

MILLIONS OF POOR OVERSEAS BENEFIT BY CONTRIBUTIONS **Bishop Appeals To All To Donate To Relief Fund**

> In the audience he granted the American Bishops during the second session of the Vatican Council, our Holy Father time and

> again expressed his deep appreciation of the world-wide charity

of our American Catholics and told us how heavily he leans upon

To the Priests, Faithful and Religious of the Diocese: The annual Catholic Bishops' Relief Fund collection has as its sole purpose to bring desperately needed assistance to Christ's poor in lands other than our own. This collection will be taken up at all Masses in the Diocese on Sunday, May 17.

I am happy to tell you that, through their generosity to last year's collection, the Catholics of America were able to maintain a program of aid valued at \$176,527,972. The food, clothing and medicines that were shipped actually touched the lives of over twenty-six million in 79 countries of need.

Catholic Men Of Diocese To Hold 2-Day Convention



WILLIAM B. BALL

Bishop To Sing Pentecost Mass

Solemn Pontifical Mass sung by Bishop Coleman F. Carroll at 10 a.m. next Sunday, May 17, in the Cathedral will mark the Feast of Pentecost in the Diocese of Miami.

Msgr. Patrick J. O'Donoghue, V.G., rector of the Cathedral, will be the assistant priest; Father Louis Roberts, deacon; Father Nelson Fernandez, subdeacon, and Father Arthur De-Bevoise and Father Laurence Conway, masters of ceremonies.

Msgr. R. E. Philbin and Msgr. William F. Mckeever will serve as deacons of honor.

The Sacrament of Confirmation will be conferred on adults during the Mass and again at 3 p.m. to children attending public schools who are enrolled in Confraternity of Christian Doctrine classes in the Cathedral parish.

The Feast of Pentecost, which recalls the tongues of fire in which form the Holy Spirit descended upon the Apostles, is observed 50 days after Easter.

The Diocesan Council of Catholic Men will hold its annual convention May 23 and 24 at St. John Vianney Minor Seminary. "Christian Responsibility in an Age of Renewal" is the

theme of the convention. C. Clyde Atkins, DCCM president, said one of the main addresses, would be given by William B. Ball, general counsel of the Pennsylvania Catholic Welfare Committee.

Mr. Ball will speak on "The Future Of Public And Private Education.'

"Discrimination And The Christian Conscience" will be the topic of another talk by an as-yet-unnamed speaker.

Also scheduled are training sessions for Mass commentators and lectures and workshops on education and race relations.

Mr. Atkins said he had sent a special letter to Holy Name Society presidents in the Diocese asking them to send representatives.

In his letter, Mr. Atkins said that "Our Holy Father and our Most Reverend Bishop want us to be informed and articulate (Continued On Page 3)

Cardinal Advises Nuns Change Garb

JERSEY CITY, N. J. (NC) -Leo Cardinal Suenens told 2,000 nuns from six Eastern states nust change their methods and mode of dress to assume a more active role in the world. The Archbishop of Malines-Brussels, Belgium, told the Sisters that "modern women are everywhere, so religious women must be everywhere."

He said religious garb should be changed "as soon as possible to something 1,000 times simpler than what you are wearing" and that the hours which nuns rise and retire should be modified to allow Sisters to meet with adults who are free only in the evenings.

us in the great needs the Church must meet daily throughout the world. Similar expressions of gratitude were forthcoming also from the missionary Bishops whose people have directly benefited from the Bishops' Relief Fund. member suffers anything, all the members suffer with it." The suffering of Catholics anywhere in the world thus becomes the responsible concern of Catholics everywhere. Next Sunday's special collection is your opportunity to bring to millions who share

Of Christ's Mystical Body, the Church, St. Paul says, "If one

with us the precious gift of Faith some measure of the comfort and relief for which they have prayed so fervently. Asking God to bless you abundantly for your outstanding love of His poor, I am

Sincerely yours in Christ,

+ Coleman D. Canad Bishop of Miami

Seminar Experts To Answer Questions On Human Rights

Why has the matter of civil rights become the most discussed subject in the United States today?

What is the moral viewpoint on the prejudice which exists? How widespread are the prac-

tices of discrimination? These are some of the questions which will be discussed and explained by authorities in their field at the Seminar on Human Rights which will be conducted at Barry College tomorrow, Saturday, May 16.

Several hundred men and women students from colleges and junior colleges throughout South Florida will be special guests. Following the presentations made by speakers at each of the four panels, there will be a 20-minute period of open questions and answers.

The seminar will be under the direction of the Miami Diocesan Council on Human Relations. It will begin with opening remarks by Bishop Coleman F. Carroll at 9:30 a.m. and close with a Mass, with liturgical participation, at 2:45 p.m.

Subjects to be discussed at (Continued On Page 3)

Pope, Boy To Pray For Each Other

VATICAN CITY (NC) - Pope Paul VI asked a six-year-old Australian pilgrim to Lourdes to pray for him and promised to return the favor.

During a brief meeting in the papal library, the Pope and the child recited the Our Father together in English. Then the Pope asked Edmund to pray for him, a Hail Mary in Lourdes, and promised in turn to pray for the boy.



Cardinal Thanks Miami Diocese

Expressing gratitude for the contributions and offerings from the Diocese of Miami throughout the year, the following letter has been received by Bishop Coleman F. Carroll from Gregorio Cardinal Agagianian, prefect of the Sacred Congregation for the Propagation of the Faith:

"The very generous contribution of your good Catholic people makes it a duty, as well as a pleasure, for me to send these few words to Your Excellency to personally thank you, Father Neil J. Flemming, the Diocesan Director, and all the priests of Miami for vhat been done to realize this offering and to render ever more successful the activities of the above-mentioned Society.

"Our missionaries depend upon the Catholics of the United States for a large share of the funds they receive each year for their work.

"It is my fervent hope and prayer that the generosity of the Catholics of Miami will merit many graces and blessings for themselves, for the spiritual leaders and for the Church in their midst."



