4,000 Hear Cardinal Cushing At Kennedy Mass

The peoples of the Latin American countries are not going to sacrifice their liberty, God-given freedom, and their Catholic faith for the "phony pelitical and economic system" now prevalent in Cuba, Richard Cardinal Cushing predicted

The Archbishop of Boston and close personal friend of the Kennedy family preached the sermon during a Memorial Mass for the late President F. Kennedy offered Sunevening in Bayfront Park by Bishop Coleman F. Carroll.

More than 4,000 Cuban refugees crowded the outdoor amphitheater to assist at the Mass celebrated in their behalf on the anniversary of the late President's visit last year to Miami to review the Cuban invasion brigade 2506.

BOUNTIFUL PROGRAM

Relating to the congregation his personal impressions of the late Chief Executive, Cardinal Cushing emphasized that President Kennedy presented new frontiers for the people of the U.S. at home and for the world

Despite the fact that all the progressive legislation introduced by President Kennedy has not been approved by the present Congress, the Cardinal said, "the day will come when in one form or another, all of these programs will be put into effect if we are going to save this nation under God.

"He promised military aid to nations that were weakening under pressure of communist propaganda," Cardinal Cushing said. "He promised material aid to under-privileged nations and gave to Latin America the greatest constructive, the most bountiful program that any president ever presented to that part of the western hemisphere. It is known as the Alliance for Progress.

"Under that program," the Cardinal continued, "the U.S. The DEE Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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THE VOICE

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CONSTRUCTION STARTS ON SCHOOL FOR EXCEPTIONAL CHILDREN HERE

Ground Broken For Marian Center

Ground was broken in North Dade County Sunday for the Marian Center for Exceptional Children, first Catholic Institution of its kind in the state of Florida. Construction began immediately this week.

Bishop Coleman F. Carroll officiated at the ceremonies held on the site of the new structure on NW 37th Ave. south of the Palmetto Bypass. His Excellency was assisted by the Sisters of St. Joseph Benedict Cottolengo from Turin, Italy, who will staff the Marian Center. Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States, was among those

Present on the speakers' platform were Bishop Patrick Shanley, O.C.D., Msgr. Patrick J. O'Donoghue, V.G., Father John Richard Cardinal Cushing of Glorie, who is in charge of the for Latin America during Diocese of Miami Department of Special Education; Thomas J. Madden, Jr., architect for the new building; James W. is committed to give billions of McCaughan, chairman of the dollars over a period of years to 1964 Diocesan Development Fund Campaign, and Edward all the countries in Latin America on condition that the heads M. Fleming, contractor.

Voice Photo

CUBAN FLAG flew overhead as

Boston predicted a bright future

Memorial Mass for late Presi-

of these countries change an

unjust social order and at least

dent Kennedy.

"This is, in the minds of all thinking people, a very imporbegin to inaugurate a demo- tant step by the Diocese," Bish-

(Continued On Page 5)



WELCOME TO U.S. is extended to Sister Lucia, superior of the Sisters of St. Joseph Benedict Cottolengo, who will staff the new Marian Center for Exceptional Children, by Archbishop

Egidio Vagnozzi, Apostolic Delegate to the U.S., and Bishop Coleman F. Carroll following groundbreaking ceremonies Sunday for the center to be erected in North Dade County.

WHEN HE ARRIVES IN HOLY LAND ON PILGRIMAGE

Huge Welcome Awaits Pope

more or less set. The plane bearing the Pope and approx-

By JAMES C. O'NEILL

VATICAN CITY (NC) - An enthusiastic welcome will be accorded to Pope Paul VI throughout his entire Epiphany pilgrimage to the Holy Land.

According to Vatican officials who returned just before Christmas from checking arrangements for the papal tour, officials of both Jordan and Israel are extending every possible courtesy to make the Pope's Jan. 4 to 6 visit memorable and smooth.

Plans for the three-day period were shifting and changing continually as various organizations, institutions and governmental departments presented new suggestions and petitions to Pope Paul for inclusion among his stops during the unprecedented pilgrimage.

Nevertheless the general outlines of the papal agenda are imately 30 other dignitaries is scheduled to land at Amman to the Holy Land; Jordan's airport in Jordan at 1 p.m. Jan. 4. Its arrival will be greeted by a 21-gun salute.

Jordanian court. KING'S WELCOME

plane he will meet Archbishop

Lino Zanini, Apostolic Delegate

Ambassador to Italy, Edmund

Rock, who is a Catholic; and

the chief of protocol of the

Pope Paul, Patriarch stairs of the plane will be King Meeting Announced

ISTANBUL, Turkey (NC) - The Orthodox Patriarchate of Constantinople announced (Dec. 30) that Patriarch Athenagoras I will meet Pope Paul on the Mt. of Olives of Jordan-held Jerusalem.

It was also announced that the Patriarch will leave for Jerusalem, Jan 3, but did not give the date of the meeting.

Waiting at the foot of the bers of his court and senators and deputies of the Amman district. To cut down the number entitled to greet the Pope on his arrival, the Jordanian government has decided that senators and deputies are to greet Pope Paul in their own districts as the Pope passes

The King and the Pope will stand while the royal Jordanian military band plays the pontifi-

through them.

(Continued On Page 2)



MIAMI'S BISHOP Coleman F. Carroll offered the Holy Sacrifice of the Mass for the late President John F. Kennedy Sunday evening in

the amphitheater of Bayfront Park. Some 4,000 Cuban refugees assisted at the Mass following congregational recitation of the Rosary.

Huge Welcome Awaits Pope Paul In Holy Land

(Continued From Page 1)

eal hymn composed by Gounod. Then the Pope reviews an honor guard representing the Jordanian armed services.

The welcoming ceremonies completed, Pope Paul and his entourage are to enter automobiles and, preceded by a motorcycle escort, are to drive through the city of Amman and thence to Jerusalem, a distance of about 65 miles.

When the official party reaches the Jordan river, which is the boundary line between the Amman district and the Jerusalem district, it will stop to permit the Governor of Amman to leave the party and the Governor of Jerusalem to join it. It is likely that the Pope may also alight and walk to the bank of the Jordan.

Before reaching Jerusalem, the Pope is scheduled to make a visit to Bethany, the home of Mary and Martha and Lazarus. At 4 p.m. he is due to arrive at the Basilica of the Holy Sepulcher in Old Jerusalem. He to spend the night. The dele-

will celebrate Mass there at the site of the Resurrection.

TO MAKE STATIONS

Pope Paul is to enter the old city at the Damascus Gate and to leave his car at the Via Dolorosa, which will be covered with carpets belonging towealthy families of Jerusalem. He is to climb the more than one hundred stairs, making the Stations of the Cross, as he proceeds on foot to the church that rises over the grotto of the Sepulcher.

According to initial plans the Pope is to celebrate Mass in the Holy Sepulcher itself in the tiny chapel below the large basilica church. However this may be changed, because only the Pope and one or two others could enter the tiny chapel. The presence of all the Catholic Oriental Patriarchs may lead the Pope to decide to celebrate Mass in the upper church.

After these ceremonies, the Pope will go to the residence of the Apostolic Delegate, near the Mount of Olives, for dinner and gation headquarters is a modest two-story house of local whitestone, with seven rooms on each floor.

The Pope's room is a small one - 12 by 15 feet - very simple in its appointments. At his own request, no special arrangements were made for his visit. Its furniture includes a comfortable bed with a dark wooden headboard, a dark wooden desk, a wardrobe, a crucifix carved from olive wood from Gethsemene, and a statute of Our Lady of the Safe Journey, a copy of a statue carved by Duccio di Buoni-13th-century Sienese segna, sculptor.

At 10:30 in the evening of Jan. 4, the Pope will go to the Church of the Agony, also called the Church of All Nations, on Gethsemene, to participate in a holy hour. During the ceremony the Gospel account of the Passion of Christ will be chanted in Latin, Greek, Arabic, Armenian, Syro-Coptic and other eastern languages. Between each of the readings there will be minutes of prayer. Afterward Pope Paul returns to the delegation for the night.

An almost split-minute timetable was worked out for the Pope's 11-hour visit to Jerusalem in Israel on Sunday, Jan.

Israeli officials announced that the Pope would cross into Israel from Jordan at 8:30 a.m., coming into Taanach from Janin. He will be welcomed on Israeli soil by the Israeli Ambassador to Italy, Maurice Fisher, and Israeli's counsul general in Milan, Astorre Mayer. Mayer, 57, for many years president of the Jewish community in Milan, became a close friend of the Pope when he was Archbishop of Milan.

The Pope and his party will motor across the old Janin road to Megiddo, where Israel's President Shneor Shazar will be on hand to receive Pope Paul personally at 8:50 a.m. The arrival is to be heralded with a fanfare of bugles, and the Pope will be given a guard of honor. Premier Levi Eshkol, Deputy Premier Abba Eban, and other top government leaders will join the President in welcoming the Bishop of Rome at Megiddo. So will the five senior diplomats accredited to Israel, led by the dean of the diplomatic corps, Soviet Ambassador Bodrov. The others are the Ambassadors of Italy, Belgium, France and the Netherlands.

TO VISIT NAZARETH

President Shazar is to welcome the Pope in Hebrew and present him a specially designed commemorative medallion.

The Megiddo meeting is to last 20 minutes, the Pope moving off for Nazareth at 9:10 a.m. While the President and other government leaders return to Jerusalem, Deputy Premier Eban will travel to Nazareth to welcome the Pontiff there, at 9:45, in the presence of Nazareth's Deputy Mayor Bat Hish, and Melkite Rite Bishop Georges Hakim of Acre. Israel's only resident Catholic bishop. Lining the way to the Grotto of the Annuncia tion in Nazareth will be 100 members of the diplomatic corps, their families, and 100 other dignitaries.

The Pope is to celebrate Mass at the altar in the grotto - the feast is that of the Holy Name of Jesus - and then to go to the Terra Sancta monastery nearby for breakfast. Then he will return to the unfinished Annunciation church for a brief visit.

At 11 o'clock, Pope Paul

leaves Nazareth for Mount Tabor, where a church commemorates the Transfiguration of the Lord. Twenty minutes later, he departs for other hallowed places close to the Sea of Galilee. He is to arrive at Taggha at 1 p.m., to pray at the church of the Miracle of the Loaves and Fishes and St. Peter's for 15 minutes.

Quarter after one in the afternoon finds the Pope at Capernaum, in whose ancient synogogue Jesus spoke the words: 'I am the bread of life." After 20 minutes in Capernaum, Pope Paul goes to the nearby Mount of the Beatitudes, to meditate on the site where Christ preached the Sermon on the Mount. There he is to have a brief rest at the convent of the Italian Franciscan nuns.

At 2:50 p.m., the papal motorcade sets out for the southwest, around the Jordanian bulge by the Wadi Ara route through Afula, Hadera, Lydda and Ramleh. Arriving in the Israeli sector of Jerusalem at 6:30, the Pope is to go straight to Mount Zion. reaching the Cenacle - the upper room of the Lord's Supper - at 6:45. At 7:10 he goes to the Church of the Dormition, which one tradition holds to be the place of the Blessed Virgin's death and assumption into heaven.

Then the Pope leaves to return to Jordanian Jerusalem. reaching the newly enlarged Mandelbaum Gate at 7:20. President Shazar, Premier Eshkol and the other dignitaries meeting him at Megiddo will be on hand to bid him farewell. The Pope is to pass through the gate at 7:25 p.m.

According to David Landor, head of the Israeli government press office here, press coverage for the papal journey will

be the most extensive in Holy Land history. He said that by Dec. 27, 500 foreign newsmen and 200 local journalists had already indicated they planned to be present.

TRIP TO BETHLEHEM

The schedule for Jan. 6, the feast of the Epiphany, has the Pope leaving Jerusalem to go about 18 miles to Bethlehem, where he is to celebrate Mass in the grotto below the Basilica of the Nativity. Again because of the cramped space in the lower church, it is possible the Pope will decide to celebrate Mthe larger basilica.

Bethlehem has prepared a great welcome for papal party. One-hundred and fifty arches are to be built to welcome Pope Paul into the city and a half-mile carpet of flowers will be laid out for his arrival. The townspeople are readying all forms of local art goods - mother of pearl, marble and other stone and wooden objects - - which will be presented to the Pope in a special cermony after the Mass.

The ceremony will be held in the square in front of the church of the Nativity, where an ancient pine tree stands with a replica of the crib in front. The town mayor will deliver a speech of homage, and the Pope in turn will deliver a major discourse. Then he will return to Jerusalem and fom there drive to Amman. His plane is due to land at Rome's Ciampino Airport at 5:30 that afternoon.

Reports from the Holy Land say the weather has been very pleasant and there is hope that it will hold for the papal visit.

Press arrangements in Jordanian Jersalem include a Catholic office of Information at the Franciscan Custody of the Holy Land.



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Israeli Rabbi Is Criticized For Refusing To Meet Pope

JERUSALEM, Israel (NC) -Two Israeli cabinet members have sharply criticized Chief Rabbi Yitzhak Nissim of Israel for his refusal to meet Pope Paul VI during his January visit here.

Chief Rabbi Nissim told Religious Affairs Minister Zerah Warhaftig, who asked him in the government's name to take part in the official welcome for the Pope, that he would greet the Pontiff only if he went first to the Chief Rabbinate.

Foreign Minister Golda Meir — a member of Mapai, leading party of the government coalition — told a Mapai party meeting that the Chief Rabbi's attitude was "narrow-minded politics." She promised to take up the issue with the Chief Raba frequent critic of the povernment, after the Pope's visit.

Akiba Govrin, minister without portfolio, told the same meeting that Chief Rabbi Nissim's stand "belittles the Chief Rabbinate."

Meanwhile. Premier Levi Eshkol asked three opposition parties - the nationalist Herut partv. the Liberal party and Agudat Israel, Orthodox Jewish religious party — not to raise

the issue of the Pope's meeting with President Shneor Shazar at Megiddo in Parliament.

REGRETTED PROTEST

President Shazar plans to meet Pope Paul twice during his Jan. 5 visit here, once on the Pontiff's arrival in Israel at Megiddo and again before his departure in Jerusalem. The parties have protested that the President and Pope should meet only in Jerusalem.

Pope Paul is not entering Israel in Jerusalem, it is believed here, because of the strictly religious character of his visit to the Holy Land. It is believed that his entry here would be

'Ecumenical Peace.' Urged By Patriarch

ISTANBUL (NC) - Archbishop Athenagoras, Patriarch of the Greek Orthodox Church, issued a Christmas message (Dec. 23) declaring that "all churches of East and West should strive wholeheartedly to make ecumenical peace an actuality."

looked on by some as recognition of Jerusalem as the capital of Israel. Although Israel regards Jerusalem as its capital, both the Holy See and the United Nations have called for the internationalization of the city divided between Israel and Jordan.

At a press conference, Melkite Rite Bishop Georges Hakim of Acre, Israel's only Catholic bishop, told newsmen he regretted the protest of the Herut party, saying:

"While everybody here knows that this is all internal politics. the Herut motion may be misunderstood by the outside world. Arab broadcasts are already exploiting it, claiming that Israel does not want a papal vis-

Later, the Herut party alleged that Bishop Hakim had virtually stated that the Pope would not enter Israel through Jerusalem because the Vatican does not recognize the city as this nation's capital. The party said that this was an acknowledgment of the political, not religious, aspect of the papal/visit and said the Pope should meet the President only in Jerusalem

A Herut party delegation call-

ed on President Shazar to ask him not to meet the Pope at Megiddo, saying it was "against Israel's honor." The President plans to go ahead with the meeting as scheduled, a government spokesman said later.

In an editorial on the papal visit, Omer the organ of the powerful General Confederation of Labor, said it welcomed Pope Paul's visit and praised the conciliatory spirit of the Christian world. It added:

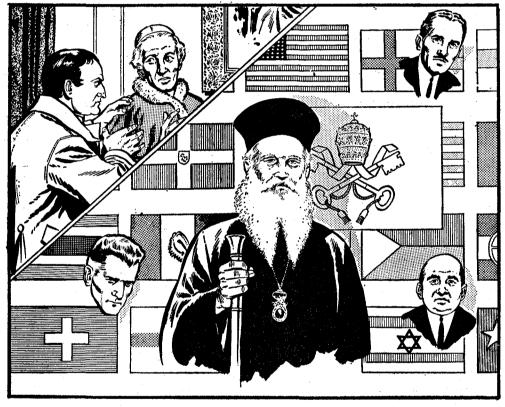
"The Pope's meeting with President Shazar on his and exit, and not bypassis rusalem, shows that the Pope does not want to cause an international or unintentional slight to Israel's sovereignty."

The newspaper said the papal pilgrimage will widen interreligious understanding and help the cause of world peace.

It has been announced that Israeli officials have for security reasons decided against coverage of the Pope's visit by helicopter.

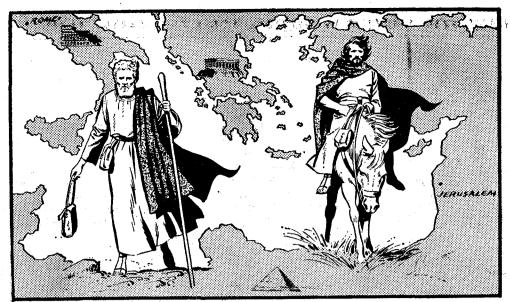
In Nazareth, Greek Orthodox Metropolitan Isidoros has sent a message to the Holy See inviting the Pope to visit the Orthodox Church of the Annunciation there during his visit to that city.





