

N.C. Photo

THE PILOT is a priest. Father (Capt.) Frederick J. McTernan is shown preparing for a solo flight from the air field at Fort Sill, Okla., where he is a chaplain. Father McTernan has qualified himself for a pilot's license which enables him to fly passengers.

A Shorter Week No Solution **To Job Crises, Expert Says**

ST. LOUIS (NC) - A shorter work week will "do very little" to help solve the mounting unemployment problems caused by automation, a priest-labor arbitrator said here.

Father Leo C. Brown, S.J., head of the Institute of Social Order at St. Louis University, said that a shorter work week could actually result in greater unemployment for some men.

"You shorten the work week and many more women are available for employment," he explained. "They are women who cannot work 40 hours a week, but find it easy to work 30 hours, for example. And women like these can handle complex assembly work just as easily as the male.

Father Brown acknowledged there was a paradox of mounting unemployment occurring while the overall employment in the nation was at one of the highest peaks in history.

Father Brown said the problems caused by automation had developed rapidly in the last 10 years.

"And they're going to grow much worse in the next 10 years," he said. "The only solution, for the thousands of men

thrown out of work is to provide opportunities for retraining.'

"Youngsters who graduate from school today have got to be trained," he said. "If the kids who graduate from schools can't even handle fractions, how in the world are they going to handle the intricate diagrams the jobs in industry require today?" he asked.

He scored the dating pattern prevalent in many high schools and even grade schools as contributing directly to serve unemployment problems of the fu-

Father Brown said one could predict what will happen to many of the youngsters who date steadily in high school.

"What will happen is that they will get married, and they won't finish high school," he said. "And without a high school education a kid hasn't got a chance today."

Novitiate Site Blessed

GREENSBURG, Pa. (NC) -Bishop William G. Connare blessed the site of St. Joseph Novitiate for the Sisters of Charity at Seton Hill.



Will Convene as immoral. WASHINGTON (NC) - Leaders of Catholic men's organizations from all parts of the nation will gather here Jan. 18 to 21 to discuss "The Crisis in Lay Leadership."

The National Council of Catholic Men said delegates will be presidents of diocesan councils of Catholic men and of national organizations for Catholic men.

long climb back to the U.S. Su-

As they had hoped, two top

officials of the Planned Par-

enthood League of Connecticut

were convicted by Circuit

Court Judge J. Robert Lacey

here of dispensing advice on

A fine of \$100 was given to

both Dr. C. Lee Buxton. 47. a

Yale University professor of ob-

stetrics and medical director of

the league, and Mrs. Richard W.

Griswold, 61, the league's execu-

tive director. Their attorney said

an appeal will be made to a

Judge Lacey held the 83-

Lay Leaders

the use of contraceptives.

preme Court.

higher court.

The NCCM said it will formally introduce its new "parish leaders course" at the session. The course is designed to be self-administered by potential

Opens High Court Fight NEW HAVEN, Conn. (NC) year-old law to be constitutional. A legal attack on the constitu-Last June 19, the U.S. Sutionality of Connecticut's antipreme Court declined to rule birth control law has begun the

New Attack On Birth Law

on the law's constitutionality, saying that it is "dead words" ignored by the state and its residents.

In the wake of the high court's action. Planned Parenthood set out to make the state enforce the law and to carry the issue back to the Supreme Court. A birth control clinic was opened here and Mrs. Griswold and Dr. Buxton were arrested.

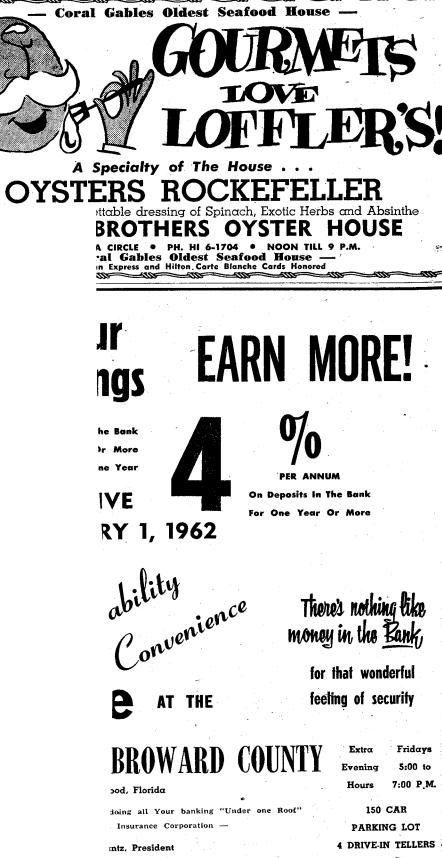
The controversial law, which prohibits the practice of artificial birth control and the dispensing of devices and information on their use, have been a focal point in recent years of numerous discussions on whether the state should attempt to "legislate morality."

The law was adopted 83 years ago by an overwhelmingly Protestant legislature at a time when Protestant' morality generally held artificial birth control



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EDITOR'S COMMENT

Survey Of Construction Here Reflects Vitality Of Church

The exact progress of the Church can be estimated only by the number of saints she is producing, the number of souls she is conducting to heaven. After all this is her primary mission. But since grace is an invisible reality and the kingdom of a single soul contains more hidden mysteries than outer space, we can never know precisely how successful the Church is in fulfilling her divinely given mission.

However, there are always certain unmistakable signs indicating her vitality and growth. And in this issue of The Voice, we have a remarkable chart of the progress of the Church in the Diocese of Miami in the past three years. Here is a record surely that leaves little doubt that the blessing of God has been upon our diocese. Here the measuring rod of material expansion suggests and underlines the enormous effect the Church is having on this community and the supernatural good that it is producing in the souls of hundreds of thousands of people.

The widest variety of needs has been met these past few years by facilities erected in every part of the diocese. A new minor seminary to provide priests for generations to come; new churches and mission chapels scattered throughout the 16 counties; 16 new elementary schools, no less than eight new high schools for boys and girls, the fully equipped Spanish Center capable of dealing with the complex problems of the refugees, homes for the aged, for the abandoned, for orphans, retreat houses for spiritual growth and so on and on.

Incidentally, while all of this represents the Church's concern for the spiritual and material needs of our people, think of the tremendous help the diocesan building program has been to the economy of the cities throughout the diocese. A total of \$30 million spent in Southern Florida has done much to give our area the stability cherished by civic officials as well as private citizens.

Surely this record reminds us again of the wonderful cooperation existing between our bishop, priests and people. We have reason to be grateful and proud.

Herald Scores Point On Aid

In a well reasoned editorial on Federal aid to education, the Miami Herald emphasized the important point that much of the problem concerning the shortage of classroom space around the nation could be solved by the states and local communities themselves, if they became willing to "adopt a realistic tax base and spend the school monies they can afford."

It is true as the editorial stated that too often in the past states and localities have shirked their responsibility in this vital matter and have attempted to seek a solution by extending their hand for Federal aid.

Many civic officials have been reluctant to admit this when questioned about the untapped resources in some states. And the fact remains that there never has been established a fully documented need for Federal aid in all communities. Many in a position to know are convinced that states could do far more for themselves than they have ever bothered to do, being content to let the government assume the burden.

Last November the Catholic Bishops stated that "the merits of a general Federal aid to education program ought to be determined by an objective study of need and of the possible effects of such aid on America's social structure and institutions."

Before the question comes up again in Congress, there should be a calm, but thorough discussion of all aspects of Federal aid to education, such as initiated by the Miami Herald's editoral. This study should be of interest to all our citizens, whose family life is deeply involved, so that there will be more light than heat generated when momentous decisions are about to be made.

Tide Rising For Decent Film

It is encouraging recently to note growing resentment against the low-grade movies Hollywood has been foisting on the long-suffering public and to see signs of a ground swell of opposition to the tide of filth in films.

For instance, Jack Carson, a successful actor on stage and in films, stated that movie houses are hurting financially because people are fed up with down-beat, sordid sex themes. He said they want to laugh or at least be entertained. Like others he feels that the so-called big brains in Hollywood who determine "what the public wants" have had no contact with the public and little understanding of its desires in films.

On the same theme, Walt Disney, whose decent films the past year made more money than ever before, said he agreed,



THERE ARE NO STRANGERS

"the American public wants sex in its movies . . . After all, I have five grandchildren. Where would they be if we didn't have sex? The point is that a large segment, maybe the largest segment of the American public wants wholesome sex. It also wants humor, mystery and adventure."

Some film writers are vigorously backing up the advice given for years by the Legion of Decency. Lloyd Shearer, for example wrote, "The most effective method of showing Hollywood what sort of entertainment you truthfully want is by patronizing the worth-while movies and avoiding the 'sick' ones."

There are good signs, heartening indications that more and more people are aroused to do battle with those who will trade on morality for a dollar. We cannot let up our efforts and good example until standards of decency are established again.

GUEST EDITORIAL

U.S. Aid To Cuban Refugee Children Is Discriminatory

(Reprinted from Ave Maria, National Catholic Weekly) - In Florida today, mostly in be extended to cover Cuban chil-Dade County, are about 80,000 dren in parochial schools. Abra-Cuban men, women and children who have fled Castro's regime. The presence of these refugees is creating a number of intense problems. (Reprinted from Ave Maria, National Catholic Weekly) dren in parochial schools. Abraham Ribicoff, Secretary of Health, Education and Welfare, in announcing the public-school grants, admitted that "it was fully recognized that the paro-

In a statement to a Senate investigating committee, Bishop Coleman F. Carroll of Miami said:

"The fact that at least 90 per cent of these people are Catholics is undoubtedly the reason why — when the Cuban refugees came to the Miami area, finding themselves destitute in a strange land — they t u r n e d to the only source they knew for help... the Catholic Church. Thus it was that the Catholic Church was the first to become aware of the needs of these people and the first to feel the impact of their presence."

During the first two years, Bishop Carroll said, "no welfare assistance was given to the Cuban refugees except that given by private agencies."

One fact is certain: The 350,-000 Catholics in the Diocese of Miami deserve plaudits for their generous response to the refugees' needs, particularly in the area where "the impact of their presence" is felt most education.

Of the 14,000 Cuban children enrolled in Dade County schools, close to 4,000 are in private schools. The refugees attending public schools are receiving Federal assistance; the Cuban children in private schools are not getting a dime.

State Superintendent of Schools Joseph Bailey and Dade County Superintendent of Schools Joe Hall have both stated that Federal aid should

dren in parochial schools. Abraham Ribicoff, Secretary of Health, Education and Welfare, in announcing the public-school grants, admitted that "it was fully recognized that the parochial school system of ami was suffering a very _vere burden." William Mitchell, director of federal Cuban refugee relief efforts, expressed the same sentiment but said that aid was refused because: "The same considerations that were involved in the national controversy on Federal aid to parochial schools were likewise involved in the Miami situation."

The school aid bill has since died in a House committee, but Federal relief to Cuban refugees in Florida's public schools is continuing. This is good. It should continue as long as the desperateness of the situation remains. After all, the refugees are not Florida's problem alone; every state in the Union should assume a portion of the responsibility because we as a nation welcomed the Cubans to our shores.

But the limitation of the Federal f unds to public schools alone strikes us as a rank discrimination. Private schools are performing a welfare service essentially the same as the public schools and saving the taxpayers of Dade County \$1,219,530 per year (based on the public school superintendent's estimated cost of \$390 per year per child).

It is sad that false concepts of church-state separation should stand in the way of justice, especially when the minds and souls of young children are at stake.

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The The	Weekly Publication
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God And The Battle Against Communism

By FATHER JAMES J. WALSH It would not do a bit of harm if those people who are making an intensive study of communist techniques in order to

thwart them put some time on a review of God's techniques in dealing with men. While the dark clouds of fears

continue to er and the Father Walsh

thunder of new threats roars out, we ought to remember that God not only knows what is going on, but will deal with it effectively in a most unlikely, unexpected manner . . . if we do our part.

It is characteristic of God to come to our aid without our being aware of it. Take, for instance, the beginning of Christ's public ministry on earth. The Jews expected the Messias to make His appearance among the people in such a dramatic awe-inspiring manner that no one could doubt His greatness or His determination to restore their lost kingdom.

So they planned. But God's method was so different. For 30 years Christ lived in a poor neighborhood in such an ordinary way that no one suspected His identity or mission. And when finally the day came for Him to enter into public life and actively begin the work of Redemption awaited by all the world, He chose a setting so simple and unlikely that we still marvel at it.

He went to a wedding in an obscure town, accompanied by His Mother and a few followers who were just beginning to know Him. Only "ordinary people" were there, housewives and working-men whose names were probably unknown in the next town. Christ mingled with

TRUTH OF THE MATTER

the guests, shared with the family the joys of the occasion and followed the rigid customs governing the weddings of the Jewish people.

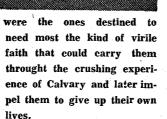
Then something happened that will influence the lives of people until the end of time. It was a seemingly unimportant circumstance, a lack of wine, that made people look at Him henceforth with mingled fear and awe.

Our Lady was the chosen instrument here. It was her specific request that Christ lay aside the cloak of 30 years and reveal something of His divine nature. Mary's simple statement, "They have no wine," has become a model prayer of petition. And even though Our Lord seemed to refuse her at first, she confidently told the waiters, "Do whatever He tells vou." And the water was made wine.

Thus in a routine, most unexpected manner, the first public miracle occurred. No one there except Our Lady had an idea of what it would lead to. No one could hear the bell of mankind's redemption sounding. But now, looking back, we are amazed to find clear reasons why God acted in so strange a way.

