

The OICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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Bishop Coleman F. Carroll has directed that, in ac-

The Prayer to the Holy Spirit is to be recited after each

VATICAN CITY (NC) - Pope Paul VI has called on the

He also asked clergy and laity to pray for the council,

cordance with the request of Pope Paul VI, special prayers

be said by all priests and lay people for the success of the

Mass in every church and mission of the Diocese of Miami.

world's bishops to offer special prayers on Pentecost Sunday

and to inform themselves about it and in particular to "draw

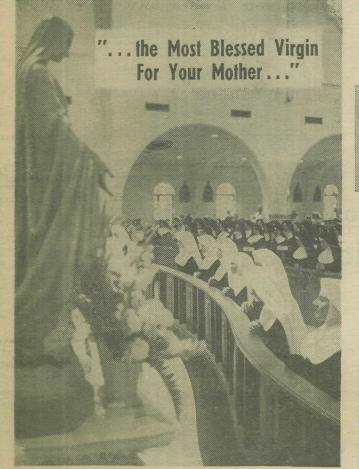
Council on Pentecost Sunday, May 17.

for the success of the Vatican council.

closer to our separated brethren."

PONTIFF APPEALS TO BISHOPS OF THE WORLD

VOL. VI, NO. 8



Voice Photo

INVESTITURE ceremonies were held last Friday in the Cathedral where 15 young women received the white veils and black habits as novices in the Sisters of St. Joseph.

College Students To Attend Seminar On Human Rights

junior colleges throughout South Florida will take part in school in the Diocese of Miami a Seminar on Human Rights to will serve as observers. be conducted under the direction of the Miami Diocesan Council on Human Relations.

Bishop Coleman F. Carroll will open the workshop which will be held at Barry College, Miami Shores, on Saturday of next week, May 16.

Participating in the panel discussions will be spokesmen recognized as authorities in the field of civil rights and human relations from Miami and Wash-

Pope Prays For

End Of Discords VATICAN CITY (NC) -

Pope Paul VI, appearing at

the window of his study in

the Vatican Palace to recite

the noonday Regina Coeli

with Sunday crowds gathered

in St. Peter's square, voiced

his distress at conflicts in

the world and prayed "that

the great debate may be-

come a dialogue, that the

uproar may become a con-

cert and that all of the

human family may become

peaceful."

Students from colleges and ington, D. C. Two faculty members of every Catholic high

> Registration will begin at 9 a.m. and Bishop Carroll will deliver the introductory remarks at 9:30. The seminar will close with the celebration of Mass, with liturgical participation, at 2:45 p.m.

> Father John F. Kiernan, S.S.J., pastor of Holy Redeemer Church and chairman of the Diocesan Council on Human Re-

(Continued On Page 4)

Noting that the Church's bishops "are preparing themselves with the greatest diligence for the third session of the council," **Father Russell's Ordination**

For Diocese At St. Anthony's

FORT LAUDERDALE - Father David Gleason Russell, son of Mr. and Mrs. Frank N. Russell of St. Anthony parish, will be ordained to the priesthood for the Diocese of Miami at 11 a.m., Saturday, May 16 in St. Anthony Church.

Bishop Coleman F. Carroll will confer the Sacrament of Holy Orders on the newest diocesan priest in the presence of his family and friends.

where he attended St. Francis Elementary School, the ordinand was graduated from St. Thomas Military Academy, St. Paul and St. John University Collegeville, Minn. He studied philosophy at St. John Seminary and recently completed his theological studies at St. Mary Seminary, Baltimore.

He will sing his first Solemn Mass after ordination on Sunday, May 17 in St. Anthony Church. Msgr. John O'Looney, pastor, will be the assistant priest; Father Arthur DeBevoise, deacon; and Father Jack Totty, subdeacon.

The sermon will be preach-



FATHER DAVID RUSSELL

ed by Msgr. John J. Fitzpatrick, Chancellor of the Diocese of Miami and pastor, Corpus Christi parish, Miami.

In addition to his parents, other members of Father Russell's family who will be present for his ordination are his brothers, Newell and John of this city; Charles, Brainerd, Minn.; and a sister Mrs. Roger Eklund, also of Fort Lauderdale; and his uncle and aunt, Mr. and Mrs. John Gleason.

scheduled to open Sept. 14, the Pope declared that "such a great event calls therefore for the overflowing virtue of the Holy Spirit who fills minds with enlightenment and who strengthens wills to undertake new projects and to accept responsibility."

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The Pope's appeal was contained in a letter and addressed to all the bishops of the world.

He urged them "especially as Pentecost draws near, to redouble your prayers to obtain for the ecumenical council those copious and considerable fruits which all of us desire."

The Pope called upon the clergy and laity to "continue with calm and reverence to draw closer to our separated brethren, not turning down some opportunities for calm and friendly conversations and, being more concerned for their welfare rather than our honor, they may seek together the means for recomposing brotherhood, based on the identity of the faith and mutual charity which was desired by Christ for His Church."

Referring to the council, the 'in this time of diligent preparation, they accompany the common effort with their prayers and voluntary acts of pen-

Pray For Council, Pope Paul Asks

ance." He expressed the wish Pope urged all the faithful that that they "be informed about the themes of the council with opportune methods, especially (Continued On Page 2)

MAY 8, 1964

Beware Subversive Ideas, **Pope Counsels Factory Men**

VATICAN CITY (NC) -Pope Paul VI told an audience of Italian factory workers that Italy would be further advanced today if workers had not been stirred up by subversive ideas.

Speaking to 4,000 employes and officials of the Saffa Sulpher Products factories located throughout Italy, the Pope told them to "be intelligent. Understand what is going on under your eyes. The world is evolving. Italy would be much farther in progress and ahead in evolution if there hadn't been subversive ideas which have stirred up the minds of the workers.'

"Anger is useless. The son guaranteeing your rights, son guranteeing your rights, these are the valid arguemnts. Reject those which disrupt peace.

The Pope received his visitors in the Hall of Benedictions of the Vatican Palace and accepted from them a special product of their factories, thou sands of matches contained in round boxes illustrated with scenes from the more important phases of the Pope's own life.

To corporation officials, the Pope paid tribute for building a chapel within the factory grounds and praised their work for the benefit of employes. "There must be in the factory a place where the soul of the worker can express itself the Church of God."

At the same time, he urged employes to continue their dialogue with employes. "Do not deprive these sons of the hope to live well in a new and better society," he said.

MIAMI DIOCESE CATHOLICS 21% OF 16 COUNTIES' TOTAL Population Figures Of Top 26 U.S. Sees LBJ Asks Prayers *San Francisco Catholics of South Florida 777.233

were delighted and proud to learn last week that the Diocese of Miami now ranks in 26th position among the 28 archdioceses and 120 dioceses in the United States.

This has been reflected in the calls and letters received by The Voice following publication of the news that the total Catholic population of the Diocese in 1963 was 426,987, according to this year's Official Catholic Directory. This is an increase

of 131 per cent, or 241,897 men, women and children in five years since the Diocese was created in 1958.

The 426,987 Catholics also represent 21 per cent of the overall population of 2,024,600 in the 16 counties of South Florida which make up the Diocese of Miami.

Many sought information regarding other dioceses. For their benefit, The Voice has compiled a list of the 25 Sees which outrank the Diocese of Miami and their population. With the archdioceses marked by an asterisk, here it is:

*Chicago 2,317,700 *New York 1,782,630 *Boston 1,767,284 Brooklyn 1,576,073 *Los Angeles 1,532,411 *Newark 1,528,798 *Detroit 1,461,567 *Philadelphia 1,309,308 Pittsburgh 910,655 Buffalo 897,203 Cleveland 853,148

Rockville Center 770.112 *Hartford 739.056 *Milwaukee 649.785 *New Orleans 580.212 Trenton 576,983 *Cincinnati 538.314 Providence 532,692 *St. Louis 490.935 *St. Paul 486.487 *San Antonio 483.693 Corpus Christi 477,525 Galveston-Houston 460,000 *Baltimore 429,403 Miami 426.927

On Memorial Day

WASHINGTON (NC) -President Johnson has proclaimed Memorial Day, May 30, as a day of prayer for permanent peace.

"I call upon all people of the nation to invoke God's blessing on those who have died in defense of our country and to pray for world of law and order" the President's proclamation stated.

A native of Brainerd, Minn.,

Pope Asks Bishops' Prayers

(Continued From Page 1) by means of the press and by suitable talks."

The Pope recalled his pilgrimage to the Holy Land, during which he prayed that all Christians may participate in the riches of divine grace, and that "men of our day may be brought efficaciously to a better knowledge 'of the mind of Christ'.'

Dwelling on his visit in the

land of Jesus, the Pope recalled that "there we prayed to obtain a sure means of approach to the recomposition in unity of our Christian brothers, now sorrowfully separated from us."

"On that same occasion when, surrounded and greeted by an immense crowd, we came to place ourself near the most holy memories of the Saviour," he said. "We moreover dwelt with emotion on how we might direct our ardent affection and

the inclination of our heart even beyond the confines of Christianity toward all souls and all peoples who believe in the one God. This is a fact which offers great hopes for a progress toward just understanding, for mutual charity and for a more sure peace of civil societv.⁴

The Pope declared that these are the goals to which his pontificate and the ecumenical council aspire. The council is working to make the Church shine before all men so that they may be attracted to "the marvelous life of the Mystical Body of Christ," he said. To achieve this, therefore, "we increasingly exhort our most beloved sons of the clergy and the laity that, ware of their own dignity, they may dedicate thesmelves and their own proper means to the stable establishment here on earth of the Kingdom of Christ," he added. EXPRESSES SYMPATHY

Without naming names, Pope Paul expressed his sympathy for non-Catholic religious bodies undergoing difficulties, a particularly important point in light of the difficulties which the Orthodox Church is encountering in Turkey these days.

He said: "On this occasion we demonstrate very willingly to them our good will and that we are close to them with our paternal heart to share with them joys and anxieties. And especially we pray ardently to the Lord for those among them who under present circumstances are in fear, desiring that, with the removal of every danger, they may enjoy in liberty, in security and in peace their proper rights, which are founded on the natural law."

Returning to the subject of the council, the Pope noted that the third session is being prepared for with great diligence and that the new, reduced and concentrated schemata will be sent to the bishops soon for their study along with an outline of the procedure which will be adopted for examining and approving the individual projects.

The Pope also addressed himself to the council experts, "persons qualified by virtue and wisdom," and said "may they, conscious of their duties, faithfully carry out their mandate. May they work for the progress of the interest of the council, which are superior to individual aims, with their exemplary lives, with words and writings so that under the authority of the council itself, with their cooperation they may promote and hasten the happy outcome of the great event much as they can."

Swiss Guard Sworn In

VATICAN CITY (NC) - Nineteen recruits were sworn into the Swiss Guard, the Pope's personal bodyguards, May 6.

This is the traditional date. On May 6, 1527, 147 Swiss Guards died defending Pope Clement VII during the sack of Rome.

This Is Hour Of Laity – Pope VATICAN CITY (NC) - "We decision regarding the various of Catholic Action have the do not hesitate to affirm that tasks which are part of the this is the hour of the laity,' program of its activities.

SENDS MESSAGE TO ARGENTINA CATHOLIC GROUP

Pope Paul VI declared in a

In a Spanish-language letter

to Antonio Cardinal Caggiano of

Buenos Aires, the Pope express-

ed thanks to God that the lay-

being a merely passive and un-

feeling instrument" and has

stepped forward to bear his

share of the Church's burden.

"Praise be to God that the

feeling for the Church is grow-

ing gradua"y more vivid and

more profound within the Christian community and that it is

the layman himself who has

realized his ecclesial vocation

and is not content with being a

merely passive and unfeeling

instrument, but enthusiastically

asks that he may do some-

thing for the growth and edifi-

The Po e noted that : the

past it was the hierarchy that

carried the load of responsibil-

ity for spreading Christ's

self which asks and urges lay-

men to be are of their re-

sponsibility in the face of the

portentous development of a

technical progress that is very

close to materialism and in the

face of the missionary needs of

the masses estranged from the

Christian life of parish churches

and impenetrable by priestly

"It is precisely for this rea-

son that we do not hesitate to

The Pope stressed that the

hierarchy is responsible by di-

vine right for the leaderships of

any apostolic activity and thus

grants a mandate to Catholic

Action which is dependent on

But, he added, "this depend-

ency does not prevent Catholic

Action, the action the laity,

from having its own lay leaders

with their own responsibilities

of examination, discussion and

the authority of the hierarchy.

affirm that this is the hour o

action.

the laity."

"Today it is the hierarchy it-

cation of the Church."

Church. He continued:

He said:

congress in Argentina.

"Naturally, the decisions will message to the Catholic Action be approved, at least implicitly, by competent ecclesiastical authority, which is represented in the executive bodies and in the associations by a pric who will act not as a director, but as an assessor or consultant." man is no longer "content with The Pontiff said that members

specific tasks of cooperating in religious instruction and in spreading ______tholic culture. They must also defend the rights of the Christian conscience, of the family and of the Church, and preserve public morals in mass media and entertainment by instilling a Christian spirit in the whole of political life.

Mothen's Heart Sacred chalicethe heart of a mother, Possessing Stand ve. Should waters crast to flow, should nation part, And yet still feat a mather heart, That alon would be the proof Of God's unchanging love Author Unknown ******************* 79th St. At 27th Ave. Northside Shopping Center All Stores Open Daily 9:30 A.M. - 5:30 P.M. Friday 9:30 A.M. - 9:30 P.M. Phone 696-6050

Newlyweds, Irene, Carlos and also various coins of his

pontificate.

Pope Paul Receives Royal

VATICAN CITY (NC) -Pope Paul VI granted a private audience to Princess Irene of Holland, 25, and Prince Carlos Hugo of Bourbon-Parma, 34, on the day of their marriage in Rome.

The royal couple drove directly to the Vatican after wedding ceremonies (April 29) in the Basilica of St. Mary Major, witnessed by Paolo Cardinal Giobbe who celebrated the nuptial Mass. The 84-year-old Cardinal has for 23 years been Apostolic Nuncio to the Netherlands.

Pope Paul spent 10 minutes with the couple in his library and gave them a valuable crucifix as a wedding present

The couple exchanged vows in the Borghese chapel of the basilica, of which the Kings of Spain are honorary canons. During the ceremony, the Cardinal urged them to be a good family, giving good example by their lives, and he recommended them to the protection of Our Lady, patroness of the basilica, an image of whom said by tradition to have been painted by St. Luke - is en-

which they knelt. Neither the Dutch royal family nor the Spanish government were represented at the ceremony.

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her husband, Prince Don Carlos of Bourbon-VI at the Vatican following their nuptials.

Page 2 May 8, 1964 THE VOICE Miami, Florida

Pope: All Should Read Catholic Press

VATICAN CITY (NC) - Pope duty of every Catholic family to read and to support the Catholic press.

"Today, the Catholic newspaper is not a superficial luxury or an optional devotion," he said. "It is an instrument of social communication which necessary for the circulation of those ideas which feed our Faith and which in turn render a service to the profession of our Faith.

"It is not thir.kable today to live without having a fund of thought, continually supplied and brought up to date on the history which we are living and preparing; it is not possible to have this fund of thought aligned along Christian principles without the material, reminders and stimulus contained in the Catholic newspaper.

"Let not it seem excessive to you, this our reminder of the duty of every Cathholic person, at least of every Catholic have asked the Italian Bishops family, to be united by the spiritual and moral service which only such a vehicle of news and ideas can bring each day.

"We cannot free ourselves of tive, and on a day on which, faithful mirror. It obeys a fun-Paul VI has declared it is the the obligation as you can see unfortunately, the Catholic press of supporting with our approval adopts as a measure . . . the and with our encouragement cessation of the Rome edition reporting the news, that of your proposal to carry away from the font of the apostolate of Christian truth the living water of the conviction regarding the importance, necessity and urgency of giving to this means the Catholic newspaper is, the efficiency and the circulation which is demanded by our times.'

ADDRESSES PILGRIMS

Pope Paul was addressing more than 7,000 pilgrims from the dioceses of northern Italy organized by the Turin Catholic daily, L'Italia. During his talk he announced the suspension of publication by Rome's Catholic Action daily, Il Quotidiano, after 21 years. Its last edition was published April 30.

The Pope said the size of the crowd at the audience in St. Peter's basilica was comforting "at a time when we ourselves, as has been published. to resume the examination of the question of the Catholic press and to seek some more valid affirmation of its efficiency, still too uneven and defecof a Catholic paper, Il Quotidiano."

The Pope said that he personally had been involved with the foundation of the paper while he was a Vatican official and that it had cost him "many cares and had given many hoves."

Pope Paul said the suspension of publication was due to "enormous liabilities and too little circulation."

He then spoke about newspapers in general and noted that some people might object that newspapers are profane, as opposed to sacred, and that they are not a fit subject for a talk to a religious audience.

He said that in part this is true. "We admit that a paper, even if it qualifies itself as Catholic, is a profane thing. It is in fact the reflection of the nonsacred character of life as it is lived.'

PAPER IS A MIRROR

He said this is as it should be because "a paper is a mirror, and it must be an ample and

damental requirement of its own that of informing and of serving a truth which we might describe as photographic, the truth of events, of facts, of daily happenings, the objective truth of the world which surrounds us and moves around us.'

The Pope said that "this is an. essential law which a paper today cannot disregard without failing in its undeniable reason for existing. Information, he concluded, is largely profane rather than sacred.

"But," he went on, "apart from the fact that a Catholic paper will always be able to report matters without offending the respectable sensitivity of the public, it should be remembered that it also must obey another fundamental law of its own -that of educating readers to assess properly the facts which a paper presents as news.

"A Catholic paper should not only inform but also form the reader. It must be the stimulator of the healthy mentality which classifies facts in accordance with higher principles and, in one sense or another, idealizes them, makes them into food

ter. And nothing in the human field is more close to the sphere of religion than the function of this master. It is the stimulus to thought, it is the prompter of words, it is the pattern of ideas, it is the trainer to action, it is the moulder of personality. In

COMMEMORATIVE MEDAL presented to Paolo Cardinal Marella, Papal Legate to the World's Fair, by Francis Cardinal

Spellman of New York. It shows on one side the heads of Popes Paul VI and John XXIII over an exterior view of the Vatican Pavilion at the fair; and on the reverse side the Pieta by Michelangelo, on exhibit there. Copies of the medal are avail-





THE VOICE May 8, 1964 Miami, Florida Page 3



Inspire Nation On Rights

to report to him that "thou-

sands of American citizens, rep-

resenting all religious faiths, as-

sembled to testify to one

thought. This was our common

conviction that civil rights deep-

ly involve the moral and re-

ligious convictions of our na-

"Our convocation was not po-

litical," Archbishop O'Boyle em-

phasized. "We neither made

promises nor uttered threats to

any elected official. Our sole

concern was to insist that ef-

fective civil rights legislation is

morally right. We appealed to

the conscience of our nation and

"There are times in history

when greatness is barely ade-

quate," Archbishop O'Boyle continued. "Men are asked almost

routinely to do what earlier

might have seemed heroic. So

far as civil rights are concerned, we are in such a time.

seen in full clarity the wrong

that it has done our Negro

brothers. In conscience, we can

do no less than redress this

for Racial Equality; Dr. Edward Graham, pastor, Mount

Zion Baptist Church, Miami,

and Mrs. Dorothy Gray, Miami

"Civil Rights Legislation" will

be the subject of the fourth

panel. Chairman will be Clyde

Atkins, attorney and president

of the Miami Diocesan Coun-

cil of Catholic Men. Panel mem-

bers will be Judge Stanley Mil-

ledge, former justice of the

Dade County Circuit Court;

Richard Wolfson, vice president

of Wometco Enterprises, and

Tobial Simon, attorney and

member of the American Civil

Each panel speaker will talk

for six minutes on the specific

subject matter assigned. Fol-

lowing the presentations there

will be a 20-minute period of

open questions and answers for

The Miami Diocesan Council

on Human Relations was or-

ganized in April of this year at

Liberties Union.

each panel.

civic leader.

"At long last, our nation has

its legislators.'

tion."

By BURKE WALSH

WASHINGTON (NC) -President Johnson called upon religious leaders to "awaken the conscience" of the country in the matter of civil rights.

The civil rights bill before Congress "is going to pass if it takes all summer," because "justice and morality demand it,' he told 150 Catholic, Protestant and Jewish leaders he received in the east room of the White House.

But laws and government "are, at best, coarse instruments for remolding social institutions and illuminating the dark places of the human heart," he added.

"It is your job - as men of God - to reawaken the conscience of our beloved land, the United States of America," he declared.

"Inspire and challenge us to put our principles into action," he asked them.

The President spoke after Archbishop Patrick A. O'Boyle of Washington, as the spokesman for all present, had told him of the Interreligious Convocation on Civil Rights held here the night before. Some 7,000 persons overflowed the gymnasium and a hall on the campus of Georgetown University to take part in the convocation.

Those gathered in the White House were representatives of the agencies that had sponsored the convocation. Standing be-side Archbishop O'Boyle as he addressed the President were Dr. Eugene Carson Blake, chairman of the Commission on Religion and Race of the National Council of Churches; Rabbi Lewis A. Weintraub, president of the Washington Board of Rabbis; Bishop B. Julian Smith, vice chairman of the Commission on Religion and Race of the National Council of Churches and Rabbi Uri Miller, president of the Synagogue Council of America.

Archbishop Lawrence J. Shehan of Baltimore had been a principal speaker at the convocation the night before, as a

5 LOCATIONS

FOR ALL

werry's

representative of the Department of Social Action of the the convocation.

Among the 150 representatives nan of Washington and Ernest Spence of Washington.

Msgr. Francis T. Hurley, assistant general secretary of NCWC; Msgr. George G. Higgins and Father John F. Cronin, S.S., of the NCWC Department of Social Action; representatives of the National Councils of Catholic Men and Women, and of the Washington Archdiocesan Councils of Men and Women.

took place, senators who had attended the convocation took the floor in the Capitol to laud the inter-faith meeting as "moving," "memorable" and "inspiring."

Archbishop O'Boyle told Preswrong, fully, completely, and without equivocation."

Seminar On Human Rights (Continued From Page 1) Conference of Christians and Jews. Panelists will be Weldon Rougeau, field secretary of the

College Students To Attend

Introducing the first panel on "Prejudice" will be Father Peter Kenney, S.S.J., professor of sociology at St. Joseph's Seminary, Washington. Others on the panel will be three seminarians attending St. Joseph's. They are Vernon Moore, S.S.J., of Mobile, Ala.; John Byrne, S.S.S., of New York, and Thomas Honore, S.S.J., of Baton Rouge, La.

"Discrimination" will be the subject of the second panel. The moderator will be Father Robert Kearns, S.S.J., professor at St. Joseph's Seminary, Washington. Panelists will be James Whitehead, of the Urban Renewal Agency, Miami, and former executive secretary of the Urban League of Miami; Col. Claud Clark (U.S.A., ret.), president of the Urban League of Miami and board member of the Diocesan Council on Human Relations, and Mrs. Athalie Range, Miami funeral director. Following luncheon, the third panel will discuss "What the



National Catholic Welfare Conference. Bishop John J. Russell of Richmond had taken part in

at the White House were Auxiliary Bishops Philip M. Han-L. Unterkoefler of Richmond, and Auxiliary Bishops-elect William J. McDonald and John S.

Also in the delegation were As the White House meeting

ident Johnson that he wanted

lations, is in charge of arrangements for the seminar. Miami Chapter of the Congress

a meeting of religious, educational and civic leaders with Bishop Carroll. Its purpose, it was explained, is to apply basic Catholic teach-

ing to the problems of human relations affecting the South Florida community and to assist Catholics in putting into practice in their daily lives the doctrine of the Mystical Body of Christ.

The council serves as a clearing house for action by diocesan and parish organizations in such fields as racial relations, civil rights, housing, employment, Judeo-Christian cooperation, inter-faith communications and juvenile and teenage difficulties.

PRESIDENT JOHNSON urged religious leaders left, are Rabbi Lewis A. Weintraub, president

to "awaken the conscience" of the nation on civil rights when they visited him in the White House, Archbishop Patrick A. O'Boyle (second from left) was spokesman for the group. From

of the Washington Board of Rabbis; Archbishop O'Boyle; Bishop B. Julian Smith, vice chairman of the Commission on Religion and Race of the N.C.C. and President Johnson.

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49 STUDENTS of Cleveland's Ursuline College since last fall have been tutoring under-privileged children who are considered potentia school drop-outs. Here Gwen Parks, of Washington, D. C., a sophomore, takes time out from homwork to get acquainted with her pupil, Robert Lemons, a junior high student.

Bishop Sheen Urges School Prayer: 'In God We Trust

in response to a question raised

by Rep. Peter W. Rodino Jr., of

New Jersey. Rodino asked who

should draw up a prayer for

"I would suggest the prayer

that every member of the Con-

gress is carrying with him in

his pocket — 'In God We

Trust,' " the Bishop replied, in

a reference to the motto em-

The Bishop said he personally

would like more prayer, but that

he thought as an American citi-

zen, aware of the pluralism of

national life, he would be satis-

Bishop Sheen, in response to

questions from other committee

members, said that he agreed

there must be "caution" in ap-

proaching a change in the Bill

The prelate declined to support

Rep. George Meader of Michi-

gan asked the Bishop what

might happen if Congress at-

tempted to do by law what the

court had done by legal inter-

"Wouldn't that be a violation

of the Constitution's provisions

for freedom of religion?"

With a smile, Bishop Sheen

responded that would be one

effect, but that there would be

another: "The House and Senate

would have an entirely different

membership after the next elec-

ROME (NC) - L'Osserva-

tore Romano has received news

of the death in Czechoslovakia

of Bishop Stefan Barnas, auxili-

ary of the Diocese of Spis in

Scepusio. Imprisoned shortly

after his consecration in 1949,

he remained in prison until 1960

when he was released under an

amnesty granted by the govern-

Czech Bishop Dies

any of the specific proposals

before the committee.

fied with "In God We Trust."

blazoned on coins.

of Rights.

pretation.

tion."

ment.

Meader asked.

schools and what it should be.

WASHINGTON (NC) - Bish- "In God We Trust" was made op Fulton J. Sheen suggested to the House Judiciary Committee that the Constitution be amended to permit public school students to recite "In God We Trust."

The Auxiliary Bishop of New York criticized the U.S. Supreme Court for by-passing Congress in decisions outlawing recitation of prayers and Bible reading in public schools.

