

#### WHAT WOULD YOU DO FOR THE HOLY FATHER?

- 1. Suppose that you had about 250 missionary societies under your jurisdiction.
- 2. Suppose that some of these Orders had 1 or 2 members on the Missions, others 40, others 1,000 and still others 3,000.
- 3. Suppose that 3 per cent of the total of the 200,000 missionaries came from the richest country in the world; suppose that 97 per cent of the missionaries came from poor countries.
- 4. Suppose that a few of the societies received many alms, and other societies received very little.
- 5. Suppose that no one missionary society aided any of the others financially - Society A helping only Society A, Society B helping only Society B and not Society C.

In the light of these problems, what would you do?

#### SOLUTION

You would probably do exactly what the Holy Father did,

- 1. While blessing every community for the aid it received he, nevertheless, felt the necessity of aiding all of them equally.
- 2. He established a Society to be his own, therefore, Pentifical. The purpose of this Society would be to gather alms which the Holy Father himself would distribute to all of the missionaries in all of the areas of the world. The Holy Father said that this Society, the Society for the Propagation of the Faith, "is to be first and principally aided." Because he is the spiritual father of all missionaries, he has an equal interest in all; because he knows the Mission problem better than anyone else, he is able to distribute alms more wisely than any individual.

It is not possible for you to answer the thousands of appeals that come to you for aid. All of them are worthy. Just as cities instituted the Community Chest in order to avoid excessive solicitations, so the Church has developed The Society for the Propagation of the Faith where, without excluding help to others, aid is first and principally given to the Vicar of Christ. In giving to him you give to all. Always remember that The Society for the Propagation of the Faith is the Church's own Society for gathering and distributing alms to the Missions. If you remember this you will remember us in your Will, in taking out annuities and in your daily prayers and sacrifices.

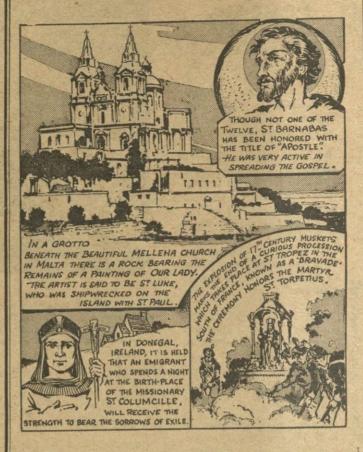
GOD LOVE YOU to A.A. for \$5 "In thanksgiving." . to Miss L.J.B. for \$55 "I promised this donation to the Missions if I were to find suitable employment after my graduation from high school. My wish was granted, and I send this in gratitude." . . . to W.J.C. for \$5 "The Lord has blessed our family many times. May you use this to help bless the poor of the world." . . . to Mrs. H.V.W. for \$100 "All my life I have wanted to be able to give this to the Missions. Now God has made it possible.'

Television viewers spend the summer months watching "repeats." Let us, then, repeat our love of Mary by placing OUR LADY OF TELEVISION atop our sets. This 11-inch figure of Madonna and Child is made of unbreakable white plastic with gold-colored cross and halos. Send an offering of \$3 with your request.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

## Strange But True

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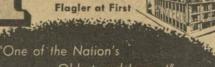
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The Question Box

## Is An Immodest Thought Sinful?

By MSGR. J. D. CONWAY

Q. Are immodest thoughts sinful in themselves, or must they lead to another sin to make it grevious?

A. Immodest thoughts are not sinful in themselves; but they quickly become sinful when we seek illicit sexual pleasure through them - or when they arouse desires or bring sexual excitement to which we are apt to consent illicitly. I use that word illicit with emphasis. because these sexual excitements, desires and pleasures are often perfectly licit for married people.

The casual thoughts or images which come and go through the mind usually involve no sin, as long as we do not seek them and conjure them up for evil purpose. People who are inclined to be fearful and worried about them would do well to treat them lightly, pay them little heed, and gently replace them with absorbing interests. Tense efforts to push them out of the mind by force of will only serve to concentrate attention on

Sometimes thoughts of this nature may serve good and useful purpose, even for an unmarried person. Otherwise how would students ever learn medicine, or anatomy, or physiology - or how become conversant with the realities of life, the force of drama, or the poignant qualities of a novel? We must learn, without rationalizing, the type of ideas we can handle without harm, or serious danger of harm. Then we must proceed honestly, and carefully, but with courage. In the long run. I believe fears in these matters will cause as much sin as imprudence. The sin caused by fear may be only subjective, at times; but it can be frequent and torturous.



