

HEAD DOMINICANS OF ADRIAN AND ST. JOSEPH SISTERS OF ST. AUGUSTINE

Here Named Mothers General

By MARJORIE L. FILLYAW

Two religious in the Diocese of Miami have been elected to the highest posts in their communities, and two other Sisters were named to top administrative positions.

Mother Mary Genevieve, O.P., religious superior and member of the faculty at Barry College, was elected Mother General of



Mother Mary Genevieve, O. P. Mother General



P. Mother Louis Edwin, S.S.J. Mother General

15,000 Visitors At Opening of Monastery, Retreat House

(Other Pictu**res** Pages 16, 17, 18)

NORTH PALM BEACH — More than 15,000 Catholics and non-Catholics from South Florida and hundreds of visitors from throughout the United States attended the open house ceremonies which followed the solemn dedication of Our Lady of Florida Monastery and Retreat House.

Bishop Coleman F. Carroll offered Pontifical Low Mass in the main chapel of the Passionist Fathers' first Florida foundation and blessed the six buildings which are located under one roof on Route I overlooking Lake Worth.

Present in the sanctuary during the Mass were Bishop Patrick Shanley, O.C.D., Bishop Eduardo Dalmau, C.P., and the Very Rev. Canisius Hazlett, C. P., provincial of the Eastern Province of the Passionist Fathers. Music during the Mass was provided by men of St. Luke parish, Palm Springs under direction of John D. DiForia.

More t h a n 40 Passionist Fathers from R o m e, the Philippines, Toronto, Canada, (Continued on Page 18) the Dominican Sisters of the Congregation of the Most Holy Rosary in Adrian, Mich.

Mother Louis Edwin, S.S.J., administrator of Mercy Hospital, was elected Mother General of the Congregation of the Sisters of St. Joseph of St. Augustine.

Sister Mary Frederic, S.S.J., principal of St. Theresa School, Coral Gables, was elected assistant general by the Sisters of St. Joseph of St. Augustine; and Sister Mary Trinita, O.P., dean at Barry College, was chosen secretary-general of the Adrian Dominican Sisters.

Mother General Mary Genevieve

Mother Mary Genevieve, O.P., has been named to succeed Mother Mary Gerald Barry, who died last November after serving for 29 years as Mother General of the Dominican Sisters of the Congregation of the Most Holy Rosary.

Mother Genevieve, prioress at Miami's Barry College since 1958, was elected Thursday, June 14 at the Motherhouse in Adrian, Mich.

The fourth member of her community to serve as Mother General, Mother Genevieve is a native of Chelsea, Mich. who entered the Dominican Order in 1921 and was graduated from De Paul University, Chicago, with a Master of Science degree.

NAMED SUPERIOR She has three sisters, Sister Mary Francis, O.P., a member of the faculty at Rosary High School, Detroit; Mrs. Joseph Seckinger, Jackson, Mich., and Mrs. Bertilla Forner of Chelsea; and four brothers, Herman and Arthur of Ann Arbor, Mich., Theodore of Ypsilanti, Mich., and Sylvester Weber of Chelsea.

Prior to her appointment to Barry College, Mother Genevieve was principal at St. Ann (Continued on Page 3)

Mother General Louis Edwin

Mother Louis Edwin, S.S.J., administrator of Mercy Hospital since 1954, was elected Mother General of the Congregation of the Sisters of St. Joseph of St. Augustine on Friday, June 15, at the motherhouse in St. Augustine.

A native of Lancaster, Ohio, where she was graduated from St. Mary High School, Mother Louis Edwin entered the Congregation Sept. 8, 1940 and professed her final vows on Aug. 15, 1946.

During 1942 and 1943 she was a member of the faculty at St. Joseph Academy, St. Augustine, and in 1944 was appointed to the faculty at St. Mary Cathedral School where she taught the eighth grade. In 1946, Mother Louis Edwin began her nursing training at St. Joseph Hospital, Chicago, Ill., from which she was graduated in 1949. After one year of teaching at the Cathedral parish school in St. Augustine, she joined the original staff of Mercy Hospital when it opened in 1950.

HEADS MERCY Mother Louis Edwin served

as Nursing Supervisor on the Department of Surgery and as Hospital Director of Nursing services until 1951 when she en-

(Continued on Page 3)

EDITOR'S COMMENT Ribicoff Favors Aid To Private Schools (But By Back Door)

Do you believe that children attending parochial schools should benefit through federal aid to education?

Well — (surprise, surprise!) — Mr. Abraham Ribicoff does. You could hardly expect to read such an interestingly newsworthy item in the Miami press. However, had you been tuned in to Channel 7's "Meet the Press" program Sunday, you would have heard the Secretary of Health, Education and Welfare say:

"What we must be interested in in America is a good education of every child, whether that child goes to a public school or that child goes to a private school."

The cabinet member declared that he could see several approaches to giving federal aid to parochial and other private schools or to parents of their pupils.

He defended the constitutionality of "special purpose" grants and loans to church-related and other private schools. By "special purpose," he said, he meant assistance to help science, mathematics and foreign language instruction. Such assistance would have "nothing to do with religion," he said. "Auxiliary services," such as school lunches, free bus rides and textbooks, are strictly constitutional, he said.

He also called for a study of tax credits and tax deductions for parents who pay tuition for their children at private schools as an "equalizer" for the six and a half million boys and girls denied any form of recognition in the Administration's aid to education measure which died in the last session of Congress.

\star \star \star

Mr. Ribicoff suggested that "one or more" or these methods might be combined with a "shared time" proposal whereby private school pupils might attend certain classes in public schools.

"I think there are things that can be done that are constitutional," the Secretary asserted, adding that there is need for a "new dialogue" on the question of federal aid to non-public schools which could "take us out of this (Continued on Page 8)

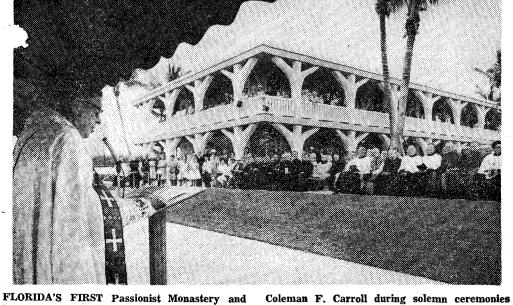
Diocese To Take Up Census Of Spanish-Speaking Here

First steps toward the expansion of facilities for the religious, cultural and social needs of Miami's Cuban refugees were taken this week by the Diocese of Miami as plans were announced for a census among the Spanish - speaking people of Dade County.

According to Msgr. John J. Fitzpatrick, diocesan director of the Spanish - speaking Apostolate, priests who speak Spanish in parishes throughout Dade County will be in charge of taking up the census assisted by lay directors.

A meeting of priests and lay directors to explain the details of the census and coordinate plans will be held at 8 p.m., Monday, July 2, at Corpus Christi cafetorium, Msgr. Fitzpatrick said explaining that a meeting of workers would be announced at a future date.

It is estimated that approximately 219,000 Spanish-speaking persons are now residing in the Greater Miami area including Cubans, Puerto Ricans, Mexicans, Colombians and other native Latin Americans,



Retreat House for Men under the patronage of Our Lady of Florida was dedicated by Bishop Coleman F. Carroll during solemn ceremonies on Thursday, June 14 in North Palm Beach. Thousands of persons attended the opening.



RETREAT HOUSE gardens fronting on Lake Worth provided a beautiful setting for Benediction of the 'Most Blessed Sacrament celebrated by Bishop Coleman F. Carroll at the conclusion of dedication ceremonies. The retreat house will accommodate 65 men retreatants.



THE FIRST STONE of the new philosophy building for the College of Propaganda Fide in Rome was cemented by Gregario Pietro XV Cardinal Agagianian, prefect for the Sacred Congregation for the Propagation of the Faith.

Religious Training Needed Pope John Warns Students

VATICAN CITY (NC) - Pope John XXIII has warned a group of German secondary school students that brilliance without sound religious training leaves a man "in a forest with no way out."

The Pope received students and alumni of the Germany Lender Institute, a boys' preparatory school located at Sasbach, Baden, which is celebrating its 100th anniversary.

The group was introduced by German-born Augustin Cardinal Bea, S.J., President . of the Preparatory Secretariat for Promoting Christian Unity, who attended the institute from 1893 to 1897.

The Pope told the students that "there can be little benefit for a student who, having concluded his curriculum of studies, does not have the essential foundation for life, even though he may have been a brilliant student and is well versed in the humanities and science."

The Pope defined this foundation as "faith in God, interior and exterior Catholic religious practice, the discipline of character and love of his neighbor.'

Summing up his observations, Pope John concluded: "Dear

VATICAN CITY (NC) - Cath-

elic bishops throughout the

world may authorize the admin-

istration of Baptism to adults in

seven distinct and separate

Rites in a newly published de-

cree provides for conferring

the sacrament to adults ac-

cording to time intervals

based on the amount of Chris-

tian instruction they have re-

ceived and the progress they

have made in studying Chris-

The decree allows much of the

baptismal rite to be conferred

tian doctrine.

The Sacred Congregation of

steps instead of all at once.

APPROVED BY THE HOLY SEE

sons, experience teaches that where the fervor of Christian life is wanting, that is also lacking all that is valuable, comforting and beautiful for life on earth. Without this Christian life man wanders in a forest with no way out."

Convert Clergy Ordination Among Council Proposals

VATICAN CITY (NC) --Cardinals heading the Second Vatican Council's preparatory commissions have wound up the work of their commissions by presenting proposals to be handled by the council itself.

The proposals, submitted to the seventh and final session of the Central Preparatory Commission, touched a wide range of subjects. Among them were the ordination of converts who had been ministers of their previous religion and the preparations necessary for worthy reception of Matrimony and Holy Orders.

The first and second days were given to the study of proposals from the Commission for Seminaries and Universities. These concerned general rules

Adult Baptisms In 7 Steps

in the local language. It also

permits bishops in mission re-

gions to alter certain rituals if

because of peculiar local tradi-

tions scandal or evil interpreta-

tion may be attached to them.

the adult baptismal rite as pre-

scribed in the Roman Ritual of

today is composed of various

ceremonies in which, in ancient

times, candidates for Baptism

were brought to the sacrament

Many bishops in mission

gradually.

The congregation recalled that

of study and religious formation, seminary discipline and pastoral instruction in seminaries. A second set of proposals dealt with Catholic

schools and teachings of the Church in relation to instruction in the sacred sciences.

On the third day the Commission on Bishops and the Government of Dioceses combined to make a joint presentation on the relation between bishops and the Religious present in their diocese.

On the same day proposals were offered from the Commission on Discipline of the Clergy and Christian People concerning associations organized for the faithful, collections taken up during Mass, and legacies in favor of pious societies.

one ceremony be returned to the ancient form so they can

The reason for the request,

the congregation said, is that

the number of converts in mis-

sion territories is constantly in-

creasing, and that graduated

steps would aid in better and

At the same time, however,

the congregation said, the grow-

ing number of adult baptisms in

traditionally Christian regions

has prompted many bishops of

more orderly preparation.

be administered separately.

By MSGR. JAMES I. TUCEK by the heads of the preparatory commissions, but their membership was elected by the council itself.

New York said here.

"Generally, we have not

been very successful in the

redemption of the world,"

Bishop Sheen said. The reason

for this failure, he declared,

It is logical to expect that, in addition to the secretary of the council, similar councilar commissions will be established, distinct from the preparatory commissions but probably presided over by the heads of the preparatory commissions.

A Latin Board In Each Nation

Holy See has ordered establishment of a Latin commission in every nation to put into effect the recent papal decree on Latin and Greek.

The commissions are to see to it that all Latin Rite seminarians receive a minimum of seven years' study of Latin -six hours a week in the first five years and five hours weekly in the last two.

The orders are contained in a set of "regulations" issued by the Sacred Congregation of Seminaries and Universities to carry out the directives of the apostolic constitution Veterum Sapientia, which Pope John XXIII issued at a solemn ceremony in St. Peter's last Feb. 22.

The new regulations were issued on instructions from the Pope and bear his approval.

Plans To Kidnap Cardinal Revealed VIENNA (NC) - Hungary's communist chieftain vetoed a secret police plan to kidnap Jozsef Cardinal Mindszenty, Primate of Hungary, from the U.S. legation several years ago, it was reported here by a former member of the Hungarian secret police, Bela Lapusnik, who escaped in early June before he died in Vienna under mysterous circumstances.

The Cardinal has been living in the U.S. legation in Budapest since Soviet troops crushed the anticommunist uprising in Hungary in 1956.

is that "we have not been using the laity for the last 50 years."

Bishop Sheen spoke at a Communion dinner of the Holy Name Societies of the Camden, N. J., diocese. Nearly 6,000 Holy Name members had attended a dialogue Mass presided over by Archbishop Celestine J. Damiano, Bishop of Camden.

"We are not converting any more nations," Bishop Sheen said. "There was a time when the Roman Empire, Germany, Ireland, and the Slav nations all were converted.

'But in the last few hundred years," he continued, "only a few tribes in Africa have been converted, although there is per-

Greater Utilization Of Laity Seen haps an exception in Brazil, where there are more Catholic Japanese than there are in Japan.

> "You are not here just because you promised to avoid blasphemy," Bishop Sheen told his audience, "your mission is to bring souls to God."

In his sermon at the dialogue Mass, Archbishop Damiano stated that "we expect > miracles from the (Second __ican) council."

"We do not expect to solve the problems of the world," he stated. "The purpose is to make Catholics better Catholics so that the world becomes a better place in which to live."



areas have asked that the varthose areas to request the same ious rites now combined in privilege.

Page 2

Miami, Florida

June 22, 1962

THE VOICE

It was not immediately made clear how many or of what nature these officials would be. It is certain, however, that one of them will be the secretary of the coun-

AS RESULT OF VATICAN COUNCIL

Some Officials For Council

To Be Named Soon By Pope

ATLANTIC CITY, N. J. (NC)

- One great result of the ecu-

menical council can be "the

utilization of the laity in the

conversion of the world," Auxil-

iary Bishop Fulton J. Sheen of

VATICAN CITY (NC) - A

number of officials who will gov-

ern the coming ecumenical

council while it is in session

will probably be named by Pope

This final step in preparing

for the Second Vatican Coun-

cil, which opens Oct. 11, was re-

vealed by a high official of one

Prior to the opening of the

First Vatican Council, a secre-

tary and four commissions were

named. The four commissions

had the task of formulating de-

crees. They were presided over

John XXIII in July.

offices.

cił.

of the council's administrative It is to be expected also that a commission may be named which will formulate the programming of the council.

Vatican Naming VATICAN CITY (NC) - The



NEW MOTHER General of the Adrian Dominican Sisters, Mother Mary Genevieve, right, is shown with Sister Benedicta Marie, reelected vicaress general, center, and Sister Mary Alice, vice president of Miami's Barry College founded in 1940.

Barry College Dean Named To Adrian Dominican Post

Sister Mary Trinita, O.P., formerly academic dean at Barry College was chosen secretary - general of the Congregation of the Most Holy Rosary during a meeting of the general council which followed the election of Mother Mary Genevieve as Mother General of the Adrian Dominican Sisters.

A native of Chicago and graduate of Aquinas High School there, Sister Trinita entered the Adrian Community of Dominican Sisters in 1940. In 1938 she was awarded a Ph.B in speech and drama at Siena Heights College, Adrian and in 1943 received a Master of Arts degree in speech and drama from Catholic University of America.

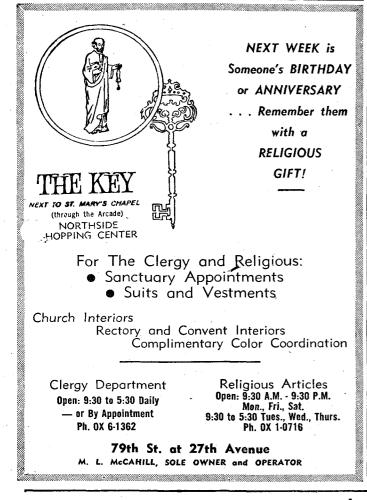
Following graduate studies at Northwestern University, Sister Trinita joined the faculty at Aquinas High School, Chicago, and in 1946 was assigned to



Sister Mary Trinita, O.P. Secretary-General

Barry College as an instructor in the speech and drama department.

From 1952 to 1954 she was stationed at Mt. St. Mary Academy, St. Charles, Ill., and returned to Barry College in 1954 as registrar and associate dean. For the past four years she has been dean of the fine arts college.



Two Sisters In Diocese Head Two Religious Communities

Mother General

Louis Edwin

(Continued From Page 1)

tered Catholic University of

America in Washington, D.C.

She was awarded a Bachelor of

Science degree in 1953, and the

following year received a Mas-

ter of Science degree in Hospi-

tal Administration after serving

her internship at St. Joseph Infirmary, Louisville, Ky.

In July, 1954, Mother Louis

Edwin was appointed superin-

tendent of Mercy Hospital and

assumed her duties as admin-

istrator later in the same

Pioneers in the field of

Catholic education in Florida,

the Sisters of St. Joseph first

came to St. Augustine in 1886,

and in 1905 founded St. Cath-

erine Academy, now known

as the Gesu School, Until the

end of World War I, St. Cath-

erine Academy was the only

Catholic school between Key

West and West Palm Beach.

More than 280 professed Sis-

ters are now engaged in teach-

ing, nursing, catechetical work

and caring for the aged and

infirm in the Dioceses of Mi-

ami, St. Augustine and Areci-

bo, Puerto Rico, and in the

Archdiocese of San Juan, Puer-

to Rico. The novitiate of the

congregation is located at Jen-

sen Beach in the Diocese of

In addition to staffing Mer-

cy Hospital, the Sisters teach

at Gesu School, St. Mary Ca-

thedral School, SS. Peter and

Paul School, and Immaculata

Academy, Miami; St. Theresa

School, Coral Gables; St.

Stephen School, West Holly-

wood; Sacred Heart School,

Lake Worth; St. Juliana

School and Morning Star

School for Handicapped Chil-

dren, West Palm Beach, and

at St. Joseph Academy, Jen-

Members of the congregation

also staff the new Catholic

Home for Children in Perrine,

and for many years have work-

ed among the migrant laborers.

sen Beach.

year.

Miami.

Mother General Mary Genevieve

mary denemere

(Continued From Page 1) School, West Palm Beach, and also served as superior and principal at St. Paul High School, Grosse Point, Mich., and St. Mary High School, New Baltimore, Mich., as well as principal at Mt. St. Mary Academy, St. Charles, Ill.

As superior of the Adrian Dominican Congregation, Mother Genevieve will have under her direction, 2,460 professed Sisters who are engaged in teaching, nursing, social service, and catechetical work in 10 archdioceses and 30 dioceses in the United States, in Puerto Rico, the Bahamas, and the Dominican Republic.

The Sisters of the Adrian Congregation first came to Florida in 1923 to staff St. Ann School, West Palm Beach. Members of the community now teach in the Diocese of Miami at St. Patrick and St. Joseph Schools, Miami Beach; St. Rose of Lima School, Miami Shores; St. James School. North Miami: Little Flower School, Hollywood; St. Anthony, Our Lady Queen of Martyrs and St. Thomas Aquinas High School, Fort Lauderdale: Cardinal Newman High School and St. Ann School, West Palm Beach; St. Elizabeth School, Pompano Beach: St. Helen School, Vero Beach and St. Anastasia and St. Martin De Porres School, Fort Pierce.

Barry College, founded in 1940 by Mother Mary Gerald and her brothers, Msgr. William Barry, P. A., pastor, St. Patrick parish, Miami Beach, and the late Bishop Patrick Barry, fifth Bishop of St. Augustine, is the only Catholic women's college south of Washington, D. C.

Casa Francesca, the only Catholic residence for working women in the State of Florida, is administered by the Adrian Dominican Sisters at 1120 Sixth St., Miami Beach.

St. Theresa Principal Named Assistant General Of Order

Sister Mary Frederic, S.S.J., for the past three years principal of St. Theresa School, Coral Gables, was elected assistant general of the Congregation of the Sisters of St. Joseph of St. Augustine on Friday, June 15 at the motherhouse in st. Augustine.

A native of Muskegon, Mich., who came to Miami with her family at an early age, Sister Mary Frederic entered the congregation in 1930 from the Gesu parish and made her final profession of vows in 1936.

She attended Manhattanville College of the Sacred Heart and St. Pius X School of Music in New York and did graduate work in education and administration at Catholic University of America, Washington, D. C. and the University of Florida, Gainesville.

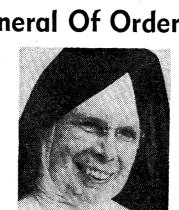


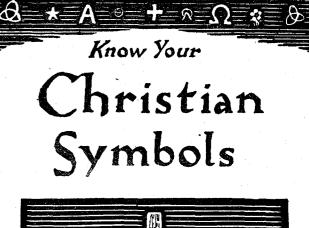
Photo by Villamor

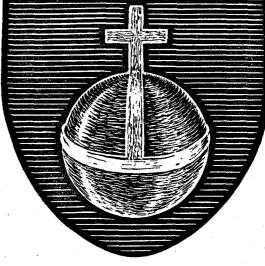
Sister Mary Frederic, S.S.J. Assistant General

Prior to her appointment as principal of St. Theresa School, she was director of the Cathedral choir in St. Augustine and had been a member of the faculties at St. Paul School, Jacksonville and the Gesu School.



MERCY HOSPITAL attracted nationwide attention in April when the diocesan institution cared for 60 Cuban invasion prisoners. Mother Louis Edwin discusses their medical treatment with Bishop Coleman F. Carroll and visiting Archbishop Paul Hallinan.





