# Martin de Porres **Proclaimed Saint**

(See Editorial on Page 6; other stories and pictures on Pages 10 and 11.)

VATICAN CITY (NC) — Forty thousand people, including the Pope and 38 cardinals, knelt in St. Peter's Basilica to pay reverence to a mulatto Dominican lay brother as he was formally declared to be St. Martin de Porres.

The Peruvian Brother was

ward. It was only with the revival of public devotion to him by U.S. Dominicans a gen-

beatified in 1837, almost two centuries after his death. But on to him lapsed shortly

eration ago that his cause be-

came espoused in all parts of

The cause for his canoniza-

tion came to an end Sunday,

May 6 in St. Peter's Basilica

as Pope John XXIII pro-

nounced the ritual words:

"We declare and define

Blessed Martin de Porres,

Confessor, to be a saint and to be inscribed in the list of

Speaking at the ceremonies, Pope John said that in helping

his neighbor. St. Martin "fol-

lowed a road and methods that

were completely new in his age

and which heralded those of our

times." The Pope said it was

for this reason that Pope Pius

XII had proclaimed him patron

"This holy man," continued Pope John, "who through his

work, his example and his vir-

tues brought religion to others,

can still today, three centuries

after his death, raise our souls

in a marvelous way to heaven-

ly things. Unfortunately, not everyone understands these super-

natural gifts as he should. Not

everyone pays them the proper

"Indeed, many people, dedi-

cated to sensual enjoyment. do not attach importance to them;

they are annoyed by them and

neglect them. May the example

of Martin de Porres teach the

majority of people in a salu-

tary manner how to follow in

the footsteps of Jesus Christ and

(Continued on Page 10)

respect.

of Peru's social institutions. PROPER RESPECT

the world.

saints . . . . '

The VOICE

THE VOICE 6301 Biscayne Blvd. Miami 38, Fla. Return Requested

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

VOL. IV, NO. 8

MAY 11, 1962

## BUILT WITH DONATIONS TO DEVELOPMENT FUND

# Diocese Dedicates New Children's Home

PERRINE - The institutional care of children under religious auspices offers an essential service to dependent youth, the executive secretary of the National Conference of Catholic Charities, said during the dedication of the new Catholic Home for Children.

Msgr. Raymond Gallagher addressed his remarks to some 300 religious and laity who attended the ceremonies of blessing at which Bishop Coleman F. Carroll officiated. Facilities for 32 boys and girls are provided in the new buildings recently erected on

property adjoining Holy Rosary parish with funds donated by the faithful of South Florida to the Diocesan Development Fund.

"There are those within the social service profession who, I am sure, were motivated by worthwhile concerns, who seem to repudiate institutions as a great and unjust affliction foisted upon children," Monsignor Gallagher declared.

### MONSIGNOR SPEAKS

"Recognizing that there are imperfect conditions to a degree in any of life's processes, we can be realistic about possible room for improvement in day by day institutional care. This sort of limited value prevails in many of the devices for professional social work service as a substitute for institutional care. As long as we are dealing with the unpredictable human equation, there will always be this need for constant improvement.

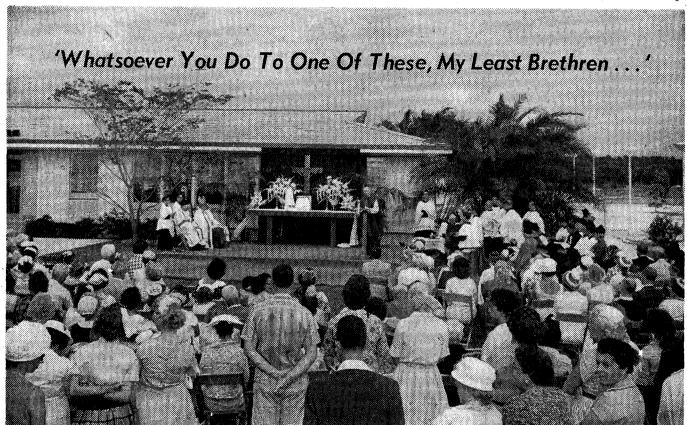
"We in Catholic Charities accept and use to a phenomenal degree the foster home method of caring for children. We are unwilling, however," Monsignor Gallagher pointed out, "to be condemned as broadly as some professionals would do for a fruitful, positive, profitable use of institutional care for children.

"Let us hope that your effort here will contribute to the balanced thinking of the social work profession so that it might outgrow its youthful impetuousness and reach quickly the point of mature judgment.'

Commending Bishop Carroll, the clergy, and the faithful of the Diocese of Miami for their sacrifices in erecting the new home which is staffed by the Sisters of St. Joseph of St. Augustine, Monsignor Gallagher said, "Your efforts have contributed mightily to the movement of cooperative activity between government and private efforts.

"You have helped us prove that the traditional partner-

(Continued on Page 16)



OUTDOOR ALTAR erected before the dormitory wing of the new Catholic Home for Children in Perrine was the center of dedication ceremonies at which Bishop Coleman F. Carroll offi-

ciated last Sunday. Msgr. Raymond Gallagher, executive secretary of the National Conference of Catholic Charities is shown speaking to the more than 300 persons who attended the blessing.

### REQUIEM SUNG IN KEY WEST FOR

# Nuns Killed In Auto Crash

KEY WEST - Solemn Requiem Mass for two Sisters of the Holy Names of Jesus and Mary who were killed Saturday when their station wagon plunged into the Tamiami Canal 40 miles west of Miami, was sung in St. Mary Star of the Sea Church Tuesday morning.

Bishop Coleman F. Carroll by Father Joseph Beaver, S.J. pastor, and gave the final absolution at the funeral of Sister Rose Rita, 47, superior at Mary Immaculate Convent here and Sister Georgette, 75, a member of the faculty at San Pablo School, Marathon.

Father Bernard Hickey. pastor, San Pablo parish, Marathon, was deacon of the Mass; Father Charles Mallen, C.SS.R., assistant pastor, Our Lady of Perpetual Help parish, Opa Locka, subdeacon; and Father Neil J. Flemming, master of ceremonies.

Bishop Carroll was accompanied by more than 40 Monsignori, priests, Sisters and Brothers who flew to Key West for the funeral aboard a

chartered plane from Miami Among those present were Msgr. William Barry, P. A., St. Patrick parish. (Continued on Page 2)

# Bishop Carroll On NCWC Latin America Committee

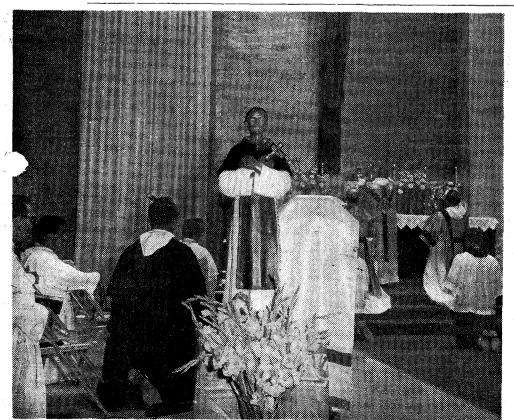
WASHINGTON (NC) -Bishop Coleman F. Carroll of Miami is among six prelates added to the Episcopal Committee for Latin America of the National Catholic Welfare Conference.

The committee was enlarged from its original seven members because of the great volume of work that has come before it. Richard Cardinal Cushing, of Boston, is chairman.

Other new members are vice chairman; Bishop Ernest J. Primeau of Manchester, N. H.; Bishop John P. Treacy of LaCrosse and Auxiliary Bishop Martin W. Stanton of Newark, N. J.

The committee of U.S. Bishops serves with members of the Canadian and Latin American hierarchies to form the Inter-American Episcopal Conference. The conference works with the Pontifical Latin American Commission in Rome for the solution of problems facing the Catholic Church in Latin America.

NCWC also announced the formation of an Episcopal Committee for Vocations.



MASS OF ST. MARTIN de Porres was sung Sunday in Corpus Christi Church just a few hours after the Peruvian saint was canonized in

Rome by Pope John XXIII. Father John Monroe, O.P. of Barry College, was the celebrant assisted by Spanish Dominican priests.

Archbishop Paul J. Hallinan of Atlanta; Bishop James A. McNulty of Paterson, N. J.,

# Council No Summit Meeting

OTTAWA, Ont. (NC) — Catholics should not look upon the coming Second Vatican Council as a "summit conference" but as a means for the interior rebirth of the Church, the administrative board of the Canadian Catholic Conference said here.

The 10 members of the hierarchy composing the board stated that Christian unity will undoubtedly be an important concern of the council. But they stressed that the council must first consider a preliminary question, "the interior renewal of the Church."

In the council opening Oct. 11, the statement said, "the Church will consider its own image, reaffirm its faith, and adopt certain elements of its legislation and sanctifying action to modern circumstances and facilitate the disclosure and application of appropriate measures for the salvation of the modern world."

### A DEEPER LOVE

The Bishops assert that Catholics all over the world will wish to prepare for the council by directing "their efforts towards a greater understanding and a deeper love for separated brethren."

In specifying the role of the council in relation to the mod-

ern world, the Bishops say:

"The Church needs to define the attitudes and the means by which she intends that Christian principles may be established among men in all aspects of their lives — familial, civic, economic, political and social. It is her mission to make clear where she finds the necessary means to accomplish her work of redemption in a world that claims to be self-sufficient in its technical progress and the enjoyment of worldly goods.

"Such is the great and tragic problem for which the Church seeks a solution," the Bishops point out. "In the context of the drama of contemporary mankind, the council takes on unexpected dimensions. It becomes the council not only of the faithful but also of all men who belive in humanity and in the spiritual values that constitute its dignity."

### LIVING PRINCIPLES

The duty of Christians with regard to the council, the Bishops declare, is "to strive to know more about it by learning about the preparations and about accustomed council procedures" through consultation of pertinent books and periodicals.

"Finally, the best preparation for the council, as well as the simplest and at the same time the most difficult," the Bishops conclude, "consists in living from now on with deeper convictions in accordance with the demands of Christian principles."

among those attending the

first meeting of the session,

which is studying items for

the council agenda. The first

three meetings were presided

over by Eugene Cardinal Tis-

serant, Dean of the College of

Paolo Cardinal Marella, Presi-

dent of the Preparatory Com-

mission for Bishops and the

Government of Dioceses, sub-

mitted proposals concerning

auxiliary and coadjutor bish-

op and the mission of bishops in

the care of souls. Announcement

of the two proposals was made

by the press office for the council without indication of further

The session also studied a

proposal for the agenda re-

garding the means for caring

for migratory groups. This

proposal involved not only

Cardinals.



bers of one family. Augustine Enriquez counts heads of his 10 children to be sure all are

ONE DOZEN Cuban refugees recently resettled in Portland, Oregon by the Miami agency of Catholic Relief Services — NCWC are all mem-

# Council Unit Studies Role Of Bishops, Migrant Care

VATICAN CITY (NC) — The role of bishops, pastoral care for migratory groups and catechetics were the topics discussed at the opening meetings of the sixth general session of the Central Preparation Commission for the coming ecumenical council.

Forty - two cardinals were

workers, but also such groups as merchant seamen, airline crews and even tourists. It also proposed methods to give greater flexibility to Church organization in regard to population shifts.

The proposals on catechetics and adult instruction included suggestions of ways to reach persons who are indifferent or hostile toward the Faith.

Pietro Cardinal Ciriaci, Prefect of the Sacred Congregation of the Council and President of the Preparatory Commission for the Discipline of the Clergy and the Christian People, submitted proposals regarding the ecclesiastical revision and possible prohibition of books and the question of censures.

# Requiem Sung For Sisters Killed In Automobile Crash

(Continued From Page 1)

Miami Beach; Msgr. James F. Enright, Vicar for Religious; Msgr. William McKeever, diocesan superintendent of schools; Father Robert F. Reardon, supervising principal of high schools; Sister Elizabeth Agnes, S.N.J.M., provincial assistant at the Albany Motherhouse of the Sisters of the Holy Names; Sister Lucy Josephine, S.N.J.M., superior at Sacred Heart Academy, Tampa and Sister William of Mary, superior at the Academy of the Holy Names, Tampa.

Six Sisters of the Holy Names, were returning from the funeral of Sister Olive Denise, S.N.J.M., in Tampa when their vehicle went off the road on U.S. 41 near 40-Mile Bend three miles east of the Dade and Collier County lines.

Four of the nuns struggled free from the sinking car and clung to the rock-strewn canal banks, while three passing motorists jumped into the 12-foot canal and brought to the surface the two nuns who later died.

Admitted to Miami's Mercy Hospital were Sister Mary William, Sister Cecilia Rose and Sister Patricia Mary, all of San Pablo Convent, Marathon and Sister Rose of Mary, principal at Our Lady of Perpetual Help School, Opa-locka.

According to Sister Mary William, the driver, a possible mechanical failure caused the accident but Florida State Highway Patrolmen said they might have been flung from the road by heavy squall winds. The Sis-



Sister Rose Rita, S.N.J.M.

ters were traveling on the Tamiami Trail because they had stopped en route from Tampa to visit Mrs. Denis Kelly, the mother of Sister Olive Denise in Fort Myers.

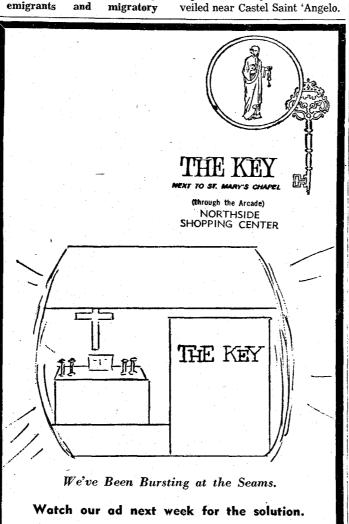
A native of Choes, N.Y., Sister Rose Rita was the first principal of Our Lady of Perpetual Help School which opened for classes in September, 1956. She was transferred to Key West in September, 1960 and had previously served as principal of St. Peter Claver School, Tampa and as a member of the faculty at the Sacred Heart Academy, Tampa.

Sister Georgette was a native of Schenectady, N.Y. and had taught in schools operated by the order in Tampa as well as in South Florida.

Burial was in the Convent of Mary Immaculate Cemetery here. Funeral arrangements were under the direction of the Edward F. McHale & Son Funeral Home, Miami and Lopez Funeral Home, Key West.

### St. Catherine Of Siena Statue Shown In Rome

ROME (NC) — A new statue of St. Catherine of Siena, 14th-century Dominican nun who is copatron of Italy, has been unveiled near Castel Saint 'Angelo.





Page 2

# An Open House Set June 3rd By Hospital

PORT CHARLOTTE — An 'open house" will follow the dedication of St. Joseph Hospital June 3 and hospital officials have invited the public to attend and view the first Catholic hospital on Florida's southwest

Officials said this week is National Hospital Week and it is the practice of hospitals s the nation to open their doors for inspection by the communtiy. However, officials said, new equipment is going into the hospital almost continuously and such tours would be impractical. They have therefore asked the community to wait until the June

Included in the new equipment will be facilities for a Diagnostic Tumor Clinic which is being established for inpatients as well as out-patients.

Msgr. James F. Nelan, moderator of the hospital's fund drive, said "we are all aware of the threat of cancer to all ages and sexes. Our facilities will allow us to help in diagnosing the benign or malignant types of growth.

"A respirator that will breathe for the patient will be included in our facilities. Such a device will be used in caring for those critically injured in traffic or other accidents. This equipment has proven invaluable in treating polio and many other injuries and diseases that affect the respiratory system."

Other additional facilities were enumerated at a meeting of the volunteer workers for the fund. Those taking advantage of the "open house" will be able to see all of the hospital's facilities.



HOSPITAL TRAINING for future nurses aides of St. Joseph Hospital, Port Charlotte, is given to high school girls by Sister M. Lillian, R.N. The trainees are Charlotte Renki, Jean Dollman, Connie Myers and Patricia Jones.



NEWLY INSTALLED stainless steel sterilizer is shown by Sister M. Lillian, R.N. of St. Joseph Hospital, Port Charlotte, which is scheduled to open June 3.

### HAS A RECORD OF VOLUNTEER SERVICE

# DCCW's Member Of The Year

Volunteer services in the fields of nursing, fund-raising, and aid to dependent children, are just a few of the activities which earned for Mrs. Edalia Hallgren of St. Charles Borromeo parish, Port Charlotte, the title of Outstanding Council Member of the Year in the Miami Diocesan Council of Catholic Women.

native of Gardiner, , who came to South Florida three and one-half years ago, Mrs. Hallgren attended Bay Pat Institute, Springfield, Mass.; studied at the Massachusetts State In-Twekshury Sim mons College and Boston State University; Providence Lying-In Hospital, Providence, R.I., and the Shrivenham American School of Cancer in England.

A retired U.S. Army Nurse Corps Major who served for nine years including 38 months of overseas duty, she was awarded the Bronze Star for meritorious service in military hospitals as chief nurse in Iceland, England and France.



Mrs. Edalia Hallgren

Chosen by a screening committee headed by Mrs. Eugene Ahearn, Miami DCCW Public Relations chairman, who selected her the winner from more than 50 entries submitted by affiliations of the Council, Mrs. Hallgren was sponsored by her parish Altar and Rosary Society for which she has conducted

many successful benefits including card parties, bazaars and fashion shows.

At present she is training and organizing Nurses' Aides for the new St. Joseph Hospital which will open June 3 in Port Charlotte. She is also chairman of the Women's Fund Raising Division for the hospital now being rushed to completion.

Although she spends at least 30 hours each week administering to those in need of nursing care including traveling a 60 mile radius to hospitals or making arrangements for hospitalization of an afflicted ex-serviceman or civilian, Mrs. Hallgren finds time to serve the community in which she lives. She is director of education for the local branch of the American Cancer Society and director of education and culture for the Catholic Youth Organization in Port Charlotte. The American Legion selected her as Outstanding Post Officer for the Department of Florida during

In addition she nurses many

cancer patients, cardiacs and infants. Her keen interest in the welfare of orphans frequently finds her lecturing to various groups on behalf of dependent children.

When she was cited during the closing banquet of the DCCW convention in Palm Beach for her volunteer services for which she has never received any remuneration,

2571 S.W. 67th Ave.

Mrs. Hallgren explained that God had rewarded her on Easter Saturday night when her husband was baptized a Catholic in St. Charles Borromeo Church and received his First Holy Communion.

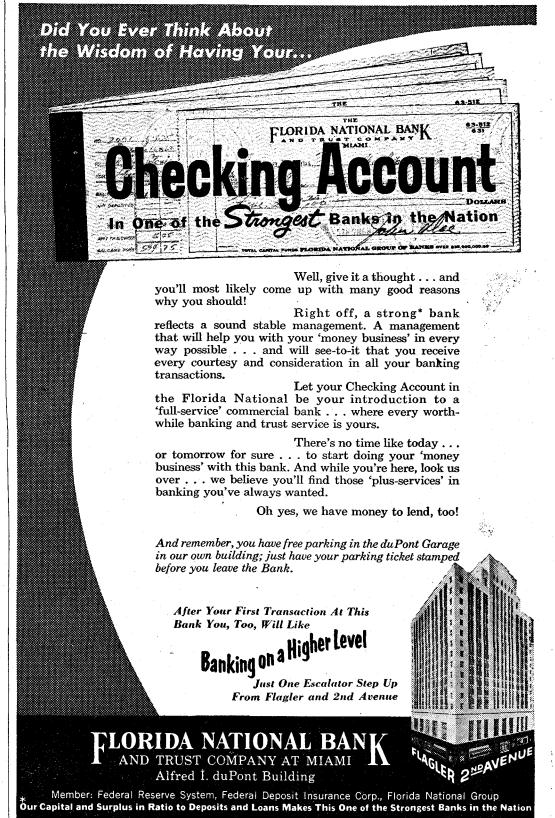
"All of my duties in the past three and one-half years have been for the betterment of the Mrs. Hallgren declared.



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🖫 Ernest, F. DeSonie, Mgr. — Member of Little Flower Parish🛭

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WATCH FOR OPENING OF BRAND NEW STORE IN CORAL GABLES<sup>.</sup>

# Reds Want People Hungry, Venezuela President Says

SAN JUAN DE LOS MOR-ROS, Venezuela (NC) - Communists actually hope that society will be afflicted by hunger, lack of education and social unrest. Venezuela's President Romulo Betancourt said

Betancourt made a public address in this state capital of Guarico after visiting the area with a party of diplomats, including Archbishop Luigi Dadaglio, Papal Nuncio to Venezuela, and U.S. Ambassador C. Allan Stewart.

President Betancourt spoke only a few days before a group of rebel troops, said by the government to be supporters of Cuba's Marxist dictator Fidel Castro, seized the city of Carupano in northeastern Venezuela.