COLLEGE STUDENTS in the Greater Miami area are assisting Negro students in diocesan schools to develop better study habits and obtain a better education. Lourdes Martinez, junior at Barry College, is shown with seven-year-old Marcia Bryant, a second grade pupil at Holy Redeemer School in Miami.

Father Russell Ordination In Home Parish Tomorrow

FORT LAUDERDALE - His home parish Church of St. Anthony will be the scene of the ordination of Father David G. Russell at 11 a.m. Saturday May 16, when Bishop Coleman F. Carroll confers the Sacrament of Holy Orders on the newest diocesan priest.

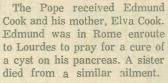
Msgr. John J. O'Looney, pastor, St. Anthony Church, will be the archdeacon and Father Neil J. Flemming and Father Arthur DeBevoise will serve as masters of ceremonies.

Msgr. John J. Fitzpatrick and Msgr. William F. McKeever will be chaplains to Bishop Carroll.

Father Russell will sing his first Solemn Mass after ordination on Sunday, May 17, in St. Anthony Church.

A native of Brainerd, Minn., Father Russell attended local schools there and was graduated from St. Thomas Military Academy, St. Paul, and St. John University, Collegeville, Minn. He studied philosophy at St. John Seminary and recently completed theological studies at St. Mary Seminary, Baltimore.

Among those attending the ordination ceremonies will be Mr. and Mrs. Frank N. Russell, parents of the ordinand; his brothers, Newell and John of Fort Lauderdale, and Charles, Brainerd; his sister, Mrs. Roger Eklund, also of this city; and an uncle and aunt, Mr. and Mrs. John Gleason.

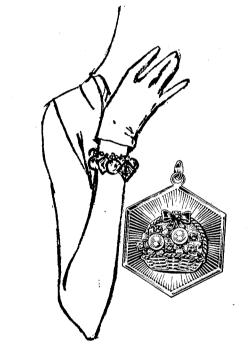




DEAN OF CARDINALS in America. Here Eugene Cardinal Tisserant, left, eminent scholar and churchman, is greeted in Montreal by

Paul-Emile Cardinal Leger, upon his arrival from Rome. He participated in dedication of a library at Notre Dame University, Ind.

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sociation.

As the Pope celebrated Mass

trary, the giving of means for

making themselves whole, for

elevating themselves and there-

fore for spiritualizing them-

Economic Aid To Backward Not Enough, Pope Asserts

selves."

VATICAN CITY (NC) - materialistic. It is, on the con-Pope Paul VI told an international group dealing with aid to underdeveloped nations that economic assistance is not enough, and that human and spiritual progress must also be provided for.

The Pope spoke in French to members of a group called the International Discussion of the Problems of Technical Assistance and the Formation of Leaders in Developing Countries.

The Pontiff said that "the problem of technical assistance cannot be solved by a simple addition of economic quantities. It concerns the whole man and particularly his soul, his intelligence and his heart."

Stressing the need for concern with human spiritual progress, the Pope said that "the twofold movement between the nation which gives help and the one which receives it, and vice versa, the sending of experts and the receiving of students on scholarships, cannot be reduced to a simple mechanical process."

The Pope said that such exchanges are "a dialogue between different cultures and civilizations, a dialogue centered on man and not on exchanged goods or technology."

"Development does not mean to run the risk of rendering the people who benefit from it

Meat Allowed Once On Saturday The Vigil of Pentecost on

Saturday, May 16, is observed as a day of fast and partial abstinence.

The faithful are permitted to eat meat only at the principal meal.

Wednesday, Friday and Saturday, May 20, 22, and 23 are also days of fast and partial abstinence.

POPE PAUL RECOMMENDS

Church – Artist Friendship

VATICAN CITY Pope Paul VI has told a group Gospel and a special prayer for fountains." of leading Italian artists that it is necessary today "to reestablish friendship between the Church and the artists."

The Pope laid the blame for the distance between much of modern art and the Church on the shoulders both of artists and of the Church in a discourse he delivered in the Sistine chapel on Ascension Thursday, after celebrating Mass for the Italian "Artists' Mass" as-

beneath the great fresco of Michelangelo's Last Judgment, a choir composed of members of the Artists' Mass movement sang motets of Palestrina, one of the greatest of all composers of Church music. Well-known

(NC) - Italian actors read the Epistle, far afield to drink at other artists in Italian.

> The Pope told the assembled artists that "Our ministry has need of your help because, as you know, our ministry is that of preaching and of making accessible and understandable, and even stirring, the world of the spirit, the invisible world of God the unexpressible.

"And in this operation of expressing the invisible world in accessible and understandable formulas you are the masters. It is your profession, and your art is precisely that snatching of the treasures of heaven and of the spirit and clothing them in understandable words, colors and forms."

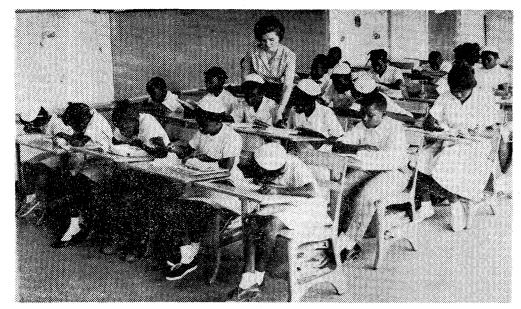
The Pope stressed the need for reestablishing friendship between the Church and artists although he added: "It has never truly been broken." He said that "We have always been friends. But as happens among relatives, so it happens among friends, relations are sometimes worsened. We have not broken but we have strained our friendship. May I say it? You have somewhat abandoned the friendship, you have gone

The Pope told artists that "we carry a certain wound in our heart when we see persons intent on certain artistic expressions which offend us." Pointing out that some artists separate art from life, the Pope said they "sometimes forget the fundamental rule of your consecration to expression."