CROSS AND ORB

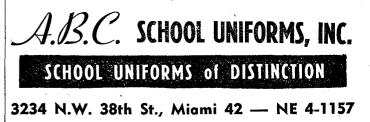
A small cross resting upon a banded globe signifies the triumph of Christ over the world. This symbol also is know as the Cross Triumphant or Cross of Triumph.

Even in pagan times the Orb represented regal power and sovereignty. Constantine added the cross to the emblem. Since then the Cross and Orb has been a symbol of dominion for Christian kings. It often appears in pictures of Our Lord, particularly as Christ the King.

Jesus told his disciples: "All power in heaven and on earth has been given to Me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit" (Matthew 28, 18-19).

As a symbol of Christ's power the Cross and Orb also signifies the power of the Church, given to it by Christ. "And I will give thee the keys of the kingdom of heaven; and what ever thou shalt bind on earth shall be bound in heaven, and what ever thou shalt loose on earth shall be loosed in heaven" (Matthew 16, 19).

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June 22, 1962 THE VOICE of Miami, Florida

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Catholics In Laos Uneasy About New 'Troika' Rule

By Fr. PATRICK O'CONNOR Society of St. Columb:

VIENTIANE, L a o s (NC) -The Catholics of Laos, as loyal citizens, will respect the proposed new "national unity" government, Catholic sources told the NCWC News Service here. They will cooperate with the authorities and hope that the government will succeed in safeguarding religious freedom.

Christians feel they have grave reasons for anxiety, however. The communist Pathet Lao hold two of 12 ministries, two of seven state secretariats and a veto power over most important decisions.

Neutralist Prince Souvanna Phouma is Premier and Minister of Defense, and two of his group are Minister of Interior and Minister of Foreign Affairs. But all decisions of these three ministries are subject to a Pathet Lao veto as in Khrushchev's troika. Decisions must have "the unanimous agreement of the three party leaders.

The Pathet Lao was responsible for the killing of one priest in May, 1961, and the

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Subjects

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capturing of five others who are still missing after more than a year. Pathet Lao propaganda has attacked the Church bitterly. Now the secretary general of the Neo Lao Hak Sat, which is the Pathet Lao's political party, has been named Minister of Information.

Prince Souphanouvong, chairman of the Neo Lao Hak Sat, is Vice Premier and Minister of Economics and Planning. Thus the communist leader holds a powerful post which dominates in practice the Ministry of Finance given to anticommunist Gen. Phoumi Nosavan.

Premier Souvanna Phouma is regarded as having truly neutralist intentions, but it is obvious that the communists can paralyze his administration whenever they like.

The Premier's wife is a Catholic, part French and part Lao. He has faithfully fulfilled his marriage promise regarding the Catholic upbringing of his four children. As boys, his sons served Mass in the cathedral here. His elder daughter is being married shortly in a Catholic church in Paris. The younger has entered the Sisters of Charity in Paris.

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N.C. Photo

KING HUSSEIN of Jordan opened the 100-bed Muashir Memorial Hospital in Amman, staffed by the Medical Mission Sisters. Escorting the king are Mother Elenore Leipitz of Rome and Dr. Sa'ad Muashir, chief resident.

Opposition To Adenauer Seen Growing Within Party

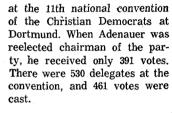
By FATHER PLACID JORDAN

BONN, Germany (NC) ---Federal Chancellor Konrad Adenauer's reelection as chairman of Germany's ruling Christian Democratic party has not given him undisputed leadership of the party.

The Catholic statesman, Germany's "grand old man," faces rising criticism in his own ranks.

Clearly the younger generation is demanding a greater voice in the formation of national policies. It is displaying impatience over the continued leadership of the 86year-old statesman who since World War II has guided his country's destinies.

An index of Adenauer's weakening grasp on the party reins is to be found in the voting



By contrast, the convention elected an executive party manager by a vote of 426. This post went to a member of the North Rhine Westphalia state government named Josef Dufhues. Like Adenauer. Dufhues is a Catholic.

Vice - chancellor Ludwig Erhard, a Bavarian Protestant who enjoys wide popularity as rebuilder of the nation's once shattered economy, got 424 votes to become party vicechairman. He is regarded as Adenauer's most probable heir.

A strong group within the Christian Democratic party, often called its "left wing," wants the party's present coalition with the right-wing Free Democratic party replaced by a coalition with the socialists.

Germany's socialist party is the Social Democratic party of Erich Ollenhauer. It is the principal opposition party, and although it derives from Karl Marx it has repudiated much of his teaching and is sometimes compared to the Labor party of British socialism.

German Catholics (who make up a substantial part of the in-(lian terdenominational party) have frequently shared joint government responsibilities with socialists.

Latin Americans Warned **Against Youth Festival**

SANTIAGO, Chile (NC) -Catholic and other noncommunist groups throughout Latin America have warned the area's young people against Red efforts to persuade them to attend the World Youth Festival in Finland sponsored by the communist - oriented World Federation of Democratic Youth.

Miami, Florida Page 4 June 22, 1962 THE VOICE

PL 1-8564

1801 Alton Rd., Miami Beach, Fla.

10 Giralda Avenue HI 4-7141

JE 8-5396

Integration Policy Praised As Atlanta Schools Register

ATLANTA, Ga. (NC) — Registration continues in the Atlanta archdiocese's Catholic grade schools against a backdrop of praise for a new desegregation policy.

Six Negroes have chosen to attend previously all-white Catholic high schools as a result of registration for secondary schools. Grade school registration ends July 15.

announcement of Archbisnop Paul J. Hallinan that Catholic schools will be integrated has drawn comment and praise from Atlanta's mayor, leading Catholic laymen and a powerful newspaper publisher.

Mayor Ivan Allen Jr., said he is confident that city residents and others in the 71 northern Georgia counties which comprise the archdiocese will show "the same courtesy and consideration that was shown in the integration of Atlanta public schools last fall."

DECISION LAUDED Two widely known Catholic laymen immediately backed the Archbishop. G. Albert Lawton, president of the Georgia International Life Insurance Co. said he not only supported the action, but thought it was "something long overdue."

Superior Court Judge Sam. P. McKenzie of the Atlanta Judicial Circuit, who has three children in Catholic schools, said he was "confident that he (the Archbishop) will get the sup-

Over 1 Million Attended Classes About Marriage

WASHINGTON (NC) — An estimated 1,173,647, persons attended marriage and family programs sponsored by diocesan family life bureaus during 1961 in this country, a survey by the Family Life Bureau, National Catholic Welfare Conference, disclosed.

The study was made as a prelude to the 28th National Catholic Family Life convention which will be held from June 25 to 28 in St. Louis. The convention theme will be "Love, the Bond of Perfection."

A breakdown of the survey showed: 508,137 persons attendec -marriage and pre-Cana programs; 400,763 participated in adult education programs on marriage and family living, and 264,747 took part in family holy hours, anniversary celebrations and special spiritual activities.

Father John C. Knott, director of the NCWC Family Life Bureau, emphasized that the survey dealt only with attendance at programs specifically sponsored by diocesan family life bureaus. It did not include family life and marriage programs sponsored by parish and other organizations, which were attended by additional thousands, he said. port of a great majority of the Catholics in the archdiocese."

The Atlanta Constitution's publisher, Ralph McGAl, said the Catholic Church is "the one (church) most strongly and most intelligently on the move in the sociological jungle of racist prejudices . . ." He said the Atlanta archdiocese's step is another factor that is making it difficult for Protestant churches and schools to avoid desegregation. He charged that they have avoided "the clear moral decision."

"FULL CONFIDENCE"

Archbishop Hallinan, who announced the historic decision on Pentecost Sunday, two months and 12 days after he was enthroned as Archbishop of Atlanta, disclosed it in a pastoral letter read in all churches, at a conference for newsmen and by a special edition of the Bulletin, the archdiocese's newspaper.

Asked about the possibility that state officials would attempt to punish the Catholic schools by working to remove their tax - exempt status or recalling the certificates of their teachers, he said "I believe it less likely now than it would have been a year ago."

If punitive measures are taken, he said, "there would be no choice but for us to protest. It would be a major struggle for us." But he added that he has "full confidence" such measures will "not be invoked against us."

Grandfather Becomes A Religious Brother

ALBUQUERQUE, N.M. (NC) — A 71-year-old grandfather was invested here as a Brother of the Good Shepherd.

Robert Edwin Bell Sr., of New Orleans, decided to enter the order after his wife's death last year. Bell (now Brother Robert) began helping unfortunate men in 1950, using his own funds at times to provide food and shelter for them. He has been active since 1955 in the work of the Ozanam Inn in New Orleans, a hospice for homeless men which is operated by the Brothers.

Brothers of the Good Shepherd also staff Camillus House in Miami which does the same work as the Ozanam Inn.

STATE FARM

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N.C. Photo CO-CHAMPION of the National Spelling Bee is Michael Day, 14, parochial school student from Hardin, Ill.

Madison Bishop Marks 50th Year As A Priest MADISON, Ill. (NC) — Bishop William P. O'Connor of Madison will celebrate a Pontifical Mass on June 25 in St. Raphael's Cathedral here in observance of his 50th anniversary as a priest. Albert Cardinal Meyer, Archbishop of Chicago, will preach at the Mass.

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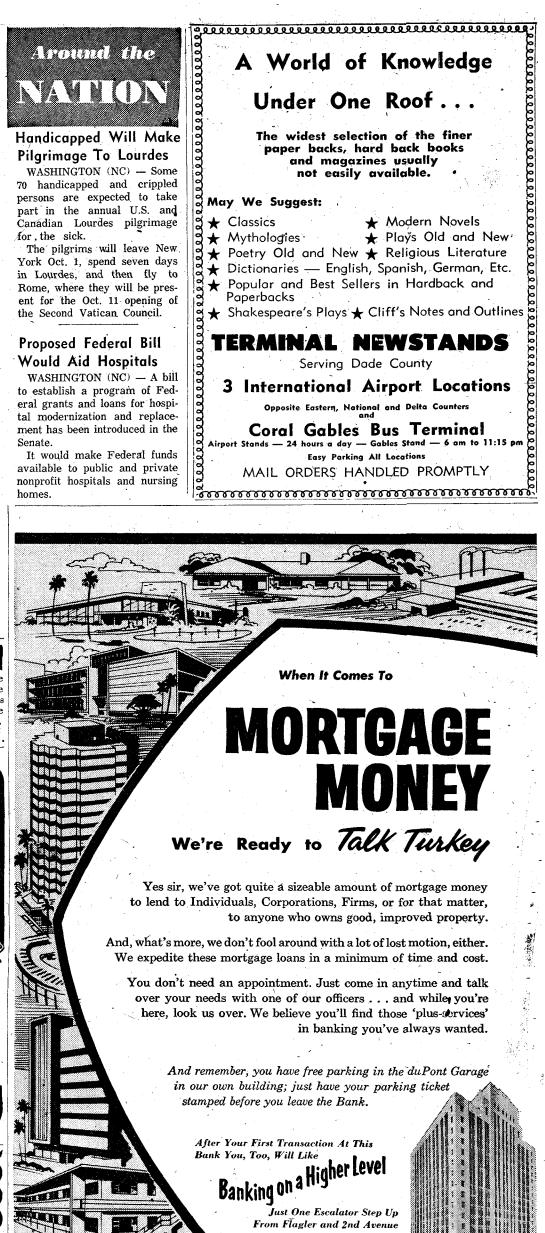
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THE VOICE

Miami, Florida

June 22, 1962



CLORIDA NATIONAL BAN

AND TRUST COMPANY AT MIAMI

Alfred I. duPont Building

Page 5

Member: Federal Reserve System, Federal Deposit Insurance Corporation, Florida National Group Our Capital and Surplus in Ratio to Deposits and Loans Makes This One of the Strongest Banks in the Nation

FLAGLER 2ND

Diocese Honored In Naming

Two appointments to the highest positions of authority in Religious Orders of Women within the past few days will have a bearing on the work of the Church in this area and on the lives of many people.

Mother Louis Edwin of the Sisters of St. Joseph of St. Augustine and Mother Mary Genevieve of the Dominican Sisters of Adrian have been elected to head their respective Orders. It is interesting to note that these two Religious were called to the most responsible position in their Orders while they were fulfilling important assignments in two large institutions in Miami. Mother Mary Genevieve O.P. was the superior of the community of Barry College. Mother Louis Edwin, S.S.J. was administrator of Mercy Hospital and superior of the St. Joseph Sisters there.

Both of these institutions over the years have compiled a record of achievement which not only has merited the praise of the Church, but has won the grateful commendation of the public at large. One has made a significant contribution in the area of public health, the other in higher education.

As everyone knows, both Orders have long been identified with growth and progress in the Church in the State of Florida. The list of elementary schools, high schools, academies, a college, hospitals, orphan homes staffed by these Sisters indicate the enormous influence they have wielded in our midst. When the history of the Church in Florida is written, it goes without saying that a great place of honor will be reserved for all the Religious Communities of Women-working here. High among them surely will be these two zealous Orders who have given to Florida so many saintly, dedicated Sisters.

Our prayers and best wishes are extended to Mother Louis Edwin S.S.J. and Mother Mary Genevieve, O.P. and to their communitles. Because of their love of God and neighbor poured out in these works of mercy, we have reason to be more confident about the future.

A New Passionist Monastery

When Bishop Coleman F. Carroll last week solemnly dedicated Our Lady of Florida Monastery and Retreat House in North Palm Beach, he stated that the new institution is "a reminder of God's deliverance of man, of His sovereignty and power, of His love for us, and of our obligation to acknowledge, to love and serve Him."

Such an edifice, beautifully designed and sturdily constructed, reminds us of ancient monasteries in the Old World built centuries ago, but still resisting the ravages of time, as their inmates give glory to God and aid to the salvation of souls. Our Lady of Florida has the look of a House of God destined to be erect and strong and active when many of the present familiar landmarks in Florida will have turned to dust and been forgotten.

The Passionist Fathers have erected this monastery to further the specific aim of their Congregation, namely, to spread devotion to the Passion of Christ. As a major part of their priestly work, they conduct closed retreats for laymen. For many years they have specialized in this most important spiritual activity which has exerted such a profound influence on the Catholic laity in the United States.

As Bishop Carroll said in his sermon, "they have brought to millions of souls . . . the clearer vision of Christ crucified and the meaning of the Cross."

It is a matter of rejoicing for all our people in the diocese to know that this spiritual powerhouse is functioning here for the salvation of souls and the good of all men. To the Passionist Fathers we offer congratulations and every blessing of God in their apostolate in the Diocese of Miami.

Religion And Your Vacation

A^{*} few days ago Pope John brought up the subject of religion and vacation. He told members of touring clubs that people who properly understand the benefit of leisure time will not forget their religious duties during vacation.

To an instructed Catholic, this is not too difficult to understand. He realizes he is to take into account Mass schedules in strange cities just as seriously as he works on a train or a plane schedule. It should be as natural to him to plan on receiving Holy Communion, as he figures arrangements for his meals. He knows he should start and end each day with some prayers and during his trip beg God's protection against countless dangers. Furthermore he realizes that he has the obligation to practice the golden rule on roads and in hotels among strangers as he would at home among neighbors. Pleasures and entertainment are to be decided upon without violating the dictates of conscience.

Needless to say, many non-Catholics follow more or less the same general regulations in the sense that they believe their spiritual convictions must be a part of their vacation time.

However, much of this seems overly strict, almost fanatic to many others. In the mood of modern religions, they do not look on church going as an obligation, but as a good thing when away, possibly I won't shoot!

If you throw your gun

you need it. As a popular writer put it, religion is meant to be a kind of medicine, a cure for our ills, a means of helping us relax and rid the soul of tensions.

In the light of this, since a vacation itself is so relaxing and comforting, obviously religion can be put in the closet until the bags are returned. We know well that religion admits of no vacation from God. We have obligations that can never cease, such as worshiping God on the Lord's Day in the manner prescribed by Him, no matter where we are. We realize too that no one can ever be dispensed from keeping God's law hour by hour in thought, word and action.

Since we cannot for a moment get along without the help of God, either at home or away, it helps us to realize we can never get along without giving to God constantly the love and service to which He has a right. The happiest and the safest vacation is the one which plans on keeping God where He belongs — in first place.

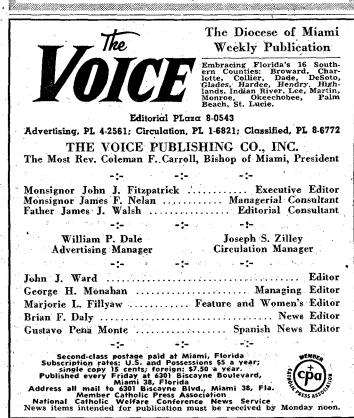
CRS Led U.S. Voluntary Agencies

For Foreign Relief Aid In 1961

WASHINGTON (NC) — The worldwide overseas relief agency of U.S. Catholics contributed more commodities and funds for foreign aid during the last half of 1961 than any other U.S. voluntary relief agency, according to a report published here.

The report shows that out of a total of \$150,831,712 contributed by 57 agencies, Catholic Relief Services-National Catholic Welfare Conference gave \$57,042,019. The report was released by the Advisory Committee on Voluntary Foreign Aid of the Agency for International Development.

The second highest contributor to foreign aid was the Cooperative for American Remittances Everywhere (CARE), with a total of \$31,780,934.



SUM AND SUBSTANCE

Is Evidence By Wiretap Always 'Dirty Business'?

By FATHER JOHN B. SHEERIN Justice Holmes' that all wire-

New York City was stirred recently by the death of a 19-yearold girl in a doctor's office. District Attorney Frank O'Connor of Queens

County obtained a warrant for the arrest of the physician on an a b o rtion charge. He said his men had been "o b s e r v-

ing" the docfr. SHEERIN tor's office for three weeks but had not tapped his telephone because of the dubious legality of wiretapping. "If there had been

of the dubious legality of wiretapping. "If there had been wiretapping in this case," said O'Connor, "this girl's life probably would have been saved."

The old debate about wiretapping has been going on now for many years. A number of states have passed very specific laws about this form of eavesdropping but Congress has been reluctant to clear up the obscurity in Federal law on the subject.

TWO VIEWPOINTS

Some jurists and legislators argue for a total ban on all wiretapping and they usually base their case on the right to privacy." They point to large scale violations of this right all over the country.

A few years ago in New York it was discovered that a band of private detectives were operating an arrangement whereby they could listen in on 100,000 telephone lines in Manhattan. Businessmen tap the lines of competitors, labor racketeers tap the phones of hostile witnesses in court cases and some companies even have their own phones tapped to track down thefts of employees.

Those who argue for a total ban on wiretapping agree with Justice Holmes' that all wiretapping is "dirty business." There is another viewpoint, however, that disagrees with Holmes.

The lawyers and lawmakers who hold this second viewpoint claim that some wiretapping is legitimate provided it is done under proper Constitut direstrictions. They consider that not only legitimate but even necessary for protection of the civil community against organized gangsters.

In New York, Oregon, Maryland, Nevada and Massachusetts the state law permits law officers to wiretap provided they give evidence before a judge showing reasonable cause to believe that a certain crime has been or is about to be committed. The permission can be given by the judge only for a restricted class of crimes and for a specific phone. (Evidence obtained by wiretapping is not admissible in Florida courts.)

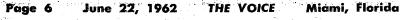
The Federal law, in contrast to these state laws, is very obscure. The Federal Communications Act forbids anyone to "intercept and divulge" messages. The FBI have taken that to mean that wiretapping is allowed but cannot be used as evidence in courtrooms.

REASONABLE EXCEPTIONS Attorney General Kennedy has been asking Congress to clear up this chaotic situation and to frame a law which will permit, under stringent safeguards; the gathering and use of wiretapping evidence in certain classes of cases.

It is noteworthy that Great Britain and Canada, which pride themselves on their concern for civil liberties, allow limited wiretapping.

The Fourth Amendment does not forbid all searches and seizures but only those that are "unreasonable."

POCKETBOOK POLICY



Christ Often Picks The 'Unlikely Ones' AN ALTAR BOY NAMED "SPECK"

By FATHER JAMES J. WALSH With the Ecumenical Council fast approaching, attention is being fastened on every aspect of the Church. Take the matter of her begin-

ning, which is being highlighted now in this season of Pentecost. One of the

things that never fails to astonish us in thinking about

Father Walsh the beginning of the Church is the fact that

makes a habit of using the seemingly unimportant, the comparatively insignificant people as His instruments.

It is easy, of course, to exaggerate the condition of the 'poor, ignorant Apostles," as if they didn't have a brain in their heads or a virtue in their spiritual makeup. By human standards, they surely appeared ordinary enough when Christ first met them. Still each of them had the seed of greatness, each was a potential saint.

Even allowing for this, there is room to wonder why God did not comb the land for better qualified men. Surely they were not the holiest nor the best informed about religion nor in the best position to make and use powerful contacts.

They had an exceedingly long way to come from hardworking fishermen to defenders of the Truth before the scholars of Greece and Rome. Christ picked Peter to be the first pope, to stand in His place after His ascension. But Peter surely at times did not seem to be the most virtuous.

John seemed to have greater love for God, and Nathaniel was spoken of as a man in whom there was no guile. Surely there must have been 10 men of more courageous spirit the day of the crucifixion. However, these men are the ones chosen by the infinitely wise God.

By M. J. MURRAY

TRUTH OF THE MATTER

Take those two mysterous drivers with whom Our Lord spent a couple of hours on the road to Emmaus the day of His resurrection. They were not in the high position of leaders of the people or respected scholars. They did not rate as Apostles.