CHURCH RELATIONS with the world have en- Pope Paul's plane. The Israeli Cabinet sets er represents a small armed kingdom in central Italy. It represents a spiritual kingdomwithout boundaries. The last Pope to leave Italy, Pius VII, left as Napoleon's captive in 1809. In 1964 an air corridor is cleared for

tered a new era today. The papal flag no long- up a special committee for the visit; King Hussein of Jordan offers the hospitality of his palace; Orthodox Patriarch Athenagoras of Constantinople speaks of the hope for a spiritual summit and all of the Christian world prays for Unity.



EACH POPE is a successor of St. Peter. Pope Paul, the 261st, picked a unique way to demonstrate it. Peter came to Rome from Jerusalem

to preach Christ's word. Paul was on the road 22 years preaching Christ before he reached his martyrdom in Rome



A PILGRIM is a wanderer with a purpose. A man who goes to see with his own eyes the holy places where his Faith has roots. From

the days of the Apostles, Christians have set out to Jerusalem. Special laws allowed them to pass through battles and warring countries

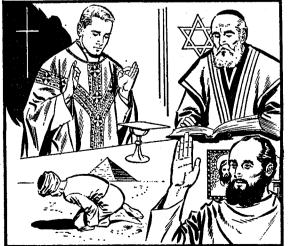


IN HIS PILGRIMAGE, the Pope, like Peter and Paul before him, goes as "a witness of

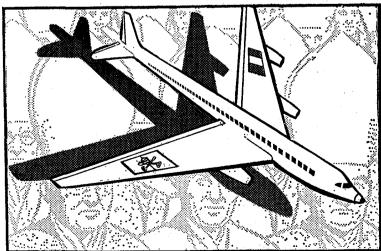
Christ." They traveled in the first century; he goes in the 20th.



IN JERUSALEM Pope Paul will pray in the Garden of Gethsemane, walk up the winding road to Calvary, offer Mass at the Holy Sepulchre where Christ rose from the dead. He'll visit Bethlehem and Nazareth and hear the Sea of Galilee. In a significant stop he'll celebrate Mass at the Church of the Annunciation; to bring Christ to men in the Eucharist in the same



place Christ first came to men in Mary's Womb. Each place, he said, will be a place of "prayer, penance and renewal." (left) Today, although Jerusalem is a divided city, it is a symbol of unity. Men of all faiths call it holy. Moslems believe it is the site of Mohammed's ascent to Allah. Jews pray here near Solomon's Temple and go to see the stone where God



asked Abraham to offer his son. Christians of every kind come, to be in the land where Christ was born. (Center). Now Pope Paul comes on pilgrimage. But there is more in this pilgrimage than the first papal airplane ride; more than a courtesy visit with Orthodox leaders; more than the Pope's leaving Italy. The Pope's plane marks a new era for the Church.

Pope Again Calls For Peace

VATICAN CITY (NC) - On the first Christmas of his pontificate, Pope Paul VI celebrated his three masses for people of all social levels, visited the sick and preached the gospel of peace

At midnight, the Pope celebrated his first Mass in the Sistine chapel for the diplomatic corps at the Holy See at an altar facing Michaelangelo's immense fresco of the Last Judgment. At 8:30 a.m., he was driven to the working class Rome district of Pietralata for his second Mass, and at 11:30 he celebrated his final Mass for 15,000 people in St. Peter's basilica.

Throughout his entire commemoration of Christmas, the Pope stressed the theme of peace and its intimate connection with the the birth of the Prince of Peace.

The most tumultuous moment of the day occurred as Pope Paul arrived at the Pietralata district, where thousands had turned out under glowering skies to welcome him. From the balconies of the concrete, low-cost, state-built apartments hung bunting, blankets, bedspreads and makeshift Vatican flags of gold and white.

As he stepped from his car, the Pope was greeted by Luigi Cardinal Traglia, Pro-Vicar General of Rome, and by parish priests of the district. The Pope was presented with numerous gifts of flowers and spiritual bouquets. One little girl handed him a live, kicking white lamb. The Pope delighted all around him by lifting it up above his head to show it off.

STANDING OUTSIDE

Thousands remained standing outside the church as Pope Paul celebrated Mass and his words were carried over loudspeakers which echoed through the neighboring streets.

To the population of the working class quarter he said he had come so that he could spend Christmas among his people. Many of the area's residents have voted the communist ticket, but the Pope told them that Christmas in the Pietralata district was both "very true and very beautiful" for Christ Himself chose to be born "in squalor and poverty."



theme of peace. He said:

"Christmas is the feast of peace - the peace of God, peace in our consciences and therefore peace with our neighbor. If this became a social phenomenon, if it should spread in families, in cities and in nations, men indeed would become brothers and the face of the world would be changed."

STOPPED AT SCHOOL

After Mass, the Pope was driven a few hundred yards to an apartment house. Alighting, he skirted mud and rain puddles to enter the building and visit 65-year-old Emilia Proietti, who for the past 15 years has been paralyzed.

On his return to the Vatican, the Pope stopped at the Don Carlo Gnocchi School for blind and deformed children. He was asked by one of the children if they could go with him to the Holy Land. The Pope said: "You pray for the visit and I promise to visit you again."

The Pope's first Mass was celebrated in surroundings greatly different from those of the Pietralata district. The Sistine chapel at midnight was filled with a quiet crowd of diplomats, their wives and children. The congregation answered the prayers in a dialogue Mass, while the Sistine choir sang.

To the diplomats also, the Pope addressed thoughts on the subject of peace. He stated:

'Gentlemen, is it not your mission to work to break down the walls which divide peoples and to announce peace to both those near and far away? Words are not enough, and the Babe of the Crib who gives witness to us by His example, and daily experience as well, unfortunately confirms this. We are obliged to do more. We must be men of peace, completely given over, if possible, to thoughts and feelings which are those of God and which led Christ to become



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Gospel, Pope Paul dwelt on the nounce effectively peace to others and have it penetrate the

Pope Paul was carried into St. Peter's while 15,000 voices chanted the Creed. The whole nave of the church remained empty except for the unoccupied banks of seats of the susas well as both trancepts were iammed.

Speaking extemporaneously Pope Paul said peace is to be found in the mystery of the Incarnation He added:

"Peace is God coming into the world, a God who knows us, who speaks to us . . . Christmas

In his brief sermon after the man. Thus only can one an-

CHANTED CREED

At his third Mass of the day, pended ecumenical council, but the entire apse of the church

The Pope showed no signs of weariness after his morning across the city at Pietralata. In fact, he seemed to have been buoyed up by it. His voice was strong as the carefully enunciated words of the prayers at the foot of the altar were carried by loudspeakers throughout the church. Even as he began Mass, a baby was being baptized at the baptismal fount at the church's

A LIVE WHITE lamb is held up by Pope Paul VI after the animal was presented to the Pontiff on his Christmas morning visit to a

working class section of Rome, where he offered his second Mass of the day in the Church of St. Michael the Archangel.

is the feast when God reveals Himself not in greatness, but as the Lord who comes in love and goodness."

As he spoke, the Pope's voice became noticeably emotional and dramatic. With a wide

FT. LAUDERDALE

FUNERAL

HOMES

change of inflections, the Pope's voice rose vibrantly and then fell almost to a whisper.

In the Gospel account, "so beautiful, so enchanting," the Pope said, one reads of peace and the crib of Bethlehem.

"There is the crib, the human scene, the sensible scene, but not only that. Behind it is another immense scene, immensely mysterious . . . Behind the crib scene is the mystery of the Incarnation.'

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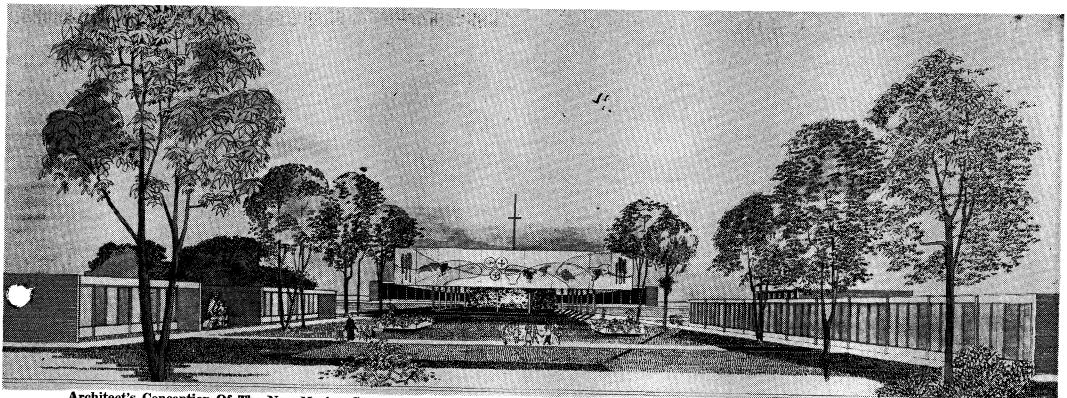
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Architect's Conception Of The New Marian Center For Exceptional Children For Which, Ground Was Broken Last Sunday In North Dade County

BUILDING STARTS ON SCHOOL FOR RETARDED CHILDREN

Marian Center Groundbreaking

(Continued From Page 1)

op Carroll told the hundreds of priests, Sisters and laity present." "It is a step wherein we make an effort in a serious way to bring to all of God's children that to which they have a right — a truly Catholic education."

"It is our responsibility to do everything we can for these children," Bishop Carroll said, emphasizing that in past years the mentally retarded have not been provided with the care and medical attention they should have had.

Expressing his gratitude and the gratitude of the faithful in the Diocese of Miami to the Sisters of St. Joseph Benedict Cottolengo who dedicate their lives to the care of mentally retarded persons of all ages, Bishop Carroll noted that in Turin and other areas of Italy, the Sisters care for mentally retarded from infancy to death.

Terming the site of the school "ideal," Bishop Carroll told the outdoor congregation that be-



FIRST SHOVEL full of earth for the construction of the New Marian Center for Exceptional Children is turned by Bishop Coleman F. Carroll, assisted by Sister Lucia, superior of the Sisters of St. Joseph Cottolengo, who will staff the Center.

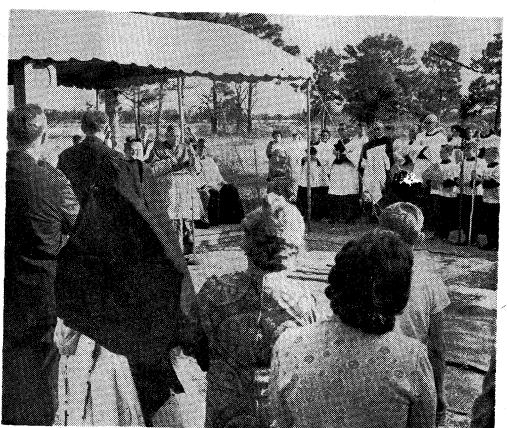
cause of its proximity to Bis- and the Sunniland Center, the cayne College, Barry College school will "have a tramendance



COTTOLENGO SISTERS from Turin, Italy, distribute medals of their founder, St. Joseph Benedict Cottolengo among the adults and children who attended the groundbreaking.

and the Sunniland Center, the school will "have a tremendous potential not only for the care of mentally retarded children but for the training of individuals" to assist the Sisters in the program. He emphasized that the beginning of the program must be attributed to the prayers and generosity of the faithful.

The first phase of construction for the Marian Center will be a convent for the Sisters designed to accommodate 26 nuns. A part of the convent will be used temporarily to house approximately 10 severely retarded children. The second building to be erected will provide a provisional chapel and classrooms.



FAMILIES OF CHILDREN who will attend the Marian Center, first of its kind in the state of Florida, listen as Bishop Coleman F. Carroll

explains the need for new and up-to-date tacilities to care for mentally retarded children in the South Florida area.



APOSTOLIC DELEGATE to the United States, Archbishop Egidio Vagnozzi, exchanges greetings with the Sisters of St. Joseph Benedict

Cottolengo following groundbreaking ceremonies for the Marian Center. The Apostolic Delegate and the Sisters are natives of Italy.

New Marian Center — A Gift For God's 'Most Beloved'

Significant and appropriate indeed is the fact that the Diocese of Miami has broken ground and begun construction for the new Marian Center for Exceptional Children during this holy Christ-

For the Christmas period is the season of Children, from the feast of the Birth of the Christ-child, when the Shepherds came from the hills to adore Him, to the Feast of the Epiphany, when the Magi came from the East, bearing Him gifts.

Truly is the new Marian Center a gift to those who have been called the most beloved of all God's children - the innocents mentally retarded.

The Marian Center will mark the expansion of a coordinated and well-defined program to meet the special spiritual and physical needs of these children. Until now, the Morning Star schools in various parts of the Diocese have been alone in car-

Just two months ago, 11 Sisters of St. Joseph Benedict Cottolenge came to Miami from Turin, Italy, to begin preparations for the opening of the Marian Center, which they will conduct. Founded by the Italian Saint, St. Joseph Benedict, the Sisters of the community are all professional nurses and teachers who have received training in special education, with particular emphasis on the mentally retarded, to which each Sister dedicates the first period of her religious formation.

Since the mentally retarded were among the very first to be cared for by St. Joseph Benedict, they are considered a special mission of the Sisters and the most modern methods are employed in their care and instruction.

The Marian Center for Exceptional Children will be built with funds contributed from the Diocesan Development Fund Campaigns. Everyone who was a donor in the past and will be in future campaigns may take a special pride and experience a feeling of great satisfaction in the realization that they have helped answer the appeal of Our Lord Himself when He said:

"Suffer the little children to come unto Me and forbid them not, for of such is the Kingdom of God."

'Feast Of The Epiphany' To Be Observed Monday

The Feast of Epiphany which will be observed Monday, Jan. 6 commemorates the manifestation of Christ as our Divine

Taking its name from the Greek word, epiphania, which denotes the visit of a god to earth, Epiphany united three events in the life of Christ when His divinity was manifested:

The adoration of the Magi; the baptism of Christ in the Jordan and the first miracle at the wedding feast of Cana.

Observed as the great world feast of the Catholic Church Epiphany also commemorates the extension of Christ's kingship to the whole world and the adoration of the Magi, which forms the main object of the







celebration in the Latin Church, is symbolic of His Revelation to the whole of the Gentile

Known in Spanish as "El dia de los Reyes," the feast of Epiphany is traditionally a time when Spanish-speaking families

exchange gifts in remembrance of the Adoration of the Magi at the Crib in Bethlehem. In many homes, small children place their shoes on a window sill or doorstep, believing that the Three Kings will fill them with toys and candies.

John Kennedy's Contribution To Catholicism In America

By Fr. ANDREW M. GREELEY

As the pain the whole nation feels over the death of President Kennedy slowly begins to ebb, the task of evaluating his contribution to the history and development of our republic commences.

It is much too early to attempt any ind of profound or definitive evaluation of the 'Kennedy Years," but it seems safe to say that when an attempt is made, it will certainly have to consider the Kennedy Catholicism.

At first, such a statement may seem strange. While no one ever questioned the sincerity of the late president's faith, there were many people who felt that he leaned over backward to avoid any signs of partiality toward the Church. Indeed, he was frequently lectured by certain Catholic journals on this point. What the complainers seemed to have forgotten was that appearances of favoritism - especially on the delicate school issue - would have been an unmitigated disaster for the Church.

NO DIVIDED LOYALTIES

Part of the Kennedy contribution surely came from the fact that as the first Catholic president he finally persuaded our non-Catholic fellow Americans that a Catholic could serve as president and feel no pull of divided loyalties. It is no exaggeration to say that perhaps two-fifths of the American people did not think this was possible

Nor must the Kennedy contribution to the growing American Catholic view of religious freedom be overlooked.

However, it would seem to me that the real contributions of John Kennedy to American Catholicism did not have to do with the Church's image among non-Catholics, but with the Church's image of itself.

Orthodox Prelate Attends Mass In Moscow Church

Metropolitan Nikodim of Len- foreign relations, attended a ingrad, who is in charge of foreign relations for the Moscow patriarchate, attended Christmas Eve Mass at the Church of St. Louis of the French in Moscow according to reports here.

Reports said it was the first time such a high - ranking Orthodox prelate had gone to St. Louis, Moscow's only Catholic church. Last month, Bishop Alexei of Tallin, Estonia, Met-

BERLIN (NC) - Orthodox ropolitan Nikodim's deputy for Requiem Mass for President John F. Kennedy.

> On Sept. 15, Metropolitan Nikodim - who had visited the U.S. six months earlier - was received in audience by Pope Paul VI at the Vatican. While in the U.S., the Metropolitan said he had been impressed by the ecumenical council's efforts toward Christian unity. He has since set up a special commission for Christian unity for the Moscow patriarchate.

SUM AND SUBSTANCE

Some Hollywood Stars Need A Lesson In Acting Human

President Johnson has signed a bill providing more than a billion dollars for Federal aid to education. I wonder if any of

the money will go to certain depressed areas i n Hollywood? President Kennedy used to have a special solicitude for depres sed. areas. His con-

viction was that FR. SHEERIN poverty spawns

illiteracy and illiteracy breeds misery.

If you have seen the backwoods Tobacco Roads in upper New York State or in Faulkner country in Mississippi, you know how pathetic illiteracy is. The worst feature about is the shambles it makes out of marriage.

The subhuman wrecks of humanity wander about the countryside like beasts, leaving behind them a trail of broken hearts and fatherless children. The diseased mind is pitiful to watch but I think it is a greater heartache to see people who are absolutely devoid of intelligence.

To get back to Hollywood, I would say that some of the best known stars in the film colony seem to be quite unrational. (Some, but not all - by a long shot.) Their marital habits are altogether without rhyme or reason. I can understand an artist or actor who thinks that his natural talents exempt him from the laws that hind ordinary mortals. His moral rebellion at least has a certain deliberate purposefulness about it.