The result is, the Pope said, 'the language of babel and confusion." But on the other hand, he said, the Church has contributed to the rupture of relations with the artistic world because "we have imposed as a first rule that of imitation, on you who are creators, vivacious people and stimulators of a thousand ideas and C a thousand innovations."

The Pope said the demand for imitation has placed "a leaden cap" on the heads of artists and he added, "Pardon us!" He said artists have grown apart because "we did not explain our side to you, we have not led you to the secret cell in which the mysteries of God make man's heart dance with joy, hope, happiness and rapture."





SPECIAL EDUCATIONAL program to reduce number of student drop-outs from the schools in Negro and other underprivileged areas of the Diocese of Miami has been inaugurated under the direction of Dr. Gilbert J. Farley, member of the Diocesan Council on Human Relations. Barry College junior, Rita Giles, is shown with a class at Holy Redeemer School.

Experts To Speak On Rights

the four workshops are: "Prejudice," "Discrimination," "What the Negro Wants," and "Civil Rights Legislation."

(Continued From Page 1)

Leading the discussion of the first panel will be a nationallyrecognized leader in the field of human relations. He is Father Peter Kenney, S. S. J., a doctor of philosophy and professor of Sociology at St. Joseph's Seminary, Washington, D. C.

SERVED AS TEACHER Awarded a master's degree at Catholic University, Washington, and a doctorate in sociology at the University of North Carolina, Father Kenney served as a teacher at Xavier and Loyola universities. New Orleans, and established the parish of St. Philip's, in New Orleans, before going to Washington where he was a member of the faculty at Catholic University before

Seminary. He has traveled extensively throughout Europe and Latin America and has conducted workshops in other parts of the United States.

On the panel with Father Kenney will be three Josephite seminarians. They are Vernon Moore, S. S. J., native of Mobile, Ala.; John Byrne, S. S. J., native of New York, and Thomas Honore, S.S.J., native of Baton Rouge, La.

Leading the panel on "Discrimination" will be Father Robert Kearns, S. S. J., also of the faculty at St. Joseph's Seminary, Washington. Others on the panel will be James Whitehead, of the Urban Renewal Agency and former executive secretary of the Miami Urban League, who will discuss "Employment;" Col. Claud Clark, retired U.S. Army, president of the Miami Urban League and

being assigned to St. Joseph's board member of the Diocesan Council on Human Relations, who will talk on "Housing," and Mrs. Athalie Range, South Miami funeral director, whose subject will be "Daily Life."

The panel on "What the Negro Wants" will be led by Max Karl, director of the Florida Region, National Conference of Christians and Jews. Serving on the panel will be Weldon Rougeau, field secretary of the Miami Chapter, Congress for Racial Equality; Dr. Edward Graham, pastor, Mt. Zion Baptist Church, Miami, and Mrs. Dorothy Gray, Miami civic leader.

Attorney Clyde Atkins, president of the Miami Diocesan Council of Catholic Men, will direct the panel on "Civil R i g h t s Legislation." Panel members will be Judge Stanley Milledge, former justice of the Dade County Circuit Court; Richard Wolfson, vice president of Wometco Enterprises, and Tobias Simon, attorney and member of the American Civil Liberties Union.

Father John F. Kiernan,

BISHOP WRIGHT SAYS 'WE ARE FRIENDS'

Methodists Hear Prelate

PITTSBURGH (NC) - Bishop John J. Wright of Pittsburgh told the quadrennial general conference of the Methodist Church here that "blood is thicker than water" when it is the Blood of Christ and that we can therefore welcome each other as Christians.

"What is also true," he said, "is that precisely as Christians, and despite the differences among us, we share a difference from the spirit of the world.

"If it is true, and it is, that we remain divided from one another by differences in faith that can't be ignored," he continued, "it is also true, and not less basic, that we share, precisely as Christians, a difference from the spirit of the world.

"That shared difference must be intensified and unite us ever more deeply and intimately in the face of certain atheist humanism, a spirit of secularism which wants no part of the Christ Who must be all and in all for us."

Bishop Wright was the first Catholic bishop ever invited by a Methodist general conference to address it. The occasion was described by both Bishop W. Vernon Middleton, resident Methodist Bishop of the Western Pennsylvania area, and Bishop Fred P. Corson of Philadelphia, president of the World Methodist Council, as "historic."

Bishop Corson introduced Bishop Wright as "one of the outstanding theological interpreters of the ecumenical movement." He told the 868 Methodist delegates from throughout

and Africa that "what we are doing John Wesley in his way is approving too." John Wesley was the founder of Methodism.

Another 2,000 observers were in the gallery of the Civic Arena for Bishop Wright's address.

Bishop Wright welcomed the Methodists "as a neighbor." In fact, he continued, the welcome is "much more than this: it is the welcome of a friend -for we are friends, in that we share one another's concerns, that we like the same things,

the United States, Europe, Asia that we entrust one another with our confidences."

> With regard to the latter, Bishop Wright alluded to the presence of Methodist observers at Vatican Council II and understood how intimately they had shared the "secrets" of the council.

> Bishop Wright emphasized that there are "many, deep and basic doctrinal differences" between Catholics and Methodists, and he said it would be "dishonest and un - Christian to deny this."





Council Of Catholic Men To Meet On May 23 And 24

(Continued From Page 1) on the vital topics of this convention.'

Registration

Registration will be held from 9 to 10 a.m. Saturday, May 23. Overnight accommodations will be offered parish representatives from outside Dade County.

Mr. Ball, who will address the convention, is a former professor of Constitutional Law at the School of Law of Villanova University. He is now a lecturer there on church-state relations.

A graduate of the University of Notre Dame's College of Law, he served this year as official Catholic observer at the National Church-State Study Conference of the National Council of Churches.

Mr. Ball is the author of various articles in magazines on church-state relations and in 1963 was the recipient of the Honor Award of the Alumni Newman Club of Greater Philadelphia.

In 1962, he received the Catholic Press Association award for

a magazine article making the greatest contribution of Catholic scholarship.