Q. Does the Vatican have a printing office from which official publications in English can be purchased? For instance, encyclicals?

A. The Vatican Polyglot Press is the official printing office of the Holy See. A quick check of my own library shows: The Code of Canon Law (in Latin), the Index of Forbidden Books (in Italian), the Annuario Pontificio (in English, Italian; French, Spanish, Portuguese, and German), the Acta Apostolicae Sedis (mostly in Latin), all coming from this press.

The Code - the official book of Church law - is printed only in Latin. The Index may be obtained in different languages, but it doesn't matter much titles remain in the original languages in which the condemned books were written. The Annuario is the annual directory of the Holy See and the Church: names and addresses of cardinals, bishops, monsignors, congregations, offices, etc. The Acta Apostolicae Sedis is the

reparation is possible. One the sad features of gossip: i harm is often irreparable

official publication of the Ho See; in it are found laws, crees, and official acts of the Pope, the congregations, tribus als. etc.

There are many other publica tions - including encyclicals. don't know that English transla tions of the encyclicals are ava able from the Vatican Pres possibly some of them are. Mo are in Latin. English transl tions are usually published uno ficially by some America

The first Vatican Press w established almost three centu ies ago. In 1626 the Congregation for the Propagation of the Fail established a Polyglot Press. serve the needs of the Orient Church. Early in this centu Pope Pius X combined the tw In the Latin of the Code name is written: "Typis P glottis Vaticanis"; in the Italia of the Annuario, "Tipografi Poliglotta Vaticana." It has wide variety of publications i about 30 languages.

### Missal Guide

July 14 - St. Bonaventi Bishop, Confessor and Doctor Mass of the feast, Gloria common preface.

July 15 - St. Henry, Confe sor. Mass of the feast, Glo common preface.

July 16 - Eighth Sun after Pentecost. Mass of Sunday. Gloria, Credo, face of the Trinity.

July 17 - Ferial Day. Mass the preceding Sunday with Gloria and Credo, prayer of St. Alexis, Con sor, common preface. Mass allowed is of St. Alexa Confessor, Gloria, secon prayer of the preceding S day, common preface.

July 18 - St. Camillus of L lis, Confessor. Mass of feast, Gloria, second pray of St. Symphorosa and Se Martyr Sons, common I

July 19 - St. Vincent de Par Confessor. Mass of the fe Gloria, common preface.

July 20 - St. Jerome Amelia Confessor. Mass of the fe Gloria, second prayer of Margaret, Virgin and Marty common preface.

July 21 - St. Lawrence of Bri disi, Confessor and Docis Mass of the feast, Gloria, ond prayer of St. Praxed Virgin, common preface.

July 22 - St. Mary Magdale Penitent. Mass of the fe Gloria, common preface.

July 23 - Ninth Sunday a Pentecost. Mass of the day, Gloria, Credo, com preface.

## Unity Of Church Attracts

(Continued from Page 7)

rancis Xavier Church in Tula, where we were then living.

"My husband had been taught to steer clear of Catholics. I was a little more aware of Catholic practices and more tolerant. I recalled that a teacher in a public school had told us that the Bible had been copied by monks long before the invention of the printing press. This was proof that the Catholic Church existed before any form of Protestantism, and that we are indebted to her for the handing down of the Bible from the time the New Testament was formed.

"That course, conducted by ather Francis Wrigley, opened iew vistas to us. We saw how he Catholic Church went back o Christ, who founded her and onferred upon her the authorty to teach all nations. He appointed Peter the first pope, ind promised to be with His hurch all days, thus protectng it from error. As a result, er members in all countries ire one in Faith and practice.

"These are the marks of unity and universality, which Christ said were to distinguish His Church from all others. All united with the See of Peter are assured of the protection which Christ had promised His Church.

"Kenneth was attracted especially by the Real Presence of Christ in the Holy Eucharist. How wonderful it is to know that Jesus is in the tabernacle waiting to hear our prayers and ready to come to us in Helv Communion.