But despite their apparent unimportance, these two were favored by Christ with a long visit on the most important day in human history. Our Lord decided to use them as witnesses to the fact of His victory.

We see God following the same pattern throughout Christian history. He makes use of the unlikely ones to do His greatest work. He contradicts time and again, the human way of doing things. During this month the whole world observes the devotion to the Sacred Heart. It is a curious fact that God waited until comnaratively recent times to give this most beautiful devotion to the Church. And after many

centuries when he was ready to call attention to His heart as a symbol of infinite love, whom did He choose for this mighty task?

None of the greats of the 17th century. He gave the assignment to a very young Sister in a cloistered order, who had a very difficult time getting anyone to believe her.

In the last century when God wished to encourage people to pray more and to do more penance in reparation for sin, He allowed the apparitions of Our Lady. Wouldn't we expect her to have come to those high in authority in the Church or at least to educated, respected laymen? But no. Our Lady brought words from heaven to little children in obscure parts of the world.

Why does God pick the unimportant, the unlikely for His great works? Most likely, be-

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cause He wants all men to credit Him with the success that follows.

No one would wish to lessen the praise given the Apostles for their heroic labors. But at the same time, knowing as we do who the Apostles were, no one is going to credit them with the spread of Christianity to the ends of the earth. That unprecedented miracle sends us to our knees in praise of God. Thus it is that God shows us His power and majesty. Thus are we helped to put our faith in Him, not in human beings.

He still works in the same. manner, as the Church prepares for the great Council in October. There is no doubt that some day we will be astonished to learn that the quiet little priest in a run down parish in an out of the

way place was a modern Apostle with thousands of souls going to God through him.

We will learn too that there were many whose lives seemed wasted and useless, perhaps burdens on their families who may have been the victims of God's merciful love, willing souls who offered their lives in reparation for the sins of men.

There are husbands and wives, ordinary looking people with hardly anything to set them apart, who are being prepared by God to give to the world the kind of children who as priests and nuns may help most to restore all things in Christ.

God is not looking for the brainiest, the cleverest, the smoothest talkers. In the instruments He chooses. He looks only for good will, the spirit of cooperation, the humble acceptance of His will in all things.

Almost everyone wants to be

humble but it's a rare one that

likes to be humiliated. Unfortu-

nately, just as you cannot have

muscles without exercise, you

cannot have humility without hu-

miliations. Here's a few items

1) Do you realize that there's

only one thing in life for which

and that's your sins and your

mistakes. All your talents and

your virtues are first of all the

gift of God. Of course, you are

entitled to credit for their good

use, just as you are liable to

2) You're not being humble

when you stick your head be-

tween the pews in church and

act as though you don't de-

serve to be in the House of

God. None of us is really

worthy enough to enjoy the

Presence of God, but we don't

have to resort to these eye-

catching acts to prove it. Nor

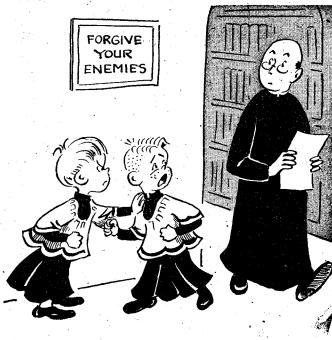
is it necessarily humble for an

educated person to dress like

judgment for their abuse.

vou can claim absolute credit ---

to check yourself on ...



"Do we have to forgive our friends too?"

A Checklist For Those Desiring Humility

BE YOU PERFECT

By Fr. KILIAN McGOWAN, C.P. There's one surplus we need never fear - and that's an overabundance of humility. We may have a wrong idea of what hu-

mility really is, but we can never have too much of what it truly is. Humility is that virtue which perfects o u r spiritual

evesight making us see ourselves Father Kilian

sharply and clearly just as we are in the sight of God. It's just as basic to holiness as a foundation is to the building of a great skyscraper. The greater the holiness the more profound must be the foundations.

There's only one time in the Gospel when our Lord used the words, "Learn of me." That's when he said to "Learn of me, for I am meek and humble of heart." It's not an easy lesson to learn either, because humility is always in direct conflict with our ever-present pride.

What

By JOSEPH BREIG

At the root of many of journalism's errors is the old saying of a famous editor that if a dog bites a man, that's not news; but if a man bites a dog, that's emphatically news. The statement was intended to

emphasize that news is not what is routine, but what is unusual. But that concept is much too superficial to serve as a philoso phy of journalism.

In the ruthless struggle for circulation, many editors catered to the lowest instincts of readers by playing up the sensational and the sordid. In doing so, they whetted the appetite for more of the same or worse.

Journalists taught readers to savor trash and vice. Then they tried to justify their publications by arguing that people wanted that sort of thing -"we're only holding a mirror up to life - and we've got to stay in business "

business of the sordid - and the mirror reflected mainly not life, but the dregs of life.

The chairman of General Foods Corp., Charles G. Mortimer, in his address to the American Newspaper Publishers Association, put the matter this way:

"It is said that there is no news in decency and virtue ... I believe there is. Recently, my hometown paper has been successfully featuring stories of juvenile DECENCY. ... After all, news can be what you make it. Leo Burnett, an able Chicago advertising agent, says good advertising is built around the 'inherent drama' in a product. May there not be 'inherent drama' in much that is constructive that people are doing ...?"

There not only may be there is. Journalism can coma beatnik and talk like a grade school youngster who never learned the English language. These flamboyant actions may be the expression of a secret pride.

3) How about your clothing, your home and your way of life? Do you strive for a Christian moderation in all these avoiding an ostentation that says: "Look what I have that you don't have." In your discussions with others, whether in politics, sports or religion, do you have respect for their opinions no matter how much you may disagree with them?

4) What happens when you are rebuked, or criticized, or even accused unjustly? How calm, patient and long-suffering are you then? Remember that even though the accuser may be wrong in this instance, you may have secret sins that are far worse than the accusation!

5) What do you do when those who are your subjects don't give you the attention

and respect you think you deserve? Do you remember that the Son of God humbled Himself and became the servant of the servants of God? Do you really understand that the greater the position in life the greater the responsibility to serve?

NC:

6-18-62

The most piercing of all humiliations come from God. He does it in a strange, but extremely effective fashion. God enlightens our hearts rather than battering our heads. His instrument is light rather than force. He infuses a penetrating light into our souls that gives us an insight into His holiness, His majesty and grandeur.

In stark contrast this piercing light makes us see our own nothingness, our native misery, and our litany of sinfulness. One infusion of, such light by God gives a person more humility than a lifetime of selfconceived practices. That's why the first prayer of a man who would be humble is: "Jesus, meek and humble of heart, make our hearts like unto thine.'

Should Our **Print?** Newspapers No one's got to stay in the municate the "excitement of the

constructive" to readers any time they choose to do so. After all, they communicate it to their children at home. They take the lazy way when they fill publications with trash, to the serious injury of the free world and the degradation of readers.

Some sections of the religious press are dull - although not degrading. But some religious publications are bright, because they are produced by journalists who "feel the excitement of the constructive" and communicate it.

Mr. Mortimer told the editors that he is confident that journalists are inventive and creative enough to present the constructive interestingly if they will put their minds to it. He proposed an experiment:

"Once or twice a week, for the next month, sit down with the day's issue of your own newspaper. Read it through,

column by column, paragraph by paragraph, and mark with a red pencil - red for danger — every headline, subhead, caption, article, editorial, feature or cartoon which you feel would be likely to serve the evil purposes of Mr. Khrushchev and his scheming minions, or of other unfriendly politicians or agitators . . .

"In the same spirit, and with equal earnestness, I would ask my fellow advertisers to join me in sitting down every so often with copies of their company's current advertisements - and a red pencil — and reading them with the same critical eyes, editing not only for honesty but for good taste."

In advertising as in other forms of communication, Mr. Mortimer insisted, "freedom of speech and of the press' should be tempered with "wisdom.of speech and of the press."

Though long since

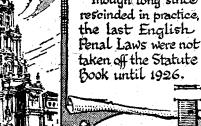


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FACADE OF THE CATHEDRAL OF FACADE DE COMPOSTELA, SPAIN, ITIAGO TINY BLENDINGS OF GOLD ITAINS WHICH CAUSE THE STONEWOR O SILVER WHICH CAUSE THE STONEWOR D SILVER BRILLIANTLY IN THE SUN,

Strange But True



WOR

The Question of U.S. Aid to Schools

(Because of the growing interest in Catholic Education, The Voice today presents the final portion of the address delivered by Joseph M. Fitzgerald, Miami attorney, at the recent convention of the Diocesan Council of Catholic Women.)

In the last Congress certain legislation relating to federal aid to education, supported by the administration, was proposed. The proposal died in Committee and was not voted out to the floor. In the debate that preceded and followed, the need for federal aid and its desirability were completely overlooked. True, certain professional teaching groups openly pressured for its enactment, while certain groups of school boards, legislators and governors spoke openly against its necessity.

The Church again was openly criticized by the same

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people and groups who have made a profession of it. The criticism was unjustified. The Bishops of the U.S. have not taken any position on the basic necessity or desirability of federal aid to education.

difficult or onerous.

Nearly all the countries of

Western Europe and Canada

aid all parents and children

in their educational pursuits.

Why does the U.S. appear to

lag behind? Because most

Americans have never thought

of it in terms of parental

educational and religious free-

dom; because many non-Cath-

olics, ignorant, still fear the

Church, and because of mis-

taken notion that aid is forbid-

den by the First Amendment.

aid for purely religious aspects

of education. Until now, the dis-

cussion has centered around

fringe benefits of public welfare

legislation (bus transportation,

school lunch programs, text-

books, medical and dental aid)

and not upon aid for the teach-

ing of secular subjects in pri-

WHAT CAN BE DONE

leaves out private non-profit

school children will eventually

destroy the system. No school

system would be able to com-

pete with the grant of \$2.3 bil-

lion over a three year period

for public grade and secondary

schools to be used for construc-

tion and paying of teachers'

How may federal aid be

legally extended? By provid-

ing all pupils with non-re-

ligious textbooks, supplies and

services; by some form of

limited grant to parents of all

children - such as reimburse-

ment for tuition relating to

secular subjects or some in-

come tax benefit; by a pro-

gram of matching grants or

long term, low interest loans

for non-religious facilities and

equipment in which both pub-

blic and private non-profit

schools, including church-re-

lated institutions, would par-

Part of the misunderstanding

of non-Catholics concerning our

position on this question rests

squarely on us. While we have

been performing a tremendous

public service we have failed, in

a pleasant way, to make this

fact known. This we can start

doing now, but without belabor-

Acquaint yourself with the

history of Catholic education

in this country and its effect

on our culture. Learn the cur-

riculum of our schools and ex-

plain that it does not consist

of catechism for five hours

a day but covers the whole

salaries.

ticipate.

ing the point.

Federal aid to education that

vate non-profit schools.

Catholics are not asking for

Archbishop Karl J. Alter, chairman of the administrative board of the NCWC, said: "The question of whether or not there ought to be federal aid is a judgment to be based on objective, economic facts connected with the schools of the country. Consequently, Catholics are free to take a position in accordance with the facts."

'OUR' SCHOOLS

There are today in the U.S. nearly six million Catholic students in 14,000 Catholic schools. They are taught by 169,000 fulltime teachers at an operating cost in excess of \$2.3 billion per year. The same approximate number of Catholic children are enrolled in public schools.

It is obvious that the public schools are 'our' schools and that we should have a voice in their operation, despite the efforts of some who would like us to think we have our system and non - Catholics theirs and that each is separate and distinct.

Even if no Catholic children attended public school we still have the obligation to concern ourselves with their operation after all, we help materially to support them and the student products that come from the public school will undoubtedly greatly influence the destiny of our country in the years to come.

FORM PARTNERSHIP

Actually, the public school system and the private, non-profit school systems form a partnership for American education. Together they serve the nation by training children to be informed and responsible citizens. Attendance at either satisfies the compulsory education laws.

There are some differences, however. Catholic education aims to teach the student: to appreciate man's dependence on God and his eternal destiny; the dignity of one's fellow men; justice and charity as obligations of conscience; his relations with others as having a definite bearing on his eternal salvation; to practice: respect for God, for law and order, for country, as obligations in conscience and not as merely desirable or patriotic; respect in thought and action for the dignity and rights of persons of other races, nationalities, religious heliefs: sharing of material things and such non-material things as talent, culture and education.

Certainly, our schools are different. Different parents want different things in education for their children. We are not divisive. There are differences in school systems just as there are differences in people. These differences merely strengthen the partnership in our various school systems by bringing the differences among the American people under the banner of American education. Schools public school children should share in its benefits. In the Oregon school case the important implication was that the exercise of a constitutional right must not be made excessively Ribicoff Favors Aid To Private Schools (But By Back Door)

Continued From Page 1)

bitterness and come up with a new discussion on this allimportant question."

Mr. Ribicoff said flatly that federal aid — including outright grants — to private and church-related colleges and universities is constitutional.

However, he insisted, he still supports the administration's stand that "across the board" assistance to elementary and secondary church-related schools is completely unconstitutional. And, as this listener heard the interview, what the Secr y said was this:

"I believe that both sides are agreed on this." At another time he voiced the hope to "do it constitutionally."

Mr. Ribicoff should feel assured that that is exactly what all fair-minded persons, whether favoring or opposing federal aid to education, want to do — "do it constitutionally." However, he should realize, certainly, that "both sides" are not agreed that federal aid to private schools is unconstitutional.

Large numbers of eminent constitutional authorities have expressed and written their opinions that such assistance is not in violation of the constitution and that protestations regarding a Separation of Church and State are merely an unwarranted shiboleth. The Voice has printed many of these views, including another this week by Joseph Fitzgerald, distinguished Miami attorney.

Furthermore, the duty of making decisions on what is constitutional and what non-constitutional is reserved by the constitution itself to the judiciary branch of government, the United States Supreme Court. There is no responsibility or authority for Mr. Ribicoff — or any other member of the executive branch of government — to decree ex cathedra what is constitutional or unconstitutional.

Let's "do it constitutionally" — let the Supreme Court decide. It would appear to this writer that Mr. Ribicoff, who expects . to leave the cabinet shortly to seek the seat in the U.S. Senate from Connecticut, took advantage of his appearance on "Meet the Press" to send up a trial balloon for determining public reaction to a possible compromise by the administration in an effort to get some sort of an aid to education bill approved.

Politically, the move may be an astute one, but morally, there will be widespread objection to the use of six and one-half million children, attending private schools as mere pawns on a nation-wide educational chessboard.

If these boys and girls are to be denied a front-door welcome to a feast reserved only for public school pupils, why should they accept a back-door "handout" as second-class citizens?

* * *

(P.S. — We wonder what Mr. Ribicoff would suggest as aid for the nearly 4,000 Cuban refugee children in parochial schools of the Diocese of Miami. These boys and girls are an important segment of the more than 100,000 refugees from Castro communism for whom the United States government has assumed responsibility. Public schools are overcrowded. Many of these children in parochial schools have no parents in this country. Parents of the rest are not citizens who can take advantage of tax deductions or refunds for "tuition fees" they never could pay but which are borne by all the faithful of the Diocese of Miami.)

Public School Groups Fight Grants To Private Colleges

WASHINGTON (NC) — Five public school groups oppose direct Federal grants to private and church-related colleges and universities.

The five sent telegrams to conferees from the House and Senate shortly before the ance for church-related grade and high schools.

Both House and Senate 'ave passed bills to help U.S. c es finance construction of non-religious academic facilities, such

as classrooms and libraries. The \$1.5 billion House meas-

If federal aid becomes a reality, then in justice all nonrange of secular subjects comparable or superior to that taught in public schools.

Gently remind that in addition to supporting our own schools we carry our share of the burden for the public schools. And finally, if we claim a right to federal aid, emphasize that we are not attempting to destroy or remake the constitution to secure our own ends. We are seeking relief within the framework of the constitution for which we already have ample authority. legislators were to meet to attempt to iron out a compromise Federal aid to education bill.

The groups, none of which have colleges or universities as members, are the National Congress of Parents and Teachers, the National School Boards Association, the American Association of School Administrators, the American Vocational Association and the Council of Chief State School Officers. All are known to oppose Federal assisture would offer institutions a choice of either direct Federal grants for one-third of the construction cost or repayable loans for two-thirds. The \$2.67 billion Senate bill would extend loans only to colleges. Like the House bill, the loans would cover two-thirds of the costs. Both bills envision fiveyear programs.

About 40 per cent of the nation's collegians are in churchrelated and other private colleges and universities.

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N.C. Photo

CARDINAL CUSHING of Boston, joined a group of nuns for a roller coaster ride during a break in the annual covention of the National Council of Catholic Nurses held in Boston.

Parents Blamed For Making Children 'Political Orphans'

HUNTINGTON, Ind. (NC) — A Jesuit educator has accused parents of children in churchrelated schools of "rejecting the democratic processes" because they have not banded together for action on Federal aid to education.

Father Virgil Blum, S. J., chairman of the department of political science at Marquette University, Milwaukee, said this alleged failure means the children are "Political orphans" without a voice in politics.

Father Blum, a leading advocate of proposals for tuition grants given directly to parents as a solution to the problem of Federal ail to education, made his comments in the Our Sunday Visitor.

Parents, said Father Blum, have failed to accept the fact that participation in the democratic processes "demands organization and continuous organizational activity."

Integration Not Slated For Augusta Schools

AUGUSTA, Ga. (NC) — The dean for Catholic clergy in Augusta, part of the Savannah Diocese, has stated that there will be no immediate steps taken to integrate Catholic schools in the city.

Msgr. Daniel J. Bourke, who is also pastor of St. Mary's on the Hill parish here, said the local situation could change if blic schools adopt a policy of egration.

Education Group To Meet Monday

The first meeting of the Miami chapter of Citizens for Educational Freedom will be held in St. Michael School cafetorium, 300 NW 28th Ave., Monday, June 25 at 8 p.m. Addressing the group will be Mrs. A. J. W a r m b o l d, organization chairman of the C.E.F., which has headquarters in St. Louis, Mo. "Yet," he wrote, "the whole history of American democracy demonstrates that we have a pressure-g r o u p democracy. Business, labor, management, the professions — all have organized pressure or. interest groups to defend and promote their interests."

Father Blum noted in his article the formation three years ago in St. Louis of the Citizens for Educational Freedom, which he said has "grown steadily and in some states phenomenally." The 22,000-member organization is a nonsectarian group composed of parents of children in private schools.

Father Blum said politics explain the stand of the Kennedy administration against acrossthe-board Federal aid to private and parochial schools. He said it would have been "political suicide" for President Kennedy to campaign in support of "equality and freedom of religion in education."

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VITATIONS

College Psychologist Says Children Still Don't Read Well

CINCINNATI (NC) — Johnny still has trouble reading, and perhaps even more trouble understanding what he reads, according to a psychologist at Xavier University here.

Walter J. Clarke said he found the state of reading "pretty bad" 13 years ago, and today it is "just about the same."

On the basis of his experience in instructing teachers of reading and in testing children's reading skills, Clarke said he is not inclined to accept oversimplified solutions to the probelm. Some school boards, for example, have called for the return of the 19th-century Mc-Guffey readers. "I don't believe they're the answer," said Clarke. "Their content is pretty far removed from a child's experiences and not likely to give him much pleasure, unless the child is precocious and has a sense of humor."

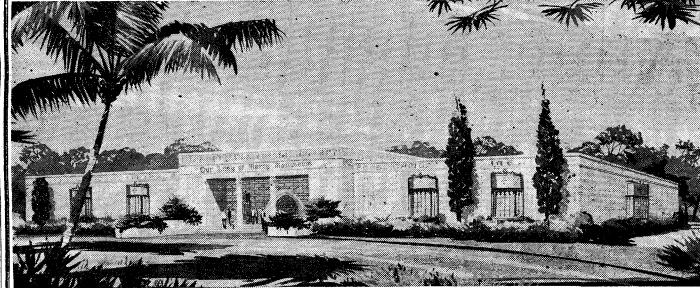
He said it is false to assume that all a poor reader must do to improve is learn to read faster. "The fact is_that inability to comprehend is more often the disabling factor than slow reading," he stated. "A considerable number of young people either can't read or can't read well enough to succeed in school," he continued. "This manifests itself in college students in a certain inability to tackle course work. They can't come to grips with other subjects because they are failing in this basic one."

Clarke believes that youngsters often fail in reading and in other school work simply because they don't like to read. And they don't like to read because not enough effort is made to make learning to read a pleasure rather than a chore, he added.

"I'm afraid," he declared, "that too many teachers take only too literally the old saying that 'letters draw blood when they enter.""

Clarke said he does not think that television makes nonreaders of children. "Television is more likely to take a child away from outdoor play than away from reading," he said.

"One thing that has been scientifically demonstrated," he said, is that reading clinics can improve a person's reading skill "in most cases."



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Entire Group Of Refugees Flies To Jobs

The first group of Cuban refugees to be resettled with guarantees of employment left Miami this week for Lowell, Mass., where they will train for permanent jobs in two shoe factories.

Twenty-three exil¢s chosen after aptitude tests given by the U.S. Employment Servmade the trip under the pices of Catholic Relief Services - NCWC which erranged for transportation, and housing in Lowell. Eight members of their families accompanied them in the program arranged by the Massachusetts Governor's Commission on Refugees assisted by the two shoe factories.