First, the startled guests witnessed the power of God in One Who appeared to be only a man. Apparently Our Lord made no explanation, but let them wrestle with their thoughts, as they fastened their eves on Him. and wondered who He really was.

He used the occasion literally to shock the few followers who already had been attracted to Him. It seems likely that Peter was there,



But much more than all this was in the surprising incident at Cana. Here we first find the role of Our Lady as intercessor highlighted. An inkling of her never ending role in the work of the Redemption is found in the fact that Christ worked His first miracle because Mary begged Him to help her friends.

Here is a remarkable preview of Our Lady's place in the lives and hearts of all Christians. In the pattern of the fuprinciples: 1) Mary's power with her divine Son is greater than we can comprehend. 2) Mary's desire to help the followers of Christ cannot be doubted - both in spiritual and material needs.

Cana, like Bethlehem, represents God's way of doing things — the unexpected way. So in our own lives. Often His way of dealing with us contradicts our own judgment of what is best. We need to remember His ways are not our way, but His are always right.

So too with the condition of the world today. If we persevere in our efforts to be loyal to Christ and to His Church, the divine solution to our problems can be effective and unexpected.



AN ALTAR BOY NAMED "SPECK"

"If you make the chalk squeak, Sister won't call you up to the board again."

How To Pray – The Greatest Art Of All

By FR. KILIAN McGOWAN, C.P.

Would you like to see your life profoundly altered? For the better, that is. Do you seek the fullest development of your personality? Do

you want to be gin a journe towards greater grace? Would you like an ever - present source of un shakeable strength? Then,

you should Father Kilian earn the art of

prayer. So many people have ex-

pressed a desire to know more about prayer and the art of conversing with God that we have decided to run a series on this important subject. Prayer is essential to the fervent following of Christ because it is the only means we have of conscious contact with Hina. Without it, we cannot even hope to grow up spiritually. Without prayer it is difficult to be a good person, let alone a good friend of God.

In his famous book, "Man the

BE YOU PERFECT

Unknown." Dr. Alexis Carrel wrote the following words on prayer: "If you make a habit of prayer, your life will be profoundly altered. In prayer a flame kindles and a man sees himself. He discovers his selfishness, greed and blunders. He develops a sense of moral obligation and intellectual humility. Thus begins a journey of the soul towards grace."

"Prayer is a mature activity indispensable to the fullest development of the personality -the ultimate integration of man's highest faculties. Only in prayer do we achieve the harmonious ensemble of body, mind and spirit that gives the frail human reed its unshakeable strength. Prayer, like radium, is a source of luminous self-generating energy."

"Prayer, the effort to reach God and commune with him is a physical, moral and mental uplift for man. True prayer is a way of life: the truest life is literally a way of praver."

itorial is a friendly rejoinder to

those Catholic editors and jour-

nalists who contend that the

time has come to call a halt

to the debate between lib-

erals and conservatives. "Some

think," he says, "that the de-bate has become so bitter as

to threaten unity and charity

"We would like to ask," Fath-

er Gorman replies, "what de-

bate between liberals and con-

The right wing extremists,

in Father Gorman's opinion.

are not true conservatives.

The true conservatives, he

contends, have much to offer

and should be given every op-

portunity to express their

point of view. Ditto for the

among American Catholics."

written not by a theologian, but by a scientist. Dr. Carrel was a great student of human nature, as well as of the human body. After writing of all the various levels of life in man, as a scientist he turns to prayer as man's highest activity. He considered conversation w i t h God to be the art of all arts.

Those three paragraphs were

Prayer is an art unlike all others. What a man is doesn't necessarily affect his ability in the arts of painting, carving, designing, etc. But, in prayer, all is different. As a man is so does he pray. The whole man approaches God in prayer, and the whole man leaves God - or rather his prayer - a different person. True prayer is always transforming.

What's the first step towards a successful prayerlife? It's to generate one basic conviction. We must be really coninced that God is our Supreme God with all that it implies. We'll never will to seek God with unwavering perseverance unless

we firmly believe that He is the Perfect Object of our selfdedication. Prayer might be called an intensification of our quest for God.

Naturally, our success in this spiritual art depends largely on our habitual orientation towards God. God must first be consciously selected in preference to all other attractions. Our soul cannot have a 'split-personality' - half-given to God and half wrapped-up in the obstacles to His love. But, be encouraged - even the feeblest of beginnings leads to firmer strides in the ways of God.

Prayer is not for softies, escapists and sentimentalists. It's for all who need God, of course. And that takes in just about everyone. But this art is specially for those who want to be mature and spiritually grownup. It's not for escapists, but for those who want to daily face the greatest of realities -God and His Providential Will. It goes far beyond mere sentimentality too, because it turns over to God man's most precious faculties -- his memory, understanding and will. It is indeed, a real way of life!

The Radical Right Vs True Conservatives

By MSGR. GEORGE G. HIGGINS

Father Ralph Gorman, C.P., editor of The Sign magazine, deserves to be congratulated very sincerely on his courage in standing up

thick and in to the so-"radical

the turn on the Msgr. Higgins

tremists. He started after them several years ago, and to judge from the tone of the lead editorial in the current issue of The Sign he is not about to call it quits. His current editorial will cost him dearly in terms of subscriptions and personal abuse. No matter. He is a man of his convictions, and he isn't

THE YARDSTICK "Instead of

easily frightened. More power true liberals. Father Gorman's current ed-

less," he says, "we should have more debate among them."

On the other hand, he says that it would be difficult to call off the debate with the extreme right wingers. There just hasn't been any debate with these people, he contends, and there isn't going to be. You can't debate with people, he says, who are completely self-assured and never suffer a doubt and one of whose chief occupations is writing abusive letters in which they accuse those who disagree with them of being communists or communist sympathizers.

My own experience leads me to think that Father Gorman is correct. Most of the letters I have received in recent months from right wing extremists clearly start from the assumption that they and they alone have the answer to the communist menace and that anyone who dares to disagree with them is obviously suspect.

Father Gorman's final point is that "true conservatives should wake up and protest the use of the honorable title of conservative by these fanatical groups." I suspect that more and more conservatives will tend to follow this advice in the weeks and months ahead.

The true conservatives in the American business community are sensible men. When the chips are down, they are not going to let the right wing extremists frighten the American people into adopting a purely negative stance in the face of the communist threat. Sooner or later they are going to have a showdown with the radical right.

thin called right." Father Gorman was one of the first editors in the United States to call right - wing ex-

and John and Andrew. These Strange But True

M. J. MURRÁY Copyright 1959. N.C.W.C. News Service





to him.

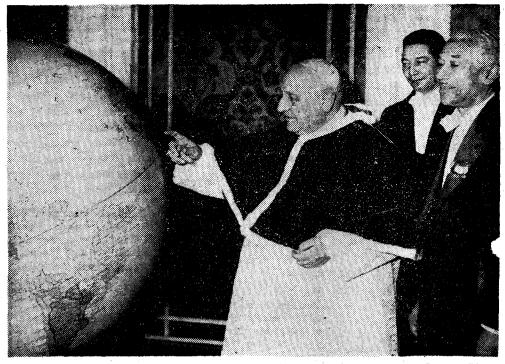
servatives?"

University Authorized AREQUIPA, Peru (NC) The Peruvian government has authorized the founding of the Catholic University of Santa Maria here, to be staffed by priests of the Society of Mary from the U. S.

Sacred Music Broadcast VATICAN CITY (NC) - Vatican Radio has begun twice weekly broadcasts of concerts of sacred music with explanations in Italian, French and English.

Catholics Win Elections COCHABAMBA, Bolivia (NC) - Catholics have defeated communist candidates in student elections at two Bolivian universities, San Simon University here and Gabriel Rene Moreno University in Santa Cruz.





POPE JOHN XXIII points out the African nation of Senegal on a huge globe in his Vatican

VATICAN CITY (NC) --- Pope

John XXIII has received a pres-

an artistically bound copy of

in Polish," recently published by

Pope Aids Refugees

NAIROBI, Kenya (NC) -

Pope John XXIII sent a Christ-

mas gift of \$5,000 to aid refu-

from tribal warfare in neighbor-

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Pope Urges All-Out Effort To End High Unemployment

VATICAN CITY (NC) - Pope John XXIII urged public authorities not to rest until they have ended the shortages of food and jobs that threaten many homes. The Pope made his appeal to

a crowd in St. Peter's square on the feast of the Holy Family. The speech, delivered from the window of his library, was broadcast by Vatican Radio and the Italian national radio and television networks.

When the Wise Men visited the Holy Family, the Pope said, they found a home filled with "docility and obedience, simplicity and humility, resignation and sacrifice." Such a home, he continued, is the model for the Christian family.

"May married couples be generous and exemplary. May children be obedient and willing As Jesus lived in Nazareth, so may He live in every Christian family. May He keep it united through His charity in unfailing unity in every hour of time and for eternity. It is He who will protect that peace which alone can mitigate the bitterness of life.'

VISIT TO ALL HOMES The Pope said he wanted to enter all homes through his words, including the "homes of large families which are a visible testimony of fidelity to God and positive proof of submission to His good Providence, and those homes which silently hold infirmity, physical and moral pain and perhaps confusion."

He said he also wanted to enter homes "visited by overwhelming poverty, which are tried not only by lack of bread, but also by lack of work." He added:

"We wish to assure everyone that we do not cease to exhort, humbly but firmly, those responsible parties in public positions and all men of good when not to rest in peace until they have found urgent solutions for those who are in need."

On the same day, the Pope sent a message on the same theme to the Italian National Mother and Child Association on its annual Mother and Child Day. Pope John said:

"The religious and moral training of children, and also their physical fitness, depend to a great extent on the honesty and integrity of parents. We express the hope, therefore, that all mothers may be equal to their mission in prayer and in sacrifice, in attentive love and constant tenderness, while firmly opposing everything that may impair the innocence of the fresh buds."

Soviet Greeting To Pope Followed By New Attacks On The Holy See

Jesuit magazine has noted that despite birthday greetings sent by Soviet Premier Nikita Khrushchev to Pope John XXIII, the Soviet press has launched new

attacks against the Vatican. Civilta Cattolica pointed out that news of the message was released by the Soviets and stressed "the build up given to it, the coincidence with certain offers by Hungary and by Czechoslovakia proclaiming that they were ready, subject to certain conditions, to review the question of (Jozsef) Cardinal Mindszenty (Primate of Hun-

ROME (NC) - An Italian gary) and Archbishop (Josef) Beran (of Prague)."

> The Jesuit magazine said the Vatican reply to the Soviet note is "new proof of traditional good manners toward anyone and a concern to convey to any responsible persons, in these so dangerous times a lofty reminder of the duty to assure real peace based on justice."

Pope Attends Concert VATICAN CITY (NC) - Pope John XXIII attended a special concert of music of the Christmas season presented by the Sistine choir in the Vatican's Celementine Hall.

···Page···8 # January # 12:4 1962 Statist THE + VOICE: over Miamigs: Florida

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Noted Organist To Give Recital

An internationally known organist will be heard in recital at St. Mary Cathedral at 8:15 p.m., Wednesday, Jan. 17.

Generally considered one of the three greatest living authorities on the works of Bach, Carl Weinrich, organist and director of music at the chapel of Princeton University, has served in similar vapacities at Vassar, Wellesey, Columbia and Michigan. He devotes his time to playing, conducting and recording and is presently engaged in recording the organ works of Bach on a famous old organ in Sweden.

A skilled and versatile musician, Carl Weinrich first came into prominence when he succeeded his teacher, the late Lynnwood Farnam as organist of the Church of the Holy Communion in New York City. There he continued the series of recitals which had made the church famous for its organ music and there he established his reputation as an outstanding organist and scholar.

His Miami recital is sponsored by the Miami Chapter of the American Guild of Organists of which Clayton Brenneman, organist at St. Mary Cathedral is president.

Established in 1896 by a few prominent organists in New York, the nationwide organization has chapters in every U.S. city. Its objectives are "to advance the cause of worthy religious music, and to raise the standard of efficiency of organists and choirmasters."

The Miami Chapter established in 1935 with more than 200 members meets monthly to sponsor a regular program of lectures, seminars, recitals and choral programs.

Wednesday evening's recital which is open free of charge to the public will include the Fifth Concerto, F. Major by Handel; First Sonata, E Flat Minor by Hindemuth; Fantasy and Fugue, G. Minor by J.S. Bach; Fantasy in Echo Stule by Sweelinck; Choral No. 2, B. Minor by Cesar Franck; Noel by Daquin and Cortege and Litany by Dupre.

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RENOWNED ORGANIST, Carl Weinrich, will be heard in recital on Wednesday, Jan. 17 in St. Mary Cathedral. He is sponsored by the Miami Chapter of the American Guild of Organists.

Former Communist Official Received Into The Church

NEW YORK (NC) - John Lautner, a top official for 20 years of the Communist party in the U.S., was received into the Church in November, 1961, the Oriel Society announced here.

The society, an international Catholic cultural organization, said that Lautner received his religious instructions and First Communion from Father Vincent Hart, S.J., of Loyola Seminary, Shrub Oak, N.Y.

The Oriel Society said Father Robert Gannon, S. J., former president of Fordham University, helped lead Lautner into the Church by suggesting

CHESAPEAKE

Seafood House

that he make a retreat in the summer of 1961 at Loyola Seminary.