The President said in his public address here that be-

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cause lack of food for children is one of the main causes of nonattendance at school, the government will "broadly expand" its school-lunch pro-

Referring to Venezuelan participation in the U.S. "Food for Peace" program he said:

"The United States is not going to give us this food, but we are going to purchase it under the most liberal conditions. This food will not compete with that produced in our country for it will go only to the most needy - what is called the marginal popula-

"These people will be fed even if it hurts that sector which has profited the most from the food scarcity - that sector which has wanted hunger, a lack of education, a weak economy, and social unrest - the communists."

# Mail Religion Courses **Bring Korean Response**

SEOUL, Korea (NC) - A total of 98 adult baptisms have been reported in a nine-month period in response to a mail course in religion conducted by a refugee priest from North Korea, Father Victorinus Yeun, and a missioner from Chicago, Father John R. Heisse, M.M.

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A GILT WOOD statue of Our Lady was purchased by St. John Vianney in 1836 and was made according to a model of the Miraculous Medal. He consecrated his parish to Mary Immaculate by hanging a gold heart around the neck of the statue.

# **New Italian President Noted** Catholic, Postwar Leader

ni, elected to serve as Italy's president for the next seven years, is among the nation's most prominent Catholic laymen and postwar political lead-

The 71 - year - old Christian Democrat was elected president after an unprecedented nine parliamentary votes. He finally received 15 votes over the required 428 majority. Right-wing Socialist Democrat Giuseppe Saragat received 334 votes on the final

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Around the  $\mathcal{N}(0)$ R(0)

President Segni and his wife, Laure, attended Mass and received Communion. At the time of his election, the President said: "With the help of God I will strive to fulfill my new and grave duties."

As a young man, Segni had joined the Italian Catholic Action organization and the Popular party, which was largely Catholic - oriented. During the reign of Fascism he retired entirely from pub-

In 1946 he became a member of Parliament and over the years has held several Cabinet posts. At the time of his election he was Minister of Foreign Affairs.

The election was controversial and extended largely because of a split in Christian Democratic ranks. The Socialists, communists, Social Democrats and Republicans gave their votes to Saragat.

Political observers saw the opposition to Segni was in no way personal, as he is regarded with great esteem by all segments of his party, but it did reflect a continuing lack of unity within the Chris tian Democrat party.

President Segni succeeds Giovanni Gronchi.

### Anglicans Give Ciborium

DEE WHY, Australia (NC) -The ciborium that brings the Blessed Sacrament to communicants at the restored War Memorial Church of St. Kevin here is a gift of the local Anglican minister, Rev. Neville Chynoweth, and his parishioners.

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HONORARY DOCTORATE was awarded to Mrs. Takakichi Aso, daughter of a former Japanese prime minister and directress of the Association of Catholic Women in Japan, by Manhattanville College, Purchase, N.Y.

### Journal Gets Deluged With Pamphlet Requests

WASHINGTON (NC) - A labor organization here has had more than 3,000 requests in less than two weeks for free copies of the pamphlet "Communism: Threat to Fredeom," written by Father John F. Cronin, S. S.

The requests were received by The Carpenter, monthly journal of the United Brotherhood of Carpenters and Joiners of America.

# Court To Rule If Bus Law Is Aid To Pupil Or Church

MADISON WIS. (NC) - The Wisconsin Supreme Court heard arguments here on whether the state's new bus law aids the child in a parochial school or benefits his church.

The law provides that public school districts must transport non-public school pupils along regular bus routes to the public school "which they are entitled to attend."

The private school children must get the rest of the way to their own schools by walking or private transportation arrangements. The law applies to children living more than two miles from a public school. Bigcity school districts are exempt.

HEATED ISSUE

A heated issue before passage in the 1961 Wisconsin legislature, the transportation bill was signed into law by Gov. Gaylord Nelson who called for a quick test of its constitutionality before the state Supreme Court.

When no taxpayers stepped forward to initiate a challenge of the law, state officials themselves set up a test suit.

Joe E. Nusbaum, Commissioner of the State Department of Administration, refused to print a form required to implement the law, Atty. Gen Reynolds took him before the Supreme Court, thus also dragging in the law's constitution-

### **CHARGES VIOLATION**

Nusbaum's attorney, Marvin E. Klitsner of Milwaukee, told the Supreme Court that the law is not for the benefit of children in parochial schools as its supporters claim.

"The law won't help the children," Klitsner said. "They are now getting to the school and back." He said the law gives "direct, substantial aid to religious institutions in clear violation of the Wisconsin constitution.

Klitsner argued that the use of public funds for private purposes violates constitutional provisions separating Church and State. He contended that even if the main purpose is to help children, the law still gives aid and support to religion.

### DENY BENEFITS

Klitsner said that the constitutional prohibition was not designed to save money, "but to protect the integrity of religious institutions themselves" from interference by the state.

He also claimed the law should be voided because it is discriminatory. Bus routes are established in relation to public schools and thus parochial school children are not to be treated equally, he said.

Reynolds told the Supreme Court the law should be upheld. The Attornery General said the constitution did not mean that the legislature should deny benefits to any group because of its religious beliefs.

He emphasized that the law is primarily intended to protect the health and welfare of the children and not to benefit religious institutions.

### NEARLY EQUAL

"Any governmental program for the health and welfare of people may help a church in some way," Reynolds contended. He noted that the state pays chaplains of various denominations in its institutions because it is for the welfare of the pa-

In reply to Klitsner's contention that the law discriminates, Reynolds said that "far from denying an equal protection, the statute makes the public and private school pupils more nearly equal than before so far as transportation is concerned."

In his briefs, the Attorney General said the weight of Federal and state court decisions now supports the proposition that a statute providing for the use of public funds to transport school children to private schools is a constitutional enactment.

### Rabbi Named Consultant To Education Center

MONROE, Mich. (NC) Rabbi Marc Tanenbaum of New York has accepted a position as consultant to the Religious Education Center at St. Mary's Convent here.

The center was established by two Sisters, Servants of the Immaculate Heart of Mary to serve as an educational resource center for all faiths.

Around the ZAMNIOZ



DRESSED in vestments of the Eastern Rite, Richard Cardinal Cushing of Boston presided at the consecration of Archbishop John Bassoul of Syria at ceremonies in the Cathedral in

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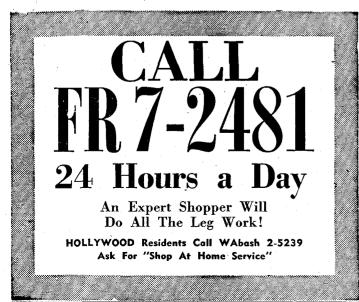
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THE VOICE May 11, 1962

Miami, Florida Page 5

# 'Unlikely Saint' Canonized At Most Significant Hour

The highest honor the Church can bestow upon one of her children was given last Sunday to a colored man. In the incomparable splendor of a canonization ceremony at St. Peter's in Rome, the humble lay brother of Peru was formally designated St. Martin de Porres and took his place in the most select group of heaven and earth, in the long line of Christian saints extending back to the martyred St. Stephen.

Once again an "unlikely saint" is given to the world. An illegitimate child of a white father and negro mother, Martin seemed destined to live out his miserable life in obscurity and poverty, as countless others in every generation have done, and in a short time be completely forgotten by all on earth. Instead 323 years after his death, throughout the world newspapers, radio and television tell the supernatural success story of his life to the 20th century people who have become used to wonders in the natural order.

It seems significant that while Martin was beatified 125 years ago, the Church waited until 1962 to declare him formally a saint. In this year, when the struggle for social justice is reaching its peak and in fact in these very weeks when the dread sanction of excommunication has fallen on some of his fellow Catholics, it seems providential that Martin de Porres becomes to the whole world a symbol of the great dignity of each human being and of the need for charity and tolerance.

Martin is a product of both races, white and black. He bridges the barriers raised by bitter prejudice because of his love of God and neighbor. His astonishing concern for the welfare of others brought the poor and illiterate to him in droves for help and sympathy. But perhaps more important for social justice the rich and learned journeyed to benefit from his wisdom and holiness.

God's ways surely are not ours. It seems likely in God's plans that Martin's greatest work and influence were not to be found in the years 1579-1639, but in 1962 and for generations to come - when the Christian teaching on love of neighbor struggles to end man's inhumanity to man.

# The Cancer Called 'Tropic'

A few days ago a Circuit Court jury without a dissenting vote stated that "Tropic of Cancer" in their opinion is obscene and therefore the temporary injunction handed down against the book several months ago should be made permanent. The State Attorney Office had brought suit against the sale of the book under the terms of the State Obscenity Law.

On other occasions, The Voice has stated that we consider censorship a highly dangerous matter and that it should be resorted to only under the most stringent conditions. We are definitely against the kind of arbitrary censorship that would cater to the pet peeves of fanatics or the prejudiced. We cannot go along with the actions of those religions which attempt to rule out dancing, smoking, alcohol, and gambling, as if these are intrinsic evils in themselves, even when resorted to in moderation.

However, there are unfortunately certain times when public opinion is lethargic or the judiciary is of little help in enforcing regulations intended by the State to prevent the spread of an evil. At such a time in order to promote the public good, a legally constituted public authority has the obligation to exercise the right of censorship in a reasonable manner, following the tradition of democratic procedure. This is so, because the State has a serious obligation to help foster general morality.

This was done in dealing with "Tropic of Cancer," a book kept out of the country for 25 years because it was considered unfit. Some disagree with this decision. Notably among the dissenters are the "198 artists, editors and publishers" who claim this book is literature, that the police should not be allowed to dictate the reading matter of a free people, that such censorship is undemocratic.

Many of these men are gifted, it is true, but a good many parents would not like to see their children living according to the philosophy of life expressed by some of these authors. Because a writer may be talented in the use of words, by no means makes him an authority on morality. was a genius in mathematics, but when he spoke on Theology he sounded foolish.

We believe that raw immorality posing under the guise of literature like "Tropic of Cancer" should be dealt with by intelligent and aroused public opinion, but if this is lacking then an official agency like the State Attorney Office has a duty to uphold public morality and promote the common good.

# A Tribute To Our Mother

The tradition of paying special honor to mothers on the second Sunday of May each year is now rather firmly established. And even though one dislikes the gross commercializing of the day and the maudlin, sentimental overtones that character-



ize speeches and greeting cards, still it is fitting that public recognition be given in some way to mothers.

Such observance, however, means little if there is not the private, personal conviction in force the year round that we owe an immeasurable debt to our parents and in a very special way to our mothers. True love of a parent finds its first expression perhaps in gratitude, especially when adulthood brings a clearer understanding of the enormous sacrifices endured by the average mother for the well being of her

Mother's Day always reminds a Catholic not only of his debt of gratitude to his mother, but of his indebtedness to our Blessed Mother. We are firm in the conviction that Mary is truly our Mother and that she fulfills that role in her influence on our lives. We understand further that if motherhood is honored in the world today, it is largely due to the position Mary occupied in the beginning of the Christian era.

Our Lady raised all womanhood to new heights of dignity when the early Christians placed her on a pedestal of honor unknown in history. With Mary as inspiration, the woman who in Greek and Roman civilization was more or less a chattel received the honor due her as mother and wife, and the age of chivalry was ushered in.

We can be sure that the more genuine the honor rendered to mothers today the more confidence we can have in the preservation of the Christian home in our society.

# Catholic Education In U.S.

The Church very clearly teaches that the place for Catholic children to receive their education is in the Catholic school. There the Christian philosophy of education, based on the Christian philosophy of life, receives its implementation.

In applying a definition of Christian education to our own circumstances here in the United States, we might say that the aim of Christian education is to provide those experiences which, with the assistance of divine grace, are best calculated to develop in the young the ideas, the attitudes, and the habits that are demanded for Christlike living in our American democratic society.

As Catholics we find no conflict in the picture of "Christlike living in American democratic society." The American form government and the ideals that inspire the American way of life not only are in accord with the principles of Christianity, but apart from them lack any substantial foundation.

In all its fullness the national heritage which we wish to impart to our children in Catholic schools is bound up in its essentials with the teachings of Christ.

Close upon the acknowledgment of God as our Creator as a basic principle of American life in the Declaration of Independence, there follows the recognition of the dignity of every human being, created to God's own image, possessing a body and soul, and destined to live eternally with God in Heaven.

The principle of individual dignity is woven into the charter of American freedom, and without it our democracy has no

# A New Opinion Of Eucharist For Protestant Theologian?

By FR. JOHN B. SHEERIN

Karl Barth, the great Swiss Protestant theologian, is now making his first visit to this country. Time magazine devoted the cover

and five pages of its Easter issue to the man who is generalconsidered the leading Protestant theologian. Reinhold Niebuhr labels him



in- FR. SHEERIN

imagination and irresponsibility" and other Protestants chide him for the fact that he refused to condemn the brutal communist suppression of the Hungarian revolution. But in the world of theology, and notably among Catholics, he is generally regarded as a giant.

The daily press reported a news conference he gave in Chicago. He said he was hopeful about Christian unity but could not predict what would come out of the coming Vatican Council "because we know little of what Pope John has in mind."

Personally I feel that we know what is on the Pope's mind but we don't know what is the collective mind of the bishops who will attend the Council.

However, the daily press headlined a remark of Barth's that has a deep significance for Catholics. He said that modern man has substituted "religion" for genuine encounter with God. That is, that moderns have substituted the external trappings of religion for that personal relationship with God that is "the real thing."

### WELCOME COMMENT

We welcome this comment from the Protestant theologian. And we Catholics are well aware that he is right when he says that all Christians should develop a closer relation with God through the reading of the Bible. There is among us, for the first time since the Reformation, a vital interest in the Bible. More and more Catholics are not only reading but earnestly studying the Bible as

But I was particularly impressed by Barth's statement that\_many clergymen fail to emphasize what the Bible savs. "We must simply acce the fact that humanity is loved by God, even in their faults and their hostilities. We must tell man that he is 'a loved one'."

Nowhere is the love of God for us more evident than in the Holy Eucharist. Is it too much to hope that Barth's thinking is pointing in the direction of the traditional Catholic teaching on the Real Presence?

### HIS EARLY VIEWS

Luther accepted the Real Presence even though he did not approve the Catholic doctrine of Transubstantiation. Calvin believed that Christ was only spiritually present in the Eucharist as He is spiritually present in the Sacrament of Baptism. Barth has not yet definitively stated his belief in the Eucharist in his Church Dogmatics, the Summa of Protestant theology which he has been writing for the last 30 years.

Barth's reference to the Christian as "a loved one" accords beautifully with the Catholic doctrine of the Real Presence. It is a fact, however, that his earlier writings evinced a general perspective that makes God seem remote and far away from all men, especially sinners. He gave the impression that he believed God might deign to communicate with man but that man could not receive Him, experience or possess Him.

In recent writings, however, Barth tends to dwell at length on the deep significance of human experience, on comradeship, on the image of God in man.

As we Catholics return to the Bible, we hope Protestants will return to the early Christian interpretation of the words -"This is My body."



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# What Rights Has The Unborn Child?

By FATHER JAMES J. WALSH

The uproar caused by the illadvised decision of WTVJ, Channel 4, in Miami to bring into homes the CBS show which

tried to make a virtuous act out of criminal abortion has not completely abated. It has touched of f some heated arguments on the much neglected ct of eth- Father Walsh ics in medicine.



Incidentally, it has come as a surprise to some to learn that many doctors admit that while their four-year course in medicine was crammed with every conceivable subject related to the care of the sick, the curriculum never found time for even a oneday course in medical ethics.

This all important subject concerning what is morally right and morally wrong in dealing with patients has been made largely a matter of private interpretation. Either it has been left to the "feelings" of the individual doctor or controlled to some degree through regulations imposed by hospital code or State legislature.

There is no wonder, then, that there is wide disagreement among doctors on basic matters concerning the unborn child and the inviolability of human life. For instance, take the matter of when a human being really comes into existence.

Many take it for granted that there is no human person in the embryo or fetus until a certain number of weeks have passed or until some features could be discernible or sizes measurable. As a matter of fact, many Christians, among them Catholics, have the same erroneous idea which they prove when no thought whatever is given to the baptism of a fetus when miscarriage oc-

### TRUTH OF THE MATTER

By contrast our firm belief has always been that a human being comes into existence at the very moment of conception, the instant the sperm and the ovum unite and form a single unit. At that moment there enters into life a new being with an immortal soul, with intelligence and free will in potentia.

Size has nothing to do with the existence of a human being, just as, a midget two feet tall can lay claim to as much manhood as a giant of eight feet. The soul is just as firmly in the body of an embryo as of a fully grown person, for it takes up no space in the small

Hence even that tiny cell of life, barely visible to the eve, living precariously in the dark womb of the mother is a being recognized by God as one made to His image and likeness, as one destined to live forever. And the instant it dies, it matures spiritually as if it had lived on earth for a generation. For there are no infants in eternity. The latent intelligence immediately becomes alive, the soul develops beyond our imagining, as it takes its place in the mysterious world God has reserved for those who were created in this life but never experienced life.

Some years ago Pope Pius XII, speaking on the moral problems of married life, proposed these beautiful and clear thoughts on this very subject. "Even the unborn child is a human being," he stated, "A human being in the same degree and by the same title as its mother. Moreover, every human being, even the child in its mother's womb, recieves its right to life directly from God, not from its parents, nor from any human society of authority.

"Therefore, there is no man, no human authority, no science, no 'indication' whether medical,

eugenical, social, economic or moral that can show or give a valid juridical title for a deliberate and direct disposing of an innocent human life, that is to sav. for an action which aims at its destruction, whether such destruction be intended as an end or as a means towards some other end which may itself be in no way illicit ...

The Holy Father added: "The life of an innocent human being is inviolate and any direct assault or attack on it violates one of those fundamental laws without which it is impossible for human beings to live safely in society."

Some non-Catholics may be quick to dismiss this explanation as strictly "Catholic teaching." It is not. The principle that innocent life is absolutely inviolable, that there never can be under any circumstances justification for the direct killing of the innocent, is a principle of the natural law.

This law was in force, like all other principles of the natural law, for many thousands of years before the Catholic Church was founded. And such principles flowing out of the law governing the nature of a human being necessarily must bind all men - Protestants Jews, Catholics, and all others.

These fundamental principles, it has been said, belong to no religion as such; rather they belong to all religions. They are rooted in the very nature of a human being hecause his Creator made him the way he is with certain powers and functions.

This is the law which is "written in the heart" to indicate that God expressed His will in this way and intended all men to be bound in all generations.

No matter how appealing gifted script writers may make out a case for abortion, or how many doctors may try to justify it on humanitarian grounds, when the camouflage is turned back we can only view the aborted child as a victim of

AN ALTAR BOY NAMED "SPECK" ROSARY SOCIETY MEETING TODAY COFFEE SERVED

"Who gobbled up all the cookies?"

# Your Obligation Of Manifesting

By FR. KILIAN McGOWAN, C.P.

On the day of your Baptism you were given a lighted candle along with a command to keep your Baptism without

blame and to observe the commandments of God. Through the regenerating power of this Sacrament you were made an Christimage and urged to carry Father Kilian that image faith-



fully through life until you looked upon the face of Christ at death.

That was the practical beginning of your vocation as a child of God. At the heart of this vocation was an urgent invitation to manifest Christ in the world through your Christian living. Given the mission of being a Christbearer, you have the obligation of manifesting Christ at every stage and in every circumstance of your life. For this reason, you are rightly called 'the light of the world.'

# BE YOU PEREE To bring salvation to man-

kind Christ had to be seen, understood and acknowledged as its Savior. Each succeeding generation must still see and accept Our Blessed Savior. However, now it is you who make visible His saving power and His transforming grace. The need for this witnessing of Christ was probably never greater than at the present

Of course, the essential workmanship of Our Lord is found in the hidden realm of souls. This work of our Savior must become apparent in the visible lives of Christians who live and work in the marketplace. The world will never know of the transforming power and work of Christ in souls unless his action becomes manifest in the holy lives of His followers.

How does this happen? His workmanship in your soul becomes obvious when it breaks out into the open through acts of virtue and a life of holiness.

Whether in the unspectacular drudgery of daily duty, or in the wholehearted heroism of some of the martyrs behind the Iron Curtain, we must present to the world another vision of a Crucified Christ.

It's true that this kind of living will make you conspicuously different from the modern pagan. But it should be obvious that your standards of thought and action cannot be the same as His. That's why Cardinal Suhard of Paris once wrote of "our mission of dissimiliarity" with the age in which we live.

The saints had a holy eagerness to manifest Christ. Men like Ignatius of Loyola, Francis of Assisi, and Paul of the Cross were constantly preoccupied with Christ. He was like a spiritual dynamo that supplied the energy for everything they said and did. He was more than this - He was their life. That's why they could truly say with St. Paul: "For me to live is Christ."

How can Christ become your life? When all your actions are set in motion by the thought of Him alone. When he becomes the life-giving source of your spiritual life and activity. We are willing enough to admit that without him we can do nothing, but we must go much further - we should be constantly preoccupied with the thought of Him and his work.