"Mrs. McAnally started a chain reaction which brought 10 members into the Church, including our family of seven. Now we are more closely united, and each day our holy Faith means more to us. Our long search for the true Church has, thanks to God's grace, paid off a hundredfold."

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

## Parishes Conclude Classes **Taught By Confraternity**

(Continued from Page 14)

ere enrolled in the Religious acation School conducted by CD members of St. Francis of ssisi parish.

Mrs. Isabella Sullivan was hairman of the teachers and as assisted by Mrs. Jerome litchell, Mrs. Bruce Caddy, Irs. David Troendle, Mrs. rank McManus, Mrs. Sam Caanzaro and Patrick Riordan. horal instructions were given y Miss Jackie Kenny and Mrs. Villiam J. Stout.

There were 170 children who received catechetical lessons n Sacred Heart parish, Lake Worth, where students and CCD members assisted at a closing Mass offered by Father Edward G. Pick, spiritnal director.

Mrs. Eleanor Albertz served s chairman of teachers. The aff included Miss Rosemary lcShane, Miss Ruth Wagner, liss Terry Andrews, Miss Pama Walton, Mrs. Irene Light, liss Anne Lang, Miss Patricia mith, Mrs. Evelyn Matthews, liss Connie Jo Matthews, Miss olly Egan, Mrs. S. J. LeNeave, liss Barbara Kissel, Miss Beradette Sullivan, Miss Kathy immons and Joseph McNulty.

Mrs. Mary R. Rowan was chairman of helpers and Thomas J. Brennan served as chairman of fishers.

Through the generosity of cal merchants, the children ere served milk and cookies ach day of the two-week ses-

In St. Michael the Archangel arish, more than 100 students ere enrolled in the CCD school nd Holy Communion was reeived for the first time by 10 the students. Final exercises cluded a party and an explanation of altar vestments by Father R. E. Philbin. Father Philbin also offered a Mass which was attended by students and members of the CCD.

Corpus Christi parish reported a CCD enrollment of 176 students, 135 of whom were transported daily by CCD volunteer

#### Fla. Jobs Open In Civil Service

Clerical positions are available in offices of the U.S. Government according to an announcement released by the Board of Civil Service Examiners, Main Post Office Bldg., 300 NE First Ave., Miami.

A written test is required for the positions, some of which also require a year of experience in general office work. The jobs are available in Florida and other southern states. Applications will be accepted if submitted before July 17.

The government also needs the services of medical technicians and medical radiology per-

The Civil Service is currently accepting applications for government positions in agriculture, business, engineering, education, various trades and medicine. Applications may be obtained through local post offices.

#### Dances In Lauderdale

FORT LAUDERDALE -Dances for teenagers are held on alternate Thursday evenings in St. Anthony parish hall, Eighth Ave. and NE Second St. The next dance will be held July 27. All Catholic teenagers of Broward county are invited.

HOLLYWOOD IN FOCUS

## Persons Seeking True Faith What About The Reds Still In Hollywood?

By WILLIAM H. MOORING

In some of the Hearst papers there's a lively feature called "The Cracker Barrel". It is by Jack Moffitt, who used to write screenplays. He is witty and wise when he takes on the com-

In the 1940s, Jack Moffitt dug up the C.P. card numbers of Hollywood's original red core. Since then he has not been writing screenplays.

Nor has Fred Niblo Jr., another Hollywood writer who came out against the communists. Dalton Trumbo and Nedrick Young are writing screenplays. Moffitt and Niblo are not. This could be because Trumbo and Young write better movies than Moffitt and Niblo, but who can tell while Moffitt, and Niblo are given no chance to write screenplays of any kind?

#### ASSIGNMENTS REDUCED

Fred Niblo Jr. now works for USIA in Vietnam. I'll bet he could do a terrific film story on

Several former communists who "came clean" under oath and named C.P. fellow members, are not working overtime. We hardly ever see a major screenplay by Martin Berkeley or Leo Townsend these days, although both did big stuff when they were in the Party. Now they show occasionally, on TV.