Lautner had served as a member of the Communist party's national review commission and as a security officer of the party. He also was assigned to building the party's underground apparatus in New York state.

On Jan. 14, 1950, he was accused of being an FBI agent and tortured in Cleveland by Communist thugs. He left the party shortly afterwards. The torture he suffered is described in FBI director J. Edgar Hoover's book "Masters of Deceit."

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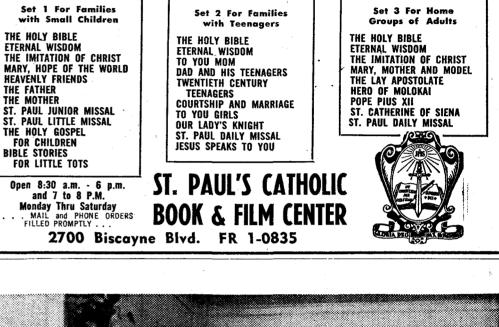
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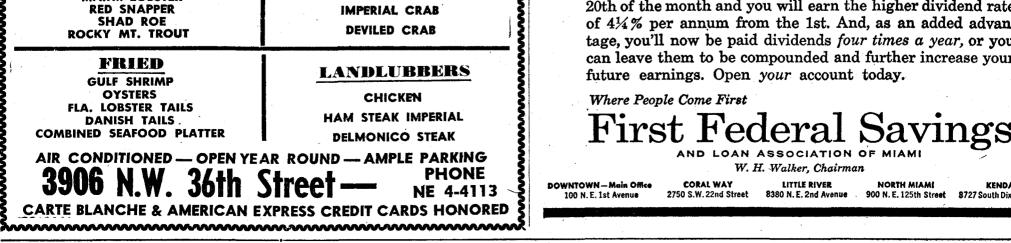


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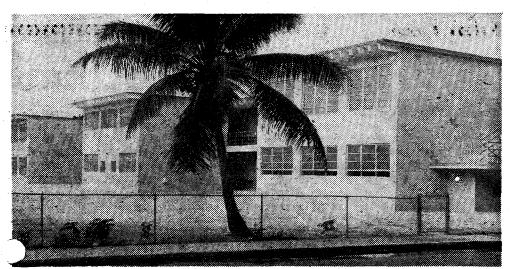
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11 Page 10 Con Lanuary 12, 1963 OF THE VOICENT Miami, Florida



NEW SCHOOL of St. Mary Star of the Sea in Key West was blessed by Bishop Coleman F. Carroll last Saturday. The school is staffed by Sisters of the Holy Names.

New School In Key West Blessed By Bishop Carroll

KEY WEST — The new St. Mary Star of the Sea School in the oldest parish of the Miami Diocese was blessed by Bishop Coleman F. Carroll during ceremonies on Saturday.

The 15-classroom building recently completed at Virginia and Simonton Streets in the heart of the southernmost city of the U. S. replaces the St. Joseph School for Boys which was established in 1881 and torn down to erect the modern two-story building.

Designed by Miami architect Thomas J. Madden, Jr., and built under the direction of Father Joseph Beaver, S.J., pastor, at a cost of \$180,000, the school provides facilities for 500 boys and girls in grades one through six and is staffed by the Sisters of the Holy Names of Jesus and Mary who also administer the Convent of Mary Immaculate School.

Addressing the crowd of more than 350 parishioners who were present for the ceremonies Bishop Carroll urged the faithful to nurture vocations to the priesthood and Sisterhood within their homes and praised the work of the religious faculty of the school.

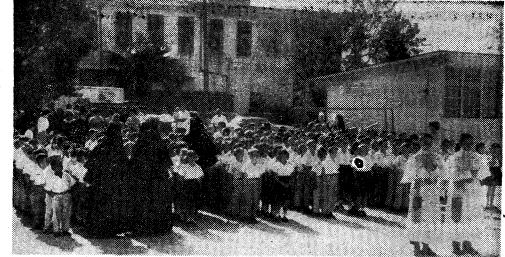
"I ask you parents to cultivate your sons' or daughters' interest in education and religion and if they feel the call to be a priest or Sister then give them encouragement and understanding to answer their calling whatever it might be," Bishop Carroll said.

Father Donald F. X. Connolly, assistant pastor, St. Patrick parish, Miami Beach, was master of ceremonies during the blessing. Other members of the clergy present were Father Bernard Hickey, pastor, San Pablo parish, Marathon; Father Michael Hannon, assistant pastor, San Pablo parish; Father Robert Nilon, S. J. and Father John H. Millet, S.J., assistant pastors, St. Mary Star of the Sea parish; Father Felix Kensta U.S.N. and Father Patrick Grace, U.S.N.



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Rulings Uphold Aid To Church Schools 3

NCWC News Service

BY U.S. SUPREME COURT

Following is the fourth in a series of articles condensing the study entitled "The Constitutionality of the Inclusion of Church-Related Schools in Federal Aid to Education." The study was prepared by the Legal Department of the National Catholic Welfare Conference.

(A). The Bradfield, Cochran and Everson Decisions. Brad-

ASSETS

field vs. Roberts. Cochran vs. Board of Education, and Everson vs. Board of Education are

the three decisions of the Supreme Court - and the only three - which directly concern aid-providing by government in the sense presented by the problem of Federal aid to churchrelated education.

Bradfield vs. Roberts, an 1899 decision, lends support

to the argument that Federal aid to secular education in church-related schools would be constitutional

The court held that the appropriation by Congress of money to a Catholic hospital, as compensation for the treatment of poor patients under a contract, did not constitute an appropriation to a religious society in violation of the No Establishment Clause of the Constitution.

'CONTROLLING INFLUENCE' The court noted that, legally speaking, the corporation owning the hospital was secular, but that the hospital was conducted under the auspices c' Catholic Church.

"The meaning of that allegation," said the court, "is that the church exercises great and perhaps controlling influence over the management of the hospital." The court also noted that the stockholders of the corporation were all nuns.

But most significant in the Bradfield decision is the court's direct disavowal of the point of view that religious institutions performing public functions cannot, on account of the No Establishment Clause, be aided by government.

Cochran vs. Board of Education, a 1930 decision, established that the use of government funds to provide secular textbooks for parochial school students is constitutionally justifiable as an expenditure for a public purpose. Under Louisiana statutes, boards of education were directed to provide books for children free of cost. The plaintiffs contended that they were being taxed to aid private, religious, sectarian and other schools not embraced in the public educational system.

NOT RELIGIOUS BOOKS

The Supreme Court held the program constitutional, noting that the textbooks were not religious books, but books relating to secular subjects.

The court was able clearly to distinguish the public aspect of parochial s c h o o l education from its private (religious) aspect and held, in effect, that whatever benefit might accrue to the institution, such was incidental to the public benefit conferred upon the citizen-pupil and therefore constitutionally without significance.

In Everson vs. Board of Education, a 1947 decision, the Supreme Court held constitutional a New Jersey statute which provided that reimbursement to parents might be made out of public funds for transportation of their children to Catholic per rochial schools on buses r larly used in the public transportation system.

AID TO CITIZEN

The underlying principle of the decision is plain: government aid may be rendered to a citizen in furtherance of his obtaining education in a churchrelated school.

Everson teaches that aid rendered to a citizen to obtain state-prescribed education in a church-related school is not, in the constitutional sense, "aid to religion," or a "financing of religious groups," or "support of the religious function," (to borrow terms used by various objectors to aid to education in church-related schools).

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Furniture and Fixtures	124,070.95	Undivided Profits	40,317.41
Accrued Income and Other Assets	68,098.76	and the second	
Overdrafts	522.81	Contingency Reserve	14,341.56
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Municipal Bonds 1,285,232.71			
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- January 12, 1962 JHE VOICE Miami, Florida Page. 12

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Education Issues: Aid For Teachers Help To Colleges,

By JOHN J. DALY, JR.

WASHINGTON (NC) — Federal aid for colleges and for additional training of selected grade and high school teachers appear as the major education proposals facing the 1962 Congress.

President Kennedy is ex-'ed to spell out his recomlations to Congress shortly. It is thought he will not make a serious effort for adoption of large-scale aid for public schools in view of last year's defeat.

The principal measure the administration is expected to support is a proposal to assist construction by U.S. colleges public and private — now facing the wave of students which has been sweeping through grade and high schools for the past decade.

The Chief Executive proposed such aid last year, but it was bottled up by an 8 to 7 vote of the House Rules Committee.

The measure calls for a \$1.8 billion, five-year program. It authorizes both matching grants and loans to help colleges finance construction of classrooms, laboratories, libraries and "related academic and service facilities."

It proposes \$180 million a year in grants and \$120 million a year in long-term loans.

Church-related colleges would be eligible to seek either loans or grants, although the bill demands they prove that the money will not be used for facilities for "sectarian instruction," nor for a "place of worship," nor "primarily in connection with any part of the program of a school or department of divinity."

In addition, the measure would provide 40,000 Federal scholarships for needy and talented college students each year.

Every institution at which a scholarship student enrolled would get a \$350 "cost of education" grant designed to make up the difference between what the student pays and the college's true costs in educating him.

The issue of whether tax funds can be used to assist church-related and other private institutions probably will arise during debate on the proposal.

U. S. Office of Education lis... 805 of the 2,028 U. S. institutions of higher education as under religious auspices. Of these, 496 are operated by Protestants, 303 by Catholics and six by Jewish groups. In addition, there are 520 private, nondenominational institutions.

About 41 per cent of all college students attend churchrelated and other private institutions according to the U.S. office.

The second major education proposal is a new one. Its details were not immediately announced, but informed sources said it would aim at providing better trained teachers and strengthening programs for gifted and retarded children.

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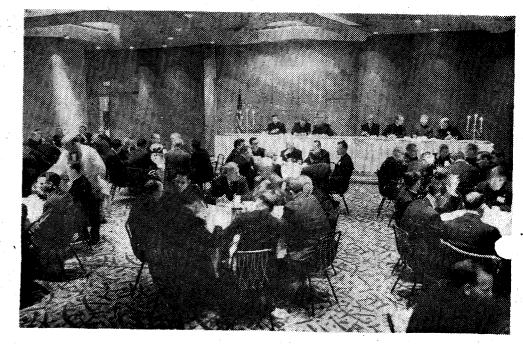
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APOSTOLIC DELEGATE to the United States, Archbishop Egidio Vagnozzi, center, was among ecclesiastical dignitaries attending the vocation

directors' dinner. At left is Bishop Coleman F. Carroll and at right is Auxiliary Bishop Philip Hannan of Washington, D.C., guest speaker.



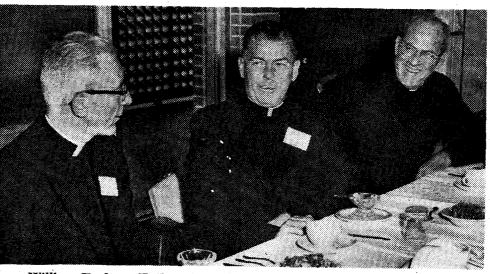
25 EASTERN dioceses were represented at the annual meeting of Vocation Directors. Visiting priests and clergy from the Miami Diocese

attended the formal banquet with members of the Serra Club whose principal objective is to foster and encourage vocations to the priestbood.

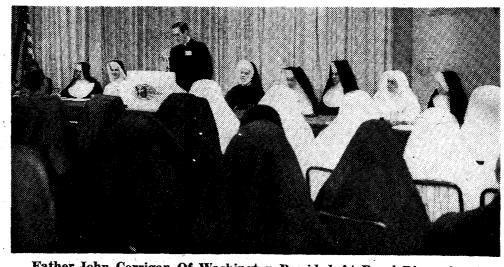
AT MIAMI BEACH CONVENTION Vocation Directors Hear Papal Delegate



Members Of Hierarchy Joined Vocation Directors At Dinner



Msgr. William Furlong, Father James J. Walsh And Father John E. Young, C.M.



Father John Corrigan Of Washington Presided At Panel Discussion

Miami, Florida

THE VOICE

14

January 12, 1962

Plans for a national convention of vocation directors were announced during closing sessions of the three-day meeting held last week at the Hotel Americana, Miami Beach.

Bishop Coleman F. Carroll and priests of the Miami Diocese were hosts to the sessions which closed at a formal dinner on Thursday evening.

Unexpected guest of honor was Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States who emphasized the role of parental authority in nurturing vocations to the religious life and commended vocation directors on their accomplishments in dioceses of the U. S.

Priest-directors from eastern, western and mid-western dioceses are expected to convene late this year to consider nationwide problems of vocation and to apply recent directives of the Sacred Congregation of Seminaries and Universities to diocesan programs.

During the sessions at Miami Beach which were under the chairmanship of Father James J. Walsh, Miami diocesan director of vocations, some 40 vocation directors from 25 dioceses also discussed plans for the First International Congress of Vocations scheduled to be held in May in Rome.

According to reports the Sacred Congregation of Seminaries and Universities has requested reports from U. S. vocation directors on statistics covering candidates to the priesthood $\vec{\sigma}$ ing recent years as well concerned all reports to the priesthood blue

copies of all promotion literature used in diocesan programs. Eastern directors also con-

sidered the possibility of establishing a national vocation organization which would make available to all dioceses tried and proven methods of recruiting and screening candidates for the priesthood and which would distribute on a mass production basis literature concerning the diocesan priesthood.

Msgr. Martin Christopher, Washington Archdiocesan director of vocations was named executive secretary by the Eastern Vocation Directors and Father Joseph Knorr, Diocese of Pittsburgh, was appointed to the board during the meeting.