A true Christian is conspicuously different also at the end of his life. For even on his deathbed he should manifest Christ to the world. Thus, he manifests his Savior even unto the end. Just as he manifest Christ the Savior by a holy life, now he can manifest Christ the Conqueror by a calm and hope-filled

Thus, he tells the world that death is but the doorway to a fuller and more victorious life with Christ. That's what St. Paul meant when he wrote: "For me to die is gain." Every Christian preaches the same message by a holy death.

# Strange But True

By M. J. MURRAY



# What Farms Will Be Like In Year 2062

By Father JAMES L. VIZZARD

Msgr. George G. Higgins is in Europe in connection with work for the forthcoming Vatican Council. In his absence, this column has been written by Father Vizzard, Director of the Washington Office of the National Catholic Rural Life Conference.

This year, 1962, agriculture in the United States celebrates a triple centennial. During the span of a few months in 1862 President Lincoln signed legislation which 1) opened the vast areas of the West to settlement by freehold farmers, (the Homestead Act); 2) instituted the Land-Grant college system for the advancement of agricultural and mechanical sciences

resident i correcti.

### THE WARDSTELL

(the Morril Act); and, 3) established the U.S. Department of Agriculture.

Largely through the operation of these three acts, more progress has been made in agriculture since 1862 than in the whole history of man.

One wonders if the next 100 years will bring equally revolutionary changes. Would today's farmer be lost in the agriculture of 2062? The answer could well be "Yes."

One expert, Arlon Hazen, dean of agriculture and the director of the agricultural experiment station at the North Dakota State University (a

Land Grant college), looking into the future foresees something like the following:

In place of North Dakota's present 55,000 farms averaging 755 acres each and worth \$39,569, in the future there will be only 10,000 but they will average 3,500 acres and each will be valued at \$600,000.

Eighty-five per cent of the farms will be in corporation ownership; the average annual gross income will approach \$225,000 and the net profit will be \$50,000 per farm.

Capital requirements of the public sale of stocks and bonds.

This kind of agriculture, of course, would be a far cry

from today's in ownership, organization and operation. The farm will be met through the independent owner - operator we know today, who assembles and risks his own capital, makes his own managerial decisions and works with his own hands on his own property would give way to hired hands taking orders from hired managers whose only interest would be to make a profit for anonymous stockholders.

In this country it has always been a firmly held belief, substantiated by experience, that the adequate - sized, wellmanaged family farm is the most efficient method of agriculture and, moreover, offers incomparable values to the family, the Church and the nation.

# Bishop Carroll Confirms 40 At Homestead SAC Base

HOMESTEAD — Bishop Coleman F. Carroll confirmed 25 children and 15 Air Force men at ceremonies in the chapel at Homestead Air Force Base.

Bishop Carroll went to the chapel from a staff dinner, accompanied by a color guard and honor guard composed of officers and enlisted men from the base's different units.

Guests at the staff dinner, held for Bishop Carroll, included General John McPherson, Division Commander; Col. Richard Stuart, Wing Commander and Col. Herrin Hohman, base commander, and their wives.

Also attending were The Rev. Mark Gross, base Protestant chaplain; Lt. Col. Manuel Chavez, president of the base Holy Name Society and Mrs. Bernice Frytz, president of the base sodality and her husband, M-Sgt. Eugene Frytz.

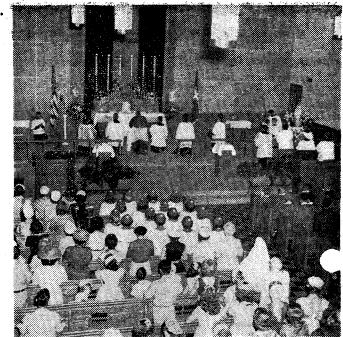
Following the Confirmation, which took place at 8 p.m., there was an official reception for the Bishop in the base Service Club. Approximately 200 attended the reception.

Father (Lt. Col.) John J. Miller is the Catholic chaplain at the Air Force Base and was in charge of arrangements.

Almost every unit on the expanding base was represented in the ceremonies prior to the Confirmations and at the staff dinner. Honor guard members and flag bearers were dressed in khaki summer uniforms with parade regalia and decorations on their uniforms.



A COLOR GUARD, consisting of personnel from Homestead Air Force Base, lead the way to the Base chapel for Bishop Coleman F. Carroll who confirmed 45 residents of the base and later dreeted parishioners.



BISHOP CARROLL prays at the altar of the Homestead Air Force Base chapel prior to confirming 45 residents of the base. Of the 45 confirmed, 15 were members of the Air Force and the rest were children.

### WHAT AMERICANS CAN DO TO FIGHT COMMUNISM

# Need For Eliminating Corruption

This is the ninth in a series of 10 articles on the nature of the Communist challenge in the world today with special emphasis on the most effective and intelligent response to the challenge for Americans.

(From Communism: Threat To Freedom by Father John F. Cronin, S. S. Available at the St. Paul Catholic Book Center, 2700 Biscayne Blvd., Miami.)

By FATHER JOHN F. CRONIN, S. S.

Had the Communists deliberately set out to weaken America internally, they might well have concentrated on making us corrupt, soft, luxury-loving, lazy, suspicious of one another, bigoted, and self-seeking. Instead we have done all this for them without the expenditure of a single cent on their part.

Anything that weakens and corrupts us impairs our position as a leader in the free world. Our moral weakness was the subject of the 1961 statement of the Catholic Bishops of the United States. Along with other areas where corruption was evident, they mentioned business and labor. Both have made headlines in recent years.

There have been complaints that integrity is no longer valued, that people seek to project an "image" rather than seek to go ahead on their merits, and that the "organization man" surrenders his moral principles to the body that employs him. To the extent that these charges are true (and unfortunately they can often be substantially documented), we have a real challenge before us.

### MORE DANGEROUS THAN REDS

Internal corruption can weaken a nation against a foreign aggressor. Subversion of our moral ideals is more dangerous to the United States than the relatively ineffective current subversion by the Communist Party here.

Each community can be vigilant in regard to local manifestations of corruption and decadence. Is our local government honest and representative? If there is corruption, what is behind it and what can be done about it? Are we doing our duties as citizens?

Do we participate in civic corruption by offering bribes or seeking illegal favors? Do we make public office attractive to citizens of high ideals? The cynical view that politics is an ugly business is only a confession of our failure to make democracy work.

The decline in family morality shows particularly in the rise of divorce and delinquency. But these unfortunate trends are symptoms of a deeper disease: the cult of pleasure, the unwillingness to take responsibility, and an all-pervasive selfishness.

When children receive little love and less discipline in the home, and when they are bribed with television, movie money, and even cars to keep them from intruding on the parents' time, it is not surprising that they become unhappy and delinquent.

# IMPLEMENT BISHOPS' STATEMENT

When they are pushed into marriage before they are mature enough to realize its obligations, and when marriage itself is portrayed falsely in print and on motionpicture and television screens, we can only expect a rise in family instability.

Too often we have failed to face the real and pressing problem of race relations in a mature and responsible manner. What should be primarily a matter of moral responsibility



# **COMMUNISM**:

THREAT TO FREEDON

JOHN F. CRONIN, S.S.

and Christian love of neighbor has been permitted to degenerate into legal sturggles and battles of pressure groups.

Catholics particularly should ask if they have read and are trying to implement the 1958 statement of our bishops on "Discrimination and the Christian Conscience." If the energy devoted to study of internal subversion were poured into interracial councils or human-relations committees, the racial problem could be solved to large degree before the end of this decade.

For the average citizen who asks: What can I do to fight communism. The answer might well be: Devote all your strength and energy in concert with your fellow Americans, to building national unity and moral strength.

Practice your religion, and make it a vital force in your community.

Even in dealing with moral evils, concentrate less on denunciation and more on giving leadership and example. Be a man of integrity in your work.

Make your family outstanding by the quality of parental love and discipline you show.

Unite with your neighbors for a high moral standard in your community. Work for racial justice and harmony.

Do your part to make this a better and stronger nation, and we shall not fear what the Communists plot and scheme against us.

### CONSIDER NEEDS OF WORLD

Above all, we must have a broader vision of world needs. In the words of the American bishops in their November, 1961, statement on "Unchanging Duty in a Changing World":

"Our moral responsibility, however, transcends the limcircle of our individual lives and the confining borders of our country. Our interests and our obligations are world-wide indeed our horizons are no longer confined to this earth, they have been projected into the uncharted seas of space

have been projected into the uncharted seas of space ...

"The emerging peoples have needs that go deeper than the requirements for more material help. They want more positive evidence of our understanding. They seek a recognition of their dignity, both individual and national. They crave the knowledge and technical skill which will enable them to help themselves.

"They need the vision which comes from faith, and the encouragement that comes from hope. They must have spiritual ideals and spiritual leadership . . .

"Meanwhile, we must be willing to open our hearts and our homes to those who come to our shores; to make room for them in our schools and universities; even to send our own sons to their lands to assist them.

"All these things we must do, not as mere counter-moves against communism, but for their essential rightness, as expressions of our highest principles: love of God and love of neighbor."

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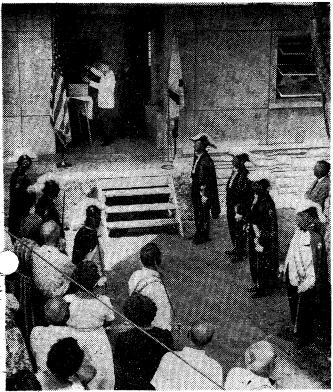
NEXT WEEK: Fighting Communism For The Right Rea-

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FOURTH DEGREE Knights of Columbus provided the color guard during cornerstone laying ceremonies at the St. Lucie County Jail: Grand Knight John Forget, top, places an item in the stone.

# Music Calvacade Set By St. James Parish

St James parish will sponsor a "Calvacade of Modern Music" Thursday, May 17 at 7:30 p.m. in the North Miami Junior High School, presented by the Roy Oliver and the Miami Conservatory of Music.

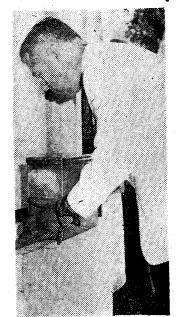
Instrumentalists will include Mary Jo Shay, accordion virtuoso; Carl Schmidt, vibrophonist and vocalists Charlotte Foreman and Linda Mardell,

Choral selections will be sung by the St. James Boys' Choir.

Tickets may be purchased at the St. James School office or the rectory and reservations may be made by calling MU 8-8995.

### Student Center Opened

HANOVER, N. H. (NC) Bishop Ernest J. Primeau dedicated the \$600,000 Catholic Student Center at Dartmouth College.



GRAND KNIGHT John Forget, of Fort Pierce, lowers a moisture-proof box, containing items of the times into the hollowed cornerstone of the new St. Lucie Jail during ceremonies conducted by the

# Knights Conduct Ceremonies For Jail Cornerstone Laying

FORT PIERCE - Fourth Degree Knights of Columbus formed an honor guard here that was no different from the many others they had formed except this was for a civic, rather than religious, reason. The occasion was the laying of the cornerstone for the new St. Lucie County Jail.

Besides the guard, Knights conducted the dedication rites and Grand Knight John Forget assisted County Commission Chairman J. D. Nelson in placing a copper container filled with contemporary items inside the hollow cornerstone. The items are intended to give Floridians of 150 years from now an idea of life in

Leonard Burt Sr., Fourth Degree official, made a brief talk in which he thanked county officials for entrusting the ceremonies to the K of C.

Father Michael Beerhalter, pastor of St. Anastasia Church, gave the invocation and expressed hope that the building would be the least used in the

The copper container which was placed in the cornerstone was filled with newspapers, radio scripts, coin samples,

photographs, a Bible, a flag, a scroll of the day's program and a sheriff's badge.

Items were placed in the container by James Brady of the K of C, County Commission Vice Chairman E. L. Taylor, Sheriff J. R. Norvell, newswoman Anne Wilder, clerk of Court Roger Poitras and Fort Pierce News Tribune managing editor Bob Enns.

An estimated 150 persons attended the ceremonies. Work is still continuing on the building.

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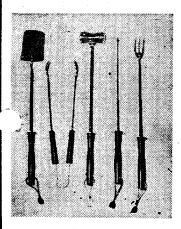
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# Martin de Porres Canonized

(Continued From Page 1)

to comply with His divine precepts with sweetness and joy.'

The Pope concluded by exhorting those at the canonization - particularly the young, surrounded today by many snares and dangers - to emulate the great virtues of the newest proclaimed saint of the Church.

Among the pilgrims who flooded Rome for the canonization were 3,000 from Spain and a thousand from Peru. Fifteen hundred others came from Ireland, as well as hundreds from the United States, Chile, Ecuador, Brazil, South Africa, Trinidad and the Philippines.

The Basilica itself was brilliantly lighted, due to a renovated lighting system which was used for the first time and lighted what had previously been dark nooks and crannies.

From two great pillars supporting St. Peter's mighty dome hung huge paintings portraying the two miracles which were verified to support Martin's canonization. And close to the Pope's throne was a 12year-old boy from the Canary Islands, the subject of one of the paintings, who was cured of gangrene through St. Martin's intercession in 1954.

Others who had contributed to St. Martin's cause for canonization were present in the Basilica, including three American Dominican priests whose efforts over the past 30 years contributed greatly to the cause. They are sculptor Father Thomas McGlynn,

AND EXTERIOR.

EFR 7-2676



POPE JOHN XXIII reads the proclamation from his throne in St. Peter's Basilica, naming Martin de Porres, a Peruvian mulatto, a saint of the Church.

O.P., and writers Father Norbert Georges, O.P., and Father Edward Hughes, O.P.

Among the procession of giftbearers to the Pope at the offertory of the canonization Mass were two young Negro students for the priesthood of St. Martin's own order, the Domini-

a.m. in the Sistine Chapel, where Pope John intoned the hymn to the Blessed Virgin. "Hail, Star of the Sea," and received three lighted candles which are the traditional homage paid to the pope on behalf

From the Sistine Chapel, the Pope was carried on his portable throne through the halls of the Vatican and down the Regal Stairs to St. Peter's. Walking in front of him were hundreds of cardinals, prelates and uniformed court officials, each carrying a lighted candle, symbolizing the joy of the day's event.

As the procession entered the basilica, the priests, religious and laymen began chanting the Credo in Latin. When the Pope entered on his throne, the traditional trumpets pealed out the papal march which mingled with the Gregorian phrases of the Church's hymn of faith.

At the Altar of the Blessed Sacrament, the Pope got down from his throne and prayed in silence. Then he remounted and was carried to the main area of ceremonies between the golden Altar of the Chair, in front of which another throne stood, and the high Altar of the Confession.

The Pope took his place on the throne which stood on a raised flight of seven scarletcarpeted stairs as the Sistine Choir intoned the papal hymn, "Tu Es Petrus" (Thou Art Peter). As the choir sang, the cardinals and principal ecclesiastic officials of the papal court came forward and made their obedience to Pope John who name of St. Martin was in- Martin was characterized by serted atter the names of St. Peter and St. Paul, after which the Pope imparted his apostolic blessing.

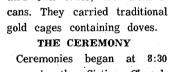
### OFFERINGS MADE

The Pope then celebrated Mass at the high altar. At the Offertory, there was the traditional offerings of bread, wine, water, candles and doves.

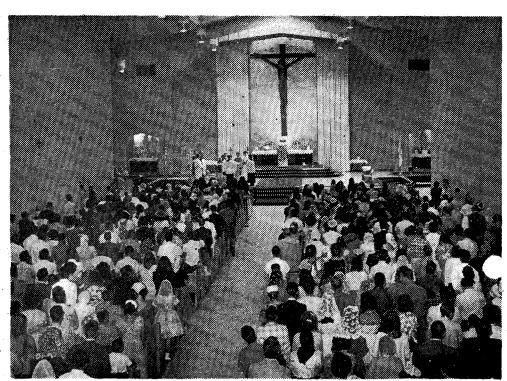
The day after the canonization, Pope John spoke to 5,000 pilgrims who had come to Rome for the Peruvian friar's canonization. He said the life of St. three great loves and three great passions.

St. Martin's loves, he said, were for "Christ crucified, Our Lady of the Rosary and St. Dominic. Three passions burned in his heart: charity, particularly for the poor and the sick; strict penance, which he considered the 'price of love' and humility.'

Pope John spoke to the pilgrims in a special audience in the Hall of Benedictions.



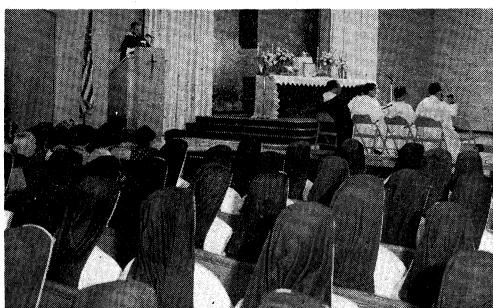
of supporters of a saint's cause.



Voice Photos

CORPUS CHRISTI Church in Miami was one of the churches throughout the United States and the world where the Mass of St. Martin was

sung for the first time Sunday, May 6. More than 1,000 Spanish and English-speaking persons assisted at the Solemn Mass.



LIFE OF ST. MARTIN was described in English by Father Louis M. O'Leary, O. P., chaplain of Barry College whose faculty members (fore-

each, often pausing

These preliminaries com-

Following the proclamation of

Martin's sainthood, the bells of

St. Peter's began to peal and

an organ inside the church

swelled with music in celebra-

tion of the Church's newest

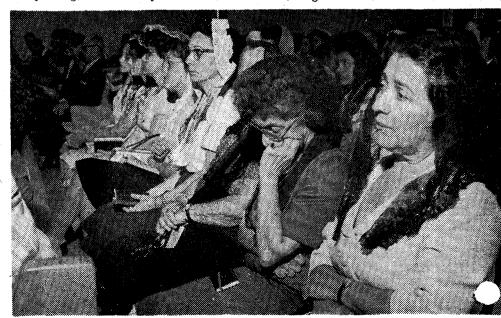
Then there was the chanting

of, the Confiteor, in which the

pleted, the actual ceremony

of canonization began.

ground) were among hundreds of American and Spanish Dominican Sisters who assisted at the Mass, sung in honor of the new Peruvian Saint.



Representatives of Miami's Latin American Colony Assisted at Mass

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to speak.



FLORAL BOUQUETS are placed before the statue of St. Martin de Porres by Jackie Kelley, Walter Miller, Gloria Dowse and Gwendolyn Gandy, four of 75 students enrolled at St. Martin de Porres School staffed by Adrian Dominican Sisters in Fort Pierce.



STUDENT BODY of St. Martin de Porres School in Fort Pierce receives the blessing of Father Michael Beerhalter, pastor, St. Anastasia parish. All participated in a triduum of prayer honoring the new Latin American Saint last weekend.

# Masses In 2 Parishes Mark Canonization Of St. Martin

Special Masses and prayers were offered in two Diocese of Miami parishes Sunday in honor of the canonization of St. Martin de Porres by Pope John XXIII.

At Corpus Christi Church one of the first Masses of St. Martin de Porres offered in the United States and the world was sung by Dominican Father John Monroe, O.P. of Barry College assisted by Spanish Dominican priests stationed in Miami.

Father Angel Vizcarra, O.P., pastor of St. Dominic parish, was deacon; Father Jesus Alvarez, O.P. subdeacon and Father Leonardo Vasquez, master of ceremonies. Sermons during the Mass were given by Father Louis M. O'Leary, O.P., chaplain at Barry College, who preached in English and Father Francisco Villaverde, O.P. who spoke in Spanish. Four other Spanish Dominican priests were present in the sanctuary.

"He never spared himself," Father O'Leary told the congregation as he outlined the life of St. Martin. "Like Francis of Assisi, the great friend of St. Dominic, he made friends with even the creatures of the animal world. By feeding in a place apart, the rats and mice that once infested his convent. he relieved his religious brothers and priests of a nuisance that approached the intolerable.

"He was gifted with the ability to bilocate. That means without even leaving Peru he was seen on several occasions

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### by people of his race held captive in Africa, whom he consoled and sometimes actually liberated. In spite of the most

elementary schooling, he solved subtle theological problems, read the secrets of human hearts and predicted in some instances future events.

"Everything he said and did was for the purpose of teaching men the truth and how to live by it. The condition of the world today is ample proof of the limita-

### tions of men and of their pitiable inability to manage their affairs without the help of

God," the Dominican priest declared. More than 1,000 Spanish and English speaking residents of the Greater Miami area were present in the congregation as

well as American, Spanish, and Cuban Dominican Sisters. At St. Martin de Porres School operated in Fort Pierce by the Adrian Dominican Sisters under the direc-

tion of Father Michael Beer-

halter, pastor of St. Anastasia parish, 75 students enrolled in grades one through eight participated in a Triduum of prayer to St. Martin which began Friday and concluded Sunday.