This is brought on by readers who insist I write something about the John Birch Society, or the American Legion's "war of information" against studios employing knówn reds. I do not belong to either organization.

I have made no study of the John Birch Society, but having, since 1927, made a fairly close study of communist methods in the communications field I will say this. I think the ultimate success of any anticommunist action in the area of communications, must depend upon public education, not personal accusation. An ounce of constructive information is worth a ton of personal insinuation.

This is why, ever since 1944 when this column began, I have tried to point out, film by film, just where and how I thought those having procommunist sympathies, were transmitting their political ideas to the screen. This exhausts my time and temper.

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#### PURPOSE AND PATTERN

Through the late 40s and early 50s I documented pro-red influence in "Mission to Moscow," "Son of Russia," "North Star,"
"In Our Time," "The Farmer's Daughter," "Born Yesterday," "All the King's Men" and many other pictures. At that time Hollywood subversives were borrowing story - telling techniques from Soviet films of 1927-35 as "Bed and Sofa,"
"Turksib," "Storm Over Asia," "Potemkin" and "St. Peters-

These, by the way, still turn up, with more recent Russian and East German propaganda pictures, through "Film Societies" such as Cinema 16 of New York.

My comparisons and the necessity to name names, brought me criticism, ridicule and reprisals, until many of the Hollywood writers, directors, producers and actors who were responsible, either admitted their communist affiliation or were identified by witnesses under oath.



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The objectives of international Marxism now are clear for all to see, save those who will not see. The changing patterns of propaganda through which communists make use of the arts and crafts of motion pictures, call for constant interpre-

The open employment in films of known and dedicated Marxists, while not to be acclaimed, offers one advantage to responsible, loyal,

American groups. It identifies those writing the screenplays. As, when and how these advance communist propaganda the American Legion and other organizations can and should inform the public.

To name names and recapitulate subversive records can increase public agitation. Competent and constructive criticism of subversive propaganda in the movies themselves, can serve public education.

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refrigerator, air conditioner, nice neighborhood, walk to schools FHA terms, \$400 Down, \$83 month. ALEXANDER REALTOR MO 6-4565 St. Brendan's Parish - WORKSHOP . PLAYROOM in HUGE garage - bedroom, Florida room, fences yard, near schools, shopping CALL OWNER CA 1-7319

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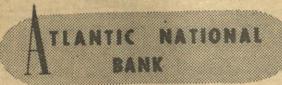
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ARTS AND CRAFTS were taught by the Confraternity of Christian Doctrine in the Religious Vacation School of St. Helen parish, Vero Beach. About 100 students attended the threeweek session directed by Miss Helen Maristany. Awards for Bible study, sports, arts and crafts, and perfect attendance were presented by Father Charles A. O'Hern.

## Religion Classes In Miami Beach

Religious instruction for all students of elementary and high school age will be offered by the Confraternity of Christian Doctrine of St. Patrick Church, 3700 Meridian Ave., Miami

Starting on Monday, July 17, the classes will be held daily for a two-week period in the parish school building. The sessions will continue from 9 a.m. to noon.

Registration is open to students who regularly attend either parochial or public school. Parents of younger pupils have been asked to register their children on the opening day.

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## Art Seminar For Teachers, Parents To Open At Barry

Art education for young people through the use of the plastic arts will highlight a seminar for teachers and parents at Barry College, Monday and Tuesday, July 17 and 18.

Participating in the program will be members of the faculty and teachers enrolled for summer sessions.

An exhibit on display in the Florida garden of the college Monday will illustrate paper sculptures, mosaics, toothpick constructions, abstract designs, sock puppets, clay tiles, masks, wire and foil animals, weaving, sand painting, magazine torn paper designs, printing methods, leather tooling, crayon designs, paper mobiles and designs for older pupils.

Sister Mary Joseph, O.P., head of the college art department will be heard in a panel discussion from 3:30 to 4:30 p.m. on Tuesday.

Panelists will discuss the need and responsibility to pro-

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FULLY INSURED ESTIMATE OX 1-0673 vide creative development, a successful means of overcoming space and supply limitations, stimulation of the child's imagination, development of the imaginative processes, sensitivity to the child's mode of expression, the importance of sustaining the child's interest and promotion of absorption in a well-chosen subject.