RELIGIOUS ORDERS of women stationed in the Miami Diocese were among participants at the recent three-day meeting of vocations directors from 25 eastern dioceses. Panel discussion conducted by the Sisters emphasized recruiting techniques in fostering vocations.

Baroness Von Guttenberg Speaks At Barry Sunday

"A Divided Germany" will be the topic of Baroness Elizabeth von Guttenberg of Munich when she speaks on Sunday, Jan. 14 at 8:15 p.m. in the Barry College auditorium.

During the rise of the Nazis, the Baroness and her husband and friends represented that stratum of society whose support Hitler tried vainly to solicit. When the war broke out her husband and one of their two sons were killed.

Since the end of the war the Baroness has worked in close conjunction with the Church in a program of rehabilitation and has won German and American support in establishing training courses for women in practical

Dance Will Aid St. Vincent Hall

The annual benefit dinner dance sponsored by the St. Louise de Marillac Board of St. Vincent Hall Auxiliary will be held at 6:30 p.m. Saturday, Jan. 13 at the Indian Creek Country Club, Miami Beach.

Dinner will be served at 8 p.m. and entertainment during the evening will be presented by Gloria de Haven Fincher.

Proceeds from the benefit will be donated toward the construction of a dining room and recreation hall at the home for unwed mothers in Miami's southeast section.

Fashion Show Slated Saturday POMPANQ BEACH ---Tropical Traveling will be annual tne tneme luncheon and fashion show which members of St. Coleman Woman's Club will sponsor on Saturday, Jan. 13.

Mrs. Lawrence McQuinlan and Mrs. Lawrence Gallagher are co-chairmen of arrangements for the benefit which begins at noon in the Boca Raton Hotel. They are assisted by Mrs. Frank Morgan, reservations and Miss Ann Bornhofen, special awards.

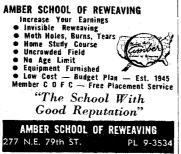


Baroness E. von Guttenberg

skills and Christian principles. The general public has been invited to attend the lecture.

Benefit Card Party At Riviera Jan. 18 RIVIERA BEACH - Annual card party to benefit the Altar Society of St. Francis of Assisi parish will be held at 8 p.m. Thursday, Jan. 18 in the school cafetorium. Tickets will be available at the door and refreshments will

be served. The monthly meeting of the organization will be held on Feb. 6.





9080 N.E. 6th Avenue near Biscayne Blvd. PL 1-4176 Migmi Shores Plenty of Free Parking at door

St. James Parents' Game Party Monday

A games party under the auspices of St. James Parents Club will be held Monday, Jan. 15 in the church extension, 530 NW 131 St.

Mothers of fifth and second grade students will be hostesses for the benefit which begins at 8:15 p.m. Refreshments will be served.

Structure and activities of the deaneries which comprise the Miami Diocesan Council of Catholic Women will be outlined for members of the club during their meeting at 8 p.m. Wednesday, Jan. 17 in the church extension.

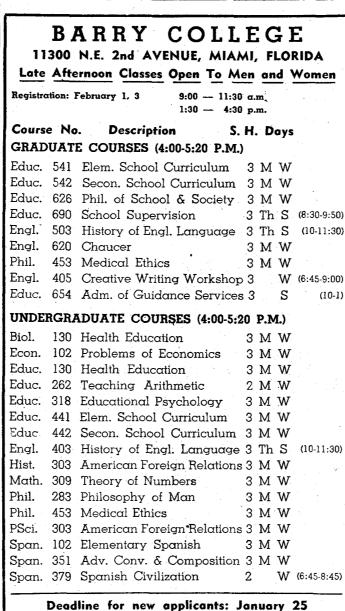
Officers and members of the North Dade Deanery of which Mrs. Thomas F. Palmer is president, will outline the program for the year and answer questions regarding the Council.

Film On Hong Kong Slated At Madonna

HOLLYWOOD - A film depicting life and customs in Hong Kong will be shown to members of the Parents and Friends of Madonna Academy during the monthly meeting of the aux-

iliary at 8 p.m. Thursday, Jan. 18 in the school auditorium. Mr. and Mrs. George Mertz

will serve as narrators during the presentation of the film made by them in China.



CLASSES BEGIN ON MONDAY, FEBRUARY 5 Fees: per semester hour: undergraduate courses, \$15.00 graduate courses, \$18,50

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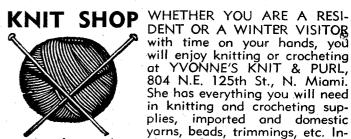
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January 12, 1962 THE VOICE Miami, Florida Page 19



FROZEN ARTICHOKE HEARTS 2 tablespoons chopped pimiento 2 tablespoons chopped green pepper Cook artichoke hearts as directed on package. Drain and place in bowl to chill. Meanwhile, combine remaining ingredients. January T2, 1962 THE VOICE Mitmi, Florida

How To Make A School Lunch They'll Eat thick one. Also, rather than one thick slice of meat, cut

HAM-SWISS CLUB SANDWICH

Spread bread with butter. Place 1 slice of cheese on each of 4 slices of buttered enriched bread and cover with a second slice of enriched bread. Top each sandwich with 1 slice of ham and another slice of enriched bread.

Yield: 4 Hearty Ham-Swiss Cheese Club Sandwiches.

ORANGE SLAW-BOLOGNA

Slowly blend 1 teaspoon lemon juice into 1 tablespoon evaporated milk. Add 1/2 teaspoon each of sugar and prepared horseradish, 1/8 teaspoon salt, and a dash of pepper. Dice 1 large peeled orange and drain off juice. Add 1 cup finely chopped cabbage to the diced orange. Blend with dressing mixture. Use 1/3 cup orange slaw and a slice of bologna for each sandwich.

CARROT-PEANUT

Mix 1 cup grated raw carrots with 1/3 cup finely chopped salted peanuts, 3 tablespoons piccalilli and ¼ cup mayonnaise.

Use Frozen Vegetables For. That Snappy Touch in the Menu

Here are some good ideas for frozen vegetables to serve with mild-flavored meats and seafoods - these give a flavor snap to a meal without overshadowing the main dish.

FROZEN LIMAS AND PEAS

¼ cup grated horseradish (or 2 tablespoons dehydrated horseradish with water) Paprika

saucepan in 1/4 cup water with 1 teaspoon salt. Meanwhile, combine sour cream and horseradish and 1/2 teaspoon salt in top part of double boiler and heat over boiling water. Drain peas and limas thoroughly (reserving liquid for soups and sauces) and turn into warm serving dish. Pour sauce over and sprinkle with paprika. Serves six or eight.

SCALLOPED FROZEN GREEN BEANS

vegetable liquid 1 tablespoon prepared mustard 1/4 cup small cubes of cheddar cheese 1/4 cup bread crumbs 2 tablespoons melted butter

Turn frozen green beans into saucepan with ¼ cup water and ½ teaspoon salt. Bring just to boiling and cook gently until beans are separated and hot. Drain and reserve liquid for sauce. Turn into greased casserole. Meanwhile, melt 2 tablespoons butter in saucepan. Add flour, salt, and pepper and blend. Stir in mustard and cheese. (This is a thick sauce.) Pour over beans. Mix crumbs and the 2 tablespoons melted butter and sprinkle over sauce. Bake, uncovered, in moderate oven (350° F.) for 30 min-

bread; corned beef is excellent on rye; canned smoked tongue or liver sausage on whole wheat; canned luncheon loaf on raisin; beef on pumpernickel; and chipped beef and creamed cheese on a bun.

> You can think of many other ideas yourself. Be sure to make those lunches hearty as well as varied.

of many mothers. One easy way is to consider the different meats that go with different Here are a few examples: crisp bacon is good with peanut butter, and for a change is temptingly used between two slices of Boston brown

> A HEARTY school luncheon is a must to carry youngsters through the afternoon hours of classes. The ham and Swiss cheese club sandwich with bakers' cup cakes, fruit and milk make up a luncheon that has all the desired nutritional value.

Pour over chilled artichoke hearts and let stand in refrigerator to marinate at least 2 hours, stirring occasionally. Makes 4 servings.



MORE DASH TO THE DISH

FAMILY CLINIC

Should She Break Their Engagement?

Is it always wrong to break an engagement? Two years ago when she was 20, my daughter became engaged to a young man only a year older with whom she had been keeping company for several years. When he returned after almost a year in the service, things didn't seem to go well between them, yet they announced a date for marriage. He went away to work and gradually stopped writing. When she learned he was dating another girl, there was a scene. She tossed back his ring and now vows she'll never forgive him. I tell her 'hat's un-Christian. Don't you think there's some wrong on both sides?

By FATHER JOHN L. THOMAS, S.J.

To answer your last question first, there usually is some wrong on both sides when human relationships break down in conflict. Unfortunately, when such situations arise, the people involved tend to justify their actions in the same way as two youngsters fighting in the back yard - each protests the other hit him first. This convenient rationalization often obscures some very obvious demands of Christian charity while serving to justify almost any kind of reaction one chooses.

Is it always wrong to break an engagement? At first sight there would appear to be some injustice involved if parties did not mutually agree upon the break. We might well argue that since the couple had agreed to marry and had publicly announced their intention, even going so far as to set the date for the wedding, it would be quite unfair one party to act as if the agreement had not been made without first informing the other. For example, in the case you mention, it is quite understandable that your daughter should feel unjustly treated, since she has been hurt and humiliated by his irresponsible action.

Nevertheless, the problem is not quite as simple as it appears. In the first place, getting engaged, even though it still seems to imply a sincere promise to marry, is no longer taken as seriously as formerly. It is not unusual for girls to ben engaged several times before they finally marry.

'Drift' Into An Engagement

Further, and as a consequence of the above, some young people "drift" into or "get caught" in an engagement without giving much thought to its serious implications. After going together for some time, getting engaged seems to be the thing to do, particularly if one of the partners is anxious to secure some guarantee that the relationship will endure. Although the other party follows the path of least resistance and goes along with the idea, a temporary separation or contact with a wider circle of friends may cause the engagement to be viewed in a totally different perspective.

When this happens, one faces the problem of how to break the engagement without hurting the other party. It's not easy unless the other catches on quickly. Usually there is an attempt to signal the break by showing less interest and affection, but should the partner fail to read the signs correctly, lack of courage and a sense of guilt causes many to postpone a showdown, thus increasing the hurt and humiliation of the break that must eventually come.

This seems to have happened in your daughter's case, Helen. Even from your brief description of events it appears that your daughter evidently found it difficult to accept the implied break though warning signals were flashing all over the place.

Both Made Serious Mistakes

Who was wrong? Well, they both made serious mistakes. He should have written or told her that he wished to break the engagement. She should have interpreted his actions with a little more insight and thus spared herself further hurt or humiliation. Both would have profited by acquiring much wider social experience before they took the serious step of pledging their total love.

But did he have the right to break the engagement? Granting the sacred seriousness of marriage, there can be no question that he did, once he felt that he was not ndy.

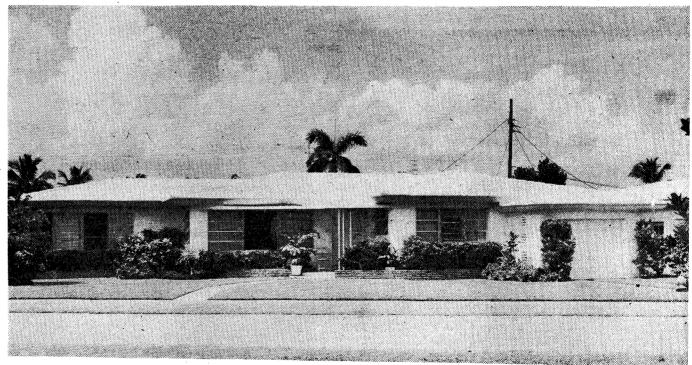
hough he was clearly wrong in failing to tell her the truth at once, she is wrong in nursing her resentment, since he seems to have failed through weakness rather than malice. Painful though the experience has been, she can be thankful that it revealed the shallow basis of their love before rather than after marriage.

Father Thomas be unable to answer person al letters.





Repeat Business Shows White-Tite Customers Are Pleased with Coating



REPEAT BUSINESS? White-Tite has that too! The flat tile roof on the home of Dr. J. H. Soutar, 1075 Fairway Dr., Normandy Isle, Miami Beach, was coated by White-Tite four years ago. Recently Dr. Soutar contracted with White-Tite to clean, brush seal and coat the roof again. Dr. Soutar still is an enthusiastic White-Tite customer. Naturally, since the original White-Tite coating was in good condition, this repeat coating did not cost as much as the original coating. "The exclusive White-Tite process takes four days to complete," says Jesse Scalzo, owner. "On the first day, the flat tile roof was cleaned; the second day we brush sealed the roof free of charge; on the third and fourth days, lasting White-Tite coatings are applied. The sealing and coating is applied only to a dry surface to insure a perfect bond. Our men are not just 'put to work,' they first are thoroughly trained in the application of the White-Tite process at our factory. We also have introduced a process of cleaning a gravel roof which previously had been bonded with White-Tite. Even under 1,000 pounds of water pressure, the

White-Tite coating held the gravel securely in place. The White-Tite process has been developed over a period of 15 years and your White-Tite roof will not discolor during a hard rain, since it contains no cement. We guarantee all work unconditionally for two years and give you a five year warranty. We also coat gravel, flat and barrel tile, asbestos shingles and slate roofs. Your White-Tite coating can be financed and there is no interest charge on the balance. The white coating we use is formulated in White-Tite's own plant exclusively for White-Tite's Dade and Broward County customers. It is not available from any other roof coater or from any store anywhere." White-Tite now has twoway radios in all trucks for fast service. Free estimates may be secured with no obligation by calling White-Tite at NE 3-8511 or NE 5-3603 in Miami or LU 1-6550 or LU 1-6551 in the Fort Lauderdale area. White-Tite is licensed, insured and bonded and is a member of the Miami-Dade County Chamber of Commerce and the Greater Fort Lauderdale Chamber of Commerce. Call White Tite to be sure!