Students presented a play based on the life of St. Martin at the school on Friday. Anthony Hanna was seen in the role of St. Martin and others in the cast were Iverson Williams, Jackie Kelley, Walter Miller and Robert Adams. Gloria Dowse was the narrator.

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### Business Officials Told To Set Good Example

MINNEAPOLIS (NC) — Business executives have a duty to set a standard in true Christian living, "even at the expense of being thought naive and not 'smart' in the ways of business," according to a Chicago business leader.

Charles H. Kellstadt, board

chairman of Sears, Roebuck, and Company, made the statement when he received the 1962 Franciscan Award "in recognition for the leadership that he has shown in the world of business by his outstanding example of charity and brotherly

### Time Of Catacombs Nears In Lithuania

ROME (NC) — "The time of the catacombs" is drawing near for Catholics in Lithuania because even intensified efforts by the Soviet regime to discourage religious practice have

Evidence of the newer, more brutal suppression given by the

exile news agency, Elta Press, includes the arrest and deportation of the administrator of a diocese, the forced resignation of a seminary rector and his replacement by a Red-picked man, the closing of churches in Vilna and Kaunas, and the confiscation of a newly-completed church in Klaipeda (Memel).

# Catholic Educators Write In Senate Booklet On Reds

By J. J. GILBERT

WASHINGTON (NC) - A citizenry soundly informed on the true nature of communism is urged in a symposium which has made its appearance here.

Prepared as background material for the Senate, legislators are hopeful it will inspire educators "to far greater efforts toward strengthening the forces of democracy, educationally, against the enemy that seeks to destroy us."

Entitled "Education for Survival in the Struggle Against World Communism," the booklet was prepared at the request of the Senate internal security subcommittee. More than a score of educators and experts on Communist subversion contributed their views and suggestions in its preparation. There are 19 separate papers in the

A wide variety of topics is discussed, including: problems to be met in introducing courses on communism; courses and lecture series for colleges, high schools and adult education groups: use of materials: teaching objectives; methods of study, etc.

### TWO CONTRIBUTE

Professors from two Catholic schools contribute to the symposium - Father Stanley Parry, C.S.C., head of the political science department at the University of Notre Dame, and Anthony T. Bouscaren, professor of political science at Le-Moyne College, Syracuse, N.Y.

Dealing with "some problems involved in teaching about communism in the schools," Father Parry says, "that the question of survival of Western culture, with its exalted conceptions of freedom and human dignity, will be answered in large part by the manner in which the West confronts communism.

"The issue here is precisely that Communist ideology should be understood accurately," Fa-ther Parry continues. "This ther Parry continues. means that an organized set of ideas should be perceived in their unity as the negation of the principles on which Western civilization rests. The perception should be the result of real understanding, not indoc-

### ORGANIZED POWER

"Moreover, this means that the future citizen should know that this set of ideas is backed by organized power capable of turning the negation inherent in them into historical reality. The objective of such a course on communism should be to turn out a citizenry who can think about communism calmly and realistically, without succumbing to a false fear or to an

### **Blessing For Sailors**

SAN JUAN, P. R. (NC) -Archbishop James P. Davis blessed crew members of a Spanish training ship here and accompanied them on a visit to the tomb of Juan Ponce de Leon. The Spanish sailors placed a wreath before the tomb of the famed explorer.

even more false security before this threat."

Professor Bouscaren presents a summary of 10 lectures for student and adult seminars. He explains the basic concepts of Communist doctrine, including dialectical materialism, and sets down some basic "problems" the lectures should undertake to

These include: How to explain evidence concerning the spiritual side of man; how to explain the fact the class struggle seems more and more remote in the industrially advanced countries; that Communist dictatorships have been established in countries that never went through the capitalist stage of production. These and other facts put down run counter to the doctrine of "scientific socialism" of Marx and

Sen. James O. Eastland of Mississippi, committee chairman, says in a foreword that "the American people feel that a sound educational program can be a potent defense weapon in the Cold War and a preventive measure against Communist penetra-

He says the symposium is for use by the Senate as "background" in considering "the nature and extent of Federal efforts to aid in this area." However, it is available to groups and individual citizens.



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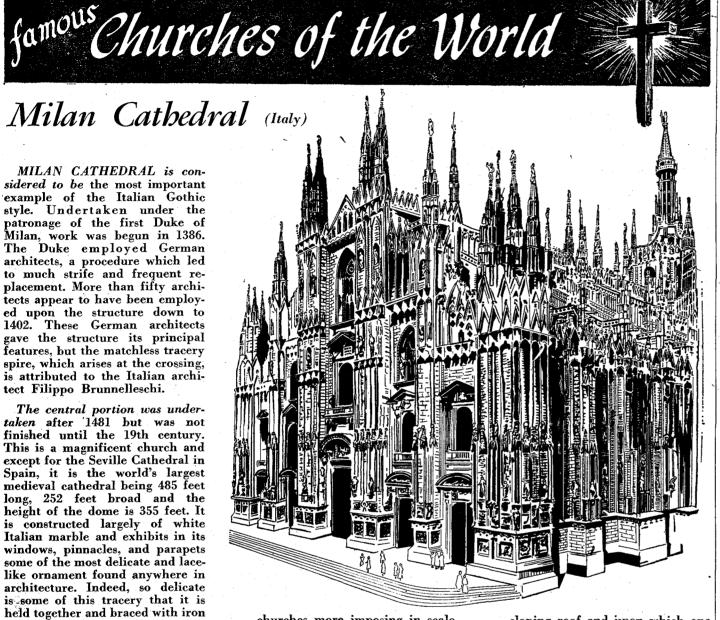
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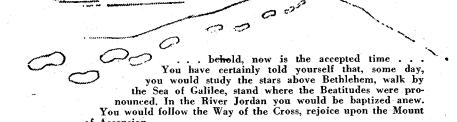
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Deadline Nearing

It is a little more than a

month until the deadline for signing as a member of the

Diocese of Miami Pilgrimage to Europe and the Holy Land,

which is scheduled to get un-

The deadline is June 15 and applications after that date

will be difficult to fill due to the necessity of acquiring visas, according to Philippe zin, Miami district man.

for Air France, the carrier

Mr. Bazin said it will take up to two months to obtain visas for such countries as Egypt,

Lebanon, Syria, Jordan and Israel. The pilgrims will also visit France and Italy but the visa

problem is not difficult in these

The Air France official said

the traveling party will be limited to 30 persons to afford easi-

er transportation and quarter-

ing, as well as keeping the

group from getting too large to

take advantage of guides with-

A series of talks and film

presentations are being pre-

sented by Air France in par-

ishes throughout the Diocese.

Such presentations were sched-

uled this week in Boynton

There will be a presenta-

tion in the Rosary Society

meeting hall of the Blessed Trinity parish at 402 Curtis

Parkway, Miami Springs,

Monday, May 14 at 4 p.m. Another showing will be held

at St. Vincent Ferrer parish,

Delray Beach at 8 p.m.,

The presentations consist of

a talk on the Holy Land and

films about the Holy Land and

Mr. Bazin said there have

been more than 70 inquiries

concerning the pilgrimage but

the goal of 30 persons has not

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For Pilgrimage

To Holy Land

### Page 14 May 11, 1962 THE VOICE Miami, Florida



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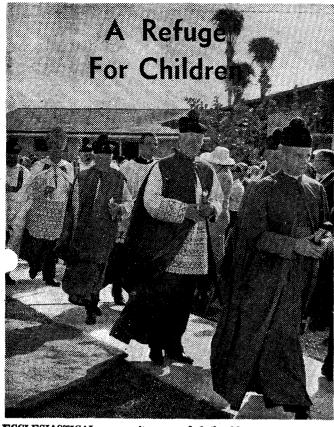
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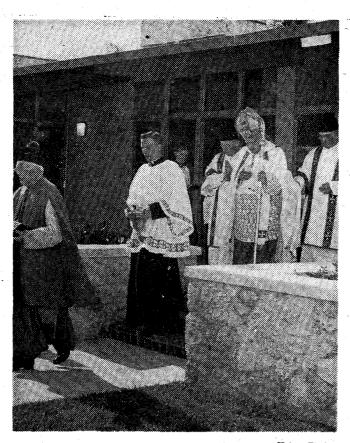
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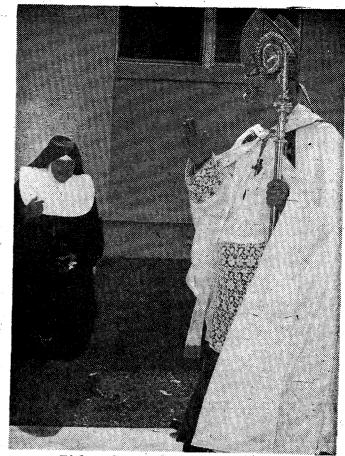


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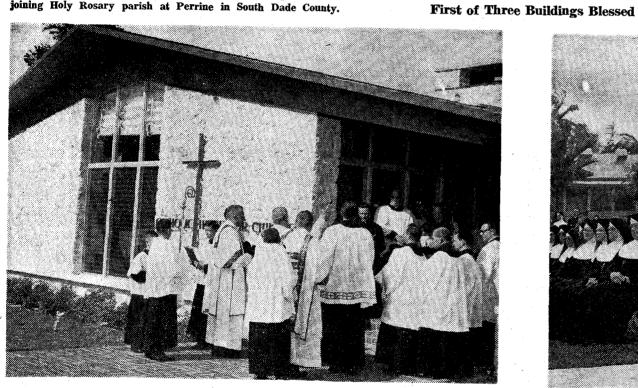


ECCLESIASTICAL procession preceded the blessing of the new Catholic Home for Children recently completed on grounds adjoining Holy Rosary parish at Perrine in South Dade County.





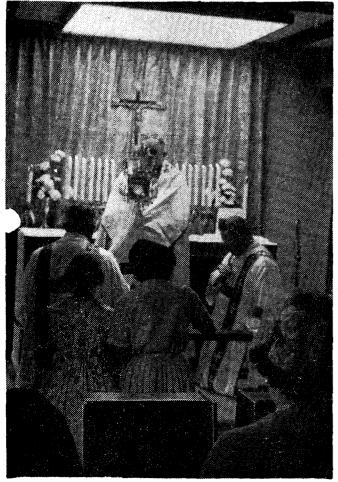
Bishop Carroll Imparts His Blessing



New Catholic Home For Children Is Blessed By Bishop Carroll



Sisters Of Many Religious Orders Were Present For Dedication



Benediction Was Celebrated In Convent Chapel



Visitors Tour New Convent Of Sisters



Rain Failed To Dampen Visitors' Spirits

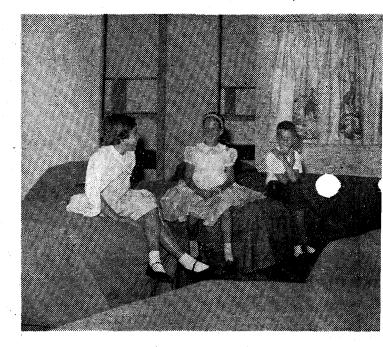
# New Home For Children

(Continued From Page 1)

ship between government and private efforts to meet the needs of our citizens has not been merely a careful preservation of a hollow tradition. Your substantial contribution here offers proof that it is an effective and active role which we in the voluntary field fulfill in maintaining a cooperative relationship with government.

"This is essential," he said, "since most all people, indeed most all religious groups believe that voluntary sectarian social service has a vital place in the total scheme of things. We can feel secure in our relationships with federal, state and local governments when we are able to back up our claims to equality with substantial proof such as we have here."

Monsignor Gallagher, who spoke from an outdoor altar erected on the grounds between the administration and dormitory wing of the new home, termed as "magnificent monumental achievements" the program of aid for Cuban refugees



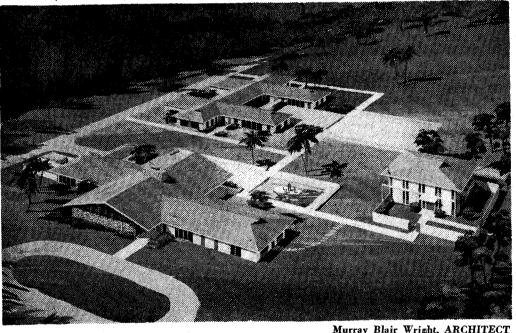
Boys And Girls Visiting The Home Sit On Beds In C

inaugurated by Bishop Carroll and the Diocese of Miami.

"The fact that they found an understanding and charitable reception in this Diocese,

must be a constant reassurance and commendation to them," he said, "that they have struck a blow for liberty and decency.

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Study Room Of New Children's Home Is Viewed By Visitors

Open House Followed Dedication Ceremonies At Children's Home

Murray Blair Wright, ARCHITECT

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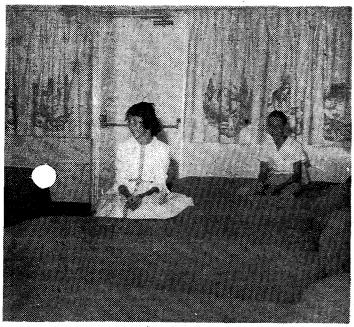
OX 6-3202

May 11, 1962

THE VOICE

Miami, Florida

# n Dedicated In Perrine



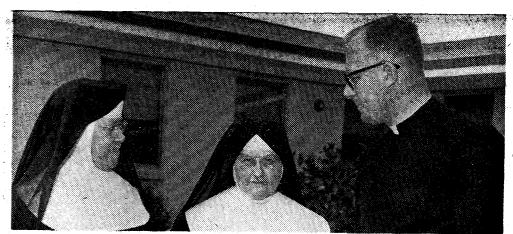
Voice Phot

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"The quiet and effective way in which the Catholic Welfare Bureau, its director, Father Bryan O. Walsh, and its staff have carried out the directions of your Bishop will long remain in the minds of Americans and Cubans as an ideal exemplification of democracy, of Americanism, of Catholicism," he said. Among those attending the dedication ceremonies, which were interrupted by rain, were Mother Anna Maria, S. S. J. Mother General of the Sisters of St. Joseph of St. Augustine; Sister Mary Edith, S.S.J. of St. Augustine, first administrator of Miami's Mercy Hospital; Juvenile Judge Ben Sheppard and Joseph R. Ems, Dade County Welfare Director.

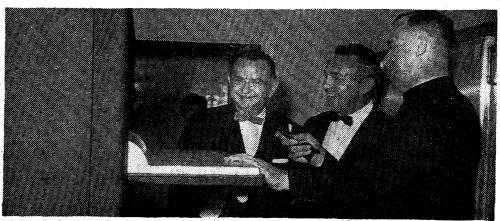
A large delegation of secular and regular clergy stationed in South Florida were also present as were representatives of the many religious orders of women who staff institutions throughout the Diocese of Miami.

Benediction of the Most Blessed Sacrament scheduled to be celebrated outdoors was celebrated in the chapel of the new convent by Bishop Carroll who expressed thanks and gratitude to the faithful of the Diocese for their generosity and sacrificial donations toward the building of the new home which replaces the 15-year-old St. Joseph Villa.



OUT-OF-TOWN guests present at the dedication included Mother Anna Maria, S.S.J., Mother General of the Sisters of St. Joseph of St.

Augustine who staff the children's home, center; Sister Mary Edith, S.S.J., of St. Augustine, shown talking with Father Bryan Walsh.



JUVENILE COURT Judge Ben Sheppard, Dade County Welfare Director Joseph Ems, and Father Bryan O. Walsh, Miami diocesan direc-

tor of Catholic Charities, inspect kitchen facilities at the home for dependent children which replaces the St. Joseph Villa in northwest Miami.

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### Meet New President

A fervent and constant devotion to the Blessed Virgin Mary whose name has been associated with the most significant events in her life plus an untiring zeal in the work of the lay apostolate characterize the third president of the Jiami Diocesan Council of Catholic

When, during closing sessions of the Council's recent convention in Palm Beach, Mrs. Charles A. Gartland, secretary of the NCCW, installed the new president and gave her as a patroness, Our Lady of Humility, the name of the Blessed Mother was once again marking a neverto-be forgotten moment in the



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life of Mrs. J. Winston An-

A native of Mason City, Iowa, who was graduated from junior college there, Bea and J. Winston Anderson were married in 1941 at St. Mary Church, Iowa City, where the following year their only daughter, Mary, now a sophomore at Barry College, was baptized.

Miami became home to the Andersons in 1946 and Bea's first venture into the work of the lay apostolate came when she joined the Parent-Teachers Association of St. Mary Cathedral School. There she served in several capacities until the family moved to their present North Dade home and became parishioners of St. Rose of Lima Church, Miami Shores.

In addition to Girl Scout activities and the Miami Children's Theater of which she is a past president, Mrs. Anderson accepted the vice presidency of St. Rose of Lima Mothers' Club in 1952 and in 1954 was elected recording secretary of the Southwest Coast Deanery of St. Augustine DCCW.

She subsequently served as president of that deanery from

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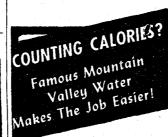
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The SEAL of QUALITY

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1956 to 1958 when she was elect-

ed to the diocesan board as

treasurer. A few months after

the Diocese of Miami was

erected in August, 1958, Bishop

Coleman F. Carroll organized

the Miami DCCW and Mrs. An-

derson served as first treasurer

of the Council from 1958 to

1959. During the past two years

she has been diocesan chair-

man of Home and School Asso-

A past president of Notre

Dame Academy Guild, Mrs.

Anderson has been an active

parisioner of St. James

Church, North Miami, since

1955 serving on the board of

the Parents' Club and during

the past two years as presi-

dent of the parish Confrater-

All of the women with whom

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Plan Dinner Monday

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ner under the auspices of the

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peake Seafood House, 3096 NW

Father Anthony Chepanis, dio-

cesan moderator, will be the

principal speaker during the

dinner for which Mrs. Edmund

Berky is general chairman. Res-

ervations may be made by call-

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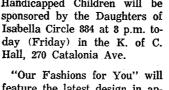
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Mrs. J. Winston Anderson

Mrs. Anderson has worked during the past 12 years know that they are free to call upon her for assistance in any projectanytime except Monday evenings - a time which she has reserved since 1950 for participation in the novena honoring Our Lady of the Miraculous Medal in her parish church.

## Fashion Show To Help Morning Star School

CORAL GABLES - A fashion show and card party to benefit the Morning Star School for Handicapped Children will be sponsored by the Daughters of Isabella Circle 884 at 8 p.m. to-Hall, 270 Catalonia Ave.

feature the latest design in apparel from sportswear to formal gowns made by the models themselves.

charge of arrangements for the fashion show assisted by Mrs. D. T. Murphy, and Mrs. Ray Sabin is the card party chairman

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# Elections And Installations Top Calendar Of Events

Maytime is election and installation time in many affiliations of the Miami Diocesan Council of Catholic Women as organizations and clubs throughout the Diocese name new officers to lead them during the coming year.

SOUTH MIAMI — Mrs. C. J. Kuhn has been installed as president of the Epiphany Altar and Rosary Society.

During a Communion breakfast held at Miller's Restaurant, Father John O'Dowd, pastor, also installed Mrs. E. J. Rader, vice president; Mrs. F. J. Gelhaus, treasurer; Mrs. F. Burns, recording secretary and Miss Mary Bird, corresponding secre-

MIAMI SHORES - Mrs. Andrew J. Lehmen is the new president of St. Rose of Lima Mothers Club and was installed during recent ceremonies at La Gorce Country Club.

Msgr. James F. Enright. pastor, also installed Mrs. Ronald J. Haas and Mrs. Edward L. Hannon, vice presidents; Mrs. William A. Robertson, recording secretary; Mrs. J. E. Matthews, treasurer and Mrs. F. Thomas Leonardi, corresponding secretary.

WEST HOLLYWOOD - Mrs. Donald Hofer is the new president of St. Stephen Women's Guild.

She will be assisted during the coming year by Mrs. William Fitzgerald, vice president; Mrs. John Callahan, secretary and Mrs. Edward Hunt, treas-

FORT LAUDERDALE -Mrs. Bernard J. O'Brien will be installed as president of St. Anthony Catholic Women's Club during the annual Communion breakfast Monday, May 14 at the Reef Restaurant.

Members will observe a Corporate Communion during the 8 a.m. Mass in St. Anthony Church celebrated by Msgr. John J. O'Looney, pas-

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tor, and breakfast will be served immediately after.

Mrs. Julian J. Eberle, retiring president of the Miami DCCW will also install Mrs. Joseph D. McCarthy, vice president; Mrs. Francis P. Dreyer, treasurer and Mrs. Joseph B. Nabar, secretary. Hostesses will be Mrs. Eugene Ahearn, Mrs. George B. Norton, Mrs. Frank Lohroff, Mrs. Carl H. Kathe and Mrs. Harry Cor'

Reservations may be made Jy calling Mrs. Dreyer at JA 3-5853.



HIALEAH - Mrs. J. Russell Hopkins has been installed as president of St. John the Apostle Altar Rosary Society.