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S. S. J., pastor of Holy Redeemer Church and chairman of the Diocesan Council on Human Relations, has been in charge of arrangements for the seminar.

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THE VOICE



GROUND was broken Sunday for the new Church of St. Vincent de Paul which will be erected at 2100 NW 103 St. Msgr. Peter Reilly, pastor, Little Flower parish, Coral Gables, of-

ficiated at the ceremonies assisted by Father James Gleason, C.M., left. The newest church in the diocese will accommodate 700 persons and is expected to be ready in the Fall.

Hospitals In Diocese Join In Nationwide Observance

Special programs at two hos- marked the observance of Napitals in the Diocese of Miami tional Hospital Week.



"Careers in Hospitals," displays featured at St. Francis Hospital, Miami Beach, depicted a variety of hospital career in photographs and tours for high school students in the South Florida area.

At Miami's Mercy Hospital 37 employees were awarded service pins during a buffet luncheon held Thursday. Dr. Daniel Kindler, president of the medical and dental staff of the diocesan hospital was the principal speaker. Awards were presented by Sister Mary Emmanuel, S.S.J., hospital administrator.

Those receiving 10-year service pins were Juan Vilalba, Anne Juske, Louise Campbell, John Roberts, Gladys Hicks, Cecelia MacNeil, Teresa Talarico, Maggie Wright, Mabel Graham. Five-year pins were presented to Katie McNaron, William Strawn, Ethel Prime, Harry Tanis, Teresa Chicco, Mary Singer Mary Cates, John Laisney, Elizabeth Vinciquerra, Ruthis Butler, Frances Popko, Bella Orgaz, Rita Stevenson, Regina Evans, Anne C. Nelson, Marjorie Summer, John Dixon, Ella M. Thomas, Stella Schulgin, William Preston, Carolyn Benson, Vivian Busby, Emily Gilmer, Margaret Peoples, Robert Wyatt, Claire Mathieau, Eleanor Martell, Lurainer Turner.

Frank J. Rooney, South Florida builder, has been named to

serve as general chairman of

the community campaign to be

conducted in the Greater Miami

area in behalf of the building program of Mercy Hospital.

The project, authorized by the

Board of Directors of Mercy

Hospital to improve all existing

facilities and to provide a new

five-story wing, will involve a total cost of \$3,000,000. Of that

amount, the federal government has authorized a grant of the Accelerated Public Works Act

Matching funds will have to be secured through voluntary

contributions from the people of

South Florida Mercy has serv-

ed since 1950 and will con-

tinue to serve in ever grow-

ing numbers in the years ahead.

for a complete overhaul of the

reception area, relocation of ad-

ministrative offices and air con-

ditioning of all buildings. New

elevators, increased fire zoning

and additional storage facilities

The building program calls

of \$1,455,052.

At 2 p.m. today (Friday) Mercy Hospital will cap its first group of Candy-stripers. Father Columbiano Virseda, hospital chaplain will assist Sister Madelena, S.S.J. during the ceremonies.

PLUMBING

REPAIR SERVICE

GENERAL

TIRE



FRANK J. ROONEY

for medical records will be included.

The new South wing will provide a general surgery unit, a cardiac unit with recovery rooms and an entirely new pharmacy, along with the addition of a 20-bed pediatrics section and a special department for psychiatric care. Also in the new wing will be a new hydro-therapy unit, a dining room, a new and enlarged outpatient department and three floors of modern private and semi-private rooms.

OPENED DOORS IN 1950 Situated on 40 acres of land facing Biscayne Bay at 3663 S. Miami Ave., Mercy Hospital opened its doors on Dec. 18, 1950. The first Cobalt 60 unit in the southeast was installed at Mercy in 1956 and since that time more than 10,000 cancer patients have received treatment at the hospital's cancer clinic.

During the past year alone, Mercy Hospital has provided services amounting to more than \$252,000 to charity patients.

Bishop Coleman F. Carroll announced the Mercy building program last month at a dinner attended by 600 prominent guests. At that time, he said:

"It is fitting that the community in general recognize the fact that Mercy Hospital, in existence for the past 13 years, has and will continue to make substantial contributions to the community and the field of medicine."

Spanish-Speaking Students Eligible

A certain number of Spanishspeaking students in the Diocese of Miami who have completed high school studies will be eligible for scholarships at the Instituto Tecnologico y de Estudios Superiores de Occidente in Guadalajara, Mexico, according to an announcement made this week by Bishop Coleman F. Carroll.

The Instituto Tecnologico has offered scholarships which will cover the entire period of university studies to students who do not have sufficient means to pay for their college education. Included are studies, and room and board for those enrolled in classes for faculties of engineering, architecture, economy, administration, accountancy and psychology.

Further information or applications for scholarships must be made at the Centro Hispano Catolico, 130 NE Second St., from 10 a.m. to noon and from 2 to 4 p.m. Monday through Friday.



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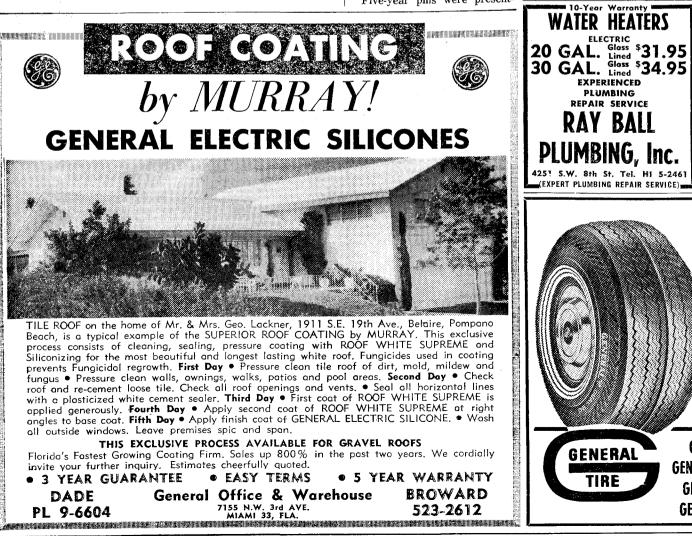
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Miami, Florida

U.S. Culture Pattern Change Shown At 'Prayer Hearings'

(This is the second in a series of articles analyzing implications which stem from a proposal to amend the Constitution to permit prayer and Bible reading in public schools. The series is by George E. Reed, associate director of the Legal Department of the National Catholic Welfare Conference, who is an authority on the question of Church-State relations in constitutional law.)

