### 

# Prayer To Holy Spirit For Ecumenical Council

The Most Reverend Bishop has directed that the following prayer to the Holy Spirit be recited after every low Mass in the Diocese on Sundays as well as weekdays for the success of the forthcoming Vatican Council II.

This directive becomes effective on Feb. 18, 1962, and remains in effect until further notice.

The Very Reverend Monsignor Robert W. Schiefen, J. C. L. Chancellor

"O Holy Spirit, Creator, mercifully assist Thy Catholic hurch, and by Thy heavenly power strengthen and estabh her against the assaults of all her enemies; and by Thy love and grace renew the spirit of Thy Servants whom Thou has anointed, that in Thee they may glorify the Father and His only-begotten Son, Jesus Christ our Lord. Amen."

An indulgence of 500 days (S.C. Ind. Aug. 26, 1889: S.P. Ap., Oct. 14, 1935)



Voice Phote

DDF POSTER contest recently conducted in diocesan schools brought an enthusiastic response from students. Mrs. J. S. Higgins, Eleanor Macina and Peggy Meyers, Diocesan Development Fund personnel, are shown with some entries.

# Youth Joins In Supporting. **Development Fund Drive**

Young people of South Florida are giving their active support to the 1962 Development Fund Campaign of the Diocese of Miami.

**Revealing their appreciation** of the fact that this year's drive is being conducted primarily for the benefit of youth, thousands of boys and girls in the eighth to twelfth es of the parochial schools have been taking part in the contest to produce an official poster for the campaign.

After they had been judged the school level, nearly 100 of those considered best were sent to the Development Fund office in the Chancery Building this week. There they are being viewed once more by judges who will select the three prizewinning entries of the entire Dincese

Announcement of the winners will be made next week. First prize will be a \$50 government bond; second prize a \$25 government bond and third prize \$10 cash.

Meanwhile, the campaign itself is moving along at a rapid rate toward the climax of the drive on March 4, which has been designated as "Stay at Home Sunday." On that date, every family will be asked to welcome to their homes the volunteer workers who will call between the hours of 1 p.m. and 5 p.m.

The need and the objectives (Continued on Page 10)

fective Thursday, Feb. 22.



Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

Price \$5 a year . . . 15 cents a copy

**FEBRUARY 16, 1962** 

### FELICIAN SISTERS TAKING CHARGE

# New Hospital to Be Opened Soon

With the new St. Joseph's Hospital in Port Charlotte rapidly nearing completion, final arrangements were made this week for the opening at an early date of the first Catholic hospital on the west coast of the Diocese of Miami.

VOL. III, NO. 48

Bishop Coleman F. Carroll announced that the Felician Sisters - the Congregation of Sisters of St. Felix - had accepted his invitation to staff and to operate the hospital. Three of the Sisters from the provincial motherhouse at Our Lady of the Sacred Heart Convent in Coraopolis, Pa., a suburb of Pittsburgh, are arriving in Miami today and after conferring with Bishop Carroll will leave immediately to begin their work in Port Charlotte.

Father Lamar J. Genovar, the Bishop's representative for hospitals, stated that with the Sisters on the scene, it was expected that St. Joseph's Hospital would be dedicated and formally opened early in May.

The Sisters will start interviewing doctors, nurses and other professional workers who will join the staff of the hospital and arrange for the purchase and installation of the most modern equipment. Father Genovar will go to Port Charlotte in the next two weeks to confer with civic leaders there regarding the community campaign to raise funds to help defray the cost of the equipment and furnishings.

Built by the Diocese of Miami at a cost in excess of a million dollars, St. Joseph's Hospital initially will provide accommodations for about 65 patients, with arrangements for later expansion to take care of 100 patients.

It will include a complete out-patient department, as well as obstetrical, surgical, medical and self-care units.

(Continued on Page 3)

The Chancery announces the following appointments ef-

THE REVEREND FATHER SALVADOR DE CISTIERNA,

THE REVEREND FATHER ORLANDO ESPINOSA, assi-

THE REVEREND FATHER FRANCISCO ARENAS, assi-

THE REVEREND FATHER JUAN A. MORENO, to work

THE REVEREND FATHER JOSE GONZALES-VASQUEZ,

THE REVEREND FATHER JUAN A. DE LA CALLE, to

THE REVEREND FATHER FRANCISCO VILLAVERDE.

work among the migrant workers in the Fort Myers area.

to found a School of Social Action at Centro Hispano Catolico.

stant pastor, Blessed Trinity parish, Miami Springs.

stant pastor, St. Anastasia parish, Fort Pierce.

among the migrant workers on the East coast.

to work among the migrant workers on the East Coast.

O. P., assistant pastor, Corpus Christi parish, Miami.



FELICIAN SISTERS from Coraopolis, Pa., will

staff the new St. Joseph Hospital in Port Char-

lotte. Bishop Coleman F. Carroll is shown in-

Father John O'Dowd, V.F. **Pilgrimage Spiritual Director** 

Diocese Of Miami – OFFICIAL – Appointments THE REVEREND FATHER FRANCISCO CALDERON. O. P., assistant pastor, St. John the Apostle parish, Hialeah. THE REVEREND FATHER NELSON FERNANDEZ, as-

THE REVEREND FATHER JOAQUIN R. GUERRERO,

THE REVEREND FATHER ORLANDO FERNANDEZ.

THE REVEREND FATHER LUIS PEREZ, chaplain, St. Rafael Hall, Miami.

THE REVEREND FATHER JULIAN BASTARICA, assistant pastor, St. Brendan parish, Miami.

THE REVEREND FATHER MANUEL R. MENDIOLA, assistant pastor, Nativity parish, Hollywood.

THE REVEREND FATHER JOSE I. HUALDE, assistant pastor, Nativity parish, Hollywood.

specting the hospital grounds with Sister Mary Dolores, Sister Mary Albina, vice-provincial, and Sister Mary Eugenia during their recent visit.

## **Diocese Plans Pilgrimage** To Europe And Holy Land

The Diocese of Miami will

sponsor a 21-day pilgrimage to

Europe and the Holy Land

which will be highlighted by

Mass on the Feast of Assump-

tion at Lourdes and an audience

with Pope John XXIII, which is

Father John O'Dowd, V.F.,

pastor of Epiphany parish in

Miami will be spiritual director.

Idelwild Airport in New York

July 29 and will end Aug. 19

in the same airport. Arrange-

ments can be made however.

The trip will begin from

awaiting confirmation.

to begin and end the trip in Miami.

Pilgrims will leave New York on an Air France jetliner to Cairo, Egypt, where they will spend two days. Travellers will immediately get the feeling of the old and new as they go on a tour of the pyramids on the backs of camels or donkeys.

ONE TIME EVENT

This old, but reliable, mode of transportation will only be used once, however, and the tour will continue from Cairo by air to Beirut, Lebanon, for two days of sightseeing.

Private cars will take the tourists through parts of Syria, Jordan and Israel. They

(Continued on Page 16)

### Schools Closed On Feb. 22, 23

Schools of the Miami Diocese will be closed Thursday, Feb. 22 in observance of Washington's birthday and Friday, Feb. 23, in order that faculty members may attend sessions of the annual Teachers' Institute scheduled to be held at St. Rose of Lima School, Miami Shores.

sistant pastor, St. Mary Cathedral parish, Miami. chaplain, Catholic Welfare Bureau Camp, Kendall.

assistant pastor, St. Timothy parish, Miami.

# Offer Breviary For Council, Pope Tells Clergy Of World

VATICAN CITY (NC) — Pope John XXIII has asked all priests of the world to join him in dedicating their daily recitation of the breviary for the success of the coming ecumenical council.

He made the request in an apostolic letter "To All Clergy."

Pope John said: "The chief form of cooperation for the success of the council that we expect is prayer, and priestly prayer above all, which immediately gives tone and fervor to the spiritual elevation of all Christian people."

He noted how the liturgical commemoration of the visit of the Magi to Christ came early in the new year. He said it would be fitting at the outset of the year that the clergy of the world, in a similar spirit of adoration and offering, should make an intense preparation for the council.

"ADMIRABLE REMINDER" He included in his invitation "all those who belong to the priestly order of all countries, of every language . . . under the vaults of every church or chapel or gathered together in choir . . . from the young subdeacon who has just begun to taste the fervor and tenderness of the recitation of the Divine Office . . . to the venerable old man who finds gentle repose in his prayer."

The Pope went on to make observations on the breviary itself. He called it an "admirable reminder" of the four marks of the Church one, holy, catholic and apostolic — and "the great divine poem offered by Jesus Christ as the song of redeemed mankind."

The Pontiff gave evidence of his desire for Christian unity when he expressed his "intense longing that the different Christian confessions, which through the centuries of history have lived and still live separated (from the Church), should be reunited with her and enjoy the same benefits" as are found in the breviary.

He continued: "The breviary is not only a poem of joy for the mind and a daily rule of life, it is a relief and comfort amidst the difficulties and weariness of human vicissitudes."

He described the content of the breviary as a masterful blending of the Psalms with the other parts of the Old Testament and with the New Testament.

"It is from this," he said, "that our Second Vatican Ecumenical Council is already drawing substantial elements of most pure doctrine and wise provisions of ecclesiastical discipline."

He declared: "One may well say that we feel ourselves at the onset of a new epoch, which is based upon loyalty to the ancient heritage yet which is open to the marvels of true spiritual progress. This new epoch can expect dignity, prosperity and blessing only from Christ, the glorious and immortal King of centuries and of peoples."

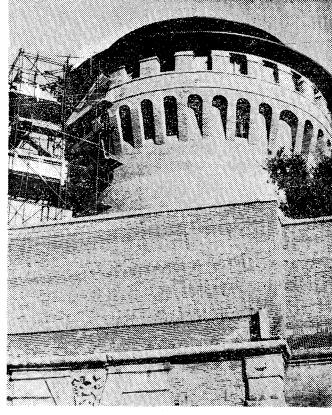
#### THREEFOLD HOMAGE

He returned to the mystery of the visit of the Magi and the symbolism of their gifts: gold for charity, incense for prayer and myrrh for mortification. He added: "The priest's dedication of the recitation of the breviary for the council could not be better expressed than by this threefold homage."

Pope John suggested that, before reciting the breviary, priests should pause a moment to formulate their intention of dedicating their prayers for the success of the council.

He further suggested that they ask their individual angels to assist them in reciting the breviary attentively and devoutly.

He concluded with the assurance that "the humble Pastor of the universal Church considers himself united with all his priests on land and sea. The Pope always dedicates the earliest hours of the morning to the peaceful recitation of his breviary which, intended as a prayerful introduction to his various expressions, can truly be called the breviary of the universal Church."



N.C. Photos

SAN GIOVANNO TOWER, which is being renovated, was built in 852 for the defense of the Vatican. Its size can be gauged by a workman standing on a window overlooking Pertusa Gate.

### Holland To Pay A Fourth Of Church-Building Costs

THE HAGUE (NC) — The Dutch government will begin granting a 25 per cent subsidy for church construction costs on March 1, Minister of Construction and Housing Johannes van Aartsen announced.

He said that by 1970 the country will need 170 new Catholic churches, 160 for the Netherlands R ef or m e d Church, and 149 for other religious denominations. Catholic sources have estimated that it will cost \$33,120,000 to build 170 new Catholic churches.

Use of public funds to help finance church-building is widespread on the provincial and local levels, but this is the national government's first such aid in modern times.

For over a century, however, the nation has paid salaries of clergymen of all denominations. It has aided denominational schools for more than 70 years. All denominational elementary and secondary schools now have all construction and maintenance costs and teachers' salaries paid by the State.

A total of 430 Catholic parish churches, costing \$83.8 million, have been built in the Netherlands since World War II. Special annual collections for church construction have raised over \$7.7 million in the past four years.

# Definition Of Non-Catholics In Mystical Body Expected

HEIDELBERG, Germany (NC) — The head of the Holy See's Secretariat for Promoting Christian Unity said here it is very important that the coming ecumenical council give a basic explanation of the position of non-Catholic Christians within the Mystical Body of Christ.

Augustin Cardinal Bea, addressing a gathering of Protestant and Catholic students and university professors here, said that the nature of the one true Church of Christ should be spelled out by the council.

The council must make clear the indelible effect of every valid baptism, he said, as all who are baptized are incorporated in Christ and made Children of God. Such a declaration would serve to teach that all other Christian brothers and sisters are members of the one great family of Christ, he said.

Cardinal Bea said that the council must show its sincerity by dealing squarely with those problems which divide Christians. There should be no room for doubt as to the fact that the Roman Catholic Church cannot withdraw defined dogmas he said.

"The" Lord entrusted the Church with the preservation and interpretation of the truths of the Faith," the Cardinal said, "but He did not give her power to change truth." The German-born Prince of the Church added that in maintaining this dogmatic deposit of the Faith, bridges to Christian unity are not destroved.





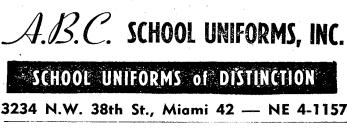
"Jesus Christ Conquers" is the translation of this ancient Byzantine inscription. "IC" and "XC" are abbreviations formed from the first and last letters of the Greek words, "IHCOYC XPICTOC" (Jesus Christ), and "NIKA" is the contracted form of the Greek Verb for "conquers." (The "C" in the abbreviations is an old form of "S" or "Sigma.")

The symbol, including the Greek cross, is stamped on the altar loaves consecrated in the Byzantine Rite and Orthodox liturgies. According to tradition, this use dates back to the time of Constantine the Great, fourth century Roman empire. Constantine is said to have seen a vision of the cross with the words, "In this sign conquer."

The symbol also is related to another fourth century emperor, Julian the Apostate, who endeavored to force the empire back to adoration of its pagan deities. He failed, and his dying words were supposed to have been: "Thou hast conquered, O Galilean." Whatever its origin, the symbol signifies the truth that Christ conquers, or prevails over, sin and Satan.

The abbreviation "IC XC" frequently appears on Byzantine icons to identify figures of Christ. The Christ Child is so identified in the popular picture of Our Lady of Perpetual Help.

15th in a series sponsored as a reader service by



### Polish Primate Due In Rome On First Visit Since 1958

ROME (NC) — Stefan Cardinal Wyszynski, Primate of Poland, was expected to arrive here Feb. 16 to take part in the fourth plenary session of the Central Preparatory Commission for the Second Vatican Council.

Polish sources here said he was leaving Warsaw by train. His last visit to the West was in the fall of 1958, when he came to Rome to participate in the conclave that resulted in the election of Pope John XXIII. Thus this will be his first appearance here at a meeting connected with the ecumenical council.

The Cardinal Archbishop of Gniezno and Warsaw is reported to plan to remain in Rome for six weeks, returning to Poland at the end of March.

During his stay, it was understood, he intends to schedule a meeting with the Archbishop of Philadelphia for the Ukrainians, Archbishop Ambrose Senyshyn, O.S.B.M. Purpose is to map out a program of celebrations in the United States marking the 1,000th anniversary of the conversion of Poland to the Catholic Faith.

In preparation for this event in 1966, Cardinal Wyszynski instituted in 1957 — following an audience during which Pope Pius XII blessed an image of Poland's national patron, Our Lady of Czestochowa — a nineyear program of spiritual preparation.

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FIRST FOUNDATION of the internationally known Religious of the Sacred Heart has opened here at 3747 Main Highway. Mother McDonnell, headmistress, is shown instructing members of the fourth grade class following the formal inauguration of classes last week.

### GIRLS' SCHOOL IN COCONUT GROVE

# **Convent Of Sacred Heart Opens**

The Religious of the Sacred Heart who conduct educational institutions in 34 countries on five continents have inaugurated classes in their first Florida foundation.

El Jardin estate at 3747 Main Highway, Coconut Grove is the site of the newly established Convent of the Sacred Heart, Carrollton, an elementary and college preparatory school for girls.

Classes began following celebration of Mass by Msgr. William F. McKeever, Miami diocesan superintendent of schools. Grades one through 12 are included.

According to Mother Katherine McDonnell, headmistress at the school, the Miami Sacred Heart Convent will follow the same inspiring program as other Sacred Heart Institutions established by the foundress, Saint Madeleine Sophie at the turn of the 19th century. She emphasized "an education serious in its principles, strong in its studies and rich in a spirit of love and life."

The required subjects taught aim above all at forming the ability to think for one's self. The study program will prepare students for the college entrance examination board tests. The core curriculum is based on a correlated course in philosophy, literature and history.

The elements of logic in the sophomore year and the elements of rational psychology in junior and senior years ....ve been an integral part of the society's plan for more than 150 years. The study has proved of marked practical help in the development of correct thinking so necessary in a world of

changing values. Language will be stressed with instructions in Latin, Spanish and French taught according to recently developed methods. A monthly literary assembly will give creative upper classmen a willing audience for their writing.

Entrance examinations for admission in September of this year will be given in April, Mother McDonnell said.



FRESH AIR classrooms are also provided as students enjoy the sunshine on the beautiful patio of the Convent which overlooks Biscayne Bay in Coconut Grove. Mother Guerrieri is shown instructing the sophomore class in American history.

## New Hospital To Open Soon; Felician Sisters In Charge

(Continued from Page 1) designed to give medical and surgical care to all residents within a 20-mile radius. It will be completely air-conditioned. The architects are Alfred G. Reid Associates, of Pittsburgh.

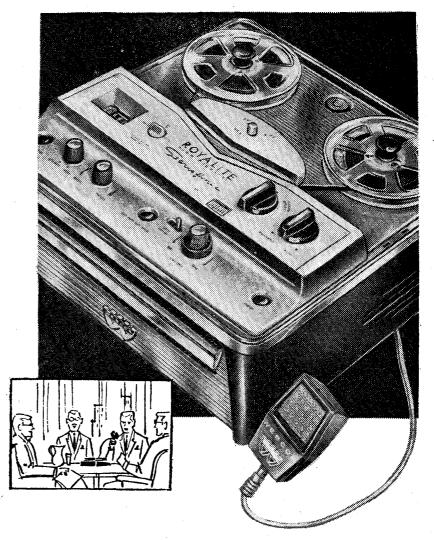
Arrangements for the Felician Sisters to take charge of the hospital were made following an inspection trip to Port Charlotte by Sister Mary Albina, C.S.S.F., vicar provincial; Sister Mary Dolores, C.S.S.F., a registered nurse, and Sister Mary Eugenia, superior of Felician schools.

Assigned to the hospital and arriving here today are Sisters Mary Virginia, C.S.S.F., Sister Mary DeSales, C.S.S.F., and Sister Mary Lillian, C.S.S.F. The Sisters of the Congregation of St. Felix have been noted for nearly 400 years for their work as nurses, teachers, the care of the aged, their work in orphanages and for mentally retarded children. The congregation was founded by St. Felix, of Cantalica, Italy, a Capuchin Brother of the 16th Century.