But this is not true of the antics of the characters in the Burton - Taylor - Fisher affair. Their behavior bears no reasonable explanation. There is a old expression, "None so happy as the ignorant" but these persons don't even seem to be happy.

In fact, I sometimes wonder if Hollywood lawyers are ration-

By Father JOHN B. SHEERIN al. These legalists insert "moral clause" in the contracts of certain stars. According to a recent UPI dispatch, Rock Hudson can lose a million dollar acting job for throwing paper on the sidewalk.

> Doris Day could get into trouble with her producer for popping her bubble gum. The explanation for these weird contracts in the land of make helieve is that "moral clauses" such as these tend to cut. nightclub fist fights and magrant abuse of public morals.

> However, these "moral clauses" are not quite as daffy as the Burton-Taylor-Fisher trio. As the Hartford Courant editorial of Dec. 18 said, "Let us face it, many of the characters in this little game of marital musical chairs are nothing but children, the product of press agentry and the American public's worship of marionettes." What prompted the editorial was the news that Sybil Burton had obtained her divorce? On hearing the news, Eddie Fisher is reported to have broken out in song. Could any reaction be more unintelligent than that?

His legal wife had been reported by the papers to be traveling around with Burton and as a result Fisher was an object of public ridicule. Yet he sang. It makes news but it certainly doesn't make sense.

Most Americans value reason and intelligence and dread stupidity and ignorance. The American Congress is willing to spend a billion dollars to fight illiteracy and idiocy. Why not start in Hollywood by trying to persuade certain stars and starlets to act human? They exert a tremendous influence on the masses and if they begin to act sensibly, perhaps the masses will follow suit.

They must be told that life is not one lollypop after another. If brainpower is our greatest natural asset, as President Kennedy contended, we cannot afford public idols who are rushing us into bankruptcy by way of childish stupidity.



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The Spirit Of Ecumenism And The Jews

By Msgr. JAMES J. WALSH (Continued)

Speaking with keen disappointment because the Ecumenical Council did not issue a statement on the Catholic atti-

tude towards the Jews, the "Jewish Floridian" recently asked, "Has the spirit of Ecumenism set forth by the late Pope John XXIII come to nothing or is it 'simply' delayed MSGR. WALSH another



This is a rather strange question. For one thing it takes for granted that Jews are part of the Ecumenical movement, a claim which many Christians for good reasons consider highly debatable; and it further implies that the failure of the Council to make a proposition in favor of the Jews is sufficient proof that the spirit of Ecumenism has suddenly died, a judgment which many would

It needs to be pointed out that Ecumenism began and has continued as a movement that embraces Protestants, Orthodox and Catholics. In its original and current meaning it represents the ardent efforts of many in each of these groups to bring about eventual unity among all Christian religious bodies.

consider rather premature.

Only in a very broad sense were non-Christians proposed as part of the scope of Ecumenism. In 1960 at New Delhi a statement was issued against anti-Semitism by the World Council of Churches. However, so far the Catholic Bishops in the Council have not reached this matter on the agenda, although it was obvious they were of two minds on the matter.

Some thought that a declaration on the Jews should be included as Chapter 4 in the schema on Ecumenism, thus stretching the movement to its broadest possible scope in a

TRUTH OF THE MATTER

general aim to promote good will and understanding among all men. Others were as definitely against such inclusion of the Jews in a schema on Christian Unity while urging the Council to make a proposition on the Jews in another manner.

Archbishop Casimiro Morcillo of Spain said that it is "inopportune to treat in this schema of the Jews, brothers of Christ by the flesh and our brothers. They and others who adore the true God should be treated in the schema 'On the Mission' or in the schema 'On the Presence of the Church in the World' . . . The Ecumenical method ought to be carried on differently for Christians and for non-Christians even though they may be the sons of Abrham."

Be that as it may, let's get back to the question: Has the spirit of Ecumensim come to naught in this second session? The "Jewish Floridian" lumped Protestants with themselves in sharing "deep dissatisfaction." And in a sense this is true. Many Protestants had hoped for the debate on religious liberty before the end of the second session and its necessary postponement because of the lack of time disappointed them, which is understandable. It disappointed a lot of us, too, but that is no reason for the "prophets of doom" to discredit the considerable progress of the Council as a whole.

Those who are critical of the Council's delay in taking up the proposition of the Jews ought to consider the possible harm that could come to Christians living in Arab states. The Bishops in the Middle East, while going on record as eager to help combat anti-Semitism, demanded that the position of Christians in Arab states be recognized before any such statement was made.

For weeks before the matter came up in the Council, newspapers in Arab states were whipping up fear that a Council proposition on the Jews would be taken as an indorsement of the State of Israel by the Holy

Bishops who live and work in that area (some of them are from the United States and Europe) expressed fear of harm Christians in these areas should a statement be made now by the Council. The only reference we noticed about this locally was made by the writer who reported Bishop Carroll's talk to Jewish leaders in Miami, and he brushed off the matter as "political footwork" of the middle East Bishops "who saw in the schema a 'zionist intrigue.' '

It struck us as a little disillusioning that the fear of reprisals voiced by Catholic Bishops of the East could be brushed off as unreasonable fear. A Jewish reporter in Miami has the right to deplore the delay in conciliar action that would help the cause of the Jews, but obviously he is not living in Antioch where the same statement could cause persecution of Christians.

Therefore any just criticism of the Council's action on Chapter 4 certainly should not be limited to the wishes of one group or people but to well-being of all. And for this time is needed, the time now made available before the next session of the Council in September of 1964.

Perhaps this delicate question which Cardinal Bea warned could be so immediately misunderstood may be clarified a little more if we summarize the Cardinal's chief points in his Relatio, that is his talk which introduced the subject to the Council Fathers last November 19.

He asks at one point why it should be necessary to bring up this question of the Catholic teaching on the Jews.

His reply centered on the effective Nazi-contrived propaganda against the Jews. He stated "It would have been almost impossible if some of the claims of that Propaganda did not have an unfortunate effect even on faithful Catholics . . .' Hence in the Cardinal's analysis, the effects of Hitler's Diabolical designs on the Jews and his clever arguments against them which "often enough bore the appearance of truth", are a much more cogent reason for the possibility of anti-Semitism today among Christians than any possible religious reason, such as the remembrance of the crucifixion of Our Lord.

Further on, in speaking of our need to imitate the ardent charity of Our Lord and the Apostles, Cardinal Bea stated: "In saying this we do not mean to state or to hint that anti-Semitism usually or principally arises from a religious source, namely from what the Gospels recount concerning the passion and death of Our Lord. We know very well that anti-Semitism also has the causes of a political - national, psychological, social and economic nature."

The Cardinal goes on to say with regard to this matter that "The Jews of our time can hardly be accused of the crime committed against Christ, so far removed are they from those deeds. Actually even in the time of Christ the majority of the chosen people did not cooperate with the leaders of the people in condemning Christ . . . If therefore not even all the Jews in Palestine or in Jerusalem could be accused, how much less the Jews

"All I ever get are bit parts!"

AN ALTAR BOY NAMED "SPECK"

dispersed throughout the Roman Empire? And how much less again those who today after nineteen centuries live scattered in the whole world?"

EPIPHANY

PLAY

COMING of

The communique from the Unity Secretariate ten days before the Cardinal's talk developed this point even more in these words, ". . . the responsibility for Christ's death falls upon sinful mankind. It was to atone for the sins of every man that the Son of God willingly offered Himself on the Cross. The part the Jewish leaders of Christ's day played in bringing about the Crucifixion does not exclude the guilt of all mankind. But the personal guilt of these leaders cannot be charged to the whole Jewish people either at this time or today. It is therefore unjust to call this people "deicide" or to consider it 'cursed' by God."

In summing up, the Catholic

attitude towards the Jews which obviously Cardinal Bea hopes the Council will adopt as its own official declaration next September, he stated:

"If and when therefore some or many Jews do this or that one of the things of which they are accused, Chrisians will be mindful of the example of St. Paul. He, while violently attacked by many of the Jews, indeed publicly denounced his persecutors who were interfering with either his freedom to announce the word of the Lord or the freedom of men to believe the Gospel. At the same time however he testified that he loved them so ardently that he would wish to be 'anathema from Christ' for them. In such fashion therefore, the children of the Church also should make vigorous use of the peaceful weapons of truth. charity and patience, which weapons are surely most effective.



By FATHER LEO J. TRESE

Recently I received a letter from a reader of this column who proposes a problem which, to some degree, probably is

shared by quite a few persons. The letter reads in part as follows:

"For quite some time I have been depressed. I canhow a person

can remain depressed if he has no mortal sin on his soul, and if the Holy Spirit is truly intimately united to his soul. Shouldn't there be a sense of joy and confidence, knowing that even though one has shortcomings, he can overcome them through the grace of God and his own earnest desire? Can one at the same time be in the state of grace and also have an emo-

strain. tional problem such as to tal or physical health. cause depression? Doesn't the emotional problem imply a

GODS WORLD

The last question summarizes the others, and the answer is, "No. an emotional problem does not imply a spiritual problem." There could be occasions, of course, when a spiritual problem would precipitate an emotional effect. For example, a person of religious faith who chooses to live a sinful life certainly will experience an interinot understand Father Trese or conflict between his ideals and his actions. This conflict easily could produce emotional

OPERATES IN SOUL

In general, however, the presence or absence of grace has no more to do with emotional disturbance than it has to do with poor eyesight or an arthritic joint. Grace operates in the soul. Its purpose and effect is to produce spiritual health, not men-

An emotional problem, such as neurotic anxiety, is a product of the physical organism (brain, glandular and nervous systems) rather than an affliction of the soul. A person could be solidly established in grace, could even be a very holy person in God's eyes, yet still suffer from anxiety, depression, compulsion, or any one of a dozen mental or emotional disabilities.

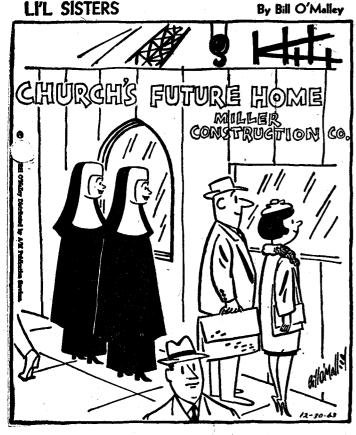
The fact that an emotion is a mind-body phenomenon rather than a spiritual product is seen in the everyday emotion of embarrassment, in which blood rushes to the face to betray one's agitated state. Other examples are the emotions of anger and fear, in which the adrenal glands discharge their secretions into the blood stream to prepare for attack or flight. Emotion also can trigger repercussions in the urinary and digestive tracts. Moreover, if emotional disturbance had its origin in the spiritual soul, it would not respond to such forms of material therapy as shock

treatment and tranquilizing

EMOTIONAL EPISODES

All of us at times experience minor physical illnesses such as colds, headaches of upset stomach. So also most of us at times experience minor emotional episodes - brief periods of depression or anxiety when there seems no perceptible reason for our low spirits. When such emotional episodes are severe and prolonged, they are symptoms of an illness which calls for competent medical help - usually the help of a psychia

Prayer and the sacraments are not intended to be tools of physical or mental therapy. They can provide us with the fortitude to bear our suffering until relief can be found, and the grace to offer our suffering in union with the Cross of Christ. Jesus was depressed. too, as He wept over Jerusalem, as He sweat blood in Gethsemane, as He cried out on Calvary, "My God, my God, why hast thou forsaken me?"



January 3, 1964 THE VOICE

spiritual problem?"

Miami, Florida

Page 7

LATIN AMERICA WON'T FOLLOW CUBA, CARDINAL CUSHING SAYS

God Love You



Most Reverend

Fulton J. Sheen

Rich people may find it hard to enter heaven. So said the Lord of heaven and earth. Therefore they must make a greater effort than the poor in spirit, who are already like balloons without ballast, all set for flight.

Those who are blessed with the world's goods do leave some of their money to so-called "charity," such as adding another million to an institution that already has millions. However commendable this may be, the comfortable may well ponder the words Our Lord will say on the Day of Judgment: "I was hungry and you gave Me to eat." He will not say: "I had ten dormitories and you gave Me the eleventh." He will say: "I was thirsty and you gave Me to drink," not: "I had a 20 million-dollar endowment and you made it thirty." He will say: "I was naked and you clothed Me," not: " I had seven million dollars invested in Wall Street, the interest of which helps My missionaries, and you made it eight million." Note that what He considered as done to Himself were those things done when He was destitute and living in the poor. Giving more riches to the wealthy may merit reward, but this is less certain than when giving to those who have nowhere to lay their heads.

When the time comes to make your will, or if you want to take out an annuity because you need the income to live on, here are some points to remember:

- 1. Leave the money or take out the annuity so that it serves the impoverished Christ in Asia, Africa and Latin
- 2. Arrange for its distribution to the hungry Christ by leaving it to his Vicar on earth, Pope Paul VI.
- 3. Be certain that none of it is invested again, but that it is given immediately to those who need it.

These three conditions are fulfilled by taking out an annuity or making your will in favor of the Holy Father for the propagation of the Faith among the poor of the world. For further details, write to me (including the date of your birth when requesting the pamphlet on annuities). Pray for me and the Missions!

GOD LOVE YOU to L. B. for 5c "I am 10 years old and don't get an allowance, but I want to send this in thanks for a good Mom and Pop and the good food I eat." . . . to J. M. for \$2 "I was saving this for a bicycle, but although I can wait for that, the poor can't wait for food." . . . to Anonymous for \$10 "I am trying to reduce without the aid of reducing pills. I have lost 10 pounds so far and I am sending a dollar for each pound."

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4,000 Hear Cardinal At Kennedy Mass

(Continued From Page 1)

cratic system of government that will prevent the rich from getting richer and the poor from getting poorer.

"Some have said that this program has failed, if it has failed it is because it has not been tried," the Cardinal asserted. "Wherever it has been tried, it has given great progress and it has not failed. And where it has not been tried, the reason is that the wealth in the hands of these countries belong to the elite rich class where a protective army guarantees their lucrative profits at the expense of the poor and the lowly abandoned.

"The Church has great difficulty in Latin America. In 40 years you could have onehalf of all the baptized Catholics on this earth in the countries in that part of the western hemisphere. I for one am optmistic with regard to the future."

Cardinal Cushing said. "I think country. I was flooded, "he rethat those of us interested in the Church in Latin America, (and it should have prior right at least temporarily, to our spiritual, material and personal aid) are convinced that the future of Latin America is bright.

"We are not over the bump of the problems," Cardinal Cushing warned. "Nevertheless if I understand the people of Bolivia, Ecuador and Peru where I have over 100 missionaries under the auspices of our Missionary society of St. James the Apostle, they are not going to sacrifice their liberty, God-given freedom, their love for their Madonna and their Catholic faith for the phony political and economic system now prevalent in Cuba."

Declaring that he was the first one in the U.S. to publicly brand Castro as a communist the Cardinal declared that he was "criticized from one end of the U.S. to another over every major TV and radio network in this

called," with the most expensive types of propaganda in behalf of Castro, the henchman of Khrushchev.

"I cannot tell you why the abortive invasion at the Bay of Pigs a few years ago failed as some say because Jack Kennedy's administration did not supply the umbrella of air defense that was expected. All I know so far as I can give you knowledge on a subject of that kind is that Jack Kennedy as President of the United States assumed full personal responsibility for the action that was taken. And I know also that there were over 900,000 expertly trained Chinese 'Marines,' you might call them that without any dishonor to our famed Leathernecks of the U.S., ready to move somewhere into Laos or elsewhere, that would have opened up another war front," the Cardinal declared.

"One day your country will be free again," Cardinal Cushing told the Cuban exiles. "Castro had the greatest opportunity of any man of modern times in the western hemisphere if he had established in Cuba a democratic form of government that would be acceptable to the Latin American mentality. If he did we would have had a pattern for all other countries eager to have a new and just social order.

"But he preferred to go into the orbit of the communists," Cardinal Cushing said adding that "one day iron curtains and bamboo curtains will be 157 1, one day Cuba will again e free if for no other reason than evil can prosper for awhile and only for awhile. In the end God, justice and the truth must prevail."

Revealing that he now wears around his neck the "dogtag" or identification tag of the late President, given to him by Mrs. Jacqueline Kennedy, Cardinal Cushing said that although the shadow of death frequently touched John F. Kennedy in his lifetime, he "never feared death."

"Jack Kennedy had one great concern," Cardinal Cushing said, "He wanted to have the history of this era insofar as it pertained to the first Catholic President of the United States create a good image of a Catholic layman and of his devotion to his God, his Church and his country. In his tragic death his great concern and desire have been fulfilled. I know of no greater image that he could have created for posterity than to have laid down his life for others," Cardinal Cushing said.

Cardinal Cushing was introduced briefly by Bishop Carroll who thanked his Eminence for accepting an invitation to speak at the Mass.

Bishop Carroll said that no one but Cardinal Cushing could "better express the sentiments of each and every one of us on this occasion."

"Few persons," said Bishop Carroll, "knew as well as Cardinal Cushing did all the worries that President Kennedy had in regard to Cuba and for America and the plans he had to liberate the martyr island and to save all of Latin America from communism."

Cardinal Cushing arrived in South Florida at noon Saturday to spend the weekend at the Kennedy home in Palm Beach. He brought with him a personal Christmas message f Pope Paul VI for Mrs. Jacqueline Kennedy and the late President's family; and a citation from the Family Life Bureau of the National Catholic Welfare Conference, the al Council of Churches, and the Synagogue Council of America naming President and Mrs. Kennedy the American Family of the year.

The Cardinal expressed doubt that Mrs. Kennedy would accept the honor explaining that she believes that both grief and spiritual life are personal things not to be displayed.