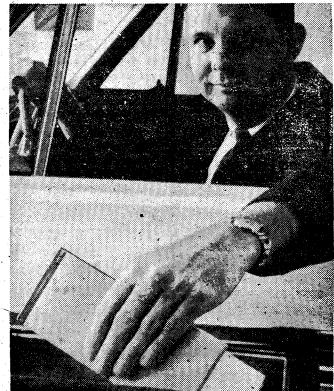
Reporting a "definite and ur-gent need" for good shoe factory employes, Jordan Elliott, president of one of the companies, said his firm would 'gladly spend time to train the refugees so they can obtain good-paying steady jobs."

"This is the first well organized, coordinated effort," Marshall Wise, director of the Cuban Refugee Emergency Center said. "It is the kind we hope will catch on all over the country."

According to Hugh McLoone, CRS director at the Cuban Refugee Center, the Catholic agency has resettled 18,800 of the 29,761 refugees who have been relocated in other areas of the country.

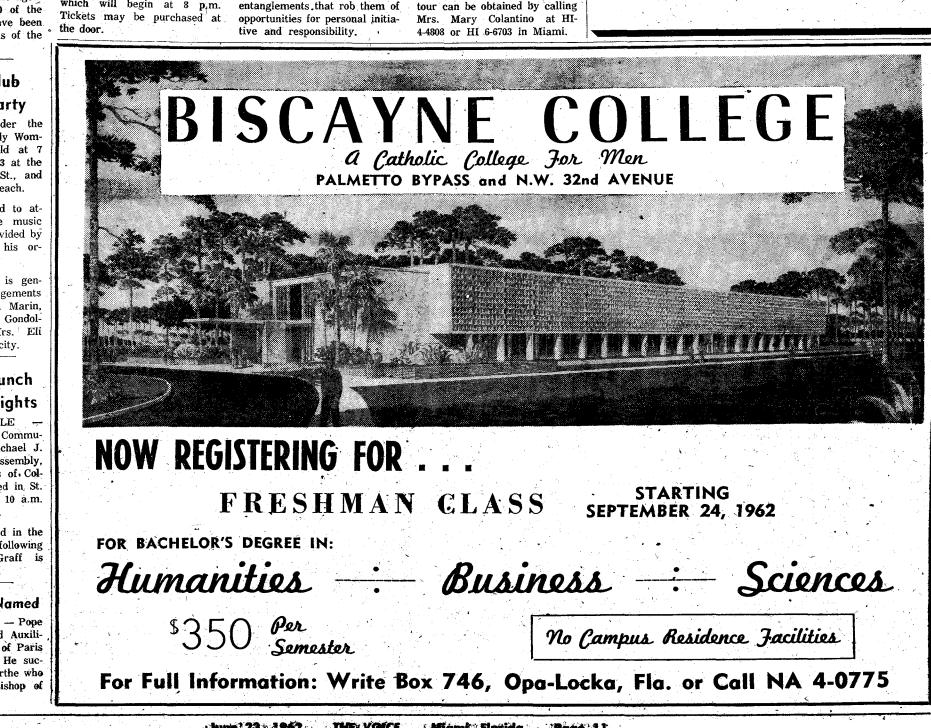


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MIAMI, FLORIDA



Holy Family Club **Plans Splash Party**

A splash party under the auspices of Holy Family Woman's Club will be held at 7 p.m., Saturday, June 23 at the Coronado Hotel, 88th St., and Collins Ave., Miami Beach.

Teenagers are invited to attend the party where music for dancing will be provided by Mario Signorelli and his orchestra.

Mrs. Allen Hamlton is general chairman of arrangements assisted by Mrs. John Marin, tickets; Mrs. Carmine Gondolfo, entertainment; Mrs. Eli Raymond Baker, publicity.

Communion Brunch Planned By Knights

FORT LAUDERDALE annual Corporate Communion of the Father Michael J. Mullaly General Assembly, Fourth Degree Knights of Columbus, will be observed in St. Pius X Church at the 10 a.m. Mass, Sunday, June 24.

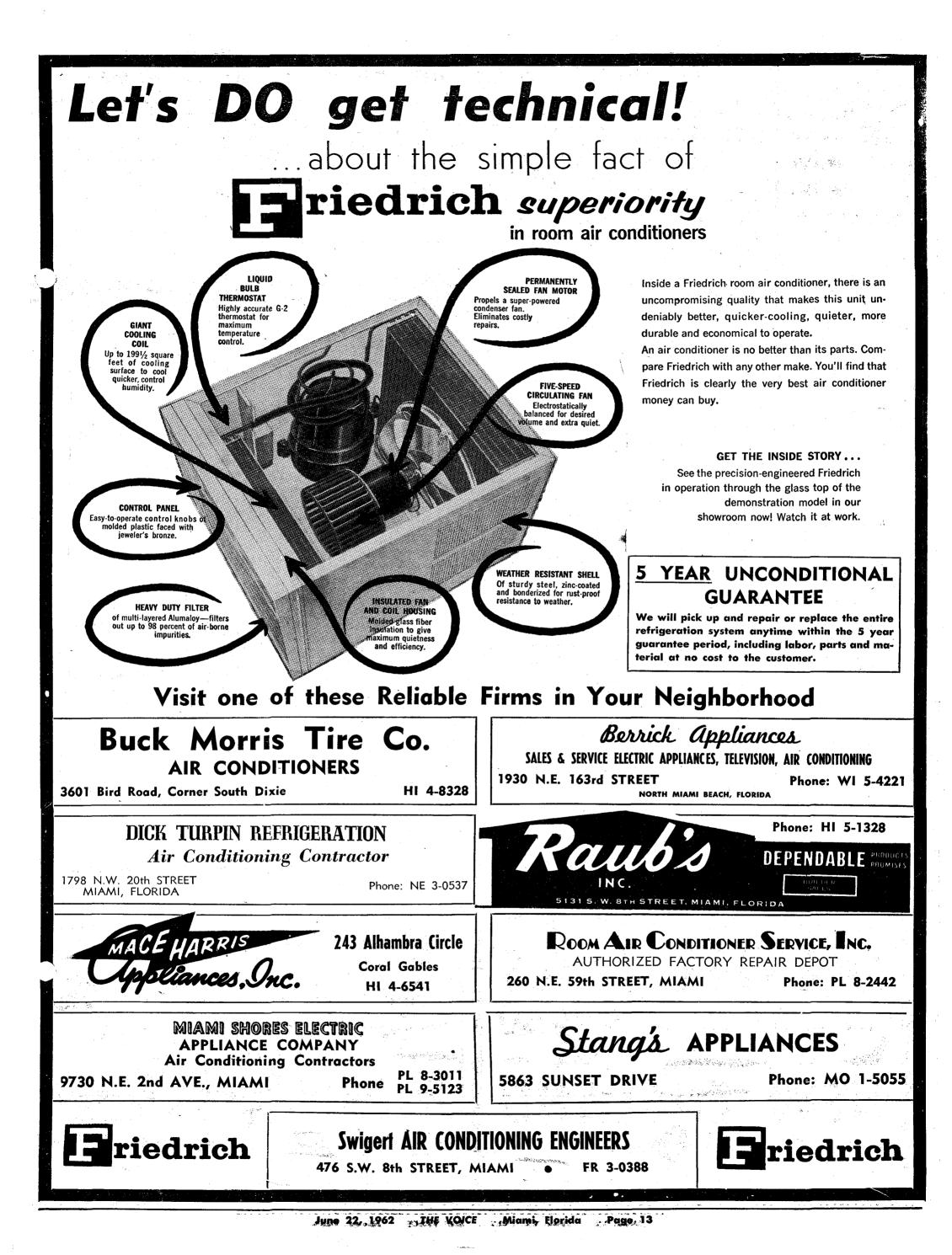
A brunch will be held in the Beach Club Hotel following Mass. William J. Graff is chairman of the event.

Monaco Bishop Named VATICAN CITY (NC) - Pope John XXIII has named Auxiliary Bishop Jean Rupp of Paris as Bishop of Monaco. He succeeds Bishop Gilles Barthe who has been appointed Bishop of Frejus-Toulon, France.

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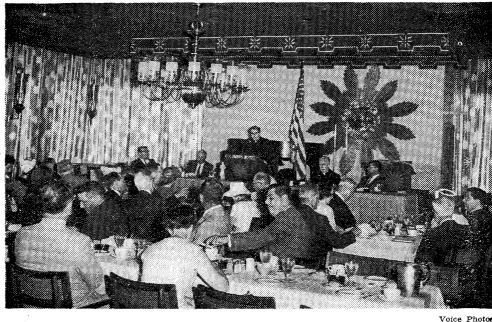






BISHOP CARROLL addresses members of new Serra Club of Indian River area. At right is Abbot Marion Bowman, O.S.B.





Serrans Hear Of Vocational Congress In Rome

FATHER JAMES J. WALSH, Diocesan Director on International Congress of Vocations which he attended this month in Rome. of Vocations, addresses Miami Serra Club



ALL OF THE ABOVE BOOKS CAN ALSO BE OBTAINED IN SPANISH AND FRENCH LANGUAGES.

Page 14 THE VOICE

Miami, Florida

Indian River Serra Club Gets Charter

VERO BEACH - Fourth to be organized in the Diocese of Miami, the Serra Club of the Indian River area received its charter last week from Serra International.

Joseph Fitzgerald, district governor for Serra, presented the charter to Michael Perri, president of the club.

Bishop Coleman F. Carroll welcomed the Indian River Serra Club as another link in the spiritual chain of the Diocese devoted to the promotion of vocations.

Father John F. McKeown, Indian River club chaplain, gave the invocation and Father James J. Walsh, Diocesan Director of Vocations and chaplain of the Miami Serra Club, closed the ceremony with the Serra prayer.

Guests included Bishop Eduardo, M. Dalmau; Abbot Marion Bowman, O.S.B., of St. Leo; Msgr. J.P. O'Mahoney, chaplain of the Palm Beach County Serra Club; Father Michael Beerhalter, pastor, and Father Frederick Wass, assistant of St. Anastasia parish Fort Pierce; Father John Januszewski, pastor of St. Joseph parish, Stuart and Father Noah Brunner, assistant, St. Helen parish, Vero Beach.

Robert H. Helling, of Wausau, Wis., treasurer of Serra International, was among the more than 80 other guests present

Richard McCord, presia. of the Palm Beach County Serra Club, presented the Serra Bell; Otto J. Trott, president of the Broward County Serra Club, the gavel and Philip D. Lewis, Serra District Governor-elect, the Father Junipero Serra statue.

Mr. Lewis also presented Serra pins to President Perri; George Frederick, Vero Beach, first vice president; Edgar L. Schlitt, Vero Beach, second vice president; Jules Frere Jr., Fort Pierce, secretary; Thomas A. Driscoll, Fort Pierce, treasurer, and Trustees Joseph B. Egan, Robert H. Rollins, Eugene A. Pesant, all of Vero Beach, and Roger Poitras, Fort Pierce.

Vocation Plans Told To Serrans

World - wide planning by the Church for increasing vocations to the priesthood was discussed by Father James J. Walsh, Diocesan Director of Vocations, at a meeting of the Miami Serra Club Tuesday in the Columbus Hotel. Wives of Serrans were present at the 'Ladies' Day'' observance.

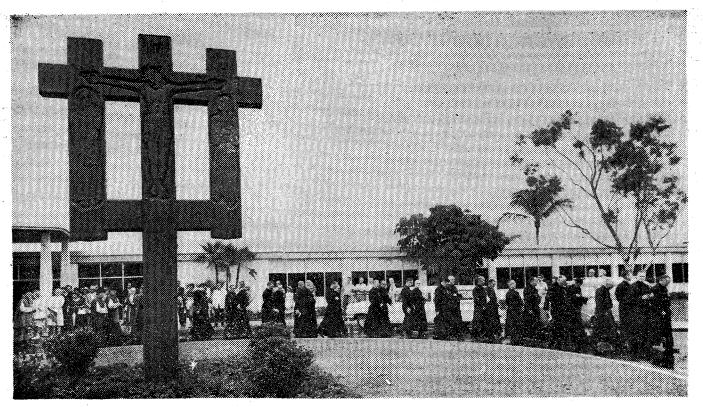
Father Walsh, Serra chaplain, talked about the International Congress of Vocations which he attended in Rome this month, a gathering of vocation leaders from nearly 40 nations.

Guest of honor was Father James Kortendick, S.S., head of te graduate department inh of the graduate department in Library Science at Catholic University in Washington. Father Kortendick was the recipient of a special award from Serra International for having given the early Serra movement its theme of working for vocations.

Associated with Serra longer than any other priest, he told how Serra, being in Seattle, has now grown to more than 220 clubs throughout the world. Four of them are in the Diocese of Miami.

June 22, 1962







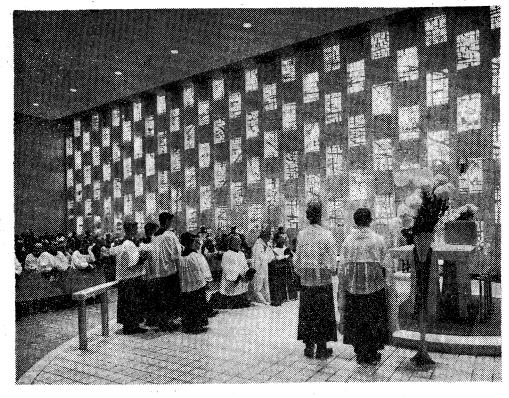
SOLEMN PROCESSION of Passionist Fathers from the U.S., Rome, West Indies and the Philippines preceded the dedication of Our Lady of Florida Monastery and Retreat House by Bishop

Coleman F. Carroll. Thousands of men, women and children from all parts of Florida traveled to North Palm Beach last Friday and Saturday to view the men's retreat house.

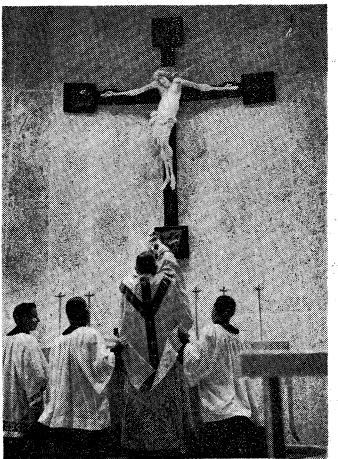
Bishop Carroll Blesses Retreat House Chapel



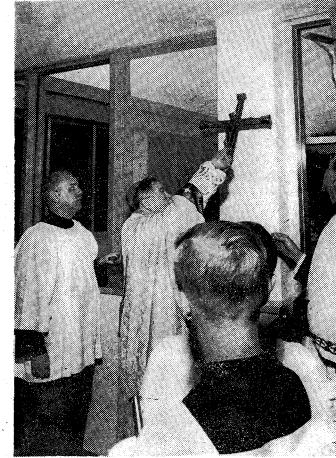
Stained Glass Windows From France Decorate Wall Of The Chapel



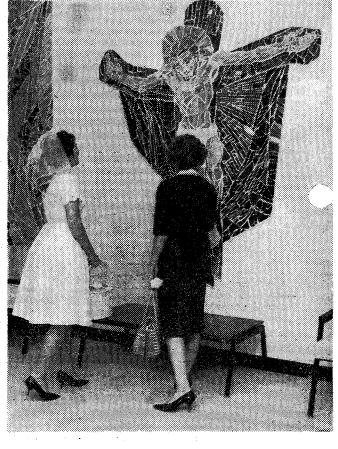
Bishop Carroll Kneels At Prie Dieu Before Italian Marble Altar



Pontifical Low Mass Preceded Dedication

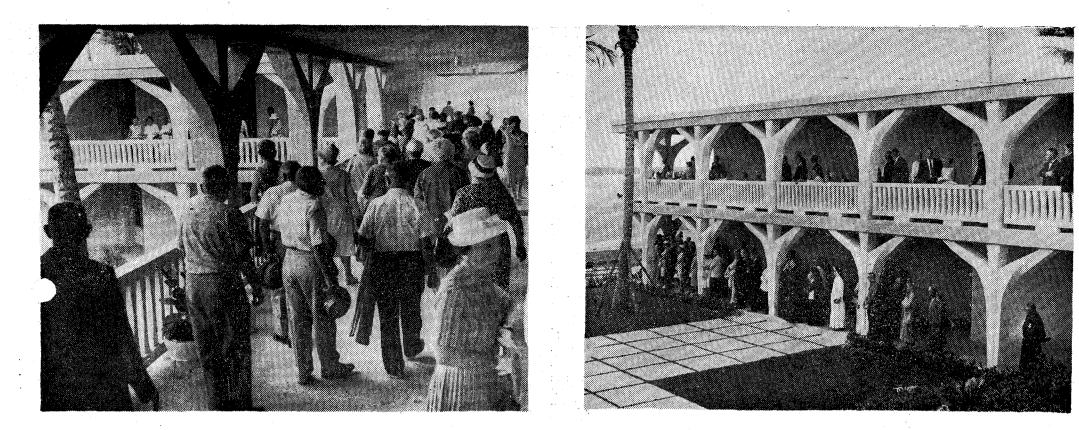


Crucifix Is Installed At Monastery Entrance



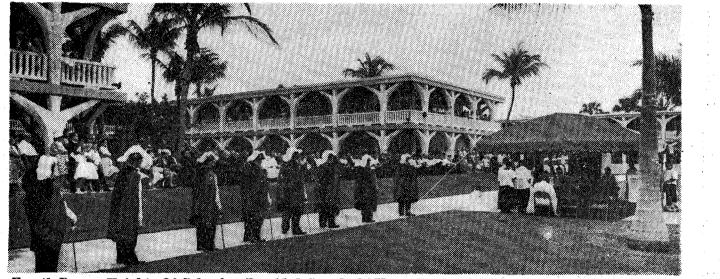
Unique Glass Crucifix Is Viewed By Students

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Men And Women Participated In Guided Tours Of The Retreat House



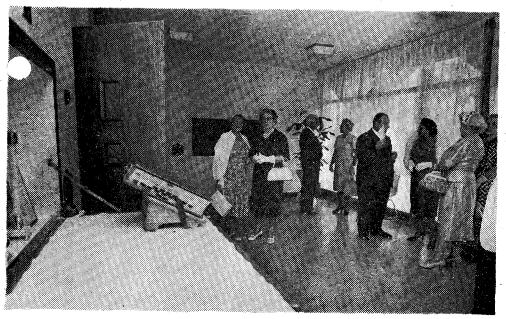


Fourth Degree Knights Of Columbus Provided Guard Of Honor During Outdoor Celebration Of Benediction



A Dominican Sister From Newburgh, N. Y., Was Among Thousands Of Visitors At The Monastery





Visitors View One Of The Many Conference Rooms For Retreats

ter protection



One Of The 65 Rooms Provided For Men Retreatants At Retreat House

15,000 Visitors At Opening Of Monastery, Retreat House

Continued From Page 1)

Sacramento, Cal., Kansas City, Detroit, Cincinnati, Chicago, Atlanta, Union City, N. J., Pittsburgh, Scranton, Boston, Hartford, Springfield, Mass., Dunkirk, N.Y., Jamaica, L.I., N.Y., and Baltimore, joined in the ecclesiastical procession of diocesan clergy and members of other religious orders which preceded the Mass.

Among those present were the Very Rev. Theodore Foley, C.P., Assistant General of the Congregation of the Passion from Rome; the Very Rev. Reginald Arliss, C.P. of the Philippines; the Very Rev. William Whelan C.P. superior of the Passionist Fathers in Jamaica, West Indies; the Very Rev. Walter Kaelin, provincial of the western province of Passionist Fathers; Father Rupert Langenstein, C.P., and Father Luke Missett, C.P., consultors of the Eastern Province. **BISHOP'S SERMON**

In his sermon which preceded outdoor Benediction of the Most Blessed Sacrament, Bishop Carroll told hundreds of visitors:

"The dedication of this magnificent monastery and retreat house for men, is an occasion, I believe, for legitimate reminiscences and nostalgic thoughts.

"Founded in 1720 by a Venetian soldier who was commissioned by the sorrowful mother to establish a congregation of men who would live a life devoted to spreading devotion to the passion of her Son, the Passionists wear the same black robe that she wore and also the white badge over their hearts," Bishop Carroll explained. "The rule of their

ALL <u>NEW!</u>

community, as drawn up by their founder, Paul of the Cross, combines the Carthusian concept of monastic living a life of solitude, prayer and penance — with the active apostolate of the followers of Loyola."

Pointing out that many Popes have given their blessings and approval to the life and work of the Passionists, Bishop Carroll noted that "eight days ago, June 6, His Holiness, Pope John XXIII paid special tribute to the Passionist Fathers for their devotion to the Passion of Christ.

"Addressing the Superior General, Father Malcolm La Velle, a native of Illinois, and 350 Passionist seminarians, the Pope recalled that before his ordination to the priesthood, he had gone on a spiritual retreat to the Passionist Monastery of SS. John and Paul in Rome, and was filled with admiration for the piety and hard discipline of the religious he saw there. He said the Passionists should give special thanks to God because they have been called to deep and daily meditation."

"With such blessings and approval from the Vicars of Christ," Bishop Carroll said, "the Congregation of the Passion was bound to prosper and grow. It was not long before monasteries were established throughout Italy and Europe. Since their coming to the United States in 1852, they have spread across the land.

"In the two provinces in this country, there are now 22 monasteries in which the Divine Office is chanted and the doctrine of The Cross is studied and contemplated by these sons of Paul of the Cross and soldiers of the Passion. In the Eastern Province of the United States, there are approximately 500 priests.

MEANING OF CROSS

"They have brought to millions of souls of our American people, great and small, the cleric and lay, the clearer vision of Christ crucified and the meaning of the Cross. They have preached parish missions in every state of the union and in every province of Canada. It is scarcely an exaggeration to say that there are relatively few Catholics, men and women, in this vast nation, who in some moment in their lives have not been spiritually enriched through the instrumentality of the Congregation of the Most Holy Cross and Passion.