Bishop Sheen also said these decisions seemed founded on a "myth" - the necessity of preventing union of Church and State. No church in the country today wants establishment of a religion, he said, and it seems as if the high court therefore has been attacking a myth.

The Judiciary Committee is considering 147 proposals to amend the Constitution to nullify the Supreme Court's rulings. Hearings are expected to last at least until mid-May.

Appearing on the same day as Bishop Sheen was Gov. George Wallace of Alabama, who also criticized the high court's decision.

But Wallace went on to attack the court for taking part in "a deliberate design to subordinate the American people, their faith. their customs and their religious traditions to a godless state."

Bishop Sheen spoke extemporaneously for about 15 minutes, arguing that the court's decisions amounted to passage of a law "by men not subject to the will of the people."

Americans want the First Amendment preserved. But he added that if the court is allowed to say there is "freedom not to pray, without saying there is freedom to pray," the question arises of some minority group being able to put into effect article 124 of the Soviet constitution which allows freedom for anti-religious propaganda, but not freedom of religion propaganda.

The Bishop's proposal to use

The "prayer amendment," as

These problems are now being exposed and discussed by the House Committee on the Judiciary. The committee actually has 147 resolutions before it. They reflect about 35 different forms of amendment to nullify the Supreme Court's 1962 and 1963 decisions.

But most testimony has centered on H.J. Res. 693, sponsored by Rep. Frank J. Becker of New York. Becker has campaigned vigorously for action on his proposal, including an effort to have the House take it out of the hands of the Judiciary Committee.

The Becker amendment has are:

shall be deemed to prohibit the offering, reading from, or listening to prayers or biblical scriptures, if participation therein is on a voluntary basis, in any governmental or public school, institution or place.

shall be deemed to prohibit making reference to belief in, reliance upon, or invoking the aid of God or a Supreme Being in any governmental or public document, proceeding, activity, ceremony, school, institution or place, or upon any coinage, currency or obligation of the United States.

constitute an establishment of

ty and the rights of parents rechildren.

The does not apply to any specific provision of the Constitution. Some contend that it would supersede anything in the Federal Constitution so that there would be no basis for eliminating prayer from public schools or public life. Others wonder if parts of the Constitution would have to be repealed and

May 8, 1964

Miami, Florida

Prayer Amendment' Raises Problems

(This is the first in a series of articles analyzing implications which stem from a proposal to amend the Constitution to permit prayer and Bible reading in public schools. The series has been prepared for the Catholic press by George E. Reed, associate director of the Legal Department of the National Catholic Welfare Conference, who is an authority on the question of Church-State relations in constitutional law.)

CONSTITUTIONAL ASPECTS ANALYZED BY EXPERT

the new provision substituted.

There is no consensus among

A major question is this: how

would the proposal affect the

language of the First Amend-

ment, which pertains to the

The Supreme Court has de-

"establishment"

clared that recitation of pray-

er and reading of Bible verses

clause of the First Amendment.

While this declaration of the

court has been challenged, stu-

dents of history know that the

Founding Fathers rejected

many formulations and drafts

before agreeing on the present

simple language: "Congress

shall make no law respecting

an establishment of religion or

'establishment of religion''?

committee members.

violate the

By GEORGE E. REED NCWC News Service

proposal to amend the Α Constitution to permit prayer and Bible reading in public schools has become the subject of sharply divided debate in Congressional hearings.

it is commonly called, has much popular appeal. But it also raises difficult constitutional problems.

three major sections. These

"Nothing in this article shall

A great deal of popular sup-

The hearings, however, are

proposed amendment

prohibiting the free exercise thereof . . ."

There are state laws which provide that there shall be no religion in public schools. Would the amendment invalidate these laws? Some proponents of the amendment say that it would, but Becker himself believes differently.

Aside from legal considerations, there is the question of the nature of the school prayer. Some feel it must be nondenominational and Becker has indicated a willingness to accept that idea. Will such a prayer, however, satisfy the wide range of religious beliefs in this nation?

Furthermore, if the amendment should ultimately become a part of the Constitution, some say prayer and Bible reading would be a matter of constitutional right rather than a reflection of community desire. This right would be vested in the school board and in the children. The school board, then, would be empowered to authorize prayer in the public schools; or, at least there would be no court bar to this. The involvement of public school officials should give all pause for thought.

If these officials recommend recitation of prayer during the school day is this not an implicit form of coercion? Could the recitation be considered voluntary? And most important, how does the involvement of school officials affect parents' rights?

Ironically, only one witness has mentioned the relevancy of parental rights. The hearings disclose an attitude which gives to the state and its subdivisions all authority over matters relating to the school. Yet, this country has always vested that right in the parents. The state must be regarded as an educator, but not to the exclusion of the primary right of the parents.

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"Nothing in this Constitution

"Nothing in this Constitution

religion."

port has been mustered for the prayer amendment. This would be expected, particularly in the wake of the Supreme Court decisions which made many citizens irate. Besides, who could possibly be opposed to prayer?

throwing a more penetrating light on the proposed amendment. Serious and difficult constitutional questions are emerging. There are, for example, problems of non-denominational prayer in a pluralistic sociegarding the education of their

THE VOICE

Page 5

Fighting For Equal Rights A Moral Act, Not Political

A syndicated article, which probed the attitude of religious leaders on equal rights for Negroes, raised the question: "Should the churches get involved in political affairs?

This is a misleading question. The issue of civil rights is not a political matter primarily. Obviously politics is entering into it to a considerable degree, and some politicians are whirling like windmills, supersensitive to the changing winds of public opinion and determined to be on the winning side.

In recent weeks The Voice has been receiving letters opposed to this paper's stand on civil rights. Some readers have taken issue with the Diocesan Council of Human Relations program as well as with Voice editorials, attempting to justify their stand by claiming the civil rights problem is strictly political.

This attitude, it appears to us, is a lame and unreasonable excuse for remaining prejudiced. Six years ago all the American Bishops in a joint statement plainly spelled out the character of racial justice by stating:

"The heart of the race question is moral and religious. It concerns the rights of man and our attitude toward our fellow man. If our attitude is governed by the great Christian law of love of neighbor and respect for his rights, then we can work out harmoniously the techniques for making legal, educational, economic and social adustments . . . our Christian faith is of its nature universal. It knows not the distinctions of race, color or nationhood."

Less than a year ago the American Bishops reiterated their stand on racial justice and stated: "It is clear that the racial question confronts the conscience of every man, no matter what his degree of direct or indirect involvement. Indeed, the conscience of the nation is on trial."

It's a moral and religious act to struggle for the rights of our fellow man. No one by appealing to right reason can brush this off as a merely political maneuver.

Pray In Days Of Crisis

Each passing year seems to have its own serious, sometimes frightening problems, but not many will quibble if the claim is advanced that 1964 is a year of crises for a variety of reasons.

The struggle for civil rights is reaching its peak with grave forecasts for more intense activity during the summer months. We are rapidly coming into the presidential conventions whose decisions will have a most profound influence on our country and the world for years to come. At present, religion and prayer are hot subjects of debate in a congressional committee as the whole country watches to see if the First amendment is to be changed.

Communism presents a more puzzling front than ever in some respects, as the split between Russia and China deepens,

AN ALTAR BOY NAMED "SPECK"



"I don't care if you were only kidding—you are not to say, 'Finders-Keepers'!"



and waves of wishful thinking batter against common sense as some prepare impulsively to sound the death knell for international communism. Cuba remains more than a mere thorn in the side of the Western hemisphere, spreading a feeling of futility, causing resentment and suspicion.

Within a few months, the Vatican Council will resume its third session and its treatment of vital matters that will affect people of all religions and nations.

All this is by way of saying that in the midst of these crises we stand in the greatest need of divine help such as is promised in the annual novena to the Holy Spirit which begins today all over the Catholic world. Commemorating the nine days of prayer which Our Lady and the Apostles and Disciples engaged in between the day of Our Lord's Ascension and the coming of the Holy Spirit, this is a united prayerful effort in which all of us should take part.

In all the current crises and crusades for truth and justice, we can be sure the warning of the Psalmist is as valid today as it was 3,000 years ago: "Unless the Lord builds the house they labor in vain who build it." Fervent prayers to the Holy Spirit during these days will assure us the help of the Holy Spirit in all our pressing needs.

Freedom Statement Likely

Many who expressed disappointment at the results of the second session of the Ecumenical Council last fall traced their misgivings to the fact that the Bishops did not deal with the subject of freedom, specifically religious liberty.

Since last December some articles and speeches by non-Catholics have taken the pessimistic view that the Council will never treat the highly complex and delicate subject of freedom of conscience regarding one's religion or the lack of it. They further point out that this is a topic which people of all religions are interested in, perhaps non-Catholics more so than Catholics, and that a clear statement on the matter could have enormous bearing on the people of every nation.

All this, it can be safely said, has indeed been known and appreciated by the Fathers of the Council for a long time. Bishops in various parts of the world have pointed out time and again, especially since the beginning of the publicly expressed disappointment last December, that the full agenda of last fall's session did not permit time required to do justice to the broad topic of religious liberty. Although they spoke of the next session undertaking this intensely significant project, doubts still were expressed by many non-Catholics.

It's heartening to know therefore that recently Pope Paul himself, perhaps because of the widespread speculation, sought to reassure all interested in the matter that the Council would deal with religious liberty.

In a talk on freedom of information to members of a United Nations Seminar he stated that religious liberty "is a question whose importance and scope are such that the Ecumenical Council has been gripped by it." He went on to declare that the promulgation of such a text on liberty would be of "far-reaching import not only for the Church but for all those, and they are innumerable, who feel themselfes affected by an authorized declaration on that subject."

This assurance of the Holy Father ought to renew the interest of the pessimists in next September's third session of the Council.

SUM AND SUBSTANCE

1954 Court Decision Was Start Of Rights Revolution

"I don't support the Civil Rights bill because I don't believe you can legislate morality." As the debate on the Civil Rights bill drags on, we will hear more and more of this claptrap. "You can't legislate morality" is one of those sophisms bristles FR. SHEERIN that with all kinds

conclusions. Were we to take

it seriously, we would immedi-

ately repeal all our laws for-

bidding murder, rape and rob-

I grant that a bad law can't

help the public to behave if it

doesn't want to behave but a

good law can help to improve

the moral climate. A bad law

is an unreasonable law and Pro-

hibition was an unreasonable

law but the American Constitu-

tion is a thoroughly rational

document and it has made the

American people conscious of

I believe that the 1954 Su-

preme Court decision which in-

validated segregation in educa-

tion was a good legal decision

that has had very salutary re-

verberations in the conscience

of America. It made clear to

everyone that segregation is a

violation of the law of the land.

It is from this decision that

we can date the beginning of

In a talk to the Philadelphia

Fellowship Communion some

months ago, Dr. John Morsell

of the NAACP said that the

Negro revolution was brought

about by the 1954 decision. It

affected the Negro deeply.

From that day on he felt he

had an obligation to attack seg-

regation because it was an in-

fringement of the law of the

land. He had known all along

that it was evil but now he

discovered that it was a crime

as well as an evil. It liberated

his consciousness and in De-

the Negro revolution.

their moral obligations.

of incongruous

bery.

By Father JOHN B. SHEERIN "I don't support the Civil Rights bill because I don't believe you can legislate morality." As the debate on the Civil Rights bill Rights bill

> So too the decision had a moral effect on whites. Since 1954 there have been sporadic outbursts of anti-Negro violence in the South and even in parts of the North, but the attitude of the American public has changed radically in these 10 years since the Supreme Court decision. In spite of the occasional anti-Negro hoodlumism, the whites have gradually accommodated themselves to the Negro's demands for justice. In brief, the law proclaimed in 1954 has raised the level of public morality.

The Civil Rights bill is an attempt to write the human rights of Negroes into the law of the land. Yes, it is an attempt to legislate morality in the sense of reminding citizens of their moral obligations.

Father John F. Cronin recently denied that the churches are using political pressure to insure the passage of the bill but he did insist that the churches are using pressure. Indeed, it seems to me that the churches would betray their role in a democracy if they did not express their moral indignation against current injustices by supporting the bill and by urging their members to support it.

This is not the time to point the finger at those Negroes who are resorting to various devices of civil disobedience. The demonstrators who mocked the President of the United States at the World's Fair were sad samples of the lawless civil disobedience that is breaking out in New York City today.

But as I see it, we whites don't come into court with spotlessly clean hands The Negroes do have genuine grievances and the opulence of the World's Fair is a terrible contrast to the ratinfested tenements of Harlem.

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Confessor Acts As Father And Judge

By Msgr. JAMES J. WALSH

As Catholics and Protestants, as a result of more cordial relations stimulated by the Ecu- sor with the penitent. (We only menical Council, engage in a mention in passing that the

dialogue in order understand to each other better, one of the subjects which obviously intrigues our non-Catholic friends is confession.

If there are endless ques. MSGR. WALSH tions on this top-

ic, as seems to be the case, it's because the matter of confession covers a far gre ter field than is generally realized. As a matter of fact, although questions are numerous, they usually are confined to a few basic points that tend to narrow down the broad subject of the sacrament of Penance.

To many it may seem as if a penitent merely enters the church, hurries into the confessional with a burden of sin, exchanges whispers with the priest and hurries out without sin.

Needless to say this idea is neither accurate nor complete. Confession would not have survived with its compelling influence in the liv 3 of so many millions, if it were a kind of automatic, jack-in-the-box procedure.

On the contrary, notice how much light is shed on the subject when we merely list the forgiveness. In order to make various relations of the confes- a just decision, he must hear

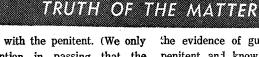
By Father LEO J. TRESE

We never can cease to mar-

vel at God's infinite patience -

His limitless patience with us,

His



priest himself regularly becomes a penitent when he kneels before another priest to obtain forgiveness of sins.)

Perhaps not many outside the Church realize that the priest in the confessional acts towards the penitent as father, judge, physician and teacher.

The confessor indeed treats the sinner with the kindness of a father facing a guilty child. His one desire is to bring the erring one back to the love of God. Therefore if he is told a sad tale of betrayal, he seeks to encourage the despondent and to awaken the despairing to the mercy of God.

LIFE TO DEAD SOUL

As it is characteristic of a father to cooperate with God in the giving of life, so the priest, as confessor, by the power of Christ, gives life to the soul dead through sin.

The priest also sits as a judge in the confessional. Our Lord in conferring the power of forgiveness gives him the duty of making one of two possible decisions.

"Whose sins you shall forgive" (St. John Ch 20, 23) indicates that he may offer forgiveness. However, the words which follow "Whose sins you shall retain" just as clearly signify that he may have to refuse

God's Love For Us Seems Boundless

the evidence of guilt from the penitent and know his dispositions.

As judge, he never refuses pardon because of a certain sin confessed. Any sin can be forgiven, however grave, if one cooperates. If the priest withholds pardon, it can only be because the penitent has refused to do his part.

He may lack sorrow or purpose of amendment; he may refuce to make restitution or be willing to give up a seriously sinful attachment. If this happens, the judge becomes first the father and neve denies parcon until he urges the stubborn one to repent and cooperate.

Although busy city parishes with long confessional lines find little spare time, the priest seeks to carry out his role as a teacher in the confessional. When he finds one is ignorant of the fundamentals of confession he urges him to take instruction outside the confession-

TRUE MEANINGS

For the moment he tries to teach him the true meaning of sorrow and amendment, the effective way of examining his conscience, the means to avoid the occasions of sin. Sometimes this little effort at enlightenment sends a confused person out into the world with renewed hope and courage.

Finally, the confessor is al- to time.

ways a physician. How true it is that every soul is sick to some degree. Each has a complaint, each has its own weakness. Some are rid of one weakness, only to find in different circumstances another one unsuspected.

The spiritual physician must be able to diagnose, treat and heal. He often must pinpoint the cause of many sins. For instance, those habitually angry or resentful may need to be told their harsh feelings are caused by yet another sin which perhaps they may never have confessed, Lamely, pride.

So the confessor as physician must have at hand remedies that are practical and convincing. He must warn the weak to avoid temptation as the man with high blood pressure must avoid excitement. He must remind that what appears to be innocent may be dangerous. He has to convince the penitent that the greatest sources of strength, the secret of real reform, are to be found in Holy Communion and prayer and penance.

When our non-Catholic friends realize that the confessor acts as father and judge, that he must teach and diagnose and treat souls, they begin to get a new insight into the wonderful means Christ has left us for the forgiveness of sins.

And we ourselves, while we know these things, will use and appreciate the sacrment of penance much more Sectively if we recall these truths from time



THE YARDSTICK

Anti-Poverty Bill Leans Toward Public Schools

By MSGR. GEORGE G. HIGGINS regularly enrolled in the public

On April 17 the Social Action Department of NCWC, speaking in its own name and on behalf of several other national Cathorganizaolic

tions, presented testimony before an Ad Hoc Subcommittee of the U.S. House of Representatives in support of H.R. 10433 the so-called - Poverty anti MSGR. Bill. HIGGINS

Our support of this bill was stated in general terms and was

not intended to imply that we necessarily endorse all of its specific provisions. We took it for granted, in other words, and so stated in our testimony, that the bill may and probably will be revised in certain particulars, and we explicitly recommended that Section 204 be carefully re-evaluated and, hopefully, improved before the bill is referred out of the Subcommittee for action on the floor of the House.

Section 204 of the Anti-Poverty Bill provides that any elementary or secondary school education program assisted under tered by the public educational agency or agencies principally responsible for providing elementary and secondary education in the area involved.

It then makes a partial attempt to assure the participation of all school children in whatever special educational programs are provided at the elementary and secondary levels. "No child," it reads, "shall be denied the benefit of such a program because he is not

schools."

While endorsing the over-all objectives of the Anti-Poverty program, we told the members of the Subcommittee that, in our judgment, this particular section would militate against the stated purpose of the program which is "to eliminate the paradox of poverty in the midst of plenty in this nation by opening to everyone the opportunity for education and training, the opportunity to work, and the opportunity to live in decency and dignity."

We did not dwell on this point in the brief statement which we read into the record of the hearings on H.R. 10443, but during the question period following the formal presentation of our testimony, we were given an opportunity to outline, in somewhat greater detail, the reasons for our concern about the restrictive language of Section 204.

The members of the subcommittee neither agreed nor disagreed with our line of reasoning, but, in any event, they clearly gave the impression, during a 45 minute colloquy, that they were at least open to suggestions as to how the bill as a whole might be improved and, more specifically, how the public-sel clusively guage of Section 204 might be amended.

The members of the Subcommittee recognized, and so did we, of course, that this is a rather delicate problem given the lack of concensus in and out of the Congress on the meaning of the First Amendment and its applicability in the case of legislative proposals aimed at providing educational or related services to parochial school children.



they muffed it. They had only Father Trese to perform one

small act of obedience as proof of their love, and the world was theirs - the next world as well as this. But no, poor fools, they had to prove their independence. They had to do what they wanted rather than what God wanted.

Right then we might have expected God to wipe the slate clean for a new start. There would be other planets which he could populate, other immortal beings whom he could create. We humans were not at all essential to him. Yet, mysteriously. He stayed with us. He did not give up on us.

The descendants of Adam and Eve forgot about God, most of them. They wandered into all sorts of idolatry, created their own gods in their own image, even made sin an act of worship to their bizarre deities. Still God did not give up.

He chose a nomad Semite, Abraham, to be the father of a race of men who would be God's own people. God would guide them, protect them and progressively reveal Himself to them. The Israelites, so named after Abraham's grandson Israel, took their favored position lightly. They fell and re-fell into idolatry. They fought and quarreled and killed. They killed even many of the prophets whom God sent to instruct them. Still God did not give up.

With inextinguishable love, God sent His own Son to reveal God to mankind as fully as man could understand. His Son, however. was greeted with skepticism and scorn. Ultimately He was crucified by the very men He had come to save. Still God did not give up.

God made the very life and death of His Son the starting point for a new try. He accepted that life and death as an

atonement for mankind's sins, and fashioned a new kind of Body for His Son. That Body, the assembly of all who believe in Jesus, is the Mystical Body of Christ. By the grace which Jesus merited on the Cross the members of that Body are knit, through baptism, into a unity more intimate than the unity which binds together the cells of a physical body. In His Mystical Body Christ remains upon earth to instruct, to sanctify and to guide His members.

But God's problems were not over. Christ's Body was lacerated by successive heresies. His law of love was more honored in the breach than in the observance.

In the tragic Crusades, for example, Christians slaughtered and pillaged in the name of Christ. In the Inquisition men and women were burned at the stake in the name of Christian truth because they could not or would not accept those truths.

In the sixteenth century the Body of Christ was torn wide open by the Reformation. "Holy" wars raged across Europe as Catholics and Protestants showed their love for one another with naked swords and

smoking muskets. Still God did not give up.

As civilization marched forward sins became more sophisticated, injustice more refined and hatreds more politely masked. There has been some growth in virtue, too; but as we look into our own hearts we must confess that God continues to receive a pretty grubby return for the infinite love and bounty which He has poured out upon us. Still He does not give up.

It is a sad story in the telling and yet for us it is a glorious story. The golden thread running through the darkness is the fact that God simply will not accept defeat. His patience, His mercy, His love are inexhaustible.

As individuals we dare no presume upon God's patience. We must, we absolutely must do for Him the best that we can with the graces He gives. But as we do that very insignificant best, we move forward with confidence and hope. We stumble, we fall. Doggedly we pick ourselves up and try again. We have so little to give, but if it is our best it is enough. God has put up with so much sin and abuse through the centuries that even our little love will seem like a lot to Him.



Breaking the Commandments is news, but virtue never makes headlines. Juvenile delinquents are "good press," but how about good young men, such as this public-school student who writes:

"Enclosed please find a money-order for \$32 which I want to donate to the Holy Father's Society for the Propagation of the Faith. I didn't earn this myself, but I formed a mission club called The Laymen's Missionary Society. I'm a teenager in public school, but I want to share my Faith with all my non-Catholic friends. I also want to help the missionaries share it with the poor, because I believe the 'poor rich Church' of American is keeping the Redemption of Our Lord to itself. Our mission club is small, consisting of 29 members from the ages of 10 to 87. Eleven are high school students, so don't think you are fighting alone.

"My dear Bishop, the reason I am telling you about our mission club is because I would like to order 16 Worldmission Rosaries. We are going to start saying the Rosary for the Missions at our meetings. To give you a glimpse of our enthusiasm, let me tell you about our last session. I started it with a talk which I assembled from reading MIS-SION magazine. Then we were instructed in Christian doctrine by our parish priest. We have decided to meet twice a month for the mission meeting, followed by instruction. There were 35 people at this meeting, and if we get a few more members, we will ask our pastor to let us make this a parish society.

"My dear Bishop, pray for us so we will become like lambs, so we will shed some of our wool for the poor. And please tell the Holy Father to use all the money you give him quicky, because I can't wait for the poor pagans to meet our Divine Savior. I'll never stop praying for the Missions!"

GOD LOVE YOU TO ANX. for \$775 "At the suggestion of my confessor, I send this to the poor of the world." ... to C.S.T. for \$2 "I received this for serving a wedding. I decided this was a good time for a teenager to do something useful with his money." . . . to C.S. for \$10 "Through the past three years, while I have been in nurse's training school, I have made all kinds of excuses for not sending you an offering. I am now sending you a day's wages from my extra job at the super market. It is in gratitude to Our Lord and Our Lady for helping me complete my course and begging their help in this blessed calling."

We are not only asking for your sacrifices, but for your prayers too. Send your request and an offering of \$2 for the WORLDMISSION ROSARY, and we will send you these multi-colored beads blessed by Bishop Sheen. Each time you ay the WORLDMISSION ROSARY you will remember to put aside a daily sacrifice for the Holy Father.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1X, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

EDUCATOR SAYS RECKLESS CRITICISMS SHOULD BE CHALLENGED

Reply To Catholic School Critics Urged

NEW YORK (NC) - A nationally prominent Catholic educator has appealed to his fellow educators to respond quickly and fully to doubts within the Catholic community about parochial schools.

Msgr. O'Neil C. D'Amour, writing in the May issue of Catholic Educator, said that "already it is possible to document the growth of confusion among both priests and people.'

Msgr. D'Amour is superintendent of schools of the Marquette, Mich., diocese. Recently he concluded seven years of service as associate secretary of the Department of School Superintendents of the National Catholic Educational Association, Washington, D.C. He is pastor of St. Mary's church's Norway, Mich.

Msgr. D'Amour hailed the role of "moder te critics" of Catholic education. But he said the current challenges to the schools come from reckless charges of "extremists" and the "unwarranted publicity" they have received.

Msgr. D'Amour took up several criticisms of Catholic schools, including charges that they impede liturgical life of a hold back Religious parish,

from other tasks, are outdated because the "age of siege" for Catholics is ended and are an impossible financial burden.

He said Catholic schools have proven to be "the font of liturgical participation," rather than a drag on it.

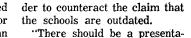
"We must show," he counseled fellow educators, "that in the modern parish it is through the school that a true community is maintained as regards the spiritual life of the parish."

Of charges that school duties hold back Religious from other activities, he said: "There does not seem to be the realization that a person might have a vocation to the religious life and at the same time a vocation to fulfilling that life as a teacher."

In addition, he predicted that if schools were closed and its Religious teachers put into other fields, such as social work, the supply of Sisters and clergy would dry up because parochial schools are the major source of religious vocations.

"The burden of proof rests on those who believe that another source can be found for the fostering of vocations," he wrote.

Educators, he said, must make clear the role of the school in modern society in or-



tion of the impossibility of any school being without religion," he said.

"Education necessarily has a religious basis, whether that be Christianity, Judaism or secular humanism. Critics should not be allowed to escape into the nebulous land of neutral education," he said.

Of the financial burden, he said "there can be no doubt that there are areas of inancial distress."

"However, our leadership, by a revamping of a system of support, can mitigate if not eliminate these conditions. Both justice and charity demand a Christian sharing between

parishes and even dioceses," he said.

He also said Catholics should be told maintenance of the Catholic schools is not an "unbearable burden.'

He cited a study made some years ago in Dubuque, Iowa. It showed that Catholic people would pay more in additional taxes if Catholic schools were to close than they contribute to keep the schools running.