### Cuban Marists To Study In Wisc.

A group of Cuban Marist Brothers who sought refuge in the Miami Diocese last month after their 15 institutions in Cuba had been seized by Castro forces have accepted an invitation to study in the Archdiocese of Milwaukee

Abbot Richard Felix, O.S.B., of St. Benedict Abbey, Benet Lake, Wis., left Miami Sunday accompanied by six of the 30 Brothers who will be guests at the Abbey located 50 miles north of Chicago.

Several weeks ago the Marist Brothers accepted the invitation of Bishop Coleman F. Carroll to staff a new boys high school which will open in North Dade county in September.

LO 6-8481

Sister Jerome Dies In Detroit Mass of Requiem was offe

Priest Celebrate

Father's Requien

Solemn Mass of Requien

Joseph C. Brohamer, whose

Father Ronald K. Broham

assistant pastor of St. Ja

parish, North Miami, was s Saturday in the Church of

Little Flower, Coral Gables

Father Brohamer was a

celebrant; Father John Net was deacon and Father Jo eph Parebes was subdeam

A retired school supervise

Mr. Brohamer came here

years ago from Michigan a

resided with his wife Marth 6810 SW Third St. He was at the time of his death. He is also survived by a

other son, Richard F., a sa dent at the University of Flo ida; three sisters, Mrs. Phen

Callen and Mrs. Theresa Tho

man, Seattle and Mrs. Kall

erine Stafford, Rockford, II

and two brothers, Frank

Rockford and Jess of Seattle

Burial was in Our Lady

Mercy cemetery under dire

tion of Edward F. McHale at

Sons Funeral Home.

on Monday in the chapel of t Adrian Dominican Motherho for Sister Paul Jerome, 0. a member of the faculty at s Anthony School, Fort Laude dale.

A native of Chicago, I Sister Jerome died at h Providence Hospital, Detroi after serving 17 years as Sister of St. Dominic of the Congregation of the Most Ho Rosary.

Sister Jerome had been s tioned at St. Anthony s for the past nine years previously was a member the staff at St. Patrick Sc Miami Beach and Rosa Academy, West Palm Beach

In addition to her parents Mr. and Mrs. George Plus stead of Our Lady Queen Martyrs parish, Fort Lauder dale, she is survived by a s ter, Mrs. Don Sorcie of St. A thony parish and a brother. Don, of Chicago.

Burial was in the comm cemetery at Adrian, Mich.

Woodrow W. Maroon Mass of Requiem was ee in St. Michael Church for W. Maroon, 42, of 1750 NW He came here in 1928, and vived by his wife, Jacquelis Sons, James, Roger and Rob brothers, Hoke T. and five sisters, including zira Armaly, Mrs. Fred Ha Miss Mae Maroom. The Ahern-Plummer Fuser was in charge of arrangem



## Deaths in Diocese

Mrs. Katherine S. Murphy LM BEACH - Requiem Mass offered in St. Juliana Church, Palm Beach, for Mrs. Katherine

rphy, 68.
ssident of Palm Beach for 25
she is survived by a sister in

John Macyszyn

WEST PALM BEACH - Mass of quiem was celebrated in Holy me Church for John Macyszyn, 73,

me Rd. came here 13 years ago from lyn, N. Y. Survivors include his Anna Maria; a son, Lt. Joseph and four grandchildren.

Mrs. Minnie G. Haeser

AKE WORTH — Requiem Mass; celebrated in Sacred Heart reh for Mrs. Minnie G. Haeser, of 314 North K St. e came here 17 years ago from York City. Surviving are four including John, William, and three daughters, Mrs. Cather-Nielson, Mrs. Helen Quirk, and Isabelle M. Haeser; a brother; n grandchildren, and 14 great-dchildren.

James Viccelio

AL GABLES — Requiem Mass ffered in St. Hugh Church for Viccelio, 66, of 5737 Riv-

Dr. came here 24 years ago, and trivived by his wife, Cecilia; a hter, Vera; two sons; and two ss, Mrs. Frances Hively and William Cox.

Mrs. Maria L. Garces ss of Requiem was celebrat-SS. Peter and Paul Church for Maria L. Garces, 74, of 5341/2 Prst St.