Before leaving Miami for Boston Sunday night, the Cardinal confirmed the fact that she had declined the honor.

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CLOSE FRIEND of the Kennedy family, Richard Cardinal Cushing, presided at Pontifical Low Mass offered by Bishop Coleman F. Carroll for the late Chief Executive on behalf of Exiles.



SOME 4,000 Cuban exiles in Miami were joined by Americans in assisting at a Memorial Mass for President John F. Kennedy in the Bayfront Park Bandshell Sunday evening. Bishop Cole-

man F. Carroll offered the Mass on behalf of the refugees to mark the anniversary of the late Chief Executive's visit to Miami last December to review the Cuban invasion brigade.



Religious And Laity Offer Prayers For The Late President Kennedy



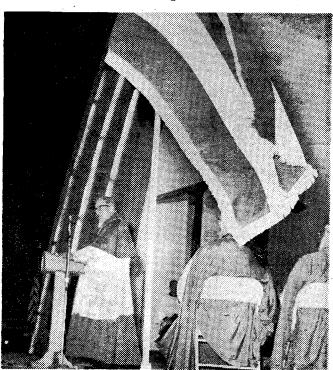
Richard Cardinal Cushing Of Boston And Bishop Coleman F. Carroll



MIAMI'S SPANISH center, Centro Hispano Catolico, staffed by Dominican Sisters of St. Catherine de Ricci, was visited by Cardinal Cushing before he returned to Boston Sunday night.



99-YEAR-OLD, Mrs. Mary Ann Maguire of St. Patrick parish, Miami Beach, and her daughter, Miss Catherine Maguire, exchange greetings with Cardinal Cushing after outdoor Mass.



SPEAKING IN SPANISH, Bishop Coleman F. Carroll presented Richard Cardinal Cushing of Boston to the throngs of Cuban exiles assisting at the Bayfront Park Mass Sunday evening.



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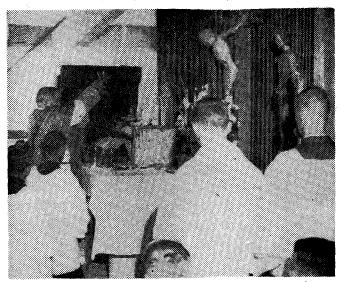


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ST. CLARE CHURCH, newest provisional church in the Diocese of Miami was dedicated by Bishop Coleman F. Carol during ceremonies held Sunday, Dec. 22. The new structure was recently completed at 1005 Prosperity Farms Rd. in N. Palm Beach.



Bishop Carroll Offers Pontifical Mass In New Church

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Mass For Handicapped

NORTH PALM BEACH — in attendance, urging them not some 100 shut-ins who normally to look upon their afflictions as are unable to assist at the Holy Sacrifice of the Mass in their parish churches participated in Holy Mass offered especially for their intentions Sunday, Dec. 22, at Our Lady of Florida Monastery and Retreat House.

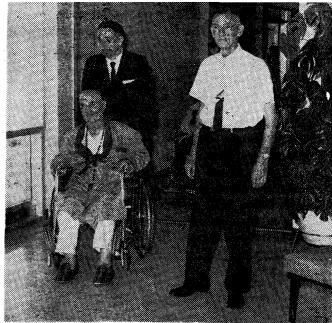
Bishop Coleman F. Carroll gave the blessing with the relic of the true Cross at the conclusion of the Mass, as well as the papal blessing of Pope Paul VI.

"You are sharing intimately in

a burden but as a part of Christ's Cross being carried in the world today.

The second such Mass sponsored by the Passionist Fathers was offered by Father Cyril Schweinberg, C.P., retreat director. The sermon was preached by Father Theophane Maguire, C.P., former editor of The Sign magazine.

Members of the St. Vincent de Paul Society and Knights of Columbus in Palm Beach Coun-Christ's Passion today by your suffering," the Bishop told those to the retreat house chapel.





















CCD To Open 20-Week Program Camillus Feeds 1,800 On Christmas

program sponsored by the diocesan Confraternity of Christian Doctrine will be inaugurated Monday, Jan. 6 in Dade, Broward, and Palm Beach Counties.

Classes begin at 7:30 p.m. and continue to 8:40 p.m. during the first period and from 8:50 to 10 p.m. in a second session. Methodology will be taught in the early classes by the Dominican Sisters of St. Catherine de Ricci, the Religious of Our Lady

A 20-week teacher training of the Retreat in the Cenacle and lay instructors.

> Priest-instructors will conduct the second period devoted to

> Following is the list of CCD **Teacher Training Centers where** courses will be available: DADE COUNTY:

The Cathedral, 7506 N.W. Second ve. — Monday, Jan. 6 and each onday thereafter.

Methodology — Mrs. Carroll O'Con-or, Miss Mary C. Haley, James J. oyle; Doctrine — Father Joseph runner, assistant diocesan director

St. John the Apostle, 451 E. Fourth Ave., Hialeah — Thursday, Jan. 9 and each Thursday thereafter.

Methodology — Sister Mary Columba, O.P., Sister Marie Joseph, O.P.; Doctrine — Father Brendan Grogan Gesu School, 130 NE Second/St. — Wednesday, Jan. 8 and each Wednesday thereafter.

Methodology — Sister Mary Joseph-

ine, O.P. and Sister Mary Ursula, O.P.; Doctrine - Father John A. Sweeney, S.J.

St. Michael the Archangel School — 300 NW 28th Ave. — Thursday, Jan. 9 and each Thursday thereafter.

*Methodology - Sister Mary Joseph-ine, C.P. and Sister Mary Ursula, O.P.: Doctrine - Msgr. R. E. Phil-bin, diocesan director of CCD.

Dominican Retreat House — 7275 SW 124th St. — Tuesday, Jan. 7 and each Tuesday thereafter.

Methodology — Sister Mary Columba, O.P. and Sister Marie Joseph, O.P.; Doctrine — Father Thomas Anglim.

BROWARD COUNTY:
St. Thomas Aquinas High School —
2801 SW 12th St., Fort Lauderdale —
Thursday, Jan. 9 and each Thursday
thereafter.

Methodology -Father Gary Steibel.

St. Coleman School, 1350 SE 12th St., Pompano Beach — Wednesday, Jan. 8 and each Wednesday there-after.

Methodology — Sister Margaret Nugent, R.C.; Doctrine — Father Jeremiah Crowley.

PALM BEACH COUNTY:

St. Juliana School — 326 Pine Terrace, West Palm Beach — Thurs-day, Jan. 9 and each Thursday there-after.

Methodology - Sister Margaret Nu-ent, R.C.; Doctrine - Father Stephen Dambrawskas.

Special teacher training classes for the Spanish-speaking will be con-ducted beginning Wednesday, Jan. 8 at Corpus Christi School, 3220 NW Seventh Ave.

Father Emilio Vallina will conduct classes in doctrine. Teachers for methodology classes will be announc-ed later.

A total of 1,800 men, women and children were "guests" of Camillus House for Christmas dinner. This compares with some 1,200 who were served on Christmas of 1962.

In addition, some 2,927 persons were given meals at Camillus House on the Thursday, Friday, Saturday and Sunday following Christmas.

Brother David Keans, B.G.S., superior of the Little Brothers of the Good Shepherd who operate Camillus House at 726 NE First Ave., said a total of 47 turkeys were donated for the Christmas dinners and these

Hotel and Jacques Bakery, 1930 Alton Road, Miami Beach, which is operated by Fred Grimmig.

Brother David Keane, B.G.S., of "guests" formed earlier and were a lot longer this Christmas than last. He said he noted there was "a lot of good feeling and many, many more thankyous this year than in previous

Brother David said he especially wanted to thank all of the many housewives, church groups and other individuals who donated food for the Christmas meals.

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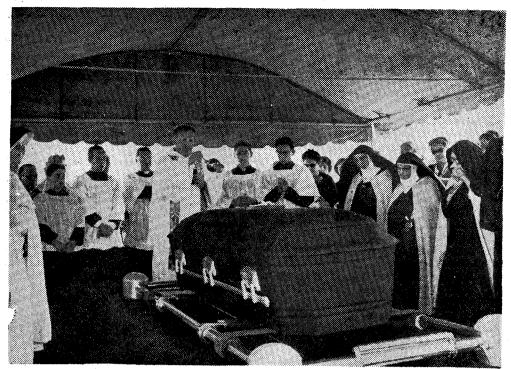
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REQUIEM HERE FOR MOTHER JOSEFINA

Cloistered Nun Dies In Exile

Uprooted from her cloister by Fidel Castro and banished to Miami in July, 1961, Mother Josefina of St. Teresa was laid to rest at the age of 70 in Our Lady of Mercy Cemetery.

At a funeral Mass celebrated by Bishop Patrick Shanley, O. C.D., at which Bishop Coleman F. Carroll delivered the sermon. and later at the graveside, she was mourned by the nine other cloistered Carmelites who came to Miami with her, all of them without shoes for their feet, after they had been exiled from their native land.

reason of authority granted from the Vatican, Bishop Carroll had granted the nine permission to leave their Miami cloister for the first time to attend the funeral Mass and the burial.

Sister Josefina, who was baptized Margarita Parduas Castro, was born in Camaguey, Cuba, on Jan. 2, 1893. At the age of 22 she went to Spain and entered the novitiate of the Carmelite Sisters of the city of Valladolid in 1915. That convent is the fourth foundation of the great Carmelite, St. Teresa of

Eight years later, in the company of five more Carmelite nuns, she returned to Cuba at the request of the late Bishop Valentino Zubizarreta, of Cienfuegos, also a member of the Carmelite order. Sister Josefina was one of the founders of the convent Santi Espiritus, which

s solemnly dedicated as a armelite cloister on April 22.

While in the convent, Sister Josefina had held all the offices in the community and was its Prioress for 12 years, having been elected four times

Christmas Mass Offered In Shanghai Churches

TOKYO (NC) — Shanghai churches were packed for services on Christmas Eve and Christmas, according to the New China News Agency, official news service of Red China.

It said Masses were offered in two Shanghai Catholic churches, St. Ignatius and Holy Trinity.

After the 10 Sisters had been spirit. She prayed constantly for exiled to Miami, they resided in the Carmelite cloister at 2483 SW 4th St. The Carmelites who survive her said she was greatly loved and admired for her endurance during her trials and for her kindness and smiling

the Bishop, priests and other religious and for the laity in the Diocese of Miami in gratitude for the help and many acts of charity she and the other Carmelites received during their exile here.

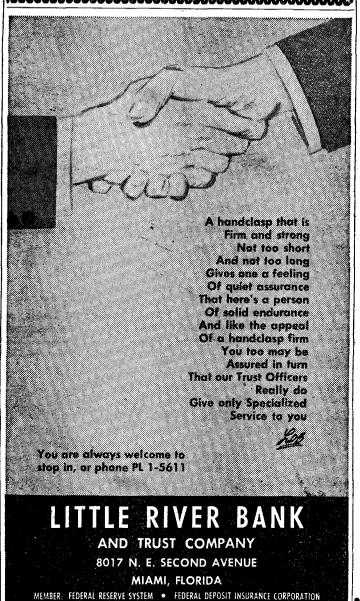
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Requiem In N.J. For Passionist

PUNTA GORDA - Requiem Mass was offered last Tuesday in St. Michael Passionist Monastery at Union City, N.J., for Father Hubert Sweeney, C. P., former administrator of Sacred Heart Church, here.

The Mass was celebrated by Very Rev. Father Provincial Gerard Rooney, C.P., of the Eastern Province. Father Sweeney had been in ill health the past five or six years. He died in Sarasota Hospital last Saturday.

Burial was in the Passionist Monastery Cemetery at Union

A Requiem Mass was offered for Father Sweeney last Tuesday morning at Sacred Heart

Ordained in 1924, Father Sweeney was one of the most widely known Passionist missionaries along the Atlantic Seaboard. He had preached many missions in varous parts of Flor-

Father Sweeney was a native of Sag Harbor, N.Y.

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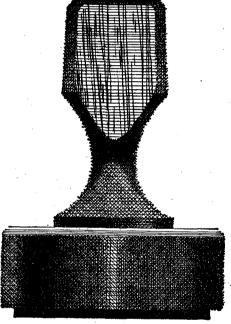
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Priest Accused, Laymen Beaten In Vietnam Terror

By Fr. PATRICK O'CONNOR

SAIGON (NC) - A Vietnamese priest whom this correspondent interviewed recently in a country village was accused by a high official six days later of slandering the government. The priest had given information

about the Buddhists' attacks on ment of Catholics in central Catholics in his parish.

In another parish Catholics, beaten until they could not walk, were warned by their attackers not to talk under pain of being shot.

The official news agency, Vietnam Press, has published nothing yet about the ill treat-

Vietnam which began more than five weeks go. A Saigon daily, Viet Bao, published a front-page article on Dec. 18, voicing a "cry of alarm to the government" over the situation.

Reports of these outrages are piling up, and Catholics await some corrective action by the government.

BEATEN, BURIED

On Nov. 28, in one coastal parish of the Hue archdiocese, a Catholic was seized, blindfolded, brought out to the sandhills, badly beaten and buried up to hi neck in sand. When rescued by a passerby, he could only drag himself along the ground to his house.

Some Catholic village schools have had to close because the children are prevented from attending. A priest in Quang Tri province said: "No one house now. Many are afraid to come to Sunday Mass. The dares come to the priest's The priest dare not visit the people for fear of causing trouble for them.'

Outrages that took place a month ago in rural villages are only now becoming known.

On Nov. 12 a band of youths in Van-Qui claimed the right to search Catholic houses, entered the church, ransacked the sacristy, hacked at the latar and tried to pry open the door of the tabernacle. This searching of Catholic houses has been done in some places with the apparent connivance of local authorities.

The searchers claim that the Catholics have arms for killing Buddhists or sacks for drowning them. Finding no arms, the raiders sometimes force people by threats and blows to sign confessions or accusations.

In one village north of Hue, a young Catholic was accused of poisoning a well to kill Buddhists. To disprove the charge his father publicly drank water from the well. The won was not thereupon released. however.

CHILDREN ARRESTED

Three Catholic children were arrested by local police and held for two days, on a similar charge. They were released only after their mothers had signed documents the contents of which they did not know because they could not read.

Some local officials have themselves incited the attacks and have even taken part in them. On Nov. 20 this correspondent was assured by the then chief of province in Hue that measures were being taken to curb the anti-Catholic campaign. Two days later the province chief's representative, sent to "calm" the people of Cu-Lac, made the public accusation that 200 guns had been found in the shrine of Our Lady at La-Vang. In Cam-Lo an official charged

that Catholics had persecuted Buddhists, and militiamen argued with Catholic converts to make them anostatize.

The recent converts, singled out for abuse, threats and blows, are usually poor peasants who never held any office under the former regime and could never have interfered with Buddhists or others. In 13 parishes composed entirely of recent converts, many have ceased, through sheer fear, to practise their religion.

Christian Democrats Hau **Big Year In Latin Nations**

NEW YORK (NC) - Christian Democratic parties in Latin American enjoyed a banner vear in 1963.

Venezuela, Chile and Peru were the scenes of impressive gains by these parties, in which Catholic influence is strong. In Brazil, Argentina and the Xominican Republic there was also evidence of increasing strength, according to a summary issued here in the Christian Democratic Information Bulletin.

The party in Venezuela captured the most world attention, as it advanced its vote total from 420,000 in 1958 to 810,000 in December, 1963. The Venezuelan election was followed everywhere because of the violent attempts to block it by the Castrobacked communists.

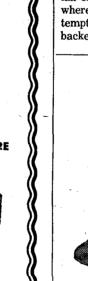
In Brazil the Christian Democratic party increased its representation in the federal congress from 7 to 25 members.

In Argentina the Christian Democrats are an important force holding the balance for democracy in the aftermath of the military overturn of the Bosch regime.

In Chile, following recent munickpal elections, the Christian Democratic group is regarded as the strongest political party in the nation, according to the Information Bulletin.

In Peru the support of the Christian Democrats is seen as a decisive element in the election of President Fernando Belaunde, and his government includes the Christian Democrats in its coalition lineup.





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FEAST OF EPIPHANY commemorates the manifestation of Christ as our Savior including the adoration of the Magi at the stable in Bethlehem as shown in the Christmas creche

in the Church of St. Michael the Archangel. Spanish-speaking observe the day as the feast of kings and also exchange gifts.

THOUSANDS OF PILGRIMS THERE ON CHRISTMAS

Throngs At Holy Land Masses

A spirit of anticipation of Pope Paul VI's pilgrimage to the Holy Land marked Christmas, 1963, in this divided city.

With the eyes of the world turned here in expectation of the Pope's Jan. 4-6 visit, more than 3,000 Arab Catholics living in Israel passed through the newly enlarged Mandelbaum Gate en route to Christmas Eve services in Bethlehem, where Christ was

Christmas is the only time of the year they are permitted to cross the heavily guarded border between hostile Israel and

In Nazareth, many thousands gathered for special services. The city's streets were illuminated and decorated while loudspeakers broadcast Christmas

Special prayers were said for the success and security of the papal pilgrimage by Melkite Rite Bishop Georges Hakin of

In Haifa, Christmas Eve midnight Mass was broadcast live from St. Joseph church.



JERUSALEM, Jordan (NC) -Thousands of pilgrims thronged

Christ-Child Tea Planned Sunday

WEST PALM BEACH - The annual Christ-Child tea to benefit the Marian School for Exceptional Children conducted at St. Juliana School will be held from 2 to 5 p.m., Sunday, Jan. 5, at the school.

Mrs. Emerson Dougherty is general chairman of arrangements for the tea to which the general public is invited.