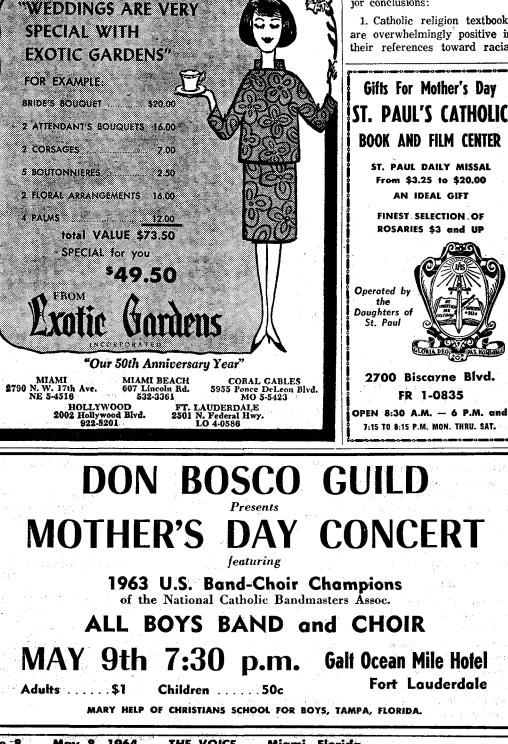
"With the resources we have, with the dedicated personnel, with the evident loyal support of clergy and laity, we are able not only to maintain the Catholic school system, but to advance it forward so that it might undergird a truly Christian society for the future," he declared.

Catholic Textbooks Found To Be Largely Free Of Bias

NEW YORK (NC) - An analysis of the contents of Catholic religion textbooks has been completed at St. Louis University to determine how outside racial, religious and ethnic groups are portrayed in these materials.

The three-year study at the Jesuit institution had these major conclusions:

1. Catholic religion textbooks are overwhelmingly positive in their references toward racial



and ethnic groups. 2. General intergroup teachings which refer to "all men"

are overwhelmingly positive. 3. Some negative and distorted statements are found in reference to Protestants, Jews and other specific non-Catholic religious groups.

The study offers suggestions for avoiding distortions in Catholic materials about Protestants and Jews. It also concludes that recently published materials are more constructive in their approach to intergroup themes than older textbooks.

The findings were made public jointly here by Father Paul C. Reinert, S. J., president of the university, and Maurice B. Abram, president of the American Jewish Committee, at the 57th annual meeting of the committee.

The study held that Catholic religious textbooks mention other groups to a substantial degree. Sixty-five volumes were analyzed.

The study claimed that of all groups mentioned in the textbooks, Jews are by far the most conspicuous. Protestants were described as the second most visible group mentioned.

The study indicated that negative comments regarding Protestants and Jews tend to concentrate around certain themes, particularly those dealing with historic conflicts.

For Protestants, these themes were found to be: doctrinal differences with the Catholic Church; the Reformation; and some areas of contemporary Catholic-Protestant "competition."

For Jews, the negative references were said to concentrate around the following themes: the Jewish rejection of Christianity; the Crucifixion; and the Pharisees:

Positive references to Jews were said to abound in comments associated with the Old Testament heritage of Judaism. For example, one religious text was said to state: "Catholics of the world, regardless of their nationality, are all spir-itually semites. We are all children of Israel."



SERRA AWARDS in the recent vocation essay contest are presented by Bishop Coleman F. Carroll to Alina Donnell and Elizabeth Kiernan, left, and Linda Barry, Mary Edwards, Marjorie Jo Allison and Patricia Stever, right, during annual luncheon held Tuesday in Miami.



WINNING BOYS in the annual Serra Club Vocation Essay Contest shown with Bishop Coleman F. Carroll are David Woodman, Oscar

Voice Photos

Sosa, and Edward Durham, left, and Edward Damich, Thomas Ansbro and Michael Leonard, right. Schools of students received plaques.

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BISHOP PRESENTS SERRA PRIZES TO STUDENTS Essay Winners Get Awards

Bishop Coleman F. Carroll presented awards Tuesday to six boys and six girls who were first prize winners in the annual Vocation Essay Contest sponsored by the four Serra Clubs of the Diocese of Miami, representing Miami, Fort Lauderdale, the Palm Beaches and Indian River.

The 12 winners, competing in six categories from the seventh to the twelfth grades, represented 12 different grade and high schools in all parts of the Diocese.

More than 10,000 essays were submitted in the most successful contest ever conducted by the Serra Clubs.

The awards were presented at a luncheon held on the roof of the Columbus Hotel in Miami. Present to congratulate the winners in addition to Bishop Carroll were Msgr. James J. Walsh, diocesan director of vocations; priests representing the parishes of the contestants; principals and teachers of their schools, and their parents.

Each prize winner was presented a beautifully carved crucifix and the schools they attend were given an engraved plaque. John MacDonald, Miami Serra president, presided at the luncheon, and Frank Russell, of the Fort Lauderdale club, who was essay contest chairman, presented the winners.

Emphasizing the importance of this annual Serra project, Bishop Carroll declared that the question of vocations was one of vital importance to the Church and of deep concern to everyone, particularly parents. With 10.000 essays submitted. the Bishop said, that meant that the subject of vocations was discussed in the homes by thousands of men and women, parents and other relatives of the children.

Bishop Carroll pointed out that with more than 426,000 Edward J. Damich, Archbish-Catholics now living in South



FIRST WINNER in senior girls division of essay contest was Alina Donnell, a student at Miami High School, who attends CCD classes at Centro Hispano Catolico. She is shown receiving the congratulations of Bishop Coleman F, Carroll.

Florida, there are still only 120 priests to serve them.

"Vocations and more vocations represent a serious problem," he declared, "for if the growth is to continue and the Church to prosper, the number of priests must multiply."

The Bishop recommended that the vocations projects of the Serrans be extended to include the Catholic boys and girls enrolled in the colleges and junior colleges of South Florida.

Following are the prize winners in the essay contest.

BOYS

Division "A" (Senior) - Michael Leonard, St. Thomas Aquinas High School.

Division "B" (Junior) — Thomas J. Ansbro, Cardinal Gibbons High School. Division "C" (Sophomore) -

op Curley High School.

Division "D" (Freshmen) -David Woodman, Cardinal Newman High School.

Division "E" (8th Grade) -Eddie Durham, St. Anastasia Elementary. Division "F" (7th Grade) -Oscar Sosa, St. Francis Xavier

School. GIRLS

Division "A" (Senior) - Alina Donnell, C.C.D. of Centro Hispano Catolico.

Division "B" (Junior) - Elizabeth Kiernan, Rosarian Academy.

Division "C" (Sophomore) -Linda Barry, Madonna Academy.

Division "D" (Freshman) -Patricia Stever, Notre Dame Academy.

Division "E" (8th Grade) -Mary Edwards, Blessed Trinity School.

Division "F" (7th Grade) -Marjorie Jo Allison, Mary Immaculate High School.

May 8, 1964 THE VOICE

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Page 10 May 8, 1964 Miami, Florida

THE VOICE

MERCY HOSPITAL OPENS COMMUNITY DRIVE

For Greater Service ...

The Board of Directors of Mercy Hospital has launched a \$3,000,000 building program to im-prove all existing facilities and to provide a new five-story wing.

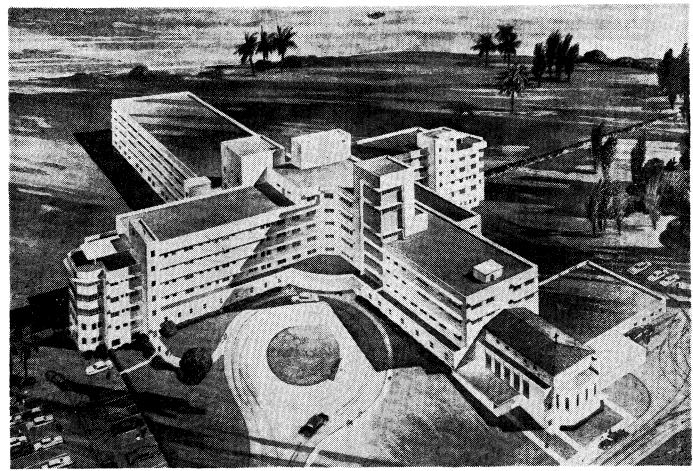
Revisions in the existing building include a complete overhaul of the reception area, relocation of administrative offices and complete air conditioning of all buildings. New elevators, in-creased fire zoning and additional storage facilities for medical records will add to the superior service in the New Mercy Hospital.

The new South wing will provide a general surgery unit, a cardiac unit with recovery rooms and an entirely new pharmacy. Two great needs will be met in the addition of a 20-bed pediatrics section and a special department for psychiatric care.

Also located in the new wing will be a new hydro-therapy unit with the latest equipment, as well as a new dining room. The addition will provide for a new and enlarged Out-Patient Department and three floors of modern private and semiprivate rooms.

Completion of the project, which will increase the bed count to 356 is expected within 12 months. The federal government has recognized the need for this project through a grant of the Accelerated Public Works Act amounting to \$1,455,052.

Matching funds for the project will have to be secured through voluntary contributions from the people of the Miami area whom Mercy has served since 1950 and will continue to serve in ever growing numbers in the years ahead.

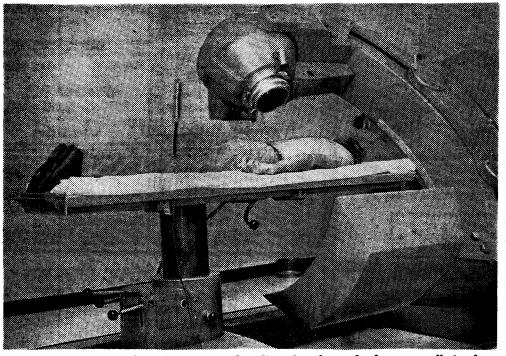


Architects' Conception Of Miami's Mercy Hospital After Completion Of New South Wing



20-BED PEDIATRICS section will be included in Mercy Hospital's new five-story South wing. The newest and most modern medical facilities

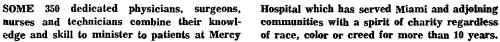
are already available in the hospital nursery and obstetrics section. The entire building will be completely air conditioned.

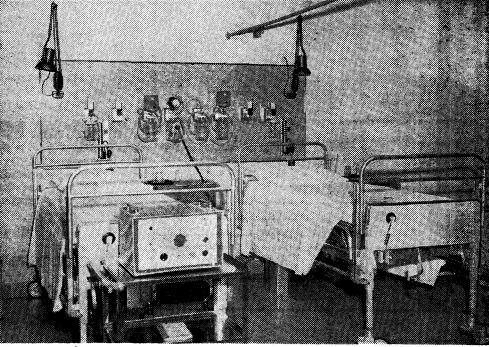


FIRST COBALT 60 unit in Dade County and south of Philadelphia on the east coast was installed at Miami's Mercy Hospital in 1956.

Since then thousands of persons suffering from cancer have received treatment at the diocesan hospital located in the city's southeast section.

illness; areas for consultation and examination;





NEW WING of Mercy Hospital will include intensive care departments providing complete care for cardiac patients during critical stage of

and emergency and out-patient clinical services. Completion of the wing is expected in a year.



TWO DAUGHTERS of Mr. and Mrs. Amadee Renuart of Little Flower parish, Coral Gables, are now religious. Mrs. Denis V. Renuart is shown congratulating her niece and God-child, now Sister Anne Pierre, right, whose sister, Sister Thomas Andre, O.P., center, is principal of St. Anastasia School, Fort Pierce.

What is a child?

A child is to love, be happy with, to cuddle and to care for. A child is your reflection. Thousands of children don't know what a full meal is, how warm a real bed feels, whether they will see tomorrow.

The Holy Childhood Adoption Program helps them to laugh and love. Your \$5.00 offering gives them the opportunity. Will you help?

Note: Each \$5.00 offering covers the initial care, education and baptism of one mission child. Please include with each offering a name with which you would like your mission child baptized, and the name of the child to whom the adoption should be credited. Official Holy Childhood Adoption Certificates will be sent to donors. For further information, call or write:



| | My offering to help a child \$ Christen the child with the name | | |
|----------------|--|---------------------------------------|--|
| NAME | | | |
| ADDRESS | · · · · · · · · · · · · · · · · · · · | | |
| CITY | STATE | ZIP CODE | |
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BISHOP SAYS THEY HAVE BEEN SINGLED OUT BY GOD STATES

1200 Witness Novices' Investiture

Those whose family lives the Sisters of St. Joseph at the have not yet been blessed with a vocation should daily offer a prayer that God will single out their sons or daughters to serve Him in the religious life, Bishop Coleman F. Carroll told the congregation of more than 1,200 persons who witnessed investiture ceremonies for 15 novices of the Sisters of St. Joseph of St. Augustine, last Friday in the Cathedral.

"There is no greater blessing that can come to your life or your family," Bishop Carroll said. "There is a shortage of Sisters because too many girls never seriously ask themselves. Does God want me? - because too many parents, knowingly or unknowingly interfere with the plans of God.

"I am sure that those who have received the habit are fully aware of the fact that you did not choose this life. Because of His great love for you God singled you out to serve Him in a very special manner. As a member of this community our primary objective will be the salvation of your soul which will assure you ultimately of a higher position in Heaven."

Hundreds of high school girls joined parents and friends of

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Mass during which the novices received the white veils and black habits of the order and their names in religion from Bishop Carroll.

Included were four young women from the Diocese of Miami: Miss Janet Renuart, daughter of Mr. and Mrs. Amadee Renuart, Little Flower parish, Coral Gables, will now be known in religion as Sister Anne Pierre: Miss Jane Stoecker, daughter of Albert Stoecker, Little Flower parish, Coral Gables, Sister Albert Joseph; Miss Patricia Davis, daughter of Mr. and Mrs. John C. Davis, Corpus Christi parish, Sister Francis Martin; and Miss Mary Loyce Newton, daughter of Mr. and Mrs. Anthony Newton, Immaculate Conception parish, Hialeah, Sister Anthony Marie.

During his sermon, Father Leslie Cann, supervising principal of Cardinal Newman High School, West Palm Beach, told the congregation: "The nun does not, like the bride, entrust her happiness into the keeping of a fellow mortal, who may, on his side, prove unworthy of the trust. She knows that, whatever happens, the heavenly bridegroom will be true to His undertaking."



PATRICIA DAVIS



TEMPORARY VOWS were professed in the Cathedral by Sister Dennis Joseph, daughter of Mr. and Mrs. W. F. Thies, St. Anthony parish, Fort Lauderdale; and Sister Mary Loyola, shown above with Mother Louis Edwin, S.S.J., Mother General.



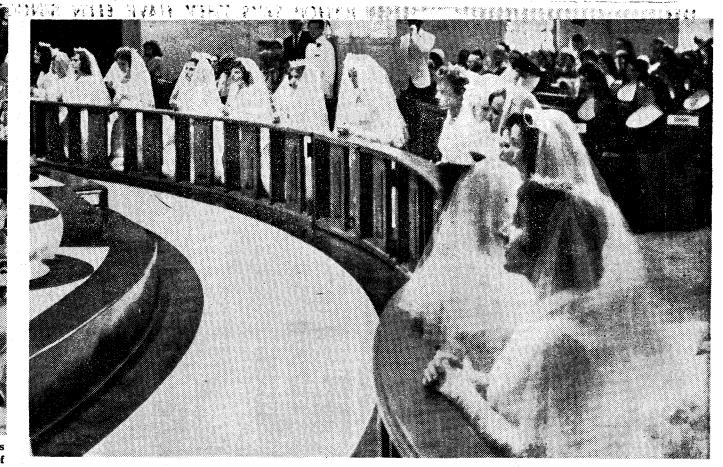
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Miami, Florida

PHONE ED 5-8341



15 YOUNG WOMEN attired as brides presented themselves as candidates for the novitiate of the Sisters of St. Joseph of St. Augustine during ceremonies last Friday in the Cathedral.



Postulants Of The Sisters Of St. Joseph Of St. Augustine Presented Themselves At The Cathedral Altar Rail



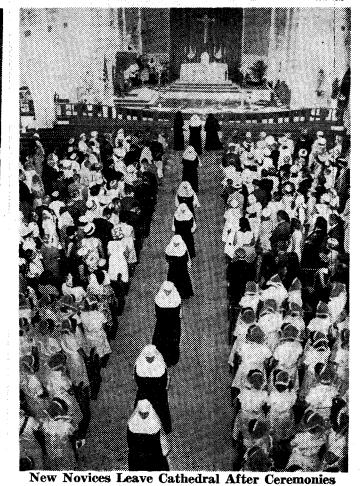
Bishop Carroll Congratulates Future Novice

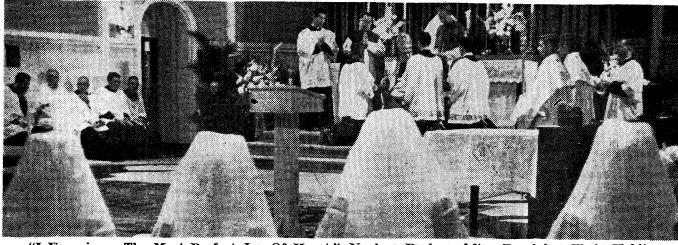


Habits Are Carried From Church For Vesting

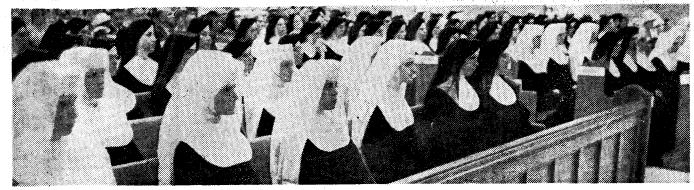


Novices Return In White Veils And Black Habits





"I Experience The Most Perfect Joy Of Heart," Novices Declare After Receiving Their Habits



Novices And Sisters Of The Congregation Listen To Bishop Carroll's Appeal For More Religious

Miami, Florida May 8, 1964 THE VOICE

GROUP BREAKFAST ON MOTHER'S DAY

Name Society will hold a Communion Breakfast for the families of Holy Name members on Mother's Day, this Sunday, May 10.

Members of the Holy Name Society will take part in a Corporate Communion at the 8 a.m. Mass. A reception of new mem-

THE BLESSED VIRGIN

WHITE FIGURINE

The St. Michael parish Holy bers signed up in the recent Holy Name Membership drive will be held in the church along with the installation of two new officers. Ray Branconnier, treasurer, and Walter Mayew, marshal.

Following the Mass, the Holy Name men and their families will attend a breakfast at the school cafetorium.

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College Given \$450,000 Loan

Biscayne College for Men, located in North Dade County, has received a loan of \$450,000 from the Housing and Home Finance Agency, Community Facilities Administration in Washington.

According to Father Edward J. McCarthy, O.S.A., president of the college administered by the Augustinian Fathers of Villanova, Pa., the funds will be used to help finance construction of the first dormitory on the campus of the college which first opened for classes in September of 1962.

Catholic War Vets Will Elect Officers

HOLLYWOOD - The Father Bernardo Martinez Post No. 1849 of the Catholic War Veterans will elect officers at a meeting at 8 p.m. Thursday, May 14, at the Italian-American Club, 700 S. Dixie Highway.

All Catholic War Veterans are urged to attend the meeting. The Broward post is believed to be the first Catholic War Veterans post to be formed in Florida.

former alumni association president. The 175th anniversary of the dinner were: Eugene Mc-Georgetown University in Washington, D.C., was celebrated in the South Florida area with a

Cahill; former president of the Georgetown Alumni Association; Father Anthony Ziets, S. J., director of the Alumni Fund; Mr. and Mrs. Irving Wolff, and Mrs. Ralph Scott and Robert Bowen, recipients of the Georgetown Anniversary Medal.

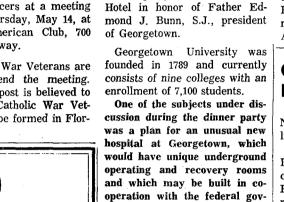
Officers Are Elected By St. Monica HNS HIALEAH - St. Monica Holy

Name Society has elected William Quimby president. Other new officers are: John

Breen, vice president; Dick Jacobs, recording secretary; Ed Puntervold, corresponding secretary; Don Lee, treasurer; Ed Wing, and Anthony Madison, marshals; and Joe Pereira and John Wade, delegates.

Among the guests attending

ernment as a Civil Defense



measure.

dinner party at the Eden Roc



DISCUSSING PLANS for the future growth of Georgetown University during a 175th anniversary party held at the Eden Roc Hotel are: from left, Irving Wolff, Father Edmond J. Bunn, S. J., Georgetown University president, and Eugene McCahill,

Georgetown Univ. President Feted

On Liturgy Set The State Knights of Colum-

bus have approved a resolution calling for the appointment of a committee in each Diocese of Florida to encourage the fuller participation of its members in the Sacred Liturgy.

,

KC Committees

The action was taken as a result of an appeal by Bishop Coleman F. Carroll that the Knights take the lead in stimulating a fuller participation by the laity in the liturgy.

Bishop Carroll's appeal was contained in a sermon he gave to the Knights at a Mass which opened their state convention. The convention was held at the Diplomat Hotel.

The text of the resolution is as follows:

"Whereas His Excellency, the most Reverend Coleman F. Carroll, Bishop of Miami, in his excellent sermon given during the annual convention Mass at Hollywood, Florida, indicated that before the next annual convention, the liturgy of the Mass shall be changed to offer better participation and understanding by the laity and

"Whereas His Excellency has suggested the adoption of a program to assist and enlighten fellow Catholics in carrying out this end

"NOW THEREFORE:

"Be It resolved that the incoming state deputy appoint a committee in each diocese in Florida to consult with the Chancery office, and to coordinate different programs to enable the members of all Councils to enlighten and educate themselves in order to promulgate the change in the Sacred Liturgy, and assist all Catholics in their understanding of same."

OTHER RESOLUTIONS

Among other resolutions presented to the convention and the action taken on each were: A request that the Supreme Council of the Knights of Columbus contribute a "suitable amount of money to the John F. Kennedy Memorial Library in his memory." (Approved)

A proposal that a special assessment of 50 cents per member be made semi-annually against members of the K. of C. in the Diocese of Miami to aid the mentally retarded. (Rejected)

That the State Council of the K. of C. call on the state's U.S. Congressmen Senators and representatives to urge the President and the State Department to "take a vertical strong position against the Communist government of Cuba supporting the application of the Rio de Janeiro treaty against foreign interventions in this Hemisphere by any means at our disposal which favors the restoration of a democratic gov-

ernment in Cuba." (Rejected) That a state-wide essay contest for Columbian Squires be established with the essays to be written on a patriotic subject. (Approved)



Adoration Vigil Kept By Men From All Walks Of Life

By BOB CONNELLY

In the stillness of the night they go by bands, and alone to worship before the Blessed Sacrament.

They do not have to go. They have volunteered to worship and to make reparation for the many sins that are committed throughout the world each day.

There is no visible reward. It is only in their hearts that these men know that they are doing something that pleases God and will gain them an eternal reward hereafter.

It has been less than three years since the first Nocturnal Adoration Society was formed in the Diocese of Miami and since then it has had a remarkable growth.

Men have flocked to its banner as if they had been eager all along to do so but had only been awaiting the opportunity to present itself.

How many Nocturnal Adorers there are in the Diocese now is not easy to estimate.

There are now six Societies in existence and the membership in all probability is at least 600 with the number possibly reaching as high as 700.

These men are from all walks of life. There are laborers, attorneys, doctors, insurance men . . . you name an occupation or profession and in all likelihood there is someone from one of them in a Nocturnal Adoration Society in the Diocese.

Not all of the men who started out with the Society have stayed with it.

REWARDS GREAT But for those men who have stayed with it the rewards and satisfaction have been great.

No one can measure how much they have grown in God's love, how much good they have done with their prayers, how many souls have been saved by the sacrifices they have made in getting up in the middle of the night to become a Nocturnal Adorer.

Just how effective are the prayers of the Society?

Father Hector C. Lemieux, S.S.S., the Society's national director, told this story about a Nocturnal Adoration Society in the Midwest, when he came to Miami for the induction of the members of the SS. Peter and Paul Adoration group some weeks ago.

It seemed that the spiritual director of this particular midestern Society was having dif ficulty in carrying out an assignment he had been given by his pastor — to bring back to the Church a number of girls.

King To See Pope

VATICAN CITY (NC) - King Hussein of Jordan, who was host to Pope Paul Paul VI during most of the Pontiff's threeday pilgrimage to the Holy Land last January, will pay a visit to the Pope on May 11.

who had married members of another faith during wartime.

The priest was not having too much success despite his best efforts. So he hit on the idea of placing a petition in front of the kneeler used by the "chief reader" in the Nocturnal Adoration Society. This petition was that the members of the Society pray for a special intention of the priest's. And the special intention of the priest - not mentioned in the written petition - was that not just any of the girls who had married a non-Catholic be brought back to the church but that a particular one be returned to the fold.

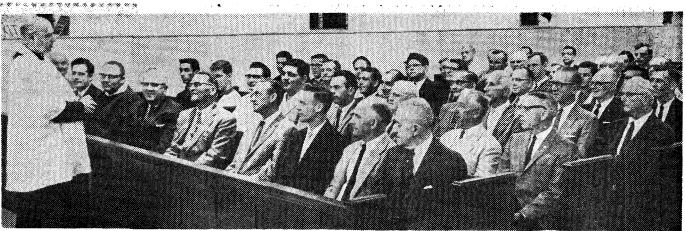
AGAIN GRANTED

The petition was granted not too long afterward. The priest did the same thing on the next night of Nocturnal Adoration again asking the members of the Society to pray for his special intention. This time, he selected another of the girls and for a second time his petition was granted. This was repeated for each succeeding night of Nocturnal Adoration until all of the girls were brought back to the Catholic Church.

So there you have the power of a group that disturbs its slumber while all others are sleeping to ride through the darkened streets of the city to go and kneel before The Eucharistic Lord and pour their heart out to Him in a torrent of prayer and adoration that is repeated in thousands of other Nocturnal Adoration Centers throughout the world.

In Spain, one Nocturnal Adoration group has even built its own chapel. In Mexico City there is perpetual adoration by one group that numbers hundreds of men. Some of these men spend more than one hour a week in adoration before the Blessed Sacrament.