The Felicians' activities are carried on in 25 nations. There are 4,000 Felicians in their seven provinces in the United States alone. Their generalate is in Rome and they are represented in Poland, Canada, Brazil and other nations.

They are connected with hospitals in Oklahoma, Texas, Iowa and Pennsylvania. In addition, they conduct 12 schools in the Diocese of Pittsburgh; two in the Cleveland Archdiocese; four in the Greensburg Diocese; four in the Steubenville Diocese; one in the Wheeling Diocese; three in the Harrisburg Diocese; one in the Altoona-Johnstown Diocese, and two in the Erie Diocese.





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February 16, 1962 THE VOICE

Miami, Florida

Page 3



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TIRE

**Church Bombed** GUATEMALA CITY (NC) ----

The church run by the Capuchin Fathers here was bombed in the 14th explosion set off by terrorists this year.

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### Malta Bishops Cite Example **Of Cuba As Election Nears** VALLETTA, Malta (NC) -

Malta's Bishops have warned Catholics against voting in upcoming elections for Malta's anticlerical Labor party, and pointed to Cuba as an example of what could happen here if their warning goes unheeded.

"How can you, who claim to be Catholics, vote into power



1962

CATHOLIC

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# Aronand dhe AXO R MI

persons of anti-Catholic. anticlerical and socialist principles, persons who have shown in their electoral platform that they intend, if in power, to oppose the laws of the Church and her principles?" asked Archbishop Michael Gonzi and Bishop Joseph Pace of Gozo, the adjoining island.

"Make sure that what happened to the Catholics of Cuba does not happen here," they said.

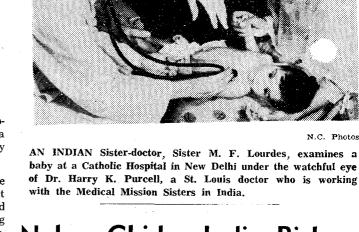
The general elections are the first after four years of direct British rule. Britain suspended the constitution in 1958 pending the draftng of a new constitution. The elections will give Malta a parliament and its own internal government under the new constitution.

London Chapel Opened LONDON (NC) - A new example of Catholic church art, the completely mosaic-covered Blessed Sacrament chapel in London's Westminster cathedral, has been opened to the public for the first time.

The chapel will remain on view for two weeks before reverting to its liturgical purpose as the permanent repository of the Blessed Sacrament. It will then be visible to the public only through the fronting grill.

The Adelphi School

For MEDICAL ASSISTANTS



Nehru Chides India Bishops For Anti-Communist Pastoral

ERNAKULAM, India (NC)probably was wrtten with good intentions.

He said a recent pastoral

The Prime Minister did not

Prime Minister Jawaharlal Nehru has criticized the Bishops of Kerala state for urging Catholics to vote against communists in the nation's coming parliamentary elections.

letter on the subject was "dangerously near to religion officially interfering with the process of voting."

mention Kerala's Catholic Hierarchy by name but his words left no doubt he was referring to them. He spoke here at election rallies for his Congress party.

The Prime Minister emphasized his own anticommunist principles and said the letter



**RED PROTESTS** Communist leader Bhupesh Gupta said in Hyderabad he had sent Nehru a telegram of protest against the Kerala Bish-

N.C. Photo:

ops' pastoral. He called the pastoral "clear disregard for the constitution and defiance of its basic tenets and the principles of secularism.'

The Kerala Times pointed out that Nehru had in the past defended the right of the Hierarchy to prohibit Catholics from voting for communists. The Ernakulam newspaper said the Kerala High Court and other official bodies had recognized the right of pastors to issue such directives.

The Bishops' joint pastoral reminded Catholics: "It is our sacred duty to oppose communism, which was harmful to the progress and welfare of the country and its people.'

Communists ruled Kerala from April of 1957 to July of 1959, when the central government of the Indian Union turned them out of office on charges of misrule. A special election two years ago put the present coalition government in power for five years, which means that Kerala will vote only for delegates to the Union Parliament in the coming elections.

The pastoral said aillnists "are working their way up increasingly to regain their lost influence and popular support."

The Bishops declared: "We should not give any quarter to the dangerous Reds, who thrust the state to the verge of ruin in 28 months of rule."

JOHN McGOWAN, Mgr.

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APR. 6

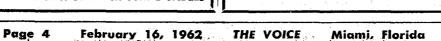
APR. 27

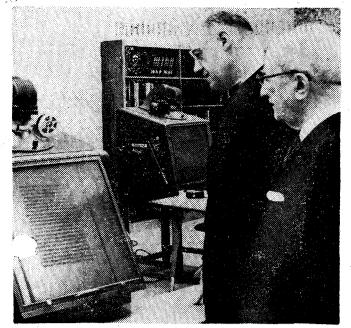
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N.C. Photos

ANCIENT HEBREW MANUSCRIPTS microfilmed from original copies in the Vatican Library were studied by Rabbi A. E. Halpern, right, of University City, Mo. during a visit to the Pope Pius XIII Library in St. Louis. Father Paul C. Reinert. St. Louis University president is with the Rabbi.

# **Birth Debate Brings Flood** Of Calls To Radio Station

Youth Holds Key To Survival

In Cold War, General Says

ST. LOUIS (NC) - A broadcast debate between a priest and a Planned Parenthood Association official over the morality of artificial birth control flooded a radio station here with telephone calls.

The Rev. Mr. W. Murray Kenney, former president and now director of the Planned Parenthood Association of St. Louis, debated the issue with Father Joseph W. McNicholas, assistant director of St. Louis Catholic Charities. The Rev. Mr. Kennedy is rector of St. Mark's Episcopal church here.

After opening statements by both participants and brief rebuttals, the remainder of the two-hour show as devoted to answering questions phoned in by listeners. Three out of every four questions were directed to Father McNicholas.

Robert Hyland, president of KMOX Radio, decided to double the length of the program

CHICAGO (NC)- If the lead-

ers of the future develop more

individual responsibility and

learn more about the world's

Gruenther said here.

ity."

ples. America will survive

cold war, Gen. Alfred M.

The president of the American Red Cross addressed 427

graduates of Loyola Universi-

ty here. He was awarded an

honorary doctorate of laws.

He urged the graduates "to

continue to bear in mind that

under our concept of the sov-

ereignty of the soul, you must

have individual responsibil-

The former NATO commander

said he believes the cold war

is going to continue without a

hot war, but warned "we are

in a conflict in which there is

no prize for second place." He

said the conflict is between two

systems - one based on the

#### after calls completely jammed the switchboard during the first hour of the show. Both participants were willing.

"The primary purpose and basic qualities of marriage come from God - not from a pope or bishop or the State of Missouri," Father McNicholas said.

The Rev. Mr. Kenney held that there had been a "population explosion" which posed a serious threat for mankind's survival.

The priest disagreed. He cited U. S. Census Bureau estimates which showed that even if the country's population increased to 400 million in the next half century, the population density would still be only 100 persons per square mile — approximately that of the State of Virginia today.

"I think we're pushing the panic button when we talk about population explosion," Father McNicholas said.

### High Court To Rule On Tax **Exemptions Given Churches** WASHINGTON (NC) - Tax The controversy began in

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exemptions granted church property have been challenged before the U.S. Supreme Court.

The General Finance Corporation, a Rhode Island firm, concedes in its petition to the high court that such exemptions are "universal" but argues that they violate separation of Church and State.

A tax exemption for church property is "an outright grant by another name" and hence unconstitutional, the G e n e r a l Finance Corporation declares. 

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1959, when the General Finance Corporation was assessed a tax of \$842 on property it owns in Cranston, R. I.

The company took legal action in an effort to have its tax reduced by \$30.42. It argued that its tax would have been that much lower if exemptions had not been granted to certain organizations and individuals.

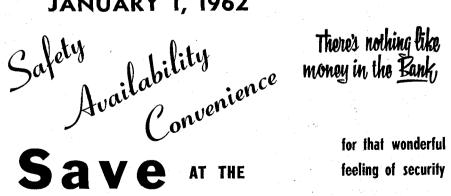
The exemptions challenged by the company are those granted under Rhode Island law to church property used for religious purposes.

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idea that man has a sovereign soul and government gets its powers from the consent of the governed, the other that man pay obeisance to the government.

The 1956 Laetare Medalist said: "Our efforts to convince our partners in freedom that we are interested in their welfare has been a faltering one. We have to realize that the communists have done a very good job of indoctrinating their youth through a series of organizations from age seven culminating in the final badge of merit-membership in the Communist party."

The General said "there is no question in my mind as to our survival if our youth develop more individual responsibility and broaden their horizons to include people around the world."

February 16, 1962 THE VOICE Miami, Florida Page 5

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### EDITOR'S COMMENT

# The Lord's Day Has Become **Dollar Day In Some Cities**

The Lord's Day has become Dollar Day in a number of cities in South Florida. The enormous amount of unnecessary business being conducted on Sundays continues to let loose a flood of complaints. Department stores in shopping centers, supermarkets, shoe and tire stores, used car lots, etc., have continued at a merry pace to tear down the age-old reverence for Sunday as a day of rest.

Let's be honest about this and admit two things. First, there is no need whatever for these places of business to be operating on Sunday. Nowadays most people are working five days a week, which means plenty of time to shop. Nearly everyone has a refrigerator or deep freeze for storing, which means fewer trips to stores. The occasional emergency need does not require the business section of town to open up honefully.

Secondly, let's admit that it is not fair to blame only the owner. Surely he is out after money, regardless of the day. He is indeed guilty, but not as guilty as we are, if we have shopped on Sundays. If he has no customers, he will lock his door and go home and be comfortable, confident that the neighboring store is also closed for the same reason. If he stays open it is because people thrust money on him.

What people? Are these atheists, agnostics, the irreligious who want to show their contempt for the Lord's day? Not at all. People have been seen leaving Church and heading immediately for a big bargain store, probably with the mistaken notion that since they have done their duty to God, now the rest of the day can be used as they please.

The Third Commandment requires us to keep holy the Lord's Day. Canon Law forbids "public buying and selling on Sunday." We have an obligation to give good example and show reverence for this holy day. Moreover if we shop, we encourage other stores to open in competition; we force people to work and disrupt their Sunday observance we are helping in a positive way to advance the spirit of secularism.

We don't want blue laws. No law really solves this problem. The solution is found in your attitude and in ours - in our common refusal to shop. If enough take a firm stand, store doors will be locked, and Sunday will look and sound again like the Lord's day in the business section.

# More Nuns Urgently Needed

A few years ago an article on vocations to the Religious Life came up with the startling statistics that one out of every 100 Catholic women is a Catholic Sister; and one out of every 500 American women is a Catholic Sister. Put this way, the number sounds tremendous, large enough perhaps to encourage the unknowing to believe that our schools and hospitals and institutions must be so crowded with Sisters that our facilities can be expanded for a long time to come.

How we wish it were so! Nearly 200,000 Sisters is a mighty impressive figure, until we start dividing the religious among all the institutions sponsored by the Church. Then sadly we realize that we need more than one out of every 100 Catholic women. We need three or four or more for the enormous job waiting to be done.

Last Saturday the Sisters of St. Joseph received 11 young ladies into the novitiate at Jensen Beach. This is very good, but again it is not what these zealous Sisters need in the way of recruits to take care of their many missions in Florida.

We hope that our Catholic parents join with us in fervently praying that far more than one out of every 100 Catholic graduates from our local high schools this June will choose the greatest career of all and dedicate their lives to Christ in the service of the Church as Catholic Sisters.

## The Case Of Gary Powers

The case of Francis Gary Powers has set off endless arguments and discussions. One of the many unanswered questions has to do with the Russian charge that the American spy had in his possession a suicide kit, presumably to be used in case he was in danger of being captured. It has never been confirmed that Powers had been equipped with a death needle or suicide pill or a "self-destruct" mechanism in his plane. But speculation over his mysterious actions and words has dealt with the matter as if it were a fact, and people are asking why he did not carry "his optional choice" f suicide

This raises the extremely important point of morality involved in such a situation. Would a spy be justified in taking his own life in order to avoid capture? Has the government the authority to command a soldier or a spy to destroy himself or even to equip him with the means of suicide?

The answer is no in both instances. There is a principle of the natural law that forbids a human being directly to take his own life, no matter what the circumstances. Human life depends on God for its beginning, its preservation and its end. He alone is the Master over life and death. Direct suicide, then, that is, the deliberate choice to end one's life, is always morally wrong, regardless of the good hoped for. The end does not justify the means.

By the same token, the government does not have the au-



"I PLEDGE ALLEGIANCE TO OUR FLAG

thority to command a person directly to destroy himself for military reasons. It has no such right over an innocent citizen. Indirectly it may indeed command death, as when a pilot is ordered to take on a mission in which he is likely to be killed. But never directly may the state compel a person to destroy himself.

We can see hovering in the background of this question a much larger problem. If the state did have the authority to order suicide, think of the dangerous consequences this could lead to. How easy for the state in other circumstances and under less conscientious leadership to extend this control over life and death.

Suicide is consistent with communist disregard of morality. Our hope of victory over the Reds lies in upholding and living up to Christian standards of morality.

### How To Place Burse Fund In Your Will As A Memorial

Inquirers who are interested in helping the seminary program of the Diocese of Miami constantly ask how they are supposed to remember this work in their will. They realize that they could leave no finer memorial than to help finance the training of a young man to the priesthood. But they often are unaware of how to proceed in this worthy endeavor.

The logical answer is to provide in your will for the Burse Fund of the Diocese. A Burse is a sum of money, \$20,000, which is attained from large and small donations. Each Burse is invested so that its annual income will help provide for the training expenses of a seminarian each year. Once a particular candidate is ordained, the income is then applied to another until ultimately the original Burse is responsible for helping many seminarians to the priesthood.

There are a variety of ways in which you can provide for the naming of a Burse. You can request that it be named for you. as The Mary Brown Burse, or it can be named for some loved one, or even for a particular saint. Some parishioners wish, on the other hand, to help finish the payments on the Burse which each parish has in the name of the parish.

Finally there are those who wish their donation to remain anonymous or to be added to some Burse already established. Donations from \$1 up to many thousands of dollars are needed to help in the training of the more than 160 seminarians now at the minor seminary of the Diocese of Miami.

Pope Pius XII made it clear that anyone who helps even one candidate to the priesthood has a share in all the future Masses and good works which will be his. This is why zealous Catholics make sure to remember the Burse Fund in their will - so that there will always be at least one priest to pray continually for the happy repose of their

If you inform the Bur fice now of how you int remember the Burse Fu vour will, you can be asso immediately with those factors of the seminary w remembered each day Masses and prayers of the narians now studying John Vianney minor ser in Miami.

In making out your wil the following wording: hereby give, devise, an queath to The Most Rev leman F Carroll of Miami, a corporation the sum of . . . for the Fund of the Diocese o ami."

Be sure to inform the Office of your action in t gard so that you can immediately from the pray

the seminarians. Send all donations or ine to:

The Burse Office 6301 Biscayne Blvd. Miami 38, Florida.

### SUM AND SUBSTANCE

# **Danes Fear A Trojan Horse** In Europe's Common Market

"Something is rotten in the state of Denmark" according to "Hamlet." There are Danes today who claim there is something offensive dangerous and in the European Common Mar-

ket. That something is Roman Catholic influence. Now that Denmark has applied for admission to the Father Sheerin

six-nation combine, a debate is going on in that country regarding the "Catholic peril" that membership in the Common Market

might bring to Denmark. It is true that here is a Roman Catholic predominance in several of the nations in the Common Market. But one Danish paper points out that the Danish opposition comes not from Protestant churchmen, for the most part, but from political Leftists.

THE REAL DANGER The editor says that fear of the Roman Catholic Church's influence would be a healthy reaction to the Common Market if the fear stemmed from a desire to safeguard the Gospel values of the Reformation. Instead, according to the editor, it derives from a fear that political Leftists in Denmark might lose out if Catholic influence were to enter Denmark through the Common Market.

His conclusion was that the "Catholic danger" was highly exaggerated and that Denmark should abandon any thought of "isolationism." He saw Danish membership in the great European alliance as a challenge to Danish cultural life but not a threat. "Do not let us be hypnotized by Rome ... but let us try, undismayed, to make ourselves felt within the European fellowship which is the text of the day and a must of our time." Earlier in December, the Danish ambassador in Paris, Eyvind Bartels, delivered an ad-

By FATHER JOHN B. SHEERIN of students. He discussed the "Catholic danger" in the Common Market. Admitting that there was much talk about it in Denmark, he said the danger was overrated.

'REAL DANGER'

The Danish diplomat claimed that the real danger was not Roman Catholicism but . ۳m. He bluntly asserted that "the religious problem in Denmark is not one of Protestantism versus Roman Catholicism but rather that the Danes are atheists.'

Bartels raised the question as to the cause of this prevalence of atheism and suggested that perhaps the Reformation was not such a happy liberation after all. It induced a liberation from the Church but asked for a direct contact with Christ. But Bartels said that the fact is that few are capable — as Luther was — of grasping the idea of God directly through Christ.

Another voice in the debate on the "Catholic danger" was that of Rev. Carl Hermansen, former Minister of Church Affairs in Denmark. In the Vendsyssel Tidende, he said: "It is of course possible that Roman Catholic efforts will be intensified (after Danish entrance into the Common Market) but honestly, would that be so terrible?

"Suppose that the 30,000 Roman Catholics became 300,-000 under the impact of our joining the Common Market, i.e. a minority Church which we would come up against time after time and must reckon and compete with. Might this not be a healthy cure?

"... Might not the opening of the frontiers pave the way for intercourse across the boundaries, even the confessional boundaries - might it not be possible for us to learn something from them and they from us? At any rate, it is a poor argument that by opening the frontiers we open the doors to the big, bad wolf in Rome to

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e semi- at St. ninary	Editorial PLaza 8-0543 Advertising, PL 4-2561; Circulation, PL 1-6821; Classified, PL 8-f
l, use "I	THE VOICE PUBLISHING CO., INC. The Most Rev. Coleman F. Carroll, Bishop of Miami, President
d be- erend ishop	Monsignor John J. Fitzpatrick Executive Editor Monsignor James F. Nelan Managerial Consultant Father James J. Walsh
sole, Burse f Mi-	John J. Ward
Burse his re- benefit yers of	William P. Dale       Advertising Manager         George H. Monahan       News Editor         Marjorie L. Fillyaw       Women's Editor         Joseph S. Zilley       Circulation Manager         -:-       -:-
quiries	Second-class postage paid at Miami, Florida Subscription rates: U.S. and Possessions \$5 a year; Single copy 15 cents; foreign: \$7.50 a year; Published every Fridat at 3001 Biscayne Boulevard, Miami 38, Florida Address all mail to 4301 Biscayne Blvd., Miami 38, Fla. Member Catholic Press Association National Catholic Welfare Conference News Service News items intended for publication must be received by Monday noon prior to following week's edition.