By GEORGE E. REED NCWC News Service

"Let us return to the status quo before June, 1962." This is the theme of many

persons testifying before the House Judiciary Committe in favor of a proposed constitutional amendment to negate the 1962 and 1963 decisions of the U.S. Supreme Court against prayer and Bible reading in public schools.

Like many slogans and facile phrases, the current one loses much of its thrust when carefully scrutinized and when put into historica! perspective.

The House hearings are disclosing a deep and significant change in the historic religiouscultural pattern of the United States.

Many witnesses have testified to the historical fact that the reading of verses from the Bible and recitation of prayer in public school rooms are a product of the Protestant culture which dominated our educational institutions and American society in general during the 19th century.

The First Amendment of the Federal Constitution did not affect growth of religious exercises in schools because during this period the amendment was not considered applicable to the actions of a state. It was solely a limitation on action by the Federal government.

The religious practices in the schools, therefore, were a reflection of dominant Protestant attitudes rather than an implicit interpretation or construction of the First Amendment.

Because of this, for example, Catholic children who were required to participate in sectarian prayers and practices could not appeal through their parents to the Federal courts. Their only recourse was the state courts which, with a few exceptions, declined to enforce the rights asserted by Catholic parents.

STATES ENACTED LAWS

Furthermore, as protests against religious practices in public schools mounted, the states, at the turn of the century, began enacting laws to protect Bible reading. The historically dominant Protestant cultural tradition was thus translated into law in many states.

This was a paradoxical development since at the same time the culture that gave rise to this tradition was losing its promience and religious pluralism was gaining ascendancy.

This important social change coincided with a revolution in constitutional law which resulted in the extension of the First Amendment and the principles embodied in the Bill of Rights to state action. Since the 1930s,

the First Amendment has served as a limitation on state as well as Federal action.

There were, therefore, two new factors affecting American life — a different culture, pluralistic in nature, and a new body of applicable law.

The Supreme Court decisions were made against this background and the court applied the First Amendment to this new social condition.

In ruling out prayer and Bible reading as devotional exercises. the court endeavored, though awkwardly, to react realistically to the new culture, rather than to perpetuate the Protestant tradition in American culture.

In addition, the plea for a return to the status quo before 1962 raises two important questions.

First, why return only to June, 1962, the month when the court held unconstitutional recitation of a 22-word prayer in New York public schools? Why not return to the status quo before 1948 when the basis was laid for the prayer and Bible reading decisions?

It was the McCollum decision of 1948 that served as legal precedent for these later decisions by ruling out any involvement of public schools and public school officials in religious instruction. The court held unconstitutional the holding of religious instruction classes on public school property.

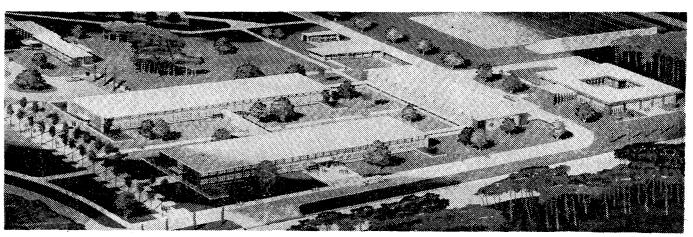
If, therefore, a constitutional amendment limited to prayer and Bible reading is adopted, it might be validly argued that the McCollum decision is irrevocably recognized as an acceptable part of constitutional law.

This could put one in a rather anomalous position because on the one hand, schools would be permitted to conduct religious exercises, while on the other hand, use of school property for voluntary religious instruction is denied.

The second important question is this: Would the proposed prayer amendment actually restore the status quo?

The amendment would certainly not restore the old culture which has vielded to religious pluralism. Moreover, prayer and Bible reading in public schools would derive from the authority of constitutional law, rather than community consensus.

Admittedly, these two factors, constitutional law and parental will, would coincide in many instances. The face would remain, however, that Federal law would underlie this practice a law which would re-establish a practice which was a product of a culture that no longer exists.



NEW WING for boys is planned at Cardinal Newman High School in West Palm Beach. Shown above is the architect's sketch of the diocesan high school which when completed, will

Priest, Professor Of Law, **Opposes Prayer Amendment**

itself.

cal.'

ing opinions.

atheism.

and religious character. But he

insist t his comes from the

people, the community and the

society and not from the state

"Although our society is reli-

gious, our state is not," he said.

"Neither is it secularistic or ir-

religious. It is religiously neu-

religious. It is religiously neu-

tral. It has been deliberately

constituted religiously neutral,

"The preservation and tradi-

tion of the religious heritage of

America," he said, "must de-

pend chiefly upon the non-gov-

ernmental institutions and activ-

ities of American society:

upon the church, the home, the

religious school, the groups and

associations which carry on

study, discussion, teaching,

writing and publishing of mat-

ters philosophical and theologi-

The committee's third week

of hearings was in line with the

preceding two. The 35-member

unit heard from a steady pa-

rade of witnesses with conflict-

The committee's chairman,

Rep. Emanuel Celler of New

York, tangled sharply with one

pro-amendment witness who

accused opponents of fostering

Celler also hinted that he

may propose the House act on a

resolution merely expressing

the sense of Congress on the is-

sue, rather than recommending

porter of an amendment, Rep.

by a religious society.'

WASHINGTON (NC) - A Jesuit professor of constitutional law told the House he is opposed to proposals to change the Constitution to authorize religious exercises in public schools.