During a Communion breakfast on Sunday, May 6 at the Park Lane Cafeteria. Father James Connaughton, pastor, also installed Miss Ruth Covell, vice president; Mrs. Ralph Nees, recording secretary; Mrs. Anthony La-Sorsa, treasurer and Mrs. Steven Peters, corresponding secretary.

Sister M. Eulalia, O.P., head of the Home Economics department at Barry College, and Mark Palaez, recent winner of the diocesan oratorical contest were guest speakers.



MARGATE - Our Lady's Guild of St. Vincent parish will be under the guidance of Mrs. William Pettus during the coming year.

The new president was installed by Mrs. John Pomeroy, past president of the Broward County Deanery of the Miami DCCW during a recent lunch-

Other officers are Mrs. William Hancock, vice president; Mrs. Frank Hawken, recording secretary; Miss Evelyn Rocheleau, treasurer and Mrs. Gil Wyand, corresponding secretary.

Father Thomas S. Dennehy, supervising principal of Cardial Gibbons high school was the principal speaker.



FORT LAUDERDALE - Mrs. Hugh Keough was installed as president of St. Sebastian Catholic Women's Council during a luncheon in the Yankee Clipper

Other officers are N Cary, vice president; Mrs. W. Mack, recording secretary and Mrs. R. Kintzelle, treasurer.

# DCCW To Meet Next In 1964

During final business sessions of the fourth convention of the Miami DCCW delegates voted to assemble in convention at a biennial con-

The next convention will be held in 1964 at a date and location yet to be determined.



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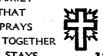
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# atholic Daughters To Meet May 13-15

"Spiritual Growth and Maturity of the Laity" will be the theme of the 19th biennial Florida State convention of Catholic Daughters of America scheduled to be held May 13-15 at the Hotel Seville, Miami

Bishop Coleman F. Carroll will be the principal speaker at the closing banquet of the ee-day sessions at 7 p.m. zesday. Miss Margaret Buckley, National Supreme Regent will also speak.

Registration for the convention expected to attract about 200 CDA members from the Dioceses of Miami, St. Augustine and Mobile, will begin at 1 p.m. Sunday followed by a reception for delegates and friends at 6 p.m.

### TO BE HONORED

Members will observe a Corporate Communion during 8:30 a.m. Mass Monday celebrated by Msgr. William Barry, P. A., in St. Patrick Church. Father John A. Sweeney, S. J., pastor, Gesu Church, Miami, will preach the sermon and the Cor Jesu Choir of Barry College will sing under the direction of Sister Marie Rosaria, O.P.

Mrs. John M. Koenig of Miami Court Patricia, convention chairman will preside at the first business session at 10:30 a.m. Monday. Mrs. Dorothy Ann Otis, grand regent of Court Miami 262, will welcome delegates and Mrs. Elizabeth Droze, grandregent of Court Holy Rosary, Jacksonville, will respond.

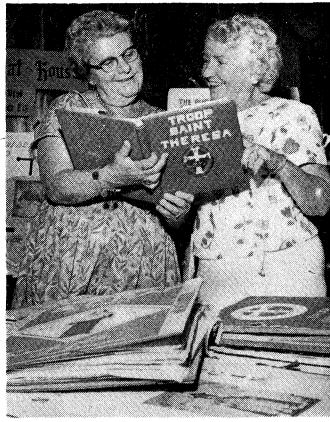
Juniorettes from West Palm Beach and CDA Juniors from

# 'Stardust Ball' Set In Fort Lauderdale

PLANTATION - The third annual Stardust Ball sponsored by the combined organizations of St. Gregory parish will be held Saturday, May 12 at the Governor's Club, Fort Lauder-

Music for dancing from 9 p.m. to 1 a.m. will be provided by Michael Longo and his orchestra, and tickets may be obtained by calling Mrs. William R. Meek at LU 1-2501.

Mrs. Robert Ford of the St. Gregory Women's Club and George Quinn of the Men's Club are co-chairmen of arrangements for the benefit assisted Mrs. Richard Quinn, Ed Mrs. Charles H. Muench, Mrs. S. Pasetti, Mrs. John Tweedle and Mrs. Donald Dorini.



Voice Photos

CDA CONVENTION is discussed by Mrs. William McCullough of West Palm Beach, State Deputy; and Mrs. A. J. Sica of Court Miami 262, one of the Miami courts which will be hostesses.

Miami, West Palm Beach, and Key West will be honored during 12:30 p.m. luncheon. Principal speaker will be Father Joseph Beaver, S. J., pastor, St. Mary Star of the Sea parish, Key West.

### MEMORIAL MASS

Mrs. Mary Kennedy of Pensacola, State Regent, will preside when members reconvene at 2:30 p.m. Instructions in Rosary-making will be given by Brother David of Camillus House at 4 p.m.

A poolside barbecue and entertainment by members of Court Patricia will be held at 7 p.m. under the direction of Mrs. Eileen Rascicot and Mrs. Dolly Bijovi.

Requiem Mass will be offered in St. Patrick Church at 8:30 a.m. Tuesday morning for deceased members and breakfast and business session will follow.

Father R. E. Philbin, Miami diocesan director of the Confraternity of Christian Doctrine; and Sister Thomas Aguin, O.P.

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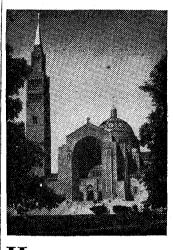
Miss Margaret Buckley

Tara Singers under direction of Sister Maura, O.P.

Election of state officers will highlight the closing business meeting at 2:30 p.m. Tuesday. Delegates to the national convention will also be elected during the session at which Mrs. Kennedy will pre-

Mrs. Dorothy Walker of Court Patricia will be toastmistress at the Tuesday evening banquet and entertainment will be provided by the James J. McCormick family of St. Rose of Lima parish, Miami Shores.

Hostesses for the convention are members of Miami CDA Courts Patricia, St. Coleman, and Miami 262.



a member of the faculty at

Barry College, will be the prin-

cipal speakers during 12:30 p.m.

luncheon. Entertainment will be

provided by the Barry College

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THE VOICE May 11, 1962

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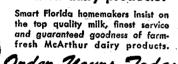


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# Luncheon Menu For Bride Or Graduate

MORE DASH TO THE DISH

By FLORENCE DEVANEY

With spring here, many of us will be entertaining. You may be planning a luncheon for the bride-to-be or a spring graduate. Perhaps it's your turn for the club luncheon.

Chicken, asparagus, and strawberries belong together in the perfect May meal. Chicken, although a year around favorite seems particularly appropriate to spring, perhaps because it is a light food of delicate flavor. Baked chicken salad is an excellent main dish for this spring luncheon menu. Flavorful meat from a cooked chicken teamed with crunchy celery and almonds provide a special fillip.

And then there's asparagus vinaigrette, a delicious salad with just the right zest. But caution — these fresh asparagus spears need proper treatment to "keep their heads." Below we tell you how.

Just as the salad and most of the chicken dish can be prepared in advance so can this favorite strawberry chiffon pie. Make it the night before - it will keep in the refrigerator until serving time. Then top it with additional whipped cream and luscious



Hot Chicken Salad, Celery and Almonds for a Spring Luncheon Main Dish

ripe strawberry halves. Following are recipes. MENU

Raspberry-Lemon Juice Cocktail Baked Chicken Salad Asparagus Vinaigrette Strawberry Chiffon Pie Coffee

### TO COOK CHICKEN

Stewing hen or fowl, which weighs anywhere from 3 to 7 pounds, is a good buy at any time of year.

Allow 21/2 to 4 hours to simmer a stewing chicken. Leave the bird whole or cut in pieces. Put it in a heavy cooking pot and half cover with boiling water. Add 1 small sliced onion, 2 stalks celery, 3 or 4 peppercorns, 1 bayleaf and ½ teaspoon salt. Cover tightly, and simmer until fork-tender. Do not let it

Let chicken cool in broth. Then lift meat from broth, remove meat from bones.

Tip to the cook: Cool simmered chicken quickly in the broth in which it has been cooked. The cooked meat thus absorbs more of the flavor of the rich broth. To reduce heat quickly, set the cooking pot in the sink and run cold water around it to a depth of 4 to 5 inches, changing the water if necessary to hasten cooling. Remove chicken. Strain broth as it is poured into storage container. Refrigerate both meat and broth at once.

### **Baked Chicken Salad**

- 2 cups dicked cooked chicken
- 11/2 cups diced celery 1/2 cup chopped toasted
- almonds 2 teaspoons minced onion Grated rind of ½ lemon
- 1 tablespoon lemon juice
- 1/2 to 2-3 cup salad dressing or mayonnaise
- 1 cup (1/4 lb.) grated
- Cheddar cheese 1 cup (4 oz.) crushed
- potato chips

Combine chicken, celery, almonds, onion, lemon rind and juice in mixing bowl. Add salad dressing or mayonnaise. Toss lightly to blend ingredients. If necessary, add additional salt and pepper. Divide into individual shallow casseroles. Sprinkle with cheese. Top with potato chips. Place casseroles on baking sheet and bake in a moderate oven (375 deg. F.) 25 minutes, or until cheese begins to bubble. Makes 4 to 6 servings. Cranberry sauce is a good accompaniment.

### Strawberry Chiffon Pie

(Six servings)

- 1 package (3 ounces) strawberry flavored gelatin
- 1 cup hot water
- 1 cup crushed sweetened strawberries (fresh or frozen)
- 2 egg whites, stiffly beaten
- ½ cup heavy cream, whipped
- 1 9-inch baked pastry shell (graham cracker shell may be used)

1/4 cup sugar Dissolve gelatin in hot water, and chill until partially set. Beat with rotary beater until fluffy. Fold in the berries. Add sugar to stiffly beaten egg whites. Fold whipped cream and egg whites into gelatin mixture. Pour into prepared pie shell. Chill and serve topped with additional whipped cream and garnished with fresh berry halves.



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# 'What Qualities Should He Have?'

What should a woman look for in the man she loves? Although we've known each other for some time, Hugh and I only started steady dating about two months ago. He's 24 and I'm almost 21. I have the feeling that this could be the beginning of the real thing since we enjoy being together so much. My folks say I really don't know a thing about him. We first met at school and he is from another city. I've always found him to be a perfect gentleman and a lot of fun, isn't that something?

### By FATHER JOHN L. THOMAS, S. J.

Ves, Nora, it's a great deal — for a date or as the basis is possible friendship. When your folks tell you that you don't know a thing about him, they are suggesting that you don't have the kind of knowledge you need before you take the chance of falling in love, for love in this context implies marriage and parenthood.

In this connection, your opening question doesn't make much sense. Once a girl falls in love it's a little late for her to start looking for the right qualities in her man. One of the characteristics of premarital or courtship love is its tendency to idealize the partner, to credit him with qualities he does not possess, or to so concentrate on the several qualities making him attractive during the dating process that other traits are ignored. Hence it is only a slight exaggeration to maintain that young lovers fall in love with an image or idealized construct of their partners.

The routine demands of married life quickly subject this image to the test of reality, and the revelation can come as quite a shock, particularly if image and reality were radically different to begin with. Some idealization of the partner in early love is apparently inevitable, but our society, with its emphasis on romantic love and on marriage as mere compansionship, undoubtedly promotes this lack of realism and thus increases the possibility of painful disillusion when marriage brings its inevitable day of reckoning.

## Date Only Reasonable Prospects

This all adds up to saying, Nora, that when you are old enough to thing seriously about entering marriage, you should look a man over very thoroughly before you continue to date him any length of time; that is, before you become emotionally involved as a couple and the idealization process has already started, for then you tend to see only what you are looking for.

In other words, the first step toward a successful marriage is to engage in more than casual dating only with those men who offer reasonable prospects of becoming good partners. This means that you look for something more than fun or mutual social entertainment in a date.

What qualities should you look for? First, of course, should be religion, not only because the religious belief and feelings of your partner should be similar to your own, but because the quality of a man's beliefs and feelings tells us a great deal about his ideals and attitudes regarding life and others.

Hence avoid the Catholic who is indifferent or careless in the practice of his faith, for he cannot appreciate your ideals and will impede rather than aid you in serving God, while giving scandal to your children. Because living up to the demands of Christian marriage requires such serious sacrifices in the modern world, marriage with a superficial Catholic frequently becomes a disheartening struggle to avoid sin rather than a cooperative venture in mutual sanctification.

### Does He Have Capacity To Plan?

Second, you should keep in mind that marriage normally implies babies, a divine mission, your dedication to the service of new life. Is your prospective partner mature enough to understand and accept the Church's teaching in this regard? Does he display some capacity for planning and assuming responsibility? Some irresponsible men are a great deal of "fun" on a date, they are a tragedy in marriage — ask a woman who married one!

What formal education and training does he have? Can he hold a responsible job, or is he the type that likes to shift tantly, on the pretext that he's looking for something better? Some continue this job-hopping all their lives.

Is he responsible in handling his money, or is he indifferent about running up debts? Money isn't everything in marriage, of course, but never forget that the economic security as well as social position of you and your children will depend upon what he can, or is willing, to earn.

Third, is he emotionally stable? Can he admit he's wrong at times? Does he carry a grudge or nurse a grievance, bringing it up time and again? How does he get along with his parents, sisters or brothers, his friends, your friends? Does he have strong prejudices or biases against some class, race, or nationality?

Remember, Nora, marriage won't change these basic traits—this is the man that you will have to share your life with, make your bid for happiness and sanctity with, appear before the world with, and cooperate with in raising your children. By its very nature, married life involves many unknowns, but if you keep its purposes and routine demands in mind when dating, you have a good chance of falling in love with the "right" man.

Father Thomas will be unable to answer personal letters.



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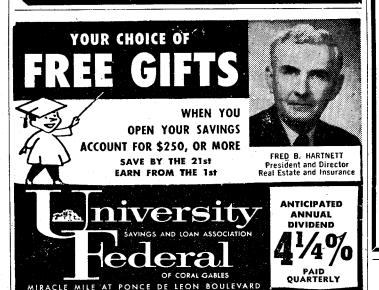
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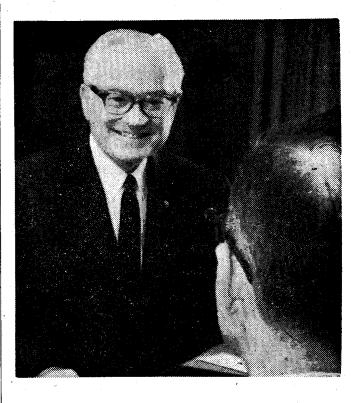


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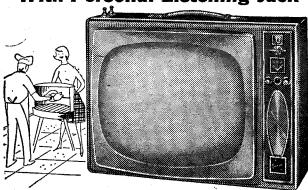
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### Get Awards Scouts

An estimated 85 boys will receive awards during the fourth annual Bishop's Review and presentation of Ad Altare Dei medals in St. Mary Cathedral Sunday, May 20 at 3 p.m.

Bishop Coleman F. Carroll will preside at the ceremonies which will begin at 2:30 p.m.

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OUR LADY OF THE HILLS CAMP

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when the scout troops, cub packs and explorer units will assemble for a procession from the grounds of St. Mary School. Father Walter J. Dockerill, diocesan youth moderator, said some 500 boys are expected to participate.

Troops from areas of the diocese far from Miami will camp overnight at the Miami Beach scout camp at the south end of the Beach at Government Cut.

Ad Altare awards are given to Boy Scouts, Cub Scouts or Explorers by virtue of their service to the Church and by meeting certain requirements concerning their knowledge and practice of their religion.

After completing the necessary requirements, the scout is approved by his parish and then faces a deanery board of reviews which approves him for the award.

The medal itself is a bronze cross suspended from a ribbon in papal and national colors, under a bar pin bearing the inscription "Ad Altare Dei." The award began in 1941 with the full support of the Boy Scout movement, according to the National Council, Boy Scouts of

Purposes of the medal have been outlined by the Catholic Committee on scouting and Catholic boy in scouting to include: Encouraging the advance in religion and in the service of God, to help the scout live his oath and law and to afford the scout the opportunity for closer guidance from his pastor or Catholic scout chaplain. It does not take the place of other scout awards, the committee

Msgr. James J. Enright, pastor of St. Rose of Lima Church, will deliver the sermon.

Another feature of the ceremonies will be the announcement of the recipient of the 1962 St. George Medal for the outstanding adult scout leader of the Diocese. The medal was first presented by the Diocese

Benediction of the Most Blessed Sacrament will conclude the

Father Dockerill said the public is invited to attend.

-ST. THOMAS-

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MAP STUDYING, John O'Malley, 13, center, looks at the route he will take to Washington, D. C., to participate in the Annual School Safety Patrol Parade, Charles B. Avers, AAA West Palm Beach Manager and Mrs. Virginia Larrizza of Sacred Heart School, look on.

# Sacred Heart Pupil Chosen

LAKE WORTH — A 13-yearold pupil of Sacred Heart School has been selected one of the 12 most outstanding school patrolmen in the 20-county area of the East Coast Division of the Florida Automobile Association

of America and was scheduled to leave today (Friday) to take part in a safety parade in Wash-

Mrs. Donald O'Malley of 1433

John was recommended by Sister Mary Margaret and Sacred Heart faculty patrol adviser Mrs. Virginia Larizza. He is a straight "A" student

While in Washington, he will Printing and engraving, Smiththe Lincoln and Jefferson Me-

The parade will from on the Capitol Mall at 9 a.m. Saturday tion Avenue at the rate of 6.000

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# To March In D.C. Parade

# St. Thomas Girls Schedule Annual Fashion Parade

FORT LAUDERDALE Home economics students of St. Thomas Aquinas High School will present their annual fashion show during 12:30 p.m. luncheon, Saturday, May 12 in the school cafetorium.

"Younger Than Springtime" will be the theme for the fashion show sponsored annually by the Mothers' Auxiliary. Under the direction of Mrs. G. Wolfanger, students will model wearing apparel of their own design.

Members of the student committee are Gail nylon and Sandra Lykins, co-chairmen; Betty Gepfrich, Ruth Naddeo, Joyce Foley. Dee Grady and Veronica Barrett, Classroom chairmen; Bonnie Nonneau, fashion coordinator; Irene Compton and Barbara Luber, tickets and invitations; Jane Kenny, decorations and Mary Lou Keniry, pro-

Mrs. Thomas Hidding and Mrs. Clifton Metzner are cochairmen in charge of arrangements for the luncheon and will be assisted by Mrs. H. Schillberg, Mrs. S. Mazza, Mrs. D. Mosberg, Mrs. R. Ebner, Mrs. R. Habig, Mrs. C. Engbers, Mrs. J. Kelly, Mrs. F. Buckley, Mrs. J. Lavezolli and Mrs. L. Trombetta.

# ington, D.C. John O'Malley, son of Mr. and

Hillcrest Drive, was scheduled to tour the nation's capital today and march in a two-mile parade Saturday. Approximately 30,000 youths will participate in the parade which will be the 26th Annual School Safety Patrol Parade.

and plays baseball.

visit the FBI, the Bureau of sonian Institute, Mt. Vernon and morials. The Florida boys wil ! visit the capitol and meet members of the Florida legislative delegation.

and will move down Constitumarchers an hour which means the parade will last about five

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# Columbus Will Make Strong Track Bid

Miami's Christopher Columbus High will make a bid for the Class A state high school track championship Saturday at the University of Florida in Gainesville.

The Explorers will take one of the strongest track teams ever entered by a South Florida Catholic school to the et with its ace miler,

Frank Lagotic, a heavy favorite in his specialty.

Lagotic won the Class A district meet with a time of 4:26.7 over a rainy track and with no opposition. His time of 4:26.3 at Fort Lauderdale earlier in the year, a mark he holds jointly with Bob Redington of Fort Lauderdale High, a Class AA school, is the fastest ever recorded by a Florida school boy.

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However, the Explorers will events with hopes of scoring heavily.

In the district meet, the team of David Hiss, Clyde Atkins, John Pope and Lagotic won the sprint medley with a time of 2:06.0 and then Mike Posten, Jim Croteau, James Kling and Joe Travieso won the mile event with a 3:36.8 clocking.

The Explorers also took sec-

In addition to Lagotic and the strong relay combinations, CC is hoping to score with Carter Burrus in the 100 and 220 dash (he was second in both at the district meet), and Pat Behnken in the hurdles. At the district Behnken was second in the

pin their hopes for a state title on three top relay units, the 880, the sprint medley and the mile relay. State titles are usually won by squads with strong relay teams and Brother John, F.M.S., the CC coach, has loaded his entries in these

ond in the 880 relay.



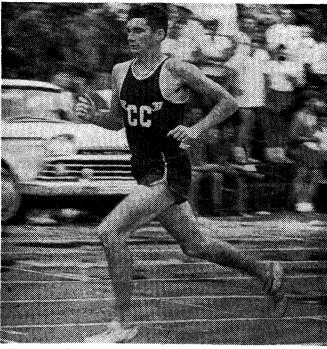
Travieso was third in the 440.