# A Matter Of Conscie

### By FR. JAMES J. WALSH

Now and then we get letters or calls from indignant non-Catholics who are convinced we are unreasonable and intolerant on at least two counts.

First, they want an explana tion of why a double ceremony in a mixed m a r-

e is not rmis-Father Walsh

sible, that is, one in the Catholic and the other in the **Protestant Church.** 

Secondly, they ask why we welcome Protestants to our church services while Catholics are not allowed to worship in a non-Catholic church.

On the face of it, their charge that we are unreasonable sounds reasonable enough. In both of these instances we appear to be far more demanding and perhaps much less charitable than our non-Catholic friends.

The average non-Catholic, when asked to attend Mass, offers no serious objection. He considers himself broadminded about the matter. And if informed that a Catholic must be married in the presence of a Catholic priest in the Catholic Church, as a rule he is willing to cooperate.

Why then are we so uncooperative? Or are we really? Let me say that in all fairness to our Protestant friends we cannot blame them for thinking us narrowminded in these matters. We do not expect them to understand our attitude, unless they look for an answer in the fact that every person is bound in conscience to follow his principles.

Take the matter of worshiping God on Sunday. A Catholic has a deep-rooted conviction about the place of the Mass in

By M. J. MURRAY

THIS STONE FIGURE DEPICTS

ONE OF THE TRAVELING BISHOPS

WHO POSSESSED NO DIOCESES

AND WERE PECULIAR TO THE

EARLY IRISH CHURCH .



TRUTH OF

his worship of God. From childhood on, even when so small he may restlessly squirm in the pew and disturb others, there is gradually built up in him a profound reverence for the Mass and a solid sense of obligation to attend. The Mass and Sunday for him become synonomous. He cannot think of the one without associating it with the other.

This attitude flows out of his conviction that Christ gave us the Mass as the necessary means of worshiping God on the Lord's Day, just as He used Calvary as the means of redeeming mankind. Therefore, no matter how excellent group prayers may be on a Sunday, however uplifting congregational singing or the well prepared sermon of a preacher, these tributes to God, all of which may be good in themselves, cannot take the place of the Holy Sacrifice for him.

In conscience, therefore, he realizes that he cannot cooperate in a form of worship which was devised by Christians as a substitute for the Mass. And because this is a matter of conscience with him, he expects others to respect his view and to leave him free in the exercise of it.

On the other hand, a Protestant usually believes that the worship found in one church is as pleasing as that of another. He may even believe that he can worship God just as worthily by not going near the church on a Sunday, but instead communing with nature or listening to a symphony. In attending Mass, he violates no conviction of conscience, as a Catholic would in attending Protestant services.

This same principle can be applied to the other question posed, namely, why is a Catholic not allowed to have a double marriage ceremony.

In his religious instructions, the Catholic child learns early that the priesthood and the

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Stantony of Padua (1196-1231) ACQUIRED SUCH FAME AS A

Strange But True

PREACHER THAT PEOPLE

IN CHURCH TO BE

A PLACE TO

HEAR HIM .

COLLAR AS IT IS NOW WORN FIRST

ORIGINATED

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ELE EXCERT NOTABLE EXCERT BEING THAT AT PARIS, BEING THAT AT PARIS, BEING THAT AT PARIS, NOTRE DAME, WHICH WEIGHS NOTRE AND IS SET IN FRANCE, AND IS SET IN FRANCE, AND IS SET IN SO TON MOTION BY EIGHT SO TON MOTION BELLRINGERS.

CERTAIN OF HAVING

you try to make of your life a dreamworld that knows little of the cross of Christ? Are you so infected by this world's

sense of values Father Kilian that you have lost sight of the vision of life given to you by our Blessed Lord?

The Apostle Paul summed up his set of Christian values in a single sentence: "God forbid that I should glory save in the cross of Our Lord Jesus Christ, through whom the world is crucified to me and I to the world." (Gal. 6:14) St. Paul considered everything this life had to offer as "dung" that he might gain Christ. Christ was his sole treasure and he was willing to pay any price to possess Him.

To glory means to set our hearts upon and fix our sights on the things we think make

lucturet. He tound in the or of Christ all the things that men set their hearts upon. Let's see how our sense of values stacks up to his . . .

1) Do you glory in your friendship with the great of this world? Some set their hearts upon the companionship of great men, or on having entree to the high places in the worlds of business, politics, or society. Yet the Presence we must treasure above all is the Presence of the Blessed Trinity dwelling within us. This was won by the cross of Christ and is increased by our daily carrying of His cross.

2) Others glory in their knowledge. The people and things they know . . . the places they have seen or visited. St. Paul gloried only in the knowledge of Christ crucified. We should treasure the science of the saints as the greatest knowledge of all. This is the most productive of lasting success because it teaches the way that leads to the vision of God in heaven.

moughts, or even the pocketbooks of others. They are proud people and they love to dominate. St. Paul found the power and wisdom of God in the suffering figure of Christ Crucified. In the contemplation of Christ he found answer to the pride of men and the solution of all of life's problems.

4) Many today glory in their freedom. But their twisted definition of liberty means they have the right to do exactly what they desire with their time, their money and their lives. To St. Paul the only slavery was the slavery of sin from which the cross of Christ saved us. True freedom is not found in sinful indulgence or selfassertion but in the faithful following of a pattern of life fashioned by a God of Love.

5) Others find their glory in their social standings and this is their greatest treasure. They pride themselves in their entree to where the notables of this life gather. But the social common goal - our sharing in the vision of God.

When St. Paul says we must be "dead to this world," he means that its warped sense of values must be no part of our ambitions. Too many today have lost, or are losing Christ because they have fixed their hearts on the "dung" of these times. The cross of Christ, in which Paul gloried, is exactly what is needed by an age characterized by childish selfindulgence and by a slothful escape from work and reality.

Christ must be the treasure of the Christian. Our entire life should be an unending quest for a greater share in the riches of Christ. Our fundamental drive in life should be to seek only what is found in Christ. With and in Him God has given us all good things. But Our Lord is a Crucified Savior and most of His riches are found on a cross. To seek Him alone, therefore, is to glory in the cross of Christ!

# A Challenge To North American Catholics

By FR. FREDERICK McGUIRE Executive Secretary, Mission Secretariat

Father McGuire is guest columnist for Msgr. George G. Higgins who is attending a meeting in Rome of the preparatory commission on the Lay Apostolate for the forthcoming Ecumenical Council.

Comparatively few of our Catholic people here in the United States are aware of the tremendous changes which have taken place during the last 15 years in the so-called "missionary" areas of the world.

These changes have been both social and economic. The whole structure of society in China, for example, is different today as a result of communist domination. This holds true for North Korea and North Vietnam as well. Under a communist regime the Church is shackled and mis-

### THE VARDSTICK sionary work is at a stand-

still. And these countries contain one-fourth the population of the world!

There are other changes; however. which are just as dramatic even though less well known. The colonial powers have relinlinquished their holdings in Africa and Asia with the result that we have new nations striving mightily for political and economic stability. The people of these nations are now fully aware of the fact that other peoples and other nations have found a way to obtain better food, clothing, housing and education. They want these advantages for themselves and they want them now.

The urban areas, housing the factories beckon to them. The bare subsistence of an outmoded agricultural economy no longer has an appeal. The resultant

growth of slums adjacent to the larger cities is a challenge to the government administrator and the sociologist. The social security which was built into the tribe disappears in the city and no good substitute has been

found to replace it. In Latin America, where there is a critical shortage of priests, urbanization is going forward at an alarming rate. There is a high concentration of people in a few cities, usually the national capitals; 33 per cent of the total population of Uruguay lives in Montevideo; 30 per cent of all Argentines live in Buenos Aries; 23 per cent of the people of Chile living in Santiago.

Whatever Church facilities which already exist in Latin American cities will be inadequate in the face of the sheer numbers of baptized Catholics who should be using them. Whatever visible tie with the Church the masses of the people from rural areas may have had is likely to be lost in the city.

This rapidly growing urban proletariat is poor in a way no rural dweller was. The urban migrant has lost his identity, lost the community which kept alive for him his Christian heritage and has broken the tie which united him with the Church in former days, no ter how lax might have been his practice of religion.

The urban proletariat today is likely to be rootless, isolated, without norms, a lost individual without a spiritual home.

The challenge to the North American Catholic is clear. If the Church in any given area suffers, the whole body suffers. The affluence of U.S. Catholics must minister to the needs of the ailing members of the Church overseas.



A full burse comes to \$20,000, an amount invested to produce an annual income capable of providing annually for the needs of a seminarian. No matter how small your contribution, it is needed. Help Our Lord to obtain priests for the Diocese of Miami.

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to think that just because comdren attend parochial schools that they should be excluded from benefits which other children have or might have."

An official version of his remarks was later issued by the Bureau of Information of the New York Archdiocese.

Cardinal Spellman said that "if the administration bill and the administration's desires should become factual, that means the end of our schools."

Enactment of the administration's bill, he said, "would be a dagger threatening our very existence.'

# **Private Teachers Included** In 'Educational Quality' Bill

WASHINGTON (NC) - President Kennedy's proposal to improve teaching quality will permit Federal assistance to parochial and other private school teachers.

The proposal was introduced in the Senate on behalf of the administration by Sen. Wayne Morse. The legislation's language drew no distinction between public and private school instructors.

The "educational quality" bill (S. 2826) would set up a \$747,-800,000, five - year program whose major feature would be Federally sponsored one-year scholarships for full-time study in their fields by outstanding grade and high school teachers. There would be a maximum of 2,500 scholarships a year.

Teachers would be selected by state commissions whose memberships are "broadly representative" of education.

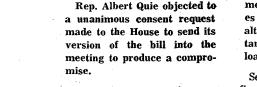
The bill provides that each teacher shall be given a stipend not to exceed \$5,000. The college or university the teacher chooses to attend be given a "cost-of-education" allowance of \$500.

Meanwhile, Sen. Kenneth Keating said he does not accept as a final decision the Senate's tabling of his proposal to end discriminatory treatment of teachers in a 1958 education aid program.

It would have extended an NDEA provision which permits college students who borrow Federal funds for their education to earn up to 50 per cent forgiveness by becoming fulltime teachers.

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leges.

WASHINGTON (NC) - A

Minnesota legislator has blocked a House-Senate conference to

patch together a compromise

between widely varying bills to provide Federal aid for col-

Quie's objection can be upset only by the House Rules Committee. The committee is not expected to vote on the question before Monday, Feb. 19, because of the 10-day Lincoln Day recess.

Both House and Senate measures propose a five-year program to help finance construction of non-religious academic facilities at all types of colleges. But the methods differ.

The \$2.674 billion Senate bill proposes only loans - for 75 per cent of the project's cost. The \$1.5 billion House bill combines loans - also for 75 per cent - and grants - for onethird of the project's cost.

In addition, the Senate bill contains President Kennedy's recommendation for a \$924 million, 212,500 - scholarship program, a feature dropped by leaders in the House.

The Senate version also includes a \$250 million program of Federal construction grants for public community colleges. The House approved its bill by a vote of 319 to 79 and the Senate later adopted its version

after lengthy debate on its Church-State connotations and rejection of an amendment to throw all private colleges out of the bill. FLORIDA VOTES

Both Florida senators - Holland and Smathers - voted against the proposed amendment which would have limited federal loans to public colleges and universities only.

The Church-State issue was raised by Sen. Sam J. Ervin, Jr. of North Carolina. He charged the bill's provision for equal treatment of public and church-related colleges "would mark the first major break-

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through for those religious groups which have been demanding that they be given access to the Federal treasury and permitted to finance "hair activities with tax money."

He introduced an amendment to bar all private colleges not just church-related ones although they were the prime target - from eligibility for loans.

Sen. Wayne Morse of Oregon, floor manager of the bill, countered with an amendment to insert a provision that colleges prove the loans will not be used primarily for religious purposes, a clause already in the House version.

The amendment stipulated funds could not be used for a facility intended as a place of worship nor for a building to be used primarily in connection with any part of the program of a school or department of divinity.

Ervin derided the Morse amendment, whose cosponsor was Sen. Lister Hill of Alabama. chairman of the Senate Labor and Public Welfare Committee. Ervin called it a "powder puff improvement."

But it was adopted by a voice vote and the Ervin amendment later was rejected by a 72 to 15 roll call vote. The bill itself passed by a 69 to 17 vote.

Morse led the arguments against the Ervin amendment, claiming that the bill's privision of loans only which must be repaid within 50 years and will cost the government nothing - is constitutional.

He said it is "in no way inconsistent with any decision that the U.S. Supreme Court has rendered."

Morse also noted that 40 per cent of all college students today are in private and churchrelated institutions. Sixty per cent of the total number of U.S. institutions of higher educationa are private, he added. Ervin called the bill "a bald violation of the first amendment."

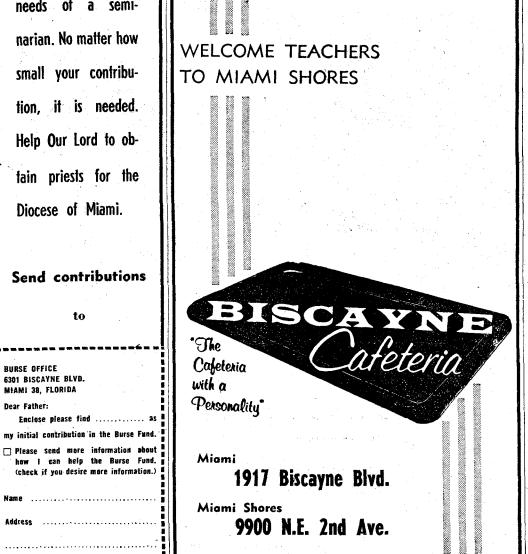
New Approach Bi"

Goes To Committee

WASHINGTON (NC) - Rep. Cleveland Bailey announced that the House general education subcommittee will begin hearings on his "new" approach to Federal aid for education which he believes will "cut the heart out of the religious dispute.'

The Bailey measure would base Federal grants to states primarily on the amount of money the states are now spending for education. States would get 2 per cent of their educational expenditures.

It also would let the states themselves decide how to spend the Federal money.



# arochial Schools

College Aid Bill Blocked,

Goes To Rules Committee

Cathedral Concert Feb. 28

The blind French organist, Jean Langlais, has returned to the U.S. for his fifth American tour and will be heard in concert at St. Mary Cathedral at 8:30 p.m. Wednesday, Feb. 28.

The famous musician of Ste. Clotilde Church in Paris, whose Miami appearance is sponsored by Bishop Coleman Carroll, is a native of Brity, who attended the National Institute for the Young Blind in Paris and the Paris Conservatory of Music.

One of his greatest friends is Olivier Messiaen, who during all the years that Langlais studied with Paul Dukas, assisted him faithfully by reading the details of orchestra scores to him.

For the past 25 years the noted organist and composer has been the director of a mixed choir of blind young people which frequently performs in public. He teaches organ, composition and counterpoint at the National Institute of Young Blind where he is also director of the chorus and conductor.

His most recent composition for the organ, "American Suite," was composed almost entirely during his last stay in the U.S. and recalls his personal impressions of our country with Big Texas, New York on a Sunday Morning, Calfornia Evocation, Confirmation in Chicago, Scherzo Cats, At Buffalo Bill's Grave, Boystown, Place of Peace; and Storm in Florida.

Mr. Langlais' second concerto for organ and string orchestra, commissioned by Walter Blodgett, Curator of the Cleveland Museum of Art, will be performed during May in Cleveland.

After extensive tours in Europe, the artist made his first U.S. appearance in 1952. His list of recordings is long and one of the latest is a work based on Gregorian chants followed by organ pieces inspired by these melodies. A recent recording of seven Noels for voice and organ taken from old French folksongs sold 1,000 copies in one week.

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February 16, 1962 THE VOICE Miami, Florida Page 9

### Austin Names Sister \_\_\_\_\_ THOUSANDS OF BOYS, GIRLS ENTER POSTER CONTEST Youth Joins In Supporting DDF Campaign AUSTIN, Tex, (NC) - A Sis-

ter of Charity has been named to receive Austin's "Most Worthy Citizen" award for 1961.

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(Continued from Page 1) of the campaign will be ex-

plained in detail and all wage earners will be asked to contribute generously to the fund which has for its goals this year the further expansion of St. John Vianney minor seminary;

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a new high school at Fort Myers, the first Catholic high school on South Florida's west coast, and facilities for girls at the Monsignor Edward Pace High School, North Dade County, where only boys are now enrolled, to make it co-institutional

VOLUNTEERS NEEDED Thousands of men and women joined in the campaign last Sunday when appeals for vol-

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unteer workers were made from every pulpit in the Diocese. The response was described as highly gratifying. In some parishes, however, additional workers are urgently needed with the result that further appeals will be made next Sunday so that the total of 7,500 volunteers will be reached.

Training of the workers will begin at regional meetings which will begin this week on the following schedule:

Monday, Feb. 19, at St. Mary Cathedral Hall for Holy Family, Our Lady of Perpetual Help; St. Philip Mission, St. James, St. Joseph, St. Lawrence, St. Mary Cathedral, St. Mary Magdalen, St. Monica, St. Rose of Lima and Visitation parishes in Region 1.

Monday, Feb. 19, at St. Vincent Ferrer, Delray Beach, for Assumption, St. Coleman, St. Elizabeth, St. Joan of Arc, St. Mark and St. Vincent Ferrer parishes, of Regions 5 and 5-A. Tuesday, Feb. 20, at Corpus Christi hall for Blessed Trinity, Corpus Christi, Gesu, St. Mary of the Missions, Holy Redeemer, Immaculate Conception, St. John the Apostle, St. Michael the Archangel and Christ the King parishes, of Region 2.

Tuesday, Feb. 20, at Sacred Heart, Lake Worth, for Holy Name, Sacred Heart, Lake Worth, St. Ann, Blessed Martin, St. Clare, St. Edward, St. Francis of Assisi, St. Juliana, St. Luke, St. Christopher Mission, St. Jude Mission, St. Margaret, St. Philip Benizi, Holy Cross Mission and St. Mary Mission, of Region 9.

Wednesday, Feb. 21, at Little Flower Hall, Coral Gables, for Epiphany, Little Flower, Holy Rosary, Sacred Heart (Homestead), St. Agnes, St. Brendan, St. Hugh, SS. Peter and Paul, St. Thomas the Apostle and St. Timothy parishes, of Region 3.

Wednesday, Feb. 21, at St. Anastasia hall, Fort Pierce, for St. Anastasia, St. Helen, St. William Mission and St. Joseph parishes, of Region 8.