Father William J. Kenealy, S.J., professor of law, Boston College Law School, told the House Judiciary Committee it would be a "grave mistake" to amend the constitution.

Father Kenealy, who stressed that he spoke for himself, appeared on the final day of the third week of the committee's public hearings on 147 proposals to nullify the U.S. Supreme Court's 1962 and 1963 decisions against prayer and Bible reading in public schools.

Father Kenealy, who has taught constitutional law for 25 years, said he opposed an amendment because it would "seriously abridge the consitutional 'free exercise' of religion, which is beyond all dispute a fundamental personal right implicit in the concept of ordered liberty and essential to our pluralistic and democratic societv.

Free exercise of religion, he said, means not only freedom 'of" religion, but also freedom "from" religion as far as state pressure or coercion is concerned.

He said that he does not accept arguments that school religious devotions, although officially scheduled, would be volun-

He said the child whose parents instruct him not to take part in school religious exercises faces "serious practical form to the official orthodoxy."

"It is wrong in principle, wrong against both parent and child, to force the child into the cruel dilemma of going along with the crowd in the classroom or of obeying his parent and suffering the consequences at the hands of unthinking classmates. I would respect and protect the religious freedom of both parent and child," he said. Father Kenealy said America

has a strong spiritual heritage

THE VOICE May 15, 1964

Miami, Florida

Page 5

provide co-institutional facilities for boys and girls in grades nine through 12 in Palm Beach County.

South Carolina predicted "open enforce the court's prohibition rebellion" against the govern- against school prayer in his ment if there was an attempt to state.



What do you do about Sally?

Feed her? Give her clothes, a bed, a home? Missionaries all over the world are trying to help thousands of Sally's (and Johnny's and Jimmy's and Marie's too), but they need You to help them.

The Holy Childhood Adoption Program gives missionaries the spiritual and financial backing they need to aid homeless and helpless children in all parts of the mission world.

An adoption offering is \$5.00. Please help. Note: Each \$5.00 offering covers the initial care, education and baptism of one mission child. Please include with each offering a name with which you would like your mission child baptized. and the name of the child to whom the adoption should be credited. Official Holy Childhood Adoption Certificates will be sent to donors. For further information, call or write:

Frank Becker of New York,		
quickly rejected the suggestion. He demanded again that the committee put forward an amendment. OPPOSITION BY BISHOPS Two Episcopal bishops led the	Reverend Neil J. Flemming 6301 Biscayne Boulevard Miami, Florida 33138 Telephone: 305 PL 7-5714	
list of witnesses opposing an amendment, adding to a long line of prominent Protestant	My offering to help a child \$ Christen the child with the name	
churchmen who have taken such a stand.	NAME	
Episcopal Bishop William F. Creighton of Washington and Bishop J. Brooke Mosley of Del-	ADDRESS	
aware both said the Supreme Court's rulings supported free-	CITY STATE ZIP CODE	
dom. Rep. Albert W. Watson of	SCHOOL CHILD ATTENDS	

a full-fledged amendment to the Bill of Rights. tary and thus religious freedom is neither denied nor abridged. However, the leading sup-

pressure in the actual circumstances of the school to con-WRONG IN PRINCIPLE

Prayer Amendment: An Issue Loaded With Complexities

Whoever in the recent past thought that the controversial question of prayer in the public schools presented a simple black-white picture, with all the atheists and agnostics lined up on one side and the believers of all faiths on the other, must realize by now how naive and inaccurate was this oversimplification.

The hearings before the House Judiciary Committee on the prayer amendment reveal that few issues in recent memory can match the present debate for confusion, complexities and widespread consternation.

Standing on the same side with atheists who want to remove every reference to God in the government are Jewish groups and most Protestant denominations who are opposed to any change in the First amendment, because they fear revision would be a threat to religious freedom and to the doctrine of the separation of Church and State.

On the other side, in favor of a proposal to amend the First amendment to permit prayer in public schools, are many congressmen, some evangelical sects, certain educational groups such as the Florida Educational Association, and millions of citizens who see in last year's Supreme Court decisions a dangerous trend to separate God completely from government, education and other vital areas.

We are often asked, where do we stand in this matter? No one should be surprised to learn that Catholics have a firm conviction that God and divine truth belong in education. The vast parochial school system in the United States is a solid impressive proof of our attitude towards religion and education. However, when the question of religion in public schools comes up, we find that enormous problems arise as a result of our pluralistic society.

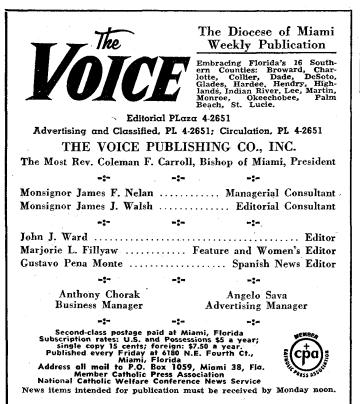
If the Bible is to be read in school, for instance, is it not likely to be interpreted, and may not this interpretation offend the belief of certain children in the room? Other unexpected and basic questions are also being asked now. If the First amendment is changed to permit some prayer or reference to God, how will it be worded so that feared abuses will not arise in the future? Would the amendment be repealed and replaced or would another amendment be added?

And if public schools were allowed to use prayer, some are now asking, would this change make public schools somewhat similar to parochial schools? And if so, would this revised attitude put parochial schools in the same category as public schools are at present as far as federal aid goes?

The deep concern for the future if the First amendment is revised or repealed is certainly legitimate. The Catholic Church in the United States has progressed under the protection of our constitution more than in any other country in the same period of time.

A reasonable interpretation of the principle of the separation of Church and State would be much respected by us. On the other hand, we deplore the growing trend of secularism and fear greatly the consequences if efforts to exclude God from our public life are not reversed. The paganizing of our society can be as disastrous to all that we hold dear as any external threat from any enemy.