In the Diocese of Miami, the



NOCTURNAL ADORATION Society members at SS. Peter and Paul Church listen to talk by Father Hector C. Lemieux, S. S., of New York City, national Director of the Society, during a

Nocturnal Adoration Socieites, at Our Lady Queen of Martyrs in Fort Lauderdale; SS. Peter and Paul; Visitation; St. Rose of Lima: Little Flower, Hollywood, and Immaculate Conception, meet on the first Friday of each month with each man spending one hour before the Blessed Sacrament. The band system is used with most of the members being assigned to one band and these bands are used on a rotating basis with the hour changing each month. The adoration hours begin at 10 p.m. and end at 6 a.m. Men who, for reason of working on a late night shift or because of their age or a physical ailment, do not wish to join one of the rotating bands may fix their hour from 10 to 11 or any other hour if they wish.

The Society has no dues. The only obligation is that you spend one hour a month before

by

FR 7-2676 • FR 7-1044 • JE 8-0197

Dta-ll

the Blessed Sacrament but this does not bind under pain of sin. During the Hour of Adora-

tion, members recite prayers from the Office of the Blessed Sacrament in English. These prayers last close to 30 minutes. The remainder of the time is spent in private prayer and meditation.

When was the Nocturnal Adoration Society formed?

The Society had its origin in 1810 when it was first organized in Rome. It quickly spread to France and later the idea of Nocturnal Adoration was brought to America by a Catholic professor, Thomas Dwight, who organized a Nocturnal Adoration group in Boston in 1882.

Today, there are some 667 Nocturnal Adoration Societies in the United States and between 1,500,000 and 1,775,000 members all over the world.

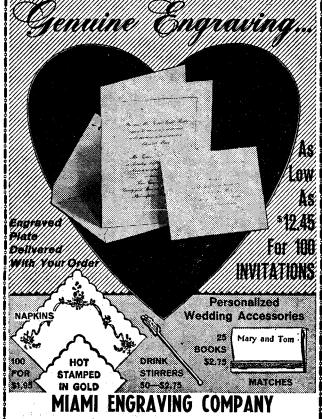
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recent visit here by Father Lemieux. There are now a total of

six Nocturnal Adoration Societies in the Diocese of Miami with

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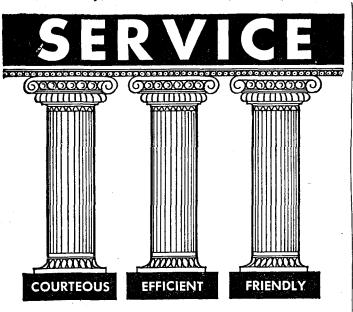
Catholic Welfare Bureau 2710A Fowler Street Fort Myers, Florida, 33901 — ED 7-8394

Catholic Service Bureau of Broward County 1300 South Andrews Avenue

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Persons interested in providing homes for Cuban refugee children, 6 to 18 years old, should contact the Catholic Welfare Bureau - Cuban Children's Program, 1325 West Flagler Street, Miami, 377-8661.





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MEMBERS OF the St. Juliana Holy Name Society in West Palm Beach were enrolled in a special ceremony held in the Church. Leading the enrollment exercise are the officers of the

HNS At St. Juliana Inducts 96 Members

WEST PALM BEACH - The St. Juliana Holy Name Society has enrolled 96 new members into the Society.

Father Peter Zeman conducted the enrollment ceremony in the Church. The men were presented their pins in the Society by Father Bernard J. McGrenehan, pastor.

Society: from left, front row, Harold Benoit, treasurer; Michael Fischer, vice president; Dennis Cleary, president and Cheatham Hodges, secretary.

Annunciation HNS

WEST HOLLYWOOD - The

Holy Name Society of Annun-

ciation Church has elected new

The new officers are: Rob-

ert Blackburn, president; Ed-

ward Grace, vice president;

Eric Eden, secretary; Jim

King, treasurer; and Al Clark,

warden. The new president will

announce the names of com-

mittee chairmen at an instal-

The guest speaker at the installation dinner will be Attor-

ney Alfred E. Johnson. Frank Bowers, the original Dr. I.Q. of

radio fame, will offer an inter-

During the last meeting of

the Society, it was announced

that a total of 119 new members

had been enrolled during the

membership drive held recently

by all Holy Name Societies in

Father Leo Joseph, C.P., of

Our Lady of Florida Monastery

and Retreat House was guest

speaker at the meeting. A film

depicting a typical layman's re-

tainment program.

the Diocese.

treat was shown

lation dinner next month.

officers for the year.

Broward HNS Deanery Sets Annual Rally For May 17

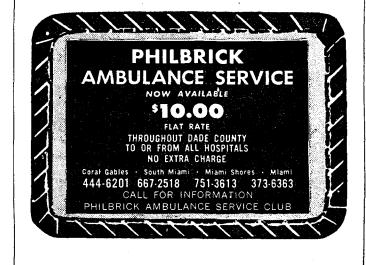
FORT LAUDERDALE - The Lang, Gerry Ganter, Bill annual Holy Name Rally of the Holmes, Stan Chaner, Bill Hol-Broward County Deanery of the zer, Bill Wells and Dick Inserra. Holy Name Society will be held on Sunday May 17, at St. Clement Church.

Holy Name members will as- Elects Officers semble on the church grounds at noon and will march in procession into the church for the 12:30 Mass. The sermon will be delivered by Father Edward Mc-Carthy, former president of Villanova College in Havana, Cuba, and now the president of Biscayne College.

Following the Mass, a chicken dinner will be served by the St. Clement Altar and Rosary Society. State Senator A. J. Ryan will be the guest speaker.

Following the dinner, a living Rosary will be formed on the church grounds. The Holy Name men will then file into the church where Benediction of the Most Blessed Sacrament will be held to conclude the rally.

General chairman of the rally is Vic Keller, deanery president. Chairman of arrangements for the host parish, St. Clement, is William Connolly. The arrangements committee consists of Dom Zanca, Jack Russell, Larry



Communion Set By Holy Name

CORAL GABLES - The Holy Name Society members of Little Flower parish will honor their mothers and wives next Sunday, May 10.

The Holy Name Mass and Corporate Communion will be at 8 a.m. followed by breakfast.

At their April meeting the members honored their spiritual director, Msgr. Peter Reilly, pastor of Little Flower Church, with a spiritual bouquet and gifts. Edward Atkins, chairman of the Holy Name membership drive in the Diocese, was the principal speaker at the meeting.

Mr. Atkins outlined the history of the Society for new members, relating the needs of the Church at the Society's inception, her needs today and the role of the layman in the church.

Mr. Atkins pointed out that 'men with ardor and balanced judgment are needed to participate in the work of Holy Mother Church" and he suggested that men should prepare themselves particularly by private study and group discussion. The Church today, said Mr. Atkins, is most receptive to the laymen assuming a proper role by organizing to do the work under Her guidance.

Mr. Atkins also spoke to the parents of the parish Confraternity of Christian Doctrine School of Religion following the 9 a.m. Mass on May 3 and the high school sons and daughters of these parents at 7:30 p.m. later that same day.

St. Elizabeth HNS **Elects New Officers**

POMPANO BEACH - Victor Schneider has been elected president of the Holy Name Society of St. Elizabeth parish.

Other officers named were: James V. Farrell, vice president; Frank Godfrey, secretary; William Russell Peterkin, treasurer and Walter J. Stillwagan, marshal.

Requiem Mass Sung For M. E. Murphy

WEST PALM BEACH - Requiem Mass was sung in St. Ann Church for Martin Earl Murphy who died April 27 at his residence, 192 Dyer Ave.

Mr. Murphy came here from Columbus, O., in 1924 and was president of Murphy Construction Co. since 1935. He was a director of Mackey Airlines and Gulf Stream Citrus Corp. and was a member of the Palm Beach Serra Club, Knights of Columbus and American Legion Post No. 12.

In addition to his wife Dolores K., he is survived by a daughter, Dolores Ann; two sons, Martin E. and John E.; a sister, Mrs. J.P. McGuire, Durham, N.C., and four grandchildren.

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JENSEN BEACH winners of the American Legion Auxiliary Poppy Poster contest are Kitty Tutten, Vivian Alonso and Zorcida Garcia, all students at St. Joseph Academy.

Art Workshop Is Planned For Barry This Summer

who have completed grades four to ten will be conducted during June and July by the art department at Barry College.

Opportunities will be offered for experience in working various materials and critique periods will provide direction and refinement of techniques and aesthetic judgments.

Reading and discussions coupled with projections of accepted masters, both historical and contemporary, will be provided to develop and refine creative efforts.

Applications for the workshop must be made no later than

CYO At Pompano **Elects New Officers**

POMPANO BEACH - Phil Nagel is the new president of the St. Elizabeth parish CYO.

Other new officers are: Paul Lambert, vice president; Mike Martin, treasurer; and Marya Yates, secretary. Father Michael J. Hannon, assistant pastor, is CYO spiritual moderator and Mr. and Mrs. John Gladson are CYO sponsors.

Area Youth Accepted For AF Academy

John A. MacKay, former state chief squire of the Columbian Souires, has been appointed to the Air Force Academy for six years by Congressman Dante B. Fascell.

MacKay, 19, is the son of Mr. and Mrs. E. A. MacKay, of 5901 SW 104th St., members of Epiphany parish. He will report to the Academy June 29.

MacKay attended SS. Peter and Paul and Epiphany Elementary Schools and Palmetto High School.



An art workshop for students May 16 by writing to Sister Mary Joseph, O.P., head of the Barry art department. All those who apply will report to the college at 9 a.m., Saturday, May 23, for screening process.

Students who have completed grades 4, 5, and 6 will meet on Tuesday and Thursday mornings from June 23 to July 30 while seventh, eighth, ninth and 10th grade pupils will meet on Monday, Wednesday, and Friday from June 22 to July 31.

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CYO Talent Show Set May 16 At Barry A CYO talent show and winners.

Hootenanny will be held at 8

Prizes will be awarded the

CYAC Council

Calendar

Lauderdale Catholic Club -

information call Miss Roeder at

St. James CYAC - Car wash, Saturday, May 9 from 11 a.m. to 5 p.m. in parking lot, NW

meeting, 7:30 p.m., Monday, May 11 in parish meeting room.

St. Theresa CYAC - Social for members, 9:30 p.m., Tues-

day, May 12, K. of C. Hall, 270

Catalonia Ave., Coral Gables.

Dance class and social, 8:15

p.m., Wednesday, May 13,

Polish-American Club, 1250 NW

22nd Ave. For further informa-

St. Vincent de Paul CYAC -

Business meeting, 7:30 p.m.,

Wednesday, May 13, parish

hall, 2100 NW 103 St. Everyone

between ages of 18-35 is wel-

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tion call NE 5-6058.

come to attend.

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Father Walter J. Dockerill, dip.m. Saturday, May 16, at Barty, said the proceeds from the rine.

show will be used to help build a basketball court for the Cathocesan director of youth activi- olic Home for Children at Per-

Dance Is Set May 10 By Hollywood CYAC HOLLYWOOD - A Spring to music provided by The dance under the auspices of the Catholic Young Adults Club will be held Sunday, May 10, at the

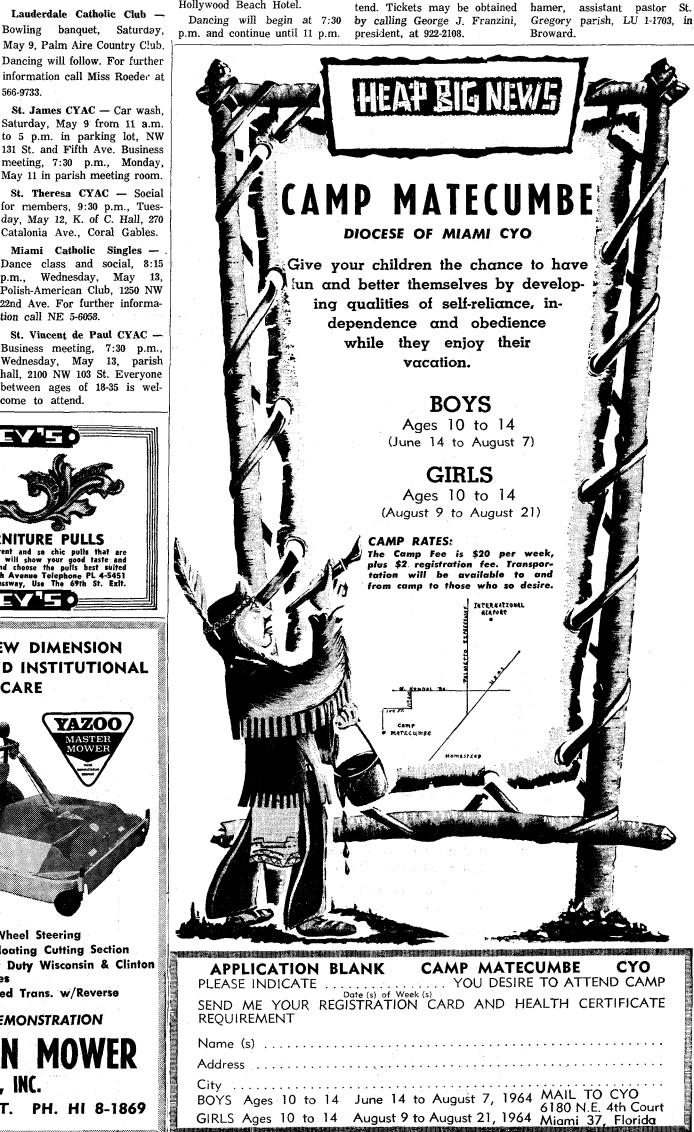
Hollywood Beach Hotel. Dancing will begin at 7:30

Bowling banquet, Saturday, May 9, Palm Aire Country Club. Dancing will follow. For further Shores. Refreshments will be served.

All Catholic singles throughout the diocese are invited to at-

enter the contest is urged to register with: Father John Fitzgerald, assistant pastor, St. Vincent de Paul parish, 691-7941, chairman of the North Dade Deanery talent show committee; Father J. H. Leah, assistant pastor at SS. Peter and Paul, FR 3-8660, in South Dade; or Father Ronald Brohamer, assistant pastor St.

Any CYO member wishing to



Miami, Florida Page 17 THE VOICE May 8, 1964

AQUINAS

By PATRICIA SANDERSON FORT LAUDERDALE - The first of May saw the annual Procession and May Crowning performed at St. Thomas Aquinas High School. Sodality Prefect Mary Catherine Ungar crowned the outdoor statue of Our Lady after the First Friday Mass held at the school. Attendants were Alice Webster, Toni Boswell, and Rosetta Debevec, Sodality officers.

The entire student body recited the Act of Consecration, sang hymns, and recited the Rosary during the ceremonies. Edward Lahey was elected Student Council President for the 1964-65 school year. Named vice president was David Vaccarro. Jean O'Neill will serve as secretary treasurer.

These Juniors will be following in the footsteps of Don Feeney, Tom Mikes, and Jean Bucknam, this year's officers.

New officers will be inducted May 10 by the Juniorette Club. Elected were: Pat Fegers, president; Mary Schloss, vice president; Laura Kirscher, secre-



tary; Peg Miller, treasurer; Carolyn Seuss, chaplain, and Sylvia Iglesia, historian.

VEROT

By JEAN HASTINGS

FORT MYERS - National Catholic Youth Adoration Day was observed throughout the country on Sunday, May 3. Here at Verot High School recognition of this day took place on Friday, May 1.

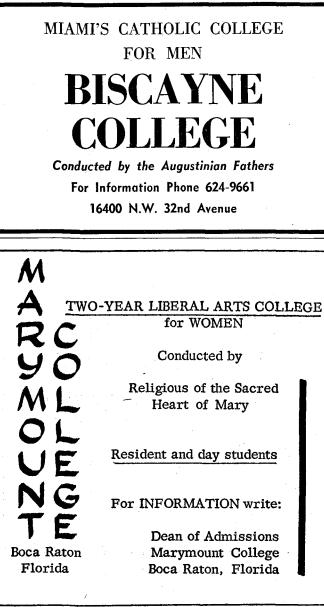
Part of these ceremonies was the May Crowning, which began at 10:30 a.m. Mary Pat Dukas, assisted by attendants China Lee Larrabee, Clare Leonard, Linda Bill, and Susan Huber, placed the crown of flowers on the statue of the Blessed Mother.

Hymns for the May Crowning were sung by the students of the school and an Act of Consecration to Mary was also made by the whole student body. The celebration of Mass and a talk by Father Beaumont followed this ceremony.

A Sadie Hawkins Dance was also held here Friday afternoon, sponsored by the Honor Society. Athletic games were also held outside during this time.

On Tuesday, Mary Pat Dukas had exciting news for the school. As our representative to the contest sponsored by the American Legion Auxiliary, she had been selected to attend Girls' State as one of their delegates. We are sure that

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ST PATRICK

By ANGELA CORTEZ

The Sodality of Our Lady at St. Patrick High School will hold its annual May Crowning at the 11 a.m. Mass, Sunday.

Officers presiding at the ceremony will be: Noreen Wilkie, Pam Barnet, Gretchen Worden, Pat Alvarez, Maria Prio and Thom Lundeen. Also held in honor of Our Lady will be the Junior High School Group Crowning to take place Friday afternoon. Presiding will be Prefect Cristine O'Sullivan.

ment.

Assembly, one unexpected. As

the district winner of the "Voice

of Democracy" Speech contest,

Mary received a \$25 savings

bond from a representative of

the Veterans of Foreign Wars.

Springs Bar Association award-

ed Mary a certificate of honor

as part of their newly inaug-

urated program to recognize

The VFW representative also

presented Mother Marie Stanis-

laus and Sister Immaculata,

Head of the History Depart-

ment, with a "Voice of Democ-

racy" certificate of honor for

their interest and cooperation.

Notre Dame seniors glimpsed

the happiest day in a Sister's

life, her investiture as a novice

when they attended the cere-

mony held at the Cathedral,

Friday, May 1, during at which

15 postulants were invested

with the habit of the Sisters of

CARROLLTON

By BETH IRWIN

Last Monday was not exactly

a day of rest for students at

outstanding Miami citizens.

In addition, the Hialeah-Miami

National Honor Society inductions last Monday afternoon followed speeches given by several members of the N.H.S. which was held in St. Patrick auditorium.

The speeches were given respectively as follows: Maria Prio, scholarships; Gretchen Worden, character; Pam Barnet, leadership; and Miguel Almunia, service. Inducted were: Jon Lyon, Donna Quinn, Diana Barranco and Eva Lan. Sophomore probationary members are Jeffery Morra and Manuel Gonzales.

NOTRE DAME

By CYNTHIA WALEND

Sweet refrains of "Ave, Ave, Maria" floated heavenward as Notre Dame Academy girls praised their queen and mother, Mary, at the annual Mary Crowning ceremony, May 4. Valerie Moulton, was May Queen. Her court included Frances Henderson, Marcia Nuccetelli, Barbara Lowrey, Denise Betancourt, Bettina Vitale, Patricia Leonhard, Mary Lou Mulcahy, Patricia Newman, Loretta Bussiere, and Charlotte McFadden. A wreath of white carnations was placed on the head of a statue of Our Lady by Father Lawrence Conway.

Kneeling before the shrine, the faculty and girls recited the Act of Consecration, offering Our Lady their hearts. The the Clairol, American, French

Jamp Don



NEW LIBRARY at Visitation School in North Miami was furnished completely by fathers of students who volunteered to make furniture and shelves. Mrs. Joseph Biance, shown above, is one of several mothers who serve as volunteer librarians.

Indian, Chinese, Hawaiian, and Outer Space Pavilions. A prize was awarded for originality to the Juniors' American Pavillion. The prize for presentation went to the Freshman Indian Pavillion and the prize for execution was awarded to the sixth grade Hawaiian Pavillion.

The results of a Vicariatewide literary contest, including all of the Sacred Heart schools along the eastern coast of the United States, have been announced. Carrollton is proud of the places that her students merited.

In the Junior class Molly Fogarty was awarded first place for her essay entitled Liberal vs. Conservative Traditions. Molly based her essay on the changes in the two party lines from 1800 to the present year.

Other Carrollton winners were: In the Senior class, Nancy Mackle, sixth place and Beth Irwin eighth place. In the Junior class Susan Hansen merited the eighth place. In the Sophomore class Mallory Grove, eighth and Katherine Dyer, tenth and in the Freshman class, Carol Schwarz was awarded fourth place and Joan FitzGerald, the eighth. A sixth grader, Lynn Benjamin merit-

ed first place and Ellen O'Neil of the seventh grade, a second place.

MADONNA

By LORETTA LOPEZ

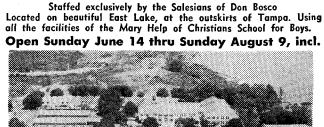
WEST HOLLYWOOD - Student Council elections were held on May 1 at Madonna Academy.

The results are: president, Sue Hardy; vice president, Sandy Anton; secretary, Barbara Sepielli and treasurer, Nancy Smith. Since the student body will increase considerably in the following years, the organizational structure of the Student Council is being revised to meet the school's demands.

After the four main Student Council officers were elected, therefore, each homeroom elected a representative to be an active member of the organization.

Class representatives are: Vicki Gottlieb, 3A; Jean Luehrs, 3B; Carol Kuszewski, 2A; Francis di Pietro, 2B; Mary Agnes Barragry 1A; Patty King, 1B.

The Sodality of Our Lady conducted the annual May procession at 2 p.m. last Monday. The rosary was recited en route



For Boys 8 to 14



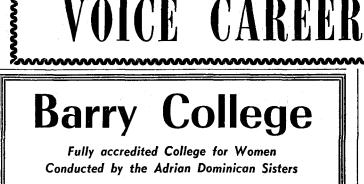


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May 8, 1964 THE VOICE Miami, Florida



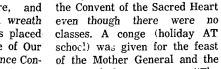
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school) was given for the feast of the Mother General and the theme of the conge was "The Carrollton World's Fair." Each class presented a pavil-

lion of its own. There were

Bosco



St. Joseph.



from Madonna to Annunciation Church where Our Blessed Lady was crowned by Pat Hackett, prefect of the Sodality. The ceremony was followed by Benediction of the Blessed Sacrament.

CENTRAL

By ADRIENNE MOORE

FORT PIERCE - Music filled the air Sunday May 3 when the Central Catholic High choral group and marching band entertained. Selections "West Side Story," relifrom gious songs, and western ballads were on the program.

The band presented marching themes and songs from various shows among them "Camelot", "Romeo and Juliet" and "Drumming through the Rye" featuring Yvonne Forget on her swingin' drums. Sister Rose Dolores, O.P. and Mr. Arthur Pottorff did a wonderful job in conducting each group.

Auditions are being held by Sister M. Laura, O.P. for the annual talent show, this year sponsored by the National Honor Society. Songs, dances, piano players, and comedians head the list of talent. The date of the show has not yet been disclosed.

PACE

By MARYANN FLYNN and BILL WANAMAKER

The Msgr. Pace High School trackmen .nade a fine showing at the SAC championships last Saturday. Fred Krishon won a second place ribbon in the high jump and Garfield Jackson placed fifth in the 100-yard dash.

Since this is the first year of participation in the event, the team expresses great hope for next season.

The Pace Forensic team was well represesented at the Forensic league Tournament at Coral Park High School. Rick Leonardi placed first in declamation and Robert Preziosi won second honors.

The girls section observed a Holy Hour Friday of this month in observance of National Youth

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R-CAMP GUIDE

Adoration Day which was Sunday, May 3

Father James J. Gleason, C. M., pastor of St. Vincent de Paul Church, officiated at the Holy Hour and delivered a sermon on the role which youth must play in combatting communism.

The Pace High Drama Club under the direction of Mr. J.P. Kisicki, will present the threeact comedy, "Our Hearts Were Young and Gay" by Cornelia Otis Skinner and Emily Kimbrough. Performances will be at 8 p.m. May 15 and 16 in Our Lady of Perpetual Help Parish Hall. The public is invited.

GIBBONS

By DENISE O'MARA

FORT LAUDERDALE Cardinal Gibbons High's third annual Talent Show will be held today in the school assembly hall.

The C.G.H. chapter of the Thespians is sponsoring the event this year.

Entries include boys and girls from each class performing a variety of acts that display their individual talent.

A speech contest sponsored by the Lauderdale Beach Optimist Club was held at the Sierra Inn Restaurant, Wednesday evening, April 29. All entries spoke on "Optimism: The Formula for Freedom."

Paul Ott was awarded first place, John McDargh, second; and Mike Coleman, third; all three boys are sophomores at Gibbons.

Dick Ott, a junior at Gibbons, has been selected by the American Legion of Fort Lauderdale to attend Florida Boy's State.

NEWMAN

By MARGARET O'BRIEN On Thursday, April 30, the parents of Cardinal Newman High students came to the school to pick up their children's report cards and to have conferences with the teachers.

★ * * The May Crowning was held on Friday morning, May 1, led

Saint Leo, Florida

by the members of the Sodality of Our Lady.

After the student body participated in a Rosary procession around the school grounds, Patricia Gauvey, Sodality Prefect, crowned a statue of the Blessed Mother with flowers in a grotto set up near the school.

Hymns and Benediction of the Blessed Sacrament followed.

IMMACULATA

LA SALLE

By MARY-JO KEMPE

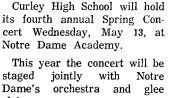
On May 1, the Feast of St. Joseph the Workman, the faculty and students of Immaculata were among those attending the ceremony of Investiture of 15 postulants of the Sisters of St. Joseph at St. Mary's Cathedral.

Immaculata was proud to have among those receiving the habit two of its graduates: Janet Renuart and Jane Stoecker

The Convent chapel altar was beautifully decorated with pink carnations given by the Senior Class as a Feast day gift to the sisters of St. Joseph who teach at Immaculata.

The lathematics teachers of the school attended the Mathematics convention of the National Association of Math Teachers at the Fontainebleau

with renewed vigor for the last six weeks in preparation for



CURLEY

By FRANK SKILLING

club. The concert will consist of four parts: Concert Orchestra, Glee Club, Marching Band, and Dance Band.

Two more scholarships have been added to the list received by Curley seniors this year.

Martin Mennes and Tom Talbot both received half-tuition scholarships to Catholic University in Washington, D.C.

The scholarship is the second one for Talbot, who also was awarded one to St. Edward's University in Austin, Texas. Both rank in the top fourth of their class and are active in sports and extra - curricular activities at Curley.