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 $\approx$ 

Thursday, Feb. 22, at Aquinas High School, for Queen of Martyrs, St. Anthony, Annunciation Mission, St. Clement, St. Gregory, St. Pius X, St. Sebastian, Blessed Sacrament, St. Jerome and St. Vincent de Paul parishes, of Region 6.

Thursday, Feb. 22, at Little Flower hall, Hollywood, for Annunciation, Little Flower, Resurrection, St. Bernadett Matthew, St. Stephen and 1Vity parishes, of Region 7.

Monday, Feb. 26, at St. Francis Xavier hall, Fort Myers, for Sacred Heart, Our Lady of Mercy, St. Ann, St. Catherine, Our Lady of Grace, St. Charles Borromeo, St. Francis Xavier, Ascension Mission, Our Lady of Guadalupe, St. Paul and St. Michael Mission, of Region 10.

Monday, Feb. 26, a tSt. Mary Star of the Sea hall, Key West, for St. Mary Star of the Sea, San Pablo, St. Mary of thé Pines and San Pedro parishes, of Region 4.



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### CCD Begins Courses In 4 Locations

CCD classes in Doctrine and Methods opened at four locations in Dade and Broward Counties this week. The first classes were held Monday night at Holy Family School in North Miami and 52 attended the Doctrine class with a smaller group taking the Methods "rse.

the first-night turnout was gratifying to Confraternity of Christian Doctrine officials but followed the normal attendance pattern.

Father R. E. Philbin, diocesan CCD director, said if the attendance attained at Holy Family became the average it would be the highest yet attained.

As for the lower attendance in Method courses, Father Philbin said it was expected because it is preferred prospective CCD teachers complete the Doctrine course before enetering Metrods. Also, he said, originally there were only courses in Doctrine and this is the first time Methods has been added to the curriculum.

Another reason, he said, is that Method is taught primarily to those who are now teaching or who plan to teach **CCD** classes while Doctrine is open to everyone.

Besides the Monday classes at Holy Family School, similar courses began at Immaculate` Conception parish Wednesday night and at St. Brenden Thursday night. Classes were also scheduled at St. Thomas Aquinas High School in Fort Lauderdale Tuesday night. All classes begin at 7:30 p.m. and end at 9:30 p.m.

Anyone who missed the first week of classes and wishes to attend can do so by attending next week. Students must attend at least 26 hours of the 30 hours of classes in order to attain credit.

This will be the last such courses until late next fall.

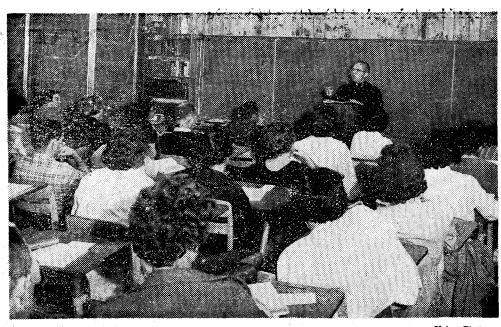
All classes will be taught weekly at the same locations except for two hours of visual aids which will be taught by Sister Mary Joseph, O.P. at Barry College at a time to be announced.

**Cardinal Sees Pope** VATICAN CITY (NC) James Cardinal McGuigan, "chbishop of Toronto, has been sived in audience by Pope John IXII.

YOUNG MENS

2

MENS



DOCTRINE was the subject for 52 students in one of the opening classes of the CCD in Holy Family School. The class is shown listening to Father Joseph Brunner, assistant pastor, Little Flower Church, Hollywood. A course in Methods is also being offered. Similar CCD classes opened this week in Dade and Broward Counties. The current course is the last until next Fall.

CALL:

# Lay Missionaries Needed, **Barry College Students Told**

A qualified Catholic layman can gain an acceptance in the mission fields that would take a religious many years, students at Barry College were told Monday.

Father John Sullivan of the **Catholic Church Extension So**ciety spoke on behalf of the society's program of enlisting lay volunteers for mission work.

Extension volunteers, he explained, are single Catholics or married couples between the ages of 21 and 40 who are willing to give up a year to work in the home missions. They serve as teachers in Catholic grade and high schools, census and catechetical workers, nurses, secretarial and promotion workers, Newman Club organizers and social workers for dependent children, Father Sullivan said. He emphasized that

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there is a need for experienced personnel in the places of administration and responsibility.

Transportation from the person's home to the mission, room and board, and a stipend of \$50 per month is provided by the Extension program which now has 76 volunteers working in the missions. Of these 61 are graduates of Catholic colleges.

Father Peter Reilly, pastor, Little Flower parish, Coral Gables, is Director of the Extension Volunteer Program in the Miami Diocese and Father John Egan, O.P. is program director at Barry College.





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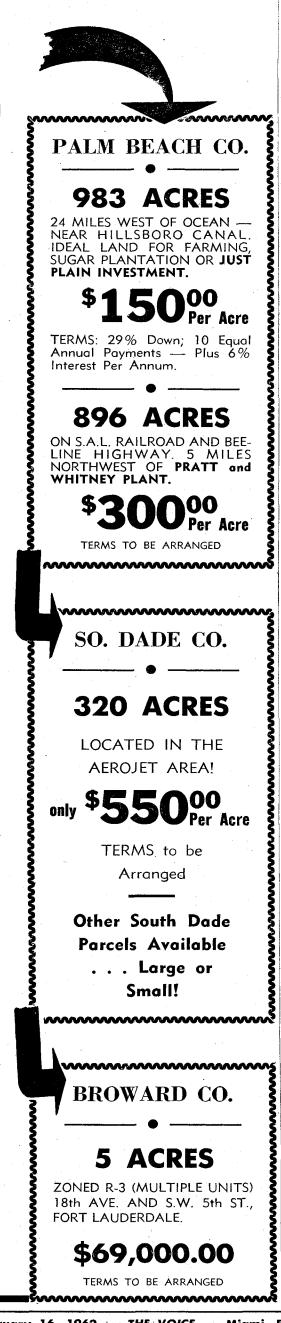
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### OTHERS PROFESS VOWS

# 11 Receive Their Habits In Sisters Of St. Joseph

STUART — Detachment from the world, strength of character and incessant prayer are the three secrets of the happiness possessed by members of religious orders of women, parents and friends of the Sisters of St. Joseph of St. Augustine were told during investiture of novices Sunday in the new St. Joseph Church.

Msgr. John J. Fitzpatrick, pastor, Little Flower parish, Hollywood, preached the sermon following low Mass celebrated by Msgr. James F. Enright Miami Vicar for Religious, who invested 11 young women in the black habit and white veil of the congregation. Father Joseph M. McLaughlin, pastor, St. Mark parish, Boynton Beach, was master of ceremonies.

Five young women from the Miami Diocese and six from the Diocese of St. Augustine presented themselves as candidates for the novitiate.

The novices and their names in religion by which they will now be known are Susan Raderman, Gesu parish, Miami, Sister Kevin Joseph; Catherine . Lorraine Seese, St. Anthony parish, Fort Lauderdale, Sister Louis Andre; Patricia Agnes Sullivan, St. Juliana parish, West Palm Beach, Sister Agnes Therese;

Marilyn Adele Wheeler, St. Juliana parish, Sister John Anthony; Joanne Marie Wolfkill, Holy Family parish, North Miami, Sister Mary Lucy; Margaret Rose Canty, St. Mary parish, Rockledge, Sister Mary Timothy; Mary Lyn Payette and Marlene Payette, Our Lady of Lourdes parish, Melbourne, Sister Mary Vincentia and Sister Gregory Marie;

Judy Ann Williams, Our Lady of the Angels parish, Jacksonville, Sister Mary Celine; Sheila Ann White, St. Paul parish, Jacksonville, Sister Winifred Marie and Joyce Ann Klemmer, St. James parish, Falls Church, Va., Sister Ann Justin.

In addition to parents and friends of the novices, others present included Mother Anna Maria, S.S.J., mother general of the congregation, Mother Mary Louis, S.S.J., Mistress of Novices at Mt. St. Joseph Novitiate, Sisters of St. Joseph, Adrian Dominican Sisters, Sisters of Mercy of Pittsburgh and Carmelite Sisters.

Although the father of Sister Winifred Marie was present for the ceremonies, her mother, Mrs. Grover C. Williams was unable to attend. She was injured in an automobile accident while en route to Stuart from Jacksonville and was being hospitalized at Martin Memorial Hospital here.

Earlier in the day Sister Margaret Joseph of Christ the King parish, Jacksonville made her profession of final vows in the novitiate chapel while r Rose Margaret, Sister Maria Giovanni, Sister Mary Carmel, and Sister Miriam Francis received the black veil of the order and professed first vows. Bishop Eduardo Dalmau, C. P. officiated.

Quoting Pope John XXIII, Monsignor Fitzpatrick told the Sisters "Your virginity is holy, understanding, generous; it turns toward the sick, the aged, the poor, the orphaned, and toward widows, adolescents, and children; it walks like a luminous and benevolent angel through hospitals and institutional wards: it stoops patiently and lovingly to comfort school children and to relieve the loneliness of those who are suffering; it dries tears which are hidden from the eyes of the world and it brings smiles and gratitude.

"Yours is a saintly virginity, which finds the surest way to man's heart, to enlighten the uneducated, to counsel the doubtful, to instruct the ignorant, to admonish the sinner, to console the suffering, to recall the wanderer, to arouse enthusiastic apostolic and missionary cooperation."

The strength of character possessed by the Sisters, Monsignor continued, is unsatisfied with "half-way love, half-hearted giving of oneself, self-centered and self-seeking endeavors, but insists first of all on complete detachment, complete strength, complete routing out of weaknesses so that strong in Our Lord, they can be pillars of strength to those who will come to them for aid."

The third secret, according to the Holy Father, Monsignor Fitzpatrick said, is incessant prayer.

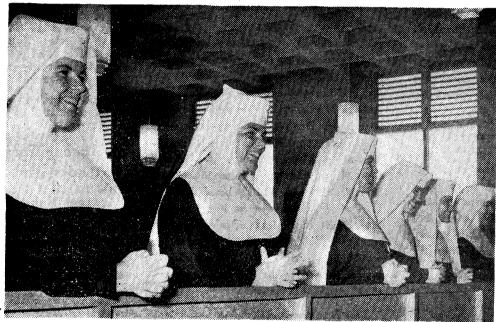
"No one," the Supreme Pontiff said "can become perfect overnight. Strength and virtue cannot be acquired overnight. They must be entreated from God, with great determination and confide

A prayer born of serene conscience, that is not elated by success and is not couched by sufferings of body and soul, and that expresses itself in purest charity towards all."

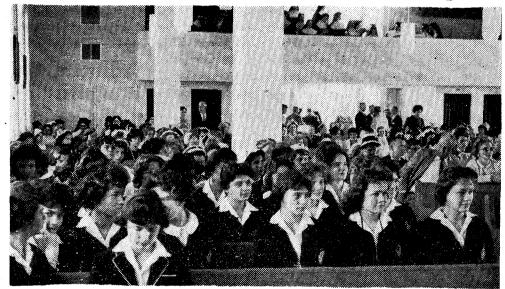




11 POSTULANTS dressed as brides presented themselves as candidates for the novitiate of the Sisters of St. Joseph of St. Augustine during Voice Photos ceremonies held Sunday in St. Joseph Church, Stuart. Msgr. James F. Enright, Miami Vicar for Religious, officiated at the cedemonies.



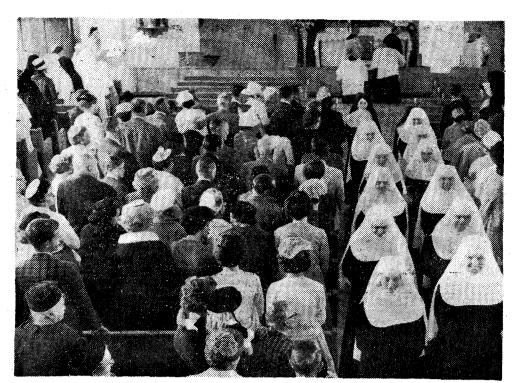
Faces Are Wreathed In Smiles As Novices Receive Names In Religion



Students From St. Joseph Academy Were Among Those Present



Choir Of St. Joseph Sisters Sang During Mass And Ceremonies

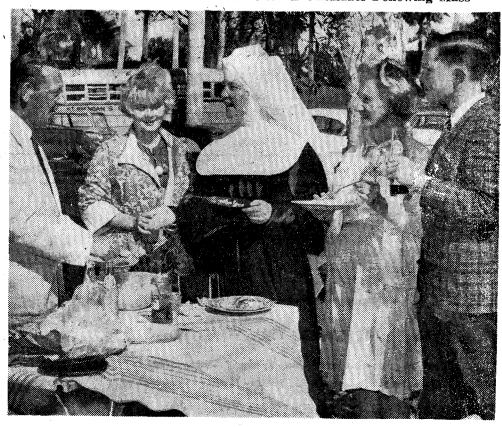


WHITE VEILS and black habits will be worn during their two year novitiate by the young women who are shown leaving the church at the

conclusion of ceremonies. A reception for parents and friends following on the grounds of nearby Mt. St. Joseph Novitiate, Jensen Beach.



Blessed Habits Are Presented To Each Candidate Following Mass



Family Of Sister John Anthony From West Palm Beach Enjoys Lunch

February 16, 1962 THE VOICE Miami, Florida Page 13



Vincent de Paul **Opens New Branch** On NW 7th Ave. A branch of the St. Vincent

DePaul Salvage Store will officially open Monday, Feb. 19 at 5996 NW 7th Ave.

Sylvester Rice, manager of the Miami store, said the branch will carry clothes and small appliances and household items but no major items such as furniture.

Mr. Rice said the  $\varepsilon$ designed to save custom, the trouble of going to the main store in downtown Miami to get smaller items.

Holy Name Society **Organized In Jupiter** 

JUPITER - Fifty men were received into the newly formed Holy Name Society of St. Jude parish and officers were elected after the ceremonies

Father James J. Martin, administrator, conducted the ceremonies. Officers elected were George Mahoney, president; Joseph Oexner, vice president; Paul Liptay, secretary and Peter Albani, treasurer.

A breakfast was held at Suni-Sands Restaurant.

Palm Beach Serrans To Honor Altar Boys PALM BEACH - The Palm Beach County Serra Club will sponsor its annual altar boy awards banquet Monday, Feb. 19 at the Holiday Inn at 7 p.m.

Approximately 70 eighth-grade altar boys are expected. Father John E. Young, C.M., rector of St. John Vianney Minor Seminary, will be speaker and Edward Lewis of the Serra Club will be master of ceremonies. Dr. Bernard O'Hara will be chairman of the banquet.

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February 16, 1962 THE VOICE Miami, Florida Page 14

month and spoke to Lucia Santos, age ten and her two cousins, Francisco and Jacinta Marta, aged nine and seven, respectively. During her appearances, Mary recommended the frequent recitation of the Rosary and urged works of mortification for the conversion of sinners. On July 13, she declared that the Lord desired devotion to her Immaculate Heart to be established in the world. If this were done, many souls would be saved and there would be peace; otherwise, another and more ter-

The Basilica itself, rising majestically to a height of 165 feet, stands only a few hundred feet from the little chapel erected on the very spot where the apparitions of Mary took place. This edifice is at the end of the Cova, the area where countless thousands of pilgrims assemble to pay homage to

## Noted Educators To Address **Diocesan Teachers' Institute**

A prominent educator who now serves as superintendent of schools in the Diocese of Cleveland will be among princi-

pal speakers scheduled to address sessions of the fourth annual dioce san Teacher Institut Thursday an ay, Feb. 22

Sister Mary and 23 at St. Lourdes Rose of Lima auditorium, 10690 NE Fifth Ave., Miami Shores.

Msgr. Clarence E. Elwell, who has taught in the undergraduate and graduate departments of St. John's College since 1933, will speak during Friday's meeting.

The director of a committee of religious teachers who recently prepared new texts on religion, Our Holy Faith Series, Msgr. Elwell is also the author of various educational and religious articles which have appeared in the Catholic School

### **Three Priests Die** In Red China Jails

HONG KONG (NC) - Word has reached here of the deaths of three Chinese priests imprisoned by China's communist masters.

They were Fathers Silvester T'sa Si-eul, Andrew Tsang Tsong-ming, and Berchmans Tsang Wei-bing.

All had worked in Shanghai. They were probably put in jail during or after the Red campaign of 1957-58 to push the Shanghai clergy into a communist invention known as the "Patriotic Church."

### Feast Of St. Francis To Be Holiday In Goa

GOA (NC) - The Indian government has declared the Feast of St. Francix Xavier to be a full holiday in Goa. The 16thcentury Apostle of the Indies is the patron saint of Goa. The only other holiday dedicated to a personality is Ghandi's birthday.

The Indian government has also ordained that the feasts of Corpus Christi, the Ascension and the Immaculate Conception will be holidays for Christians only.

### **Episcopalians Help Holy Ghost Fathers**

DETROIT (NC) - A fund raising campaign has been launched among Episcopalians here to assist the Holy Ghost Fathers in memory of the missionaries slain in the Congo.

The campaign was announced by the Very Rev. John J. Weaver, dean of the Episcopal Cathedral of St. Paul. He was one of 37 Protestant clergy men who participated in a retreat given by Bishop John J. Wright of Pittsburgh at the Marydale Retreat House in Erlanger, Ky., last September.

Journal, Catholic Educator and Catholic Educational Review. He is also editor-in-chief of Our Quest for Happiness High School Series.

### SCHOOLS CLOSED

According to Msgr. William F. McKeever, Miami diocesan superintendent of schools, the areas of educational TV, music, accreditation of schools and the promotion of vocations to the priesthood and Sisterhood will be discussed during the twoday conclave.

Classes in all diocesan schools have been suspended for those two days in order that religious and lay teachers may participate in the program expected to attract some 900 persons. Administrative personnel from elementary and high schools are also expected to attend.

Other noted educators and speakers scheduled to speak include Father William J. McMahon, guidance director at Cardinal Hayes High School, New York City, and co-author of the Insight Group Guidance Series published by Harcourt, Brace and World.

Now National Coordinator of the National Catholic Guidance Conference, Father McMahon is a graduate of Fordham University.

Sister Mary Lourdes, S. P., a member of the faculty at St. Mary-of-the Woods College, Terre Haute, Ind., and editor-in-chief of To God Through Music, a series of Gregorian Institute for teaching in elementary schools, is also slated to address the sessions as well as Clif Mitchell. director of Radio and Television Education for Dade County Board of Public Instruction; and Chief William Wellens, of the Civil Defense Division of the Department of Public Safety.

More than 60 exhibitors will display textbooks, school supplies, business machines, visual aids, uniforms, religious articles, playground equipment and school furnishings.