Obviously the Judiciary Committee faces complex problems that are bound to affect the lives of all Americans. The answers are not yet clear by any means, and it is omewhat un-





derstandable that the committee is divided. Until more light is shed on these questions through discussion and debate, it is understandable that many are withholding their judgment about the proposal to amend the First amendment.

Pope's Plea For Prayers

Pope Paul's urgent request for fervent prayers especially on the feast of Pentecost has been called to the attention of all our people by Bishop Coleman F. Carroll. In his letter to the Bishops of the world, the Holy Father directed three noteworthy appeals specifically to the laity.

He begged for very special prayers for the supernatural success of the third session of the Council which is to reopen in four months. He pointed out that while the Bishops "are preparing themselves with the greatest diligence" for the next meeting in September, all our people at Pentecost ought to "redouble your prayers to obtain for the Ecumenical Council those copious and considerable fruits which all of us desire."

Secondly, in remarkably warm and fatherly language he urged priests and people to "continue with calm and reverence to draw closer to our separated brethren." He advised them not to turn down "opportunities for calm and friendly conversation." And perhaps in words that will be destined to be much quoted he seemed to be "more concerned for their welfare than for our honor."

Finally as Pope John had done on many occasions, Pope Paul entreated all Catholics to "be informed about the themes of the Council . . . especially by means of the press and by suitable talks."

Each of these requests of the Holy Father ties in clearly with the theme of Pentecost - the need of prayers to gain light and strength for the Fathers of the Council; the love of neighbor which should characterize our dealnig with our Protestant and Orthodox friends during these times of mutual interest in the goal of unity; the need for all of us to be well informed on the purpose and agenda of the Council, so that we may be able to speak intelligently about it.

SUM AND SUBSTANCE

Some See Vatican As Rival To World Church Council

own ecumenical organization as a rival to the World Council of Churches? There are World Council officials

who fear this may happen and all too soon. Paul's Pope visit to the Holy Land and his historical meeting with Patri-Athenaarch goras h a v e FR. SHEERIN m a d e some

World Council officers uneasy - but they were uneasy before this meeting.

Dr. W. A. Visser 't Hooft, secretary general of the World Council, reported to the Central Committee last summer at Rochester that the Roman Catholic Church is becoming an important center of ecumenical initiative. He said that the World Council should not attempt to control all ecumenical affairs but that the existence of more than one center of ecumenical activity brings with it peculiar dangers and temptations.

One of the dangers would be a spirit of competition. This would lead to the making of claims about the Papacy which the vast majority of Protestants cannot accept. "Such utterances can only create reactions which will weaken rather than strengthen the new and still fragile relations which have been patiently established."

The fact, however, is that the Vatican is a tremendous ecumenical force at the present time. It is faced with the problem: should it join the World Council in order to carry on its ecumenical activities? There is no theological reason why it cannot join the world body but there are practical reasons against joining at this time. Therefore it seems that it must "go it alone" outside the World Council. This raises a number of questions.

First, how will it carry on ether Christians.

AN ALTAR BOY NAMED "SPECK"

ARMED FORCES DAY PRAYER

Tomorrow, Saturday, May 16, has been proclaimed as Armed Forces Day. In connection with its observance, the following Armed Forces Day Prayer was composed by the Armed Forces Chaplains' Board:

Almighty God, we thank Thee for the privilege of having served another year in the defense of our beloved country. We express our gratitude for the role that Thy Providence has assigned us for the protection of the free world. On the occasion of this Armed Forces Day of 1964, we rededicate ourselves to this great cause.

We are aware that our loyalty springs from our sense of mission. Inspire our minds more and more with a deep appreciation of those values which underlie our American way of life, which are enshrined in the founding documents of our history and which are in harmony with Thy law. Let us express in our individual actions and in our official duties those values to which we subscribe with our minds: respect for persons, justice in our social relations, and a love of peace with honor.

Let not our devotion to country narrow our vision. Let us realize that Thou hast made of one blood all nations of men. Help us in our pledge to defend the rights and privileges in which the whole human family shares.

May Thy peace reign in the hearts and minds of all men. Amen



'Help yourself, boys'?'

Will the Vatican start up its ecumenical relations with the churches in the World Council when it is not a member of that body? Dr. Franklin Clark Frv. head of the WCC Central Committee, a month ago at Buck Hill Falls, Pa., said that what is needed is "dialogue about dialogue." That is, it is necessary to discuss just how the Roman Catholic Church can engage in theological discussions with the Protestant and Orthodox churches. How far can the World Council act as representative and instrument of its members

in such a dialogue? Again, if the Vatican and the non-Catholic churches engage in dialogue what will be the ground rules?

> Many Protestants, after reading the press summaries of the schema on ecumenism, say that such dialogue will never get off the ground because the Roman Catholics have an approach that is entirely unacceptable to non-Catholics. They claim that the schema regards validly baptized Christians as members of the Catholic Church and that the ecumenical task is to bring these "n o n-Roman-Catholics" up to full membership in the Roman Catholic Church.

They contend, therefore, that the Vatican will regard full membership in the Roman Catholic Church as the center and goal of ecumenical dialogue whereas Protestants hold that Jesus Christ is the only center, and loyalty to Him the only requisite. Dr. Fry said that Christian unity will advance as "we draw nearer to Jesus Christ," not to any one church or organization.

One answer to the problem would be the new ecumenical organization proposed by Archbishop Fisher, the Anglican former president of the World Council of Churches. He has suggested the forming of World Inter-Church Service, an organization in which Roman Catholics could take active part with

Holy Spirit Touches Us In Hidden Way

By Msgr. JAMES J. WALSH

St. Paul once met some religious-minded men in Ephesus who had been converted to prayer and penance years be-

fore by John the Baptist. Paul questioned them to learn if they had been instructed in Christian teaching. Apparently

he felt only one MSGR. WALSH question necessary to go to

the heart of the matter. Therefore, he asked them: "Did you receive the Holy Spirit when you became believers?'

Their answer was a surprise, for it proved that they were strangers to Christianity. They told him: "We have not even heard that there is a Holy Spirit."