Forest Hill of West Palm Beach, the district champions, and Winter Park are the two team favorites.

Even if the Explorers don't win, they'll be gaining a lot of experience for next year as only Burrus graduates from the team's top scorers.

Meanwhile, the diocese high school baseball teams were to finish their seasons this week with the annual district tourna-

Archbishop Curley High and Columbus were both rated as clance of pulling off a surprise victory.



CHRISTOPHER COLUMBUS High School's ace miler Frank Lagotic will be a favorite in the mile run at the Class A state high school track tournament at the University of Florida.

FR 3-4795

# **Immaculate Conception** Pushes Wins To 11 Straight

Immaculate Conception is assured of the Northern Division title and Epiphany has at least a share of the Southern championship as the Dade County School baseball Parochial league winds up its regular season schedule.

Immaculate Conception whipped St. Rose, 12-2, last week to eliminate its final competitor for the Northern crown and to run its season's record to 11-0. St. Rose dropped to a 7-3 mark, a halfgame ahead of Holy Family in the standings.

The Southern Division shapes up with a tie for the title as a sure thing.

Epiphany has closed its season with a 6-2 record. St. Theresa and SS. Peter and Paul are tied for second with 5-2. The two schools were to play Wednesday with the winner moving into a tie for the championship.

A play-off game between Epiphany and the other leader will be scheduled to determine who plays Immaculate Conception on May 20 for the league championship.

In addition to the Immaculate Conception-St. Rose game, other Northern results were Holy Family over Our Lady of Perpetual Help, 8-0, Holy Family also defeated Corpus Christi, 12-3, St. Stephen's beat Visitation, 8-3, and I.C. blanked St. Stephen's, 7-0.

The Southern results included Epiphany over SS. Peter and Paul, 7-3, St. Theresa downed Epiphany, 3-0, and SS. Peter and Paul beat Sacred Heart,

# **Five Curley Seniors** eive Scholarships

Five Archbishop Curley High School seniors have received collegiate scholarships totaling \$6,050.

Recipients and colleges Evarado Verguizas, \$1,700 prelaw grant to the University of Chicago; John Foy, \$1,600 National Scholarship to Yale University; James Szot, a \$1,300 engineering grant to Renssaelear Polytechnic Institute; Richard Brownlow, a \$1,000 scholarship to St. Edward's University, Austin, Tex. and John Hoganmuller, a \$450 grant to Emory College, Atlanta, Ga.

All five scholarships are renewable yearly by maintaining the required scholastic average.







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# White-Tite, Inc. Bowling Team Wins Coliseum Classic League With High State Record — 1,195



# State Bowling Record Broken!

CHAMPIONSHIP TEAM, above, sponsored by White-Tite, Inc., recently broke the State record while bowling in the Coliseum Classic League. Above are Joe DelBuono (264), Bob Knott (220), Fred Bartavis, Captain (236), George Peabody (206) and Tommy Corbett (269), The White-Tite team also won the team championship of the Coliseum Classic League after a torrid battle with the team sponsored by Mansene's Spaghetti

House. Young Tommy Corbett, above, leads the League with an average of 211.

White-Tite, Inc., World's Largest Roof Clean-Sealing-Painting Firm, is proud of this team and the wonderful spirit they have displayed. White-Tite, Inc. is located at 2400 N.W 54th St., Miami. Phone NE 3-8511 in Miami; LU 1-6550 in Broward County; 247-1811 in Homestead for free estimates without obligation.

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13 de Mayo

# La Penitencia, Precio de la Paz

El domingo, 13 de mayo, será la conmemoración de la primera aparición de la Virgen a los tres Pastorcitos en Fátima, el pequeño villorrio portugués. Han pasado los años, han pasado las generaciones, pero el mensaje que Ella nos legó a través de aquellos pequeños, todavía no ha sido puesto en práctica a ca-

La Virgen de Fátima llegó con su mensaje al mundo en un momento de guerra y en un momento en el que comenzaba a cristalizarse la gran amenaza para la humanidad: se asentaban las fuerzas brutales del materialismo y el terror.

Ante eso, su mensaje fue de paz. Prometió la paz para el mundo. Pero le puso un precio a la paz: La penitencia y la oración.

Hoy, la semilla de odio que en los momentos de aquella aparición comenzaba a germinar, extiende sus ramas a todas partes y en todas partes se reproduce. La paz no está ya amenazada. Ya entre nosotros está quebrada, destruída. Sólo volviendo a la promesa de Fátima podremos rescatar la paz, la paz que no su-pimos preservar, porque nos olvidamos de la penitencia y nos olvidamos de la oración.

Habla un Profesor Cubano

# "Sembramos Laicismo, Recogemos Comunistas"

WASHINGTON, (NC) En trocina aquí la Legión de la de la policía secreta del réla mayoría de nuestros países el Estado monopolizó la enseñanza para inyectarle un se cularismo militante; no nos extrañe que hoy cosechemos comunismo a granel.

"Lo admirable es que América entera no sea comunista después de los cien años que lleva la escuela pública ensehando teorías anticristianas", agregó el Dr. Manuel Suárez Carreño en la primera de una serie de conferencias que paCaridad.

El Dr. Suárez Carreño exprofesor de la Universidad de La Habana y de la Universidad Católica de Villanueva. también en La Habana, y autoridad en las encíclicas sociales, habló sobre los derechos de la Iglesia y la familia a la educación de los hi-

Su conferencia, salpicada con anécdotas personales sobre la persecución que sufrie ran él y su familia a manos gimen marxista de Cuba, in- antídoto del comunismo". sistió en que de muy poco sirve hablar de los errores y crueldades del comunismo ateo, si antes los cristianos no conocen a fondo la doctrina de su propia Iglesia Católica.

El más numeroso núcleo familiar de refugiados cubanos relocalizados hasta el momento, partió la semana pasada hacia Portland, Oregón, de acuerdo con el plan del Catholic Relief Service. Se trata del señor Agustín Enríquez, tador público que salió para esa ciudad con su esposa

El señor Enríquez, que fuera en Cuba hasta el advenimiento del comunismo un profesional solvente y prestigioso, al verse en Miami con casi nulas posibilidades de trabajo para sostener a su numerosa familia, no vaciló en trasladarse a una ciudad que aunque lejana y de características distintas a La Habana o Miami, le abre a él y a su familia los brazos, con la promesa de un trabajo estable, de un hogar acogedor, de escuelas cristianas para sus

Durante las últimas sema-

nas han salido para Portland

otras varias familias cubanas,

también numerosas. Otras lo

y diez hijos.

hijos.

los refugiados.

esa ciudad.

sea posible el regreso.

La tarea de acomodar a di-

chas familias en Portland es-

tá a cargo del sacerdote Mor-

ton Park, que cuenta con la

eficaz colaboración del señor

Estrugo, un cubano también

refugiado que está trabajan-

do en la agencia del CRS de

Mientras Portland se carac-

teriza por acoger a numero-

sos núcleos familiares, en la

arquidiócesis de Boston -que

tanto ha ayudado a los cu-

FATIMA, Portugal (NC)-

Los días 12 y 13 de mayo

se celebrará aquí el cuaren-

ta y tres aniversario de la

primera aparición de la San-

tísima Virgen a los tres pas-

torcillos de Fátima. La con-

memoración, anunciada por

el obispo de Leiria, Monse-

"No son disquisiciones sobre la revolución comunista en China o en Cuba las que nos van a ayudar a combatir al comunismo, sino la doctrina social positiva de la Igle sia", dijo "Y que no nos di-

La Legión de la Caridad fue fundada aquí por Monseñor Eduardo Boza Masvidal, obispo auxiliar de La Habana, hoy en el destierro en Caracas, en el curso de una breve visita a principios de año.

El Dr. Suárez atribuyó al racionalismo francés y a la masonería el auge de la escuela laica en América Latina, que, repitió, ha preparado el camino al materialismo.

Hacia Oregón la Mayor Familia

Refugiados Relocalizados

EN EL AEROPUERTO de Miami, el señor Hugh McLoone, director de la Agencía del CRS en el Centro de Emergencia para Refugiados, hace entrega al señor Agustín Enríquez y familia de los pasajes para trasladarse a Portland, Oregón, donde se relocalizaron. Se trata del más numeroso núcleo familiar relocalizado hasta el momento.

harán en fecha próxima, según los planes del Catholic Relief Service en favor de banos refugiados a través del Centro que sostiene el Cardenal Cushing- durante las Allá, con la ayuda de las últimas semanas han dado esinstituciones católicas, esas fapecial acogida a los hombres milias tratarán de encauzar solos, según información susus vidas hasta que con la vicministrada por el señor Petoria que haga libre a Cuba.

giados.

En el mes de abril salieron para esa ciudad 18 hombres solos, de los cuales va once tienen empleo seguro. Ya anteriormente habían salido para Boston otros grupos de hombres solos, en número que se eleva a 38.

dro Pelegrín, funcionario del

CRS en el Centro de Refu-

En su mayoría son hombres Hombres Solos a Boston solteros, de 18 a 25 años de edad y casi todos aprovechan las horas libres, terminado el trabajo, para estudiar. Algunos son hombres casados, con familia, que prefieren ir primero ellos solos hasta lograr

ñor Joao Pereira Venancio. tendrá como fin rogar por la paz del mundo y por las provincias ultramarinas de Portugal. Presidirá el cardenal Francesco Roberti, pre-

fecto de la Signatura Apostó-

asentarse, para llevar después a la esposa y los hijos que quedaron en Miami.

La salida de grandes familias hacia Portland y de hombres para Boston, así como para otras localidades de los Estados Unidos, son un reflejo del incremento que el plan de relocalización en favor de los refugiados cubanos está teniendo, desde que hace apenas un mes se efectuó en esta ciudad la asamblea de representantes del Catholic Relief Service de distintas diócesis de Estados Unidos.

La agencia del CRS instalada en el Centro de Emergencia para Refugiados ha visto intensificada la labor de relocalización de manera considerable. La ayuda de las otras diócesis de la nación es también cada día mayor. Con su presencia aquí, los representantes de esas ciudades pudieron palpar y comprender lo trascendental de la situación de los cubanos aquí y lo urgente que resultaba la ayuda de otras localidades a aquellos que huven desesperados del comunismo y que al llegar a Estados Unidos se encuentran ansiosos de rehacer sus vidas y de poder instalarse de nuevo en un hogar cristiano y acogedor, fruto de su propio esfuerzo.



# Sobre el Bautismo

Si un sacerdote descuida algo al bautizar, nadie le nota para llamarie la atención, ¿está el niño bien bautizado? . .

Un bautismo es válido si el que bautiza tiene la intención de hacer lo que la Iglesia hace y si usa propia y seriamente la materia y forma del sacramento. De esta m ra el bautismo en lo esencial es facilisimo, ya que conse. en echar el agua sobre el bautizando, diciendo las palabras: "Yo te bautizo en el nombre del Padre y del Hijo y del Espíritu Santo".

Las otras ceremonias del bautismo, fueron instituídas los efectos del bautismo que son invisibles. Puede estar segura que su duda es un mero y vano escrúpulo al que no debe prestar atención.

(Las contestaciones a las consultas hechas a esta sección están basadas sustancialmente en los escritos de los moralistas-teólogos: Padre Francis J. Connell. Padre Winfrid Herbst, Padre Bertrand L. Conway).

> Dirija su correspondencia a: "The Voice", Sección en Español, 6301 Biscayne Blvd., Miami 38, Fla.

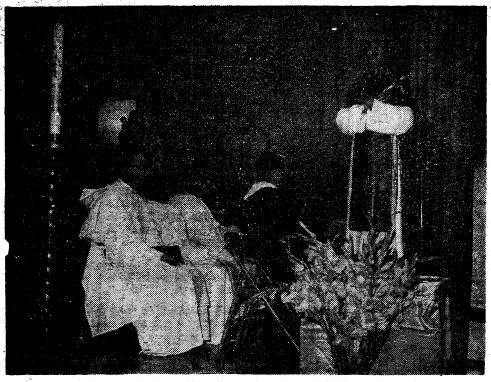


Imagen de San Martín que Presidió la Misa



Dominicas Francesas venídas de Cuba, durante la Misa

# Miami Rinde Tributo a San Martín de Porres

En el día de la canonización de San Martín de Porres, el pasado domingo, la población católica de Miami. tanto latina como norteamericana, tributó homenaje al nuevo santo peruano en una solemne misa pontifical que se ofreció a la una de la

tarde en la iglesia de Corpus Christi.

Con la elevación a los altares de Martin de Porres, la Iglesia honró a des mundos estrechamente ligados en esta ciudad de Miami; el iberoamericano, que ofreció al santo mulato el ambiente para

que practicase sus heróicas virtudes, y el estadouniden. se, cuya devoción fomentada por los dominicos norteamericanos revivió y apresuró la causa de su canonización.

Tres sacerdotes de la Orden de Predicadores fueron los oficiantes de esta misa en honor del preclaro hijo de Santo Domingo de Guzmán. El padre John Monroe, que ofició, el Padre Angel Vizcarra. diácono y el Padre Alvarez. subdiácono. Como maestro de ceremonias actuó el Padre Leonardo Vázquez, también dominico.

Los sermones, uno en inglés y otro en español, estuvieron a cargo también de sacerdotes dominicos, los padres Louis O'Leary y Francisco Villaverde.

# Debe la Casa Tener Alma Dicen en Puerto Rico

SAN JUAN. Puerto Rico. (NC) -No basta construir viviendas para la familia pobre, lo que ya es muy bueno; hay que educarla a saber vivir en

La primera Semana Social de la Vivienda, patrocinada aquí por la Acción Social Católica de Puerto Rico, alaba en sus resoluciones la vigorosa obra del gobierno y la empresa privada: 47,000 unidades en los últimos diez años, pero agrega:

"A estos programas debe acompañar una educación intensa que ayude a las familias a desarrollar sus valores culturales, morales y espirituales, solicitando, estimulando y facilitando la cooperación de las instituciones cívieas y religiosas."

Varias de las sesiones —que presidieron tres obispos-fueron dedicadas a la encíclica

r Et Magistra y a programas prácticos de acción social católica, que en el campo de la vivienda podría emprender cooperativas de construcción.

"Recomendamos que se intensifique entre sacerdotes, religiosas y seglares, la formación en la acción social", dicen las resoluciones, "y que la Iglesia desarrolle un programa de viviendas en los campos". Antes habría que fomentar la creación de centros de acción social católica en las parroquias, observan.

La empresa privada debe también contribuir a aliviar el déficit actual de viviendas y a proveer al futuro, dice la Semana. "Hay que animar a los empresarios con sentido social . . . para que los empresas ricas financien la vivienda del pobre sin lucro".

"Hay que dar formación social a los estudiantes desde pequeños", agrega.

La reunión analizó durante cinco días los tres aspectos -obra del gobierno, de la empresa privada y del cooperativismo- para señalar que si bien se han logrado ventajas materiales (aunque a un costo creciente de las casas), se ha descuidado el aspecto espiritual.

"Urge reconocer el valor de la educación y de la labor religiosas, como factor moralizador y cívico dentro de los nuevos proyectos; y por lo tanto, debe darse facilidades para erigir colegios e iglesias en los nuevos barrios", dicen los organizado-

Los debates criticaron además la especulación de terrenos que eleva el costo de las viviendas al punto de ponerlas fuera del alcance de las familias más necesitadas; y el de que el sistema de libre empresa en Puerto Rico no sea aprovechado por la iniciativa privada, fomentando así la intervención "cada vez mayor del Estado".

Para una población de 2,. 400,000 habitantes (densidad 264 por Km.2), Puerto Rico tiene 431,300 casas habitables la mayoría con 4 habitaciones y 6 moradores, un 63 por ciento con cañería afuera, la mitad con electricidad y un 28 por ciento con baño.

### Salvación de América

Al hacer el panegírico del nuevo santo, el Padre Villaverde exhortó a los fieles para que le pidan a San Martín la protección de América, en este momento-en que se encuentra en una decisiva en crucijada.

Comenzó el Padre Villaverde diciendo que "la Iglesia se viste de fiesta y en Roma el anciano que rige la Nave de Pedro va a proclamar que Mar tin de Porres es digno de los

### Noviembre 3: Fiesta de San Martín

Al proclamar la canonización de San Martín de Porres, el Papa Juan XXIII estableció que su memoria sea conmemorada con piadosa devoción cada año, en el aniversario de su muerte, el 3 de noviembre.

Se refirió al júbilo de Latinoamérica, del mundo, de la Iglesia v de la Orden de Predicadores, a la que pertenecía el santo, y destacó como Martin de Porres reunia en su persona cosas dispersas, co mo las razas, las culturas y los continentes.

Recalcó que en un momento en que sólo se habla de fuerza, de poderío, de guerra, de avance científico, la Iglesia canoniza a uno que no fue guerrero, que no fue fuer te, que no fue sabio, sino que simplemente llevó una vida de Santidad y de vir-

### Vida de Santidad

Más adelante expresó que quizás sea este el momento más terrible de la Iglesia en América. "Y en este momento, Martín viene para unir a los hombres en la enseñanza de Cristo".

Se refirió a Martín como hombre de amor, como hombre caritativo, dijo que era un puente, que con su vida santa se acercaba al cielo y al mismo tiempo se unía a la tierra para reparar las miserias de los hombres.

Para terminar, dijo que la Iglesia lo presentaba como ejemplo de justicia social y de hermandad entre los hombres y encareció que los católicos de América se dirijan a él, para pedirle que salve y proteja a este Continente.

Un numeroso público cubría las naves del bello templo, enlazándose en la oración latinos y norteamericanos. Se destacaba en un ala de la Iglesia una nutrida representación de religiosas dominicas, pertenecientes a las casas de Barry College y del Centro Hispano Católico; así como representantes del cuer-

po consular acreditado en Mia mi. La parte musical estuvo a cargo de la coral de la iglesia de Corpus Christi.

Fray Martin fue-beatificado en 1837, dos siglos después de su muerte en 1639;

su devoción declinó por un siglo, hasta que los Dominicos de Estados Unidos, viendo en el santo un ejemplo de caridad para todas las razas, impulsaron su devoción en esta nación.

# "Eres Santo", Dice el Papa a Fray Martín

CIUDAD DEL VATICA-NO, mayo (NC) -En el esplendor de la Basílica de San Pedro el Papa ha pronunciado las palabras que declaran santo a un humilde lego mulato de Lima, fray Martín de Porres.

Las palabras rituales de S. S. el Papa Juan XXIII, escuchadas el 6 de mayo por millares de fieles devotos del nuevo santo peruano, fueron: "Nos declaramos y definimos al beato Martín de Porres, confesor de la fe, ser santo y como tal, debe ser inscrito en la lista de los santos".

Entre los dignatarios presentes en el acto de la canonización estaban el cardenal Juan Landázuri Ricketts OFM, arzobispo de Lima, el cardenal Miguel Browne, superior general de los Dominicos; el cardenal Laureano Rugambwa, obispo de Bukoba en Tanganica y primer principe negro de la Iglesia; y el cardenal Rufino Santos, ar-

zobispo de Manila y símbolo de la expansión católica producida por el siglo de oro español.

Además, muy junto al trono del Papa, estaba Antonio Pérez, de las Islas Canarias; habiendo sufrido un accidente en Tenerife en 1959 que le causó la cangrena mortal en una pierna, Antonio invocó el favor de fray Martin y sanó instantáneamente. .....

En otras secciones principales había peregrinos de España y Perú, y centenares de frailes dominicos y monjas dominicas, venidos de toda Europa y varios países de América.

La pompa y solemnidad del ceremonial que declaró santo a fray Martín contrastan con la vida austera del portero del Convento de Nuestra Señora del Rosario en Lima hace trescientos años; se cumple así la norma evangélica delhumilde que es ensalzado.

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# La Etiqueta Eleanor

es sinonimo de elegancia, es la marca mundial de la mas fina mercancia para senoras, senoritas y jovenes. Precio al alcance de todos los presupuestos. PAR-QUEADERO GRATIS - puerta siguiente al Edificio Huntington.

Esquina S.E. 2 Ave. y Calle 1



# God Love You

Most Reverend

Fulton J. Sheen

We have been writing this column for more than ten years. It is quite different from most columns in that it combines two characteristics: 1) it gives missionary information; 2) it offers a spiritual challenge to aid the Holy Father and his Society for the Propagation of the Faith. It seeks to distress the comfortable, to whom it is addressed, and to comfort the distressed, namely, the poor in Asia, Africa and Oceania.

Our readers are of two different types, like the two daughters-in-law of Naomi. When Naomi returned to her native Bethlehem after the death of her two sons, their wives, who were Moabite and not Jewish women, accompanied her to the border of Juda. "Orpha kissed her mother-in-law and went back (to the pagan land); Ruth would not leave her side." Orpha had many good qualities. She was courteous and kind; she had reverence for those who were wholly dedicated to God; she was affectionate and thoughtful, but she "went back to her own people and the gods they worship." Ruth, however, said to her mother-in-law. "Thy people shall be my people; thy God shall be my God."