Sessions will begin each day at 9:15 a.m. and luncheon will be served.

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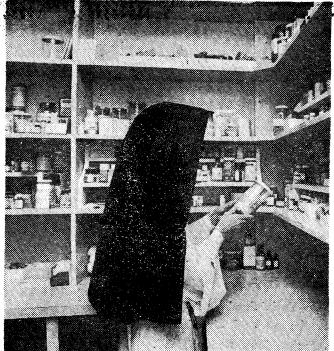
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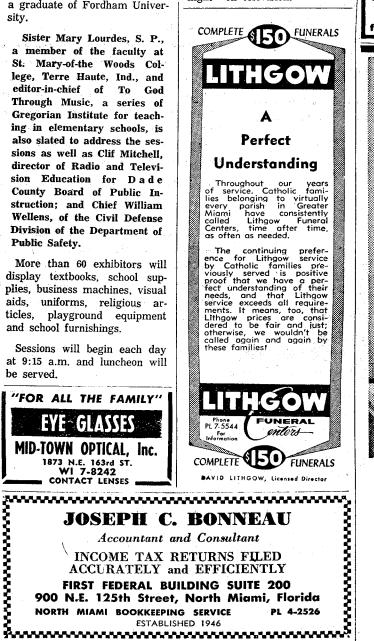
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NEW MEDICAL clinic for Spanish-speaking families recently opened on the second floor of Centro Hispano Catolico. Drugs are administered to the needy when prescribed by physician.

### Sen. Dodd Seeks Bill

To Curb TV Crime Diet WASHINGTON (NC) - Sen. Thomas J. Dodd of Connecticut has directed the staff of his Senate juvenile delinquency subcommittee to draft legislation aimed at curbing the "steady diet of crime every night" on television.





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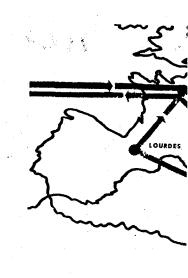
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- ★ English-speaking guide, all entrance fees, government taxes and tips. **Special Features:**
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ALL TAXES EXCEPT AIRPORT TAXES ARE INCLUDED





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IN EUROPE AND THE

# /here

Pilgrims from the Diocese of Miami will visit seven nations on their 21-day tour of Europe and the Holy Land. Cairo will be the first stop for the group which will leave by jet July 29 from Idlewild Airport, New York, or earlier from Miami by arrangement.

The itinerary will include:

CAIRO - The afternoon will be at leisure for the travelers with a morning sightseeing tour set for July 31. It will include the Egyptian Museum in the morning and a camel or donkey ride to visit the pyramids, the Great Sphinx and the Granite Temple.

BEIRUT - After a final morning in Cairo, the trip will go to Lebanon by air. The day will be again at the leisure of the travelers. The morning of Aug. 2 will consist of a sightseeing tour of American University, the Pigeon Rocks, the Museum and the excavations of an ancient Phoenician city. Again, the afternoon will be free for shopping and personal activities.

DAMASCUS - The tour will go by private auto from Beirut to Damascus, Syria and pass the Acropolis and ancient temples on the way. On arrival in Damascus, a tour will consist of the Big Omayad Mosque, Saladin's Tomb and The House Annanias.

JERUSALEM - After a day in Damascus, the trip will again get under way by private auto to Jordan on Aug It will go by way of Amman, Jordan's capital, then continue to Jericho, the shore of the Dead Sea, Mount Temptation and the River Jordan and then on to Jerusalem. Two days in Jerusalem will consist of Mass in the Church of the Holy Sepulchre and Mount Calvary, visits to the temple area, the Wailing Wall, the tomb of Lazarus, Gethsemane, the Mount of Olives, the Church of the Nativity, the Shepherd's field and the Field of Boaz. There will be a free morning in Jerusalem and the tour will move again on the morning of Aug. 7.

TIBERIUS - Leaving old Jerusalem, pilgrims will enter Israel and new Jerusalem.

# **General Conditions:**

- $\star$  Selected superior, first and deluxe class hotels with private bath.
- ★ Full-pension (continental breakfast, lunch and dinner) in the Middle East. Half-pension (continental breakfast and dinner) in Europe.
- ★ Transfers by private conveyances, to and from airports and motels, including free porterage of two pieces of hand baggage per person, from points of arrival to hotel rooms and vice versa.
- ★ Transportation by air. Transatlantic air transportation by regular scheduled JET flights Economy Class;

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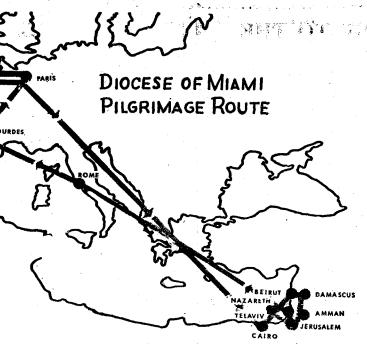
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10w the Route For The Diocesan Pilgrimage

# THE HOLY LAND Pilgrims Will Visit

After a short stay, it will continue on the Sharon Plain to Tiberius to spend the night, leaving the morning of Aug. 8.

GALILEE — Mass will be celebrated at the Church of the Annunciation in Nazareth and a tour of the city will follow. The travelers will then go to Haifaand, Mt. Carmel and the cave of Elijah and then to Tel Aviv and a free afternoon.

**TEL AVIV** — The day of Aug. 9 will be spent visiting the Cultural Center, Habimah Theater, Yaffo excavations and other areas with the afternoon set aside for personal touring.

**ROME** — The trip will return to the air and fly to Rome for a free day and three days of sightseeing. An afternoon tour on Aug. 11 will include the Colosseum, the Roman Forum, the Imperial Fora, Palatine Hill, the Basilica, St. Paul Outside the Walls and Capitoline Hill. Mass will be celebrated in the Basilica of St. Peters Aug. 12 and arrangements are pending for the possibility of an audience with Pope John XXIII. Other Roman highlights will include visits to the Vatican Museums, the Galleries, Sistine Chapel, a full free day, Aug. 13, with the night reserved for a trip into Trastevere (a Roman quarter) to sample native delicacies.

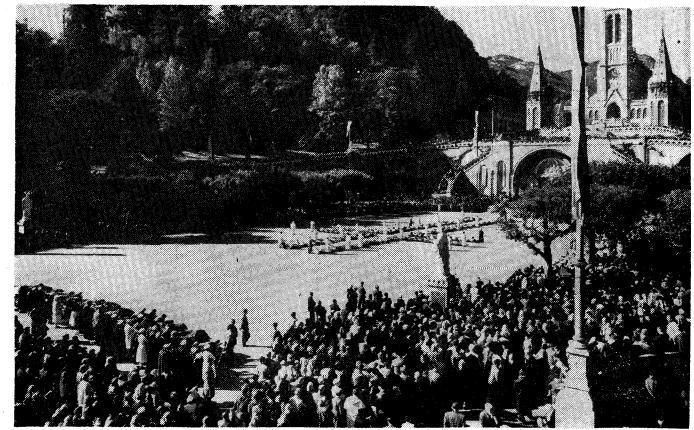
**LOURDES** — Aug. 14 will consist of a flight from Rome to Lourdes and an afternoon for personal devotions at Lourdes with a special Mass for the Feast of the Assumption, Aug. 15. Most of the activities at Lourdes will be up to the individuals.

**PARIS** — A three-day stay in Paris will begin Aug. 16. Besides two mornings and an afternoon at leisure, the visit will include Mass in the Chapel of the Miraculous Medal, visits to Notre Dame Cathedral, The Champs Elysees, the Bastille, Sacre Coeur Basilica, Versailles, the Eiffel Tower and the Arch of Triumph. The three days will end with a "Parisian Dinner."

Following a High Mass in the Cathedral of Notre Dame, the pilgrims will return by air to New York, arriving Aug. 19.



The Plaza of St. Peter's Basillica and Bernini Colonnade



Diocesan Pilgrims Will Assist At a Special Mass at Lourdes

# Diocese To Hold Pilgrimage To Europe And Holy Land

(Continued from Page 1) will then travel by plane to Rome, Lourdes and Paris.

\*\* least one afternoon of free t will be available at every major point of interest. There will be English-speaking guides.

Some of the major locations to be seen on the Holy Land tour include excavations of ancient cities, the River Jordan, Mount Temptation, the Tomb of Our Lord, Church of the Holy Sepulchre, Mount of Olives, Lazarus' T o m b, Gethsemane and Mount Calvary, where Mass will be offered.

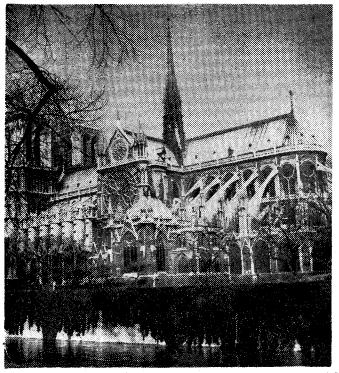
After eight days in the Holy Land, the tourists will board a plane at Tel Aviv and go on to Rome for a four-day stay.

VISIT TO LOURDES The pilgrims will then go to Lourdes for two days of private devotions and other activities, highlighted by the special Mass at the shrine in commemoration of the Feast of the Assumption.

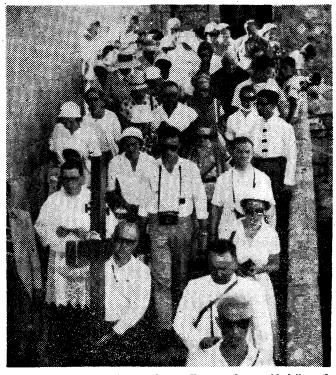
After a flight to Paris, the pilgrims will assist at Mass in the Chapel of the Miraculous Medal and visit the Invalides, the Champs Elysees, the Bastille, the Opera, the Eiffel Tower, the Arch of Triumph, the Cathedral of Notre Dame and the Sacred Coeur Basilica.

The morning of the final day in Paris will be spent roaming the gardens of Versailles. The afternoon will be free and there will be a Parisian dinner at night.

Travel agents who are taking part in the arrangements said there will be accommodations in "selected superior, first and deluxe class hotels with twinbedded rooms and private baths."



NOTRE DAME Cathedral in Paris will be the site of a High Mass ending the pilgrimage Aug. 19.



EVERY FRIDAY pilgrims from all over the world follow the path of Christ through Jerusalem streets.



850 WOMEN attended the annual luncheon and fashion show sponsored by the Mercy Hospital Auxiliary to benefit the cancer clinic of the

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diocesan hospital located in Miami's southeast section. Guests of honor included Bishop Coleman F. Carroll and TV star, Danny Thomas.

St. James Parents To Study Retreats The retreat movement will be discussed by members of St. James Parents Club during the **Preparatory School** monthly meeting at 8 p.m. Wednesday, Feb. 21 in the church extension. A BOARDING HIGH SCHOOL Mrs. John Balicki will lead the discussion of retreats and

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civic participation will be outlined by Mrs. Thomas Sasso. Refreshments will be served following the business sessions.

'Nun's Story' Review Sunday At Epiphany "The Nun's Story" will be reviewed by Mrs. Frank Kerdyke of Little Flower parish, Coral Gables at 8 p.m., Feb.

18 in the Epiphany cafetorium, South Miami. Members of the parish CYO's civic and cultural committee are sponsoring the event to which the public is invited.

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MERCY HOSPITAL Auxiliary benefit luncheon chairman, Mrs. Anthony Abraham receives the congratulations of Bishop Coleman F. Carroll and TV star, Danny Thomas, during the auxiliary luncheon held Wednesday at the Hotel Eden Roc, Miami Beach.

standing committees in the Rosary Altar Society.

Dance Saturday A Valentine dance under the

auspices of the Miami Beach Council of the Knights of Columbus will be held at 9 p.m. Saturday, Feb. 17 at 920 Alton Rd.

Music will be provided by the Biscavne Five and families and friends of council members are invited to attend.

Further information may be obtaining by contacting Art O'Neill at JE 4-2412.

### United Fund Lauds Hialeah Parish Club

HIALEAH - Members of the Immaculate Conception Women's Club have been cited by the Dade County United Fund for their outstanding work during the recent campaign.

Under the chairmanship of Mrs. A. S. DeVita, one third of Hialeah's residential contribution to the drive was collected 3-Day Retreat At Kendall Opens Tonight

KENDALL - Women of St Michael the Archangel parish, Miami, will participate in a weekend retreat which opens tonight (Friday) at the Dominican Retreat House, 7275 SW 124th St.

Father John T. Carrigan, O.P. of Kingstree, S.C. will conduct the conferences also serve as retreat mi for an overnight retreat scheduled by eighth grade girls from Epiphany School, South Miami, Wednesday and Thursday, Feb. 21 and 22.

A group of Spanish-speaking women known as Rosa Mystica will observe a weekend retreat Feb. 23-25 under the direction of Father Amando Llorente, S.J.

Mrs. Frank Hewlett of St. Hugh parish, Coconut Grove is in charge of arrangements for a weekend retreat scheduled to be held at the Dominican Retreat House, March 2-4.

Further information concerning retreats and days of recollection may be obtained by writing to the Sisters or by calling 238-2711,

### 'Mardi Gras Ball'

Set In Lake Worth LAKE WORTH - A Mardi Gras ball sponsored by the Sacred Heart Mothers-Teachers Club will be held Saturday, Feb. 17 at the American Legion Hall.

Mrs. John Simmons is m charge of arrangements for the costume dance and all parents are urged to attend.

### Party To Aid Morning Star

A covered dish and games party to benefit the Morning Star School for Retarded and Handicapped Children in Miami Springs will be held Saturday, Feb. 17 in the home of Mr. and Mrs. Carl King, 1015 Ibis Ave., Miami Springs

Reservations for the party which begins at 7 p.m. may be made by calling TU 8-6168.

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February 16, 1962 THE VOICE Miami, Plorida Page 18

St. Ann Altar Society Miami Beach K-C Names 7 Chairmen WEST PALM BEACH - Seven members of St. Ann parish have been named chairmen of

Mrs. C. A. Fleischer, newly installed president, announced the appointments of Mrs. Charlotte Poissant, altar maintenance; Mrs. Margaret Waldron, rosary; Mrs. Frank J. Hurley, Sr., annual Communion breakfast: Mrs. Joseph Morel, publicity; Mrs. C. N. Franchville, membership; Miss Connie Techounis, sick committee; and Mrs. E. J. Lindsey, telephone.

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Voice Photos

TIMELY TIPS for a happy marriage are offered by Mrs. Edward O'Brien, right, now married 30 years, to Mrs. Edward Turner, a bride of three months, while their husbands look on. The couples were honored during the Valentine dance sponsored recently by the Immaculate Conception Women's Club in Hialeah.

# Alabama Quartet Concert At Barry College Sunday

The Alabama Quartet will be heard in a program of chamber music during the next Barry College Culture Series presentation at 8:15 p.m. Sunday, Feb. 18 in the auditorium.

The quartet which is in residence at the University of Alabama is appearing at Barry under the auspices of the Arts Program of the Association of American Colleges.

Featured musicians are Emil Raab and Frank Spinosa, violins; Henry Barrett, viola; and Margaret Christy, cello. Selections will include "Quartet in E Minor, Op. 44, No. 2" by Mendelssohn; "Eighth String Quartet" by Ross Lee Finney; and "Quartet in E Flat Major, Op. 74", popularly known as "The

### Mardi Gras Opening

Today In Hollywood HOLLYWOOD - St. Stephen Women's Guild will sponsor two booths during the parish Mardi Gras scheduled to be held today, tomorrow and Sunday on the grounds at 2000 S. State Rd. 7.

Mrs. Donald Hofer is in charge of linen booth featuring various handmade items, assisted by Mrs. Edward Brechtal, Mrs. Ann Callahan, Mrs. Joseph E. Campbell, Mrs. Edward Hunt and Mrs. Michael Nicoletti.

A religious articles booth is under the direction of Mrs. Anna Kay White assisted by William Fitzgerald.

### Chaminade Mothers' Card Party Feb. 21

HOLLYWOOD - A series of monthly dessert card parties under the auspices of the Mothers' Club of Chaminade High School will be inaugurated Wednesday, Feb. 21 in the school cafeteria.

Mrs. Basil Kaven is in charge of the first party which begins at 7:30 p.m. and continues until 10:30 p.m. Assisting her are Mrs. Bernard Daley and Mrs. Raymond Daniels, Jr.

The public is invited to attend the benefit parties.

# Harp" by Beethoven.

### 'Hungary Aflame' Film Set Tonight

"Hungary Aflame," a 40-minute film taken in Budapest during the Hungarian revolution, will be shown at 7 p.m. tonight, (Friday) in Room 120 at Barry College.

Sponsored by the Association of Hungarian Students in North America the movie is open to the public without charge.

### Style Show Monday By Plantation Club

PLANTATION - Latest fashions will be modeled by members of St. Gregory Women's meeting Monday, Feb. 19 in the school kindergarten.

Cha Cha Town in the Village Shopping Center is presenting the newest styles in women's apparel.

**Church and Society** 

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UNION LABEL #6

# Patrician Club Style Show On Washington's Birthday

More than 1,000 guests are expected to attend the annual Washington's Birthday fashion show and luncheon sponsored by the Patrician Club Thursday, Feb. 22 in the grand ballroom of the Fontainebleau Hotel, Miami Beach.

Msgr. William Barry, P.A., pastor, St. Patrick parish and dean of the clergy in the State of Florida will be guest of honor at the luncheon scheduled to begin at noon.

Saks Fifth Avenue will present their Designer's Collection of fashions and entertainment will be provided by Miss Sue Farnell Bogusky, soprano; Mrs. Helen Walbridge, pianist and the Miami Edison Cadets. Music during the fashion show will be provided by Fabian Storey.

Mrs. Harold Winter is gen-

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eral chairman of arrangements for the benefit which is the major fund raising event of the club. Assisting her are Mrs William Delahunt, reservations; Mrs. Joseph Moseley, fashions; Mrs. Bert J. Reilly, decorations and Mrs. Anthony Salerno, awards.

Tickets may be obtained by calling JE 1-9020 or JE 1-5485.









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### Lake Worth Club Supper Feb. 25

St. Bernadette Guild

Dinner Slated Sunday

WEST HOLLYWOOD - A

PICK UP

**YOUR REWARD** 

HERE

LAKE WORTH - A Pot Luck supper will be served by members of St. Luke Catholic Women's Club at 3:30 p.m. Sunday, Feb. 25 in the parish hall.

Mrs. Landis Barish, Mrs. Francis Perry and Mrs. Edward Goodman are in charge of arrangements and tickets may be obtained after Sunday Masses.

The club will observe a day of recollection Wednesday, Feb. 28 at the Cenacle Retreat House in Manalapan. Mrs. Martha Ralenkotter is accepting reservations and accommodations are limited.