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HI NEIGHBOR!

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LOW



Pade 22 January 12. 1962 THE VOICE Miami, Florida

CURLEY FAVORED OVER COLUMBUS

Cage Activity Heavy Tonight

Miami's two top Catholic rivals, Archbishop Curley High and Christopher Columbus, meet tonight in the feature of the diocese's weekend basketball play.

Also scheduled for action are St. Thomas Aquinas at Palm Beach High, St. Patrick's at Miami Central, Cardinal Newat Suncoast Conference nie Lake Worth and Mary Immaculate High of Key West at Jupiter.

The Mary Immaculate Mariners also play Saturday night, hosting Marathon High.

Curley will be a heavy favorite in its game with Columbus. The Knights rolled up a 6-0 record before losses to Miami Beach and South Dade, the latter game being 62-59 in overtime.

2 **Ouestion Was Easy** For A 6th Grader SYDNEY, Australia (NC) - What is a Nuptial Mass and what is a Requiem Mass? This question in a final exam for sixth graders in the Catholic schools here brought one answer which read: "A Nuptial Mass is said for the bride and a Re-

St. Leo's Will Face Dade Jr. College

quiem Mass is said for the

groom."

St. Leo Junior College of Central Florida, will visit Miami Saturday night to play the Dade County Junior College basketball team at the Christopher Columbus High gym.

St. Leo's is runner-up to Dade in the Southern Division of the Florida Junior College conference and features a pair of 6-9 players along with a 6-8 forward.

Joe Keefe, former Christopher Columbus All-Diocese basketball star, was high scorer for Dade last year but hasn't found his shooting eye this season.

Dade was 7-2 for the season after beating the Peru National basketball team Monday night by a 79-76 score.

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HAULING

Sophomore Don Raye had tied the game at 57-57 with a pair of clutch free throws in last two seconds of play. The 6-2 Raye also turned in a good job of rebounding and collected 15 points. Carroll Williams, who now has a 17-point average, got 25.

Columbus was still looking for its first victory at the start of this week's play, although the Explorers turned in their best game while losing 55-53 to powerful Hialeah last week.

Tim Korth has averaged almost 15 points a game in the last three Columbus starts with Blas Uribe also dropping in points at double figures.

St. Thomas Aquinas lost its first Gold Coast Conference

Stereo Attracts Koreans INCHON, Korea (NC) - An American missioner with a stereo set - a gift from GIs stationed here - is attracting non-Christians to the Maryknoll mission in this port city.

By hooking up the stereo to a loudspeaker in the school yard, Father John L. Burke, M.M., is providing classical music concerts three nights a week.

Encyclical Praised

MONTEVIDEO, URUGUAY (NC) — Uruguayan President Eduardo Victor Haedo has praised the recent encyclical Mater et Magistra of Pope John XXIII as a guide to the solution of this nation's social problems.

The President said in his New Year's message to the country: "Perhaps no one has understood the basic needs of society in our times with greater wisdom than the Chair of

game last week towering to Pompano Beach but followed up with a pair of one-sided victories over Pine Crest and Florida Military last week-end. The Raiders got 23 points from Bill Zloch in the 72-46 victory over Pine Crest and 25 in the 76-53 triumph over FMA.

The two triumphs ran St. Thomas' season's record to 6-2. LASALLE LOSES FIRST

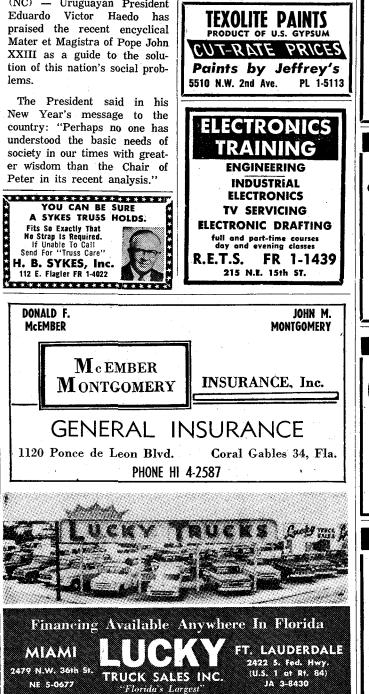
Cardinal Newman also posted a pair of week-end victories, beating St. Patrick's 64-44 and LaSalle High of Miami, 79-33. The Newman game was the first for LaSalle which fielded a squad composed mainly of freshmen and sophomores.

Bucky McGann, the Newman 6-3 star, hit for 27 points against St. Pat's, which got 18 from sophomore ace Bob Dowling, and collected 25 against LaSalle, despite playing less than half the game.

Newman is now 5-2 and had a four-game winning streak going.

The new Cardinal Gibbons High of Fort Lauderdale and vear-old Chaminade of Hollywood also began their seasons last week with Gibbons taking the measure of Chaminade.

Both schools are dominated by ninth and 10th graders.



OPEN EVENINGS 'TIL 9 P.M.

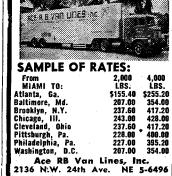
FORT LAUDERDALE - Play in the Broward County CYO Basketball League will begin Saturday with four games scheduled for the eight-team circuit.

Opening games will have Our Lady Queen of Martyrs at Nativity, St. Elizabeth at St. Gregory, Little Flower at St. Anthony's and St. Clements at St. Stephen's.

League play will run through April 14 with play-offs scheduled for after the end of regular competition.

Additional information can be

CYO Play To Open In Fort Lauderdale obtained from Charlie Cook, St. Stephen's School, YU 3-2636 or his home, YU 9-6077.







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Noncias Vasto Plan de Construcciones VARIAS

CIUDAD DE MEXICO, (N. C.) El arzobispo de Ottawa, Mons. Marie Joseph Lemieux presentó en el santuario del Tepeyac una ofrenda espiritual de los católicos canadien ses.

* * * MADRID, (NC) Del 2 al 5 de enero se celebró aquí el primer congreso nacional de catequesis, presidido por el obispo de Ciudad Rodrigo Mons. José Bascuñana López, Presidente del Secretariado Nacional Catequético.

* * * CIUDAD DE MEXICO, (N. C). Javier Cortés, un esta fador que se hacía pasar por "obispo" de una Iglesia Católica Mexicana y aliado del premier cubano Fidel Castro en sus esfuerzos por montar una Iglesia (cismática) Cubana, fue encarcelalo aquí por la policía, acusado de un frau de por 150.000 pesos (12 mil dólares).

ROMA (NC) El superior de la Pía Sociedad le San Pablo RP. Jai. . Alberone, informó aquí de la muerte en Elizabethville, capital de Katanga, del RP. Michelino Cagna SSP, quien fue alcanzado por un proyectil al dirigirse a la capilla del convento de religiosas paulinas para resca tar el Santísimo Sacramento

durante la reciente lucha ar-

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* * *

mada. * * * CIUDAD DEL VATICANO, (NC) Su Santidad el Papa Juan XXIII expresó su pésame mediante un mensaje a los familiares de las víctimas del incendio del Circo Americano en Niteroi, Brasil, siniestro en el que perecieron más de 300 personas y otras 900 sufrieron lesiones.

* * *

ROMA, (NC) Mons. J. Patrick Carroll, fundador en Ita lia de las Ciudades de los muchachos, fue aclamado aquí en el vigésimo quinto aniver sarío de su ordenación sacerdotal como "padre de los pobres y de los niños desvalidos".

* * *

BALTIMORE, (NC) El delegado apostólico en Estados Unidos, Mons, Egidio Vagnozzi, ofició una misa de réquiem en la catedral de Baltimore por el arzobispo de esta primera sede norteamericana Mons. Francis P. Keough, fallecido a los 70 años de edad.

* * *

CIUDAD DEL VATICANO, (NC) El cardenal Amleto Cicognani, Secretario de Estado de su Santidad el Papa Juan XXIII, y el embajador paraguayo Guillermo Enciso Velloso, firmaron aquí la ratificación del acuerdo de 26 le noviembre de 1960 entre la Santa Sede y Paraguay por el que se establece en este país sudamericano el Vicariato Castrense de las Fuerzas Armadas.

La diócesis de Miami se ha estado extendiendo a razón de \$770.000 mensuales en edi ficaciones.

En los 39 meses que han pasado desde que el Señor Obispo Coleman F. Carroll fue nombrado primer obispo de la Diócesis, ésta ha venido desarrollándose enormemente. A treinta millones sube el total de construcciones levantadas en el área de la Diócesis.

Mons. Patrick J. O'Donogue, V.G., párroco de St. Mary Cathedral y director de la comisión de edificaciones, reveló estos dos datos que dan una idea del adelanto alcanzado en construcciones, estos datos pertenecen al balance que se le presentará al señor Obispo.

El informe muestra que más de trece millones han sido gastados por las parroquias extrictamente para construcciones parroquiales. Al mismo tiempo, cerca de diecisiete millones representa la cantidad que se ha empleado en proyectos diocesanos y no diocsanos.

Este vasto programa incluye un total de 24 iglesias terminadas, una en construcción, 3 proyectadas, 1 capilla y 10 iglesias para las misiones, de las cuales hay 4 ya terminadas y 6 que se comen zarán pronto. Dos iglesias tienen planes para ser ampliadas.

Diez y siete escuelas elementales y ocho de bachillerato han sido construidas. Dos escuelas elementales se comenzarán pronto. Se han hecho ampliaciones en otras 8 escuelas.

En Toda la Diócesis de Miami

En el renglón de la educación superior. se cuenta ahoara con tres universidades. El nuevo Biscayne College; Barry College para mujeres al que se le han aumentado edificaciones por valor de dos millones y medio; la primera universidad Católica para hombres se encuentra en cons trucción; la universidad de Marymount College para mujeres se comenzará a construir pronto.

Además hay 20 conventos, de los cuales 17 están terminados, incluyendo el nuevo convento de las Teresianas; se está construyendo un convento y hay cuatro proyectados. También hay proyectos de ampliaciones para un convento v una casa parroquial.

Tal vez la más popular de todas las construcciones de la Diócesis es el Centro Hispano Católico, para la población de habla hispana y que ha llamado la atención nacional. por el inmenso trabajo que ha llevado a cabo y que continúa desempeñando en fa vor de los refugiados cubanos del Sur de la Florida.

La más importante construc ción de la Diócesis es el

nuevo Seminario Menor de St. John Vianney, donde 170 jóvenes se encuentran estudiando para el sacerdocio de la Diócesis de Miami. Este seminario fue comenzado en 1959 con un edificio para High School y sucesivamente se le agregaron un edificio para estudios universitarios, una residencia para el profesorado que fueron construidos en 1960, y en 1961 se le construyeron un refectorio y un laboratorio de ciencias. Incluyendo el costo total del Seminario, la inversión hecha ahí es de \$1.700.000.

Ahora se encuentra en cons trucción en Baynton Beach el Seminario Mayor de St. icente de Paul que está sinedo construido por los Padres Vicentinos a un costo mayor de dos millones. Este seminario se abrirá en septiembre próximo, permitiendo, así a todos los jóvenes que estudian para el sacerdocio en la Diócesis de Miami, completar sus estudios en la misma Diócesis.

Tres monasterios se encuen tran incluidos en el progra ma de construcciones. Uno es el Monasterio de Cristo Rey en Delray Beach, otro es el Monasterio Dominicano para sacerdotes de habla hispana, el tercero es el Monasterio de Nuestra Señora de la Florida y Casa de Retiros que está siendo edificado por los Padres Pasionistas de North Palm Beach.



--: Caramba, no sabíamos que iban a ser todas muchachas!

Sugerencias Gar-Mar

Los Pensamientos Bellos

Los pensamientos más profundos son los que no pueden expresarse ni comprenderse antes de haber experimentado grandes dolores.

La ciencia del corazón, entra y sale por las heridas del corazón: y los pensamientos más hondos son los que brotan de las heridas más hondas.

Los buenos pensamientos y los buenos deseos son el aroma

del alma: no pueden encubrirse del todo, por más que la humildad o la modestia los esconda.

En los libros de pensamientos casi siempre se ha de leer algo que el autor no quiso decir.

En un libro de pensamientos variados, a todos los lectogustarán algunos, pero no a todos gustarán los mismos. *

Por Mons. JOSE MARIA DE JUARISTI

sacerdote" y añade: "prefié-

rase una mujer ajena al pa-

dre del bautizando, porque

los padres no deben bautizar

a su propio hijo, a no ser

porque no haya ninguna otra

ten calma. No te precipites,

que no vas a ser tú quien

dé la gracia santificante al

que todavía no es cristiano.

Simplemente Dios se servi-

rá de tí para que nazca un

nuevo hijo para la Iglesia. Cla-

ro está que eso es enorme y

no me extraña que te emo-

ciones, pero nunca hasta el

punto de perder la serenidad.