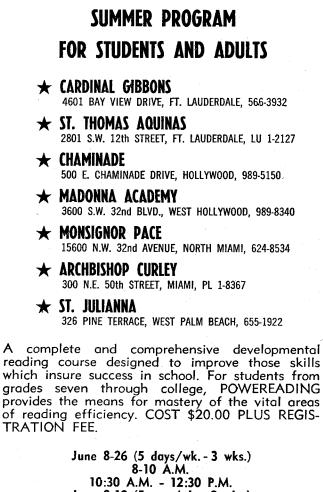
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June 8-19 (5 evgs/wk. - 2 wks.) 6:30 - 9:30 P.M. July 6-24 (5 days/wk. - 3 wks.) 8-10 A.M. 10:30 A.M. - 12:30 P.M. July 6-17 (5 evgs/wk. 2 wks.) 6:30 - 9:30 P.M. August 3-21 (5 days/wk. - 3 wks.) 8-10 A.M. 10:30 A.M. - 12:30 P.M. August 3-14 (5 evgs/wk. - 2 wks.) 6:30 - 9:30 P.M.

| ☆ GREATER COMPREHENSION ☆ FASTER READING ☆ HOW TO STUDY ☆ HOW TO LISTEN ☆ HOW TO TAKE NOTES ☆ HOW TO MAKE OUTLINES ☆ HOW TO INCREASE VOCABULARY ☆ HOW TO SKIM AND SCAN REGISTRATION ENDS JUNE 5th SEND COUPON TO SCHOOL OF YOUR CHOICE PAR SUMMER POWEREADING PROGRAM NAME ADDRESS PHONE SCHOOL CHOICE SESSION (CHECK) □ JUNE □ JULY □ AUGUST TIME 8-10 A.M. □ 10:30-12:30 □ 6:30-9:30 P.M. □ Enclosed \$20.00 For Each Student. Pay Registration Fee At School. | | | | |
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Hotel April 22-25. Students are new studying final examinations.

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Winter Address:

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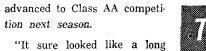
Surprising Aquinas Makes Tourney Finals

By JACK HOUGHTELING St. Thomas Aquinas almost - but not quite - pulled off the season's biggest high school baseball surprise as it fought its way to the finals of the Class A-7 tournament.

However, like all good things, the Raiders' brief winning streak had to come to an end a 4-0 loss at the hands of Riviera Beach High in the finals of the 11-school tournament.

The Raiders went into the tournament with an undistinguished 4-10 record after playing most of their regular season games against bigger, Class AA rivals and then proceeded to astonish the experts.

St. Thomas knocked off La-Salle, 1-0, in their first test, came back on Monday to topple Msgr. Pace of Miami, 5-0, in the tournament's semifnals, before losin the title match to Riviera, a school that will be



season for while," admitted Coach Hal Schroder of the Raiders, "but we ended up with those good ones in the tournament along with victories over Stranalan and Fort Lauderdale High.

"The kids came along real well at the end of the season but we just didn't have enough hitting to go all the way.'

Leftfielder Larry Napp and rightfielder John Luzzo carried the St. Thomas hitting load while Schroder cited the late season development of shortstop John Dow, third baseman Jack Frawley and catcher John Cevittini as additional reasons for the Aquinas surge.

Andy Uruski and Ned Fitzgibbons handled the pitching chores.

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In the championship game against Riviera Beach, the Raiders got five hits but couldn't put any together for runs.

Fitzgibbons started and was relieved in the fourth when he started losing his control. He gave up two hits in the first three innings, Riviera gaining a two-run lead in the second and adding single runs, both unearned, in the fourth and sixth.

Uruski had pitched a twohitter in stopping Pace in the semifinals. The loss for Pace ended their season with a 9-4 record to share top honors, percentage - wise, with LaSalle of Miami, 10-4.

While St. Thomas was making its big noise in the Class A tournament, Archbishop Curley High and pitcher George Martin finished off their unimpressive season with a big upset.

The Knights stopped Miami Jackson's bid for the Gold Coast Conference Southern Division and AA-8 title with a 4-1 decision on Martin's nifty two-hitter. It was the first triumph eight GCC games for Curley.

It was also the first start of the season for Martin, a 5-8, 140pound lefty, who had pitched just two-thirds of an inning

prior to his starting assignment. Curley finished its campaign with a 6-10 record.

Swimming Meet Scheduled June 7

A CYO Diocesan swimming meet will be held Sunday, June 7, at Camp Matecumbe.

Martin Krpan, staff assistant in the Diocesan CYO Office, said the deadline for entries will by May 27.

Entry blanks are obtainable from the CYO Office, 6180 NE Fourth Ct., Miami, PL 7-5714.

Boys' events will include: 50yard free style, 50-yard back stroke, 50-yard breast stroke, 50-yard butterfly and 100-yard free style.

Boys entering the diving competition must make four compulsory dives, back dive, inward dive, forward dive, and forward dive with a half twist.

The girls' events will include the 25-yard breast stroke, 25yard back stroke, 25-yard free style and the 50-yard free style

8880 Biscayne Blvd.

Undefeated St. Dominic clung to first spot in the South Dade Division of the Dade County CYO Softball League last Sunday by winning its fourth straight on a forfeit over St. Theresa CYO.

St. Dominic Undefeated

In CYO Softball League

Camp Matecumbe holds down Camp Matecumbe holds down (Barry College Field) second place in the North Dade 2 p.m. St. Vincent de Paul vs. Opa-Division with a 3-0 record after eking out a close 8-7 win over eking out a close 8-7 win over St. Michael (2-2) last Sunday in a game postponed from ear-3:30 p.m. Visitation vs. St. James lier in the season. St. Michael, however, playing a doubleheader, came back to defeat St. Hugh 6-1.

In the only other South Dade Division game last Sunday, St. Timothy CYO (2-2) won out over Immaculate Conception (1-2) by a score of 3-1.

Nativity CYO (3-0) leader of the North Dade Division, won a runaway victory over Our Lady of Perpetual Help (2-2) 17-2.

In other North Dade Division games, St. James CYO (1-2) defeated St. Rose of Lima (3-1) 10-5 and St. Vincent de Paul (1-3) won a high-scoring contest over St. Monica (0-3) 11-6.

A game originally scheduled between Visitation and Opalocka last Sunday will be rescheduled at a later date.

The schedule for this Sunday, May 10, is as follows:

NORTH DADE DIVISION

3:30 p.m. St. Rose of Lima vs. Na-tivity

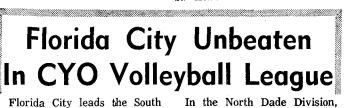
SOUTH DADE DIVISION

(West Miami Recreation Field) o.m. St. Hugh vs. Immaculate Con-

ception 3:30 p.m. Holy Rosary vs. St. Timothy

(Camp Matecumbe) 2 p.m. St. Dominic vs. St. Michael 3:30 p.m. St. Theresa vs. Camp Matecumbe League standings are as follows: NORTH DADE DIVISION

| | The preserve | |
|---|------------------------------|-----------------------|
| | WON | LOST |
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| Camp Matecumbe | 3 | 0 |
| St. Michael | 3 2 2 | 2 |
| St. Timothy | 2 | 2 |
| Immaculate Concer | otion 1 | 0 2 2 2 3 |
| St. Theresa | 1 | 3 |
| Holy Rosary | Ó. | 1 |
| St. Hugh | ō | 4 |
| SOUTH DADE | DIVICION | |
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is as follows:

Dade Division of the Dade Immaculate Conception took two County CYO Girls' Volleyball straight games from St. James League after defeating St. Hugh 15-9 and 15-6. two straight games 15-3 and The schedule for this Sunday

Florida City's record now is two wins and no losses. St. Hugh is in second place in the South Dade Division with a record of two wins and one loss.

15-1.

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FR 4-8481

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In the only other South Dade Division contest played, St. Dominic CYO defeated Holy Rosary two straight games 15-0 and 15-9.

FRANK LUISI

. . .

PL 4-7551

Sales Manager

St. James Parish



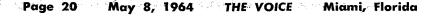
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| O.L.P.H. | | 0 | 0 |
| SOUTH | DADE | DIVISION | [|
| Florida City | | 2 | 0 |
| St. Hugh | | 2 | J |
| St. Dominic | | 1 | 1 |
| Holy Rosary | | 0 | 3 |
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Elementary League Standings Are Listed NORTHERN DIVISION

| 1 | | |
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| 1 | | LOST |
| I | Immaculate Conception 10 | 2 |
| ł | Our Lady of Perpetual Help 9 | |
| ł | St. Rose of Lima 5 | ž |
| ł | Corpus Christi | 3 5 |
| ł | Holy Family 3 | |
| í | | 4 |
| I | Visitation 4 | 8 |
| I | St. Stephen 3 | 7 |
| ſ | St. Lawrence 0 | 7 |
| I | SOUTHERN DIVISION | |
| l | Epiphany 10 | 1 |
| ł | St. Brendan 7 | Å |
| ł | Holy Rosary 7 | Å |
| I | St. John 5 | 5 |
| í | | 6 |
| l | | 9 |
| ŀ | Sacred Heart 2 | 4 |
| | St. Theresa 2 | 6 |
| | Blessed Trinity 0 | 7 |
| | | |



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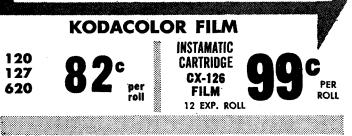
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Adoration Vigil Kept By Men From All Walks Of Life

By BOB CONNELLY

In the stillness of the night they go by bands, and alone to worship before the Blessed Sacrament.

They do not have to go. They have volunteered to worship and to make reparation for the many sins that are committed throughout the world each day.

There is no visible reward. It is only in their hearts that these men know that they are doing something that pleases God and will gain them an eternal reward hereafter.

It has been less than three years since the first Nocturnal Adoration Society was formed in the Diocese of Miami and since then it has had a remarkable growth.

Men have flocked to its banner as if they had been eager all along to do so but had only been awaiting the opportunity to present itself.

How many Nocturnal Adorers there are in the Diocese now is not easy to estimate.

There are now six Societies in existence and the membership in all probability is at least 600 with the number possibly reaching as high as 700.

These men are from all walks of life. There are laborers, attorneys, doctors, insurance men . . . vou name an occupation or profession and in all likelihood there is someone from one of them in a Nocturnal Adoration Society in the Diocese.

Not all of the men who started out with the Society have stayed with it.

REWARDS GREAT

But for those men who have staved with it the rewards and satisfaction have been great.

No one can measure how much they have grown in God's love, how much good they have done with their prayers, how many souls have been saved by the sacrifices they have made in getting up in the middle of the night to become a Nocturnal Adorer.

Just how effective are the prayers of the Society?

Father Hector C. Lemieux, S.S.S., the Society's national director, told this story about a Nocturnal Adoration Society in the Midwest, when he came to Miami for the induction of the members of the SS. Peter and Paul Adoration group some weeks ago.

It seemed that the spiritual director of this particular midstern Society was having difficulty in carrying out an assignment he had been given by his pastor - to bring back to the Church a number of girls.

King To See Pope

VATICAN CITY (NC) - King Hussein of Jordan, who was host to Pope Paul Paul VI during most of the Pontiff's threeday pilgrimage to the Holy Land last January, will pay a visit to the Pope on May 11.

who had married members of another faith during wartime.

The priest was not having too much success despite his best efforts. So he hit on the idea of placing a petition in front of the kneeler used by the "chief reader" in the Nocturnal Adoration Society. This petition was that the members of the Society pray for a special intention of the priest's. And the special intention of the priest - not mentioned in the written petition — was that not just any of the girls who had married a non-Catholic be brought back to the church but that a particular one be returned to the fold.

AGAIN GRANTED

The petition was granted not too long afterward. The priest did the same thing on the next night of Nocturnal Adoration again asking the members of the Society to pray for his special intention. This time, he selected another of the girls and for a second time his petition was granted. This was repeated for each succeeding night of Nocturnal Adoration until all of the girls were brought back to the Catholic Church.

So there you have the power of a group that disturbs its slumber while all others are sleeping to ride through the darkened streets of the city to go and kneel before The Eucharistic Lord and pour their heart out to Him in a torrent of prayer and adoration that is repeated in thousands of other Nocturnal Adoration Centers throughout the world.

In Spain, one Nocturnal Adoration group has even built its own chapel. In Mexico City there is perpetual adoration by one group that numbers hundreds of men. Some of these men spend more than one hour a week in adoration before the Blessed Sacrament.

In the Diocese of Miami, the

recent visit here by Father Lemieux. There are now a total of

NOCTURNAL ADORATION Society members at SS. Peter and Paul Church listen to talk by Father Hector C. Lemieux, S. S. S., of New York City, national Director of the Society, during a

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by

Nocturnal Adoration Socieites, at Our Lady Queen of Martyrs in Fort Lauderdale; SS. Peter and Paul; Visitation; St. Rose of Lima; Little Flower, Hollywood, and Immaculate Conception, meet on the first Friday of each month with each man spending one hour before the Blessed Sacrament. The band system is used with most of the members being assigned to one band and these bands are used on a rotating basis with the hour changing each month. The adoration hours begin at 10 p.m. and end at 6 a.m. Men who, for reason of working on a late night shift or because of their age or a physical ailment, do not wish to join one of the rotating bands may fix their hour from 10 to 11 or any other hour if they wish.

The Society has no dues. The only obligation is that you spend one hour a month before

FR 7-2676

the Blessed Sacrament but this does not bind under pain of sin. During the Hour of Adoration, members recite prayers

from the Office of the Blessed Sacrament in English. These prayers last close to 30 minutes. The remainder of the time is spent in private prayer and meditation.

When was the Nocturnal Adoration Society formed?

The Society had its origin in 1810 when it was first organized in Rome. It quickly spread to France and later the idea of Nocturnal Adoration was brought to America by a Catholic professor, Thomas Dwight, who organized a Nocturnal Adoration group in Boston in 1882.

Today, there are some 667 Nocturnal Adoration Societies in the United States and between 1,500,000 and 1,775,000 members all over the world.

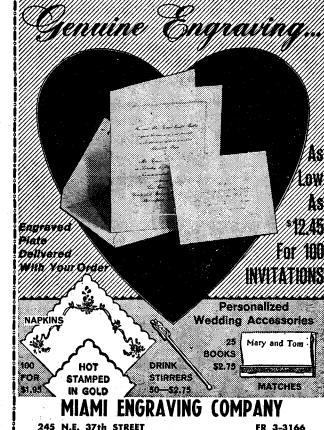
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Persons interested in providing homes for Cuban refugee children, 6 to 18 years old, should contact the Catholic Welfare Bureau — Cuban Children's Program, 1325 West Flagler Street, Migmi, 377-8661.



May 8, 1964 THE VOICE Miami, Florida Page 15

New Officers For Women's Clubs

tions highlight Catholic women's clubs activities before organizations throughout the Diocese adjourn for the summer months.

\star \star *

FORT LAUDERDALE - Mrs. Charles Bougher will be installed as president of Blessed Sacrament Woman's Club Saturday. May 9 in the Galt Ocean Mile Hotel following 9 a.m. Mass in Blessed Sacrament Church.

Father Robert Reardon, pastor, will also install Mrs. Joseph Pelski and Mrs. Herbert Campbell, vice president; Mrs. Cye Sobeck, recording secretary; Mrs. Robert Liberty, treasurer; and Mrs. Frank Stewart, corresponding secretary.

Guest speaker will be Father David J. Heffernan, pastor, St. Pius X parish and diocesan moderator of the Miami DCCW.

Mrs. Alfred Skaf and Mrs. Felix Petrone are co-chairmen of arrangements assisted by Mrs. William F. X. Ferguson, Mrs. J. R. Corriveau, Mrs. Pelski, Mrs. C. C. Sobeck and Mrs. George Seifert.

★ →★ ★ PLANTATION KEY - Mrs. Richard Snyder has been installed as president of San Pedro Altar and Rosary Society.

Other new officers installed by Father Luis Altonaga during dinner at the Chesapeake Seafood House are Mrs. Harry Deneil and Mrs. Richard Saul, vice presidents; Mrs. Dorothy Roberts, treasurer; Mrs. Ednob Mulhern, recording secretary and Mrs. Laurence Abel, corresponding secretary.

* * * PUNTA GORDA - Mrs. James Dodge was installed as president of the Guild of Our Lady of Sacred Heart parish during dinner.

Other officers installed by Father James E. Quinn, pastor, are Mrs. Emil Becker, vice president; Mrs. Geoffrey Lane, recording secretary; and Mrs. F. L. Laurent, treasurer.

Guest speaker was Father Patrick McDonnell, pastor, St. Cecilia parish and supervising principal of Bishop Verot High School.

★: ★ * FORT LAUDERDALE - Mrs. Daniel Peschio will be installed as president of St. Pius X Women's Club following 8 a.m. Mass, Monday, May 11, in the parish church.

Father David J. Heffernan, pastor, will also instail Mrs. Ralph Palaia and Miss Blanche Meagher, vice presidents; Mrs. O. J. Libert, recording secretary; and Mrs. Harry Horne, treasurer.

Breakfast will follow at the Lauderdale Rutter Hotel, 4240 Galt Ocean Mile at 9:30 a.m.

Reservations may be made by calling Mrs. Don McNeal or Mrs. Palaia.

 \star \star * MIAMI SHORES - Mrs.

James Stewart will be installed as president of St. Rose of Lima Saturday, May 9 at the Miami Shores Country Club.

Mrs. Jay A. Weber, a past president of the Guild, will also install Mrs. John J. Ward and Mrs. James Waters, vice presidents; Mrs. Marcel Gloria, corresponding secretary; Mrs. John R. A. Collins, recording secretary and Mrs. C. L. Kirkpatrick, treasurer.

Members of the Guild will observe a Corporate Communion during the 9 a.m. Mass in St. Rose of Lima Church preceding the brunch.

* * *

WEST HOLLYWOOD - Mrs. John Kopian was installed as president of St. Bernadette's Women's Guild during a dinner at the Reef in Fort Lauderdale last Wednesday.

Mrs. Joseph Nader, treasurer of the Miami DCCW and past president of the Broward County Deanery, also installed Mrs. Arthur Anthony, vice president; Mrs. James O'Grady, recording secretary; Mrs. Joseph Basso, treasurer; and Mrs. Al Toth, corresponding secretary.

Guests included Father Robert Hostler, pastor, and Father Jerome Chintz.

* * *

Mrs. Bert Behar will be installed as president of St. Brendan Woman's Club during ceremonies at 7 p.m., Tuesday, May 12 in St. Brendan Church.

Msgr. Thomas O'Donovan, pastor, will also install Mrs. Harry Hoffman and Mrs. Frank Abbot, vice presidents; Mrs. James McCarthy, recording secretary; Mrs. Nathaniel Passmore, treasurer and Mrs James Jones, corresponding secretary.

 $\star \star \star$

MIAMI SHORES - Mrs. Albert Ciampi was installed as president of St. Rose of Lima Mothers' Club during a luncheon held Wednesday at the Doral Beach Hotel.

Other officers reelected and installed are Mrs. G. Lewis King and Mrs. Jean McCullough, vice presidents; Mrs. Richard Lachner, treasurer; Mrs. Harold Herring, recording secretary and Mrs Mary Christie, corresponding secretary.

* * *

CORAL GABLES - Mrs. Harry Caplan was installed as president of the Little Flower Society during ceremonies on Monday evening in the school cafeteria.

Msgr. Peter Reilly, pastor, Little Flower parish, also installed Miss Clara Hoffman, Mrs. George Elias, and Mrs. George McMullen, vice presidents; Mrs. Laury Buck, corresponding secretary; M i s s Julian Johanningmann, recording secretary; Miss Charlotte Laptos, historian and Mrs. R.S. Miller, parliamentarian.

* * *

HOMESTEAD - Mrs. Maxwell Reid was recently installed as president of the Sacred Heart

Altar Society. Other officers who also as-

Spring elections and installa- Guild following 10 a.m. brunch sumed their duties for 1964-65 are Mrs. Richard Engel, vice president; Mrs. Rudolph Boreko, recording secretary; Mrs. Fred Maas, corresponding secretary and Mrs. Paul Weller, treasurer.

> Mrs. H. J. G. Essex, national vice chairman of Organization and Development of the NCCW was the guest speaker.

* * *

CORAL GABLES - Mrs. W. T. Clark, new president of St. Joseph Auxiliary of the Catholic Home for Children, will be formally installed during luncheon at noon, Thursday, May 14 at the Coral Gables Country Club.

Mrs. Lee Cuddy and Mrs. Julia Weiss are vice presidents, Mrs. Marie DeConcillis, recording secretary; Mrs. William Hodgin, treasurer; and Mrs. Antony Sotile, corresponding secretary.

Reservations may be made by calling Mrs. Robert Wolf at MO 5-1709 or Mrs. Weiss at 665-1576.

FORT LAUDERDALE - Mrs. Joseph McCarthy, re-

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cently reelected president of St. Catholic Woman's Anthony Club, will be installed Tuesday, May 12 at 9 a.m. during breakfast at the Terrace Patio.

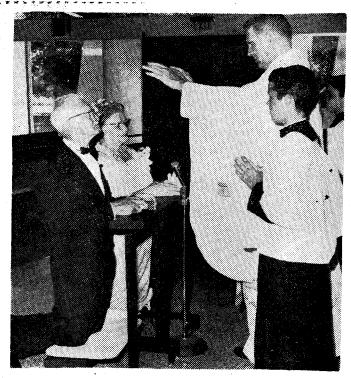
Msgr. John O'Looney, pastor, will also install Mrs. Joseph B. Naber, vice president; Mrs. Francis P. Dreyer, treasurer; and Miss Mary V. Nager, reccrding secretary.

The club will observe a Corporate Communion during 8 a.m. Mass in St. Anthony Church. Mrs. George B. Norton is in charge of arrangements for the breakfast and reservations may be made by calling Mrs. Edward J. Goggin at JA 3-0349 or Mrs. L. M. Marshall at JA 3-7567.

Guild To Present Variety Show "World's Fair-est" is the theme of the second annual variety show which members of St. Timothy Woman's Guild will present at Christopher Columbus High School auditorium on Saturday and Sunday, May 9 and 10. Larry Bowers and Dan Murphy are co-directors of the show which will begin at 8:15 nightly and will feature 22 acts presented by a cast

Tickets for the benefit may be obtained at the door.

of more than 80 persons.



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SERVICE COLUMN ADVERTISING

GOLDEN JUBILARIANS, Mr. and Mrs. Joseph H. Baker receive the blessing of Msgr. R. E. Philbin following a Mass of Thanksgiving offered last Saturday in the Church of St. Hugh.

Coconut Grove Couple Marks Golden Wedding

COCONUT GROVE - The 50th anniversary of their marriage was observed Saturday in St. Hugh Church by Mr. and Mrs. Joseph H. Baker.

Msgr. R.E. Philbin, who baptized Mr. Baker when he was converted to the faith eight years ago, offered the Mass of Thanksgiving and witnessed the renewal of nuptial vows in the presence of the family and friends of the couple.

Fashion Show At Lauderdale

FORT LAUDERDALE Their annual luncheon and fashion show will be sponsored by the Mothers Auxiliary of St. Thomas Aquinas High School at noon, Saturday, May 9 in the school cafetorium.

Girls who are members of the junior and senior classes will model clothes designed by themselves under direction of Mrs. Evelyn Wolfanger, home economics instructor.

Tickets may be obtained by contacting Mrs. Maurice Betz, chairman of arrangements, at

LU 3-8234. The school is staffed by Adrian Dominican Sisters.

Tertiaries Meet At Barry Sunday MIAMI SHORES - Plans for reception, profession, and renewal of profession of Dominican Tertiaries will be discussed during the monthly meeting of the Third Order of St. Dominic at 1:30 p.m., Sunday, May 10 at Barry College.



Wed in St. Monica Church, New York City, on April 30, 1914, the Bakers came to Miami in 1934 and were formerly members of Little Flower parish, Coral Gables; and St. Michael the Archangel parish. Before his retirement. Mr. Baker was a vachtsman.

Mrs. Baker is a charter member of the Mercy Hospital Auxiliary and serves as a Gray Lady at the diocesan hospital. She is also an active member of the St. Joseph Auxiliary of the Catholic Home for Children.

They have four children including two daughters, Sister Mary Richard, S.S.J., a member of the faculty at St. James School, Orlando; and Mrs. Hugh G. Higgs, St. Dominic parish; and two sons, Richard of Miami; and Lt. Harry Baker stationed with the U.S. Navy in San Diego; four grandchildren and

Mr. and Mrs. Baker will tour famous shrines in Europe this summer in observance of their golden jubilee.

FOR THE





METROPICS CREEKERERERERERERERERERERE FOR SISTERS: A ROOF AND A BED

IN INDIA TONIGHT 17 YOUNG SISTERS will go to bed



together in a room not much larger than the average American bedroom. They are novices, in training to be SISTERS OF THE IMITA-TION OF CHRIST. The roof leaks, and the walls may easily collapse. Writes the Mother Superior: "The building may no longer stand the onslaught of the monsoons." . . . These young Sisters rarely have a good night's sleep. Do they complain? - No, poverty and hardship they accept out of love for Christ... To construct a brand new building The Holy Father's Mission Aid will cost only \$3,000. We mention

this because a new building is a for the Oriental Church bargain: It will serve as a permanent novitiate for years and years to come . . . Will you help just a little? . . . INDIA is a promising mission field—and the health of our native Sisters is a first consideration. The novitiate would make a splendid memorial for those you love . . . Please help "just a little," at least. If everyone sends \$1 or \$5 or even more, the Sisters will soon be sleeping easily.

WHAT'S A SISTER WORTH?

First of all, the girl who becomes a Sister is a rare individual because Christ has picked her out to be His bride . . . Her services are priceless because they are not for sale . . . She asks nothing for herself. She asks only to be trained . . . We have the names of 137 Sisters in INDIA who are asking to be trained. Would you like to train one of them? . . . The Sister you train will write to you, and you may write to her. She will be an "adopted" member of your family ... Her two-year training costs \$300 altogether—\$150 a year—and you may space your payments to suit your own convenience. (Some sponsors send \$12.50 each month) . . . Here are two ADORATION SISTERS who need training: SISTER LISSY and SISTER BENJAMIN . . . Why not drop us a line, with your initial payment.

ST. FRANCIS OF ASSISI

We remember the incident, in the life of St. Francis, when the Saint was first ushered into the presence of the Pope. The Pope recognized him immediately. He had dreamt that this simple, holy, man would re-build the Church by flooding the world with charity . . . Your "stringless gifts" do exactly this in our 18-country mission world. They help us flood the world with charity. Tell us to use your gift, large or small, where it's needed most.