Our readers are led in the "God Love You" column to the borders of the mission world, to the lands where missionaries spend themselves and are being spent for the cause of Christ. Some, however, are like Orpha: when they see the Holy Father there pleading for The Society for the Propagation of the Faith, they give the column a mother-inlaw kiss and go back to their Cross-less world, the idols safe in their pocketbooks. Others, like Ruth, when they hear the Vicar of Christ plead for aid, prayers and sacrifices, say: "Thy people in Africa and Asia shall be my people." Each day they make a small act of self-denial and at the end of the month send it to the Holy Father through his own Society.

May we ask the Ruth-readers to pray for the Orphareaders, and may we assure the Ruth-readers of celestial blessings. We never hear of Orpha again. But Ruth married Boaz and became the mother of Obed, and Obed was the grandfather of David. Thus, from her seed sprang Our Lord and Savior, Jesus Christ. So the sacrifices of Ruthreaders will beget other-Christs as converts and priests in mission lands.

GOD LOVE YOU to M.R.H. for \$60 "For the Missions of the world." . . . to V.K.D. for \$50 "You requested in a column that each reader send \$10. I am sending an extra \$40 to make up for four readers who cannot afford to comply with your request." . . . to Anonymous for \$2 "I promised Our Lord I would send a quarter to the Missions for every pound I lost. As I lose weight and money, may the children in mission lands gain."

Send us your old gold and jewelry - the valuables you no longer use but which are too good to throw away. We will resell the earrings, gold eyeglass frames, flatware, etc., and use the money to relieve the suffering in mission lands. Our address: The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen. National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Fleming, 6301 Biscayne Blvd., Miami 38, Fla.



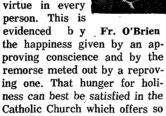
walked in the garden, stood before the Grotto of St. Francis and felt strangely at peace."

### SHARING OUR TREASURE

# Strong Desire For Holiness Led Freethinker Into Church

By FATHER JOHN A. O'BRIEN Isn't there some friend with whom you would like to share the precious treasure of your holy Faith?

If so, tell him of the many helps your Faith offers in living an upright and holy life. There is a craving for goodness and virtue in every



many means of achieving it.

This is illustrated in the conversion of Susan B. Anthony, a graduate student at St. Mary's College, Notre Dame, Indiana. 'My father," she related, "was a freethinker of the Robert G. Ingersoll type, while mother was an Anglican. No Catholic has been in our family since the Reformation. My grandmother, after whom I was named, was a leading suffragette.'

"What a small world!" I remarked "I quoted her when, as a member of St. Viator College team, I debated against Notre Dame in 1913. She did much to win for women the right

"Yes," continued Miss Anthony, "she wrote much and lectured widely for that cause. I took my B.A. at Rochester University and my M.A. at American University in Washington, and did some work for my Ph.D. at Bryn Mawr. I wrote a book, Out of the Kitchen, into the War, and helped Raymond Charles Barker, a New Thought minister, write Treat Yourself to Life. For many years I wrote for the Associated Press and contributed to The Saturday Evening Post and other magazines.

"As far as religion was concerned, I shopped around, attending now one church and then another. I went in especially for the New Thought cults. Strangely enough, I became interested in the Catholic religion through reading books by two Protestants: William James' Varieties of Religious Experience and Evelyn Underhill's Mysticism. Most of the great mystics and saints cited by these authors were Catholics.

"This made me curious to know how the Catholic Church has been able through the centuries, even when morals were at a low ebb, to produce such great saints and mystics. I had drifted far from Christianity, and had come to regard Christ simply as an inspiring teacher. The reading of these two books brought me up short.

"I began to study the lives and writings of St. Paul, St. Francis of Assisi, St. Catherine of Genoa, St. Teresa of Avila and others. This showed their outstanding saintliness stemmed from the devout practice of the Catholic Faith and its counsels of perfection. They found in the reception of the sacraments, especially Confession and the Holy Eucharist, a flood of grace which helped them climb to the peaks of perfection.

"In 1960, for the first time, I entered a Catholic church — Mission Dolores, built by the Spanish Franciscan missionaries in San Francisco. I walked in the garden, stood before. th groteto of St. Francis and felt strangely at peace. After that enchanted hour, my goal was clear: to become a saint with a sense of humor.

"After reading Father de Caussade's great work, Self Abandonment to Divine Providence, my hunger for holiness was intensified. I began to pray and attend Holy Mass. In Nogales, Arizona, I took a complete course of instruction from Father Theodore Radtke at Sacred Heart church, and was received into Christ's true Church. I had come home. It is fragrant with sanctity, for it is none other than the House of God and the Gateway to Heaven."

Father O'Brien will be glad to have converts send their names and addresss to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

### The Question Box

# To What Extent Must We Tithe?



By MSGR. J.D. CONWAY

Q. I would be interested in hearing your views on tithing. There are several aspects of this question as it is commonly treated in Catholic periodicals which leave some questions in my mind. In the first place, the basic argument favoring tithing is from the Scriptures: the fact that God told the Jews in the Old Testament to give tithes. This fact is then translated to our culture, which is not theocratic. Is this use of divine authority a valid application of it?

Furthermore, is a proponent of tithing being presumptuous when he suggests that temporal blessings will be bestowed on anyone who gives tithes?

And to be more practical, do you believe that an argument from authority for tithing will have much motivational effect on the average layman?

A. I hope that nothing I write here will interfere with the successful programs of parish financing which have been established on the basis of tithing, or hinder the edifying generosity of those devout Catholic people who have pledged and paid their abundant share for the good of religion and the glory of God.

However, I have received so many questions on this subject recently that they cannot be ignored. Some of these questions remind me of the Pharisees of our Lord's day, who used to quibble about minute details of the tithe. They worried whether tithes should be made of the sprigs of mint which grew in their kitchen gardens.

My questioners stew about Mass stipends, money for a godchild's education, or contributions to the support of a child under the Foster Parents' Plan. Can these be counted as part of the tithe?

However, as you indicate in your question, the really objectionable feature is the invocation of an authority which does not exist. I have seen that done - or strongly implied - in some of the campaign literature I have received.

Anyone who seeks to encourage tithing should make one point perfectly clear: Old Testament regulations have absolutely no authority over us as Christians. One of the points on which St. Paul insisted most forcefully is that we are liberated from the prescripts of The Law by Jesus Christ, who fulfilled the Law.

As St. Epiphanius, a great Syrian Father of the Church, pointed out in the Fourth Century: Tithing is no more binding on Christians than circum-

Any insinuation to the contrary is unfair and untruthful. Old Testament tithing can serve only as an analogy for spontaneous Christian giving, done for the love of Christ, for His Gospel and His people.

There are no hopeful signs that the canonization of Blessed Martin de Porres, may lead to the film which producer Bryan Foy planned a couple of years ago.

When this column first disclosed tentative plans, from 50,-000 to 100,000 people pledged themselves to patronize such a film if Foy would make it. Columbia, Paramount and Warners, with whom Foy has, in the meantime, been associated, pushed aside the project. Sinners are the profitable, Hollywood selling line these days.

The sanctity and high sacrifice of the colored Saint do not spell popular appeal at the boxoffice while the current wave of highly colored, sick-sex dramas obsesses the "commercial" artists of the movie world.

\* \* \* Last week, at a public rally, I shared the platform with Cincinnati Juvenile Court Judge Benjamin S. Schwartz and attorney Charles H. Keating Jr., of "Citizens for Decent Literature," now concerned with motion pictures

Youths, some from as far as Indianapolis and Huntington, made up more than half the large audience which included Protestants, Jews, Catholics and many with no particular, religious affiliations.

Cincinnati people and their city press, TV and radio (according to those covering my visit) draw pretty sharp disinctions between art and dirt. The young set, presumably typical of American youth as a whole, struck me as much more mature and critical in their choice of entertainment than teeners used to be a year or two ago.

It looks as if our schools, discussion groups and such organizations as the CDLM, at least in some key cities, now wisely rely upon education instead of agitation as a means to moral uplift through public demand.

Q. Does the Negro have the right to any job he applies

for, if he has higher qualifications than any other andicant?

A. He certainly has the right, and to deny him that right is to discriminate against him because of the color which the good God gave him. It is a sin against justice, and a mortal sin, by its nature.

And yet we know that such discrimination is frequent in our industrial and business world, which often has little concern about mortal sin, but is ruled by laws of expediency. custom, profit and prejudice. And worst of all, even our labor unions sometimes fail to stand up for equal rights for all

We have made much progress in the past eight years — but at present speed we will never get into orbit.

# LEGION OF DECENCY FILM RATINGS

Ladies Man
Land We Love
Last Angry Man
Last Dawn
Last Days of Pompeli
Last Voyage
Left, Right and Center

Life of Maria Goretti
Life of Maria Goretti
Little Shepherds Of
Maiority Of One
Man Who Wagged
His Tall
Master of World
Man On A String
Michael Strogoft
Midsummer Night's
Dream
Mighty Crusaders
Miracle of the Hills
Misty

Miracle of the Hill Misty Moon Pilot Mothra Murder, She Sald Mysterious Island Nine Lives On The Double Parent Trap, The Persuader

Heroes Die Young Hitler Home From The Hill House of Intrigue Hustler, The

Voyage Right and Center

Queen of Pirates
Ride Out for Revenge
Ridaway
Safe At Home
Saintly Sinners
Second Tray
Tener
Second Tray
Tener
Ten

X-15 You Have To Run Fast

Say One For Me Scapegoat Scent of Mystery Secret of Deep Harbor Secret Partners Shadow Of Fear Shadow Of The Cat

Shadow Of Fear Shadow Of The Cat Sinaner Shadow Of The Cat Sinner Six Black Horses Sniper's Ridge So Lovely — So Deadly Sons Without End Stranger At My Door Stranger In My Arms State Fair Hell Teenage Bad Girl 
Purple Gang
Rachel Cade
Rachel Cade
Rachel Set
Ride the High Country
Rocco and His Brother
Ring Of Fire
Rome Adventure
Roots of Heaven
Sail A Crooked Ship
Satan Never Sleeps
Season of Heaven
Sail A Crooked Ship
Statan Never Sleeps
Season of Heaven
Sail A Crooked Ship
Statan Never Sleeps
Season of Heaven
Season of Heaven
Statan Never Sleeps
Season of Heaven
Stope Mile
Sound and the Fury
Stop Me Before I Kill
Sound and the Fury
Stop Me Before I Kill
Sweet Bird of Yound
This Earth Is Mine
Three On A Spree
Through A Glass
Darkly
Thunder of Drums
Touch of Larceny
Town Without Pity
Tww Women Bridge
West Side Story
Why Must I Die
Wonders of Alladin
Yesterday's Enemy
Young Have No Time
Young One
Part For All
Pretty Boy Friend

Statement When We Meet Stranglers Of Bombay Subway in the Sky Take A Giant Step Tellitale Heart Terror in the Night That Touch of Mink This Angry Age Three On A Spree Tomorrow Is My Turn Too Bad She's Bad Too Late Blues Too Young for Love Two Faces of Dr. Jekyll Two Loves Warriore Empress Wayward Giffurder Wild Harvest Wild Harvest Wild Harvest Wild Harvest Wild Ton Cannot Read World By Night World Of Suzie Wong

World Of Suzie Wong

Queen of Pirates Ride Out for Revenge

A I — FILMS MORALLY UNOBJECTIONABLE FOR CENERAL PATRONAGE Horse Solders Ling Give My Life In Between Age In Washe of Stranger In Give My Life In Between Age In Washe of Stranger In Washe of Stranger In Washe of Stranger In Washe in Washe of Stranger In Washe of Car In Washe In Washe of Car In Washe In Washe of Car In Washe In A I — Fil.

Across the Bridge
Alias Jesse James
Ali Hands On Deck
Babes In Toyland
Bashful Elephant
Best Of Enemies
Beauty and the Beas
Beyond Time Barrier
Big Gamble
Big Jeeter
Big Night
Blood and Steel
Boy and the Pirates
Boy and the Pirates
Boy and the Pirates
Boy and the Pirates
Cast A Demand
Cast A Long Shadow
Cimarron
Clown And The Mid-

Cimarron
Clown And The Kid
Comancheros. The
Conspiracy of Hearts
Crash Landing
Dalton That Got Away
David And Goliath
Derest in Chair
Dr Attack
D Patrol

Enhezzled Heaven
Escape from Terror
Escape from Terror
Everything's Ducky
Face in the Night
Face of Fire
Flaming Frontier
Flute And Arrow
Follow That Dream
Forever My Love
For the Love of Mike
Gambler Wore A Gun
Gift of Love
Great Day
Gunfight
Hatari

Hatari Hey Boy, Hey Girl Hey, Let's Twist Honeymoon Macnine

Parent Trap, The World Wi Peacemaker. The Pirates of Tortuga Purple Hills Russtion 7 RALLY UNOBJECTIONABLE FOR DLESCENTS AND ADULTS Hand of Dash OLESCENTS AND ADV Hand of Death Hands of a Stranger Hell Bent For Leather High Powered Rifle Horizontal Lieutenant The Hellions Hell Is For Heroes Hit And Run Holiday For Lovers Home Is The Hero Incident In An Alley Kings Go Forth Lineup As The Sea Rages Balloon
Because They're Young
Beelle Sommers
Beware Of Children
Beyond All Limits
Big Money
Birdman Of Alcatraz Big Money
Big Money
Birdman of Alcatraz
Birdman of Alcatraz
Birdek Sunday
Black Tights
Blue Hawaii
Blueprint For Robbery
Born To Be Loved
Brainwashed
Bridge to the Sun
Broken Lane
But Not For Me
Bridge To Sun
Cage of Evil
City After Midnight
Colossus Of Rhodes
Counterplet Lineup
Lisa
Living Idol
Lonely Are the Brave
Lost Battallon
Madison Avenue
Magic Sword The
Magnificent Seven
Man In Cocked Hat
Man In The Moon
Man In The Moon
Man In The Net
Marie Octobre
Mein's Armys
Most Wanted Man
Mountain Road
My Ceisha
Naked Edge
Neapolitan Carousel
Night Creatures
No Place To Hide
No Where To Go
Once Upon A Horse
Operation Bottleneck
Outsider, The
Party Crashers
Paths Of Glory
Pit and Fed Miracles
Premeture Burlal
Price Of Fear
Rabbit Trap
LY UNOBJECTIONAB Colossus Of Rhodes
Counterplot
Cow And I
Crazy For Love
Date With Disaster
Day of Fury
Dead To The World
Deadly Duo
Deadly Duo
Deadly Commanions
Don't Knock The Twist
Eleventh Commandment
Escape From Zahrain
Experiment in Terror
Face of a Fugitive
Fanny Fanny
Fear No More
Flower Drum Song
Follow That Man
Four Horsemen of

Four Ways Out
Frantic
From Hell It Came
General Della Rovere
A III — MORALLY UNOBJECTIONABLE
Heroes Die Young
Hitler
Hitler
From The Hill A III — MORAN
Ada
All In Nicht's Work
All Fall Down
Another Time, Another
Place
Angel Wore Red
Ask Any Garl
Bachelor In Paradise
Back To The Wall
Best Of Everything
Big Deal On
Madonna St.
Black Orpheus
Boys Night Out
Breakfast At Tiffany's
By Love Possessed
Captain's Table
Children's Hour
Claudelle Inglish
Come September
Couch, The Treattor

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Hustler, The
Idiot
I'm All Right Jack
Information Received
Inherit The Wind
Innocents, The
Key Witness
La Notte Brava
Last Year at
Marienbad
League of Gentlemen
Let No Man Write
My Epitaph
Light House
Light Back in Anger
Seven Women From
Huster
Man Who Understood
Women
Mirror Has Two Faces
Ninth Circle
Nun And The Sgt.
Odds Against Tom'row
One, Two, Three
One-Eyed Jacks
One Foot In Hell
One Plus One
Only Two Can Play
Operation Eichmann
Please Turn Over
OBJECTIONABLE IN P Operation Eichmann
Please Turn Over
Y OBJECTIONABLE IN
House of Women
House of Women
House of Women
House of The
Waterfront
It States A Thief
Joker. The
Journey To The
Seventh Planet
Juvenile Jungle
Kiss Them For Me
Law. The
Legions of Nile
Let's Make Love
Let's Make Love
Live Fast. Die Young
Love K, Goldfish Bowl
Lover Come Back
Lover Come Back
Lover Come On A Tightrope
Man In the Shadow

Young Have No Time
Young One
Young One
Young One
Young One
Fretty Boy Frend
Add Ives
Rebel Breed
Revolt of Staves
Right Approach
Some Came Running
Some Like It Hot
Some All Covers
Splendor In Grass
Strangers When We
Meet
Strangers Of Bombay
Study ay in the Sky
Take A Giant Step Angel Baby Back from the Dead Back Street Big Show Big Show
Black Whip
Blood And Roses
Born Reckless
Bramble Bush
Breath of Scandal
Bride and the Beast
Butterfield 8
Can-Can Can-Can
Carthage In Flames
Circus of Horrors
Crack in the Mirror
Cry For Happy
Curse of the Werewolf
Daddy-O
Desire In Dust
Devil' Eye
Dra' Girl Magdalena
Man in the Shadow
Man Trap
Mania
Man of the West
Man on the Prowl
Mark, The Maxime
Middle of the Night
Minotaur
Misfits
Morgan The Pirate
Most Dangerous Most Dangerous
Man Alive
Naked Dawn
Never So Few
Night Of Evil
Night of the Quarter
Of Love and Lust
Nights Of Rasputin

Bell' Antonio Breathless Breathless
Come Dance With Me
During One Night
Express Bongs
Five Day Lover
Green Mare. The
Jules And Jim
Lady Chatterly's
Lover

L'Avventura Les Liaisons

Circle of Deception

CONDEMNED
Dangereuses
Love Is My Profession
Lovers
Mating Urge
Naked Night
Never On Sunday
Odd Obsession
Oscar Wilde
Port Of Destre
Pot Bowlie

Prime Time Question of Adultery Night Heaven Fell Saturday Night And Sunday Morning Sins Of Mona Kent Temptation Third Sex Truth, The Young and Damned

SEPARATE CLASSIFICATION\*\*
King of Kings
CE La Dolce Vita Suddenly, Last Summer
Never Take Candy Walk on the Wide Side

(\*\*A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.) (Please clip and save this list. It will be published periodically.)

HOLLYWOOD IN FOCUS

### **Nominations Bring Surprises** Emmy

By WILLIAM MOORING

"Power and Glory," the most controversial TV show of the season, collected neither in the Emmy nominations. It thus provided the big surprise of the year. Sir Laurence Olivier, the studio grapevine said, was sure to show and Julie Harris stood a good chance. Julie did make the "best actress" list, but with "Victoria Regina," not the Graham Greene story which gained only minor recognition for art direction and scenic effects.

"Ben Casey" made the best drama category, but not "Dr. Kildare." "Casey" is up against stiff competition, including "Dick Powell," "Naked City," "The Defenders," "Victoria Regina" (Hallmark) and "People Need People" (Alcoa).

Whether or not Vince Edwards shows in an Emmy victory, he may sign a peace treaty with Bing Crosby Productions. Otherwise Ben Gazzara may replace him this Fall. Vince's management demanded a raise. His contract automatically put up his 1962 pay of \$1,750 a week, to \$2,500. Crosby offered to make it \$3,000, but

### Family TV Promised

MONTEVIDEO, Uruguay (NC) A new television station, Teledoce, that has committed itself to high standards of Christian family. entertainment was inaugurated here with Antonio Cardinal Barbieri, O.F.M. Cap., Archbishop of Montevideo, among those attending.

# Legion Endorses Helen Keller Film

NEW YORK (NC) - The National Legion of Decency characterized the motion picture "The Miracle Worker," released by United Artists, based on the childhood of Helen Keller, as "a memorable human experience" and recommended it to "every adolescent and adult film patron."

The legion placed the movie in its Class A, Section II division - morally unobjectionable for adults and adolescents.

"This powerful and inspired motion picture," the legion said, "is a memorable human experience which the National Legion of Decency recommends to every adolescent and adult film patron."

the manager wanted a sharing deal with fringe benefits and the Crosby company balked. Emmy may become the peacemaker. The 1962-63 series begins production early June.

As forecast here two weeks ago, Milton Berle ("Doyle Against the House"), Mickey Rooney ("Somebody's Waiting") and Peter Falk ("Price of Tomatoes"), all Dick Powell shows, compete among the single role actors.

Rooney has the sentimental edge, but Falk will be hard to beat. Indecision between the two may work in favor of Lee Marvin ("People Need People") or even James Donald ("Victoria Regina").