"Today as never before, Christian men and women through sheer necessity --are brought daily into intimate contact with pagan naturalism and militant atheism, which imperceptibly destroy the fine edge of Faith," Bishop Carroll declared.

"Greed, lust and hate have shown their dragons teeth and the thousand prophets of evil rise up urging us to burn our temples, overturn our altars and become ourselves like unto God. Against all these apostacies - these anomalies - the Passionists in their retreat houses have been warning the tortured souls of men to stop, to look, to listen, at the crossroads of life.

"In these cities of refuge which they have erected in our



GUESTS OF HONOR at the dinner for clergy which followed dedication of Our Lady of Florida Monastery and Retreat House were Bi-

shop Coleman F. Carroll, center, Bishop Eduardo Dalmau, C.P., right, and the Very Rev. Canisius Hazlett, Provincial of the Passionists.



FLORIDA PASSIONIST community superior, Father Kilian McGowan, C.P., left, talks with Bishop Patrick Shanley, O.C.D., right, and

midst, men have found peace, men have found life, men have come to understand that the retreat in this area is a vital ne-

cessity for all men and not merely a luxury for the elect,' Bishop Carroll said.

Hundreds of religious representative of the many different communities stationed in the Diocese of Miami were guests of the Passionist Fathers on Saturday morning when Bishop lmau offered Pontifical Low ss. Msgr. James F. Enright, ar for Religious preached sermon

special day for the laity observed Sunday when an mated 12,000 persons were ducted on tours of the monery and retreat house and hop Cuthbert O'Gara, C.P., ebrated Benediction. Princispeaker was Father Lucian ies, C.P., retreat director of nop Molloy Retreat House, naica, N. Y.

A marked departure from standard architecture, Our Lady of Florida Monastery and Retreat House was designed by Brother Cajetan Baumann, O.F. M., and Paul Damaz.

Msgr. William Barry, P.A., pastor, St. Patrick Church, Miami Beach. Hundreds of diocesan

priests and regular clergy attended dinner.

International artistry has gone into the decoration of the building whose columns resemble crosses supporting balconies. Three wings are assigned for retreatants, with the chapel, offices and cloistered monastery houses in other wings.

According to Father Kilian McGowan, C.P., superior of the Florida community of Passionists, and Father Cyril Schweinberg, C.P., retreat director, retreats for men will begin immediately with weekend retreats.



TREAT DIRECTOR, Father Cyril Schweinberg, C.P. discusses importance of making retreats with a group of men who visited the monastery and retreat house on the day of dedication.

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Home Economics Group Will Convene Tomorrow

"Christian Family Living in the 20th Century" is the theme of the 16th annual convention of the National Catholic Council on Home Economics scheduled to be held at the National Hotel, Miami Beach, June 23-25.

Delegates from cities throughout the United States and Canada are expected to attend the three-day sessions which will open at 10:30 a.m. av. Father Gerard Man-Naples, will give the keynote address on "The Role of the Catholic Woman in the 20th Century."

Topics of particular interest to the many high school and college teachers of home economics expected to participate will be discussed during the 1 p.m. sessions. Delegates will

Personal Nurse To Astronauts DCCN Member

The personal nurse to America's astronauts has accepted an honorary membership in the Dade County Chapter of the Miami Diocesan Council of Catholic Nurses.

Air Force Lt. Delores O'Hara, converted two years ago to Catholicism, attracted national attenton last year when she prayed the Rosary during the flight of America's first space voyager, Comdr. Alan B. Shepard, Jr.

The 25-year-old nurse, nicknamed "Dee" by the astronauts, said after the successful flight that she "really didn't have too great a fear for the success" of the space flight.

"I knew it would be a success," she declared, "and I feel that the countless prayers and the many, many rosaries said everywhere played a great part in its success.

"I prayed," she added, "while Commander Shepard was making final preparations, and just before the flight and during the flight - whenever I got a free moment."

Mrs. Edward Keefe of Holy Family parish, North Miami, is president of the Dade County Chapter of the Miami DCCN which is an affiliate of the National Catholic Council of Nurses.



hear Dr. Hortense M. Glenn, dean of the school of home economics at Florida State University, Tallahassee speak on "Home Economics - Its Challenge." During the same meeting Stuart Sunnestvedt, development director of "Nova" in Fort Lauderdale will describe, "The Most Exciting Educational Center in the World."

A welcome to the City of Miami Beach by Mayor Kenneth Oka will open Monday's session at 9 a.m. Dr. Catherine A. Rockwood, head of the department of home economics and professor of family life at Northern Illinois University, DeKalb, Ill., will speak on "The High School and the College Advise the Future Home Economist." Mrs. Cythera Lowe, Miami writer, teacher and pioneer in the fields of merchandising and Florida fashions will discuss "Blunders at a Profit."

Delegates will assist at 11:30 a.m. Mass in St. Patrick Church celebrated by Msgr. William Barry, P.A., pastor.

An all - Florida products menu will be featured during a mid-day banquet at the hotel. Luncheon speaker will be Dr. Rafael Garcia-Navarro, former Cuban economic envoy to Spain who presently conducts daily anti - communist news broadcasts beamed to South America on Radio Free America.

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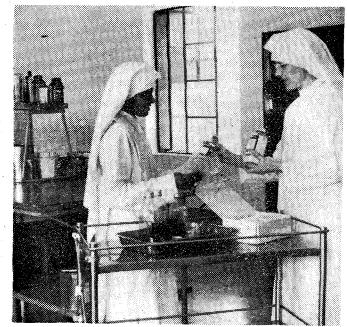
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MEDICAL MISSIONARY Sister M. Jane Frances, right, daughter of Mrs. Gertrude Heaton, St. Timothy parish, explains pharmacy work to an Indian Medical Mission Sister at Kurji Holy Family Hospital in Patna, India, her station for the past 13 years.

Rosary-Making Guild At St. Brendan Elects Mrs. Bernard Acarewicz has been elected president of St. Mary's Rosary-Making Guild in St. Brendan parish.

Other new officers are Mrs. Kenneth Adams, vice president; Mrs. William Garcia, secretary and Mrs. Robert Wight, treasurer.

Organized under the direction of Brother David, superior at Miami's Camillus House, the Guild has completed 2,681 rosaries for the missions during the first year.

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THE VOICE

Miami, Florida

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June 22, 1962

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"Naturally, it's from



stalled as president of the Society of the Little Flower. Father Peter Reilly, pastor,

Mrs. George Williams, vice presidents; Mrs. Selma O'Neill, Mrs. Norman Cossaboom, corresponding secretary.

St. Clement Group Opens Paper Drive FORT LAUDERDALE - A parish paper drive sponsored by St. Clement Altar and Rosarv Society is now in progress and will continue for the next four weeks.

Papers and magazines should be delivered to Mrs. Gus Langenfield and Mrs. Joseph Uhlar at 600 NW 27th St.



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WRITE FOR ILLUSTRATED BROCHURES ON THESE PARCELS

Sweet Corn Stars On Almost Any Menu

By FLORENCE DEVANEY

Plant-breeders have to be very smart indeed. They must lisp words like "heterozygosity" and "allelomorph" at an age when the rest of us are still drooling pablum. There are "genes" and "mutants" and "factors" to fuss over; crosses and double-crosses to result in hybrids, dihybrids and trihybrids.

This is all very much to the good when it puts a nice big platter of hot sweet corn on the dinner table! It has been amazingly easy to improve strains of sweet corn. The excellence of the yellow sweet corn hybrids developed since World War II accounts for America's increasing consumption of this vegetable, now some 1.5 billion pounds annually. Not only have botanists succeeded in increasing the sweetness of the corn, but they have "invented" varieties

corn. The exyellow sweet veloped since Or it can be broiled, real cookout style. Pull back the leaves just far enough to remove the

please.

t out style. Pull back the leaves just far enough to remove the silks. Then smooth them back in place. Some like to dip the ear into slightly salted water before placing it on the grill. Others omit this step. Allow about 20 to 30 minutes to broil corn in the husk over moderate heat.

which flourish in winter months in our far southern states.

In Florida this has stretched

the fresh sweet corn season so that it is now possible to enjoy

corn-on-the-cob all year round,

but right now it reaches its

Sweet corn stars in almost any menu. It's delightful

with steaks, pork chops, fried

chicken or broiled seafood.

And, of course, there are thou-

sands of corn-eaters who will

just have corn-on-the-cob with a little more corn-on-the-cob,

Sweet corn is surely easy to

cook. It needn't be boiled long-

er than 5 to 10 minutes, just

long enough to "set" the milk.

peak of goodness.

ROASTED FRESH CORN-ON-THE-COB

Loosen husk on ears of corn only enough to remove silks. Pull husks back in place and tie with a strip of the husk if the husks do not stay in place. Cook over a slow burning charcoal fire 20 to 25 minutes, turning to cook uniformly. If desired, cook corn by this method in a preheated moderate oven (350 deg. F.). The baking time is the same as for the barbecue grill.

Better allow 2 ears per person.

If desired, serve with one of the following butters: Garlic Butter: Melt one-quarter cup of butter and add oneeighth teaspoon of minced fresh garlic.

Cheddar Cheese Butter: Melt one-quarter cup of butter and add one-quarter cup of finely grated cheddar cheese.

Parmesan Cheese Butter: Melt one-quarter cup of butter and add three tablespoons of grated Parmesan cheese.

FRESH CORN CORNBREAD

1 cup sifted all-purpose flour

1 cup corn meal

½ teaspoon soda

- 2 teaspoons double-acting
- baking powder ¾ teaspoon salt

1 tablespoon sugar

1 cup fresh corn, cut-offthe-cob 1 cup sour milk ½ cup water ¼ cup bacon drippings or choritoring molece

2 eggs, beaten

½ cup water ¼ cup bacon drippings or shortening, melted

Sift together flour, corn meal, soda, baking powder, salt and sugar. Add eggs, corn, milk, and water. Mix only until all ingredients are moistened. Stir in bacon drippings or shortening. Pour batter into a hot, well-greased, 9x9x2" baking pan. Bake in a preheated hot oven (425 deg. F.) 35 minutes or until done.

YIELD: One 9-inch square corn bread.

CORN AND TUNA FISH CAKES

2 cups fresh corn-cut-offthe-cob, 3 to 4 ears

pepper 1 teaspoon minced fresh onion

1/4 teaspoon ground black

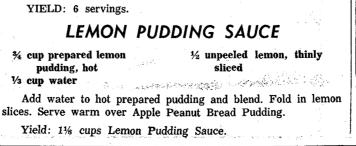
- 2 tablespoons fine dry bread crumbs
- 2 eggs, beaten lightly 1 teaspoon salt

1 7-ounce can tuna fish,

1/4 cup boiling water

drained

Cook corn in boiling water in covered saucepan 5 minutes. Remove from heat. Add drained tuna fish, eggs, salt, black pepper, onion and bread crumbs. Shape into 3-inch round flat cakes $\frac{1}{2}$ -inch thick. Brown on both sides in hot shortening. Drain on paper towels. Serve hot as the main dish.



Corn Is Popular At Cook-Out Time





FAMILY CLINIC

Life Is Bitter, Says Alcoholic's Wife

This is a letter from a very bitter person. I think wives of alcoholics are forgotten people. After 21 years of drunkenness, abuse, unpaid bills, and wretched living conditions, I'm fed up. How would you like to be oursed at, called filthy names, be without money for food, see the furniture broken to pieces, and the kids slapped around without cause? He won't joint the A.A. or see a counselor. Yet lawyer, doctor, and priest say I'm in no position to do anything. All I'm told is that he'll hit skid row if I leave him. What about myself and the children?

By FATHER JOHN L. THOMAS, S.J.

Considering the questionable advice you have been receiving and the long years of abuse you have endured, I can well understand why you feel bitter and neglected, Patricia. There is no evil habit that is more destructive of marriage and family relationships than drunkenness. Your list of woes and abuses is typical though some wives could add brutal physical treatment and infidelity.

Although it is estimated that roughly one out of every 20 families in the United States is affected by the problem of alcoholism, we really know very little about its causes. Experts tell us that the above problem drinkers include a variety of types, ranging from the "alcoholic," or the person whose heavy drinking not only gives rise to serious life problems but appears to be an addiction that he is capable of mastering only with skilled outside assistance, to the "plain drunkard," or the person who has the strong habit of drink but is capable of overcoming it if he has sufficient motivation.

Of course no problem drinker will admit that his drinking is a problem until he has "hit the bottom," and many manage to go through life, or a considerable part of it, without quite hitting bottom. Problem drinkers of this latter type often boast that their drinking has never caused them to miss a day's work, as if this feat justified the wreckage of human lives and happiness that inevitably strews their paths.

Skilled Outside Help Needed.

I don't know under what classification the experts would place your husband, Patricia, but he is typical of all problem drinkers in his refusal to admit his problem or seek help. Granting that I have only limited knowledge of your situation, I still find it very difficult to understand the reasoning behind the advice that you claim you received from your counselors. Surely one doesn't have to live in hell for 21 years to demonstrate that skilled outside help is needed!

And as to the danger that he might hit skid row if you left him, I feel there are several valid answers. First, if you 'had made a serious move to leave him some years ago; this might have been the kind of "shock-treatment" he needed to make him control his drinking. Many problem drinkers among Catholics in particular make no effort to control their drinking because they're sure their wives won't leave them.

Second, your resolution to leave him if he did not seriouslyseek help might have made him admit he had a problem that he couldn't handle himself. Third, if he should hit skid row after you left him, this would probably indicate that he was what the experts call an "alcoholic," that is, a sick man who would only become worse anyway, unless he sought skilled outside assistance.

Finally, as you rightly ask, what about yourself and your children? Since you were given no help or guidance in dealing with the problem, it was senseless torture to insist that you live with it for 21 years, to say nothing of the personality damage suffered by your helpless children. These children are a sacred trust from God; they were not created to be scandalized, humiliated, frightened, and warped by constant exposure to such a father — be he sick or selfish.

Where To Get Help

What can you do at this late date? One thing is clear, you need trained counsel and guidance in dealing with your problem. Even in the beginning, few wives of problem drinkers know how 'help their husbands stop drinking, and after all your years of calure and frustration, it is quite clear that you need a good deal of help yourself before you can even think of trying to help your husband and children. Your problem is where to get help.

There is some possibility that one of the four Alcoholic Rehabilitation Clinics operated by the state of Florida may be within reach. The Miami clinic is at 1637 NW 10th Ave., and another clinic is located in Tampa. Emergency treatment is not available at these centers and application must be made by the person seeking help, with consultation arranged on an appointment basis only. Further information about the state program can be obtained by writing to the Education Department, Florida Alcoholic Rehabilitation Program, P.O. Box 1147, Avon Park, Fla,

If no counseling is available, it seems to me that you should take steps to leave your husband. This is a drastic move, but you are headed for a nervous breakdown, and what is to be gained by waiting until that occurs? I don't know your financial situation, so you should consult your local Catholic Charities Office for advice. If you need a lawyer, this time consult one who knows something about your state laws.



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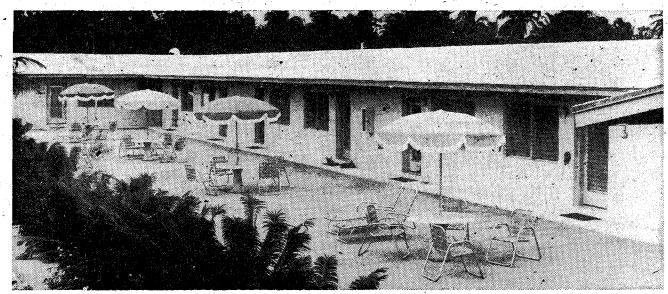
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which prevents cracking due to heat expansion and contraction. These coatings are self-cleaning, too, so no dirt or dust can adhere to WHITE-TITE. We guarantee all work unconditionally for two years and give you a five year warranty. We can show you homes in all areas of Dade and Broward Counties with WHITE-TITE roofs as much as five and six years old and still bright and new looking. Wherever you live, there's a WHITE-TITE roof near your home. We also coat flat and barrel tile, asbestos shingle and slate roofs. Your WHITE-TITE coating can be financed and there is no interest charge on the balance. The white coatings we use are formulated in our own plant exclusively for our own Dade and Broward County customers." Free estimates may be secured by calling NE 3-8511 or NE 5-3603 in Miami; LU 1-6550 or LU 1-6551 in Broward County; or 247-1811 from Homestead area. WHITE-TITE is licensed in 46 cities and towns in South Florida; is insured and bonded; and is a member of the Miami-Dade County Chamber of Commerce and the Greater Fort Lauderdale Chamber of Commerce. "WHITE-TITE is recommended by many architects and builders," Scalzo added. "Do not accept a substitute. No other firm has the exclusive WHITE-TITE material since we do not sell it to any stores. Remember, nothing else is 'as good as' WHITE-TITE which has been proven in use in South Florida for 16 years."



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Girl Scouts Return From D.C. Trip Twenty four Girl Scouts from Troop 417 were scheduled to return Monday, June 18 from

Washington, D.C. The troop, sponsored by the St. Michael Home and School Association, saved for five years for the trip. Mrs. John Pinder, adult leader of the troop, supervised the money raising program which consisted of selling magazines, newspapers, Girl Scout cookies, calendars and candy.

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a six-day sightseeing trip to

Three girls from Troop 927

accompanied the 417 Troop as did five adult volunteers including Mrs. Pinder. The other adults are Mrs. A. E. Hay, Mrs. Stephen Garday, Mrs. Robert English and Mrs. Theresa Martino.

Another trip was sponsored by the St. James parish Parents Club which sent the members of Troop 727 to St. Augustine for a four-day stay. Accompanying the girls were Mrs. Charles Pickover and Mrs. Robert Bredal.

20 Scouts Honored For High Attendance

Twenty Cub Scouts from St. Rose of Lima parish received awards for perfect attendance at Scout Communion Sunday for a vear.

Father John O'Donovan presented awards to Chris Schwarz, Joe Schwarz, Ronnie Fournier, Bill Neale, Ronnie Reveille, Jerry Batzel, Timmy Fox, Henry Vega, John Krulick, Pat Dougherty, John Reveille, Wayne Paasch, Robert- Pirie, Kevin O'Connor, David Neale, Tom Cunningham, Frank Nelson, Tim - Cunningham / Victor Demaras and Dennis Spragg.

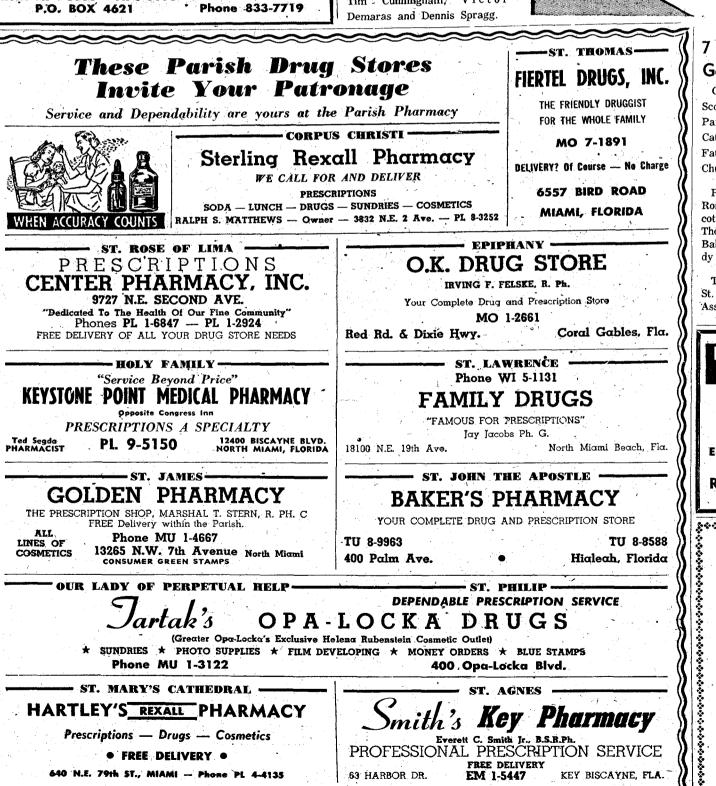


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Page 22 June 22, 1962 Miami, Florida THE VOICE

1962 Voice A	II Star	'S
1B — Mike Gross, Curley	Sr.	.350
2B — Vic Zaloom, Curley	Sr.	.333
SS — Hal Halverson, St. Thomas	Sr.	.310
3B — Tom Talbott, Curley	Soph.	.340
OF — James Paul, Curley	Jr.	.370
OF — Dan Shea, Newman	Jr.	.350
OF — John Stone, St. Anastasia	Sr.	.340
C — Robbie Taylor, Curley	Sr.	.500
P — Bill Durney, Columbus	Sr.	7-5
r Paul Kairella, Newman	Sr.	9-3
	<u>, 1988</u>	

Columbus, Curley Highlight St. Thomas Football Slate

FORT LAUDERDALE - A nine-game football schedule, featuring games with Catholicrivals Christopher Columbus and Archbishop Curley Highs, both from Miami, highlight the 1962 slate for St. Thomas Aquinas High, Coach Jim Kurth has announced.

Seven From Diocese Graduate From C.U.

WASHINGTON, D.C. - Seven persons from the Diocese of Miami received degrees during the 72nd annual commencement exercises at Catholic University of America.