YOUR 2-CENTS' WORTH

THAT'S ALL IT COSTS to join this association-2 cents a day. You share in the Masses and good works of Pope Paul VI, Cardinal Spellman, and all our priests and Sisters. -And your membership dues (\$1 a year for an individual, \$5 for a family) build churches and schools, feed orphans and the aged, in the Holy Land itself . . . You may, of course, enroll deceased persons, too. The offering for perpetual membership is \$20 for an individual, \$100 for a family.

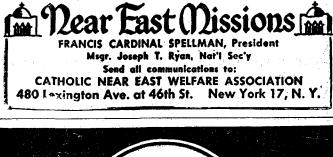
OUR PALESTINE REFUGEES

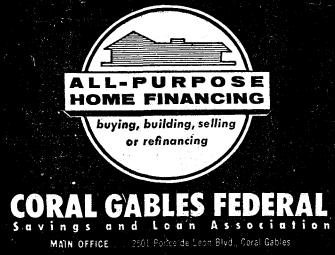
On pilgrimage in the Holy Land last January Pope Paul expressed concern for the 1.4 million refugees from Palestineand gave the Pontifical Mission for Palestine (his own Vatican relief agency) his "very special blessing" . . . \$10 will feed a refugee family for a month. If you will feed a family, we'll send you an Olive Wood Rosary from the Holy Land.

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11

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"I TELL YOU, SKIP, IT'LL NEVER WORK, SHE WON'T LET YOU STAY.

Nurse To Priest Converted **Through His Great Faith**

SHARING OUR TREASURE

By FATHER JOHN O'BRIEN

What is the factor which, next to the grace of God. is chiefly responsible for kindling interest in the Catholic Faith? It is the exam-

ple of virtuous upright lives set by so many Catholics. Quick to sense a link between a man's life and his religion, non - Catholics

are prompted to FR. O'BRIEN investigate the Catholic Faith when they come in close contact with Catholics who really live it.

This is illustrated in the conversion of Brenda Mary Oliver, a nurse at the Student Infirmary at Notre Dame. "I had little contact with Catholics," she related, "until I came to the infirmary. Here I got a close-up of the lives of the Holy Cross Sisters supervising its operation as well as of the patients, priests, Brothers and students. The devout and holy lives of the Religious enabled me to see the powerful assistance which the Catholic religion affords in living a holy life.

"Arising early in the morning. the Sisters begin the day with meditation, prayer, attendance at Mass and the reception of Holy Communion, Unselfish and self-effacing, they spend themselves in the service of others with no thought of pay or praise. Taking the names of saints, they hide their family names from the world, content to be known only to God.

"Shortly after coming here, I was assigned as the nurse to care for an elderly priest, Eugene P. Burke, C.S.C, suffering from incurable cancer. Gentle and kind, Father bore his suffering with not only patience

but also cheerful resignation. When he learned that I had never been baptized, he was shocked. 'I won't die,' he said stubbornly, 'until I know that you are baptized in some church.'

"He had been a professor of Scripture and theology, and when his eyesight began to fail, he would have me read to him from various books. Soon I found myself reading aloud the pamphlets, 'Why Not Investigate the Catholic Religion?' and 'Finding Christ's Church.' I began to feel that I was getting more from those pamphlets than he, for their contents must have been 'old hat' to him.

"Next he had me read aloud the books, 'What's the Truth About Catholics?' and 'Understanding the Catholic Faith.' When I encountered doctrines which presented any difficulty to me, Father would have me pause, and then he would add explanations of his own. These invariably cleared up the difficulty and after seven or eight months of this reading, I had a fairly good understanding of the Catholic Faith. "I perceived that the Cath-

olic Church was founded and authorized by Christ to teach all nations. He appointed Peter as the chief of the Apostles and promised to be with His Church all days even unto the consummation of the world.

As Father was growing steadilv weaker. I received additional instruction from Father John J. Cavanaugh, C.S.C., who was then in the infirmary. To Father Burke's great relief and joy, I was baptized by Father Cavanaugh and received my first Holy Communion from Father Shehan, C.S.C., another patient.

"During the 14 months Fatheir Burke lingered, he never uttered a word of complaint.

Miami, Florida

The Question Box Who Are The Members

Of The Mystical Body?

By MSGR. J. D. CONWAY

4 × m

Q. 1. What is the Mystical Body? 2. Who are its members? 3. What are the requirements to become a member? 4. Are its members only those who are living? 5. Are its restrictions only

for those of the Catholic faith? A. The Mystical Body can be understood only in terms of Jesus Christ, the Incarnate Son of God. He became man to redeem and sanctify men. He accomplished this, essentially, by His life, death, resurrection, and ascension. But He must still bring the effects of it to

each person on earth. The Mystical Body is an extension of Himself, a continuation of His redeeming and sanctifying activities, and it embraces all those who come to Him in faith and baptism.

It is a union of the people of God, joined each and all to a common head, Jesus Christ, Who seeks to share His divine life with them.

The most intimate members of the Mystical Body are those who are joined to Jesus Christ by baptism, faith and love. They share His life in full measure.

However, those who have lost love are also members, united to the rest of the Body, and to Christ its Head, by baptism and faith. Those who have rejected faith cut themselves off from effective membership in the Body.

For an infant the only requirement for membership is baptism. For an adult this baptism must be joined to honest

Only the living are counted as members of the Mystical Body. Those in heaven and purgatory are intimately joined with the same head Jesus Churist, and thus are united to all members of the Mystical Body, but we call this wider union the Communion of Saints.

If we restrict membership to those of the Catholic faith we must be careful in defining this faith. All those who are baptized into Christ become members of Christ - members of His Mystical Body — and they cut off their membership only when they deliberately reject Christ by denying faith in Him.

Many there are who make a partial denial of faith without any personal guilt. They do not sever themselves from Christ by simple error; the bonds of their baptism remain effective.

Then there are others who have never been baptized, but yet have faith - and often love. Only an encounter with Christ could have produced these sanctifying effects in them. And by such encounter they join themselves in some way to the Mystical Body. We might say that they have a baptism of desire.

★ 800 ★ Q. In the Book of Proverbs, 26:4, is stated: "Answer not a fool according to his folly, lest thou be made like him."

Verse 5 states: "Answer a fool according to his folly, lest he imagine himself to be wise."

Is this a contradiction or a poor translation. Of these two quotes, which one is a person supposed to follow, or can we take our pick?

A. This is a paradox. Its meaning is something like this: don't descend to the level of a fool or you will argue like a fool yourself; and yet you must argue with him to show him

how foolish he is. The first 12 verses of this chapter have a dozen wise observations about fools, and the concluding one is: "You see a man wise in his

own eves? "There is more hope for a

fool than for him."

* *

Q. In our area there are quite a few priests who call the Gospels "Gospel Stories." Now it seems a lot of people believe that stories are something that you do not need to believe as the truth. It seems to me that some people who hear the priest say "Gospel Stories" feel that it is not necessary to believe them: so I think it is wrong to call them stories. Would it not be better to call them "Gospel Truths?"

A. You may have a good point there. However, there are many things in the Gospels which are simply stories: the parables.

The householder who hired men to work in his vineyard and paid them each a penny . . . the wise and foolish virgins . . . the sower who went out to sow his seed . . . the man who had two sons and gave the younger his inheritance the king who prepared a marriage feast; these stories might well begin, "once upon a time." They are told to illustrate a point of truth.



May 10 - Sunday after the Ascension of Our Lord. Mass of the Sunday, Gloria, Creed,

Preface of the Ascension. May 11 — Sts. Philip and James, Apostles. Mass of the Feast, Gloria, Creed, Preface of the Apostles.

May 12 - Sts. Nereus, Achilleus and Companions. Martyrs. Mass of the Feast, Gloria, Preface of the Ascension. May 13 — St. Robert Bellarmine, Bishop Confessor and Doctor of the Church. Mass of the Feast, Gloria, No Creed, Preface of the Ascension.

- Ferial Day, Mass Mav 14 of last Sunday. Gloria, 2nd prayer of St. Boniface. Preface of the Ascension.

- May 15 St. John the Baptist de la Salle, Confessor. Mass of the Feast. Gloria. Preface of the Ascension.
- May 16 Vigil of Pentecost. Mass of the Vigil. Gloria, Preface of Pentecost.

May 17 - Pentecost Sunday. Mass of the Feast. Gloria, Sequence, Creed, Preface of Pentecost.

Role Of Stepmother Not A Happy One

THE FAMILY CLINIC By JOHN J. KANE

How should a man treat his second wife? I married a widower with three young children and am quite willing to raise them. But my husband places the children and his interfering sister before me. If I discipline them, he upholds them, and now they realize it. I am more lonely now than when unmarried.

Here is a situation compounded with two dangerous mixtures: In-law trouble and an unsatisfactory stepmother relationship. There's really no problem about how a widower should treat his second wife. He should love and cherish her just as he hopefully did his first wife. But the children seem to come between you, instead of binding you together. The "interfering sister-in-law" also poses a threat to you.

Perhaps the first problem you face, Mary, is the distorted idea that society tends to have about stepmothers. The story of Cinderella was a fairy tale but the notion of the cruel stepmother seems to be taken for a fact. Thousands of stepmothers, a word that really ought to be thrown out of the American vocabulary because of its invidious undertones, have been warm, loving kind mothers. Sometimes they have proved better mothers than the natural mothers.

Whenever a man or woman marries for the second time there is always the possibility that the image of the first spouse persists as a measuring stick. The second husband or wife is unconsciously compared with the first. Furthermore, in retrospect, the first spouse tends to assume the proportions of a minor diety. Even if the first wife approximated a shrew, she begins to be remembered as a saint because distance does lend enchantment.

Sometimes the children of the first marriage are cherished as a living bond with the past. A daughter may be the living image of her mother and a reprimand to her, no matter how well justified, may be construed as a reprimand to the deceased wife. This is especially true for the highly romantic husband.

Yet any good mother must at times discipline children. Disputes between spouses over the disciplining of children are not uncommon. The case of a stepmother, however, complicates it a bit.

At the outset there must be agreement between husbands and wives on the rearing of children. This can only be achieved if they discuss it at length and in detail. Again and again in the case histories of disturbed and delinquent children one finding is clear. It is not, as so frequently claimed a lack of discipline, but inconsistency in discipline.

Inconsistency occurs in two ways. The parent or parents vacillate. On Monday what they condemn with vigor, they tolerate on Tuesday. Children, as might be expected, become confused. There is no standard of right and wrong. There is only standard of dad's or mother's moods. In this jungle of utter confusion, emotionally disturbed chilren may develop.

The second type of inconsistency in discipline occurs when mother says yes, dad says no. This is pretty much the result of parents failing to communicate with each other. Some of it is inevitable, but it should not happen in really important matters. Youngsters quickly size up this type of situation and learn to take advantage of it. They ask the "right" parent the "right" question. They even acquire skill in playing one parent off against another.

But parents must also agree on the severity of disciplinary measures to be used. A stepmother may walk into a situation in which this was already decided by the father and deceased mother. But her standards are different. The new mother must play it by ear until she and her husband can reach a mutual agreement. Children too must be given an opportunity to adjust to a different type of discipline from that to which they were accustomed. So time is essential.

But once agreement has been reached, then each spouse must be ready to support the other to the hilt. A father cannot afford to be overly indulgent because his children have suffered the loss of their natural mother. Certainly, he could and should make allowances in the beginning but ultimately fairness and firmness must take over. To do less is to be unfair to his former wife, his present wife and especially to the children. If the father does not seem to accept his new wife fully, the children will never so accept their new mother.

At the risk of sounding harsh the presence of another adult besides the parents in a home can at times be troublesome. Some of them actually compete with parents for the affection of children. Furthermore, they have certain advantages. Children are the responsibility of parents, not of an aunt. She can be as indulgent and as permissive as she wishes. If and when serious problems arise with the children, she can walk out. Or she can merely step aside and view with alarm.

It would be unfair to claim that other adults in the home always behave this way. Many do not and some assist quite materially and psychologically in child rearing. But while such persons may at times assist in child rearing, they should never attempt to dominate it. Above all, they should never be permitted to come between husband and wife.





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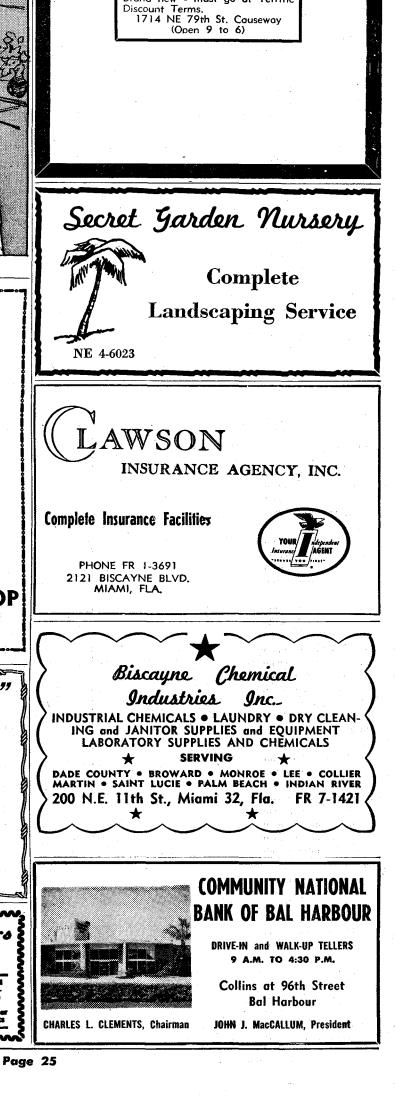
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Nutty Professor, The One Man's Way Papa's Delicate Condition Phantom Planet PT 109 Raven. The Ready for The People Juctant Saint 'inclant Same Rhino Samson And The Slave Queen Stregeant Was A Lady Seven Faces of Dr. Lao, The Son Of Captain Blood Son Ot Flubber Control Maiden, The Jumbo King Kong vs. Godzilla Law of The Lawless Incredible Mr. Limpet, Son Of Flubber Swingin' Maiden, The Sword In The Stone Tammy And The Doctor There Was A Crooked Map The Life of Maria Goretti Adrian Messenger Lilies Of The Field Longest Day Man From The Diners Clubert Tammy And The Doctor There Was A Crooked Man Thomasina Tiger Walks, A 3 Stooges Go Around To World In A Daze to World In A Daze to Constant Verson for the Ugby American Viran, The Unbelieveable We'll Bury You When Clock Strikes Who's Minding The Store Store Widd and Wonderful Wonderful World of the Brothers Grimm Yank In Vietnam, A

#### MORALLY UNOBJECTIONABLE FOR A 11

| A II MORALLY UNOBJECTIONABLE FOR<br>Adolescents and adults                                                                                                                                                             |                                                                                                                                                                                   |                                                                                                                                                                                  |  |
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| Act One                                                                                                                                                                                                                |                                                                                                                                                                                   | No. My Darling                                                                                                                                                                   |  |
| All The Way Home                                                                                                                                                                                                       | Frantic<br>Fury Of The Pagans<br>Fury Of Smuggler's                                                                                                                               | No, My Darling<br>Daughter<br>Pirates Of Blood River<br>Point Of Order<br>Quick Gun, The<br>Robin And The                                                                        |  |
| And Suddenly<br>Its Murder                                                                                                                                                                                             | Fury Of Smuggler's                                                                                                                                                                | Point Of Order                                                                                                                                                                   |  |
| Bandits Of Argosolo                                                                                                                                                                                                    | Bay<br>Goliath and The Island                                                                                                                                                     | Quick Gun, The                                                                                                                                                                   |  |
| Barabbas<br>Billy Budd                                                                                                                                                                                                 | of Vemnires                                                                                                                                                                       |                                                                                                                                                                                  |  |
| Birdman Of Alcatraz<br>Birds, The<br>Black Sunday<br>Bullet For A Badman<br>Burning Court, The<br>Charade                                                                                                              | Haupted Palace, The                                                                                                                                                               | Samson and the Seven<br>Miracles of the World<br>Schweik, The                                                                                                                    |  |
| Black Sunday                                                                                                                                                                                                           | Heaven's Above                                                                                                                                                                    | Miracles of the World<br>Schweite The                                                                                                                                            |  |
| Bullet For A Badman                                                                                                                                                                                                    |                                                                                                                                                                                   | Seven Days In May                                                                                                                                                                |  |
| Charade                                                                                                                                                                                                                | Hellions, The<br>Hell Is For Heroes<br>Hide And Seek                                                                                                                              | Shock Treatment                                                                                                                                                                  |  |
| Children Of The                                                                                                                                                                                                        | Hide And Seek                                                                                                                                                                     | Seven Days In May<br>Shock Treatment<br>Square Of Violence<br>Stagecoach Te<br>Thunder Rock<br>Suitor, The                                                                       |  |
| Damned                                                                                                                                                                                                                 | Hude And Seek<br>Hootenanny Hoot<br>Incident In An Alley<br>It Happened At<br>The World's Fair<br>Kings Of The Sun<br>Ladies Who Do<br>Lanceot and Guhevere<br>Lawrence Of Arabia | Thunder Rock                                                                                                                                                                     |  |
| Colossus Of Rhodes<br>Company of Cowards<br>Condemned of Altona<br>Court Martial<br>Courtsbin of                                                                                                                       | It Happened At                                                                                                                                                                    | Suitor, The<br>Surf Party                                                                                                                                                        |  |
| Company of Cowards                                                                                                                                                                                                     | The World's Fair                                                                                                                                                                  | Surf Party<br>Swingin' Affair, A<br>Taras Bulba                                                                                                                                  |  |
| Court Martial                                                                                                                                                                                                          | Ladies Who Do                                                                                                                                                                     |                                                                                                                                                                                  |  |
| Eddi-I- E-th                                                                                                                                                                                                           | Lancesot and Guinevere                                                                                                                                                            | Ten Seconds To Hell<br>Terror, The<br>To Kill A Mockingbird<br>Thunder Island                                                                                                    |  |
| Dark Purpose<br>Days of Wine and Roses<br>Devil Ship<br>Pirates, The                                                                                                                                                   | Lisa                                                                                                                                                                              | To Kill A Mockingbird<br>Thunder Island                                                                                                                                          |  |
| Days of Wine and Roses                                                                                                                                                                                                 | Lonely Are The Brave<br>Lord Of The Flies<br>Magnificent Seven                                                                                                                    | I WO INIMILIS VI ICH                                                                                                                                                             |  |
| Pirates, The                                                                                                                                                                                                           | Lord Of The Flies<br>Magnificent Seven                                                                                                                                            | Cleopatra                                                                                                                                                                        |  |
| Pirates, The<br>Duel Of The Titans                                                                                                                                                                                     | Man From Galveston<br>Mary, Mary<br>Mein Kampf                                                                                                                                    | The Unsinkable<br>Molly Brown                                                                                                                                                    |  |
|                                                                                                                                                                                                                        | Mary, Mary                                                                                                                                                                        | Molly Brown<br>Voice of The                                                                                                                                                      |  |
| Ensign Pulver<br>Evil of Frankenstein<br>Face of a Fugitive                                                                                                                                                            | Mighty Ursus                                                                                                                                                                      | Wake Me When                                                                                                                                                                     |  |
| Face of a Fugitive                                                                                                                                                                                                     | Mighty Ursus<br>Miracle Worker                                                                                                                                                    | Walk A Tight Rope                                                                                                                                                                |  |
| Fiances, The<br>Flame in The Street<br>Flower Drum Song<br>Four Days Of Naples<br>40 Pound Of Trouble                                                                                                                  | Muscle Beach Party<br>Mutiny On The Bounty                                                                                                                                        | Voice of The<br>Hurricane<br>Walk A Tight Rope<br>Walk A Tight Rope<br>Warl S Hell<br>World Of Henry<br>Orient, The<br>Wheeler Dealers, The<br>X-Ran With The<br>X-Ray Eyes      |  |
| Flame In The Street                                                                                                                                                                                                    | My Geisha<br>Naked Edge                                                                                                                                                           | Orient, The                                                                                                                                                                      |  |
| Four Days Of Naples                                                                                                                                                                                                    | Naked Edge                                                                                                                                                                        | Wheeler Dealers, The                                                                                                                                                             |  |
| 40 Pound Of Trouble                                                                                                                                                                                                    | Nightmare<br>Old Dark House, The                                                                                                                                                  | X-Man with The<br>X-Ray Eyes                                                                                                                                                     |  |
| A III MORA                                                                                                                                                                                                             | LLY UNOBJECTIONABL                                                                                                                                                                | E FOR ADULTS                                                                                                                                                                     |  |
| Adventures of a                                                                                                                                                                                                        | Cuest The                                                                                                                                                                         |                                                                                                                                                                                  |  |
| Young Man                                                                                                                                                                                                              | Horror Chamber of<br>Dr. Faustus<br>Horror Hotel                                                                                                                                  | Rocco and His Brother<br>Running Man, The<br>Spencer's Mountain                                                                                                                  |  |
| America, America<br>Angels of Darkness                                                                                                                                                                                 | Horror Hotel                                                                                                                                                                      | Summer and Smoke                                                                                                                                                                 |  |
| Another Time, Another                                                                                                                                                                                                  | Hud                                                                                                                                                                               | Sundays and Smoke<br>Sundays and Cybele<br>Sweet Bird of Youth<br>Taste of Honey<br>Take Her She's Mine                                                                          |  |
| Place<br>Beach Party                                                                                                                                                                                                   | In The French Style<br>Interns, The                                                                                                                                               | Taste of Honey                                                                                                                                                                   |  |
| Becket                                                                                                                                                                                                                 | Interns, The<br>Killers, The<br>Kisses For My                                                                                                                                     | Take Her She's Mine                                                                                                                                                              |  |
| Billy Liar<br>Bye, Bye Birdie                                                                                                                                                                                          |                                                                                                                                                                                   | Tamahine<br>Thin Red Line, The                                                                                                                                                   |  |
| Catro                                                                                                                                                                                                                  | La Notte Brava<br>Leopard, The<br>Love Is A Ball<br>Love With The Proper<br>Stranger                                                                                              | Third Secret, The                                                                                                                                                                |  |
| Captain's Table<br>Cardinal, The                                                                                                                                                                                       | Leopard, The                                                                                                                                                                      | This Earth Is Mine                                                                                                                                                               |  |
| The Ceremony                                                                                                                                                                                                           | Love With The Proper                                                                                                                                                              | Not To Bed                                                                                                                                                                       |  |
| The Ceremony<br>Claudelle Inglish<br>Come Blow Your Horn                                                                                                                                                               | Stranger                                                                                                                                                                          | Tamahine<br>Thin Red Line, The<br>Third Secret, The<br>This Earth Is Mine<br>To Bed Or<br>Not To Bed<br>Torpedo Bay<br>Tower of London<br>Town Without Pity<br>Twilleth Of Honor |  |
| Condemned Of Altona                                                                                                                                                                                                    | Mail Order Bride<br>Make Mine Mink<br>Man Who Couldn't                                                                                                                            | Town Without Pity                                                                                                                                                                |  |
| Day of the Outlaw<br>Day In Court                                                                                                                                                                                      | Man Who Couldn't                                                                                                                                                                  | Twilight Of Honor                                                                                                                                                                |  |
| Day in Court                                                                                                                                                                                                           | Walk<br>Man's Favorite Sport                                                                                                                                                      | Two Are Guilty                                                                                                                                                                   |  |
| Dime With A Halo                                                                                                                                                                                                       | Man's Favorite Sport<br>Manchurian Candidate                                                                                                                                      | Victors, The                                                                                                                                                                     |  |
| Day In Court<br>Dead Ringer<br>Dime With A Halo<br>Don't Tempt                                                                                                                                                         | Move Over Darling<br>Muriel                                                                                                                                                       | Town Without Pity<br>Twilight Of Honor<br>Two Are Guilty<br>Two For The Seesaw<br>Victors, The<br>V.I.P.'s, The<br>West Side Story<br>Whatever Happened<br>To Baby Jane?         |  |
| The Devil<br>End of Innocence<br>Eyes Of Annie                                                                                                                                                                         | Nakod Kiss                                                                                                                                                                        | Whatever Happened                                                                                                                                                                |  |
| Eyes Of Annie                                                                                                                                                                                                          | Nine Hours To Rama                                                                                                                                                                | To Baby Jane?<br>Who's Got the Action                                                                                                                                            |  |
| Eyes Of Annie<br>Jones, The<br>Flight From Ashiya<br>For Those Who<br>Think Young<br>Fun In Alcapolco<br>Clobal Affair, A                                                                                              | Paris When It Sizzles<br>Pink Panther                                                                                                                                             | Wrong Arm                                                                                                                                                                        |  |
| For Those Who                                                                                                                                                                                                          | The Prize                                                                                                                                                                         | Wrong Arm<br>Of The Law                                                                                                                                                          |  |
| Fun In Alcapoleo                                                                                                                                                                                                       | Rice Girls, The<br>Rififi In Tokyo                                                                                                                                                | Youngblood Hawk<br>Zulu                                                                                                                                                          |  |
|                                                                                                                                                                                                                        | Rider on a Dead Horse                                                                                                                                                             |                                                                                                                                                                                  |  |
| A-IV — MORALLY UNOBJECTIONABLE FOR<br>Adults with reservations**                                                                                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                  |  |
| ADULTS WITH RESERVATIONS**                                                                                                                                                                                             |                                                                                                                                                                                   |                                                                                                                                                                                  |  |
| Advise and Consent<br>Best Man, The                                                                                                                                                                                    | L Shaped Boom                                                                                                                                                                     | Mud Below                                                                                                                                                                        |  |
| Black Like Me<br>Cleo From 5 to (                                                                                                                                                                                      | "81/2"<br>L Shaped Room<br>La Dolce Vita<br>Long Day's Journey                                                                                                                    | Tom Jones                                                                                                                                                                        |  |
| Cleo From 5 to 7<br>Circle of Decention                                                                                                                                                                                | Long Day's Journey                                                                                                                                                                | This Sporting Life<br>Under The Yum Yum                                                                                                                                          |  |
| Divorce Italian Style                                                                                                                                                                                                  | Mondo Cane                                                                                                                                                                        | Tree                                                                                                                                                                             |  |
| <b>Divo</b> vce Italian Style<br>Doctor Strangelove<br>Easy Life, The Eclipse                                                                                                                                          | Into Night<br>Mondo Cane<br>Servant, The<br>Sky Above and                                                                                                                         | Young And The                                                                                                                                                                    |  |
|                                                                                                                                                                                                                        |                                                                                                                                                                                   | Willing, The                                                                                                                                                                     |  |
| (**This classification is given to certain films which, while not                                                                                                                                                      |                                                                                                                                                                                   |                                                                                                                                                                                  |  |
| (*This classification is given to certain films which, while not<br>morally offensive, require some analysis and explanation as a protection<br>to the uninformed against wrong interpretation and false conclusions.) |                                                                                                                                                                                   |                                                                                                                                                                                  |  |
| B — MORALLY OBJECTIONABLE IN PART FOR ALL                                                                                                                                                                              |                                                                                                                                                                                   |                                                                                                                                                                                  |  |
| A New Kind Of Love                                                                                                                                                                                                     | Irma La Douce                                                                                                                                                                     |                                                                                                                                                                                  |  |
| Back Street                                                                                                                                                                                                            | It Happened In Athens                                                                                                                                                             | Shock Corridor<br>Shoot the                                                                                                                                                      |  |

to the uninformed **B** - MOR/ **A** New Kind Of LOW Big Show Big Show Biack Whip Born Reckless Cangetbaggers, The Chapman Report Cleopatra Shock Corridor Shock the Piano Player Small World of Soldier In The Rain Solomon and Sheba Sons and Lovers Splendor In Grass Splendor In Grass Station Six Sahara Strangler, The Subway In the Sky Summerskin Irma La Douce It Happened In Athens It Takes A Thief Johnny Cool Joker, The Journey To The Seventh Planet Juvenile Jungle Kissin' Cousins Lady In The Cage Landru Arpendagers, The Chapman Report Leopatra Comiggal Bed Crack In the Mirror Try For Happy Try Of Battle Dementia Landru Look In Any Window Looking For Love Love In Goldfish Bowl Lover Come Back Love On The Riviera Madame Subway In the Sky Summerskin Funday In New York Temptress and the Monk Three On A Spree Tiare On A Spree Time Out For Love Two Faces of Dr. Jekyll Two Loves Two Weeks In Another Town Vampire and the Ballerina Very Private Affair Viva Las Vegas Wailz of the Toreadors Wartor Empress Watz of the Toreadors Warto Slave Ship What A Way To Go What Slave Ship Word Shad Dementia Dementia Ten Commandments Doctor In Love Doctor No Edge of Fury Eighth Day of The Week Follow The Boys For Love Or Money Force of Impulse Madame Man In The Middle, The Man of the West Man On the Prowl Marriage Go Round Marriage Go Round Matriage Go Round Matter of Morals, A Makime Mongole Th-For Love Or Money Force of Impulse Four For Texas Free, White And Twenty-One Frightened City From Russia With Love From the Terrace Girl Hunters Gun Hawk, The Maxime Mongols, The Morgan The Pirate Most Dangerous Man Alive No Fritt No Exit Of Human Bondage Of Love And Desire Operation Bikini Palm Springs Weekend Palm Springs Weel Pretty Boy Friend **Psyche 59** Purple Noon Rampage Rebel Breed Revolt of Slaves Who's Been Sleeping In My Bed Wife For A Night Wild Harvest Wild In the Country Yesterday, Today and Tomorrow CONDEMNED An Affair Of The Skin Balcony, The Boone Soupe, The Boone Soupe, The Breathless Come Dance With Me During One Night Empty Canvas Five Day Lover Girl With the Golden Eyes Green Mare. The I Love, You Love Joan of the Angelis Lady Chatterly's Lover Law, The Les Llaisons Love is My Profession Lovers a Pillow Mating Urge Mistress For the Summer, A Summer, A Summer, A Molesters, The My Life To Live Naked Night Never On Sunday Odd Obsession Of Wayward Love Oscar Wilde Phaedra

Play Girl After Dark Please, Not Now Port of Desire Prime Time Question of Adultery Saturday Might and Sunday Morning Seven Capital Sins Silence, The Sins of Mona Kent Temptation Too Young Too Inmoral Truth, The Truth. The War Of The Buttons Women of the World Young and Damned

(Please clip and save this list. It will be published periodically.)