Deja para luego esa alegría

Si eres tú quien bautiza,

persona".

Sí, tu puedes bautizar. Ahora bien, únicamente en caso de urgente necesidad y cuando no sea posible contar con la presencia de un sacerdote. No se trata, pues, de satisfacer un capricho ni procurarse una emoción inédilo. ta. Para que tú puedas bau-Por su parte, Lehmakuhl, un tizar, han de coincidir estas célebre moralista, interpreta circunstancias: peligro inmiesta disposición eclesiástica, diciendo: "cualquier fiel en nente de muerte e imposibilidad de que el sacerdote acuunión con la Iglesia, sea homda antes de que sobrevenga bre o mujer, con tal de que el fallecimiento. Si no ocurre sepa suficientemente el modo esto, prívate de lo que crees de bautizar, ha de ser prefeconstituiría una página hisrido a cualquier hereje. tórica en tu vida y llama al incluso si este hereje fuera un

sacerdote. ¿Cómo debes actuar si ha de darse este bautismo de urgencia? Recuerda en primer término que la Iglesia estableció en su derecho canónico una orden: si hay un sacerdote, sea él antes que el diácono. El diácono antes que

* * *

SAO PAULO, Brasil, (NC) Veintisiete jóvenes de la feroz tribu de los indios Xavantes pasaron una vacación en el Colegio Corazón le Jesús aquí como invitados de la Misión Salesiana de Sangradouro, en el Mato Grosso, donde se educan.

quilamente.

mar agua sobre la cabeza del bautizando, que el agua moje el cuero cabelludo y que pronuncies entre tanto las palabras de Cristo: "Yo te bautizo en el nombre del Padre y del Hijo y del Espíritu Santo".

Mientras viertes el agua... dí esas palabras. Nada más y nada menos. No basta exclamar, por ejemplo: "Yo te bautizo en el nombre de la Santísima Trinidad".

Si no se cumplon esas tres condiciones, debe repetirse la ceremonia, por cautela.

Y un conseio práctico: para que esté seguro de que el agua moja el cuero cabelludo. coloca al bautizando de suerte que sus oios miren al cielo, inclinada la cabeza hacia atrás.

Si, más tarde, el que tu bautizaste sobrevive al peligro de muerte, preséntalo al sacerdote y dí a éste lo que hiciste y como lo hiciste. El sacerdote, una vez enterado de tu modo de actuar, suplirá tan solo las ceremonias del bautismo. De ellas hablaremos en nuestro próximo artículo.

Cuanto más se ecclarece en el alma un pensamiento profundo, menos palabras necesita el autor para explasarlo claramente. Los grandes pensamientos tienen que ser breves, aunque

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su desarrollo pueda exigir después extensos tratados. Los grandes pensamientos son semillas pequeñas de árbo-

les gigantes. Por ejemplo: el pensamiento que dio origen a los cambios de hierro; el pensamiento de Cristo: "Dad a Dios lo que es de Dios, y al César lo que es del César".

* *

Todas las artes y todas las ciencias tienen algo que no se puede vulgarizar; algo que sólo lo saborea quien les ha consagrado la vida. Y ese algo es, no obstante, lo que más admiración causaría en nosotros si de repente se nos descubriera. El goce de las cumbres es un secreto. Muchos son los que oyen hablar del enigma del espacio, tiempo y movimiento, sin sospechar la sima que se oculta debajo de esas palabras. La música de los grandes artistas la oyen muy pocos.

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Salvas raras excepciones, nunca será gran pensador sinén no tenga la intención de comunicar a otros los propios pensamientos. Pensamos mejor cuando pensamos para otros. Esa acción tan vital, tan íntima, tan inmanente de pensar con profundidad, exige un excitante externo: un grupo de almas buenas, que han vuelto con amor sus ojos hacia los nuestros en demanda de ideas.

> * *

*

Los pensamientos altos se diferencian de los pensamientos llamativos, como las estrellas del cielo y las luces de bengala: la luz de las estrellas, mansa y silenciosa, hace levantar nuestros ojos hacia otra luz más alta, que está sobre las estrellas; en cambio los fuegos artificiales, a lo más, levantan nuestras miradas hasta la altura de los tejados. Los fuegos artificiales son para los ojos del cuerpo: las estrellas son ante todos los pueblos y para todos los siglos: las bengalas se reducen a una sonrisa popular entre los días de trabajo. Los pensamientos chillones pertenecen a la pirotecnia del espíritu: los pensamientos profundos los pone Dios como le place en un cielo "inimitable".

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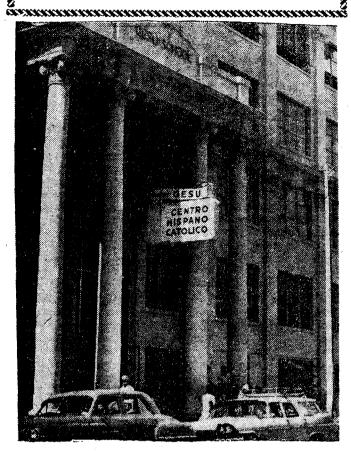
el subdiácono, el varón antes que la mujer, excepto en el

Tú Puedes Bautizar...

tan intima y procede trancaso en que el pudor acon-Recuerda tres cosas: derra-. seje lo contrario o si la mujer conociera con más seguridad las palabras del bautismo y el modo de administrar-

Concentración Religiosa En el Stadium de Miami

SECCION ESPAÑOLA DE The VOICE



EL CENTRO HISPANO CATOLICO, es de todas las obras diocésanas la que más ha llamado la atención nacional, debido al enorme trabajo que ha desempeñado en favor de la gente de habla hispana, especialmente de los refugiados cubanos. Fue fundado en el año de 1959.

Autoriza Mons. Coleman F. Carroll Misa Televisada Cada Domingo

"La enfermedad y el sufrimiento ofrecidos a Dios y aceptados con resignación, atraen innumerables bendiciones sobre los enfermos y sobre los demás". Dijo el señor Obispo Coleman F. Carroll, durante la misa televisada para los enfermos.

El Obispo de la Diócesis, Coleman F. Carroll, celebró una misa Pontificada rezada en la estación WLBM-TV, Canal 10, y ha dado permiso esnecial para que se siga ce-Ado todos los domingos Ţ esta misa televisada a las 11 y 30, a fin le que sea consuelo espiritual para todos los católicos de la Diócesis de Miami que se encuentren reluídos por enfermedad en sus propias casas, en hospitales o en casas de reposo.

"Todos tenemos que llevar alguna cruz, dijo el Obispo Carroll a los televidentes, y todos sabemos que si queremos llegar al cielo, tenemos que tomar nuestra cruz y llevarla en seguimiento de nuestro Divino Salvador. Las cruces alcanzan innumerables gracias y bendiciones tanto para los que las padecen como para los demás. "Pedid y recibireis". Son innumerables los favores que los enfermos pueden obtener pidiéndole a Dios que acepte sus sufrimientos, su enfermedad y sus dolores".

El narrador durante la inauguración del programa de la misa televisada fue el Padre Louis M. O'Learly O.P. Todos los domingos se seguirá presentando la misat elevisada por la estación WLBM, canal 10, a las 11:30 a.m. Este es otro de los programas presentado por la comisión de radio y televisión de la Diócesis de Miami.

Todos los domingos, a las 11 de la mañana, por la estación WCKT, canal 7, se presenta el programa "Que yo Vea". En este programa se televisan todas las actividades de la Iglesia Católica en el Sur de la Florida. Dirige este programa el Padre David J. Heffernan.

Un programa radial de noticias católicas es transmitido cada domingo por la estación radiodifusora WGBS a las 6 y 30 p.m. Habla Monseñor John J. Fitzpatrick. El triduo de oraciones y conferencias para los Católicos de habla hispana de la Gran Area de Miami, comenzará el miércoles 24 de enero y terminará con una gran "concentración religiosa" el sábado 27 de enero en el Stadium de Miami.

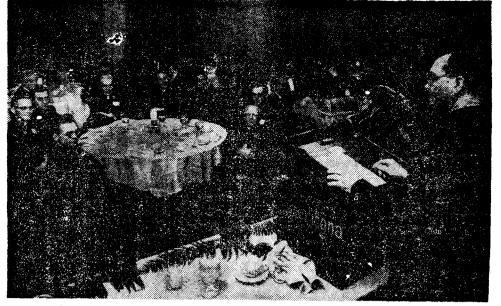
Sacerdotes de habla hispana conducirán el triduo en las siguientes iglesias: en la iglesia de Gesu el Padre Armando Llorente S.J.; en la iglesia de Corpus Christi el Padre Francisco Villaverde O.P.; en la iglesia de SS. Peter and Paul el Padre Joaquín Guerrero, en la iglesia de St. Michael el Padre Jorge Doz Chabebe; en la iglesia de St. Brendan el Padre Eugenio del Busto; en la iglesia de Little Flower el Padre Angel Villaronga O.F.

El triduo será en honor del Corazón de Jesús y como preparación a la pública profesión de fe en el Stadium de Miami, en donde celebrará misa pontificial el señor Obispo Coleman F. Carroll.

Se atenderán confesiones durante todos los días del triduo. Una marcha de antorchas precederá a la misa del Stadium. Una gran estatua del Sagrado Corazón se erigirá en el Stadium y estará alumbrada por luces que representarán a todos los países latinoamericanos.

Durante la misa uno de los sacerdotes asistentes se dirigirá en Español para los latinoamericanos y otro hablará en Inglés para los americanos.

El Padre Villaverde y el Padre Villaronga tienen a su cargo los preparativos para este evento, se espera que miles de Católicos de habla Española asistan a todas estas ceremonias.



DIRECTORES VOCACIONALES de veinticin co diócesis de los Estados Unidos, se reunieron en Miami Beach donde tuvieron tres días de con erencias la semana pasada. Mons. Philip Hannan, Obispo Auxiliar de Washington se dirigió a los delegados en el banquete de despedida en el Hotel Americana. LA VOZ LA VOZ

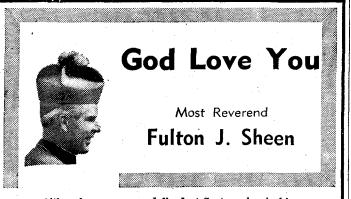


DESEMPACANDO 100,000 rosarios que los católi-cos de los Estados Unidos e Irlanda obsequian al pueblo venezolano. El Padre Patrick Peyton (izquierda) director de la Cruzada del Rosario en Familia y Mons. Cayetano del Duca, sacerdote venezolano director de la Cruzada en Caracas. Mons. del Duca, ayudado por un grupo de hombres y mujeres venezolanas, ha formado en el país un Comité permanente de la Cruzada del Rosario.

"THE VOICE" El Semanario Católico que no Debe Faltar en Ningún Hogar



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Although we are scandalized at Sartre who, in his own atheistic way, said, "Other people are hell," it is too true that some persons are largely interested in their own problems. But the contrary must be emphasized. We do not save ourselves alone; we pray in the context of "Our Father," not "My Father." Our economics are social; we ask for "our daily bread," that is bread for the people of India and Vietnam, not just "my bread." Pardon is not asked for "my sins" alone; we beg forgiveness for "our trespasses." The concern with self is especially evident in today's fanatical building of fallout shelters and subsequent discussions of the shooting of an intruder,

....,, not not to you, but that they may be heaven! Just remember that The Society for the Propagation of the Faith is the Holy Father's own society to aid all missions in all places. He asks that he be "first and principally sided." And those are not my words - they are his. Will you not help love all men through him? Thank you.

GOD LOVE YOU to Mrs. J.S. for \$10 "I had planned to spend this on a permanent, but I now realize it is better to spend it on a spiritual heir than on my hair." ... to M.A.S. for \$16 "This amount covers 100 feet on the mile of pennies being collected for the Missions. To date, I've sent in 51,176 pennies." . . . to Miss C.C.W for \$1 "I promise to send the Holy Father any money I earned by mending stockings."

MISSION combines the best features of all other magazines: stories, pictures, statistics and details, human interest. Take an interest in the suffering humanity of the mission world and send your sacrifice along with a request to be put on the mailing list of this bi-monthly magazine.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.

and was working in Arkansas. I had been reared a Presbyterian and as there was no Catholic church in our town, we were married in 1946 by a justice of the peace.

"We lived in various small towns in Arkansas, and attended whatever church happened to be there. Galen never felt at and hence we didn't join any. God blessed us with nine children and we felt increasingly the need of religion in our lives. Years later we moved to a place in the country some miles from Pine Bluff. 📿

NEW EXPERIENCE "Our neighbors, Mr. and Mrs. Joe Strachata, were Catholics and invited us to go to church with them. My husband, his brother and I went with them to Mass. It was a new experience for me. Instead of the people visiting with one another, they were silent and so engrossed in prayer that you could have heard a pin fall. The atmosphere of deep reverence made one feel he was truly in God's presence.

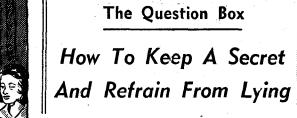
from service in would was any

home, however, in any of them

"I was received into the Church, our marriage was validated, and our nine children have been baptized. Galen's father, mother and two brothers have also entered the Church. Our family now is closer togeth er and we have never been happier. Never can we sufficiently thank the Strachatas for bringing us to Mass, Father Kempinski for instructing us,

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

and God for the precious gift of



By MSGR. J. D. CONWAY

Q. I would like your advice on a very common problem: that of keeping private affairs private from people who ask direct questions and doing it without having to sin - in other words to tell lies?