The graduates included Ann Page Walker, B. A. and Charles J. Cassini of West Palm Beach; Salem J. Rogers, B. A. of Fort Lauderdale; Georgine A. Chamberlin, B.A. of Pompano Beach, and from Miami were Valerie Genevieve Wawrzvniak, M. S. (nursing); Rafael Antonio Mendez, B. of Chem., and Sally V. Pagliuca, B. A.

2 Diocese Girls Graduate In D.C.

WASHINGTON, D.C. - Two girls from the Diocese of Miami received associate of arts degrees from Georgetown Visitation College.

They are Mariana F. Morrell, daughter of Mr. and Mrs. Luis de Armas Fernandez, 303 E. Trinidad Ave., Clewiston, and Sally Ann Losa, daugher of Mr. and Mrs. Otto Losa, 10 Roderigo St., Coral Gables.

The Raiders, runners-up for the Gold Coast Conference Northern Division title last

year, open their season on Sept. 15 with city - rival Fort Lauderdale High and close on Nov. 16 against South Broward.

Columbus will be faced on Sept. 21 at the Coral Gables Stadium while Curley's game is set for Fort Lauderdale's Lockhart Stadium on Oct 5.

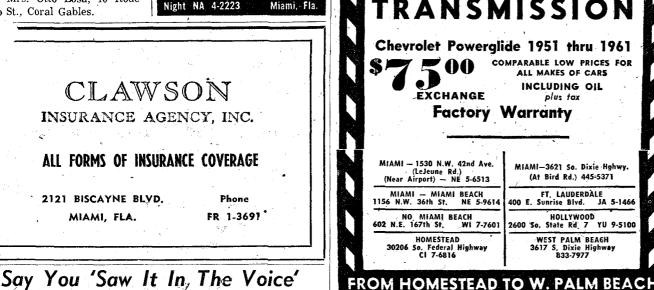
The Raiders will be without the services of two of their greatest stars, All - Diocese selections and Gold Coast Conference All - Stars Bill Zloch, quarterback, and Ted Dembrowski, tackle. Both boys have graduated and will attend the University of Wisconsin on football scholarships.

St. Thomas will have Mike Trombetta, a 140-pound guard team, returning along with lettermen Dave Buckley, Jim Hurley, Frank Walker, John Civettini, Steve Erb, John Gill, Bill Schuchter, Tom Toole, and Tom Treshel.

Kurth has predicted that the 1962 squad will be just as tough as last year's unit which complied a 5-2-2 record.

THE SCHEDULE: Sept. 15-Fort Lauderdale Sept. 21-at Columbus Sept. 28—at Pompano Oct. 5-Curley Oct. 12-Norland Oct. 26-at Palm Beach Nov. 2-Stranahan Nov. 9 -McArthur Nov. 16-S. Broward

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PLACE FIVE ON FIRST TEAM

Dominates All Stars Curley

the all-star team shortstop last

Paul, the Curley junior out-

Twin-Coast Conference.

Salle without a loss.

Powerful Archbishop Curley High School dominates the 1962 Voice All-Star baseball team placing five members on the 10-man squad, with catcher Robert Taylor named the "most outstanding" player and John Kircher being picked as "coach of the year.'

The Knights, runners-up for the Class A district title, placed Mike Gross, first base, Vic Zaloom, second base, Tom Talbott, third base, and James Paul, outfielder, on the elite squad in addition to Taylor.

Rounding out the all-star squad are Hal Halverson of St. Thomas Aquinas, shortstop, Dan Shea of Cardinal Newman, outfield, John Stone of St. Anastasia, outfield, and pitchers Bill Durney of Christopher Columbus and Paul Kairella of Newman.

LEADING HITTER Taylor was the leading hitter in the 16-team Gold Coast Conference with a .500 mark and was the top home run slugger in Dade County with six. His home run drove in all three of the Curley runs in the Class A Southern Division championship game

Taylor is a senior and was YOU CAN' BE SURE A SYKES TRUSS HOLDS Fits So Exactly That No Strap Is Required If Unable To Call Send For "Truss Care" H. B. SYKES, Inc. 112 E. Flagler FR 1-4022 YOU CAN BE SURE

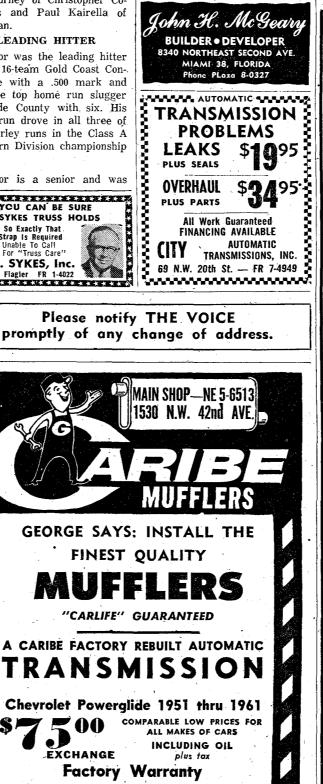
fielder is the next leading hitter on the unit with a .370 mark.

vear.

Durney, on the team for the second year, had a 7-5 record for the season but came up with a 1.71 ERA, despite pitching with a severely injured shoulder all season long. He has received a baseball scholarship to the University of Notre Dame.

All members of the squad are seniors with the exception of Paul and Shea, both juniors, and Talbott, a sophomore.

Halverson were named to the



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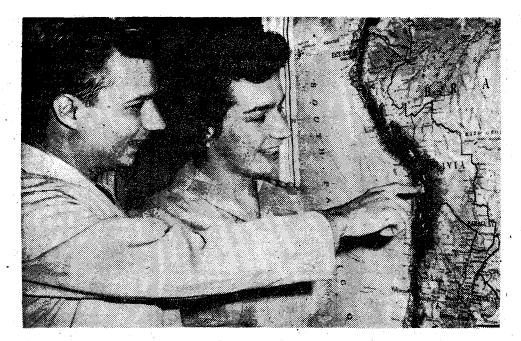
Philip D. Lewis, Realfor REAL ESTATE INVESTMENTS PALM BEACH COUNTY 31 West 20th Street Gold Coast Conference all-Riviera Beach • VI 4-0201 star squad while Kairella. Shea and Stone were picked







HOMESTEAD



GRADUACION, BODA Y TRABAJO con el Cuerpo de la Paz en Bolivia prometen tener muy ocupada a esta pareja de estudiantes de la Universidad Católica de América. Nicolás J. Reachmack, de Washington y su novia, Gioria Witt, de Youngston, Ohio, señalan en el mapa el lugar donde probablemente trabajarán en su misión de soldados de paz. El es ingeniero y ella estudia psicología; ambos esperan poner sus conocimientos al servicio de los bolivianos, durante los próximos dos años. (Foto NC).



¿Puede Salvarnos Sólo la Fe?

Hay muchas personas de buena voluntad, que aprendieron desde su niñez que la sola fe firme en Cristo como su Redentor, basta para salvarles. Ellos entienden esta fe en el sentido de que ni la práctica de las virtudes, ni las buenas obras tienen algún valor efectivo en orden a la salvación del alma. He aquí las razones por las cuales esto es ilógico y contrario a la Escritura:

1. --- La fe en Cristo es incompleta y supersticiosa si no incluye la fe en todo aquello que Cristo fué, dijo e hizo. El vino al mundo como Redentor, es verdad, pero también como un Maestro y un Legislador. Su constante insistencia en la importancia de la obediencia a Dios nos sugiere claramente que esta obediencia es tan indispensable para la salvación, como la fe en los méritos de Su pasión y Su muerte.

2. - La fe en Cristo Redentor no puede salvar a una persona que descuida las específicas normas que El nos dió: "Si quieres entrar a la Vida, guarda los mandamientos" (Mt. 19:17). "No todo aquel que dice: Señor, Señor, entrará en el Reino de los Cielos, sino aquel que hace la voluntad de mi Padre que está en los cielos" (Mt. 7:21).

3. - La fe en Cristo Redentor no debe ocultarnos el gran esfuerzo que El hizo para darnos una idea del mal, de los castigos que merece el pecado y para inspirarnos arrepentimiento y horror al pecado. Su pasión y Su muerte, con las cuales pagó la deuda del hombre, fueron, a la vez, un dramático llamado al dolor de los pecados y a la reforma de la vida, como un medio para la salvación.

4. - La doctrina de la fe sola como medio de salvación ha conducido inevitablemente a restar importancia a una de las leyes más seriamente promulgadas por Cristo. Ha llevado, por ejemplo, a negar Su declaración de que el nuevo matrimonio de los divorciados es un adulterio; ha inducido a muchos a negar la obediencia debida a las Autoridades espirituales; ha dado pretexto para que los hombres justifiquen su avaricia y su injusticia social.

5. - Si la fe sin obras bastara para la salvación, no habria materia/para el juicio final de los hombres, descrito por Cristo como una ocasión en la cual "cada uno será juzgado conforme a sus obras." Si las buenas obras fueran innecesa-¿por qué habria que juzgar a a na le cel veclón conforme a ellos?

La fe en Cristo es, con toda evidencia, necesaria para la salvación, pero esta fe debe ser completa, incluyendo todo cuanto Cristo dijo. Fe que florece en acciones, virtudes, buenas obras. Porque, como lo dijo claramente San Juan: "La fe sin obras es muerta" (Juan 2:17.)

> Dirija su correspondencia a: Sección en Español, "The Voice", 6301 Biscayne Blvd., Miami 38, Fla.

Proyectan Censo de la Colonia Hispana de Miami Grata acogida han tenido

en la colonia latina de Miami. los planes que dio a conocer la pasada semana a conocer la pasada semana el Obispo Carroll sobre una mayor asistencia a las nècesidades religiosas, culturales y sociales de ese sector de la población de la Diócesis.

En la actualidad asciende a unos 219,000 el número de residentes de habla hispana en esta área, incluyendo hombres, mujeres y niños. El 90 por ciento es católico.

El Obispo dijo a los sacerdotes que esta conferencia marcaba el Inicio de una segunda fase en la tarea de ayudar y cooperar con la población de habla hispana del Sur de la Florida.

Probablemente la primera labor del nuevo programa sea la realización de un censo de toda la población latina de la Diócesis.



"Mejor empiezan la reunión del Equipo de Matrimonios Cristianos sin esperar por nosotros.



MEDELLIN, COLOMBIA, (NC). - El arzobispo de Medellín, Mons. Julio Botero Salazar, ha donado su residencia arzobispal para sede de una universidad obrera, además de proveer al sostenimiento de esta obra.

'El prelado se traslada a una modesta casa en el Barrio (obrero) de Jesús, dejando así una magnífica residencia, recién construída, para centro de capacitación de dirigentes sindicales.

El gesto ha repercutido en toda Colombia. Varias familias cirstianas pudientes han donado crecidos bienes a la fundación social iniciada por el arzobispo.

Mons. Botero, descendiente de una laboriosa familia antioqueña, ha hecho pública entrega de todos sus bienes personales en favor de las clases trabajadoras, para impulsar lo que llama una cruzada de renovación cristiana en 1a caridad como "medida de emergencia" ante el avance del comunismo en Colombia.

El tema de la caridad animó la serie de sermones que el célebre predicador italiano RP Ricardo Lombardi SJ, del Movimiento por un Mundo Mejor, pronunció en la Catedral de Medellín.

Recalcó el P. Lombardi que para poder obtener la unidad de los cristianos, era necesario, entre otras cosas, practicar la caridad que corrija el deseguilibrio económico entre las clases sociales.

El último día de la novena era dedicado a los obreros Fue cuando Mons. Botero Salazar, que estaba entre ellos, declaró que había decidido ceder todos sus haberes para bien de los trabajadores de la ciudad y del campo. Al día siguiente, durante la misa pontifical de Pentocostés, el prelado ratificó su decisión.

Necesitamos, dijo, hacer la revolución de la Cruz, fundada en tres cosas: primero, un estudio del ambiente y de las medidas de emergencia, de "situación revolucionaria," que hay que tomar; segundo, aplicar la doctrina revolucionaria de Cristo a la solución de nuestros problemas, imponiendo el Evangelio de la caridad para superar el odio que predican los sistemas de terror; tercero, lanzar a la "acción revolucionaria" a sacerdotes, religiosos y militantes seglares debidamente preparados entre los obreros, los industriales, los padres de familia, los educadores.

"Aquí tenemos ya todos los elementos para la revolución de la Cruz".

Iniciado el en el C. H. C.

En el Centro Hispano Católico se inició esta semana el Curso de Verano, con clases de inglés para adultos y niños, con la asistencia de más de 300 estudiantes de habla hispana, de todas las des.

La matrícula guedó completa inmediatamente después de que se hizo el anuncio del curso y aquellas personas que no pudieron enrolarse en éste tendrán que esperar al inicio del curso escolar, en septiembre, para las clases nocturnas.

El presente Curso de Verano se extenderá hasta el 27 de julio y las clases se ofrecen lunes, miércoles y viernes en horas de la mañana, dividiéndose en cuatro grupos: Adultos, avanzados y principiantes; niños, de 6 a 10 años y de 10 a 15 años.

Un grupo de profesores norteamericanos y cubanos, están ofreciendo voluntariamente sus servicios, a fin de que las clases puedan ser recibidas completamente gratis por los estudiantes.

Promesa Ante los Muertos de Puerto Cabello:

JUSTICIA SOCIAL

CARACAS, (NC). - El capellán de las fuerzas armadas venezolanas declaró en su oración por las víctimas de la reciente rebelión de Puerto Cabello, que la nación debe intensificar sus esfuerzos hacia la justicia social.

"Hemos venido a recoger de estos compañeros la última lección." dijo Mons. Ramón Lizardi, obispo auxiliar de Caracas y rector de capellanías de las Fuerzas Armadas, durante las ceremonias fúnebres en el Campo de Carabobo.

"Esta hora de pena no es el momento de juzgar las intenciones, ni aún de los que creemos culpables ... Todos, como individuos y como sociedad, tenemos que decir nuestro 'mea culpa'.'

Asistían 35,000 personas entre deudos de las víctimas, militares y funcionarios.

"En el fondo de la tragedia que estamos lamentando -aquí y en tantos otros países- hay una común raíz de malestar social que alcanza desde el cuerpo hasta el alma, y que todos nosotros, en distinto grado, individual y socialmente, hemos contribuído a fomentar. Todos debemos confesar por lo menos pecados de omisión," dijo el prel:

"Cuando ese malestar social ... es explotado por las pasiones violentas y por las ambiciones que desconocen todo límite y pisotean todo sentimiento de humanidad, estallan las conmociones de inverosimiles alcances."

"El día en que cada quien barra el frente de su casa ese día estará un poco más limpia toda la ciudad," agregó Mons Lizardi.

"Ante la curz de Cristo, tenemos nuestra palabra de perdón para los causantes de esta hora luctuosa (pero) debemos apresurarnos para lograr, con nuestro trabajo inteligente y tenaz, un porvenir de más justicia, de más bienestar, de más felicidad-humana, junto con la libertad esencial."

"Caigamos en la cuenta, ante estos cadáveres de hom bres jóvenes, de que la violencia nada construye, que al contrario, es la mejor arma para empeorar nuestros males y la más eficaz para destruírnos."

Graduación del Jesuit

Preparatory School

Encomia el Obispo Carroll el Esfuerzo de los Estudiantes

En una ceremonia que fue presidida por el Obispo de Miami, Coleman F. Carroll, re efectuó el sábado la primera graduación del nuevo "Jesuit Preparatory School," vo profesorado está inteado por los sacerdotes je-

suitas del Colegio de Belén,

señor Obispo. Durante la ceremonia hicieron uso de la palabra el rector del Plantel, R. P. Luis Ripoll S.J., el Director del Buró Católico de Asistencia Social, R.P. Bryan O. Walsh

y el Obispo Coleman F. Ca-

F. Carroll.

to de la fe.

nos y parroquiales.

za en los planteles diocesa-

El Obispo felicitó a los es-

tudiantes por haber comple-

tado sus estudios "bajo tan

difíciles circunstancias" ...

"Ello indica que ustedes es-

tán ansiosos y dispuestos a

realizar culaquier sacrificio para recibir una buena edu-

cación católica y que com-

prenden perfectamente bien

la importancia y la necesi-

dad personal del conocimien-

"Ustedes serán los líderes

cristianos del futuro en sus

respectivas áreas," dijo el

prelado reifiréndose a las res-

ponsabilidades cristianas de

los graduados, como apósto-

les de los principios sociales

del cristianismo en sus me-

dios, destacando la necesidad

de realizar una vida en ente-

ra dependencia de Dios, "Es

un hombre sabio aquél que

asiste a diario al Santo Sacri-

ficio de la Misa. Así es como

un hombre se hace fuerte, y

el futuro necesitará de hom-

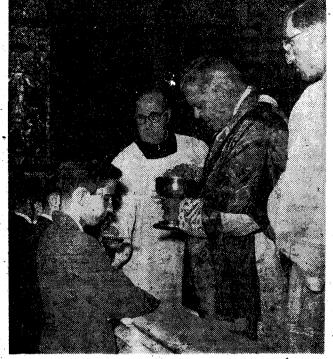
Por su parte, el R.P. Bryan

O. Walsh se refirió particu-

larmente a cuatro de los gra-

duados, que forman parte de

bres fuertes."



LOS ESTUDIANTES reciben la Comunión de Manos del Sefor Obispo.

de La Habana, que tuvieron _ rroll, que tuvo a su cargo el que venir a Miami al ser ocupado ese plantel por el régimen comunista.

Veintisiete jóvenes estudiantes recibieron de manos del Obispo Carroll los -diplomas que acreditaban la terminación de los estudios de High School, a continuación de la misa de graduación que también fue oficiada por el resumen del acto. En breves palabras pronun-

ciadas en español, el Obispo de Miami destacó la importancia de la educación católica y resaltó la forma en que la Diócesis de Miami ha hecho todo lo posible porque los jóvenes cubanos que han podido tomar el camino del exilio, sigan recibiendo esa enseñan-

Primera Misa del Padre Francisco Dorta Duque

Necesitará más de Diez Mil Sacerdotes .uba

La Iglesia de Gesu se vio el domingo colmada de fieles que asistían a la Primera Misa del nuevo sacerdote cubano P.R. Francisco Dorta Duque S. J., el primer sacerdote cubano que dice en Miami su primera misa.

Miendro de una familia mplarmente cristiana, el nuevo sacerdote fue asistido en esa su primera misa por su hermano, el también sacerdote jesuíta R.P. Juan Manuel Dorta Duque, que vino de El Salvador, donde ejerce como profesor de la Universidad Católica de Quito.

Terminada la misa, los fieles se acercaron a besar las manos del misancantano y posteriormente, en un salón contiguo a la Iglesia, recibió el saludo de sus amistades y familiares ahora en Miami.

DIEZ MIL SACERDOTES PARA CUBA

El P.R. Federico Arvesú, que tuvo a su cargo el sermón, hizo una petición especial: "Que en la reestructuración de la nueva Cuba, quiera el Señor conceder vocaciones sacerdotales, la necesidad más urgente de Cuba," afirmando que en condiciones normales el país necesitaría 10,000 sacerdotes.

El Padre Arvesú inició sus labras refiriéndose a la nificación que para un sacerdote tiene el hacer uso de los poderes divinos a él conferidos por la unción del Espíritu Santo, al consagrar el Cuerpo y la Sangre de Cristo.

A continuación recordó que tal vez hay otro momento más difícil para el sacerdote. "No tiene lugar en medio del esplendor de la liturgia, sino en la intimidad de corazón a corazón; es el momento en que un penitente se acerca al sacerdote para pedir de él

el perdón de sus pecados." "Cuando el sacerdote consagra —siguió diciendo el P. Arvesú- le presta a Cristo sus labios y sus manos para que El pueda seguir perpetuando en la tierra el sacrificio de su Cuerpo y Sangre; pero cuando el sacerdote perdona, le presta a Cristo su corazón. Esta es la más terrible responsabilidad del sacerdote: tener la obligación de hacer sensible a los hombres lo que es el corazón misericordioso de Dios."

Pidió a todos que oraran por el nuevo sacerdote, porque aunque pasaba a ser un hombre con poderes divinos, exclusivos de Dios --sus manos bendicen, sus labios consagran, su corazón perdona - sigue siendo sin embargo hombre como los demás hombres.

Ya al final, el orador se refirió a lo necesitada de sacerdotes que siempre ha estado Cuba y fue entonces que

hizo la petición de vocaciones sacerdutales para la Cuba futura. Dijo que suponlendo que Cuba ya tuviera los 10 mil sacerdotes que necesitaba, necesitaría en este momento mil seminaristas mayores; sin embargo, ---dijo--- Cuba sólo tiene 44 seminaristas mayores.

EL PADRE Luis Ripoll, S. J.,

rector del Colegio, pronun-

ciando el sermón a continua-

ción de la Misa de Graduación.

lita alojamiento y educación.

cunstancias en que esos jó-

Recalcó las difíciles cir-

Lamentó la falta de generosidad de los jóvenes cubanos para entregarse a Cristo, v refiriéndose a la familia del Padre Dorta, dijo que "la nueva Cuba necesitará familias que se sientan orgullosas de tener un hijo sacerdo-

Finalmente, evocando el heroísmo de la juventud cubana en su lucha actual, dijo que "Cuba necesita de jóvenes generosos y heroícos, no sólo dispuestos a morir por cristo, sino también dispuestos a darle su vida, en la entrega total del sacerdocio."

venes habían realizado sus estudios, apartados de sus seres queridos y más adelante señaló cómo muchos de los graduados tenían que trabajar terminadas las horas de clases para sostenerse a sí mismos y ayudar a las familias.