Assisting as hostesses will be Mrs. Mary Steele, Mrs. Domina Jalbert, Mrs. Harry Tuffs, Mrs. Thomas Mahon, Mrs. Thomas McIntyre, Mrs. Martin Nolan, Mrs. Louise Purcell, Mrs. Carolina Ciccarell, Mrs. J. N. Hilbish and Mrs. Clarice Fennell.

JERUSALEM, Israel (NC) - here to celebrate the birthday of the Prince of Peace among the mementos of war.

> Arab Christians living in Israel filed through the historic Mandelbaum Gate on Christmas Eve under the watchful eyes of Jordanian and Israeli troops.

> Walking under the muzzles of machine guns, they passed by barbed wire and sandbags, grim reminders of hostility festering between Arabs and Is-

> > ROCK SALAMONE

SALESMAN

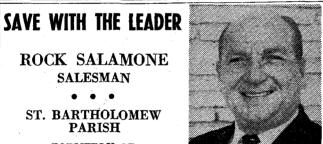
ST. BARTHOLOMEW

PARISH

Authorities in Bethlehem estimated that 10,000 were on hand for Christmas Eve ceremonies in and near the ancient Church of the Nativity, on the traditional site of the manger where Christ was born.

The ceremonies began with a procession headed by Latin Rite Patriarch Alberto Gori, O.F.M., of Jerusalem.

A carved wooden figure of the Christ Child was placed in a manger in a the stone grotto under the ancient church.



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Two Christmas Days At Pole

(NC) - Francis Cardinal Spellman celebrated two Christmas Days in the Antarctic snowland, offering Masses under the ice for U.S. Navy men and scientists at three different stations and another Mass on ship-

Because the International Dateline passes between Byrd Station and certain other American scientific bases in Antarctica, the Military Vicar of Catholics in the U.S. Armed Forces was able to mark Dec. 25 a second time here.

The Cardinal flew with the Chief of Navy Chaplains, Rear Adm. Floyd Dreith to widely separated points on this continent which is one-third larger than Europe. As Cardinal Spellman offered Mass at the various bases for Catholic personnel, Chaplain Dreith held Christmas services for the Protestants.

The 74-year-old Archbishop of New York was on his 13th Christmas visit to American servicemen overseas. He offered Christmas midnight Mass in a small dispensary at South Pole Station, man's southernmost outpost in the world. Adm. Dreith conducted Protestant candlelight services in the station's recreation room at the same time.

Afterwards, the two churchmen flew back to McMurdo Sta-



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tion, main American base in Antarctica. There the Cardinal offered another Christmas Mass in McMurdo's Chapel of the Snows, and later joined Chaplain Dreith in having Christmas dinner with the men of McMurdo.

The next day, the Cardinal Mass.

and the Chief of Chaplains flew the 920 miles here to Byrd Sta-

After a brief tour of the Byrd Station ice tunnel, the Cardinal heard confessions in the science building, which was converted into a chapel. After cenfessions, he again celebrated



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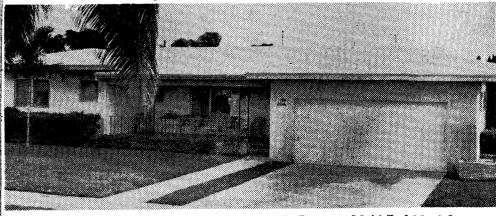
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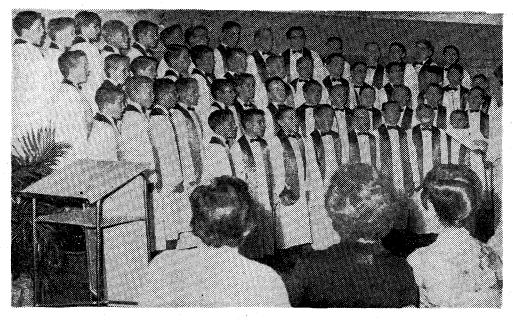
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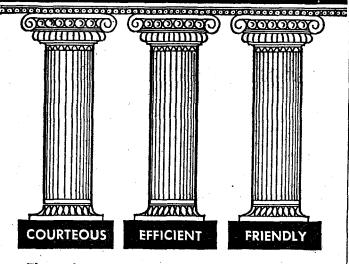
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107 Profess Vows At Adrian

ADRIAN, Mich - (Special) Two profession ceremonies closed the year at the Dominican Motherhouse here when 56 temporary professed Sisters pronounced their perpetual vows on Dec. 28 in Lumen Ecclesiae Chapel, and 51 novices made their first profession on Dec. 29 in Holy Rosary Chapel. Father George Rozman, chaplain of the motherhouse, presided at both ceremonies as delegate of Archbishop John F. Dearden, of Detroit.

Among those pronouncing vows for the first time Sister Nora Michael, St. Lewis Parish, Kendall; Sister Paul Margaret, St. Anthony Parish, Fort Lauderdale; Sister Madonna Marie, St. Monica Parish, Opa-locka; Sister Marie Gregory, St. Juliana Parish, West Palm Beach.

George Renuart Requiem Offered

CORAL GABLES - Requiem Mass for George Renuart, 86, was offered in the Church of the Little Flower.

A brother of Adhemar Renuart, founder of Renuart Lumber Co., Mr. Renuart came here 25 years ago from St. Pierre, Manitoba, Canada, where he was the proprietor of a general



RENUART

He was a member of the Knights of Columbus and lived with his wife, Esmeralda at 1247 Anastasia Ave.

In addition to his wife he is survived by many neices and nephews.

Josberger Funeral Home was in charge of arrangements.

Annual Frolics Set By St. John Parish

HIALEAH - "Seasons and Reasons" is the theme of the annual parish frolics which members of the St. John the Apostle parish will stage at 8:15 p.m., Saturday, Jan. 4, at the Hialeah Municipal Auditorium.

Bob Sweeney will serve as master of ceremonies during the show which will feature folk singers, the Thames Trio. Mrs. Rheta Rapps directs the entation which will precede an evening of dancing to the music of Ed Cook's orchestra.

Tickets may be purchased at the door.

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Curley Faces Top-Ranked Hialeah Tonight

By JACK HOUGHTELING

Christopher Columbus puts its undefeated record on the line tonight but the big game for the diocese basketball teams comes at the Hialeah High gym where powerful Archbishop Curley High takes on the unbeaten Thorobreds.

Curley is 3-1 for the year while Hialeah is 3-0 and rated among the top 10 in the state. Columbus won its only start of the season, 66-51 over Miami Tentral, and travels down to ey West to face the 3-1

Key West's only loss has been at the hands of Curley, 58-55.

In taking its lone game, Columbus received 20-point performances from both Jim Mc-Kirchey and John Bevilaqua.

The Voice Of Sports

Other diocese teams due for action tonight are Msgr. Pace, which travels to Jupiter for a Atlantic Conference game, St. Patrick's, which is host to Boca Raton, St. Thomas Aguinas, which is at North Miami, and an intra-diocese scrap between Cardinal Newman and Chaminade at the South Broward High gym.

Newman is also busy Saturday night with another intradiocese battle as the Crusaders

meet Chaminade at the Palm Palm Beach, to even its sea-

Newman saw its perfect record for the season marred when it lost in the first round of the annual Palm Beach Invitational tournament, to Class AA Forest Hill, 71-52.

Chuck Smith hit for 13 points and Dave McIntosh for 12 in the loss. Newman also lost in the consolation finals, 82-55,

St. Theresa Wins **Volleyball Title**

Theresa School Girls Volleyball Team took first place in the Southern Division of the Dade County Parochial School League as the League ended its schedule of games.

In the Northern Division, Immaculate Conception is scheduled to play The Cathedral for the championship of that divi-

In recent league games The Cathedral defeated St. Patrick with no scores available; Our Lady of Perpetual Help forefeited to St. Lawrence; Holy Family won over Immaculate Conception, 15-6, 10-15 and 15-3; Our Lady of Perpetual Help gained a victory over Holy Family, 15-12, 4-15 and 15-12; and The Cathedral defeated Visitation 15-6 and 16-14.

Lawrence and St. Patrick was cancelled.

Elementary

A game scheduled between St.

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Beach High gym.

The Curley - Hialeah game will pair off two of the area's top centers as the 6-6 Paul Michael will carry the Knights' attack against Hialeah's 6-6 Ted Hendrick.

son's record at 2-2.

Cardinal Gibbons of Fort Lauderdale, the diocese's only other undefeated team, does not play until Tuesday when it faces Northeast of Fort Lauderdale.

Gibbons is 4-0 overall and 2-0 in the South Atlantic Conference. The Redskins have been receiving top play from a host of players.

Coach Tony Licata has five lettermen back but the big surprise has been the play of sophomore Gene Andrews, a 6-0 guard. He scored 27 points in the Redskins triumph over leaguerival Jupiter and had 26 against Pace in Gibbons' other league

Luis Alvarez of LaSalle holds the top scoring mark for the

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Diocese Basketball Standings

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WILL THE POPE STOP AT RENEH?

WHETHER HE STOPS OR NOT, THE HOLY FATHER WILL NOT BE FAR FROM RENEH WHEN HE VISITS



for the Oriental Church

NAZARETH THIS WEEK, RENEH. you'll remember, is the village now on the site where Our Lord played games when He was a child. Like most Arab villages, it has narrow, crooked streets, slum housing, none of the American conveniences. The Catholics in RENEH, very few in number, are extremely poor . . . If he stops in RENEH, the Pope will see a little church, half-constructed and practically abandoned. It has no The Holy Father's Mission Aid roof, an unfinished floor, not even sidewalls. The former church is a

heap of rubble; it was destroyed by earthquake in 1927 . . . Some of our readers sent money two years ago to construct a church in RENEH. The men in RENEH donated their services. dug a foundation, mixed and laid cement. The money, however, was far from sufficient, and the church remains unfinished . . . We'd like to do something about it this week, as a token recognition of the unique importance of the Holy Father's visit. We'd like to finish the church! . . . Will you help? \$3,700 will be enough, we think, to buy the rest of the materials. \$1,000 will pay for the roof and part of the superstructure. Even \$1. \$5. \$20, \$75 will be a Godsend! . . . Can you imagine what a small, neat, attractive church will mean to the Faith in RENEH? RENEH was the playground of Our Lord. Please send something now-and mark it "RENEH."

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NOT SINCE THE TIME OF ST. PETER has a Pope set foot in the Holy Land. Pope Paul's visit this week is, therefore, uniquely meaningful. It's meaningful, too, to the people who read this column-because, through the years, your donations and prayers have helped keep the Church in the Holy Land alive . . . There's scarcely a native priest or Sister in the Holy Land who is not indebted to you. For years now you have generously "adopted" seminarians (\$100 a year) and Sisters-to-be (\$150 a year), enabling them to reach their goal. These priests and Sisters still write to you, and they pray for you. You share in all the good they do . . . By membership in our \$1-a-month (\$12-a-year) mission clubs, you care for the aged poor (our PALACE OF GOLD club), give medicine to lepers (our DAMIEN club), keep chapels and churches in repair (our MONICA GUILD), feed orphans and clothe them (our ORPHANS BREAD club). We thank you! Just imagine the good your \$1-a-month has done! . . . Perhaps this week new readers will make a New Year's Resolution—Month-by-month in '64 to help the helpless help themselves.

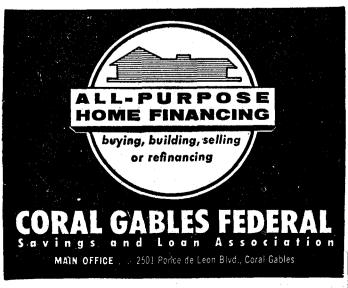
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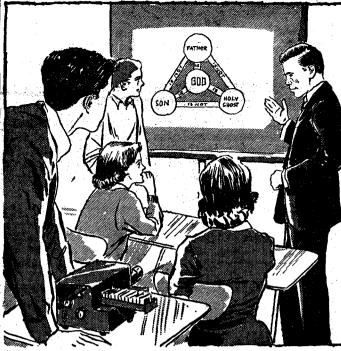
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"I was impressed with the zeal, scholarship and friendliness of the members of the Calvert Club . . .'

SHARING OUR TREASURE

Friends, Books Can Lead Others To Christ's Church

By FATHER JOHN A. O'BRIEN Do you want to share your

Faith with some churchless friend? You can go a long way toward doing this by living an upright holy life

and thus letting your friend see the wholesome influence of the Catholic religion.

But don't stop there. Tell him about your holy answer FR. O'BRIEN Faith. questions any

about it, and loan him a few good Catholic books. "Eternal Answers for an Anxious Age" (Prentice-Hall, Inc., Englewood Cliffs, N. J.) will show him how to grow in holiness and love of God.

The fruitfulness of these simple methods is illustrated in the conversion of Donna Myers, a gifted Jewish student at the University of Chicago and now a member of the national staff of the Grail at Loveland, Ohio.

"I attended the synagogue," related Donna, "when I was a child, but my parents rarely went, and gradually I lost interest and drifted away.

"My interest in the Catholic religion began when I was studying at the University of Chicago, where President Hutchins and Professor Adler were stirring so much interest in Thomistic philosophy. My future brother-in-law roomed with Wiston Ashley who became a convert and a Dominican priest. I was impressed with the zeal, scholarship and friendliness of the members of the Calvert Club, the Catholic student organization on the campus.

"They would often go on weekends to Childerley, a sort of retreat house, and I would go with them. There they discussed the answers which the Church had for the problems of the day, and their discussions got me reading Chesterton's 'Orthodoxy,' Danielou's 'Salvation of the Nations' and Merton's 'Seven Storey Mountain.'

"In my senior year I wrote a term paper on Pope Leo XIII's encyclical Rerum Novarum and that too deepened my interest in the Faith.

"I read The Commonweal and The Catholic Worker, both edited by lay people, and was delighted to see that the laity could play such important and articulate roles in the Church's ministry. The members of the Calvert Club were not only active and intellectually alert but also warm and friendly. They were always ready to help students with their studies, to invite them to meals, and to explain the Faith to anyone interested.

"Among those whose kindness and zeal brought me closer to the Church were Vincent Giese. now studying for the priesthood, Patricia Groom and Sally Cassidy, leaders in the Young Christian Students.

"I was now in my 6th year at the university, working for an M. A. degree. I determined to take the step I had long contemplated: getting systematic instruction from a priest.

"Accordingly I called at St. Clara's Rectory where Father Valentine, a Carmelite, took me under instruction. Here I perceived the foundation of the Church by Christ when He said to the Apostles: 'Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I commanded you; and behold I am with you all days even unto the consummation of the world' (Matt. 28: 19-20).

"The bishops are the successors of the Apostles, and they enjoy the same authority to teach in Christ's name.

"Deeply grateful to Our Lord for guiding me into His fold. I was baptized by Msgr. Martin B. Hellriegel at Holy Cross Church in St. Louis. Great was my joy in receiving our Eucharistic Lord. My sister and her husband have also joined me in the Faith."

The Question Box

Why Isn't Epiphany Church Holy Day?



By MSGR. J. D. CONWAY

Q. Why is the great feast of the Epiphany of our Lord not a holy day of obligation in the United States? In some of our churches they are not even having a high Mass on that day, as they should. Even our Christian friends, Orthodox and Lutherans, observe this holy day.

A. The feast of the Epiphany is one of the most ancient and interesting in the Christian calendar. Its origins are obscure. but it seems to have been observed at least by the Fourth Century, and probably much earlier in some localities. It comes definitely from the Eastern churches; and from the very beginning has been observed on Jan. 6.

The name Epiphany comes from a Greek word which means manifestation or appearance: A showing forth. So at various times, in different places this feast has commemorated different manifestations of our Lord to the world:

His birth - especially the iovous announcement made by the angels to the shepherds.

The coming of the Magi, led by the star — His manifestation to the Gentile nations.

His baptism by St. John in the Jordan, when the heavens spoke forth, proclaiming the Son of God.

The miracle at Cana, when the water was changed into wine — the first evidence of his wondrous powers.

The feeding of 5,000 people with a few loaves and fishes.

The Transfiguration, when his divinity seemed to show forth in startling splendor.

In the Western churches, especially at Rome, the feast of the Birth of Christ was gradually becoming fixed to Dec. 25. The choosing of this date seems to have had close connection with an earlier pagan feast, the re-birth of the Sun, after the winter solstice; it had been threatening to disappear as the day became steadily shorter; now it was coming back.

Since Christian persisted in celebrating this pagan feast, the Church decided to convert it and give it a Christian mean-

Then between the East and West there came an exchange of feasts. The West adopted the Epiphany, and the East accepted Christmas. In the Roman liturgy only three manifestations are explicitly commemorated in the Epiphany: The Baptism of Jesus, the coming of the Magi, and the miracle of Cana. And generally the Magi seem to be given most atten-

Until our recent revisions of the liturgical calendar, Epiphany was a feast of higher rank than Christmas. Now that seems reversed, since Christmas has an octave of increased importance and the octave of Epiphany has disappeared.

Back in the Middle Ages feast days were very numerous. Generally each bishop was able to

establish feasts for his own diocese: so there was lack of uniformity. In some areas there were more than a hundred holy days of obligation: No ile work, no court sessions, no circus games or theaters allowed; and everyone must attend Mass. In some places the octaves of Easter and Pentecost - the whole week after each feast were kept as holidays.

Then late in the Seventeenth Century reductions began; encouraged by more uniform laws in the Church, and sometimes precipitated by revolutions. At the end of the Eighteenth Century the French Revolution did away with the Church calendar completely; and when it was restored in 1806 France had only four holy days, besides Sundays: Christmas, Ascension, Assumption and All Saints.