Tea Tuesday To Aid Morning Star School

LAKE WORTH - An afternoon tea to benefit Morning Star School for Handicapped Children operated at St. Juliana parish, West Palm Beach will be held Tuesday, Feb. 20.

Mrs. Allen Wade will be hostess from 2 to 4 p.m. in her home at 31 Yale Drive. Mrs. A. Willett is chairman of arrangements, assisted by Mrs. R. Potrekus, Mrs. L. Purcell, Mrs. J. A. Coffey; Mrs. Joseph Scheeran, Mrs. R. Powers, Mrs. A. Greening, Miss J. Fraser and Mrs. M. Nolan.

Friends and persons interested in the school conducted by Catholic Charities and staffed by Sisters of St. Joseph of St. Augustine are invited to attend.

Open House Sunday

At Opa-locka School

OPA-LOCKA — An open house sponsored by members of the Home and School Association of Our Lady of Perpetual Help parish will be held Sunday, Feb. 18 from 3 to 5 p.m.

Parents will have an opportunity to discuss the progress of their children with members of the faculty and view classroom work.

The monthly dinner sponsored by the association will follow the open house. Chicken will be served from 4 to 7 p.m. and a special price will be available for families of more than three children under 12 years of age. The dinners are held in the parish hall, 13400 NW 28th Ave.

### Fathers' Night Tuesday At Aquinas High School

FORT LAUDERDALE -"Fathers' Night" will be observed by members of St. Thomas Aquinas High School Mothers' Auxiliary at 8 p.m. Tuesday, Feb. 20 in the school.

Mrs. Sam Mazza is chairman of arrangements for the evening during which an amateur show will be staged by the Mothers and refreshments served.

### U.S. Priest In Korea

SEOUL, Korea (NC) - Msgr. Charles B. Mouton, of the Diocese of Lafayette in Louisiana, has become charge d'affaires at the Apostolic Delegation here. The former delegate, Archbishop Saverio Zupi, has been named Apostolic Internuncio to Pakistan.



NEWLY ENLARGED library of St. Theresa School, Coral Gables, is blessed by Father Peter Reilly, pastor, Little Flower parish. Members of the Home and School Association Library Committee sponsor projects and volunteer time to benefit the library.

# St. Theresa Group Marks \_ibrary Week Year 'Round

CORAL GABLES - Although students at St. Theresa School will participate in observance of National Catholic Book Week, Feb. 18-24 their reading nabits are the year-'round concern of the Library Committee of the Home and School Association.

The committee, which curently is sponsoring a poster contest for which three agegroup prizes will be awarded by the Christopher Book Shop was organized last August.

Since that time members have held regular meetings during which books have been mended and plans discussed for the acquisition of new volumes.

They have also made extensive studies of children's book catalogues, and visited school and public libraries as well as exhibits in the Greater Miami area to gain a more comprehensive knowledge of children's literature and facilities best suited to their needs.

A book fair for children and young adults was held in the cafeteria of St. Theresa school with the cooperation of the Christopher Book Shop. In addition Mrs. May Edmonds, coordinator of youth atcivities in the Miami Public Library spoke to parents duirng one of the association's meetings.

Early this year Father Peter Reilly, pastor, Little Flower parish, blessed the newly enlarged library for elementary school pupils and dedicated it to the aim of aiding the children in a greater

### Guild At St. Hugh Plans Card Party

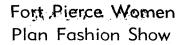
COCONUT GROVE - A card and games party under the auspices of St. Hugh Women's Guild will be held Saturday, Feb. 24 at 8 p.m. in the American Legion Hall.

Mrs. Frank Hewlett, president, is assisted in arrangements by Mrs. William Burgess, Mrs. Howard Doolin, Mrs. Salvatore Cialona, Mrs. James Hughes, Marie Holmes, Mary Ettie and Leonie Brodeur.

#### enjoyment of books in order that their lives will be enriched in pleasure in the service of God.

Further development and improvement in the Junior Library is among the projects which will benefit from the proceeds. of the annual parish carnival scheduled to be held on the school grounds, Thursday and Friday, March 1 and 2.

Feb. 20.



FORT PIERCE -- "Florida in Springtime" will be the theme of a fashion show which members of St. Anastasia Catholic Women's Club will sponsor Wednesday, Feb. 28 at 8 p.m. in the parish auditorium.

Mrs. James Gause is general chairman of arrangements assisted by Mrs. Michael Perri, Mrs. Charles Bowen and Mrs. LeRoy Bent, models; Mrs. Michael De Florio, publicity s. Jack Tierney, awards; Mrs. William Lesmeister, tickets; Mrs. Warren Gale, moderator and Mrs. Cay Coggins, refreshments.

Latest creations from Anthony's, Sophia, Frere's Playhouse and Proctor's will be shown during the benefit. Proceeds will be donated to the parish building fund.

### Nurses In Retreat At Cenacle Feb. 27

WEST PALM BEACH - An evening of recollection sponsored by the Palm Beach County Chapter of the Miami Diocesan Council of Catholic Nurses will be held Tuesday, Feb. 27 at the Cenacle Retreat House in Manalapn.

Mrs. Maureen McCreery is in charge of reservations which may be made by calling JUstice 5-5920 before Tuesday,



During the Lenten season — and throughout the year — enjoy the distinctively delicious, authentical-Italian flavor of golden Buitoni spaghetti. Buitoni spaghetti gives you 81% more protein than ordinary enriched spaghetti . . . and is lowest in starch of all leading brands tested. It is delightfully light, deliciously different. Try golden Buitoni spaghetti today with any of the many famous Buitoni meatless sauces . . . to give your Lenten menus a lift!

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February 16, 1962 THE VOICE Miami, Florida Page 20

### FAMILY CLINIC

# 'Jealousy Stems From Insecurity'

I'm nearly 17 and a junior in high school. My boyfriend is a senior, almost 18. Lately we've been dating steadily but not steady. He says he loves me, and I love him more than anyone else. The problem is jealousy. Joe gets so mad when another boy asks me for a dance, talks with me, or just looks at me. It hurts me to see him with someone else too. What can I do to cure our jealousy?

At the risk of receiving a flood of criticism for not lecturing you on going steadily and becoming emotionally involved at your , Della, I'm going to concentrate on your problem of jealousy. ...yone who has followed my writing knows my position on early dating, though judging from the letters I receive as well as from present dating trends, it appears that the subject may well merit more frequent treatment.

The problem of jealousy is interesting because in one form or another it arises in many different types of relationships — in families, classes, teams, business, politics, friendships, and even religion. Indeed, it is not confined to humans. You may have noticed this if you were ever fortunate enough to have two dogs, particularly puppies, to play with, for if you paid too much attention to one, the other would become disturbed and resentful. I don't pretend to know how a jealous puppy really feels under the circumstances, but he certainly appears to react like 'a human.

Jealousy always stems from a sense of personal insecurity, not from affection or love. This bears repetition. We become suspicious or resentful of the attention that someone we like and esteem shows to another because we are not sure of our own relationship with the person we like. Hence when he pays attention to others, our insecurity prompts us to doubt his affection for us, and we react by becoming angry at him or the others because we are really afraid that we are not liked.

### Must Return To Reality

Jealousy is so frequently associated with early emotional involvements because such affairs tend to be falsely exclusive. Forgetting that real love is a part of life and consequently can never be separated from the routine business of living, the couple concentrate wholly upon themselves, mutually flattered that they can mean so much to another and foolishly confident that they can fulfill all of each other's needs. By its very nature this "crush" or "puppy love" stage cannot last long, for it asks of the partners more than they have to offer, so that sooner or later they must return to reality — to a wider circle of friendships, interests, and normal concerns.

At this point in the relationship jealousy may enter in, for although the couple may recognize that their desire for each other's exclusive attention is quite unrealistic, they may not be sure enough of their partner's feelings to trust outside competition. Particularly among the immature, we frequently find love confused with the desire to dominate and control. All outside interests and concerns are regarded as a threat to the love relationship, yet this is not love, but an unhealthy selfcenteredness, prompted by vanity or fear and incapable of seeking to promote the real good of the other.

Since Joe is still an adolescent, it is perhaps not surprising that he should show some resentment when you pay attention to other boys and vice versa. Like most boys of his age, he is not all sure that he is capable of holding your affection, and he would find it pleasingly flattering if you committed social suicide and devoted yourself to him exclusively. Most young men gradually acquire sufficient self-confidence to outgrow such unreasonable desires. Unfortunately, a few never do.

### Shows An Unhealthy Reaction

Although it is not wholly clear what you mean by "mad" en you say that Joe "gets so mad," if he persists in remaining angry or showing his resentment whenever you dance or talk with another boy, you would do well to drop him until he grows up. Some silly girls are flattered when boys show this unhealthy reaction, and some are even foolish enough to comply with their unreasonable demands for exclusive devotion.

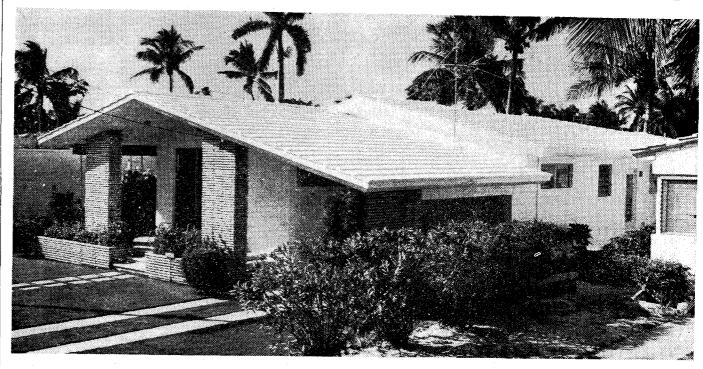
This is a serious mistake, for boys of this type do not know the meaning of love and may never know it. Even in marriage they remain suspicious of every move their wives make, interpreting the most harmless word or gesture as a sign of infidelity.

What can you do to cure your jealousy? Well, Della, once you fully realize that jealousy stems from insecurity rather than love, you will have the solution. If a couple are really in love, they not only trust each other but are pleased by the attention and admiration their partner receives. Indeed, their love would be very weak if they resented or feared such things. You used the word "love," but I think you meant "like," for your actions show that you have not proceeded beyond the stage of a "crush" — which is still one step away from the kind of friendship that may lead to love.





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MORE THAN 12 MONTHS have passed since this roof on the home of Mr. and Mrs. Epstein, 9124 Emerson Avenue, Surfside, Miami Beach, was cleaned, sealed and coated by White-Tite. No mold or mildew has formed on the flat tile roof since the White-Tite process was applied. In fact, the White-Tite coating is much whiter than the paper this photo is printed on. "Not only is the roof still free of mold and fungus," states Bill Snyder, gen. mgr. of White-Tite, "but the roof is brilliantly white, as you can see. The White-Tite process used on all jobs is exclusive with White-Tite. This process has been developed and perfected over a period of 16 years. This is what was done on the Epstein roof. First the roof was thoroughly cleaned and then the edges of the tile were sealed by our special, exclusive process. The sealing process offered by White-Tite rebinds all loose tile and provides better drainage from the roof, as well as giving extra protection against hurricane winds. After the sealing process, two coats of lasting White-Tite coating were put on the entire roof on consecutive days. We are proud of our quality and lasting work. We also feature a three coat process for gravel roofs, which gives the gravel a permanent bond to the roof. All cleaning and coating work is unconditonally guaranteed for two years

against mold and fungus and we give you a five-year warranty. When White-Tite does the job for you, we will return anytime for the next two years and clean your walks, walls, patio, awnings and screens free of charge. White-Tite is the 'World's Largest Roof Cleaning-Seal-ing-Coating Company'." Jesse Scalzo, the founder of White-Tite, Inc., has had 16 years and Snyder 24 years of experience in the roofing business. This experience and the reputation of White-Tite, Inc., "guarantees" you the finest roof coating, best service and best value. "You can pay cash or finance your White-Tite coating," Scalzo said. "And, there's no interest charges on financing with White-Tite, since we handle our own financing. Get the best, call White-Tite today! Every White-Tite truck is radio dispatched by two-way radios for fast service." Complete information and a free estimate for tile or gravel roof cleaning, sealing and coating may be secured at your convenience by calling White-Tite at NE 3-8511 or NE 5-3603 in Miami or LU 1-6550 or LU 1-6551 in Broward County. White-Tite is licensed, insured and bonded and is a member of the Greater Fort Lauderdale Chamber of Commerce. "White-Tite is recommended by many architects and builders," Scalzo explained. "Do not accept a substitute! The material used by White-Tite, Inc. is exclusive with us . . . it is not available in any stores or from any other roof cleaning firm. Nothing else is 'as good as' White-Tite!"

# False Values Of Teenagers **Traced To Parental Attitude**

MORRISTOWN, N. J. (NC) ---Today's teenagers are falling heir to amoral and materialistic attitudes from their parents. tic attitudes from their parents.

That is the warning of Father John M. Fahey, S. J., of Loyola Retreat House, who in the past 10 years has conducted closed retreats for well over 8,000 Catholic boys of high school age

"Eight out of 40 boys," he said, "have something to say about drinking problems."

"When a kid drinks a lot," he added, "invariably his parents are drinking a lot.

"When a boy has a sex problem, you usually find that there is unfaithfulness or birth control in his home.

"And when a boy of 17 hears his parents criticizing priests about money requests or a sermon against birth control, is it. any wonder he winds up critical too?'

Father Fahey sees one other important harmful influence. Catholic boys, he declared, are reading off-color magazines, and this is having "a devastating effect" on them.

Yet Father Fahey is not disillusioned. The boys, he said "have an honesty and frankness and, if they can be reached, a generosity and idealism. that far surpasses the teenagers of my own days."



A THOUSAND members now belong to the Newman Club at Southwestern University, Lafayette, La. Brenda LeLeux, above, is the 1,000th member. With her are George Williamson, left, president and Jerry Fitzgerald, vice president of the club.

By Doris R. Pefers. 9 9s Asking ...? Senior In High School Tempted To Drop Out

#### Dear Doris:

I am 18 and a senior in high school. I don't want to go to school any more. I hate school. And I don't think anybody can make an 18-year-old girl attend school if she doesn't want to, can he? My mother and dad insist that I go. There are 14 in the family and I am the oldest. I would rather work or stay home and help my mother with the housework but she would rather do it herself. She

says I can help her later on in the future by going to school now. Should I do what my mother says or should I just quit? My mother says I'll be sorry if I quit school.

You will surely be sorry if you quit school. Your mother and others who have given you reasons for finishing were right. I couldn't add any except to say it seems foolish since you are a senior and have only a few months to go.

Your eagerness to help with the younger children and housework is generous. But you can be far more generous once you are through high school. This is difficult for you to understand now since your dislike of school is uppermost in your mind. But you should try.

You may need extra help to give you the perseverence you need. You have this help in Christ and His sacraments. Go to the sacraments often. Ask our Blessed Lady to help you establish a right attitude toward your problem. Prayer and perseverence will make obeying your parents easy. Go along with them - they are only trying to help you.

★ Dear Doris:

I recently read an article in a newspaper on whether or not to tell a child he is adopted. I would like the Church's opinion on this. When should he be told and does his age enter into

#### John

The Church has no official opinion on this. But the personnel of child caring agencies of all religions recommend that the child be told as soon as possible. This is done by introducing into his vocabulary (when he is able to understand the meaning) such words as "chosen child" and "adopted." When this is done naturally and gradually with prayers and anecdotes that fit the particular family situation the child's adjustment to the idea is easy and in most cases completely satisfactory.

#### $\star$ \* Dear Doris:

What does a boy mean when he says serior over and over, "Will you wait for me?"

Desperate I assume he means, "Will you wait for me to grow up, to finish school, to get a job and get settled?" If you don't date anyone else this could be a long wait — and a lonesome one. Why not ask him exactly what he means the next time he mentions it.

Doris Revere Peters answers letters through her column not by mail. Please do not ask for a personal reply. Young readers are invited to write to her in care of The Voice, 6301 Biscayne Blvd., Miami 38, Fla.



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EN EL CENTRO HISPANO CATOLICO, Sister Marie O. P. atiende a una joven que acude a inscribirse en la clínica de ese centro, que cuenta con dispensario médico, servicio de dentista, medicinas, etc. En esta Clínica se atiende completamente gratis a los refugiados cubanos y también a los católicos de habla hispana que lo necesiten. Puede apreciarse, al fondo, la cantidad de personas que aguardan por turno.

### De Aquí y de Allá...

Un Club de la Juventud Latina de Miami acaba de organizarse en el Centro Hisno Católico, para jóvenes de ambos sexos de 15 años en adelante. El Club, dedicado principalmente a los jovencitos latinos que estudian en los High Schools públicos, ofrece educación religiosa y moral a sus miembros, además de una honesta recreación. Las reuniones se celebran en el local del Centro, los martes a las 7 y 30 P.M. En próximas ediciones ampliaremos la información sobre las actividades de este Club... \* \* \*

La asamblea general de Universidades Católicas Latinoamericanas, que iba acelebrarse en La Habana, ha sido anunciada para agosto próximo en la Universidad ca de Puerto Rico có el anuncio de l' el secretario de clón univer: Agustín Mart

Las jóve necientes Rosa Mís un retiro semana, c mingo 2: Dominicar Kendall. Llorente 5 tanc'a. Más obteners leiono 238-2'.

La Sagrada de Ritos consia de beatificación o sa María de los fallecida en Madrie octubre de 1918, y l. carmelitas María del Teresa del Niño Jesús y ría de los Angeles, muer en 1936 durante la guerra c vil española. La Congregaciór considera también la causa de la fundadora francesa Marie Louse Agelique Ciarac, fallecida en Turín, Italia, en 1887. \* \* \*

Para mayor facilidad de los católicos de habla hispana, el

ü.

Co

poco

ingres

Capellán del Centro Hispano, Padre Santamaría, anuncia que en la Capilla de ese centro hay confesiones en espafiol todos los días, de 8 a 9 y 30 de la mañana y de 12 a 12 y 30 del día...

y 30 del día... \* \* \* Ante las elecciones generales a celebrar en Malta los días 17 al 19 de febrero, el arzobispo Mons. Michael Gonzi. y el obispo de Gozo, Mons. José Pace, advirtieron a los fieles que deben evitar la "repetición aquí de lo sucedido en Cuba". Piden en concreto que se niegue el voto a los candidatos laboristas, por su posición "anticatólica, anticlerical y marxista". El líder laborista, Dom Mintoff, y otros miembros del partido están desde abril de 1961 bajo ceni s an in

The Question Box On Which Side Of Altar Is Papal Flag Shown?

### By MSGR, J. D. CONWAY

Q. I would appreciate it very much if you would settle in my mind just where the papal flag belongs: on which side of the altar.