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## FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On T

#### FRIDAY, MAY 8 a.m. (4) — Ebb Tide (Adults, Adol.)

auci.) a.m. (7) — Whirlpool (Part Two) (Morally Objectionable In Part For All) REASON — The subject ma-terial of this picture is treated in a morally offensive way.

a morany oftensive way. 12:15 p.m. (5) - Moontide (Morally Objectionable In Part For All) REASON - The lead's revengedul intention to murder; sympathet-ically presented; contributes to plot solution

TELEVISION

(Friday, May 8)

6:45 A.M. GIVE US THIS DAY - WLBW-TV Ch. 10 - Religious discourse by Very Rev. Father Matthew Han-ley, O.P., chaplain, St. Thomas Aquinas Student Center, University of Miami.\*

(Sunday)

9:00 A.M. **TELAMIGO** - Ch. 7 WCKT - Span-ish-language inspirational discourse by Father Jorge Bez Chabebe, assistant pastor, Immaculate Con-ception parish, Hialeah.

9:30 A.M. FILE CHRISTOPHERS - Ch. 5, WPTV (West Palm Beach) - The tille of today's program is "How To Be An Effective Speaker."

9:45 A.M. 9:45 A.M. SACRED HEART PROGRAM – Ch. 5, WPTV (West Palm Beach) – Father Francis L. Filas, S.J., chairman of the Department of Theology, Loyola University, Chi-cago, delivers the third talk in a series on the Sacred Heart Program entitled "What Is Decent Litera-ture." The title of Father Filas' talk is "Christ Code." 11 A.M. THAT I WAY

4 P.M.

TV

Radio

p.m. (10) -- The Saint In Palm Springs (Family)

4:30 p.m. (4) - Way Of A Gau-cho (No Class.)

4:30 p.m. (7) - Rose of Washing-ton/Square (No Class.) 6 p.m. (10) - Utah Blaine (Family) p.m. (4) - Invasion of the Body Snatchers (Morally Objectionable In Part For All) REASON - Light treatment of marriage.

11:25 p.m. (4) — Bird of Paradise (Morally Objectionable In Part For All) REASON — Suggestive se-quence.

11:30 p.m. (10) - The Nitwits (No Class.)

7:45 A.M.

THE HOUR OF ST. FRANCIS WCCF (Port Charlotte)

8:45 A. M.

9 A. M. THE SACRED HEART PROGRAM -WGMA (Hollywood)

THE HOUR OF ST. FRANCIS WJCM (Sebring)

CHOIR LOFT - WIOD, 610 Kc.: 97.3 FM - Barry College Cor Jesu Choir directed by Sister Marie Rosaria, O.P.\* 8:30 A.M.

CATHOLIC PROGRAMS

IN DIOCESE

1:20 a.m. (10) — The Saint In Palm Springs (Family) SATURDAY, MAY 9

a.m. (5) — Pride of The West (Family) a.m. (5) — Triple Threat (No Class.) 8 p.m. (7) – An American Ro-mance (Family) 3

p.m. (4) – Armored Command (Adults) 6:30 pm. (10) - Flying Leather-necks (Family)

9 p.m. (Channel 7 and Channel 2 – Daytona - Orlando) – Executive Suite (Adults, Adol.) 11:15 p.m. (Channel 11 – Fort My-ers) – Singing Guns (Adults, Adol.)

Adol.) 11:15 p.m. (4) — The Phenix City Story (Morally Objectionable In Part For All) REASON — Suggest-ive sequence; excessive brutality. 11:20 p.m. (5) — Nude In A White Car (Adults)

(Auults)
 (Auults)
 (Auults)
 (Auults)
 (Auults)
 (Morally Objectionable In Part For All) REASON - Excessive brutality; suggestive cos-tuming.

(Adults, Adol.) 11:30 p.m. (Channel 2 – Daytona-Orlando) – Run For The Sun (Adults, Adol.) 11:30 p.m. (10) – The Jade Mask (Adults, Adol.)

1:30 a.m. (10) — Mystery In Mex-ico (Adults, Adol.)

SUNDAY, MAY 10 a.m. (5) - Glory At Sea (Family) 12 p.m. (7) — Bowery Battalion (Adults, Adol.)

1:30 p.m. (7) — The Seventh Cross (Adults, Adol.) p.m. (10) — Battling Beilhop (No Class.) 2

5 p.m. (4) - Brigham Young (Adults, Adol.)

9 A.M. THAT I. MAY SEE FM REPEAT - WFLM-FM, 105.9 FM (Fort Lauderdale) - FM rebroadcast of instruction discourse, "Patterns In Life," by Father David J. Hefter-nan.\* 7:30 A. M. 7:30 A. M. THE HOUR OF THE CRUCIFIED - WIRA, 1400 Kc., FM 95.5 Mg. (Fort Pierce) ) p.m. (10) — The Spanish Main (Adults, Adol.) 10 (Aduits, Adu.) 11 p.m. (11 - Fort Myers) - Fight-ing Coast Guard (Family)

11:10 p.m. (5) — Bad And The Beautiful (Morally Objectionable In Part For All) REASON — Sug-gestive costuming, dialogue and sit-uations.

15 p.m. (4) — The Cow And I (Adults, Adol.)

11:20 p.m. (7) — Thunderbirds (Family) MONDAY, MAY 11

9 a.m. (7) — Marry The Boss' Daughter (Family) 9 a.m. (4) — Appointment for Love (Adults, Adol.)

12:15 p.m. (5) — Tropic Zone (Adults, Adol.)

1 p.m. (10) - Law of the Tropics (Adults, Adol.) (AQUILS, AGOL.) 4:30 p.m. (4) — Fallen Angel (Mor-ally Objectionable In Part For All REASON — Light treatment of marriage; reflects the acceptability of divorce.

4:30 p.m. (4) — Night of January 16th (Adults, Adol.)

p.m. (10) - Look Who's Laugh-ing (Family)

7:30 p.m. (Channel 7 and Channel 2 — Daytona-Orlando) — White Feather (Adults, Adol.) 11:25 p.m. (4) — Green Grass of

Wyoming (Family) 11:30 p.m. (10) — Baltimore (Family) Adventure In TUESDAY, MAY 12

a.m. (7) - Kentucky (Part One) (Family) 9 (ramily) a.m. (4) — The Palm Beach Story (Morally Objectionable In Part For All) **REASON** — Sug-gestive scenes; light treatment of marriage.

12:15 p.m. (5) - Dance Little Lady (No Class.)

p.m. (10) — Mother Carey's Chickens (Family)

Chickens (Family) 4:30 p.m. (4) — The Saracen Blade (Morally Objectionable In Part For All) **REASON** — Light treatment of marriage; suggestive sequence. 4:30 p.m. (7) — The Scarlet Cloak (Adults, Adol.)

6 p.m. (10) — The Man Who Talked Too Much (Adults, Adol.)

7 p.m. (7) — Blood And Sand (Mor-ally Objectionable In Part For All) REASON — Suggestive scenes and costumes.

(Morally Objectionable In Part For All) REASON - Excessive brutal-ity; low moral tone. 8

11:25 p.m. (4) — Spaceways (No Class.) 11:30 p.m. Juke Box Rhythm (Fam-ily)

WEDNESDAY, MAY 13

a.m. (4) - Kentucky (Part Two) (Family) 9 a.m. (4) - Time Running Out (No Class.)

12:15 p.m. (5) - A Lady Without Passport (Adults, Adol.)

1 p.m. (10) — Obliging Young Lady (Family) 4:30 p.m. (4) — Kill The Umpire (Family)

(Family) 4:30 p.m. (7) — Highway 301 (Mor-ally Objectionable In Part For All) REASON — Excessive bruatility. 6 p.m. (10) — The Parson And The Outlaw (Adults, Adol.)

11:25 p.m. (4) - Miss Susie Slagle's (Family)

(Family) 11:30 p.m. (10) - The Man I Love (Morally Objectionable in Part For All) REASON - Reflects the ac-ceptability of divorce; suggestive atmosphere.

THURSDAY, MAY 14 .m. (7) — Those Redheads From eattle (Part One) (Adults, Adol.) a.m. (4) — Time Running Out (No Class.) 12:15 p.m. (5) - County Fair (Adults, Adol.) 1 p.m. (16) — Annabel Takes A Tour (Family)

Tour (Family)
4:30 p.m. (4) -- The Last Posse (Adults, Adool.)
4:30 p.m. (7) -- Holy Matrimony (Adults, Adool.)
6 p.m. (10) -- Narrow Margin (Adults, Adol.)
7 p.m. (7) -- Samson (No Class.)
11:25 p.m. (4) -- Peter Ibbetson (Adults, Adol.)

(Adults, Adol.) p.m. (7) - Samson (No Class.) 1:25 p.m. (4) - Peter Ibbetson (Adults, Adol.) 1:30 p.m. (10) - Betind The Ris-ing Sun (Morally Objectionable in Part For All) REASON - The bara-kirl of a character who, es-pecially toward the conclusion of the film, is sympathetically delin-eated is presented in the plot so-jution as performed for noble ob-jectives.



May 8, 1964 Page 26

THE VOICE

Miami, Florida

(Sunday) 6 A. M. THE CHRISTOPHERS - WGMA (Hollywood)

(Hollywood) 7 A. M. THE SACRED HEART PROGRAM – WGBS, 710 Kc. 7:39 A. M. THE CATHOLIC HOUR – WIOD, 610 Kc.

(Friday, May 15)

6:45 A.M. GIVE US THIS DAY — WLBW-TV, Ch. 10 — Spanish-language religious discourse by Father Angel Villa-ranga, O.F.M., chaplain, Diocesan Centro Hispano Catolico.\*

RADIO

THAT I MAY SEE REPEAT --WGBS, 710 Kc.; 96.3 FM -- Re-broadcast of TV instruction dis-course, "Searching For the Reason Why," by Father David J. Heffer-nan \*

'Mistress' Film Put

## On Condemned List

NEW YORK (NC) - Criticized as "a story of blatant sexual misbehavior." the French movie, "A Mistress for the Summer" released by the American Film Distributing Co. was evaluated in the Class C (condemned) category by the National Legion of Decency.

"This tedious film, a story of blatant sexual misbehavior, is presented without moral significance. In its treatment, furthermore, it resorts to gross suggestiveness in costuming, dancing and situations," the legion's objection stated.

(Inurscury, Muy 14) 9:30 P.M. MAN-TO-MAN – WTHS, Ch. 2 – Inter-faith panel discussion with Father David J. Heffernan, chair-man of Diocesan Radio & Televl-sion Commission; Rabbi Solomon Schiff, past president of Greater Miami Rabbinical Association; and Rev. Lee R. Van Sickle, minister of Bry an Memorial Methodist Church, Coconut Grove. Panel mod-erator: Luther C. Pierce, member of Ch. 2 program committee.

**THAT I MAY SEE** - Ch. 7, WCKT --Instruction discourse by Father David J. Heffernan, pastor of St. Pius X parish, Fort Lauderdale. The title of Father Heffernan's talk will be "The Value of Privacy and Silence." MASS FOR SHUT-INS - Ch. 10, WLBW-TV. THE CHRISTOPHERS - Ch. 2 WESH-TV (Daytona-Orlando) (Thursday, May 14)

8:45 P. M. THE HOUR OF ST. FRANCIS WKAT, 1360 Kc.

(\* - Denotes presentations of Radio and Television Commission, Diocese of Miami. Father David J. Heffernan, chairman.)

10:15 A. M. THE HOUR OF ST. FRANCIS WNOG (Naples) 10:15 A.M. SPANISH CATHOLIO HOUR – WMET, 1220 Kc. – Spanish religi-ous program, auspices of Diocesan Centro Hispano Catolico. Modera-tor Father Avelino Gonzales, O.P., with Father Armando Tamargo, O.P.\* 10:15 A. M.

6:05 P.M.

CATHOLIC NEWS - WGBS, 710 Kc. - 96.3 Mg, FM - Summary of international Catholic news from NGWC Catholic News Service and South Florida Catholic News from The Voice. 8:30 P. M.

THE HOUR OF THE CRUCIFIED -WJNO - (West Palm Beach)

A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

## 'East Side' Gets 8 TV Emmy Nominations

#### By WILLIAM E. MOORING

HOLLYWOOD, Calif. — To be slaughtered by Nielsen, buried by the network, then exhumed by Emmy, is grim or grotesque, according to how one looks at it.

This year's TV Academy nominations give eight "Emmy" chances to "East Side, West Side", the George Scott social worker series; five to the "Richard Boone Show" (an anthology sometimes very good, other times just so-so); three to

## VIEWS ON TELEVISION

6,000 members of the TV Acad-

emy. Results will come on

Other ludicrous quirks devel-

op in one or other of the almost

30 separate Emmy categories.

For the plum award, "Best Pro-

gram of the Year," we have

competing with big stuff such

as ABC's "The Making of a

President, 1960"; "The Krem-

lin" and "American Revolu-

tion. 1963" (NBC) and "Town

Meeting of the World" (CBS), a

flagrant bit of political propa-

ganda titled "The Blacklist".

one of the least distinguished

segments of "The Defenders"

Significant as an indication of

anti - anti - communist drum-

beating in show business, "The Blacklist," (highly over-colored

treatment of a valid subject),

also gets nominated, in the

acting, writing and directing

'MR. NOVAK' MISSING

ries," are David Janssen ("The

Fugitive"), Richard Boone, for

his own series; George E. Scott

("East Side, West Side") Dick

van Dyke for his own show and

Dean Jagger for "Mr. Novak."

James Franciscus, a verv

fine actor, who actually por-

trays Novak, week after week,

is completely ignored! Audi-

ence - wise, he's most of the

Still listing first in each class,

the contender I is ' may win

(though not necessarily the one

I'd vote for), we find under

"Lead Actress in a Series,"

Inger Stevens of "The Farmer's

Daughter," Patty Duke, Mary

Tyler Moore ("Van Dyke"),

Irene Ryan ("Hillbillies") and

the old "Hazel" stand-by, Shir-

Drama nominations include

'Mr. Novak'' (A sort of teen-

Under "Lead Actor in a Se-

series.

categories.

show.

ley Booth.

NBC, Monday, May 25.

"Arrest and Trial" and at least one apiece to the "Judy Garland" and "Garry Moore" shows and "Breaking Point."

Any of these, if winners, may say "thanks and goodbye" for they already are "killed" or marked for the "killing" by virtue of one or the other of the idiotic "ratings" systems. Who wins and who loses will

depend upon the votes of some

ers," told on the campus instead of in the court); "Bob Hope Theater," "Richard Boone Show"; "East Side, West Side" and "The Defenders."

The latter already is half buried in awards and strong sentiment is at work for its juvenile carbon, "Novak," as well as for "Bob Hope" (by and large an interesting series) and "East Side, West Side," a controversial but arresting series from the start.

THAT WAS THE WEEK?

In the comedy class "That Was the Week That Was" and "The Farmer's Daughter" may run neck and neck with Dick van Dyke, "McHale's Navy" and Bill Dana not too far behind in this order.

"Outstanding Variety" may give Danny Kaye the win, against Andy Williams, Garry Moore, Judy Garland and Johnny Carson's "Tonight."

If the popular music vogue carries the weight I think it does, "The Lively Ones" (NBC summer musical series) may beat "Telephone Hour" and "New York Philharmonic Young People's Concerts." Only three "outstanding music" programs are nominated which drives home a more insistent point than Mitch Mille.'s metronome. There is too much noise, not enough good music on TV.

**ROUND AND ABOUT:** Speaking of "Mr. Novak" reminds me. The program's "pitch" on May 5 lived up to the title, "The Death of a Teacher," but hardly proved its point. This was that a teacher who dropped dead had been "murdered by his heavy work load." We all know the truth is that worry kills more people than work . . .

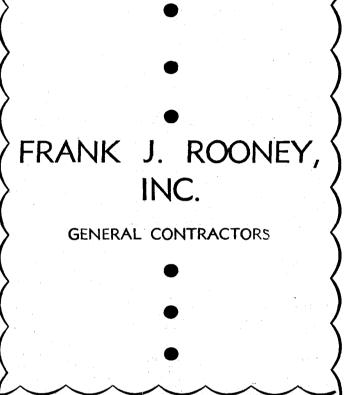
Was not that a wonderful and moving item on Ed Sullivan's show, April 26. The poliocrippled Itzhak Perlman, 18year-old Israeli prodigy, so played on the priceless, borrowed Guarnerius violin, to remind us that God more than justly compensates the sufferer.



For the past EIGHT YEARS we have had the privilege to furnish PAINT

for use at the many Catholic Institutions

in the West Palm Beach area.





## HOLLYWOOD IN FOCUS 'Lilies Of The Field' Draws Crowds After Poitier Award

#### By WILLIAM H. MOORING

HOLLYWOOD, Calif. — For the first time in Hollywood "Oscar" history, the "best actor" award is doing relatively more to stimulate patronage than the one given to the "best film" (Tom Jones).

Sidney Poitier's victory in the delightful, low-budget, nosex-or-sensation picture, "Lilies of the Field," is drawing big crowds everywhere.

The supply of copies has run out. The film now is being booked in cities and towns where it had previously been turned down by theater owners on account either of its references to the religious (convent) life, or its coupling, on equal social terms, of white nuns and a Negro laborer.

"Lilies of the Field" may well go down in movie history as the first small film, to do a really big job for Ecumenism.

If producer Hal Wallis had not chosen to follow his successful drama "Becket" with another story involving conflict between State and Church someone else almost certainly would have done so.

Wallis will screen the Maxwell Anderson play, "Anne of The Thousand Days," a story of Henry VIII and his second wife, Anne Boleyn, mother of Queen Elizabeth I.

**POLITICAL CONFLICT** Again (as in "Becket") the

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emphasis may develop upon political conflict, rather than the character of the unfortunate young woman pitifully described in such works as Benedict Fitzpatrick's ''Frail Anne Boleyn'' and Friedmann's "Anne Boleyn."

By reflection at least, the stern opposition of Cardinals Wolsey and Campeggio, to the "divorce" the King sought from his Queen, Katharine of Aragon; his secret "marriage" to Anne; his assumption of power over a newly formed Church of England and his ultimate ex-communication by the Pope, may well take precedence over any deep study of Anne herself, later the victim of Henry's cruelty.

In Anderson's stageplay Rex Harrison portrayed Henry VIII. He now is playing in "The Agony and the Ecstasy," Pope Julius II to whom Henry VIII once paid loyal homage. I hear Harrison may be invited to repeat the Henry role in the Boleyn film.

Richard Burton also has been mentioned. And Queen Cleo may have first chance of refusal to play Anne Boleyn, although to my mind, a much better choice would be Audrey Hepburn.

Story preparations will take a year, so there will be time for many changes of mood and mind, on the part of many people, Wallis included.

INC.

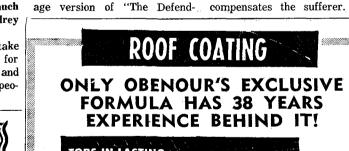
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(ESTABLISHED 1926)



May 8, 1964 THE VOICE Miami, Florida Page 27

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## De Aquí y De Allá...

Cristiano no es hombre que no cae. Es un hombre que, si cae, sabe levantarse.

### \* \* \*

La canastilla de Bárbara Benita Mejías, la niñita que nació en un bote en medio del mar la semana pasada cuando sus padres escapaban de Cuba. fue obsequiada por la Sección Cubana del Centro Hispano Católico. Ha habido meses que en el C.H.C. se han entregado más de 80 canastillas a bebitos de familias necesitadas, gracias a la labor callada de un grupo de mujeres que trabaja en la con fección de esas ropitas.

#### \* \* \*

¿No captas lo bueno de los demás? Porque no eres humilde.

#### \* \* \*

El Cuarto encuentro del Movimiento Familiar Cristiano de América Latina se efectuará en Caracas, en 1966, con jornadas de pastoral familiar para sacerdotes. En Miami funcionan varios círculos de matrimonios del Movimiento Familiar Cristiano de habla hispana.

#### \* \* \*

Pon a tus palabras aprecio, comprensión, amor . . . y verás nacer buenos sentimientos.

#### \* \* \*

Al enviar al congreso un proyecto de ley sobre el salario mínimo vital, el presidente Arturo Illía citó esta frase de la encíclica Mater et Magistra de Juan XXIII: La riqueza económica de un pueblo consiste no sólo en la abundancia total de bienes, sino también y más aún, en la real distribución, según justicia, para garantía del desarrollo personal de los miem bros de la comunidad, en que consiste el verdadero fin de la economía". Hay que hacer a tiempo estas reformas, comenta el presidente argentino, para evitar que los pue blos caigan en esquemas totalitarios.

#### $\Rightarrow \Rightarrow \Rightarrow$

El gozo del placer culpable es vecino de la tristeza del remordimiento.

#### \* \* \*

Al regresar de la Conferen-cia Mundial de Comercio y Desarrollo que se efectúa en Ginebra, el ministro de Economia de Argentina, Dr. Eugenio Blanco, revela que en breve visita a la Santa Sede, alabó el apoyo que la delegación vaticana ha dado a las gestiones del mundo latinoamericano por un trato más justo en el comercio mun-dial. "Mons. Antonio Samoré me respondió: efectivamente, lei la carta de Alta Gra-cia, me compenetré de su significado y he aconsejado a la Santa Sede apoye en Ginebra una posición de acuerdo a esos principios y gestiones del mundo latinoamericano." Alta Gracia, en Argentina, fue sede de una reunión conjunta para fijar posiciones Latinoamericanas en Ginebra.

#### \* \* \*

No es pesimista el que advierte el mal, sino el que lo cree invencible.

Por 69 votos contra 53 y 8 abstenciones fue elegida presidenta de la Federación Internacional de Jóvenes Católicas la señorita Margarita Moyano, de Argentina. Sucede a María Vendirk, de Holanda.

\* \* \*

El error y el odio semejan vida. Pero son muerte a la Verdad y al Amor.

\* \* \*

Universo significa "hacia el Uno" Dios. A tí te corresponde hacer eso realidad.