I pick the following to win. "Hazel" (best comedy series), Huntley-Brinkley (news), Shir-

# Man Without Hands Is Painting Murals

MILDMAY, Ont. (NC) - A man without hands is painting murals in Sacred Heart church

He is Mykola Bidniak, who was born in Canada and returned to the Ukraine with his parents when he was four years old. At the age of 15 when he was plowing a field a land mine blew up beneath him and he lost both his hands.

Later, he escaped the Communists, made his way back to Canada, obtained a scholarship to study art and now is a commercial artist.

He places an elastic band around the stump of his right arm, picking up the brush with his teeth and placing it in position inside the elastic band.

# Mother's Day Movies Slated On 2 Stations

Two films, released to coincide with Mother's Day, will be shown Sunday May 13 in the Diocese.

"Our Lady of Fatima" will be televised at 4 p.m. over WLBW-TV. Channel 10 in Miami and WPTV in West Palm Beach will show "The World's Greatest Mother" at Noon.

Both films were produced and released by the Family Theater.

ley Booth (actress in series), Geraldine Brooks (single actress role). Sam Jaffe (actor in series), Purex "Specials for Women" (daytime program) and "Judy Garland Show" (Program of the year) although I consider "Vincent Van Gogh"

(NBC) and "Walk In My Shoes" (Close-up, ABC) to be unquestionably more deserving.

You'll be able to see for yourself when the East-West Emmy Parade hits NBC network Tuesday, May 22nd.

# Diocesan Programs Sunday On Radio, Television

'That I May See' Program

WCKT, Ch. 7, 11 a.m. The Diocesan television program "That I May See" Moderator: Father David J. Heffernan, pastor of St. Lawrence Parish, North Miami Beach.

### Father Philbin Offers TV Mass

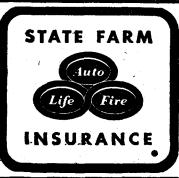
WLBW-TV, Ch. 10, 11:30 a.m. Father R. E. Philbin, pastor of St. Michael the Archangel Parish, Miami, will offer the Sunday Mass For Shut-Ins. Narration by Father Louis M. O'Leary, O.P., chaplain of Barry College.

### Catholic News On WGBS

WGBS, 710 Kc; 96.3 FM, 6:10 p.m. News of the Diocese of Miami and a summary of national and international Catholic news compiled from the full report of the NCWC News Service, with Father Louis M. O'Leary, O.P., as the commentator.



Programs produced and presented by the Radio and Television Commission of the Diocese of Miami. Father David J. Heffernan, Chairman,



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A wonderful last minute GIFT IDEA for MOTHER'S DAY! Give her tickets to enjoy this **GREAT MOVIE!** 

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FR 3-0660

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TUESDAYS - 6 P.M. See RATE SCHEDULE.

ON PAGE 29

of the

VOICE Today!

### **ANNOUNCEMENTS**

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# RENTAL ADS CONTINUED NEXT PAGE

WANTED June 1st - 2 or 3 bedroom furnished apartment for 3 adults - on yearly basis. Walking dist. St. Mary's or St. Rose of Lima Church Call Mr. Phillip-PL 7-6184

# Plumbing Repair Service 1

PLaza 7-0606

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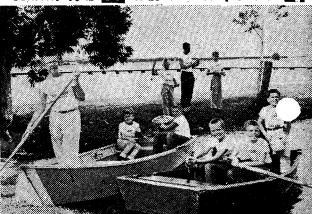
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KEYSTONE TOURIST COURT 6307 N. E. 2nd Ave. Efficiency Cottage & Trailer Spaces
PHONE PL 4-6295
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### HOMES - BISCAYNE PARK

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etc. - please check the
WEEKLY SPECIALS offered by A & A AUTO SALES, page 28, this issue. You'll be glad you did. Adv.

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HOMES FOR SALE - N. E.

BEAT THIS - \$12,700 ! 4 BEDROOMS - 2 BATHS JUST right for large family. Real nice CBS in lovely N.E. valking distance to big shop-ng center. GOOD TERMS walking distance Atkins, Realtor - PL 7-3481 226 N.E. 79th Street

# Keystone Waterfront 3 bedrooms, 3 bath, screened patio, garage, price \$29,000, WILL RENT WITH OPTION

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3 bedrooms, 2 baths, central air, Florida room and screened patio.
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\$9900 - 3 BEDROOMS CLOSE to N. E. 2nd Ave. Furnished - Living room with fireplace, awnings, porch, garage. Owner take mortgage, no qualifying. Atkins, Realtor - PL 7-3481 226 N.E. 79 th Street.

HOMES FOR SALE - MIAMI SHORES ST. ROSE OF LIMA PARISH

# TOP DRAWER

3 bedroom, 3½ baths, central heat, plenty of closets, garage, on lovely large lot E. of Blvd. GOOD terms to qualified buyer! a 1 s o

4 bedroom, 4 bath, lovely new kitchen, central heat & air conditioning, Florida room, large, sool on finest street in Shores. CLOSE to schools and shopping. Call MARGE DELAND - PL 8-9766 Jack Justice, Realtor - UN 6-6211

HOMES FOR SALE - N. W. ST. ROSE OF LIMA PARISH 455 N. W. 90th St. - El Portal Three bodroom, two boths, large Florida room, 2 air conditioners, garage and sprinkler system. \$21,000 - \$1500 DOWN FHA

NEAR JACKSON HOSPITAL - \$8750 total price for this pleasant 3 bedroom home - air conditioner screened front porch, enclosed back porch, (1 separate entrance room as income). Near buses, shops. FURNISHINGS OPTIONAL. NE 4-5956

SELL OR RENT - Good income, bedroom CBS, large plot, fenced, awnings, near buses. PRICE - \$12,500, first mortgage 6 month, TERMS, owner PL 8-5826

NEAR St. Mary's Cathedral DUPLEX, fine for large family, no qualifying, terms to suit. owner will hold mortgage. NO QUALIFYING EDISON REALTY - PL 1-2441

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### Homes For Sale - N. W. (Cont'd) Visitation Parish - 4 bedroom, 2 bath, screened porch, large closets, outside patio, well & sprinkler system. Convenient Church, schools, hopping centers and public trans portation. FHA approved. Good

neighbors. CALL NA 1-8820 HOMES FOR SALE - BISCAYNE PARK \$ 1 8.9 0 0

PARTLY furnished 3 bedroom, 2 bath CBS, tile roof, oak floors, garage, 75 X 150' lot. PARKER REALTY - PL 9-3931

### HOMES FOR SALE - NORTH MIAMI 1635 N. W. 131st St.

\$ 1 3 , 8 5 0 bedroom, 1 both home, 75x 127' lot. Fish pond & barbecue ARE TWO OF THE EXTRAS!

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# Carmelite Tertiaries Plan Kendall Retreat

KENDALL - Carmelite Tertiaries will observe a day of recollection Sunday, May 13 at the Dominican Retreat House for Women.

Father Howard Rafferty, O. Carm., of Aylesford, Ill., will conduct the exercises and reservations may be made by calling the Retreat House at 238-2711 or Miss Kathleen Fisher, PL 8-7107.

Members of Nativity parish will participate in weekend retreat conferences May 18-20 conducted by one of the Passionist Fathers from Lake Park. Mrs. J. A. Bodner of Hollywood is in charge of arrangements and further information may be obtained by calling her at Y 3-6353.

Reservations are now being accepted for the weekend retreat of May 25-27 sponsored by women of Epiphany parish, South Miami. Mrs. James Hazlip at CE 5-3120 and Mary Casey ar MO 6-9548 may be contacted for complete details.

Retreats begin with assistance at Mass at 6:15 p.m. on Friday and close with Benediction of the Most Blessed Sacrament at 4:30 p.m. Sunday.

# Riviera Altar Society Names 12 Chairmen

RIVIERA BEACH - Twelve members of St. Francis of Assisi Altar Society were named chairmen of standing committees before the organization adjourned for thesummer months.

Mrs. Norman Shriner is parliamentarian; Mrs. Eugene Voght, public relations chairman; Mrs. Alfred Carducci. altar; Mrs. Victor Conroy, organization and development: Mrs. Roy Simmons, civic participation; Mrs. Kay Savacol, Catholic Charities; Mrs. Fred LaRoche, spiritual development; Mrs. Patrick F. McNally, inter-American and international relations; Mrs. Raymond Roche, civil defense; Mrs. Kathleen Conaty, Youth; Mrs. John Sulpizi, Social Action and Mrs. Ernest De Antonis, sunshine committee.

### Lake Worth Holy Name Schedules Spring Dance

LAKE WORTH - A Spring Dance will be sponsored by the Sacred Heart Holy Name Society Friday, May 18 in the American Legion Home beginning at 9 p.m.

Reservations for the event, which will feature continuous entertainment, may be made by calling Steve Kachuba at JU 5-2498 or Dick Sokolowski at JU 5-3182.

## Newest N.Y. Weekly Largest Catholic Paper

ROCKVILLE CENTRE (NC) - The Long Island Catholic has made its appearance here, becoming with its first issue the largest U.S. Catholic diocesan newspaper. It has a circulation of 208,000.

The initial issue marks the fifth anniversary of the Rockville Centre diocese headed by Bishop Walter A. Kellenberg. The paper is distributed to all Catholic families in the diocese through a parish cooperative plan.

# A Word To The AD-WI\$E IF YOU HAVE A HOUSE OR OTHER PROPERTY

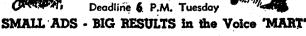


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**PARISH** 

ALUMINUM

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# Sunday Mass Timetable

ARCADIA: St. Paul, 11. AVON PARK: Our Lady Of Grace, 8:30, 10. BELLE GLADE: St. Philip Benizi, 10. BOCA GRANDE: Our Lady of Mercy,

8:30, 10, 11:30.
FORT LAUDERDALE: Annunciation,

9:30
Blessed Sacrament (Case Funeral Home, 8, 9:30, 11, 12:30, Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.

4 7 8 9:15, 10:30, Anthony, 6, 7. 8, 9:15, 10:30,

St. Anthony, 6, 7, 9, 10, 11.
St. Bernadette, 8, 9, 10, 11.
St. Clement, 8, 9, 10, 11:15, 12:30.
St. Jerome, 7, 8:30, 10, 11:30.
FORT LAUDERDALE BEACH: St. Plus X, 10, 11:12

8, 10, 11, 12. St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m. FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.

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COUNTIES

AND

8:30, 10.

BELLE GLADE: St. Philip Benizi, 10.
BOCA GRANDE: Our Lady of Mercy, '0:15.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BOYNTON BEACH: St. Mark, 7, 8:30, 10:30, 12.
BOYNTON BEACH: St. Mark, 7, 8:30, 10:11:30.
CLEWISTON: St. Margaret, 8.
COCONUT GROVE: St. Hugh, 7:30, 9, 10:30 and 12:30 (Spanish), and 5 p.m.
COCONUT GROVE: St. Hugh, 7:30, 9, 10:30 and 12:30 (Spanish), including the forward of the

7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30.
IMMOKALEE: Lady of Guadalupe, 11.
INDIANTOWN: Holy Cross. 7:45.
JUPITER: St. Jude (Salhaven), 7:30, 9.
KP BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish).

KEY BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish).
LABELLE: Mission, 9.
LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
St. Luke, 7, 8:30, 10 and 11:30.
LEHIGH ACRES: St. Raphaul (Administration Building) 8, 10.
MARGATE: St. Vincent, 8, 10, 11:30.
MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.
Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).
Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.
Holy Redeemer, 7, 8:30, 10.
International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays)

Hotel), 7:15 and 8 (Sundays and Holydays),
St. Mary of the Missions and St.
Francis Xavier, 7, 8:30.
St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m.
St. Mary Chapen, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).
St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m., Dade County Auditorium, 9, 10:30, 12.
Sc. Peter And Paul, 6:15, 8, 9, 10.
11, 12, and (Spanish) 12:55.
St. Timothy, (SW Senior High School), 7, 9, 11 6 p.m.
St. Vincent De Paul (Central High School cafeteria).

School cafeteria).

MIAMI BEACH: St. Francis de Sales.

St. Joseph, 7, 8, 9, 10, 11, 12 and

51. Mary Magdalen: 8, 9, 10, 11, 12, and 6.0 m.

and 6 p.m. St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m. MIAMI SHORES: St. Rose of Lima, 7, 8, 9: 10, 11, 12. 8. 9. 10. 11. 12. MIAMI SPRINGS: Blessed Trinity, 6. 7:30, 8:30, 9:30, 10:30, 12 and MOORE HAVEN: St. Joseph the Work-

NAPLES: St. Ann. 6, 8, 10, 11, NORTH DADE COUNTY: St. Monica 8, 10, 11.

NORTH MIAMI: Hoty Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.

Visitation, 7, 8:30, 10, 11:30 and

6 p.m. NORTH MIAMI\_BEACH: St. Lawrence, 7. 9, 11, 12:15.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12.
OKEECHOBEE: Sacred Heart, 9. Boys'

OKECHOBEE: Sacred Freuit, 7, 5098 School, 10:30.

OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.

St. Philip (Bunche Park), 9.

PAHOKEE: St. Mary. 11:30.

PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m.

PERRINE: Holy Rosary, 7, 8, 9:30, 10:30 12. 10:30 12. PLANTATION: St. Gregory, 8, 9:30,

11, 12:15.

POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.

St. Elizabeth, 8, 9, 11, 12.

POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.

PORT CHARLOTTE: St. Charles Borages, 7, 8, 9:30, 11

romeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 8:30.
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m. RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9. RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.

RIVIERA BEACH: St. Francis, /, R. 10:30, 11:30.
SEBASTIAN: St. William Mission, 8 a.n. SEBRING: St. Cotherine, 7, 9, 11. SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
St. Thomas (South Miami Jr. High School. 6750 SW 60th St.), 8, 10, 11. STUART: St. Joseph, 7, 9, 11. VERO BEACH: St. Helen, 7:30, 9, 11. WAUCHULA: St. Michael, 8. WEST PALM BEACH: Blessed Martin, 9:30.

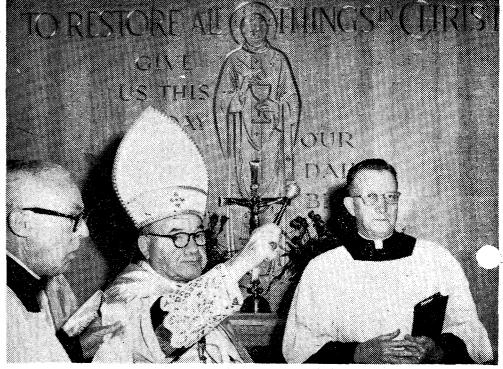
9:30. Holy Name, 7, 9, 10:30, 12. St. Ann, 6, 7, 8, 9, 10, 11, 12. St. Juliana, 6:30, 8, 9, 10, 11, 12.

ON THE KEYS
BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.
KEY WEST: St. Mary, 6, 7, 8:30, 10,
MARATHON: San Pablo, 6:30, 8:30, PLANTATION KEY: San Pedro, 6:30.

## Miami Singles Club Plans Three Events

Mrs. George Giles, vouth chairman of the Miami DCCW will be the guest speaker during the annual Communion breakfast of the Miami Catholic

serve a Corporate Communion during 10 a.m. Mass at the Assumption of the Blessed Virgin Mary Ukrainian Church, 39 NW 57th Ave., and breakfast will be served at Wil's Waffle Shop, 5675 SW Eighth St.



NEW CHAPEL of St. Pius X in the National Shrine of the Immaculate Conception, Washington, D.C., is blessed by Bishop Charles P. Greco of Alexandria, La., chairman of the U.S. Bishops Committee of the Confraternity of Christian Doctrine, which financed the chapel.

## New Parish Masses At Central High

Sunday masses for the newly established St. Vincent de Paul parish will be held in the cafeteria of Miami Central High School at NW 95th St. and NW 17th Avebeginning Sunday, nue, May 13.

Father William D. Harrigan, C.M., pastor, said Masses will be offered at 8 a.m. and 10 a.m.

# **USO** Directors Meet At Beach

Bishop Coleman F. Carroll gave the invocation at the opening luncheon during the Southern Sectional meeting of the United Services Organization at the Seville Hotel, Miami Beach.

Preceding the luncheon, the opening session of the two-day gathering was held. Richard B. Roberts of Miami, USO conference chairman, presided over the session.

Bishop Carroll met briefly with attending members from the National Catholic Community Service, a member of the USO. Tom Hinton, executive director of the NCCS, was present for the meetings.

The invocation at the closing dinner was given by Msgr. T. J. McNamara of Savannah, Ga., USO regional chairman and a member of the USO National Council.

FR 3-6363

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Page 30

# 'A Precious Responsibility,' **Obstetricians Told By Pope**

VATICAN CITY (NC) - Obstetricians have a precious responsibility in the care of a new creature and its mother, Pope John XXIII said in an address to a national congress of Italian obstetricians here.

"You serve the human person in his cooperation toward God's work of creation," Pope Jo'n told the doctors

every child that is born into the world there is a new

### Father Hanley Officiates At Requiem For Mother

Solemn Requiem Mass for Mrs. Emma T. Hanley, mother of Father E. M. Hanley, O. P., chaplain at the Aquinas Student Center was sung in St. Pius Church, Providence, R. I., Wednesday.

Father Hanley officiated at the funeral services for his mother, a life-long resident of Providence who is also survived by a daughter, Mrs. Francis R.

### Italy Population Climbs, Number Of Priests Drop

ROME (NC) - While Italy's population has increased by three million in eight years, the number of Italian priests at work in the nation's dioceses has dropped by 2,000.

Archbishop Dino Staffa, Secretary of the Sacred Congregation of Seminaries and Universities, said that in 1954 there were 45,266 priests as work in Italy compared with 43,488 at present. Of the latter more than 10,000 are over 60 years old.



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He advised them that care must be given to the mothers, "who must be helped in their vocation from the time when they begin to expect their off-

He continued with a strong assault on birth - control prop-

"While some people in the world increase the invitations and flattery of selfish pleasure, seeking to justify their practices through arguments which are all the more dangerous because they are clothed with a pretended scientific authority, your convictions and your good example are a great force in the defense of the family and for the good of humanity," he said.



. . . Dave Johnson

Member:

Little Flower Parish Knights of Columbus Holy Name Society

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# Deaths In Diocese

CANNON, David A., 67, of 650 NE 82nd Terr., Miami. St. Mary Ca-thedral. Our Lady of Mercy Cem-tery. Edward F. McHale & Sons Fu-neral Home.

GARCIA, MRS. ADELFA, 39, of 3290 SW 22nd Terr., Miami. St. Mi-chael Church. Emilio C. Mon Fu-neral Home. Our Lady of Mercy

GRIFFITH, FRANCIS X., 56. of 851 NE 118th St., Miami, St. Rose of Lima Church, Philbrick's Miami Shores Funeral Home.

LIPP, FRANZ S., 83, of 14141 S. Biscayne River Drive, Miami. St. James Church. Lithgow's 150th St. Center.

LLAU, ANGEL, 62, of 65 NW 33rd St., Miami. Corpus Christi Church. Emilio C. Mon Funeral Home. Our Lady of Mercy Cemetery.

MALONEY, DANIEL F., 77, of 2100 SW 58th Ave., Miami. Church of the Little Flower, Coral Gables. Lith-gow's Coral Way Center.

MEGEBER, MRS. SOPHIA M., 87, of 6043 NW 15th Court, Margate. St. Vincent Church. Queen of Heaven Cemetery. Henderson Funeral Home.

SAVAGE, JOSEPH J., 53, of 843 SW 71st St., Miami. St. Brendan Church. Van Orsdel Coral Gables Mortuary.



By: Gaither D. Peden, Jr.

"A GOOD LISTENER IS NOT | ONLY POPULAR EVERY-WHERE, BUT AFTER A WHILE HE KNOWS SOMETHING ... "

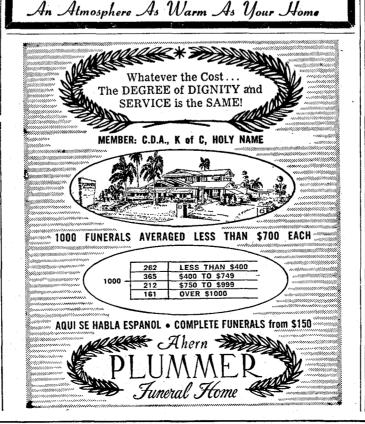
This wry statement by Wilson Mizner is more truth than fiction. Good listeners have always been popular citizens to have around, particularly for those in the habit of holding forth at length on whatever subject interests them at the moment.

There may be suspicions in certain quarters that the ratio of listener to talker is undergoing changes which put the talker in the position of expounding before | Phone CA 6-1811.

an everdwindling audience. As a result, the listener becomes more important than ever, sought out, revered, and in the final analysis, often more knowledgeable than the talker.

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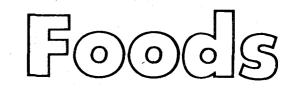
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