We have a clipping which states it belongs on the Gospel side, but few agree; the others insist that the National Flag Code should be respected even in church.

A. Since uniformity is lacking in practice I looked up the subject in the National Catholic Almanac. It points out that the National Flag Code requires that the Stars and Stripes must always be given precedence over the flags of other nations; and the papal flag is the emblem of the State of Vatican City.

However, Catholics in the United States used the papal flag as a symbol of the Pope's spiritual authority, as successor to St. Peter and Vicar of Christ. So when it is used inside the Church — or in a procession which is strictly religious — it s h o u l d be given precedence. That means that it should be on the Gospel side in the church, and on the right — or ahead — in the procession.

However in a parade, e.g., of the Holy Name Society, the American flag takes precedence: i.e., ahead, or on the marching right.

Justification for this precedence to the papal flag as a religious symbol is found in the priority given to the Chaplain's flag in the Army and Navy: it flies above the Stars and Stripes during religious services.

Q. Why is not the Holy Ghost mentioned in the Divine Praises after Benediction? This surely must be an over-

(

"Blessed be the Holy Spirit, who sanctifies us."

life, which makes us holy and prepares us for Heaven.

Q. Is tithing fair? Say there are 2 families and both have the same income, but one has 8 children and lives on a very strict budget, and the other has one child and spends freely. Both are required to tithe 10 per cent. Is it fair?

A. Frankly it doesn't sound fair to me; but I admit that I know little about this tithing business. In do know one man who has 12 children, is faithful at tithing, and claims that is has brought many blessings to him. And I know of a pastor who has made a promise to his parishioners that if any of those who have made and kept the tithing pledge should suffer hardship he would take good care of them. In several years he has not been asked to fulfill this promise.

As I understand it, tithing is a gesture of generosity, over and above the call of duty, as we are accustomed to measure it in most parishes. Generosity which gauges itself by comparison with neighbors loses much of its spontaneity and merit.

Besides most parishes depend for their solid support on the families with 8 children who are on  $\circ$  strict budget. If we had to the free spenders we broke.

Guide sima Sunday. day, Credo, nity. ay. Mass of day without ·eface. ay. Mass of nday withoutreface.i Day. M. of Sunday without 1 preface. nair of St. Peter, ass of the feast, -cond praver (unonclusion) of St. Paul. Credo, preface of the s. 23 — St. Peter Damian, ishop, Confessor and Doctor. Mass of the feast, Gloria, common preface. Feb. 24 — St. Matthias, Apostle.

Mass of the feast, Glorida, Credo, preface of the Apostle.

ate- Feb. 25 — Sexagesima Sunday. ne of Mass of the Sunday, Credo, divine preface of the Trinity.

.et.

### LEGION OF DECENCY FILM RATINGS A I — FILMS MORALLY UNOBJECTIONABLE FOR General Patronage

Across the Bridge Alias Jesse James Ali Hands On Dech Babes In All Bands On Deck Jabes In Toyland Jashful Elephant Battle Flame Beauty and the Beast Seyond Time Barrier Big Gamble g Jeeter g Jeeter y Night ood and Steel yy and the Pirates yy Who Found \$100,000 sh On Demand ist A Long Shadow marron Ça Ist A Long Snauow marron ndereila lown And The Kid imancheros, The inspiracy of Hearts ash Landing wist And Collath vist And Collath vist And Collath vist And Collath vist Attack sert Patrol I Cid bhorylad Heayen sert Patrol 24 Ctd 3mbezzled Heaven Scape from Terror 3erything's Slucky 3erything's Slucky 3erything's Slucky 3erything Terror 1aming Frontier 1aming Frontier 1aming Frontier 1aming Frontier 1aming Frontier 1aming Frontier 3erything Slucky 3erything Bobby 3erything Bobby 1erything Bobby Boy, Hey Girl , Let's Twist eymoon Machine

GENERAL PATRONAG Horse Soldiers. Hound That Thought He Was A Raccoon I'll Give My Life In Between Age In Wake outranger Hwisible Boy Invisible Boy John Paul Jones Jungle Cat Killers of Klimanjaro Ladies Man Ladies Man Last Angry Man Last Angry Man Last Dawn of Pompeil Last Dawn of Conter Ride Out for Revenge Saintly Sinners Secreant Was A Lady Sergeant's 3 Silent Call Slaves of Carthage Snow Fire Spy in the Sky Stop, Look and Laugh Summer To Remember Swinging Along Sword And The Dragon Tammy Tell Me True Teenage Millionaire There Was A Crooked Man Ride Out for Revenge Saintly Sinners en who bared Man Man omboy And Champ onshest Man Alive rouble In The Skyi weive Hours To Kill weive To The Moon wo Little Bears inder Ten Flass Inder Ten Start Jack Your Stern Starth Ook Strikes Vhistle Down The Wind Voyage Right and Center of Maria Goretti World Lost World Maiority Of One Man Who Wagged His Tall Master of World Man On A String Merrill's Marauders Michael Strogoff Midsumer Night's Dream Mighty Crusaders Mirale of the Hills Misty Missico of the Hills Miral of the Hills Moon Pilot Mysterious Island Nine Lives On The Double Parent Trap, The Persuader Pearsuader Pirates of Tortuga Power Among Men Purple Hills Question 7 Queen of Pirates Wild Heritage ings of Chance izard Of Baghdad orld Was His Jury orld Without End rong Man 15

X-15 You Have **To** Run Fast

Samar Sardonicus Say One For Me Scapegoat Scent of Mystery Secret of Deep Harbor Secret Partners Shadow Of Fear Shadow Of The Cat Sinner

Shadow vi the Cat Shadow of the Cat Sinner Six Black Horses So Lovely — So Deadly Sorg Without End Stranger In My Arms Surrender Hell Teenage Bad Girl Teenage Caveman Tender Is The Night Ten Scconds To Hell Thunder In The Sun Time Bomb Tormented Trapped In Tangiers Trunk, The Twenty Plus Two Twist Around The Clock

Clock 70 Rode Together

Two Rode Together Unforgiven Visit to a Small Planet Walk of a Small Planet Walking Target Walking Target While and The Innocent Wild and The Innocent Woman Hunt Woman Obsessed Young Doctors, The Young Savages

Please Turn Over Plunderers, The Portrait In Black Purple Gang Rachel Cade

hardet Lin Black partiel Lin Black Partiel Lin Black Rachel Gang Rachel Gade Rebel Sede Rebel Sede Return To Peyton Place Recox and His Brohter Ring Of Fire Scason of Heaven Sail A Crooked Ship Season of Passion Seven Thieves Singer, Not The Song Something Wild Sound and the Fury Spartacus Slop Me Before I Kill Sweet Bird of Youth That Kind of Woman This Earth Is Mine The Efford of Youth That Kind of Woman This Earth Is Mine The Charceny Touch of Larceny Tuons Of Clarceny Two Word Clory West Side Story West Side Story Why Must I Dle Wonderful Country Wonders of Alladin Young Have No Time Young One

PART FOR ALL

ART FOR ALL Pretty Boy Friend Private Lives of Adam. Eve Purple Noon Rat Race Raw Edge Rebol Breed Revolt of Staves Right Approach Rookie Room At The Top Sanctuary Shakedown Siege Of Syracuse

Room At The Top Sanctuary Shakedown Siege Of Syracuse Solomon and Sheba Some Came Running Some Like It Hot Sons And Lovers Splendor In Grass Strangers When We Meet Stranglers Of Bombay Subway in the Sky Take A Giant Step Telltale Heart Terror in the Night Three On A Spree Too Late Slues Bad Too Late Slues Bad Too Late Slues Bad Too Voung for Love Two Faces of Dr. Jekyll Two Loves Vice Raid Warrior Empress Wayward Girl What Price Murder Wide For A Night Wide For A Night Wid Cannot Read World By Night

Prime Time Private Property Question of Adultery Night Heaven Fell Saturday Night And Sunday Morning Sins Of Mona Kent Third Sex Truth, The Young and Damned

#### Queen of Pirates A II -- MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

House of intrigue Hustler, The Idiat I Right Jack Im All Right Jack Im All Right Jack Imocents, The Wind Introduction It Started In Naples Key Witness La Notte Brava League of Gentlemen My Epilaph Light in the Piazza Look Back in Anzer Seven Women From Hell Magician Make Mine Mink Man Who Understood Women Mirror Has Two Faces Ninth Circle Nun And The Sgt. Odds Against Tom'row One, Two, Three One More With Feed Jacks One Foot In Hell One Flus One Operation Peticoat

Y OBJECTIONABLE IN 1 Head Of A Tyrant House of Women House On The Waterfront Indestructible Man It Started With a Kim It Started With a Kim Joker, The Joker, The Joker, The Joker, The Joker, The Joker, The Leasy, The Let's Make Love Live Fast, Die Voor IC Any Window Love Con Back Magdalena Man in the Shadow Man Trap Shadow Man of the West

ania an of the West an on the Prowl arines Let's Go ark, The\_\_\_

Marriage Go Round Mary Had A Little Matter of Morals, A Middle of the Night Minotaur

Morgan The Pirate Most Dangerous

Most Dangerous Man Alive Naked Dawn Never So Few Night of the Quarter Moon Nights Of Rasputh No Love For Johnny Of Love For Johnny Of Love For Johnny Of Love For Johnny CONDEMNED Love Is My Profession Lovers Mademoiselle Strip Tease Mating Urse

OBJECTIONABLE IN

OLESCENTS AND ADU Hand of Death Heil Bent For Leather High Powered Rifle The Hellions Heil Is For Heroes Hit And Run Holiday For Lovers Home Is The Hero Incident In An Alley Kings Go Forth Lineup All the Young Men As The Sea Rages lloon ttle of the Sexes cause They're Young lls Are Ringing ware Of Children his Ale infinition ack Sunday use Hawait ack Tights userint For Robbery urn To Be Loved ainwashed Sun oken Lane th Not For Me tidge To Sun ge of Evil Us After Midnight ilossus Of Rhodes unterplot Incident In An Alley Kings Go Forth Living Idol Lost Battalion Madison Avenue Magnificent Seven Man In Cocked Hat Man In The Moon Man In The Moon Man In The Net Man Who Died Twice Mark, Thib Mein Kampf Most Wanted Man Moutain Road My Geisha Naked Edge Neapolitan Carousel No Where To Go Once Upon A Horse Ouer Jon Bottleneck Outsider, The Party Crashers Fit and Pendulum Pieasure Of His Compa Porgy And Bess Price Of Fear Rabbit Trap Raisin In The Sun Risk, The unterplot w And I cw And I razy For Love ate With Disaster ay of Fury ead To The World eadly Duo eadly Companions evil at 4 O'clock leventh Commandment acc of a Fugitive anny ny ne Barrier ver Drum Song r Horsemen of the Apocalypse our Ways Out Frantic From Hell It Came General Della Rovere Gazebo Gazebo Gold of 7 Saints Gold of 7 Saints Gold at 7 Hell Is A City Heroes Die Young Home From The Hill House of Intrigue Hustler, The

Ada Ada Ali In Night's Work Another Time, Another Place Angel Wore Red Ask Any Girl Bachelor In Paradise Backelor In Paradise Back To The Wall Best Of Everything Big Deal On Madona St. Black Orpheus Bonjour Tristesse Breakfast At Tiffany's Breakfast At Tiffany's By Love Possessed Capitain's Table Children's Hour Claudelle Inglish Come September Couch, The Dark At Top, Of Stairs Come September Couch, The Dark At Top Of Stairs Day of the Outlaw Double Bunk End of Innocence Explosive Generation Facts Of Life Fast And Sexx Four Fast Guns Four Fast Guns Girl With A Suitcase Grass Is Groener Happy Thieves

8 - MORALLY Angel Baby Bachelor Flat Back from the Dead Back Street Beloved Infidel Balck Street, Beloved Infidel Bigs Show Black Whip Blood And Roses Born Reckless Bramble Bush Breath of Scandal Bridie and the Beast Butterfield 8 Can-Can Carry On, Nurse Carthage In Flames Circus of Horrors Crack in the Mirror Cry For Happy Curse of the Werewolf Daddy-O, Dard

On, 1 .nage In .rous of Ho. crack in the . Cry For Happy Curse of the W Daddy-O "rsire In Dust vil's Eye gstrip Girl see Of Fury Eighth Day of The Week Esther and The King Vive Branded Women ive Gates to Hell om Hell To Eternity m The Terrace 'live Kind th Room 13 Town 's Of Love ed In W th th' Ar

Girl's Town Goddess Of Love Go Naked In World Gone With tha Wind Goodbye Again Guns Of Black Witch Happy Anniversary Head, The High Hell

Breathless Come Dance With Me Expresso Bongo Five Day Lover Green Mare, The Lady Chatterly's Lover La Notte L'Avventura Les Liaisons Dangereuses S

SEPARATE CLASSIFICATION\*\* King of Kings From A Stranger La Dolce Vita Suddenly, Last Summer Never Take Candy Walk on the Wide Side Circle of Deception Crowning Experience Girl of the Night

(\*\*A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.) (Please clip and save this list. It will be published periodically.)

Tease Mating Urge Naked Night Never On Sunday Oscar Wilde Port Of Desire Pot Bowkie

### By WILLIAM H. MOORING This has been stock-taking week. James Francis Cardinal Mc-Intyre at Hollywood's annual communion breakfast, urged 1,200 movie and TV people to re-

HOLLYWOOD IN FOCUS

sist their industry's "flight from morality." "Morality will be restored to the communications arts through public sensitivity," he said.

How is this to be brought about?

Actor Ricardo Montalban defended censorship "not as suppression but as self discipline." Many Hollywood people agree, but as pointed out by Msgr. John J. Devlin, Archdiocesan representative of the Legion of Decency," the film industry's own code is so revised it no longer is a bulwark against indecency."

It is true that vulgar escapism (instance the Rock Hudson-Doris Day "comedy," "Lover Come Back"), can be as vicious in moral effect as degrading realism (Paul Newman and Geraldine Page in "Sweet Bird of Youth"), even though offensiveness may not be as clearly pinpointed, nor emotional impact as strong and immediate.

We all might note that Walt Disney, during the last three months of 1961 took \$15,634,302 at the theaters, for good wholesome entertainment: not one "art film for mature adults" in the whole lot. Count this in terms of people.

"MATURE ADULTS?" At the Wisconsin Catholic Action Convention in Milwaukee, where 12 thousand high school students registered, my audience by hand poll showed that more than half attend films recommended only for adults. Keen local workers, Mrs. Milton Woodward and Mrs. Fred Rosenkranz distributed Legion lists and other information. Many of the young people had never seen a Legion list before.

Teachers and parents remarked that many movies currently approved for adults seem morally worse than those once on the objectionable or condemned list.

The Legion of Decency, relying on the good judgment of the film-makers, has allowed the last inch of rope. A few have pulled successfully for better quality films. Others may hang themselves with it.

Boycotts, Movie Code taboos and other once-effective sanctions suddenly are out of date. Does not our best hope lie, then, in appealing to the intelligence, sense of maturity, good taste and individual prudence on which adolescents u sually their struggle for independence?

As parents or teachers how well have we equipped ourselves? Among those of us who patronize degrading, so-called "mature adult" shows, what happens to the virtue of example? And what of parents and teachers who are well-intentioned, but ill-informed?

While in Milwaukee, I heard of one scrupulous mother who insisted that her youngsters see "La Dolce Vita." They were

# Diocesan Programs Sunday **On Television**, Radio

Hollywood Looks At Movie Morality

### Duties Of Husbands, Wives

WCKT, Ch. 7, 11 a.m. The duties of husbands and wives will be explained on "That I May See," program in the fourth of a series on the Sacrament of Matrimony by Father David J. Heffernan, pastor, St. Lawrence Parish, North Miami Beach.



Mass For Shut-Ins WLBW-TV, Ch. 10, 11:30 a.m. Father Joseph H. O'Shea, pastor, Corpus Christi Parish, Miami, is celebrant of the Sunday Mass For Shut-ins. **Commentator** is Father Louis M. O'Leary, O.P. chaplain at Barry College.

### Catholic News On Radio

WGBS, 710 Kc.; 96.3 FM, 6:05 p.m. News of the Diocese of Miami and world-wide Catholic news from the syndicate facilities of the National Catholic Welfare Conference news service.

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#### \* \*

Programs produced and presented by The Radio and Television Commission of The Diocese of Miami, Father David J. Heffernan, Chairman,

shocked and bewildered. She had, of course, confused the Legion's "Separate Classification" (cautioning against false conclusions) with its "Special recommendation" (urging general patronage). In whatever direction

the Legion of Decency may move, plenty is left up to teachers and parents.

WORLD'S BEST FILM "Citizen Kane" which grievously offended the late William Randolph Hearst when Orson Welles produced it for RKO in 1941, has been named the best film in motion picture history. by 70 international movie critics from 11 nations. Whether or not it was based on fact, "Citizen Kane" was artistic, realistic and morally clean.

The poll taken by the British Film Institute placed only one other American film among the top 10 of all time. Fourth on the list was Eric von Stroheim's "Greed," in which the late Jean Hersholt and Zasu Pitts appeared in 1925.

Italy's "L'Avventura" released here a year ago and condemned only last month by the Legion of Decency, placed second, with Jean Renoir's "Rules of the Game" (1939) third.

Russia's "Potamkin" (1926), originally released to subscription film groups as "Seeds of Freedom," was the only film apart from "Greed," to date back as far as the 1920s. This suggests that foreign film critics. like those in the USA, are short in memory or experience.

France's silent classic, "Les Miserables'' (1925), "J'Accuse" (1919), Germany's "Waxworks" (1924), "Metropolis" (1926) and "Manon Lescaut" (1926), like D. W. Griffith's "Birth of a Nation" and "Intolerance," with many other great, artistic movies of the past, are forgotten. Riding the new wave "L'Avventura" and "Hiroshima Mon Amour" (a runner-up) are remembered.

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HOMES FOR SALE - MIAMI SHORES SWIM POOL HOME ! Shores area. 3 bedrooms, 2 baths, 2 car garage, corner lot, secluded patio, 4 years N E W ! \$23,500. PARKER REALTY - PL 9-3931 HOMES FOR SALE - BISCAYNE PARK **BISCAYNE PARK** 

E

2 bedrooms, large living room, Florida room, dining room, extra size garage with utility room, corner lot, awnings, sprinkler. NOQUALIFYING!