\* \* \*

El arzobispo de Praga Mon. Josef Beran, declaró a un periodista austríaco que está dispuesto a ir al Concilio. Desde luego que me gustaria asistir a la tercera sesión con ciliar; tengo que ver al Padre Santo antes de octubre", dijo el arzobispo en una entrevista difundida por la agencia católica alemana KNA. Monseñor ha estado durante catorce años detenido por los co munistas. Reside actualmente en un sanatorio de Mukarov. Checoeslovaquia y no le per-

## miten regresar a Praga. Elogian en Colombia el Nuevo

BOGOTA (NC) - El presidente de la Unión Latinoamericana de Prensa Católica saluda el nuevo decreto pontificio sobre los medios de difusión al servicio de la Igle-

del "diálogo de la Iglesia con el mundo moderno". En un editorial escrito pa ra El Catolicismo, semanario que dirige en Bogotá, el Pbro. Mario Revollo Bravo dice:

"El Papa quiere que las decisiones del Concilio sean una viviente realidad. Primero promovió la reforma litúrgica a través de un motu propio, y ahora ha promulgado otro para aliento a las actividades católicas que por medio del cine, la radio, la televisión y la prensa, tienen la difícil misión de influir en la opinión pública".

sia, como un signo alentador

El editorial agrega que el Concilio Vaticano II señala la necesidad de producir "un verdaddro cambio de mentalidad", y explica:

"La Iglesia con su mensa está llamada a penetrar en todos los ambientes . . . Su misión de evengelizar universalmente se vería frustrada si no acudiera a los instrumentos que la técnica moderna ha creado para la comunicación de las ideas.

"Las gentes de nuestro tiempo piden algo más que la doctrina. Su sicología está en gran parte identificada con la noticia, con los sucesos de

## Ofrecen Becas Para Estudiar en México

Su Excelencia, Monse-ñor Coleman F. Carroll, ha dado a conocer que un cierto número de estudiantes graduados de high school de la Dióhigh school de la Dió-cesis de Miami, podrá disfrutar de becas en el Instituto Toroché Instituto Tecnológico y de Estudios Superiores Occidente en Guade dalajara, México.

Graciosamente el Instituto **Tecnológico** 

ofrecido becas que cubren todo el período de los estudios universitarios. Estas becas incluyen estudios, alojamiento y comidas para seguir cursos en las Facultades de Ingeniería, Arquitec-tura, Economía, Administración, Contabilidad y Psicología. Los estudiantes que deseen solicitar estas becas deben ser graduados de high school o bachillerato y no contar con medios económicos suficientes para costearse sus estudios.

Para cualquier infor-mación o solicitud de beca, los estudiantes pueden acudir al Centro Hispano Católico de Lu-nes a Viernes de 10 a.m. a 12 a.m. y de 2 a 5 p.m.

## Exito del Festival Folklórico de la Parroquia de la Inmaculada

Más de cinco mil personas, aplaudieron el pasado domingo en el Dade County Auditorium, la revista musical "Añorada Cuba" escenificada por el cuadro artístico de las agrupaciones católicas de habla hispana de La Inmaculada de Hialeah, embargados de emoción por las remembranzas que les provocaba la música cubana.

Como se explicaba en el programa, "Cuba ha producido diversos géneros musicales de una riqueza melódica y rítmica que los ha hecho recorrer el mundo; y en estas Estampas Cubanas así como en la

Decreto Sobre Medios de Difusión cada momento, tanto más en cuanto éstos dicen relación

> "El cristiano tiene derecho a estar informado sobre la marcha de su Iglesia, sobre las actividades de los pastores respecto de la grey, sobre los acontecimientos que son capaces de despertar en las conciencias, verdaderas renovaciones de fe y aliento para robustecer la acción apostólica . . .

"La ausencia de noticias sobre la Iglesia hace inevitablemente que la Iglesia no sea noticia y pase casi inadvertida ante muchas gentes."

"La información a su vez produce una corriente llena de vitalidad, la opinión. Los Papas piden (especialmente Pío XII) que en la Iglesia haya una opinión pública, no ciertamente sobre temas inmutables que pertenecen a la revelación divina, sino sobre aquellas formas de carácter humano y por tanto discutibles. Se produce así una doble vertiente: una que sube de los fieles a la Jerarquía, otra que desciende de aquella a éstos con el sello de gobierno en la caridad. Hay así una verdadera comunicación de bienes espirituales . . .

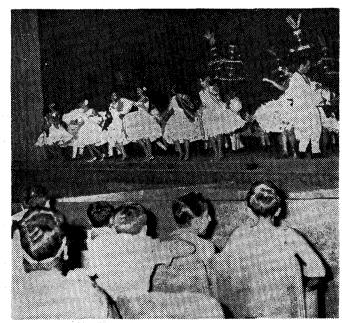
"Información y opinión son los presupuestos del anhelo de Paulo VI: el diálogo con el mundo moderno", concluye el Padre Revollo.

presentación de la típica pro-Comparsa se trata de yectar un esquema del alma musical de la Cuba de Cristo y de Martí."

Entre los invitados de honor que asistieron al Auditorium se encontraba el canciller de la Diócesis Monseñor John J. Fitzpatrick, el Padre Eugenio del Busto, el alcalde de Miami Robert King High, el alcalde de Hialeah, Harry Milander, y otras personalidades.

La donación fue sólo de cincuenta centavos, a pesar de los grantes gastos de la presentación, debido a que no tenfa el acto un fin de lucro, sino el deseo de los organizadores de ofrecer una muestra de la cultura musical v artística cubana, a través de un grupo de jóvenes, en su inmensa mayoría menores de 20 años, que pertenecen a esas agrupaciones católicas. que han dedicado sus horas libres a ensayar, sin dejar por esto de abandonar sos obras religiosas y de caridad.

Las agrupaciones católicas, como son la Legión de María, los Catequistas, la Juventud Católica del Hialeah High School, la Juventud Católica del West. la Juventud Católica Elemental ,los Equipos de



LA COMPARSA "Añorada Cuba" hace sus evoluciones ante el público que concurrió al Dade County Auditorium para presenciar el Festival Folklórico Cubano presentado por las instituciones católicas hispanas de la parroquia de la Inmaculada, Hialeah.



LAS ROMANZAS cubanas Cecilia Valdes, Rosa la China y María la O fueron interpretadas respectivamente por Isabel Ruíz, Rosa Collazo y Alina Santeiro, en el festival cubano ofrecido en el Dade County Auditorium.

Matrimonios Cristianos y los Cursillistas, tienen en la Parroquia de La Inmaculada una actividad incesante.

Grupos de catecismo en toda el área, actividades deportivas, cursos de doctrina social cristiana, sesiones educativas de cine, conferencias, preparación de niños para la Primera Comunión, obras de caridad, visitas a los hospitales, etc. .

El párroco de La Inmaculada, Mons. Dominic Barry, abrió el pasado jueves los cursos de Doctrina Social Cristiana, con su auxiliar el Padre Jorge Bez Chabebe, que es el orientador de todas estas actividades religiosas, patrióticcas y culturales para los hispanos.

El Padre Bez Chabebe, está recibiendo ofrecimientos de varias instituciones del estado de la Florida y del extranjero, para que presente en ellas la revista musical "Añorada Cuba" las que están siendo consideradas por las agrupaciones católicas de La Inmaculada.

El Obispo Boza Masvidal, en una comunicación al Padre Bez Chabebe desde Venezuela elogió la obra patriótica y cultural desarrollada por las agrupaciones católicas de La Inmaculada, y a su vez pidió a los grupos católicos de la UCE que se sumaran a esto esfuerzo.

El alcalde King High dirigió unas palabras a los concurrentes al Dade County Auditorium, como también lo hizo el alcalde de Hialeah Ha rry Milander. Ambos elogiaron el esfuerzo de los jóvenes católicos de habla hispana de La Inmaculada e hicieron votos por el retorno a Cuba.

El Padre Bez Chabebe en su presentación del acto afirmó que aquel festival folklórico no debía morir aquí en Estados Unidos, sin antes ofre cor una presentación de gala en la Cuba liberada del comunismo.

directa con las aspiraciones y la vida del hombre.



## "Esta es la Hora de Sembrar en Latinoamérica". – Paulo VI

ROMA (NC) — El Papa Paulo VI declara, en un mensaje de gratitud a los católicos de Estados Unidos, que este es el momento oportuno de sembrar en América Latina.

"Muchos males sobrevendrían si se deja pasar", agrega.

El Papa hablaba en una audiencia concedida a Mons. Antonio Samoré, vice-presidente de la Comisión Pontificia pro América Latina, y al P. John J. Considine MM, director de la Oficina para América Latina de la National Catholic Welfare Conference en Estados Unidos.

"Transmitid — les dijo nuestras más sentidas gracias a todos los que en Estados Unidos trabajan en este programa especial de ayuda a América Latina."

"Hay el tiempo para labrar la tierra, el tiempo para sembrar, y el tiempo propicio para la cosecha. Este es el momento propicio en América Latina. Muchos males sobre-

### Misa en Gesu por Obispos Cubanos

El domingo, día 17 del presente, se efectuará en La Habana la Consagración Episcopal de los dos nuevos Obispos Auxiliares de esa Arquidiócesis, Monseñores Alfredo Llaguno y Fernando Azcárate. Ese mismo día las Congregaciones Maríanas de habla hispana de Miami ofrecerán por las intenciones de los dos nuevos obispos una misa de comunión a las 5:30 p.m. en la iglesia de Gesu.

La fecha, que en el calendario litúrgico corresponde al Domingo de Pentecostés, coin cide con la celebración del Día Mundial de las Congregaciones Marianas. La misa será oficiada por el Padre Ceferino Ruiz, S.J.

ST MICHAEL,

vendrían si se deja pasar la oportunidad". El Papa rindió tributo espe-

cial al cardenal Richard Cushing, arzobispo de Boston y fundador de la Sociedad de Santiago Apóstol, tributo que extendió "a tantos obispos que prestan ayuda material, y sobre todo han enviado sacerdotes".

Hemos de agradecer también, dijo, la contribución "de las generosas congregaciones religiosas, y de los millones de corazones católicos que en Estados Unidos acompañan a los sufridos hermanos de Latinoamérica".

"Que nadie descanse hasta que nuestros católicos latinoamericanos tengan los medios de adorar a Dios y de vivir la vida cristiana que Dios les tiene dispuesta", dijo Su Santidad.

Religión y Moral:: CIUDAD DE PANAMA (NC) - Patrocinado por el Ministerio de Educación se celebra aquí desde el 27 de abril el IV Seminario de Religión y Moral, organizado por la Federación de Profesores y Maestros Católicos, y dirigido al profesorado de los centros oficiales, Participan los Padres colombianos Jairo Mejía y Jaime Díaz, per to conciliar y especialista en pedagogía respectivamente, con el tema "La Renovación litúrgica a la luz del Concilio".

### Filmarán la Vida de Fray Esquiú

BUENOS AIRES (NC)—El director Carlos Pérez Cánepa, comenzará aquí en breve la realización de una película sobre la vida de fray Mamerto Esquiú, franciscano argentino cuya causa de beatificación se tramita en Roma. Considerado prócer nacional por la defensa que hizo de la Constitución murió en 1863 siendo obispo de Córdoba.

## Premiada Joven Cubana en Concurso Literario de Vocaciones

El Obispo Coleman F. Carroll entregó el martes los premios a seis jovencitos y jovencitas que obtuvieron los primeros lugares en el Concurso Literario sobre las Vocaciones auspiciado por los clubes Serra de la Diócesis.

Como ganadora de una de las divisiones resultó la señorita Alina Donnell, una exilada cubana que termina sus estudios en el Miami Senior High School y que asiste a las clases de Religión de la Confraternidad de la Doctrina Cristiana que se ofrecen en el Centro Hispano Católico, al que representó en el concurso.

La competencia se efectuó en seis categorías, del séptimo al décimo segundo grado y fueron presentados más de 10,000 ensayos.

## "Universidad Católica: Respuesta a Disputa Entre Razón y Fe"

CIUDAD DEL VATICANO (NC — La educación universitaria católica da una respuesta a la añeja disputa entre razón y fe, dijo el Papa Paulo VI a unos 8,000 estudiantes de la Universidad Católica milanesa del Sagrado Corazón que vinieron a Roma para visitar a su antiguo arzobispo, el acutal Soberano Pontífice.

Su Santidad ofició una misa en la basílica de San Pedro, a la que asistieron los estudiantes, y les habló después del Evangelio sobre la naturaleza y misión de la educación católica.

Una universidad católica, dijo, es una institución en la que encuentra respuesta el problema "de la relación entre los dos cuerpos de enseñanza, el eclesiástico y el secular, fundado uno en el pensamiento divino y otro en el humano — derivado el primero de la fe y el segundo de la razón".

El Padre Santo explicó que las universidades católicas no resuelven el problema negando validez a una de esas formas del conocimiento, sino refutando la existencia de una "oposición objetiva e irreconciliable entre las dos verdades, fe y ciencia...

"Se trata de una añeja disputa ante la cual la universidada católica no separa una forma de pensamiento, la puramente religiosa, de la otra, estrictamente racional, como si fueran dos irreconcilables e incomunicables factores de la mente humana, forasteras que habla distinto idioma..."

Por el contrario, prosiguió, una universidad católica descubre y examina "la competencia respectiva de cada una, y la interrelación recíproca A cada ganador se le entregó un crucifijo tallado, así como una placa al colegio que representaban.

Enfatizando la importancia de este concurso anual, el Obispo Carroll dijo en su discurso, pronunciado durante un almuerzo en el hotel Columbus que el tema de las vocaciones es de vital importancia para la Iglesia y que incumbe profundamente a todos los católicos, particularmente a los padres de familia. Con diez mil ensayos presentados, dijo el Obispo, se comprende que el tema de las vocaciones fue tratado en miles de hogares por los jóvenes y sus familiares.

Destacó después que con

más de 420,000 católicos en

el Sur de la Florida, hay só-

lo 120 sacerdotes para aten-

der las necesidades espiritua-

entre las dos fuentes del co-

El Papa hizo notar que "la

existencia de este dualismo,

o sea de las dos fuentes del

conocimiento, será siempre

comprendida por los que

aceptan la Revelación Cris-

tiana como verdadera, y re-

conocen también como cier-

tas las conclusiones lógicas

de la investigación científica.

les, asumirá diferentes expre-

siones - siempre vivas, dra-

máticas y fructíferas - en-

tre el profesorado y los es-

tudiantes de una Universidad

Católica".

"Según los ciclos cultura-

nocimiento".

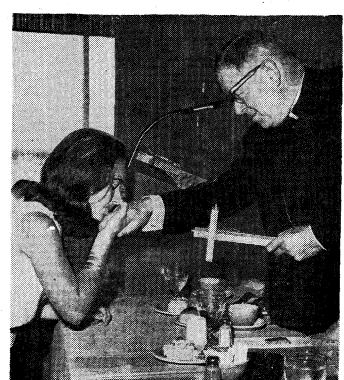
de sacerdotes en los Estados Unidos, dijo, es de uno por cada cien católicos. Insistiendo en la necesidad

les de la región. El promedio

de más vocaciones sacerdotales, el Obispo Carroll dijo que aún cuando hayamos logrado cubrir todas nuestras necesidades, "tenemos la obligación de prestar nuestra asistencia a nuestros vecinos de Latinoamérica, que están necesitando cien mil sacerdotes más".

La joven cubana Alina Donell habí estudiado en Cuba en el Colegio de las Dominicas Americanas y en la actualidad participa en las clases de religión que se ofrecen en el Centro Hispano, conducidas por Sister Martin Marie O.P.

El ensayo que le hizo ganadora de este primer lugar en el Concurso Literario del Serra Club, fue una adaptación de un estudio de clases sobre la Vida Religiosa que había hecho meses atrás para el Miami Senior High, y que le había reportado allí altas calificaciones.



EL OBISPO Carroll entrega el premio del Concurso Litterario del Serra Club a la estudiante cubana Alina Donnell, durante el almuerzo ofrecido en el Columbus Hotel.



ALINA DONNELL, la joven cubana que resultó triunfadora en el Concurso Literario sobre las Vocaciones es felicitada por el Obispo Carroll. Con ella, sus padres, los

esposos Alberto y Rosario Donnell y las profesoras de religión del Centro Hispano, Sor Martín Marie O. P. y Sor Ursula, O. P.

## Misas los Domingos con Sermón en Español

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 10 a.m. 12:55 y 5:30 p.m.
 ST.

 CAPILLA DEL NORTHSI 32

 DE, Northside Shopping
 Center 79 St. y 29 Ave.,

 NW — 5:30 p.m.
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2935 W.

ST HUGH, Royal Road y Main Highway.—5:30 p.m. LITTLE FLOWER, 1270 Anastasia Ave. Coral Gables — 9 a.m. y 12:30 p.m. INMACULADA CONCEP- CION 68 W 42 Place, Hialeah. — 11:30 a.m. SAN JUAN APOSTOL, 451 E. 4 Ave., Hialeah — 12:55 p.m. ST DOMINIC, N.W. 7 St. y 59 Ave. — 11 a.m. ST. BRENDAN, 37 Ave. y 32 St. S.W. Miami — 6:30 p.m. SAN JUAN BOSCO. 1301 Flagler St. — 7. 8:30, 10, 11, 11:30 a.m. 12:55, 6 y 7:30 p.m. S. TIMOTHY, 2400 SW 102 Ave. 11 a.m. ST. AGNES Key Biscayne — 3:30 y 11 a.m.

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# Timetable Of Sunday Masses

St. John Bosco Mission (1301 Flagler St.) John Bosco Mission (1301 Flagler St.) 7, 8:30 (Sermon in English) 10, 11:30 (Service in English) 12:55, 6 p.m. and 11:15 (Spanish).

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30

COCONUT GROVE: St. Hugh, 7, 8:30, p.m. Spanish and English). St. Timothy, 7, 8, 9:30, 11 and 6:30 St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m. St. Vincent de Paul (Miami Centrol

CORAL GABLES: Little Flower (Auditor-High) 8, 9, 10, 11 and 12 (Spanish). MIAMI BEACH: St. Francis de Sales 7, 9, 10, 11:30, and 12:30 St. Thomas Aquinas Student Center 8:30, 9:30, 10:30 and 12.

DANIA: Resurrection (Second St. and St. Mary Magdalen: 8, 9, 10, 11, 12, Fifth Ave.) 7, 8, 9, 10, 11 and 12. and 6 p.m.

 DEERFIELD
 BEACH:
 St.
 Ambrose
 St.
 Patrick 6, 7, 8, 9. 10, 11. 12:30

 (5109 N. Fed. H'way)
 7, 8, 9:30, 11, 13.
 and 6 p.m.
 and 6 p.m.
 MIAMI SHORES: St. Rose of Lima, 7, 8, 9. 10, 11, 12.

 DELRAY
 BEACH:
 St.
 Vincent, 6:30, 8, 9, 10, 11, 12.

St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.

St. Bernadette, 8, 9, 10, 11 and 7 p.m St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 7, 8:30, 10, 11:30.

Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.

FORT MYERS: St. Frc.ncls Xavier 6, 7, 8:30, 10, 11:30. St. Cecilia Mission, 7 and 10. FORT MYERS BEACH: Ascension, 7:30, 9:30.

FORT PIERCE: St. Anastasia, 6, 7:30. Auditorium: 9, 10:30, 12. HALLANDALE: St. Matthew, 6:15, 7:15, 8:30, 9:45, 11, 12:15 and 7 p.m.

HIALEAH: Immacutate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish). St. Bernard Mission: 9, 10 (Spanish). John the Apostle, 6, 7, 8, 9, 10, 12, 12:55 (Spanish) and 6 p.m. PERRINE: Holy Rosers, 7 St. 11.

& 11:30. Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.

Nativity, 6:15, 7:15, 8:15, 9:30, 10:30 11:30, 7:30 p.m. St. Bernadette, 8, 9, 10, 11 and 7 p.m. St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8 9:30, 11, 12:30, and 6 p.m. IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45

INDIANTOWN: Holy Cross, 7:45. JUPITER: St. Jude (U.S. 1), 8 and 10:30

KEY BISCAYNE: St. Agnes, 7, 8:30 and 11:15 a.m.

 LABELLE: Mission, 10.
 SEBRING: St. Catherine, 7, 9:30, 11.

 LAKE PLACID: St. James
 Mission, St. Louis (Palmetto Sr. High Auditor-ium, 7460 S.W. 118th St.) 8, 9:30

 LAKE WORTH: Sacred Heart, 6, 7, 8, and 11.
 St. Thomas (7303 S.W. 64th St.), 8, 9:30

 St. Luke, 7, 8, 9:15, 10:30 and 12 noon.
 St. Thomas (7303 S.W. 64th St.), 8

 LHIGH ACRES: St. Raphael (Admin-istration Building) 8, 10.
 St. Thomas (7303 S.W. 64th St.), 9

 MARGATE: St. Vincent 8, 10.
 North St. St. Joseph, 7, 9, 11.

 MARGATE: St. Vincent, 8, 10, 11:30. WAUCHULA: St. Michael, 9.

 AKCAPIA: St. Paul 7, 11.
 St. Dominic, 7, 8:30, 10, 11, 12, 12:55

 AVON PARK: Our Lady Of Grace, 8:30, 10.
 (Spanish) and 6 p.m.

 8:30, 10.
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BOCA GRANDE: Our Lady of Mercy, St. Mary Chapel, 8:30, 9:30, 10:30 an 10:15 5:30 p.m. (Spanish) BOCA RATON: St. Joan of Arc, 7, St. Michael, 6, 7, 8, 9 (Polish), 10 9, 10:30, 12. BONITA SPRINGS: St. Leo, 7:30, 9:30. ish), 7:30 p.m. Dade County Aud-itorium 9, 10:30, 12.

 BOTRION BEACH:
 St. Mark, 7, 8:30,
 SS. Peter and Paul, 6:15, 7, 8, 9:15,

 10, 11:30
 IO:30, 11:45, 12:55 (Spanish), 5:30

 CLEWISTON:
 St. Margaret, 8 a.m and (Spanish) and 7:30 (Spanish).

St. Vincent de Paul (Miami Central High) 8, 9, 10, 11 and 12 (Spanish).

12 and 6 p.m. DELRAY BEACH: St. Vincent, 6:30, 8, 9, 10, 11, 12. MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30 10:30, 12 and FOPT LAUDERDALE: Annunclation, 5:45 p.m. MIRAMAR: St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 7, 8, 9, 10, 11, 12:15 and 7 p.m.

MOORE HAVEN: St Joseph the Work

Blessed Sacrament (Oakland Park Blvd. NARANJA: St. Ann, 10:30 (Spanish and NE 17th Ave.), 6, 8, 9:30, 11, NAPLES: St. Ann. 6, 8, 10, 11. 12:30 and 6 p.m. NORTH DADE COUNTY: St. Monico 8, 10, 11:15 and 6 p.m.

NORTH MIAMI: Holy Family 6, 7, 8 9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m. 
 FORT LAUDERDALE BEACH: St. Pius X, St. James, 6, 7, 8, 9:10
 11, 12:15

 7, 8, 9:30, 11 and 12:15.
 and 5:30 p.m.
 10
 11, 12:15

 St. Sebastian (Harbor Beach), 8, 9:30, Visitation, 7, 8:30, 10, 11:30 and 11: and 5:30 p.m.
 11:30
 10:11:12:15

NORTH MIAM) BEACH: St. Lawrence 7, 9, 10, 11, 12:15 and 6:30 p.m. NORTH PALM BEACH: St. Clare 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m. OKEECHOBEE: sacred Heart 9, Boys School, 10:30.

OPA-LOCKA: Our Lady of Perpetua Help, 7, 8, 9, 10, 11:30. St. Philip (Bunche Park), 9.

PAHOKEE: St. Mary, 11:30. PALM BEACH: St. Edward, 6, 7, 8, 9, 10:30, 12 and 6 p.m.

11, 12, 12:55 (Spanish) and 6 p.m. PERRINE: Holy Rosery, 7, 8, 9:30 HOBE SOUND: St. Christopher, 9 a.m. POMPANO BEACH: Assumption, 7, 8 & 11:30.

St. Elizabeth, 8, 9, 11, 12. POMPANO SHORES: St. Coleman, 7 8, 9:30 11, 12:15. PORT CHARLOTTE: St. Charles Bor romeo, 7, 8, 9:30, 11 and 6 p.m. PORT ST. LUCIE: Marina, 9.

PUNTA GORDA: Sacred Heart, 7:30 10, 6:30 p.m.

RICHMOND HEIGHTS: Christ The King, 7, 10, 12. RIVIERA BEACH: St. Francis, 7, 8, 9, 10:30, 11:30.

SANIBEL ISLAND: 11:30. SEBASTIAN: St. William Mission, 8 a.m 10, 11, 12.

MIAMI: The Cathedral, 7, 8, 9, 10, WEST PALM BEACH: Blessed Martin 11, 12 noon, 6 p.m. Assumption Academy, 9:15, 10:30, St. Ann. 6, 7, 8, 9, 10, 11, 12. 12:15 (Announcements in Spanish). St. John Fisher, (4317 N. Congress) 8,

 Corpus Christi, 6, 7, 8, 9, 10 (Spanish)
 St. John Fisher, (431/ N. Congress) 8,

 Corpus Christi, 6, 7, 8, 9, 10 (Spanish)
 9, 10, 11, 12 and 6 p.m.

 11, 12, 12:55 (Spanish) and 5:30 p.m.
 St. Juliana, 6:30, 8, 9, 10, 11, 12.

 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30
 Holy Name 6:45, 7:45, 9, 10:30, 12.

 Holy Redeemer, 7, 8:30, 10,
 BIG PINE KEY:

 St. Donn Fisher, (431/ N. Congress)
 St. John Fisher, (431/ N. Congress)

 Big Pine
 St. John Fisher, (431/ N. Congress)

 St. John Fisher, (431/ N. Congress)
 St. John Fisher, (431/ N. Congress)

 St. John Fisher, (431/ N. Congress)
 St. John Fisher, (431/ N. Congress)

 Big Pine
 St. John Fisher, (431/ N. Congress)

 St. John Fisher, (431/ N. Congress)
 St. John Fisher, (431/ N. Congress)

 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30
 Name 6:45, 7:45, 9, 10:30, 12.

 Big Pine
 KEY:

 St. Peter's Mission
 St. Peter's Mission

and 5:30 p.m. Holy Redemmer, 7, 8:30, 10, International Airport (International Hotel), 7:15 and 8 (Sundays and Holy-KEY WEST: St. Mary, 6, 7, 8:30, 10 11:15 and 12:15.

 adys),

 St. Mary of the Missions and St. St. Bede, 8, 9:30 and 11.

 Francis Xavier, 7, 8:30.

 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 8 a.m. and 6 p.m.

 12:30, and 5:30 p.m., 6:30 p.m. (Span 

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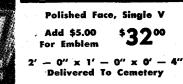
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