Frst St.

e came here six years ago from ana. Survyors include her husd, Augusto; six sons, Jose, Mario, Horacio, Hugo and Rene; and daughters including Hida.

Edward J. Moner

ass of Requiem was offered in pus Christi Church for Edward doner, 70, of 2916 NW 13th Ave. e came here seven years ago a Cleveland, Obio, and is sur-d locally by his wife, Anna, urial was in Our Lady of Mercy telery, with Edward F. Me-e and Son in charge of arrange-ts.

Arthur J. Klein

POMPANO BEACH — Requiem ass was offered in St. Coleman unch for Arthur J. Klein, of 170 Fourth Ct.
He came here three years ago m Chicago, and is survived by wife Rrice.

Fourth the three t

Allen E. Brake, F.D.

Mass of Requiem was offered in the Holy Family Church for Felix J. filler, 65, of 15720 NE 15th Ave.

He came here 18 years ago from Rochester, N.Y. Survivors are his wife. Antoinette B.; two sons, Frank S. and William L.; two daughters, Mrs. Helen Hunter and Mrs. Dorothey Rasche; eight grandchildren, and two brothers.

Michael Santa Maria

Requiem Mass was celebrated in the Church of the Little Flower, Coral Gables, for Michael Santa Maria, 71, of 549 NW 58th Ave.

He came here 15 years ago from Newark, N.J. Surviving are his wife, Letizia; five sons, including Edward; two daughters including Louise Smith; a sister; a brother; and eight grandchildren.

Burial was in Our Lady of Mercy Cemetery, with the Josberger Funeral Home in charge.

Miss Helen Yarb

Mass of Requiem was celebrated in Corpus Christi Church for Miss Helen Yarb, 63, of 222 NE 20th St. She came here 15 years ago from Youngstown, O Surviving are two brothers, including Steve; and two brothers, including Mrs. Emma Houston.

Dr. David R. Rothrock

Solemn Mass of Requiem for Dr. David R. Rothrock, 41, who died suddenly Monday will be sung at 9:30 a.m. today (Friday) in St. Rose of Lima Church, Miami Shores.

A Fourth Degree member of the Knights of Columbus, he died as the result of a coronary thrombosis while testifying at a hearing in Dade County Circuit Court, He resided at 1226 NE 93rd St.

testifying at a nearing in Dauce to the Circuit Court. He resided at 1226 NE 93rd St.

A native of Milton, Pa., he came here eight years ago from New York and at the time of his death was house physician at the Miami Sanatorium. He was a World War II veteran and a member of the American Legion, and Boy Scout Committée of St. Rose of Lima parish. In addition to his wife, Ann, he is survived by two sons, David and John; a daughter, Elizabeth Ann and a sister, Mrs. Helen Williams, Williamsport, Pa.

Edward McHale & Sons Funeral Home is in charge of arrangements.

Matthew J. Horan

Mass of Requiem was offered in St. Michael Church for Matthew J. Horan, 68, of 3189 SW 25th Ter. He came here six years ago from New York. Surviving are his wife, Mary; and three sons, including Matthew, Jr., and Joseph Patrick. Burial was in Our Lady of Mercy Cemetery.

Stephen M. Lavelle

Requiem Mass was celebrated in St. Brendan Church for Stephen Michael Lavelle, 72, of 10875 SW Seventh Ter.

He came here 13 years ago from Buffalo, N. Y. Surviving are his wife, Mae; a son, Robert F.; three daughters, Mrs. Elizabeth Belles, Mrs. Rosemary Frost and Mrs. Margorie Pietz; and five grandchildren. Burlal was in Our Lady of Mercy Cemetery, with the G. D. Peden Funeral Home in charge of arrangements.

Jack E. Saunders, F.D.

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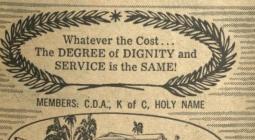
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Mrs. Helen R. Ulm Mass of Requiem was celebrated in St. Lawrence Church for Mrs. Helen R. Ulm, 51, of 2066 NE 180th

St. She came here 10 years ago from Whiting, Ind. Surviving are her husband, Charles; a son, Marvin; her parents; three brothers; two sisters; and three grandchildren.