**GEORGE FREDERICK, Realtor** 12395 N.E. 6th Ave. CALL 759-8556 HOMES FOR SALE - N. W. POOL HOME!

St. Monica's Parish - 3 bedroom, 2 bath (master 11x19) - built-in vanity with sewing machine - Florida room 12 x 24, fenced, sprinklers, beautifully landscaped, LARGE closets plus MANY, MANY EXTRAS! ONLY \$16,500 - TERMS. CALL NA 1-0006 after 3 & weekends. ST. MICHAEL'S - ONE BLOCK

THREE bedroom, den, 2 bath modern Architect's home. Fenced rear, many extras, by owner. MUST BE SEEN ! T E R M S. 2870 N. W. 4th Street NE 4-3857

\$50 DEPOSIT MOVE RIGHT IN Immaculate three bedroom, 2 baths Florida room,- corner lot. NEAR Our Lady of Perpetual Help Church. OWNER TU 5-1155 HOMES FOR SALE - N. MIAMI

1080 N.W. 131st Street Corner lot, 3 bedroom, 1½ bath home - MUST be sold

immediately by widow owner! \$2500 CASH DOWN.

O. J. Powell Co., Realtors 16 Bisc. Blvd. PL 7-2511 8116 Bisc. Blvd.

HOMES FOR SALE - HIALEAH

V.A. mortgage, 3 bedroom, carporte, wall-to-wall carpeting, awnings, fenced, pump, many extras-\$14,500. 890 W. 45th PLACE TU 5-1607 NEAR Church & Schools - Three bedroom, 2 bath Catalina, garage, tile roof, awnings, hardwood floors, fenced, 41/2% VA mortgage. 325 W. 55th Street CALL MU 1-8778 **OPPOSITE** Immaculate Conception School - Three bedroom, 11/2 bath CBS, garage, VA or FHA. Owner, 134 W. 45th Street after 3:30 HOMES FOR SALE - SOUTH MIAMI SEE AND COMPARE! THREE air conditioned bedrooms, two baths, 40' enclosed patio, central heating, on waterway, draperies, wall to wall carpeting, fully equipped kitchen, lawn sprinkler system, 2 car garage etc. \$29,000. P R I V A T E. 5940 S.W. 63rd CT. MO 1-7496 or FR 1-8483

HOMES FOR SALE - S. W. NEAR HOLY ROSARY CHURCH Whispering Pines - Across from Lake THREE bedroom, 2 bath corner on hill, \$16,900. Owner CE 5-3310

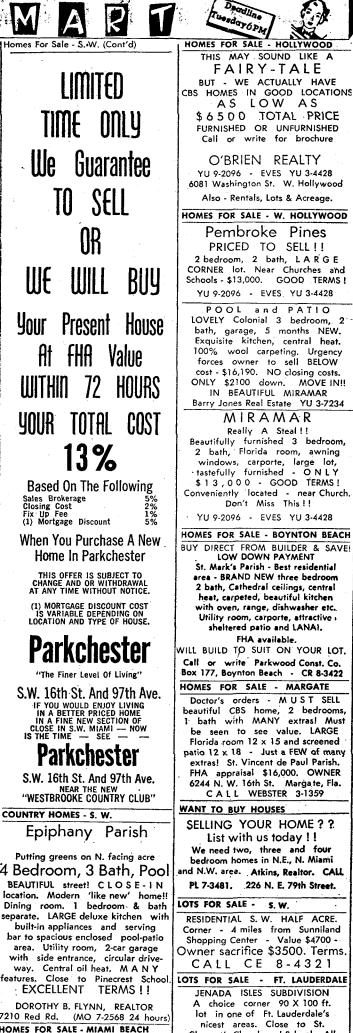
WALK to Holy Rosary Church & School - THREE bedroom CBS. \$14,300 - \$1000 DOWN, FHA. CALL CE 5-8340 or MO 5-5732

ST. THOMAS' PARISH

TERRIFIC LOCATION Half Block To University ONLY \$450 DOWN NO CLOSING COSTS Nice two bedroom home with hardwood floors, LARGE kitchen, 80 x 105' lot, selling BELOW appraisal, county taxes only ONLY \$13,500 TOTAL !!! Write For Brochure or Call MARY M. MULLEN, Realton

7349 S. W. 8th St. (Trail) CALL CA 6-1311





Call or write Parkwood Const. Co. Box 177, Boynton Beach - CR 8-3422 HOMES FOR SALE - MARGATE Doctor's orders - M U S T SELL beautiful CBS home, 2 bedrooms, 1 bath with MANY extras! Must be seen to see value. LARGE Florida room 12 x 15 and screened patio 12 x 18 - Just a FEW of many extras! St. Vincent de Paul Parish. FHA appraisal \$16,000. OWNER 6244 N. W. 16th St. Margate, Fla. CALL WEBSTER 3-1359

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Tue day 6PM

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FHA available.

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JENADA ISLES SUBDIVISION A choice corner 90 X 100 ft. lot in one of Ft. Lauderdale's nicest areas. Close to St. Clement's Church and School. nice homes around. Priced BELOW other lots at \$4750. Property

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### **Bishop To Offer** Mass Sunday At U-M Center

Pontifical Low Mass will be celebrated by Bishop Coleman F. Carroll at 5 p.m. Sunday, Feb. 18 at the Aquinas Student Center, Coral Gables.

Father John F. Monroe, O. P., first chaplain at the center and Father Thomas Anglim, former Newman Club moderator at the University of Miami, will serve as chaplains.

A reception for students and friends in observance of the founding of the center will follow the Mass.

Adjacent to the University of Miami campus at 1400 Miller Rd., the center was blessed by Bishop Carroll Dec. 12, 1959 following its erection by the Diocese of Miami for the spiritual and intellectual benefit of Catholic students and faculty members.

The Very Rev. E. M. Hanley, O.P., is the superior at the center which is staffed by Dominican Fathers of the Province of St. Joseph. He is assisted by Father T. A. Clifford, O. P.

### Don't Be Too Soft, **POAU** Members Told

CHICAGO (NC) - Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State, issued a solemn warning here to "appeasing Protestants" against being soft on Catholicism.

"Appeasing Protestants today will become the Neville Chamberlains of tomorrow," he warned at the 14th national POAU conference attended by some 400 clergy and laymen.

Archer declared that the "chief enemies" of religious rights are "economic communism. Roman clericalism and public apathy."

### **U-M** Student Center Dance Set Saturday

CORAL GABLES - A Valentine dance will be held at the St. Thomas Aquinas Student Center, 1400 Miller Drive, Saturday, Feb. 17 at 8 p.m.

Music for the dance, sponsored by the U. of Miami group, will be by Tony Martin and his band. Refreshments will be included in the admission price.

### Society To Hear Talk On DCCW

The objectives and structure of the Miami Diocesan Council of Catholic Women will be explained for members of Visitation Altar and Rosary Societyduring their monthly meeting at 8 p.m., Wednesday, Feb. 21.

Officers of the North Dade Deanery of the Council will outline the various projects of standing committees. Participating will be Mrs. Thomas F. Palmer, president; Mrs. Edward Keefe, Mrs. C. H. Norman, Mrs. C. T. Fernans and Mrs. Harry McLaughlin.

Members of St. Monica Women's Council will present a skit.

HOMES FOR SALE - MIAMI BEACH Facing La Gorce Country Club A MAGNIFICENT SPANISH-DESIGNED

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which is EVERYWEEKINTHEYEAR in The 'Voice' MART



Williamsburg, Virginia.



STUDENTS of St. Michael the Archangel School were greeted by Bishop Rio Frio, visiting from Ecuador, during a celebration for the feast day

#### of St. Romuald, the patron saint of Father R. E. Philbin, pastor of St. Michael Church. Many Latin students are enrolled in the school.

# Sunday Mass Timetable

BOCA GRANDE: Our Lady of Mercy, 10:15. BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BOYNTON BEACH: St. Mark, 7, 8:30, NORTH DADE COUNTY: St. Monica 10, 11:30.

CLEWISTON: St. Margaret, 8. COCONUT GROVE: St. Hugh, 6:30, 8,

10, 11:30. **CORAL GABLES:** Little Flower (Audi-torium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.

FORT LAUDERDALE: Annunciation, 9:30

Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30. Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.

St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45. St. Bernadette, 8, 9, 10, 11.

St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 7, 8:30, 10, 11:30.

FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12. St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m. FORT MYERS: St. Francis Xavier, 7, 8, 10, 11.

FORT MYERS BEACH: Ascension, 8, 10.

FORT PIERCE: St. Anastasia, 7, 12,

12:55. HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m. HIALEAH: Immacutate Conception, 6, 9, 10:30 and 11:30 (Spanish). (City Auditorium, 8, 9:30, 11, 12:30, and 6:30 p.m. St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m. HORE SOUND: 6: Constanting 7, 10:30

HOBE SOUND: St. Christopher, 7, 10:30. 
 HOBE SOUND: St. Christopher, 7, 10:30.
 School, 6750
 Str dottin St., 6, 10, 11.

 HOLLYWOOD: Annunciation, (Madon-na Academy). 7:30.
 STUART: St. Joseph, 7, 9, 11.

 Little Flower, 5:45, 7, 8:15, 9:30, Notivity, 7:15, 8:15, 9:30, 10:30, WEST PALM BEACH: Blessed Martin, 0:30

:30. Bernadette, 8, 9, 10, 11, Stephen, 7, 8, 9, 10, 11, 12:15 and

HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30.

9:30, 11, 12:30. IMMOKALEE: Lady of Guadalupe, 11. INDIANTOWN: Holy Cross, 7:45. JUPITER: St. Jude (Salhaven), 7:30, 9. MARATHON: San Pablo, 6:30, 8:30, 10. NEY BISCAYNE: St. Agnes, 7, 8:30, 10. LABELLE: Mission, 9. LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10, and 11:30.

9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10 and 11:30. MARGATE: St. Vincent, 8, 10, 11:30. MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m. Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish). Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30. Holy Redeemer, 7, 8:30, 10. International Airport (International Hotel), 7:15 and 8 (Sundays and Holy-Gays). 

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MIAMI BEACH: St. Francis de Sales, 7, 9, 11, 6 p.m. St. Joseph, 7, 8, 9, 10, 11, 12 and St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m. and 6 p.m. St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

ANUARIA: St. Paul, 11. ANUARI SHORES: St. Rose of Lima, 7, AVON PARK: Our Lady Of Grace, 8, 9, 10, 11, 12. 8:30, 10. 
 Avion
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 BELLE
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 10.
 7:30,
 8:30,
 9:30,
 10:30,
 12
 and

 St.
 Philip
 Benizi,
 10.
 5:30 p.m.
 p.m.
 St.
 St MOORE HAVEN: St. Joseph the Work-er, 10.

NAPLES: St. Ann, 6, 8, 10, 11.

NORTH MIAMI: Hory Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.

Visitation, 7, 8:30, 10, 11:30 and 6 p.m. (Church), 6. 7, 8, 9, 10, 11:30, 12:30, St. Thomas Aquinas Student Center, St. 0, 9:30, 10:30, 12: DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15. DELRAY BEACH: St. Vincent, 6:45, 8:30, 10:30. OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30. OKECHOBEE: Sacred Heart, 9. Boys' School, 10:30.

> PAHOKEE: St. Mary, 11:30. PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m.

PERRINE: Holy Rosary, 7, 8, 9:30, 10:30 12. PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.

POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15. St. Elizabeth, 8, 9, 11, 12.

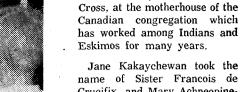
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15. PORT CHARLOTTE: St. Charles Bor-romeo, 7, 8, 9:30, 11.

PORT ST. LUCIE: Marina, 8:30. PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m. RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9.

RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30. SEBASTIAN: St. William Mission, 8 a.n.

SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12. St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.

WEST FALM 2010 9:30. Holy Name, 7, 9, 10:30, 12. St. Ann, 6, 7, 8, 9, 10, 11, 12. St. Juliana, 6:30, 8, 9, 10, 11, 12. ON THE KEYS ON THE KEYS



name of Sister Francois de Crucifix, and Mary Achneepineskum took the name of Sister Maria de l'Ascension.

Two Indian Girls

**Take Vows As Nuns** 

OTTAWA, Ont. (NC) - Two

Ojibwa Indian girls made their

vows as Grey Nuns of the

### Irish Prelate Named Delegate To Tha. d

VATICAN CITY (NC) -Msgr. John Gordon has been named Apostolic Delegate in Thailand and the Malay Peninsula. Pope John XXIII also elevated him to the rank of archbishop.



A TABERNACLE for the new St. Timothy's Church was presented to Father Thomas McDermott, pastor, by the Holy Name Society, which raised the money through a spaghetti dinner. Society president Jack Sweeney, left, and Mike Santino presented the bronze and marble tabernacle, imported from Spain.



Page 30 February 16, 1962

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THE VOICE

Miami, Florida

FR 3-6363 Our Educational Department will furnish Detailed Information, including Social Security and Veteran Benefits upon request, without obligation.

\_ CUT OUT \_ SAVE

OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30. St. Philip. (Bunche Park), 9.

# Deaths In Diocese

APONTE, RUDOLPH H., 51. of 8730 NW 16th Ave., Miami. St. Mary Cathedral. McHale and Sons Funeral Home.

BOBBITT, MRS. FLORENCE G., 47, of 1877 SW 25th St., Miami. SS. Peter and Paul Church, Ahern-Plummer Funeral Home.

BUCKMAN, MRS. JOSEPHINE R., 76, of 1315 W. 78th St., Hialcah. Im-maculate Conception Church.

DINET, MRS, EUGENIA, 66, of 6725 SW 115th St., South Miami. Epiphany Church, Litthgow-Wilhelm South Miami Center.

FITZSIMMONS, CHARLES J., 62, of 1631 SW 13th St. Miami. SS. Peter and Paul Church, Philbrick's Coral Gables Funeral Home.

GANNON, SARAH G., 68, of 7600 SW 99th Ct., Miami. St, Brendan Church.

GATERELL, MRS. MARION HAZ-EL, 61, of 1735 McKinley St., Holly-wood. Church of the Little Flower. Hollywood, Wadlington Funeral Home.

HELLERS, RICHARD O., 79, of. 2909 Madison St., Hollywood, Church of the Little Flower, Hollywood, Wadlington Funeral Home.

KEGAN, JOHN R., 55, of 3167 Ohio St., Coconut & \* \* KOLCZAK, MRS. STELLA P., 58, of 5860 SW Third St. St. Michael Church. Van Orsdel's Coral Gables Mortuary.

KRESGE, STEVE, 62, of 6380 NE Third St., Miami, St., Rose of Lima Church. Philbrick's Miamt Shores Funeral Home.

KUNKLE, NETTIE, 73, of 825 SW 4th Ave., Miami, St. Michael Church. Van Orsdel Coral Gables Mortuary.

\* \* \* MENENDEZ, GERARDO, 53, of 43 SW 6th Ave. SS. Peter and Paul Church. Josberger Funeral Home. MORALES, FELIPE, N., 49, of 5116 NW 14th Ave., Miami. Corpus Christi Church.

\* \* \* NEIBAUER, CATHERINE, 68, of 8220 NE First PI ...Miami. St. Mary Cathedral. Philbrick's Miami Shores Funeral Home.

ORTIZ, LORENGO C., 52, of 1269

**Requiem For Author** ROCHESTER, N. Y. (NC) -Requiem Mass was offered in St. Bridget's church for Father Gerald T. Brennan, 62, author of numerous children's books based on stories he told at catechism classes and sermons at the children's Sunday Mass.

**Church Builder Dies** ST. LOUIS (NC) - Requiem Mass was offered in the Church of the Little Flower in nearby Richmond Heights for Msgr. Joseph A. Tammany, builder of the round church which attracted national attention when it was completed in 1949.

SW Fifth St., Miami. SS. Peter and Paul Church. ROBBIN, MRS. ROSE B., 82, of 607 NW Ninth St., Miami. Gesu Church. King Funeral Home. SOKOLOWSKI, WALTER M., 45, of 804 NE 16 Ter., Fort Lauderdale. St. Anthony Church. STAFFAN, MARGARET, 58, of 1927 Polk St., Hollywood Church of the Little Flower. Wadlington Funeral Home. \* \* \* TAYLOR, THOMAS F., 61, of 8290 NE First Ave., Miami. St. Mary Cathedral. Van Orsdel Northside Mortuary. VISCONTI, NICOLA, 67, of 925 SW 74th Ct., Miami, St. Brendan Church. Peden Funeral Home. VIVINETTO, ANTHONY, 72, of 6700 NW 14th Ct., West Hollywood. Mass and burial in Newark, N. J. Wadlington Funeral Home.

WALSH, MRS. CATHERINE M., 49, of 231 SW 9th St., Hallandale. St. Mathew Church. Burial in Fort Lee, N. J. Wadlington Funeral Home.



... Dave Johnson

### Member:

Little Flower Parish Knights of Columbus Holy Name Society



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DAVID K. JOHNSON **Funeral Director** 



BALTIMORE (NC) - Requiem Mass was offered here for Father Herman I. Storck, S.J., 84, a founder of the Laymen's Retreat Movement and the First Friday Club movement.

Father Storck presided in 1928 at the first meeting inaugurating the National Laymen's Retreat Conference, with which today most of the men's



parish.

Requiem Held For Retreat Pioneer

are affiliated.

### By: Gaither D. Peden, Jr.

"If your lips would keep from much harm. It might forestall slips Five things observe with care: To whom you speak, of whom you speak, And how, and when, and where." sounds much like it may have been born in a wartime setting.

seldom can be retracted. It is possible to measurably forestall some of the pain and anguish of bereavement by reli-This anonymous little jingle ance on a complete service. Such services — complete in every respect — are available at G. D. However, it has merit under any PEDEN FUNERAL HOME, condition. It might be a caution Catholic Funeral Home, 8231 against thoughtless, malicious Bird Road. Ambulance service. gossip capable of no good and Phone CA 6-1811.

the wrong word at the wrong

time, the unfortunate word that

retreat houses in the country

**Educator** Dies

WASHINGTON (NC) - Sol-

emn Requiem Mass for Father

Arthur A. O'Leary, S. J., 74,

former president of Georgetown

University here, was offered in

St. Aloysius church, his native

HOLLYWOOD'S WINTTER FUNERAL CHAPEL Your Catholic Funeral Home E. G. WINTTER, F. D. WA 2-7555 1050 N. FEDERAL **GREATER MIAMI'S** CATHOLIC **FUNERAL HOME** PHILIP A. JOSBERGER **Funeral Director** tosberger "Services Within the FR 1-4423 Means of All" 1923 S.W. 8th St. Whatever the Cost ... The DEGREE of DIGNITY and

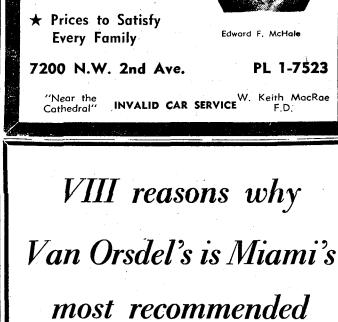
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