A. It is a real problem — one which requires good judgment, prudence, charity, and often a nimble wit. Sometimes we are tempted to tell the nosey person to mind his (or her) own business, but that is not a good way to keep friends or stifle curiosity. Neither does it display that charity and tolerance which we should have for people with faults - possibly faults different from ours.

Many moralists would have us acquire dexterity in equivocation - an art by which we succeed in giving a false impression without actually saying false words. Personally I consider this sort of thing dishonest not with the nosey questioner, but with ourselves. It permits us to kid ourselves - to have a satisfied sense of truthfulness, because our words, carefully analyzed, could be understood truthfully - and at the same time to be deliberately deceptive - because we know our questioner will misunderstand

This is the scrupulous man's way of solving a problem: it quibbles, quakes and chisels. Besides it puts a premium on cleverness; most of us aren't sharp enough to think up these apt evasions. We fumble around on the borders of truth and give

us.

the whole secret away? It seems to me that this equivocation business — often called mental reservation - is based on a narrow, technical, mechanical concept of truth: as though it were an objective conformity of words with ideas. Actually we are truthful only when we honestly convey our thoughts to another person: our truth must reach him - or we must intend that it reach him. We do not speak truth merely by setting up sound vibrations of the proper frequency.

So far I have been no help to you; I am talking around your question.

There are two factors to your problem: (1) our duty to be truthful, and (2) our obligation of keeping secrets. And the difficulty results from a conflict between them: it seems we cannot possibly discharge both duties.

The answer towards which 1/ am groping is that the conflict results from a faulty concept of our duty to be truthful - one which is too narrow.

Truthfulness is a virtue which urges us to speak and act in conformity with our conviction. Its principal obligation is social: people who live and work together need to trust one another. In many cases there may also be obligations of justice and charity towards individuals; we could harm them if we tell them untruths.

However, like most virtues, truthfulness is a mean between two extremes. We can sin by excess of it. We may violate both charity and justice if we tell all the truths we know. And

I suspect that social harmony would be thoroughly disconted if everyone told everyt. , It might be worse than an epidemic of lying.

The honest, reliable man is one who can be trusted with a secret, as well as one who can be depended upon to tell the truth. And very often the obligation of keeping a secret can be much greater than that of speaking the truth.

It is my own idea — not everyone will agree with me that when these two obligations come into conflict, and the duty of secrecy is clearly paramount, we should not stammer through self-conscious evasions, or contrive intricate mental reservations. Simply give a blunt statement which will lead the nosey meddler off the trail of your secret. I think that is what society rightly expects of us. It is truth in the broad, conventional, practical, honest and upright sense. It is truth very similar to a hearty "Good morning!" when the weather is lousy and you have a hang-over. It is truth similar tó: "You look beautiful, Darling," when she really looks like a witch. Just think what would happen if you told her the plain, factual, analytical truth. Even an indiscreet silence might stir up a storm.

Of course, you can let a line like this pull you under. Virtue is a happy mean! An honest man can be trusted to give you the truth when you have a right to it, to keep your secrets faithfully, and to avoid needless offense in the process.

Missal Guide

Jan. 14 -- Second Sunday after Epiphany. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

Jan. 15 — St. Paul the Hermit, Confessor. Mass of the feast, Gloria, second prayer of St. Maurus, Abbot, common preface.

Jan. 16 — St. Marcellus I, Pope and Martyr. Mass of the feast, Gloria, common preface,

Jan. 17 — St. Anthony bet. Mass of the feast, Glori, common preface.

Jan. 18 — Ferial Day. Mass of the preceding Sunday without Gloria and Credo. second prayer of St. Prisca, Virgin and Martyr, common preface.

Jan. 19 - Ferial Day. Mass of the preceding Sunday without Gloria and Credo, second prayer of St. Marius, St. Martha and Companion Martyrs, third prayer of St. Canute, common preface.

Jan. 20 — St. Fabian and Sebastian, Martyrs. Mass of the feast, Gloria, common preface. Jan. 21 - Third Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

faith."

"The atmosphere of deep reverence made one feel he

SURE

ok Us To Mass

Us To Church

"That attendance quickened

Galen's desire to return to

the practice of his Faith and

kindled my interest to learn

more about it. The church, St.

Ranhael's, was a mission at-

tended by Father Joseph F.

Kempinski, S.V.D., from St.

Peter's in Pine Bluff. He gave

us a complete course of in-

struction, twice a week, for

several months and Mr. and

Mrs. Strachata thoughtfully

came with us until we felt

"I was greatly stirred by the

doctrine of the Real Presence

and I began to understand why

Catholics are so reverent and

devout at Mass. I perceived

too how Christ taught this doc-

trine most clearly. He promised

to give us His flesh to eat and

His blood to drink, and He ful-

filled that promise at the Last

Supper, when He instituted the

"The whole sacramental sys-

tem serves to channel to the

recipient the fruits of the Re-

demption and to nourish his

spiritual life. The mercy and

love of God are wonderfully re-

flected in the sacrament of Pen-

ance, wherein the penitent re-

"He must, however, be tru-

ly sorry and determined nev-

er more to offend God. Here

then I perceived was the

Church founded by Christ and

clothed with His authority to

preach and to teach.

ceives pardon for his sins.

Holy Eucharist.

completely at home.

was truly in God's presence."

LEGION OF DECENCY NI MIRATINGS

A I -- FILMS MORALLY UNOBJECTIONABLE FOR

	GENERAL PATRONAGE	
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Babes In Toyland	I'll Give My Life	Sei
Battle Flame Beyond Time Barrier	In Wake of Stranger	Sei
Big Gamble Big Jeeter Big Night Big And Steel	In Wake of Stranger Invasion Quartet Invisible Boy Invisible Invaders It Happened To Jane John Paul Jones Jungle Cat Vide wood	Sia
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	Invisible Invaders	Sp
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Crash Landing	Last Dawn Last Days of Pompeli	Ťň
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with the from Terror	Master of World	Un
Everything's Ducky	Man On A String	Un
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Disappeared	Miracle of the Hills	w
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For the Love of Mike	Mysterious Island	w
Francis of Assisi	Nine Lives	
Gambler Wore A Gun	On The Double	Wi
Gift of Love Great Day	Misty Murder, She Said Mysterious Island Nine Lives On The Double Parent Trap. The Persuader	Wi
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Guns Of Navarone Gunfight Handle With Care Hcy Boy. Hey Girl Hey, Let's Twist	Power Among Men Pirate's Affair Purple Hills Question 7	Ĩ
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	Hit And Run	Sa Sa
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Because They're Young	Home is The Hero	See
Beware Of Children	Kings Go Forth	Se
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Blue Hawaii	Living Idol	sn
Black Tights Blueprint For Robbery Born To Be Loved	Kings Go Forth Lineup Living Idol Lost Battalion Magic Sword The Magin Sword The Man In Cocked Hat Man In Cocked Hat Man In The Net Man Who Died Twice Mark Octobre Mask, The Mein Kampf	Sir Sn
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Bridge To Sun	Man Who Died Twice	Te
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Date With Disaster	My Geisha	Th To Tr Tr Tw
Day of Fury	Naked Edge	Ťw
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Deadly Duo	No Place To Hide	-
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Hell Is A City Heroes Die Young Home From The Hill House of Intrigue Hustler, The

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Key Witness La Notte Brava League of Gentlemen Let No Man Write My Epitaph Light in the Piazza Look Back in Anger Seven Women From Hell

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Crive Far Love Date With Disaster Day of Fury Dead To The World Deadly Duo Deadly Companions Devil at 4 O'clock Eleventh Commandment Face of a Fugitive Fanny nny ame Barrier oods of Fear ower Drum Song ur Ways Out antic rantic rom Hell It Came eneral Della Rovere ebo get Goes Hawaiian i of 7 Saints ath and the Dragon

Ada All In Night's Work Another Time, Another Ada All In Night's Work Inother Time, Another Place Ingel Wore Red Isk Any Girl tachelor In Paradise tack To The Wall lost Of Everything ig Deal On Madonna St. tack Orpheus onjour Tristesse onjour Tristesse onjour Tristesse onjour Tristesse onjour Tristesse incakt At Tiffany's y Love Possessed aptain's Table hildren's Hour Stark Of Hours in the Inglish om Star Indel Inglish om Star Bunk of Innocence xplosive Generation acts Of Life ve Golden Hours our Fast Guns ench Mistress ras Is Greener ippy Thieves

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Misfits Morgan The Pirate Most Dangerous Man Alive Naked Dawn Never So Few m 13 own Of Love ed In World Goodbye Again Guns Of Black Witch Happy Anniversary Head, The High Hell Night of the Quarter Moon Nights Of Rasputin Of Love and Lust Pharaoh's Woman CONDEMNED Lover is My Profession Lovers Mademoiselle Strip ____Tease__

Bed of Grass Breathless Cold Wind In August Come Dance With Me Expresso Bongo Flesh is Weak Green Mare, The Lady Chatterly's Lover Les Liaisons Dangereuses S

Circle of Deception Crowning Experience Girl of the Night

(**A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

Tease Mating Urge Naked Night Never On Sunday Oscar Wilde Port Of Desire Pot Bowlie

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FOR ADULTS Please Turn Over Plunderers, The Portrait In Black Purple Gang Rachel Cade Return To Peyton Place Rocco and His Brother Roman Spring Of Ring Of Fire Roots of Heaven Sall A Crooked Ship Season of Passion Seven Thieves

Sall A Crooked Ship Season of Passion Seven Thieves Singer, Not The Song Something Wild Sound and the Fury Spartacus Stop Me Refore I Kill Summer And Smoke That Kind of Woman This Earth Is Mine Three On A Spree Thunder of Drums Thunder of Drums Thunder of Drums Touch of Larceny Two Wohen West Side Sory Why Must I Die Wonderid Contry Wonders of Alladin Young Have No Time Young Have No Time Young Young Have Look Be Seven Women. Hell Magician Make Mine Mink Man Who Understood Women Mirror Has Two Faces Ninth Circle Nun And The Sgt. Aggust Tom'row Three Ninth diasi, wo rates in under to Di Ninth direction of the sector of th

ART FOR ALL Pretty Boy Friend Private Lives of Adam, Eve Purple Noon Rat Race Rave Edge Rebol Breed Rebol Breed Revolt of Slaves Rock Pretty Baby Rock Pretty Baby

Rock freety baby Rock At The Top Sanctiown Solardiown Solmen and Sheba Some Came Running Some Like It Hot Sons And Lovers Spiendor In Grass Strangers When We Meet Stranglers Of Bomba

Strangers When We Meet Stranglers Of Bombay Subway In the Sky Take A Giant Step Telltale Heart Terror in the Night This Angry Age Three On A Spree Too Bad She's Bad Too Late Blues Too Young for Love Two Faces of Dr. Jekyll Two Loves Vice Raid Warrior Empress Wayward Girl What Price Murder Where Boys Are

What Proce Marter Wife For A Night Wild In The Country Wind Cannot Read World By Night

Prime Time Private Property Question of Adultery Night Heaven Fell Saturday Night And Sunday Morning Sins of Mona Kent Third Sex Truth, The Young and Damned

SEPARATE CLASSIFICATION** King of Kings Never Take Candy re La Dolce Vita From A Stranger Suddenly, Last Summer

clip and save this list. It will be published periodically.)

HOLLYWOOD IN FOCUS

Commercials And Business Decay

As long as the public has to pay for "free" TV we shall get some commercials that are better than the program or the product, some that are cunningly cut into the entertainment; some that are silly;

Whether they insult our taste or intelligence, most of us feel defenseless. If we tune out the blurb we may forget to tune back the broadcast. Perhaps most of us develop a thick skin of cynicism or ridicule. Few of us ever write to sponsors and stations to appraise or protest the programs as Leroy Collins, former governor of Florida and now N. A. B. president, suggests we do, in the New Year issue of TV Guide.

The most deplorable fact is not that TV advertisers get away with tricks and gimmicks to deceive us, but that as ostensibly honest businessmen they argue before the Federal Trade Commission that deliberate deception is justifiable and does not violate good ethics or business morality. This is an appalling exposure of moral decay.

Millions of sensible viewers brush off TV commercials that pretend to show how pills work in the stomach, how dirt comes off the sink or how delicate complexions respond to smears of soap. Other millions simply do not know that to look white on TV, shirts and sheets must .be pale blue.

Too many TV sponsors operate on the principle that a lie if repeated often enough, becomes for many, a truth. When apparently reputable American manufacturers refuse to recognize moral distinctions between theatrical fake in the program and fake "tests" to boost their product, public confidence in brands as well as broadcasting, is in jeopardy.

As Bishop Sheen has pointed out, if they cheat on the program how can the public expect them not to cheat on the product?

In case you missed The Catholic Hour, January series on the 7th, tune in (NBC, 10:30 a.m. PST, 12:30, CST) on Jan. 14 for "Catherine My Mother," story of St. Catherine of Siena. "Fire Watch," based on Tho-mas Merton's "The Sign of Judas," plays Jan. 21, same time and stations.

There's many a slip 'twixt cup and lip, but from script to screen is a riskier trip.



movie or TV story between author and audience is typified by "The Little Hours," in which John Payne is to play a parish priest, on G.E. Theater, CBS, Jan. 21.