PALABRAS DEL P. RIPOLL

En su discurso el P. Ripoll se refería a las razones por las cuales esta graduación de cubanos en el exilio, continuadores de la obra educativa de los jesuítas en Cuba por más de un sigio, tiene unas caraterísticas especiales de heroicidad y sacrificio por parte de profesores y alumnos.

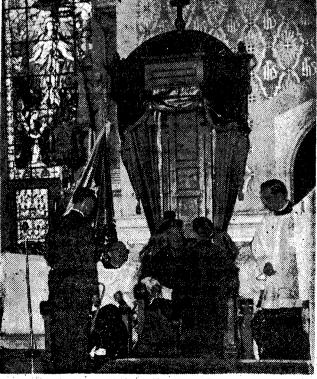
Terminó su discurso con un canto de acción de gracias a todos los que hicieron posible un curso escolar prácticamente normal, con diez meses de curso, siete grados de Junior y. Senior High School

UN ASPECTO de la Iglesia de Gesu, durante la Misa de Graduación del Colegio de Belén, oficiada por el Obispo Coleman

funcionando en el cuarto piso del Centro Hispano Católico. Hicieron posible este milagro el Rvdmo. Obispo de Miami, Mons. Coleman F. Carroll, los Padres norteamericanos de la Compañía de Jesús en especial los de la Parroquia del Gesu y un grupo de innumerables amigos del antiguo Colegio de Belén de La Habana.

Sacerdotes de Miami Estudiarán Español

Cuatro sacerdotes de la Dió cesis de Miami partirán este verano hacia Puerto Rico, para realizar estudios de español en la Universidad de Ponce. Se trata de Mons. John J Fizpatrick, Canciller Asistente a cargo de la Oficina para Asuntos Latinoamericanos, y los padres Louis C. Roberts, John J. Nevins y Donald F. X. Connoly.



EL OBISPO Coleman F. Carroll entrega los diplomas e imparte su bendición a los graduados.





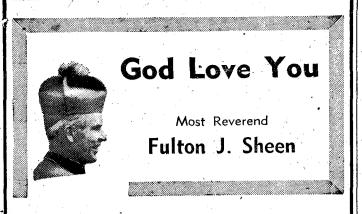
la obra que él dirige en bene-

ficio de aquellos jóvenes que

llegan de Cuba sin la compa-

ñía de sus familiares v a los

que el Buró Católico les faci-



Our world of comfort needs to be reminded that we do not go to heaven on a Beautyrest. Scripture tells us that only souls in white robes enter heaven, and the robes become white only through sacrifice:

"Who are they, and whence do they come, these who are robed in white? These, the Lord said, have come here out of the great affliction; they have washed their robes white in the blood of the Lamb."

(Apocalypse 7:13)

All who are in heaven were once sinners; that is why they have to wash their robes. On earth one cannot get a robe white by washing it in red, but in the Kingdom of God innocence comes from the Blood of the Lamb. Note that Scripture tells us that the saints first passed through tribulation.

Suffering, though it weakens some souls, does not destroy them. That part which suffering weakens in them is always the part which ought to be weakened, namely, the remains of the old Adam. Most of us can recall that the first great increase in our love of Christ was associated in some way with pain, grief, self-denial. It was the clouding over of earthly prospects that opened a view of heaven to us.

Gardeners, when they would bring a rose to richer flowerings, sometimes deprive it of light and moisture for a brief season. Silent and dark it stands, dropping one faded leaf after another, seemingly going down patiently to death. But when every leaf is dropped, and the plant stands stripped, new life is even then working in the buds, from which shall spring a tender foliage and a brighter wealth of flowers. So often in celestial gardenings every leaf of earthly joy must drop before a new and devine bloom visits the soul. Michelangelo used to say, as the chippings flew thick from the marble on the floor of his _ studio: "While the marble wastes, the image grows."

In reparation for your sins, make the robe of your soul white by a sacrifice for the Vicar of Christ and the Missions. It may be a tribulation to send the Holy Father \$1 or \$100, but only through sacrifice will you enter heaven.

GOD LOVE YOU to Mrs. D. A. M. for \$10 "In thanksgiving for the birth of our twelfth child, I offer this for the missionary efforts of The Society for the Propagation of Faith. We pray for priests among our seven boys." ... to H. J. B. for \$3 "A small contribution from the heart to help someone save his soul." . . . to J. C. and Friends for \$1 "This is the money we First Graders saved by giving up gum and candy for the hungry children in mission lands." . . . to Mrs. W. for \$3 "May the Holy Father use it as he sees fit."

WORLDMISSION, a quarterly magazine of missionary activities edited by Most Rev. Fulton J. Sheen, is the ideal gift. for priests, nuns, seminarians or laymen. Send \$5 for a oneyear subscription to WORLDMISSION, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most. Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"This truly is the house of God."

SHARING OUR TREASURE

Lunch Hour Visit To Church Interested Her In The Faith

By Father JOHN A. O'BRIEN During a visit to Cuernavaca, Mexico, I noticed over the doors of a Catholic church the inscription: Entra bueno, sal mejor. – "Enter a

good person, and you depart a better one." No one enters a Catholic church in a spirit of reverence and

humility without receiving Father O'Brien some grace or

blessing from our Eucharistic Lord. Bring a non-Catholic friend to Mass or even on a simple visit to the Blessed Sacrament and not infrequently it will lead to his conversion.

This is illustrated in the conversion of Daphne Churchman of Adelaide, Australia.

"I was reared," related Mrs. Churchman, / a strict Methodist. I attended church regularly, taught Sunday school and sang in the choir. My interest in the Catholic religion was kindled when Philomena Hefferan, now Mrs. Murphy, asked me if I would like to go with her during our lunch hour to the cathedral.

TURNING POINT

"As I had never been in a Catholic church. I decided to go. It is hard to describe the feeling that came over me when I entered this stately church and saw the beautiful altar, holy pictures, statues, stained glass windows and crib with the shepherds and their sheep. A spirit of quiet reverence pervaded the place. Several worshippers were kneeling in silent prayer, their gaze focused upon the altar, before which burned a flickering red light.

"While Philomena knelt in prayer before the crib, I walked slowly down the aisle, looking at all the paintings, statues and scenes depicted in the stained glass windows. The life of Christ was unfolded before my eyes. Every object seemed to make the presence of God so real and tangible, that I felt as though I could almost reach out and clasp His outstretched hand.

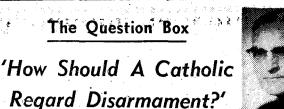
"'This truly is the house of God,' I found myself saying, 'and the place where He listens to His children, counsels them and blesses them.' What a difference between this cathedral with its beautiful altar, holy pictures and statues and the four bare walls of the church I attended. That visit was the turning point in my life, for then and there I felt that I wanted to become a Catholic. **FAMILY OBJECTS**

"I found myself going back to pray and meditate, again and again. When I told my parents that some day. I would become a Catholic, they were furious. 'No, you must not,' they warned, 'for you would no longer be welcome here.' After my marriage, Jean Benson gave me some Catholic literature and that disclosed the founding of the Church by Christ and His bestowal upon it of the authority to teach all nations till the end of time).

"I told my husband that I wanted to become a Catholic, but he objected vehemently. So my daughter Pamela and I joined the Episcopalian Church, the nearest to the Catholic. The rector asked me to give religious instructions in a public school, but I told him that I would feel hypocritical if I did, as I really believed in the Catholic religion. He was understanding and excused me. Finally my husband realized how much distress his refusal was causing me and relented.

"I arranged with Father Hoy, M.S.C., of Our Lady of the Sacred Heart Church at Henley Beach for the instruction of Pamela and myself. To my surprise, my husband said, 'I'll not to join but come with you, just to listen.' Three months later the three of us were received into Christ's true Church. Now we are a truly united family, and every day our holy religion brings new joy, happiness and blessings to us all."

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Ind., so he may write their conversion stories.



Regard Disarmament?'

By MSGR. J. D. CONWAY

Q. I am a sophomore attending a Catholic high school. In our religion classes we discuss various topics, including Communism, race relations, church history, and most recently nuclear warfare.

I am trying my best to remain "open-minded" about nuclear warfare. Our teacher maintains that followers of Christ we should stand up for our Christian principles and disarm. I agree that it would be a sin against God and a crime against humanity to destroy one-third of the world and its inhabitants, many of whom have been forced under Communism. But don't we as Christians have an obligation to protect ourselves and the remaining two thirds of the world? Please expand on this topic and correct any wrong impressions I may have. I find myself torn between

ciples. A. For your evident ability to think you get an A in my sophomore religion class.

Christian and American prin-

I am afraid your teacher's theory of the morality of war is simplistic. He -would solve problems of extreme complexity by applying only one simple principle.

At least he is a simplist on the side of meekness, martyrdom and brotherly love. I know some of his clerical confreres who righteously propose a simplistic solution of violence and extermination: Communism is all bad, offensive to God, and inimical to Christian culture: so we, with God on our side, have a divine delegation to exterminate it. Ultimately they are going to shoot at us; so we should shoot first, with a massive nuclear assault on Russia and China, and a few smaller bombs on Cuba and the Berlin wall.

In between there are simplists who think this whole business can be worked out by diplomatic negotiations and summit talks; and others who think we shouldn't even speak to either Russians or Chinese: they never keep their word anyway, and are just trying to take advantage of our honesty and good nature.

One basic attitude we should all assume - whether sophomore or Ph.D. - when we face this problem of nuclear war is humility: it is so complicated that no human mind has yet grasped all its implications. Some moralists have been so overwhelmed by its problems that they despair of a solution, and call its morality ambiguous: good and bad so scrambled that they cannot be untangled. Others find themselves faced with a dilemma, which permits of no solution without sin.

In truth, at the present time, it seems that our only hope of remaining moral is to firmly boast that we plan to be immoral. We maintain a massive nuclear force as a deterrent, and it would lose its value if we ever gave our enemy an inkling that we had serious qualms about using it. Our defense is based on the threat and the ability to annihilate our enemy if he ever attacks us. And vet no moralist can be at ease with the retaliatory concepts of the "second strike" with its last-gasp, dying vengeance. -

Right now our precarious peace is balanced on a parity of armaments. We are er too strong to dare strike the Jer. For the moment, the only way we can hope to maintain this "atomic peace" is to maintain our strength, and to give no hint of any hesitancy to use it. The morality of our position would seem to rest on our assurance that our "bluff" will never be called. If it is, then all moralists should run for the nearest shelter - and hope its owner has no gun.

As far as we are able to judge the present temper and aims of the Communists, any unilateral effort on our part to disarm, or any unilateral declaration that a retaliatory nuclear war was grievous to our consciences, would upset the balance of power which maintains peace. So we might say that it would be immoral to admit our morality.

Maybe I am just trying to confuse you, to show you how difficult the problem is. I don't really think moralists should run for shelter, but I do think they must keep on studying very hard, and with much prayer, before they come up with all the answers.

The simple traditional rules of a just war are still valid, but hardly useful except as directional markers. The proper application of them requires vast technical knowledge, a comprehensive view of values, and humble, responsible judgment.

Missal Guide

June 24 - Birth of St. John the Baptist. Mass of the feast, Gloria, second prayer of the second Sunday after Pentecost, Credo, preface of the Trinity.

June 25 — St. William, Abbot. Mass of the feast, Gloria, common preface.

June 26 - St. John and Paul Martyrs. Mass of the feast, Gloria, common preface.

June 27 - Ferial Day. Mass of the preceding Sunday ond after Pentecost) without doria and Credo, common preface.

June 28 — Vigil of St. Peter and St. Paul. of the vigil, common preface. June 29 — Most Sacred Heart of Jesus. Mass of the feast, Gloria, Credo, preface of the Sacred Heart.

June 30 — St. Peter and St. Paul, Apostles. Mass of the feast, Gloria, Credo, preface of the Apostles.

July 1 - Most Precious Blood of Our Lord Jesus Christ. Mass of the feast, Gloria, Credo, preface of the Cross.

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Date with Disaster Dead To The World Dead To The World Deadly Duo Deadly Companions Don't Knock The Twist Eleventh Commandment Experiment In Terror Face of a Fugitive Fanny

Fare of a Fanny Fear No More Flower Drum Song Follow That Man Four Horsemen of the Apocalypse Four Ways Out antic antic aneral Della Rovere - - - - - MO A III --- MORALLY UNOBJECTIONABLE

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Home From The Hill Horror Chamber of Dr. Faustus House of Intrigue Hustler. The I Like Money Idiot

Law, The Legions of Nile Let's Make Love Live Fast, Die Young Look I' Any Window Lover Come Back Lover Come Back Lovers On A Tightrope Magdalena

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Maxime Middle of the Night Minotaur Misfits Morgan The Pirate Most Dangerous Man Alive Naked Dawn Never So Few Night of Evil Night of the Quarter, Of Love and Lust

CONDEMNED

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A fill--- MORALLY UNOBJECTIONABLE FOR ADULTSAda
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Force of Impulse From Hell To Eternity From The Terrace Fuglitive Kind Girl In Room 13 Girl's Town Goddess Of Love Gode With the Wind Coedburg Arging Gone With the Wind Goodbye Again Guns Of Black Witch Happy Anniversary Head, The Bell' Antonio Breathless

Beil' Antonio Bircathless Wilh Me During One Night Five Day Lover Goen Matover Jules And Jim Lady Chatterly's Lover L'Avventura Les Liaisons S

Lovers Mating Urge Naked Night Never On Sunday Odd Obsession Oscar Wilde Port Of Desire Pot Bowlie SEPARATE CLASSIFICATION** Advise and Consent Circle of Deception Important Man, The Intruder King of Kings Never Take Candy

(**A separate classification is given to certain films which, while to morally offensive, require some analysis and explanation as a otection to the uninformed against wrong interpretation and false nuclusions.) (Please clip and save this list. It will be published periodically.)

MACALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE I'll Give My Life I'll Give My Life I'll Give My Life Invasion of the Star Creatures Invisible Invaders Jack The Giant Killer John Paul Jones Ladies Man Last Angry Man Last Voyage Life of Maria Goretti Karage Appendix Last Dawn Life of Maria Goretti Make of Stranger Invasion of the Star Creatures Safe At Hom. Sa Ride Out for Revenge Road To Hong Kong Read To Rong Kong Runaway Safe At Home Saintly Sinners Second Time Around Sergeant's 3 Silent Call Silent Call Snow Fire Snow Fire Spy in the Sky Stop, Look and Laugh Story of the Count of Monte Cristo Slory of the Count of Monte Cristo Stowaway In the Sky Summer To Remember Swinging Along Sword And The Dragon Tammy Tell Me True Teenage Millionaire Ten Who Dared There Was A Crooked Man Tomboy And Champ Toughest Man Alive Trouble In The Skill Twelve Hours To Kill Twelve Hours To Kill Twelve Hours To Kill Twelve Ten Flags Underwater City Underwater City Unerthly Un In Smoke Lift, Right and Center Liftel Liftel Shepherds Of Kingdom Come Lost World Man Who Warged His Tall Master of World Master of World Master of World Michael Strogoft's Michael Strogoft's Dream Mighty Crusaders Miracle of the Hills Mr. Hobbs Takes A Vacation Underwater City Unearthby Up In Smoke Warrior, and Shave Warrior, and Shave Warrior, and Shave When Clock Strikes Wings of Chance, Wings of Chance, Wings of Chance, Wings of Chance, Ward Was. His Jury World Wathout End World Wathout End Wrong Man X-15 You Have To Run Fast Zotz

amar ardonicus ay One For Me cent of Mystery ceret of Deep Harbor ceret Partners nadow Of Fear nadow Of The Cat Black Horses iper's Ridge Lovely — So Deadly ng Without End So Lovely - So Deau; Song Without End Spiral Road Stranger At My Door Stranger In My Arms State Fair Surrender Hell Teenage Bad Girl Tender Bar Bar Hender Is The Night Tender Is The Night Tender Is The Night Liberty Valance Twist All Night 13 West Street Thunder I Thomas I The Sun Trupend In Tangiers Trunk, The Tweniy Plus Two West Birgsther Unforgiven

Two Rode Together Unforgiven Virtuous Bigamist Wake Me When His Over Walk Like A Dragon Walk Like A Dragon Walk Like A Dragon Walk Like A Dragon Walk Che A Dragon Wild and The Innocent Woman Obsessed Young Doctors. The Young Doctors. The Young Doctors. The Purple Gang

Purple Gang Rachel Cade Robel Set

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Too Late Blues Bad Too Young for Love Two Faces of Love Two Faces of Dr. Jelyll Two Loves Warrior Empress Warrior Empress What Price Murder With darivest Wild Harvest Wild In The Country Wind Connot Read World By Night

Prime Time Quession of Adultery Night Heaven Fell Saturday Night And Sunday Morning Sins Of Mona Kent Temptation Third Sex Truth. The Young and Damned

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Newest Films Bring Praise And Censure

'Stupid' Mothers **Dominate Scripts**

HOLLYWOOD IN FOCUS

By WILLIAM H. MOORING This summer brings a short cinema season of stupid, superficial mothers and sadly silly daughters. If you think I am trying to hiss, maybe I am. After all we are barely through with a cinematic cycle of psychologically maladjusted mothers and sons.

You may have seen Angela Lansbury's scatterbrain mama (to Warren Beatty) in "All Fall Down" or, among others, Rosalind Russell's socially snobbish mother (to Richard Beymer) in "Five Finger Exercise." The normal mom who cooks, shops, sews and shoves a duster around, seems to have gone out of date on the movies.

Right on time for school vacations we now get 19-yearold Shelagh Delaney's "A Taste of Honey." This British drama is England's prime entry, a vinegary (some say vile) concoction of considerable artistic merit.

And Hollywood's bright young men, James B. Harris and Stanley Kubrick pitch in with "Lolita," from Nabokov's sordid novel. Both these deal with teen-age girls, headed for moral and social ruin, with stupid, pseudo-romantic mothers.

Neither "A Taste of Honey," nor "Lolita" reflects the builtin, moral purpose of "The Mir-acle Worker," which exposes maternal shortcomings of a different, more understandable kind. The "Miracle" mother's weakness lies in love. All these pictures about mothers, sons and daughters have glittered with fine acting. In degrees of dramatic validity they have

varied more. "A Taste of Honey" brings along a big-eyed, blowzily dressed newcomer, Rita Tushingham. "Lolita" introduces a brilliant, beautiful teener, Sue Lyon, in her first role save for a TV bit with Loretta Young. These interesting and clever girls are justifiably lauded by the national critics. The screen characters they play and the substance of the dramas in which they appear, make another story.

RELIGION SIDE-SWIPED On the screen Lolita is a lovely looking, quite likable though misguided girl. Her birdbrained mother (Shelley Winters) keeps the ashes of her first husband on the sideboard, flanked by Catholic ikons (remember Tennessee Williams

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WCKT. Ch. 7, 11 a.m. "That I May See" program. "What Religion Is Not" is the title of a television sermon by Father David J. Heffernan, pastor of St. Lawrence Parish, North Miami Beach.

Sunday Mass For Shut-Ins

WLBW-TV, Ch. 10, 11:30 a.m. The Sunday Mass For Shut-Ins will be offered by Msgr. Dominic J. Barry, pastor of Immaculate Conception Parish, Hialeah. Narration by Father Louis M. O'Leary, O.P., chaplain of Barry College. Catholic News On WGBS

WGBS, 710 Kc; 96.3 FM, 6:10 p.m. News of the Diocese of Miami from The Voice and a summary of national and internationl Catholic news compiled from the full report of the NCWC News Service.

* * *

Programs produced and presented by the Radio and Television Commission of the Diocese of Miami. Father

did something like this in "Rose. Tattoo?"). She prattles about God but gives daughter Lolita neither religious training nor good example.

With similar cunning (whether or not one imputes cute motives), Miss Delaney's "Taste of Honey" segregates its odd, English provincial characters from the honest, hard - working, British masses, then performs a neat

rationalization on the subject of miscegenation.

The Legion of Decency (and MGM in their ads) caution that "Lolita" is for persons over 18, only.

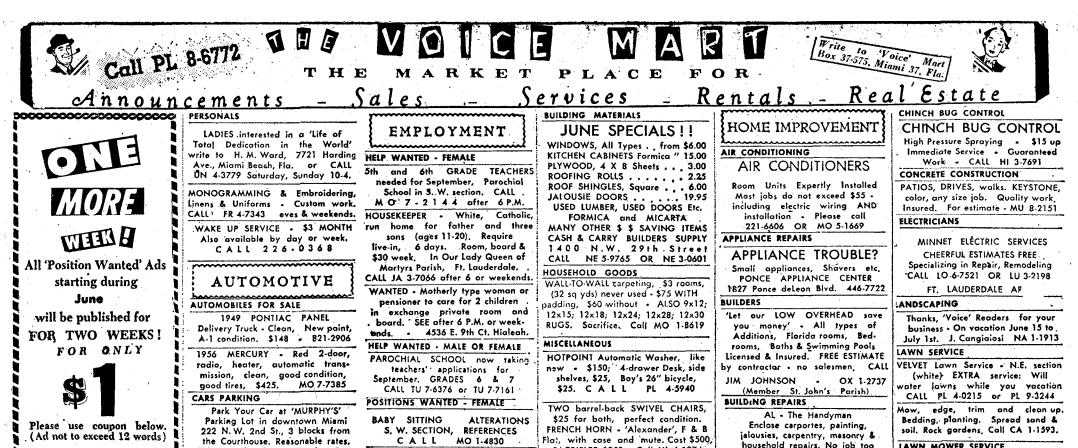
Legion Chooses Wholesome Fare NEW YORK (NC) - Msgr.