In England, after the restoration of the hierarchy in 1850, only six feast days were kept. The United States wanted only four, but the Holy See would not approve this request. So the Third Plenary Council of Baltimore decided on six - and Epiphany was not one of them.

MISSAL **GUIDE**

Jan. 5 - Most Holy Name of Jesus. Mass of the Feast. Gloria, Creed, Preface of the Nativity.

Jan. 6 - Epiphany of Our Lord Mass of the Feast. Gloria, Creed, Preface of the Epiphany.

Jan. 7 — Ferial Day. Mass of the Feast of Epiphany. (Same as Jan. 6th), Gloria, No Creed, Preface of the Epiphany.

Jan. 8 - Ferial Day. Mass of the Feast of Epiphany. Glaria, No Creed, Preface of phany.

Jan. 9 - Ferial Day. Mass of the Feast of Epiphany. Gloria, No Creed, Preface of Epiphany.

Jan. 10 - Ferial Day. Mass of the Feast of Epiphany, Gloria. No Creed, Preface of the Epiphany.

Jan. 11 - Saturday Mass of the Blessed Virgin Mary. Gloria, Second Prayer of St. Hyginus. Preface of the Blessed Virgin Marv.

Jan. 12 - First Sunday After Epiphany. Feast of the Holy Family. Gloria, Creed, Preface of the Epiphany.

Page 18

'My Wife Must Make All Decisions'

By JOHN J. KANE, Ph. D.

(Professor of Sociology University of Notre Dame)
If a man has a domineering wife, what can he do? Put up and shut up? My wife must make all decisions, big and little—for me, for the children and for the entire family. If I disagree, she gets violently angry. If this doesn't work, she sulks. I'm getting tired of this taxation without representation. Is there any hope of changing this?

* * *

Actually, Tom, you are asking two questions: first, why is my wife domineering; second, how can I change her. Unless we can answer the first, we cannot even approach the second, so let's examine the first. Human personality is a pretty complex matter and it can scarcely be examined exhaustively in a few paragraphs.

Some people are extroverted. They love to be with others, they are frank, outgoing, talkative and such. Others are introduced shy retiring untalkative Actually few persons are at

ed, shy, retiring, untalkative. Actually, few persons are at either extreme, but rather tend toward one or the other type of behavior. The same is true of dominance and its opposite characteristic, submissiveness.

Now what is really important here, is that people tend to behave this way under almost all circumstances. At a party, the extrovert behaves in a free wheeling, outgoing style. He or she may be the so called, "life of the party." But even at a funeral the extrovert is only somewhat less restrained. His behavior is not a difference of kind, but a difference of degree.

She Is A Dominant Personality

On the basis of your question, your wife is a dominant personality and, of course, there is ample opportunity for dominant behavior in family life. Certainly you do not deny her the right to be this way sometime about some things. You object to the overall dominance which incidentally forces you and the children into an attitude of submission. This irks you, so you are obviously not the Milquetoast type.

But why is your wife dominant? Years ago it was customary to explain everything on the basis of heredity, or the notion that blood will tell. Then it became the style to explain it all in terms of childhood experience.

Today, it is recognized that what happens in adult life is also important, so all three factors would have to be considered. Some still hold that dominance, extroversion and such are

personality characteristics pretty much fixed in the first three years of life and constitutional factors play a part. But it seems more fruitful to assess your wife's dominance in terms of personality need.

Basically, your wife's dominance may be the result of feelings of insecurity. Being insecure, she must assert herself to prove that she is worthy, she is somebody, she will not be stepped upon by others. Unfortunately, this need is a recurring one, almost insatiable.

If your wife is truly dominant, the results can be most damaging, especially for the children. The late Dr. Edward Strecker, a famous psychiatrist, in a somewhat bitter book, "Their Mothers' Sons" placed the responsibility for many male maladjustments such as alcoholism and emotional disturbances on overdominant mothers. Such boys rarely mature into adulthood. They remain tied to the dominant mother by the silver cord which cannot be broken.

Clues Already Have Been Provided

But one need not leap to extremes and make violent assumptions about the result of dominance. The clue to your efforts to change your wife have already been provided. If she is really insecure, and this I am inclined to believe, such feelings will have to be relieved. Since you raised the issue, YOU will have to take action.

First, reassure your wife that she has the right to make a number of decisions among which are those regarding house furnishings, home decorations, menus and child rearing — albeit the latter must be shared to some extent.

Perhaps one of the most basic sources of wifely insecurity in marriage is doubts about a husband's love for her. Could this be your case? Are you affectionate, responsive, sympathetic? aspect of responsiveness is doing things together. The things do together can cover a wide range — prayer, recreation,

education and mutual responsibility in child rearing.

Students of the family often talk of what they call complementary needs in marriage. The more a couple have in commoneducational level, religious affiliation and such — create a bond

stabilizing the marriage. But in the field of personality, husbands' and wives' differences should complement each other.

The husband's strength is complemented by the wife's tenderness. When two dominant persons marry rocks and shoals are

ness. When two dominant persons marry, rocks and shoals are almost inevitable until they can map out areas of decision, and hopefully enlarge areas of mutual decisions, or until the basic insecurity creating extreme feelings of dominance are overcome.

Your line of action seems to be first, to try to discover the

reason for your wife's need to dominate. Assuming it is not a physiological problem but a psychological one, work hard to help her feel secure. This may take no small amount of humility on you part, at least in the beginning, but then, humility is one of the virtues and its cultivation should enrich the spiritual life as well as decrease your present problem.

(Dr. Kane will be unable to answer personal mail.)





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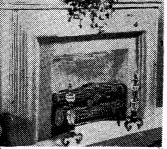
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Jumbo
King Kong vs. Godzilla
Las Days of Pompeii
Las Voyage
Incredible Mr. Limpet,
The

The
Life of Maria Goretti
Adrian Messenger
Lilies Of The Field
Longest Day
Majority Of One
Man From The Diners
Club
Michael Strogoff
Midsummer Night's
Dream
Mracle Of The
White Stallions
Msadventures
Of Merlin Jones
Misty

Of Merus Wisty
Mouse On The Moon
Murder At The Gallop
Mysterious Island
No Man Is An Island
Nutty Professor, The
Password Is Courage
Papa's Delicate
Condition

A II — MGRALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS Act One All Night Long Bay
General Della Rovere
Gone Are The Days
Harbor Lights
Haunted Palace, The
Haunting, The
Heaven's Above
Hell Bent For Leather
Hellions, The
Hell Is For Heroes
Hide And Seek
Hootenanny Hoot
Householder, The
Huns, The All The Way Home igone Number Can **Win** Balloon
Barabbas
Beware Of Children
Billy Budd
Birdman Of Alcatraz
Birds, The
Black Sunday
Burning Court, The
Captain Newman, M.D.
Castilian Castilian Chalk Garden, The Householder, The
Huns, The
Incident In An Alley
It Happened At
The World's Fair
Kings Of The Sun
Ladies Whe Do
Ladybug, Ladybug
Lanceot and Guinevere
Lawrence Of Arabia
Lineup
Life In Danger
Lisa Charade Chushingura Chushingura Colossus Of Rhodes Come Fly With Me Condemned of Altona Court Martial Courtship of Eddie's Father Day of Fury Day Of The Triffids Days of Wine and Roses Dead To The World Deadly Duo Duel Of The Titans Electra

Lies II Date!
Liss Lonely Are The Brave Lord Of The Flies Magnificent Seven Man From Galveston Mary, Mary Mein Kampf Mighty Ursus Miracle Worker Mutiny On The Bounty My Gelsha Naked Edge

ranny
Flame In The Street
Flower Drum Song
Four Days Of Naples
40 Pound Of Trouble
Frantic A III - MORALLY UNOBJECTIONABLE FOR ADULTS Horror Chamber of Dr. Faustus Horror Hotel Hustler, The I Could Go On Singing In The French Style Adventures of a Young Man America, America Angels of Darkness Another Time; Another Place
Beach Party
Bedtime Story
Big Deal On
Madonna St.
Bye, Bye Birdle Interns, The
La Notte Brava
Leopard, The
Love and Larceny

Madonna St.
Bye. Bye Birdle
Cairo
California
Captain's Table
Cardinal, The
The Ceremony
Claudelle Inglish
Come Blow Your Horn
Condemned Of Altona
Crooks Anonymous Love Is A Ball Love With The Proper Love Is A Ball
Love With The Proper
Stranger
Marican
Mail Order Bride
Make Mine Mink
Man's Favorite Sport
Manchurian Candidate
Monkey in The Winter
Move Over Darling
Murdel
Nine Hours To Rama
Pink Panther
The Prize
Pyro
Quare Fellow, The
Rife Girls, The
Rifel In Tokyo

ondemned Of Altor cooks Anonymous ay of the Outlaw ay In Court Ime With A Halo r. Crippen and of Innocence atal Desire twe Golden Hour our Fast Guns and In Alcapolco

Phantom Planet Phantom of the Opera PT 109

Phantom or the Opera
PT 109
Raiders, The
Raven, The
Reluctant Saint
Runaway
Savage Sam
Sersoa Was A Lady
Sersoa Was A La

Tanny And The
Topcor
Tarzans Three
Challanges
Teenage Mittronafre
Ten Who Dared
There Was A Crooked
Man
Thomasina
3 Stooges Go Around
The World In A Daze
Titans. The
30 Spartans
Three Stooges In Orbit
Troian Horse
Ugly American
Viran. The
Unbelieveable
We'll Bury You
When Clock Strikes
Who's Minding The
Store
Wonderful World of
the Brothers Grimm
Young And The Brave,
The
Young Swingers

Young Swingers

Fury Of The Pagans Fury Of Smuggler's

Nightmare
Old Dark House, The
Operation Bottleneck
Pirates of Blood River
Play It Cool
Playboy of the
Western World
Samson and the Seven
Miracles of the World
Sardonicus
Schwelk, The
Seven Days In May
Shadow Of Fear Shadow Of Fear Sinner Six Black Horses Sound of Trumpets Souare Of Violence Stolen Hours Suitor, The Surf Part Swrrd of the Taras Bulba Ten Seconds To Hell Terror. The

Taras Bulba
Ten Seconds To Hell
Terror, The
To Kill A Mockingbird
'12 West Street
Thunder Island
Two Nights With
Cleopatra
Twice Told Tales
Virginis of Rome
Wake Me When
It's Over
War Is Hell
Wheeler Dealers, The
X.Ray Eyes
Young Racers, The
EFOR ADULTS

FOR ADULTS
Rider on a Dead Horse
Rocco and His Brother
Running Man, The
Spencer's Mountain
Strait-Jacket
Summer and Smoke
Sundays and Cybele
Sweet Bird of Youth
Taste of Honey
Take Her She's Mine
This Farth Is Mine
Thins Farth Is Mine
Thinder of Drums
Town Without Pity
Twillight Of Honor
Two Are Guilty
Two For The Seesaw
Victors, The
VI.P.'s, The
Warriors Five
West Side Story
Whatever Happened

Warriors Five
Warriors Five
Warriors Five
Wast Side Story
Whatever Happened
To Baby Jane?
Where the Truth Lies
Who's Got the Action
Wonders of Alladin
Wrong Arm
Of The Law
Yesterday's Enemy

- MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS**

Advise and Consent Cleo From 5 to (Circle of Deception Divorce Italian Twice Eclipse Intruder

L Shaped Room
La Doice Vita
Long Day's Journey
Into Night
Mondo Cane
Sky Above and Mud Belev

Tom Jones
This Sporting Life
Under The Yum Yum
Tree Tree
Young And The
Willing, The

(**This classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

B — MORALLY OBJECTIONABLE IN PART FOR ALL Y OBJECTIONABLE IN P
Indestructible Man
Irma La Douce
It Happened In Athens
I Happened In Thief
Johnes Cool
Johnes Thief
Journey To The
Seventh Planet
Juventle Juagle
Lady In The Cage
Laugue

New Kind Of Love Big Show Black Whip Born Reckless Candid Candid
Chapman Report
Cleopatra
Confugal Bed
Crack In the Mirror
Cry For Happy
Cry Of Battle
Devil and the
Ten Commandments
Doctor In Love
Edge of Fury
Eighth Day of
The Week

Edge of Fury
Eighth Bay of
The Week
Follow The Boys
For Love Or Money
Force of Impulse
Four For Texas
Free. White And
Twenty-One
Frightened City
From the Terrace
Girl Hunters
Gun Hawk, The
Cypsy He Rides Tall Head, The
House of Women
House On the
Waterfront
In the Cool of the Day

An Affair Of The Skin Balcony, The Boccaccio 70 Breathlesson Durling One Night Five Day Lover Girl With the Colden Eyes Green Mare. The I Love, You Love Joan of the Angels Knife in The Water Lady Chatterly's

raim Springs Weel Pretty Boy Friend Purple Noon Rampage Rebel Breed Revolt of Slaves CONDEMNED Lover
Law, The
Les Liaisons
Love is My Profession
Lovers
Mating Urge
My Life To Live Naked Night Never On Sunday Odd Obsession Oscar Wilde Oscar Wilde Phaedra Play Girl After Dark Please, Not Now

Rookie
Shock Corridor
Shock Corridor
Shoct the
Piano Player
Small World of
Sammy Lee
Sodom and Gomorrah
Soldier In The Rain
Solomon and Sheba
Some Came Running
Sons and Lovers
Splendor In Grass
Stripper, The
Subway In the Sky
Summerskin
Temptress and the
Monk
Three On A Spree Laudru
Look In Any Window
Love In Goldfish Bowl
Lover Come Back
Love On The Riviera
Madame
Mania

Madame
Mania
Man In The
Middle, The
Middle, The
Man of the West
Man On the Prowl
Marriage Go Round
Mary Had A Little
Matter of Morals, A Temptress and the Monk
Three On A Spree
Tiara Tahiti
Time Out For Love
Two Faces of
Dr. Jekyll
Two Loves
Two Weeks In
Another Town
Vampire and the
Ballerina
Very Private Affair
Viva Las Vegas
Waitz of the Toreadors
Warrior Empress
White Slave Ship
Who's Been Sleeping Matter of Morais, A
Maxime
Mongols, The
Mongolan The Pirate
Most Dangerous
Man Alive
No Exit
Of Love And Desire
Operation Bikini
Palm Springs Weeken In My Bed
Wife For A Night
Wild Harvest
Wild In the Country

Port of Desire
Prime Time
Question of Adultery
Saturday Night and
Sunday Morning
Seven Capital Sins
Sins of Mona Kent
Temptation
Too Young
Too Immoral
Truth, The
War Of The Buttons
Women of the World
Young and Damned

(Please clip and save this list. It will be published periodically.)

Page 20

FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

FRIDAY, JAN. 3

a.m. (7) — Three Comrades (part Two) (Morally Objectionable In Part For Ali) NO REASON LISTED BY LEGION

p.m. (10) — You Can't Fool Your Wife (Morally Objectionable In Part For All) REASON — Suggestive lines.
4:15 p.m. (5) — Strange Lady In Town (Part Two) (Adults, Adol.)
4:30 p.m. (4) — Gun Fury (Adults, Adol.)

P.III. (4) — Gun Fury (Adults, Adel.)
4:39 p.m. (7) — Tobacco Road (Morally Objectionable In Part For All)
REASON — While recording the appreciation of the changes which have been made in adapting the story material to the screen, the Legion finds the film objectionable in part because of a few suggestive scenes.

6 p.m. (10) — Betrayal From The East (Adults, Adel.)
7 p.m. (4) — Tobor The Great (Family)
11:25 p.m. (4) — Black Hand (Adults, Adel.)

11:25 p.m. (4) — Black Hand (Adults, Adol.)

11:30 p.m. (10) — Born To Kill (Morally Objectionable In Part For All) REASON — Reflects the acceptability of divorce.

SATURDAY, JAN. 4 a.m. (5) - Sunset Trail (Family) 12:35 p.m. (4) — Thunder In The Valley (Family)

p.m. (4) — The Lives Of A Bengal Lancer (No Class.) p.m. (10) — Rebel In Town (Adults, Adol.)

6:30 p.m. (10) - Gunga Din (Family) p.m. (7) - Daddy Longlegs (Family)

9 p.m. (2 — Datyona-Orlando) —
Daddy Long legs (Family)
11:15 p.m. (4) — The Tender Trap
(Morally Objectionable In Part For
All) REASON — Suggestive situations and dislogue; light treatment
of marriage.
11:20 p.m. (7) — The Creeping Unknown (Adults, Adol.)
11:30 p.m. (10) — The Whip Hand
(Family)

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and

The Catholic Hospital Association

Sisters of St. Joseph

Joint Commission on Accreditation of Hospitals

a.m. (5) — The Crimson Pirate (Family)
p.m. (7) — Crashing Las Vegas

1 p.m. (7) (Family)

(Family)
2:30 p.m. (4) — Saturday's Hero (Adults, Adol.)
3 p.m. (10) — It's Love I'm After (Family)
5 p.m. (4) — Sirocco (Morally Objectionable In Part For All) REA-SON — Light treatment of marriage; low moral tone.
10:30 p.m. (10) — The Garment Jungle (Adults, Adol.)
11:10 p.m. (5) — Captain China (adults, Adol.)
11:15 p.m. (4) — The Farmer's

- Captam China - The Farmer's

(adults, Adol.)
11:15 p.m. (4) — The Farmer's
Daughter (A-I)
11:20 p.m. (7) — The Wild North
(Adults, Adol.) LEGION NOTICE
— A change has been made in all
prints of this film. This revision
has been judged to warrant a
change in classification from Class
B (Morally Objectionale In Part
For All) to A-II.

MONDAY, JAN. 6

MONDAY, JAN. 6

9 a.m. (7) — Letter To Three Wives
(Part One) (Adults, Adol.)