Herbert S. Maginnis

Requiem Mass was offered in St. Patrick Church for Herbert S. Maginnis, 66, of 405 Espanola Way, Miami Beach.
He came here six years ago from New York.
Burial was in Our Lady of Mercy Cemetery.

Thomas J. Aylward

Requiem Mass was celebrated in t. Rose of Lima Church for Thomas Aylward, 91, of 1477 NW 101st St. He came here 23 years ago from

New York. Surviving are his wife, Clara; a daughter, Mary Ellen; and a son, Thomas L. Edward McHale and Sons Funeral Home was in charge of arrange-ments.

James A. Trainor

Requiem Mass was celebrated in the Church of the Little Flower, Coral Gables, for James A. Trainor, 69, of 6421 SW 43rd St.

He came here 19 years ago from Worcester, Mass., and is survyed by his wie, Marion; two daughters; and live grandchildren.

Josberger Funeral Home was in charge of arrangements.

Kenneth E. Thompson CORAL GABLES — Mass of Requiem was offered n the Church of the Little Flower for Kenneth E. Thompson, 43, of 1009 Asturia Ave. He came here 16 years ago from Ohio. Survivng are his wife, Evelyn; fye daughters, Ruthann, Nancy, Ma-

ADVERTISEMENT



By: Gaither D. Peden, Jr.

BACK INTO OUR OWN"

The complexity of life today makes it more important than ever that peoples recognize and contribute to the need for greater tolerance and understanding. As civilization makes tremendous strides economically and scientifi-

"THERE IS A DESTINY THAT | be - but more and more, we MAKES US BROTHERS, NONE enter into an era where the in-OF US LIVES HIS LIFE ALONE, dividual must think in the broad ALL THAT WE SEND INTO THE terms of collective understanding LIVES OF OTHERS, COMES of problems and situations which however remote their inception, are destined to roost on our doorstep as our problems too. This is the curious result of a shrinking world and its rapidly expanding problems.

This is another thought entire-This is another thought entirely. but bereavement poses many anguishing problems. However, there is a measure of comfort to be gained by reliance on a comprehensive service such as is available at G. D. PEDEN FUNERAL HOME, Catholic Funeral Home, backwash of our progress.

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800 PALM AVE. HIALEAH ria, Susan and Judith; four sons, Kenneth, Jr., David, Raymond E.

Goenaga Santiago

Requiem Mass was celebrated in SS. Peter and Paul Church for Goenaga Santiago, 53, of 82 SW Frst St. He came here one Year ago from Cuba, and is survived locally by his wife, Sarah.

Burial was in Our Lady of Mercy Cemetery.

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PRICES EFFECTIVE THRU SATURDAY AT ALL FOOD FAIR STORES . . . FROM FT. PIERCE TO KEY WEST

GET EITHER PACKAGE OF DETERGENT PLUS TWO CANS OF PEACHES WITH THE SAME 5.00 ORDER OR MORE

QUANTITY RIGHTS RESERVED

ARMOUR STAR

3-LB. CAN

"GOLD O' CORN" 100% PURE CORN OIL

MARGARNE

1/4'S

LB. 333c

FREE! 25 MERCHANTS GREEN STAMPS

MEATY WHITE PEARL

5-LB.

F. F. DELUXE FROZEN CRINKLE CUT

TIDE Detergent TEX

IBBY PEACHES 2 29-oz. CANS

PACKAGE

GIANT PACKAGE

TOMATO JUICE LIBBY LIBBY DRINK PINEAPPLE GRAPEFRUIT

46-Oz. CANS

TOP U.S. CHOICE - P.S.G. BRAND - 1961 GENUINE SPRING

LAMB LEGS

FRESH NEVER WHOLE

LB. 4.9°

FARMER GRAY - U.S. GOV'T. INSP'D. & GRADED 'A' - EVISCERATED

YOUNG

FROZEN
10-12 LB.
AVERAGE

TOP U.S. CHOICE - P.S.G. BRAND

Corned Beef Briskets OR 2ND CUTS

CHUCK ROAST

LB. 39°

VIRGINIA

POUND 3

MERCHANTS GREEN STAMPS... YOUR EXTRA BONUS AT FOOD FAIR