Thomas F. Little, executive secretary of the National Legion of Decency, has cited a number of motion pictures "which will provide movie-goers with a well varied program of entertainment this summer."

The Monsignor said the list includes films cited by the Catholic moral evaluating agency as "superior entertainment."

"Recommended for the entire family are 'The Music Man,' adapted from the popular Broadway musical; 'Hatari!' 'an adventure - comedy dealing with methods of capturing alive wild life in Africa; 'Gigot,' a heartwarming story of a mute who befriends a homeless child and her mother; 'Whistle Down the Wind,' a charming tale of a group of children who believe the Saviour has returned to earth; 'Stowaway in the Sky,' a beautifully photographed adventure of a boy in a balloon, and 'The Sand Castle.'





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or call PL 8-6772 before 6 P.M. Tuesday for Friday Edition . **Te de la constante de** JUNE PAGE 28 22, 1962

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TWO bedroom CBS, attached garage, 79X170' lot. LARGE rooms, natural fireplace, Florida room, wood floors, county axes - OWNER - TERMS SEE 457 N.E. 107th Street taxes ST. ROSE OF LIMA PARISH 470 N. E. 114th Street NEAR BARRY COLLEGE . Nept CBS 3 bedrooms, 2 baths, Florida room, fenced yard, excellent neighborhood. Owner, PL 7-8094

HOME - INCOME NEAR ST. MARY'S CATHEDRAL Just off Miami Ave. in 60's. Beautifully furnished apartment with Florida room plus LARGE furnished efficiency apartment. Clean property. ALL large rooms. \$18,500 furnished • TERMS. EDISON REALTY - PL 1-2441

HOMES FOR SALE - MIAMI SHORES BUY LIKE RENT ON 90th STREET \$195 month 5 years - then \$133. LARGE rooms, two or three bedrooms, 1½ baths. 100' lot. Call Ben Hunt - O. J. Powell Co.,

Realtors, PL 7-2511 or PL 4-1464 90 N. W. 107th STREET CORNER 4 bedroom, 3 bath, large modern kitchen, built-

ins, two-car garage, huge Florida room. Many extras. Open 2 - 5 until sold. Offers! ELIZABETH MILANI, Broker Call PL 1-4911 or PL 7-9551

HOMES FOR SALE - MIAMI SPRINGS WALK to Blessed Trinity Church & School • THREE bedrooms, assume FHA • \$90 month • PAYS ALL !! 6025 N. W. 39th Street TU 8-0076 1173 QUAIL AVE. - 3 bedrooms,

2 baths, Florida room, garage, sprinklers. Owner TU 8-8938 HOMES FOR SALE . HIALEAH TRANSFERRED - \$400 DOWN THREE bedroom CBS, tile roof, hardwood floors, air conditioner, disrwasher, awnings, fence, pump & well. \$12,400 - \$79 month

PAYS ALL! Owner TU 8-6717 \$700 Below FHA! NO CLOSING COSTS ! GORGEOUS FLORIDA ROOM, 3 BEDROOM CBS, 2 BATHS \$400 Down - \$12,800 Total PROFESSIONAL REALTY



MANY FINE HOMES **NEAR CHURCHES & SCHOOLS** LISTED IN THIS ISSUE! **SMALL ADS - BIG RESULTS** in The Voice 'MART'

ST. ROSE OF LIMA PARISH 455 N. W. 90th St. - El Portal Three bedroom, two baths, large Florida room, 2 air conditioners, garage and sprinkler system. \$21,000 - \$1500 DOWN FHA OPEN 1 to 5 P. M. Owner PL 4-0308

POOL HOME! St. Monica's Parish • 3 bedroom, 2 bath (master 11x19) • built-in vanity with sewing machine - Florida room 12 x 24, fenced, sprinklers, beautifully landscaped, LARGE closets plus MANY, MANY EXTRAS ONLY \$16,500 - TERMS. CALL NA 1-0006 after 3 & weekends Pan American Employee Trans ferred . CHOICE & SPACIOUS Canal front home - 3 large bedrooms, 3 baths, air conditioned & heated, huge patio & utility

room. F. T. Harris, FR 4-0403 885 N. W. 17TH PLACE MUST SEE TO APPRECIATE AT

THIS PRICE - \$8000 I . Newly decorated three bedrooms, 1% baths, brand new roof • on 75 X 11/2 140 ft. lot, large trees. Call owner MO 1-3401 from 9 to 5 OR

AU 8-9547 after 6 and weekends COLORED . TWO BEDROOM CBS, 100 X 103 lot, oak floors, FHA • \$400 DOWN. Call owner PL 1-0795 CBS DUPLEX \$16,200, 2 bedrooms each side, kitchens equipped. Near shopping, Churches, school and buses. By owner. PL 4-1946 SWIMMING POOL HOME NEAR EDISON HIGH

NO QUALIFYING VERY nice 3 bedroom CBS, 15 X 30 Pool, large patio,

2 Cabanas. Owner will carry long term mortgage. SMALL DOWN PAYMENT. EDISON REALTY • PL 1-2441 HOMES FOR SALE . S.W. ST. TIMOTHY'S PARISH - 2 bed-

room CBS, patio, refrigerator range, draperies, \$750 Down, \$6 \$68 month. OWNER MO 6-2251 THREE BLOCKS TO HOLY ROSARY Church & School - 3 bedrooms, den, 2 baths. Beautifully landscaped grounds and patio. 18621 BEL VIEW DR. • CE 5-6585

In NEW St. Thomas Parish Owner going 5000 S.W. 65th Ave, Nice Colonial, 3 bedroom, 2 bath SYLVIA FREED, Realtor MO 5-1800

### \$750 DOWN

NO QUALIFYING-MOVE RIGHT IN . JUST BUILT. 3. OR 4 BEDROOMS, 2 BATHS. POOL · PATIO · MUSIC. CENTRAL AIR CONDITIONING AND HEAT . GARAGES. 75' X 185' LOTS - WITHIN FIVE MINUTES WEST CHESTER SHOPPING PLAZA, ZAYRES STEVENS; / PUBLIC & PAROCHIAL SCHOOLS & CHURCHES; Palmetto Expressway. 10 MINUTES TO Coral Gables Or International Airport. 25 MINUTES TO - DOWN. TOWN OR BEACH, SUN-SHINE PARKWAY. 1320 S. W. 78th CT. GO TO S. W. 78th Place & Coral Way (S.W. 24th St.). **BLOCK FROM CORAL** WAY EXIT OF PALMET TO EXPRESSWAY. For more information, call CA 6-4872 or CA 1-3961. THIS ADVERTISING SPACE FOR RENT Suitable any business wishing to expand

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fine residential area, large lot, three bedroom home, central oil fired heat - MANY EXTRAS. CALL OWNER MO 5-2841 EPIPHANY PARISH

!\$500 DOWN! CHARMING two bedroom hon

Beautiful living room with wall to wall carpet, drapes. Indirect lighting. Dining room. Family size kitchen with breakfast room LARGE LANDSCAPED YARD,

NEAR UNIVERSITY. DOROTHY B. FLYNN, REALTOR 7210 Red Rd. MO 7-2568 (24 hrs.) HOMES FOR SALE - W. HOLLYWOOD

NEAR ST. STEPHEN'S CHURCH \$10,200 • 3 bedroom, 1 bath with carporte, gas heat, stove and refrigerator - \$500 DOWN, plus clusing costs, Payments of \$68.21 include taxes & insurance

CALL OWNER YU 9-8338 JUNE SPECIALS!!

- 1) . TWO BEDROOM CBS HOME, partially furnished - \$6500.
- 2) MIRAMAR TWO bedroom furnished beautifully indirect lighting - \$10,000
- 3) . PEMBROKE PINES . 3 bed. room, 2 bath, nicely land-scaped - ONLY \$11,900

4) . INVESTMENT PROPERTY . Ideal location for Funeral

home 

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Near St. Stephen's Church THREE bedroom, 3 bath PLUS FLORIDA ROOM. This is an especially beautiful home. ALL ROOMS &

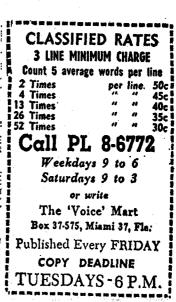
closets are EXTRA LARGE!! \$15,500 TOTAL

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BOLAND REALTY 6445 Pembroke Rd. W. Hywd. YU 9-8550 OR eves YU 3-4424

NEAR ST. STEPHEN'S CHURCH EXCELLENT Income Property • 3 CBS DUPLEXES • Two large bed-rooms, 2 baths each side. Builtin ovens, ranges, parking etc NC REASONABLE OFFER REFUSED 6104 S. W. 18th St. W. Hollywood CALL YU 3-5057 OR YU 9-7812 GEORGEOUS BRAND NEW Pool-Patio three bedroom, two bath, central air conditioning & heat, insulated, garage, corner lot, \$17,900. 2601 W. Tarpon Drive, Miramar or PL 8-7974 (Miami)

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Hialeah K-C Council

Elects New Officers HIALEAH - Louis J. Matuson was elected Grand Knight of Father Lawrence J. Flynn Council, Knights of Columbus. Other newly elected officers of the three-year-old council are: Gene Love, deputy grand knight; Frank Drybala, chancellor; Raymond Farrell, recorder; Raymond McCann, treasurer: Arthur Newfli, advocate and Andrew Izzo, warden.

Inside guard is James O'Neil and outside guards are Harold Quirelle and Ubaldo Frassine. William M. O'Brien, past grand knight, was elected as a trustee for a three-year term.

# Holy Name Officers

Named At St. Pius X FORT LAUDERDALE BEACH - Col. O.J. Libert was installed as president of the St. Pius X Holy Name Society following a Corporate Communion in which 87 members took part. Other officers installed by Frank Miele, diocesan Holy Name marshal, are: Clarence T. Kelly, vice president; E. J. Owens, secretary; Irvin T. Sansbury, treasurer and Dr. R.F. Pelaia, marshal.

Father Cyril Schweinberg, C.P., retreat director for Our Lady of Florida Passionist Retreat House, spoke to the group about the high ideals and aspirations of a Christian Life.

### **Boynton Beach K-C** Names New Officers

BOYNTON BEACH - Donald Levesque wa<del>s ele</del>cted grand knight of the Trinity Council, Knights of Columbus during a meeting at the Boynton Beach Boat Club.

Other officers are: Turner Wiggins, deputy grand knight; Roger Horton, chancellor; James Borden, recorder; William Koskie, treasurer; Earl Branning, advocate and Edward D. Duffy, warden.

George Bolger is inside guard and outside guards are Richard Moore and Richard Bowes. Ralph Quick is financial secretary and trustees are Thomas Whalen, Emerson Dougherty and Edgar Bushev.

### St. John Holy Name Seats New Officers

HIALEAH - Emile Janelle was installed as president of the St. John the Apostle Holy Name Society during the annual installation breakfast for Holy Name men and their families.

Also installed were: George Psinakis, first vice president; Bill Magill, second vice president; John Centore, secretary; Tony La Sorsa, treasurer and Ubaldo Frassine, marshal.

Father James Connaughton, pastor and Jim Cosgrove, of the Holy Name Society, spoke at the breakfast.

### Visitation Choir Plans Dance In Parish Hall

The choir of Visitation parish will sponsor a dance Saturday, June 30, beginning at 8 p.m. in the Parish Hall, 19100 North Miami Ave.

Dancing, singing and refreshments will be included in the program.



AIR CONDITIONING

Sunday Mass Timetable ARCADIA: St. Paul, 11. AYON PARK: Our Lady Of Grace. 8:30, 10. 8:30, 10. St. Bernadette, 8, 9, 10, 11. BELLE GLADE: St. Philip Benizi, 10. St. Stephen, 7, 8, 9, 10, 11, 12:15 and BOCA GRANDE: Our Lady of Mercy, HOMESTEAD: Sacred Heart, 6:30, 8, 10:15. BOCA RATON: St. Joan of Arc, 7, 9, IMMOKALEE: Lady of Guadalupe, 11, 10:20 BOYNTON BEACH: St. Mark, 7, 8:30, INDIANTOWN: Holy Cross, 7:45. 10, 11:30. CLEWISTON: St. Margaret, 8. COCONUT GROVE: St. Hugh, 7:30, 9,

CORAL GABLES: Little Flower (Audi-torium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 10:30. DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.

DELRAY BEACH: St. Vincent, 6:45, 8:30 FORT LAUDERDALE: Annunciation, 9:30

St. Anthony, 6, 7, 8, 9:15, 10:30

St. Bernadette, 8, 9, 10, 11. St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 7, 8:30, 10, 11:30.

FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12. St. Sebastian (Harber Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m. FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30. FORT MYERS BEACH: Ascension, 8, 10.

FORT PIERCE: St. Anastasia, 7, 12. Auditorium: 9, 10:30. HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m. HIALEAH: Immacutate Conception, 6, 10:20

10:30. (City Auditorrum), 8, 9:30, 11, 12:30, and 6:30 p.m. St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m. HOBE SOUND: St. Christopher, 7, 10:30.

HOLLYWOOD: Annunciation, (Madon-na Academy), 7:30, 9, 10, 11:30. Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, and 5:30 p.m.

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COUNTIES

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Jry Our Excellent Silica

Nativity, 7:15, 8:15, 9:30, 10:30, 11:30.

JUPITER: St. Jude (Salhaven), 7:30, 9. KEY BISCAYNE: St. Agnes, 7, 8:30, LABELLE: Mission, 9.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10 and 11:30. LEHIGH ACRES: St. Rophaul (Admin-istration Building) 8, 10.

MARGATE: St. Vincent, 8, 10, 11:30. MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m. Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).

9:30 Blessed Sacroment (Case Funeral Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30. Home), 8, 9:30, 11. Queen of Martyrs, 7, 8, 9, 10, 11:30, International Airport (International 12:30, 6 p.m. 12:30, 6 p.m. days).

St. Mary of the Missions and St. Francis Xavier, 7, 8:30. St. Brendan, 7. 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m.

Lioo, Jili Spanish, J. J. Spanish, J. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).

11:30, 12:30 (spanish), St. Michael, 6, 7, 8, 9 (Polish), 10 (spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12, SS. Peter And Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55. St. Timothy, 8, 9:30, 11. St. Vincent De Paul (Central High School cafeteria). 8, 10.

MIAMI BEACH: St. Francis de Sales, St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m. St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m. St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12. 6, 7, 10, 11, 12. MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 7:30, 8:. 5:30 p.m. MOORE HAVEN: St. Joseph the Work-

er, 10 NAPLES: St. Ann. 6, 8, 10, 11. NORTH DADE COUNTY: St. Monica NORTH DADE COUNTY: St. Monica 8, 10, 11. NORTH MIAMI: Hofy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m. Visitation, 7, 8:30, 10, 11:30. NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15. NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12. OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30. OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30. St. Philip (Bunche Park), 9. PAHOKEE: St. Mary. 11:30. PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m. PERRING: Holy Rosarv. 7, 8, 9:30.

12 and 5:30 p.m. PERRINE: Holy Rosary, 7, 8, 9:30, 0:30 12. PLANTATION: St. Gregory, 8, 9:30,

PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth, 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 9.
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9.
RIVHERA BEACH: St. Francis, 7, R, 10:30, 11:30.
SEBASTIAN: St. William Mission, 8 a.n.
SEBRING: St. Catherine, 7, 9, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WEST PALM BEACH: St. Michael, 8.
WEST PALM BEACH: St. Antonal, 8.
WEST PALM BEACH: St. Martin, 9, 11.

WEST FALM BEACH. Closed in the second PLANTATION KEY: San Pedro, 6:30, 9, 11.

New Post For Diplomat VATICAN CITY (NC) -Archbishop Mario Brini, Apostolic Delegate to Indo-China, has has been named Apostolic Internuncio to the United Arab republic (Egypt) by Pope



PURCHASING agent for the Diocese of Miami, Raymond Maxwell, chatted with Francis Cardinal Spellman during a visit to N.Y. to attend the Catholic Purchasing Agencies Conference.

# **9** South Floridians Receive **Diplomas Throughout U.S.**

Sandra Carol Smalley of Lit-

tle Flower parish, Coral Gables

and Leslie Ann Conway of St.

Edward parish, Palm Beach,

were graduated from Mary-

Two members of St. Vincent

Ferrer parish, Delray Beach,

were among those graduated

from St. Mary College, Notre

Dame, Ind. Mary Louise Herbst,

daughter of Mr. and Mrs. Wil-

liam Herbst was awarded a

Bachelor of Arts degree in His-

tory and Catherine Margaret

Quinn, daugher of Mr. and Mrs.

Charles F. Quinn, received a

Bachelor of Science degree in

Nutrition. In addition, Miss

Quinn was the recipient of an

Internship in Dietetics at St.

Jana Louisa Tognoli, daugh-

ter of A. Arnold Tognoli, Holly-

wood, was also graduated from

St. Mary College with a Bache-

lor of Arts degree in Christian

Culture and was awarded a

Johns Hopkins University Fel-

lowship to study Romance Lan-

been nothing like the past 10

"The fact is that today the

Federal Constitution as present-

ly construed has made the law

a slender reed indeed on which

to lean for the effective social

control of the universally con-

ceded social evil of obscenity,"

**GOOD FEATURES** 

are good features in these

ments: individual

doms have been made more

secure from government inter-

ference, and voluntary citizens'

groups remain free to take ac-

tion on the problem within the

VIENNA (NC) - Franziskus

Cardinal Koenig, Archbishop of

Vienna, will consecrate Father

Jakob Weinbacher as a bishop

to serve as Auxiliary of Vienna.

free-

He stated, however, that there

Luke Hospital, New York City.

mount College, Arlington, Va.

Nine young women from South Florida parishes were among those graduated from Catholic colleges throughout the United States during commencement exercises last week.

Kathleen Benken, daughter of Mr. and Mrs. Edwin Benken, and Judy Petro, daughter of Mr. and Mrs. William Petro, all of West Palm Beach, were gradudated from the College of Mt. St. Joseph on-the-Ohio. Miss Benken was awarded a Bachelor of Science degree in Elementary Education and Miss Petro. a sociology major, received a Bachlor of Arts degree.

A Bachelor of Arts degree was conferred on Jennifer Reed of Miami at Seton Hill College, Greensburg, Pa. She is the daughter of Mr. and Mrs. Thomas H. O. Reed.

Sharon Mimnaugh, the daughter of Mr. and Mrs. J. Ross Mimnaugh of Miami, received an Associate of Arts degree from Sacred Heart College, Cullman, Ala.

# **Smut Laws Held Weakened** By Rulings In Past Decade

guages.

years."

he said.

law.

BROOKLYN, N.Y. (NC) ----Court decisions in obscenity cases over the last 10 years have radically altered society's power to deal with obscene material, according to a law school dean.

"Under the Federal Constitution today, the protection which American law can afford against the social evil is minimal; on the other hand, there is still some," said John C. Hayes.

Hayes, dean of the Loyola University law school, Chicago, and a past president of the National Council of Catholic Men, reviewed obscenity decisions of the last 10 years in an article in the Spring issue of the Catholic Lawyer, published here by the St. Thomas More Institute for Legal Research at St. John's University law school.

His conclusion: in the field of obscenity law, "there has

Miami, Florida

### **30** Reservations Are Confirmed For Pilgrimage

Thirty persons have made reservations for the 21-day Diocese of Miami pilgrimage to Europe and the Holy Land, scheduled to leave New York July 29.

An official of Air France, pilgrimage carrier, said the number of reservations made is enough to make the pilgrimage a success but there is still room for two more passengers. The official said it might still be possible to make reservations even though the set deadline was June

Accompanying the Lesan pilgrims will be Father John O'Dowd, V.F., pastor of the Church of the Epiphany, who will be spiritual director for the trip. A guide from Air France will accompany the tour.

Besides the permanent guide, the travelers will be met at each location by additional guides.

Pilgrims will travel by plane from New York to Cairo and then to Beirut, Lebanon. Private cars will take the pilgrims through the remainder of the Holy Land including Damascus, Jerusalem, Tiberias, Galilee, and Tel Aviv. They will board a plane in Tel Aviv and travel to Rome, Lourdes and Paris, returning to New York Aug. 19.

Pope Receives Newest Ambassador Of Ireland VATICAN CITY (NC) - Pope John XXIII has received the credentials of the new Irish Ambassador to the Holy See, Thomas Vincent Commins.

Commins assured the Pope of the Irish people's fervent prayers for the success of the October Vatican Council and told the Pontiff of the great appreciation which Ireland has for his social encyclical, "Christianity and So-cial Progress"

**ADVERTISERS' NEWS BRIEF** LITHGOW MAN WINS SCHOLAR-SHIP AWARD

The essay of Theodore H Genest, for three years an apprentice at Lithgow Funeral Centers, has won the Wilbert W. Haase Scholarship, a national award for apprentice Morticians. This year's essay "What Young People Think of Funeral Service" was acknowledged best out of some 3,000 entries and wins him a year's scholarship to any accredited school of mortuary science. Mr. Genest ) the Dallas Institute - Gupton Jones College of Mortuary Science, in Dallas Texas.

Theodore is one of five sons of Doctor and Mrs. A. H. Genest, semi-retired Physician and resident of Miami Shores for over 15 years and is a graduate of Archbishop Curley High School.

Mr. Genest is presently in the Marian Council of the Knights of Columbus of North Miami, Third Degree and Co-Editor of the Marian Council Bulletin. He is past Vice-President of the Holy Name Society, and Member of St. Rose of Lima's Ushers Club. Vienna Auxiliary Named

After graduating in September 1963, he will return to Lithgow Funeral for a required one addi-tional year apprenticeship in Funeral Directing.



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THE VOICE