1 p.m. (10) — Weekend For Three
(Adults, Adol.)

215 p.m. (5) — The Big Boodle
(Morally Objectionable In Part For
All) REASON — Excessive brutality; suggestive dance.

2139 p.m. (4) — No Sad Songs For
Me (Adults, Adol.)

6 p.m. (40) — A Woman's Secret
(Adults, Adol.)

7.30 p.m. (7) — Seven Cities Of Gold
(Family)

7.30 p.m. (2 — Daytona-Orlando) —
Seven Cities Of Gold (Family)

11:25 p.m. (4) — The Harlem Globetrotters (No Class.)

11:30 p.m. (10) — Dance, Girls, Dance
(Morally Objectionable In Part For
All) REASON — Sordid implicatious; suggestive and objectionable
dialogue; light treatment of marriage,

TUESDAY, JAN. 7

TUESDAY, JAN. 7

9 a.m. (7) — Letter To Three Wives (Part Two) (Adults, Adol.)
1 p.m. (10) — Indian Agent (Family)
4:15 p.m. (5) — That Forsythe Woman (Morally Objectionable In Part For All) REASON — Reflects the acceptability of divorce.
4:30 p.m. (4) — Phantom Of The Rue Morgue (Adults, Adol.)
4:30 p.m. (7) — The Counterfeit Plan (Adults, Adol.)
6 p.m. (10) — Woman Of Pier 13 (No Class.)
p.m. (7) — Toward The Unknown

Class.)
7 p.m. (7) — Toward The Unknown (Family)
11:25 (4) — Track Of The Cat (Morally Objectionable In Part For All)
REASON — Suggestive sequence and dialogue.
11:30 p.m. (10) — From This Day Forward (Adults, Adol.) LEGION OBSERVATION — An item of sialogue can be interpreted as sympathetic to so-called planned parenthood.

WEDNESDAY, JAN. 8

9 a.m. (7) — Grand Hotel (Part One) (No Class.)

11:40 p.m. (5) — All Mine To Give 1 p.m. (10) — Two In The Dark (Family)

SUNDAY, JAN. 5

1 a.m. (5) — The Crimson Pirate (Family)

(Family)

1 p.m. (10) — Two In The Dark (Family)

4:15 p.m. (5) — That Forsythe Woman (Part Two) (Morally Objectionable In Part For All) REASON —

Reflects the acceptability of di-

Reflects the acceptability of divorce.

4:30 p.m. (7) — The High And The Mighty (Part One) (Adults, Adol.)

4:30 p.m. (4) — On The Riviera (Morally Objectionable In Part For All) REASON — Suggestive costuming, sequences and dialogue; low moral tone.

6 p.m. (10) — Anne Of Windy Poplars (Family)

11:25 p.m. (4) — Let's Face It (Morally Objectionable In Part For All REASON — Suggestive lines and situations.

11:30 p.m. (10) — The Gay Divorcee

11:30 p.m. (10) — The Gay Divorcee (No Class.)

THURSDAY, JAN. 9

THURSDAY, JAN. 9

9 a.m. (7) — Grand Hotel (Part II) (No Class.)

1 p.m. (10) — Youth Runs Wild (Adults, Adol.)

4.15 p.m. (5) — The Searchers Part One) (Adults, Adol.)

4.30 p.m. (4) — Boomerang (s, Adol.)

4.30 p.m. (7) — The High And The Mighty (Part Two) (Adults, Adol.)

6 p.m. (10) — Days Of Glory (Adults, Adol.) 6 p.m. (Adol.)

Adol.)
7 p.m. (1) — Fabiola (Adults, Adol.)
11:25 p.m. (4) — The Rise And Fall
Of Legs Diamond (Morally Objectionable In Part For All) REASON
— This fictional account of the life
of a wellknown enemy of society
is presented in such a way as to
glamorize his criminal activities.
Low moral tone.

11:30 p.m. (10) — George White's
Scandals (Adults, Adol.)

Movie Condemned, Another Commended

NEW YORK (NC) - The National Legion of Decency has highly recommended a new Walt Disney movie and condemned a French film.

The legion said the Disney movie, "The Incredible Journey," is "recommended as superior entertainment, especially for children." It placed the film in its Class A — Section 1.

The film condemned is entitled "War of the Buttons." The legion said of it: "The vulgarities and obscenities used in the treatment of this film are inadmissible for a mass entertainment medium."

8 CONVENIENT LOCATIONS

Miami — 3906 N. W. 36th St.

Ft. Lauderdale—900 S. W. 24 St. (Rt. 84)

West-Palm Beach—7400 South Dixie Highway
North Miami—12727 Biscayne Boulevard
Pompano—3100 North Federal Highway
Coral Gables—280 Alhambra Circle
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LUNCHEON SPECIAL

HOT ROAST BEEF PLATTER, HOT GERMAN POTATO SALAD, LETTUCE, TOMATO & STOCK GRAVY, SERVED 11 A.M. TILL 3 P.M.

January 3, 1964

Here Are 'Oscar' Predictions For 1963

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - Certain high school-college groups who annually match their Oscar predictions against mine, have challenged me.

They ask me, this year, to Hollywood "call the shots" before other columnists have sifted the prospects.

In Focus

On the understanding that these are my forecasts of how Hollywood Academy may and not necessarily my personal preferences, I v e n t u r e, with sheer bravade, the following "tips."

April 13, 1964, on which day the final answers pop out of those envelopes, is going to be monstrously unlucky for many a "hopeful."

The name "Tom Jones" is going to ring monotonously over TV and radio, from Santa Monica Auditorium - soon to be known as the John F. Kennedy Memorial Hall - next Oscar night.

The Hollywood wire-pulling is soon to begin. Meanwhile, as the starting gate closes — every

TELEVISION

(Sunday)

9 A.M.

7 A.M.
THE CHRISTOPHERS, Ch. 5, WPTV
(West Palm Beach) — The title
of today's program is "Be Hopeful."

9:15 A.M.

9:15 A.M.

THE SACRED HEART PROGRAM

— Ch. 5, WPTV (West Palm

Beach) — Father Joseph Christie,
S. J., well known radio and television speaker from London, England, will give the third in a series of talks entitled "Person To Person." The title of Father Christie's talk today is "Why Be A Saint"

THAT I MAX SEE - WCKT, Ch.
7 - Instruction discourse by Father David J. Heffernan, pastor,
St. Pius X parish, Fort Lauderdale.*

11:30 A.M.

MASS FOR SHUT-INS - WLBW-TV, Ch. 101/2

THE CHRISTOPHERS, Ch. 2 WESH-TV (Daytona-Orlando) (Monday, Jan. 6)

THE PILGRIMAGE OF PAUL—
Ch. 4, WTVJ— The CBS television network will present a full—
For special including highlights
ope Paul VI's three-day visit
he Holy Land, on the same
ony the Pontiff visits Christ's birthplace in Bethlehem.

RADIO

(Sunday)

6:30 A.M.

THAT I MAY SEE REPEAT —
WGBS, 710 Kc.; 96.3 FM — Rebroadcast of TV instruction discourse by Father David J. Heffernab.

7:30 A.M. THE CATHOLIC HOUR - WIOD, 610 Kc.

> 8:30 A.M. E HOUR OF ST. FRANCIS — JEM, (Sebring)

9 A.M. THE SACRED HEART PROGRAM
- WGMA (Hollywood)
9 A.M.

THAT I MAY SEE FM REPEAT WFLM-FM, 105.9 Mg. (Fort Laud-

WGBS. 719 Kc.

TELAMIGO

ELAMIGO — WCRT, Ch. 7

Spanish-language documentary film produced by United States Information Agency.

Catholic Programs In Diocese

On Radio And Television

eligible movie must have been V.I.Ps." If Maggie is entered publicly shown in Los Angeles as a "supporting actress" she'll by Dec. 31 — the line-up looks be hard to beat. like this:

FOR "BEST MOTION PIC-TURE": - "Hud" (Paramount), "The Cardinal" (Columbia), "Tom Jones" (United Artists), "The L-Shaped Room" (Columbia-Royal-Davis), "Captain Newman, M.D." (Universal), with "The Great Escape" (Mirisch-United Artists), "The Prize" (MGM), "Irma La Douce" (Mirisch-United Artists) and, of course, "Cleopatra" (20th Century-Fox), jostling for a place.

"Lilies of the Field" deserves a chance, but will not likely

FOR 'BEST ACTRESS": -The least competitive line-up on the slate, can make this Shirley MacLaine's year, with (ugh!) "Irma La Douce." Then there are Leslie Caron ("L-Shaped Room"), Patricia Neal (Hud"), Geraldine Page and, perhaps Wendy Hiller ("Toys in the Attic"), with Ethel Merman ("Mad, Mad, Mad, Mad World") and, if conceded star rating, Margaret Rutherford who deserves a king-sized, solid gold Oscar for her Duchess in "The

9:30 A.M.

CATHOLIC NEWS AND YOU —
WHEW, 1600 Kc. (Riviera Beach)
— News of parishes in Palm Beach
area. Commentator; Father Cyril
Schweinberg, C. P., retreat director, Our Lady of Florida Monastery
and Retreat House, North Palm
Beach. 1/2

9:30 A.M.

THE HOUR OF THE CRUCIFIED

- WIRA, 1466 Kc. FM 95.5 Mg.
(Fort Lauderdale)

10:15 A.M.

4:15 P.M.

8:30 P.M.

8:45 P.M.
THE HOUR OF ST. FRANCIS WKAT, 120 Kc.

(Daily)

8:35 A.M.

SERMON OF THE DAY — WIOD, 610 Kc. — Jan. 1 to Jan. 8: Father Thomas M. Gillin, S. J., assistant pastor, Gesu parish.*

(* — Denotes presenta-

tions of Radio and Televi-

sion Commission, Diocese

of Miami: Father David

FOR "BEST ACTOR", Jones"). One of these is the final winner, although Steve Mcin "The Victors," bid for nom-

If Burgess Meredith and John Huston of "The Cardinal" assume "supporting actor" status, they must fight it out with Bobby Darin ("Capt. Newman, M.D.") and, most likely, Hugh

Pope's Pilgrimage Will Be On WTVJ

lights of Pope Paul VI's visit to the Holy Land will be telecast over the CBS network (locally over Channel 4, WTVJ) from 10 to 11 p.m., on Jan. 6, the same day the Pope visits Christ's birth-

of Galilee on Jan. 5.

The Pope's arrival in the Holy Land will be covered in a 30-minute news extra by the CBS television network to be carried locally over Ch. 4, WTVJ, at 12:30 p.m. Sunday, Jan. 5.

SPANISH CATHOLIC HOUR — WMET, 1200 Kc. — Spanish religious program on behalf of Diocesan Centro Hispano Catolico. Moderator: Father Avelino Gonzales, O.P., with Father Armando Tamargo, O.P.* CATHOLIC NEWS — WGBS, 710 Kc.; 96.3 FM — Summary of in-ternational Catholic news from NCWC Catholic News Service and South Florida Catholic news from The Voice.* HOUR OF THE CRUCIFIED WJNC, (West Palm Beach) The best in Italian

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Griffith ("Tom Jones") who,

however, scored with "Ben

Hur" in 1959-60, so may be

FOR "BEST DIRECTION",

keep your eye on Tony Richard-

son ("Tom Jones"), with Mar-

tin Ritt ("Hud"), John Sturges

("Great Escape"), David Mill-

er ("Capt. Newman, M.D."),

Elia Kazan ("America, Ameri-

ca") and Joseph L. Mankeiwicz

barging in with "Cleopatra."

On TV Sunday

Channel 4, WTVJ.

sequence in the Dominican nuns'

Soeur Sourire, whose real

name is Sister Luc-Gabrielle, is

a Belgium Dominican nun who

teaches at the University of

Louvain. For her songs she

writes her own words and mu-

sic and accompanies herself on

Her songs, privately recorded

as a gift for friends, have been

commercially released in Eu-

rope and the United States as

From your

in the

Délibes

(in French)

MADY MESPLÉ

coloratura soprano Alain Vanzo · Gabriel Bacquier

DADE COUNTY AUD. Jan. 20 & 25, 1964___

MIAMI BEACH AUD.

Jan. 22, 1964 (all at 8:15 pm)

To be followed by Donizetti's

ľelisir ďamore

(In Italian) featuring

FERRUCCIO TAGLIAVINI

world-famed tenor

DADE COUNTY AUD Feb. 17 & 22

MIAMI BEACH AUD., Feb. 19

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Opera Guild..

Grand Opera

Paris Manner!

baritone.

a guitar she ealls Adele.

is about St. Dóminic.

convent at Fichermont.

passed over this year.

much larger field includes three oft-nominated, never-victorious "heroes," Paul Newman, with "Hud," Tony Curtis with "Capt. Newman, M.D." and Sidney Poitier ("Lilies of the Field"). But there's Albert Finney ("Tom Queen ("The Great Escape"), George Hamilton, George Peppard and maybe Eli Wallach, all

NEW YORK (NC) - Highplace in Bethlehem.

The broadcast will include coverage, on film and video tape, of the Pope's stay in Jerusalem on Jan. 4 and his visit to Nazareth and the Sea

WI_7-1841

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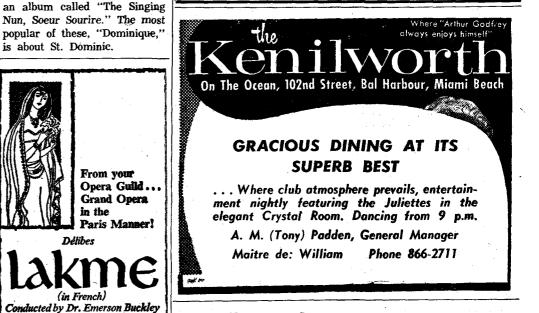
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Miami, Florida



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MORE DASH TO THE DISH

Stuffed Meat Loaf Is A Pleasing Entree

By FLORENCE DEVANEY

You have stuffed a succulent turkey, a plump chicken, or a thick, meaty pork chop with piquant bread stuffing, and enjoyed the subtle flavor that each gave to the other. But have you ever filled a meat loaf with bread stuffing?

The toasted bread cubes, basis of this stuffing are seasoned by bits of onion and celery sau-

teed to a soft translucency in butter.

All the stuffing ingredients are lightly mixed together and spread between layers of a well seasoned meat mixture.

This meat loaf appears ordinary from without, until it is cut and the individual slices reveal ribbons of bread stuffing.

It makes a pleasing entree to serve your family this month to cut food costs.

1/2 teaspoon poultry seasoning

1/4 cup fine dry bread crumbs

1 pound ground beef

3/3 cup evaporated milk

1 teaspoon salt

STUFFED MEAT LOAF

1 egg

- ½ cup (1 stick) butter ½ cup minced onion
- ½ cup diced celery
- 6 slices toast, cubed
- ½ cup water
- 1/2 teaspoon salt
- 14 teaspoon pepper

Loaf dish, 11/2-quart, 4 servings, preheated 325° oven

In saucepan melt butter. Add onion and celery; saute until tender. Combine bread cubes and water in mixing bowl; add butter mixture, 1/2 teaspoon salt, pepper, poultry seasoning and egg. Mix lightly but thoroughly; set aside. In mixing bowl combine ground beef, bread crumbs, 1 teaspoon salt and evaporated milk; mix together gently. Set aside 1/2 cup of meat mixture; pat remaining meat mixture over bottom and sides of baking dish. Fill center of loaf with stuffing; spread reserved meat mix-



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Seasoned Bread Stuffing Fills This Meat Loaf

ture over stuffing. Bake 1 hour and 15 minutes; remove from oven and let stand in pan 10 minutes before serving.

BLENDER SMOOTH

Lucky you who received an electric blender for Christmas. No doubt you're having a "hay day" trying it out. It offers many a short cut in the preparation of a wide variety of dishes. Keep it in a convenient spot on the kitchen counter so it's handy to use at all times.

Following are blender recipes you'll enjoy using.

STRAWBERRY BAVARIAN CREAM

1 ten-ounce package

1/4 cup sugar frozen strawberries defrosted 2 egg yolks

2 envelopes unflavored gelatin 1/4 cup milk

- 1 cup heavy cream
- 1 cup crushed ice

1. Drain one-half cup of the strawberry juice into a sauce-

pan and heat just to the simmering point. 2. Pour the hot juice into the container of an electric blender. Add the gelatin and milk, Cover and blend on high speed 40

seconds. 3. Add the sugar, strawberries and egg yolks. Cover and blend on high speed 5 seconds. Remove the cover and, with the motor on, add the cream and crushed ice. Blend 30 seconds

4. Pour into a four-cup mold and chill until set. Yeild: Six servings.

BLENDER PEA SOUP

14 cup butter

- 2 tablespoons all-purpose flour
- 5 cups chicken broth
- 1 chicken-bouillon cube
- 1 cup milk
- 3 cups fresh peas, cooked and drained*
- 1 tablespoon curry powder (optional)

Slowly melt butter in large saucepan. Remove from heat. Add flour, stirring until smooth. Add broth and bouillon cube; bring to boiling, stirring. Reduce heat, and simmer 2 minutes.

Place milk in blender container along with peas and curry powder. Cover; blend, on high speed, 30 seconds, or until smooth. Add to broth mixture; mix well.

Simmer, uncovered and stirring occasionally, about 10 minutes. Serve hot. Makes 2 quarts.

*Or use 2 cans (1-lb. size) peas, drained; or 2 packages (10-oz. size) frozen peas, cooked according to package-label directions and drained.

CHOCOLATE BUTTER CREAM

1 six-ounce package semisweet 4 egg yolks

chocolate pieces

1 teaspoon vanilla

¼ cup boiling water

½ cup of soft butter

1. Empty the package of chocolate bits into the container of an electric blender. Add the water, cover; blend on b speed 20 seconds.