David Burke, in charge of G.E. television programs, decided this season's series should place upbeat accent upon current problems, three segments to point up the inspirational value of religion.

This broke down into one play about a Protestant minister ("Money and the Minister," which Ronald Reagan and Nancy Davis did last Nov. 26); one about a Catholic priest (for Jan.

AP Places 'El Cid' Among The 10 Best

The Associated Press has selected the color spectacular, "El Cid," now appearing at the Roosevelt Theater on Miami Beach, as one of the 10 best pictures of the year, sure to be nominated for the Academy Awards of 1961. The film also has received an A-1 rating from the Legion of Decency.



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21) and another about a rabbi ("The Bar Mitzvah of Major Orlovsky") due next April 15. Dramatizing in half an hour,

the busy day of an "average" parish priest is like spilling the Pacific into Lake Erie. Of scores of prospective stories, Robert J. Crean's "The Little Hours" was the choice.

When I caught up with the

filming, director Ida Lupino, with the help of Father Brian Kane (he assists Msgr. John Devlin, official advisor to the studios) was readjusting a violation of the Seal of Confession that someone other than Crean had written in, and re-balancing Crean's delicate contrasts which someone else, to save time, had written out!



January, 12,, 1962, THE_VOKE, Miami, Florida Page 27



FRIDAY, JANUARY 12, 1962

PAGE 28



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garage

HIALEAH - The annual formal installation of the Holy Name Society of St. John The Apostle parish will be held Sunday, Jan. 14, after 9 a.m. Mass.

Holy Name men who have not been officially enrolled, plus all new members, will be installed.

Breakfast for the men and their families will be served in the Park Lane Cafeteria after the ceremony.

CYO Will Hear Talk **On Vocations Sunday**

COCONUT GROVE - "Vocational Inspiration for Seniors" will be the topic of Father Louis M. O'Leary, O.P., chaplain at Barry College, when he speaks to members of the Junior CYO of St. Hugh parish Sunday, Jan. 14.

The meeting begins at 8 p.m. in the school.

CCD Discussed Monday

CORAL GABLES - The Confraternity of Christian Doctrine will be discussed by James Boyle during the monthly meeting of St. Theresa Home and School Association on Monday, Jan. 15 in the school cafeteria.

Plans for the annual school festival will be discussed during the sessions which begin at 8 p.m. 11411 HAT 443

Anthony's Church. JA 3-4034 HOMES - N. E. Window cleaning ALSO awnings & KEYSTONE TOURIST. COURT walls. Reasonable. Dee PL 7-3875 (Member of St. Mary's Parish) 6307 N.E. 2nd Ave. Efficiency Cottage & Trailer Spaces PHONE PL 4-6295 IT WOULD COST YOU Geo. W. Lasche, Prop. HOMES - SOUTH MIAMI MORE THAN LARGE furnished two bedroom home TWO Florida rooms, dining room etc. Students welcome. \$1.75 month. Cotton Real Estate MO 1-6362 \$1500.00 To Send A Postcard Want to ANNOUNCE your NEW TO ALL OF THE business address and phone number - or an addition of **READERS OF** a new member to your firm -send a reminder to your club THE 'VOICE' members re the next meeting Yet You Can or luncheon - -? Perhaps an Reach All Of Them ad under 'Announcements' would give you good mileage for ANY OF THE ABOVE. So Through An Ad. In The 'Voice' Mart many, many readers of the 'Voice' Classified say that FOR AS LITTLE AS they not only read the ads thoroughly - but they also tell their friends ! For 90c PER WEEK FOR DETAILS special 'Announcement' rates CALL PLaza 8-6772 - - please call PL 8-67 any day (including Saturday) **McCormick-Boyett Plumbing Co.** PROMPT DAY OR NIGHT **Plumbing Repair Service PLaza** 7-0606 ,43 Park Drive Miami Shores ELECTRIC SEWER CABLE PLaza 9-0355 Nights and Sundays PL 8-9622 Note to 'VOICE' Readers outside the Miami area. For your convenience you may use this coupon for mailing your ad to The Voice 'Mart'

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EDIDAY, JANUARY 12. 100

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YU 9-2096 - EVES YU 3-4428 6081 Washington St. W. Hollywood **ALLIED LAWN SPRINKLER SYSTEMS** Pumps, Wells, Lawn Sprinkler System "As Right As Rain" FOR FREE ESTIMATE CALL 'Scotty' **MU 8-4661** 1320 N.W. 119th St., Miami

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CBS HOMES . GOOD LOCATIONS with option to buy, sell low down. CALL Eisenhart, PL 7-2511 STARTING AT \$6500! FURNISHED OR UNFURNISHED O. J. POWELL CO., REALTORS PRICES AND TERMS - RIGHT! ALSO - EXCELLENT RENTALS PLEASE PATRONIZE LOTS AND ACRAGE O'BRIEN REALTY in The 'Voice' MART ~~~~~



Deaths in Diocese

Albert E. Karch

AIDERT L. Karch Mass of Requiem was offered in Little Flower Church, Coral Gables, for Albert E. Karch, 41, of 8720 SW Alst St., who came here 15 years ago from Pittsburgh, and was an account superintendent for Florida Power & Light Co. Survivors include his wife, Alice; his mother, Mrs. Regina Karch; two sons, Joseph and Karl; three daugh-ters, Bonnie, Jean and Alice; three brothers, Clyde, Milton and Regis; and a sister, Regina. The G. D. Feden Bird Road Fu-neral Home was in charge of ar-rangements.

Clarence A. Pecor

HIALEAH - Requirem Mass was ce¹ brated in St. John the Aposte C in for Clarence A. Pecor, 70, E. Seventh Ave. Sons, N.Y., and was a painter. Sons, Joseph and Clarence, Jr.; two daughters, Mrs. Norma Shegogue and Mrs. Josephine Joiner; a broth-er; two sisters; and five grand-children. Carl F, Slade Funeral Home was, in charge of arrangements.

Giro Scattiglio

Requiem Mass was offered in St. Mary Cathedral for Giro Scattiglio, 72, of 3280 NW 99th St., who came here seven years ago from Brooklyn. Surviving are his wife, Louise; two söns, including John; one daughter, Mrs. Margaret Karis; and six grand-children burial was in Our Lady of Mercy Burial was in Our Lady of Mercy Cemetery, under direction of Van Orsdel Mortuaries.

Joseph P. Hallisey

W. PALM BEACH — Mass of re-quiem was celebrated in Holy Name Church for Joseph Patrick Hallisey, 56, of 2925 Saranac Ave., a register-ed nurse, who came here seven months ago from Berwyn, Pa. Survivors include his wife, Kath-eryn S.; a sister; and two nephews.

Sophie Challan

HOLLYWOOD - Requiem Mass was offered in St. Matthew Church, Hallandale, for Mrs. Sophie Chal-lan, 76, of 1101 S. 26th Ave. She came here 15 years ago from Elmhurst, L.I., N.Y., and her body was returned there for burial. Sur-vivors include her husband, John John P.; a daughter, Mrs. Sophie P. Bell; one son; and two grandchil-dren. dren. Wadlington Funeral Home was in charge of local arrangements.

Mary Gyiraszi

Requirem Mass was cerebrated in St. Patrick Church for Mrs. Mary Gyiraszi, 73, of 825 West Ave., Miami Beach. She came here 10 years ago from New York. Local survivors are her husband, Joseph, and a daughter, Mrs. John Healy.

Walter V. Foley HIALEAH – Requiem Mass was offered in St. John the Apostle Church for Walter V. Foley, 64, of 903 W. First Ave. Carl F. Slade Funeral Home was in charge of arrangements, with burial in Our Lady of Mercy Ceme-tery.

... Dave Johnson

Member:

⁴ Little Flower Parish ights of Columbus Holy Name Society

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Pearl Bresnahan

STRATE STRATES

Pearl Bresnahan Mass of Requiem was celebrated in St. Rose of Lima Church, Miami Shores, for Mrs. Pearl T. Bresnahan, 78, of 10040 NW 26th Ave. A member of the DAR, she came here seven years ago from Landover, Md. Surviving are two sons, includ-ing T. Alman; a daughter, Betty L.; a sister; six grandchildren, and 10 great-grandchildren. Philb: k. Miami Shores Funeral Home Vay, in charge of arrange-ments. Jr

Mabel M. Weiand POMPANO BEACH – Requiem Mass was offered in St. Coleman Church for Mabel Mary Weiand, 78, of 820 Cypress Rd. Burlal was in Queen of Heaven Cemetery, under direction of Kraeer Funeral Home.

Nazaire J. Theroux FT, LAUDERDALE – Mass of Re-quiem was offered in St. Anthony Church for Nazaire J. Theroux, 83, of 824 NE Seventh Ave. Survivors include his wife, Leona. Burial was in Queen of Heaven Cemetery.

Joseph Cunningham HOLLYWOOD - Requiem Mass was celebrated in St. Stephen Church for Joseph F. Cunningham, 56, of 412 SW 62nd Ter. Burial was in Queen of Heaven Cemetery, under direction of Boyd Fu-neral. Home.

Mildred J. Hoban Requirem, Mass was offered in St. James Church for Mrs. Mildred J. Hoban, 49, of 1160 NW 107th St., who came here 37 years ago from Point Marion, Fa. Surviving locally are her husband, Vincent; two sons, Paul and Daniel; and two daughters, Maureen and Barbara. and two daugners, man Barbara. Burial was in Our Lady of Mercy Cemetery, 'under' direction of Abern-Plummer Funeral Home.

Lucy Fratantoni

LUCY FIGTANTONI HIALEAH — Mass of Requiem was celebrated in Williamsport, Pa., fol-lowed by burial there, for Mrs. Lucy Fratantoni, 76, of 150 E. 44th St. She came here from Williamsport six years ago, and was a member of Immaculate Conception Parish, Survi-vors include a son, Benny; and a daughter, Anna. Carl F. Slade Funeral Home had charge of local arrangements.

Mary A. Rowe LAKE WORTH - Requiem Mass was celebrated in Sacred Heart Church for Mrs. Mary Armstrong Rowe, of 417 N. M St. She came here seven years ago from Baltimore, and was a member of Sacred Heart Altar and Rosary society. Survivors include one sister and one brother.

Mary C. Quinn KEY BISCAYNE - Requirem Mass was celebrated in St. Agness Church for Mrs. Mary Catherine Quinn, 72, of 210 Hampion Lane. She came here 47 years ago from Bioomington, Ind. Surviving locally are two daughters, Mrs. Robert J. Mullen and Mrs. Anna Clark; and a brother, William. The Ahern-Flummer Funeral Home had charge of arrangements.



CUT OUT

E. G. WINTTER, F. D.

Mary Mulvihill Mass, of. Requiem was offered in St. Mary Cathedral for Miss Mary Mulvihill, 82, of 8785 NW 32nd Ave. She came here 10 years ago from Fairfield, Conn. Burial was in Our Lady of Mercy Cemetery, under direction of Edward F. McHale & Sons Funeral Home.

John A. F. Santos

JONN A. F. JUNITOS Mass of Requiem will be celebrat-ed today (Friday) at 9:30 a.m. in St. Mary Cathedral for John A. F. Santos, 55, of 1102 N.W. 87th St. He came here 13 years ago from Long Island, N.Y. and was an elec-trical appliance service man. Surviv-ing are his wife, Linda; three sisters including Mrs. Elaine LaBella; and three brothers. Rosary service was scheduled at 7:30 p.m. Thursday in the Funeral Home of Edward F. McHale & Sons, who are in charge of arrangements.

Alberto Rossodivita

Paul Butler Dies

John A. Cunningham.

"death bed ordination."

Dies 48 Years Later SALINA, Kan. (NC) - A priest who rose from his sick

bed to be ordained and was expected to die shortly thereafter

died here — 48 years after his

He was Father Henry S. Cunningham, 84, who was ordained

in 1914 by his uncle, Bishop

WASHINGTON (NC) - Paul M. Butler, 56, former chairman

Ordained On Death Bed, March

of the Democratic National Committee, died here in George Washington University Hospital. - Advertisement



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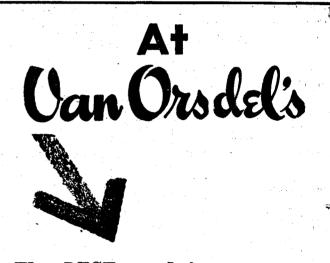
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By: Gaither D. Peden, Jr. "HE WHO WILL NOT REASON, ing bear, reason is an imple-IS HALF A BIGOT: HE WHO ment — once awakened and used CANNOT IS A FOOL: AND constructively - capable of do-

HE WHO DARES NOT, IS A ing more than blind force.

HOLLYWOOD'S

WINTTER FUNERAL CHAPEL

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and thoughtful defense of reaistance in areas where it might

It was William Drummond, we is unlikely that any other service believe, who made this strong can or will do more to ease the son. It is distressing that a force at G. D. PEDEN FUNERAL so potentially powerful on the HOME, Catholic Funeral Home, side of good should at times 8231 Bird Road, `are complete languish to the point of non-ex- and comforting in every respect.

MANALAPAN – Mass of Requiem was offered in St. Mark Church, Boynton Beach, for Alberto R. Ros-sodivita, 18, of 1400 S. Ocean Bivd. Surviving are his parents, Mr. and Mrs. Emilio J.; two brothers, Joseph and Nick; and a sister, Mary Teresa.



Miami, Florida Page 32 January 12, 1962 THE VOICE