2. Turn off the motor and add the egg yolks and vanilla. Cover, turn motor on high.

3. With the motor on, uncover the blender and drop in the soft butter. Blend until smooth, about 15 seconds.

Yield: Enough frosting for an eight-inch cake.

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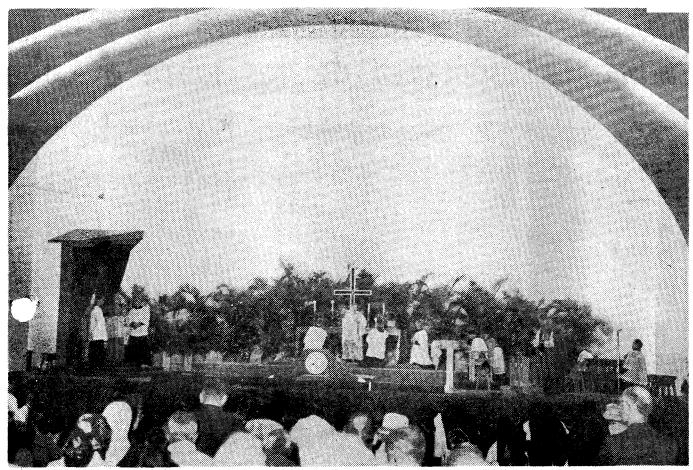
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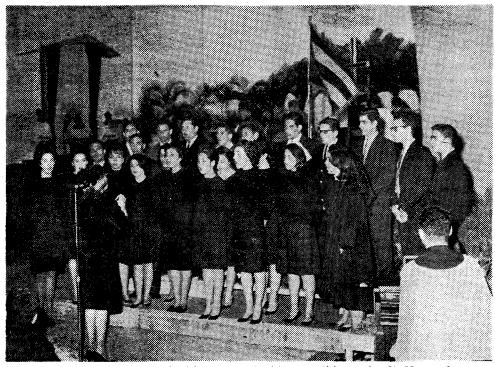
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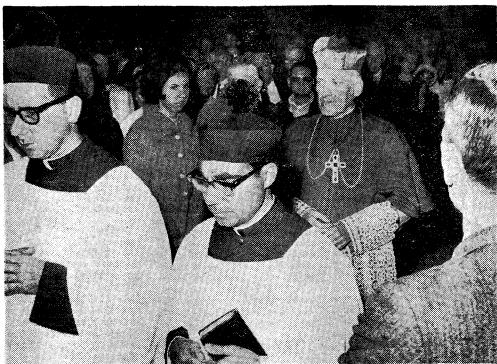
El Obispo Coleman F. Carroll Imparte su Bendición a los Participantes en la Misa en Memoria de Kennedy



El Cardenal Cushing Pronuncia su Mensaje.



La Coral Cubana de Miami en la Misa en Memoria de Kennedy



Los Dignotarios Eclesiásticos Cruzan a Través de la Multitud



El Padre Javier Arzuaga Pronunció el Sermón.



Aspecto del Público, Destacándose en Primera Línea el Pdte. del Colegio Médico Cubano en el Exilio, Dr. Huertas

Cardenal Cushing su Esperanza de ver Libre a Cuba Expresa el

Los pueblos de Latinoamérica no van a sacrificar su li bertad, conferida por Dios y su fe católica por el "falso sistema económico y político que prevalece ahora en Cuba", predijo el Cardenal Richard Cushing, en un mensaje pronunciado al terminar la misa que en el Bayfront Park se ofreció el domingo en memoria del Presidente John F. Kennedy.

Más de 4,000 refugiados cubanos se encontraban en el anfiteatro para asistir a la misa celebrada en ocasión de cumplirse el primer año de la visita del extinto presidente Kennedy a Miami para pasar revista a la Brigada 2506 y dirigir su palabra a la colonia de refugiados.

La misa, que fue oficiada por el Obispo de Miami, Mons. Coleman F. Carroll, fue precedida por un rosario por el alma de Kennedy. El sermón en español fue pronunciado por el Padre Javier Arzuaga

Dirigiéndose a los cubanos allí congregados el Cardenal Cushing, enfatizo:

"Un día su país será libre ptra vez. Castro tuvo la mayor pportunidad de ningún hombre del Hemisferio Occidental en los tiempos modernos, si hubiera establecido en Cuba una forma de gobierno democrático que hubiera sido aceptable para la mentalidad latinoamericana. Si él lo hubiera hecho así, hubiera sentado el patrón para todos los otros países ansiosos de tener un nuevo y justo orden social.

"Pero él prefirió entrar en la órbita comunista", dijo el Cardenal y añadió que, "un día las cortinas de hierro y de bambú serán levantadas, un día Cuba será libre otra vez, aunque sea por la razón de que el mal puede prosperar por un tiempo y sólo por un tiempo. Al final Dios, la justicia y la verdad prevalecerán".

Relatando a los presentes sus impresiones personales estado, el Cardenal Cushing resaltó que el presidente Kennedy presentó nuevas fronteras para los Estados Unidos, en su pueblo y para el mundo en general.

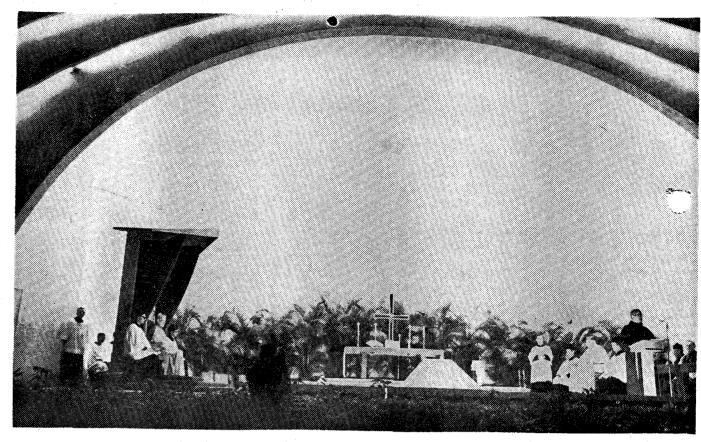
"A pesar del hecho de que toda la legislación progresista introducida por el Presidente Kennedy no ha sido aprobada por el Congreso", el Cardenal dijo, "llegará el día en que de una u otra forma todos esos programas se pondrán en efecto si queremos salvar a esta nación para

"El prometió ayuda militar a las naciones que se debilitaban bajo la presión de la propaganda comunista", dijo, "él prometió ayuda material para las naciones menos privilegiadas y dio a Latinoamérica el programa constructivo mejor y mayor que ningún presidente nunca hubiera presentado a esta parte del hemisferio occidental: La Alíanza para el Progreso.

"Bajo ese programa continuó el Cardenal, — les Estados Unidos se comprometen a dar billones de dólares en un período de años a todos los países de Latinoamérica con la condición de que los jefes de esos países cambien un orden social injusto o por lo menos comiencen a inaugurar un sistema democrático que impida a los ricos hacerse más ricos y a los pobres hacerse más pobres.

"Algunos han dicho que este programa ha fallado, pero si ha fallado es porque no se ha probado, aseveró el Cardenal, "en todas partes que se ha probado ha progresado mucho y no ha fracasado. Y donde no se ha tratado, la razón de ello es que la riqueza de estos países pertenece a la élite, a la clase rica, donde un ejército protector garantiza sus lucros a costa de los pobres abandonados".

"La Iglesia tiene una gran inquietud ante Latinoamérica. En 40 años la mitad de los católicos bautizados del mundo puede encontrarsé en esa



LA CONCHA del Auditorium del Bayfront Park sirvió de el instante en que el Padre Javier Arzuaga pronunciaba el marco al altar en que se ofreció la misa en memoria del Pre- sermón, destacándose al fondo el Cardenal Cushing, el Obissidente John F. Kennedy el domingo último. La foto capta po Carroll y otros dignatarios eclesiásticos.

parte del mundo. Yo me siento optimista con respecto al futuro", dijo el Cardenal Cushing, "creo que aquellos de nosotros interesados en latinoamerica estamos convencidos del futuro brillante de sus pueblos".

Declaró que él fue el primero en los Estados Unidos que públicamente denunció a Castro como comunista y que por eso fue criticado de extremo a extremo de los Estados Unidos por las más importantes estaciones de televisión y radio. "Se me inundó con la más costosa propaganda en favor de Castro, el titere de Khruschev.

Jack Kennedy tenía una gran preocupación, dijo el

Arzobispo de Boston, él quería que en la historia de esta era, en lo que le pertenecía como primer presidente católico de los Estados Unidos, se creara una buena imagen del hombre católico y de su devoción a su Dios, a su Iglesia y a su país. En su trágica muerte su gran preocupación y deseo han sido cumplidos, no conozco ninguna imagen mejor que pudiera dejar para la posteridad, que haber dado su vida por los demás."

Palabras del Obispo Carroll

En unas breves palabras pronunciadas para presentar al Cardenal Richard Cushing, el Obispo de Miami, Coleman F. Caroll, agradeció a todos

la asistencia a la misa que se ofreció por el alma del que fuera presidente de los Estados Unidos, John F. Kennedy.

"Nadie mejor que el Cardenal Cushing", agregó el Obispo Carroll "para expresar los sentimientos de cada uno de nosotros en esta ocasión. El Cardenal Cushing fue no so. lamente el sacerdote y pastor del fallecido presidente y de su familia, sino que fue también su amigo y consejero en muchas de las decisiones que el presidente hubo de tomar para el bien de Estados Unidos y del mundo entero. Pocas personas conocieron mejor que el señor Cardenal la preocupación que el Presidente Kennedy sentía por Cuba y por América".

El Sermón del P. Arzuaga

Entre otras cosas, el Padre Arzuaga dijo:

"Cuando un cristiano lleva encendido en su alma el fuego de su fe y de su amor garantiza una proyección pública de salvación para el hom bre. Porque no se impulsa por las ambiciones persona-les, sino por el espíritu cristiano de amor y servicio que aprendiera del Maestro.

"Es el caso del extinto Presidente de los EE. UU. John F. Kennedy. El primer católico que ocupa la Presidencia de este país es también el presidente de las asistencias al exterior de mayores proporciones y de más limpio sentido cristiano. No trato de enjuiciar su política. Sé que le han criticado aunque no podemos olvidar que más bien se le ha admirado y señalado como a uno de los hombres de más acertada visión social e histórica. Lo que yo me pregunto y les pregunto a ustedes es ¿Su cristianismo tuvo algo que ver en la actuación pública —política-so-cial— que como Presidente de los EE.UU. estimuló y realizó? Y afirmo que sí.

"Repasemos brevemente los dos extremos. Fue practicante de su religión. Heme comentado y admirado to más de una ocasión el ejemplo de su vida familiar, basada en los principios y las exi-gencias de la religión. El mundo en fin, presenció atónito el gesto admirable de su familia cuando su cadáver recibía los homenajes póstumos de su pueblo que butaba. En el otro extremo recordemos algunas de sus obras. Su lucha en defensa de un amplio sector de la ciudadanía norteamericana. tradicionalmente relegado, olvidado, despreciado: la raza negra. Su lucha por llevar a las repúblicas hermanas del Sur niveles de vida jamás conocidos, una Alianza para el Progreso que erradicara definitivamente los abusos y la miseria".

EL PRIMER MENSAJE DE NAVIDAD DE PAULO VI

Pan, Comprensión, Paz: Necesidades de Nuestro Tiempo

CIUDAD VATICANO (NC) logre borrar de nuestra civi-- Pan para el hambriento, ayuda fraternal a los pueblos que surjen, y paz para un mundo sediento de tranquilidad: he aquí las grandes necesidades de nuestra generación dice el Papa Paulo VI en su primer mensaje de Navidad.

Después de ofrecer al mundo "nuestros mejores deseos de una bendita Natividad", el Papa observa:

"Nuestro afecto y solicitud percibidos los grandes sufrimientos, las grandes divisiones, las dolorosas necesidades que atribulan a enormes sectores de la sociedad, e incluso a naciones enteras".

"Este es nuestro primer deseo de Navidad: que la caridad pueda reinar en el mundo, que el amor que nos ensehó Cristo . . . pueda comunicarse con mayor vigor hasta que lización el deshonor de la miseria que abruma a hombres como nosotros, hermanos nuestros en Cristo", dice Su Santidad al referirse al primer problema: el hambre.

"Sabíamos que siempre ha existido, pero koy... se ha probado científicamente que más de la mitad de la humanidad carece de alimento suficiente, y que hay generaciones enteras de niños que hoy mueren o sufren por culpa de una pobreza indescriptible".

El Papa clama por remedios. prontos y oportunos, y alaba los generosos programas de distribución de alimentos urgidos en los años de la posguerra, así como todo intento sano por equilibrar los recursos económicos y el crecimiento de la población. Pero advierte:

"Quienes estudian este problema tienen a veces la tentación de recurrir a remedios que debemos considerar mucho peores que el problema mismo, si pretenden atacar la fecundidad de la vida por medios que la ética humana y moral cristiana condenan como ilícitos".

"No se puede aceptar que el remedio (al hambre) está en el empleo de métodos contrarios a la ley de Dios, y al sagrado respeto que se debe tanto al matrimonio como a la nueva vida".

El Papa torna luego sus pensamientos a las naciones jóvenes, particularmente en Asia y Africa, que han alcanzado la autonomía civil pero están todavía en proceso de desarrollo social, económico y cultural.

'Que sepan siempre dónd**e** descubrir las fuentes del verdadero humanismo, de la energía moral... para expresar en sus leyes y costumbres tan to los grandes principios de la civiliización como las características peculiares de su propia idiosincrasia".

La Iglesia, dice el Papa, contribuyó a su desarrollo al ofrecerles educación, servicios médicos, formación social, junto con el mensaje del Evangelio. E invita a las naciones más avanzadas a prestarles, con espíritu fraterno y no de paternalismo, la asistencia técnica y científica que ne-

La tercera parte del mensaje se dedica a la paz, tema ya tratado en profundidad en la encíclica Pacen in Terris de Juan XXIII, y que en palabras de Paulo VI, no es algo estático, sino un movimiento de factores bien equilibrados. Y observa:

"La paz actual se basa más en el temor que en la amistad; si perdura, es más bien por el terror a los armamentos, que por la mutua armonía y confianza entre los pueblos".

"Si esta paz se quebrantara mañana -- Dios no lo permita -, podría destruirse toda la humanidad". El Soberano Pontífice hace una invitación a los estadistas y a todos los hombres de buena voluntad para que consideren como primordial el problema de la

Por estas tres intenciones, dice después Paulo VI, viajo a Tierra Santa en enero para implorar por pan para los hambrientos, ayuda a los pueblos que surjen y paz para una humanidad sedienta de la tranquilidad que da ante todo la unidad de mentes y de corazones.

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Miami, Florida

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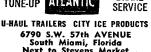
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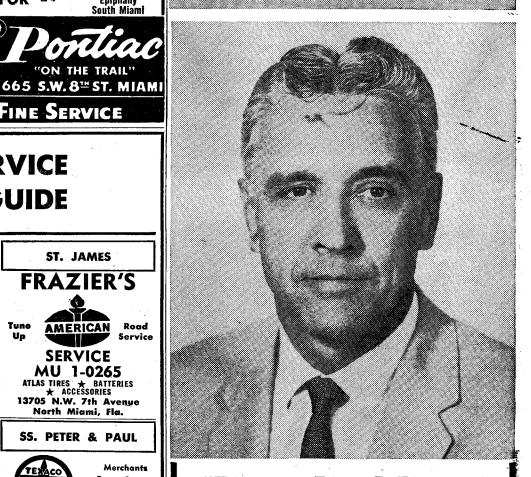
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AVON PARK: Our Lady Of Grace, 8:30, 10.

BELLE GLADE: St. Phillip Benizi, 10, and 11:15 (Spanish).

BOCA GRANDE: Our Lady of Mercy, 10:15

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BONITA SPRINGS: St. Leo, 7:30, 9:30, 10, 11:30

CLEWISTON: St. Margaret, 8 a.m and 7 p.m.

COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).

CORAL GABLES: Littre Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); 12:30 and 6:30 p.m.

St. Timothy, 8, 9:30, 11, (Spanish), 11:30 and 12:30 (Spanish); 12:30 and 6:30 p.m.

St. Vincent de Paul (Miami Central High), 8, 9, 10, 11 and 12 (Spanish), 10:30, 9:30, 10:30 and 12.

MIAMI BEACH: St. Francis de Sales.

St. John inic (Fairlawn School) 7, 8, 9, 10:30, 12:30, 10:30, 12:30, 10:30, 12:30, 10:30, 12:30, 11, 12:30, 11, 12:30, 12:30, 11, 12:30, 1 8:30, 10 and 11.
FORT LAUDERDALE: Annunciation, 7:30 p.m. (Prembroke Rd.) 7, 8, 9:15, 10:30, 12 and Recreation Holl at Island Dr. and Pembroke Rd.) 7, 8, 9, 10, 11, 12:15

5:45 p.m. MIRAMAR: St. Bartholomew, (Firemen's

9:30, 11, and 6 p.m.
IMMOKALEE: Lody of Guadalupe, 8:30 King, 7, 10, 12.
RIVIERA BEACH: St. Francis, 7, 8, 9,

ish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).

St. Juliano, 6:30 8 9 10, 11, 12, 55, 56, 7, 8, 9, 10, 11:30, 12:30. St. Break Rey St. Peter's Mission. International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).

St. Mary of the Missions and St. Francis Xavier, 7, 8:30. St. Break Rey St. Break R

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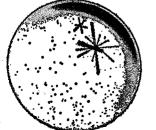
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