We are told that after Paul instructed them and conferred Baptism and Confirmation, "the Holy Spirit came upon them and they began to speak in tongues and in prophecy.

No believer in Our Lord today can say that he has not so much as heard that there is a Holy Spirit. But unfortunately a great many know practically nothing about His divine work in the soul of a Christian who has received the sacraments. We speak His name every time the sign of the cross is made and invoke Him repeatedly in the Mass and in many other prayers. But the fact remains

By FATHER LEO J. TRESE

"Blessed are the peacemak-

ers," said our Lord, "for they

shall be called the children of

God." This being true, then it

is doubly true

that "Blessed

ers and to rec-

keepers."

TRUTH OF THE MATTER

is the least known and appreciated.

This is no doubt due in part to the hidden mysterious way which the Spirit of God works among us. His very name we find strange, for our human experience finds no comparison helpful in making His personality more easily understood.

We are aware that it is different when we think of the other two Persons of the Blessed Trinity. In God as Father we have a term familiar to us. It is a most intimate and consoling title and enables us to build up an image of Him which draws us closer and makes prayer more natural.

In God the Son, of course, we have the full portrait of Our Lord with the finest details painted in from the pages of the gospel. The son of God as the child of Mary is flesh and blood, as we are, a man who felt the need of food and rest, who knew the meaning of pain and sorrow.

Because we lack such sense imagery in picturing the Holy Spirit, it means more effort has to be made in coming to an appreciation of His relationship with us. And yet the work of the Holy Spirit in our destiny is as real as that of the Father in creating us and that of the Son in redeeming us.

and (3) the ability to be right

aptitudes run counter to the

deep-seated pride and vanity

with which Original Sin has en-

of the three Divine Persons, He INFLUENCE OF HOLY SPIRIT All that we possess in the supernatural life comes from the Holy Spirit. Think of the scope of this influence. In baptism, we are born again of water and the Holy Spirit. By the action of his grace we are made

> the soul the supernatural powers of faith, hope and charity. In the state of grace we are temples of the Holy Spirit, giving Him sanctuary in the depths of the soul. It is by His influence that we are inclined to shun evil and do good. From Him comes the actual graces which enlighten the mind and strengthen the will in order to

children of God and given the

right to heaven. He infuses into

And the reason that Confirmation is such an important sacrament is because it gives us the special grace of the Spirit designed to help us fulfill a most important duty. Confirmation makes us adults in the spiritual life, with the corresponding obligation to bear witness to Christ in public. It gives us the power to fulfill our public duty as a Christian and to live actively as a soldier to Christ.

keep us loyal to Christ.

Such a responsibility is not easy to bear, as everyone knows. But not everyone fully realizes the abundance of grace poured into the soul by the Holy Spirit at Confirmation with the specific purpose of equipping us with

The Skills We Need To Be Peacekeepers

GOD'S WORLD

the arms needed by a Christian warrior. It is this divine grace which gives light and power and strength. It is the divine means for making up for our weakness, by a greater chare in supernatural life.

The Holy Spirit brings into the well-disposed soul the seven gifts - Wisdom, Knowledge, Counsel, Understanding, Fortitude, Piety and Fear of the Lord. The very names of these gifts offered us deepen in us the confident attitude that all we find lacking in ourselves can be supplied by the Holy Spirit. Ignorance can be dispelled, cowardice can give away to courage, fears banished and faith strengthened by the action of the Spirit in the soul.

When a sinner is converted it is only because the Spirit of God has influenced him. When an unbeliever makes a profession of faith he owes that blessing to the Holy Spirit. When we find ourselves stirred to love God more, to break with sin and to be more generous, it is a sign that the Spirit silently powerfully is at work within us.

Once we realize this the Third Person of the Blessed Trinity will no longer be the vague, unreal Being Whom we know only by name. We will get to Know Him by His ceaseless work in the soul. Then devotion to Him will grow as we realize the need to pray constantly to the Spirit of Truth to enlighten us and to the Source of Strength to aid us and to the Spirit of Love to inflame our

hearts.

THE YARDSTICK

Vatican II And Its Relation To Problems Of The Laity

By Msgr. GEORGE G. HIGGINS not attempt to say the final What do the laity want and expect from Vatican II?

At least one experienced and very competent American layman, Mr. Don-

ald Thorman, has tried his hand at answering this question.

In a recent syndicated article Mr. Thor-MSGR. man notes that HIGGINS there is currently a great deal

of restlessness in the ranks of the laity and also a great deal of confusion about the precise role of the laity in the life of the Church.

According to Mr. Thorman, laymen, by and large, are unable to say precisely what they want or what they think the clergy should be doing to help prepare them to carry out their apostolic responsibilities more

"It seems to me," Mr. Thorman concludes, "that this is where the Council has a special providential role to play. The Council helped to initiate the many lay people. Consequently it should be the Council which helps satisfy those desires which is has aroused."

Mr. Thorman's point is well taken, but I have the uneasy feeling that he may be expecting just a little too much of the Council. Presumably the Council will adopt a special Schema on the Lay Apostolate, but I rather doubt that this Schema will live up to Mr. Thorman's expectations.

In any event, it will certainly

word on the lay apostolate, and I for one would not like to see it try to do so. In other words, I think it might be a mistake for the Council to attempt to provide definitive answers to all of the vexing problems that apostolic laymen and chaplains or moderators of lay organizations are so concerned about these days.

In this connection, it should be kept in mind that we are in a transitional period in the life of the Church. We are just beginning to rethink, at the Conciliar level, our notion of the Church. We can take it for granted that the Council will adopt an important Schema on this subject next Fall. As previously indicated, it will also adopt a Schema on the Lay Apostolate, but the latter document will probably not be as important for the lay apostolate as the basic Schema on the Church.

For a long time we have tended to think of the Church much too exclusively in juridical and hierarchical terms.

The forthcoming Schema on the Church will help us to redress the balance by highlighting the fact that the Church is the People of God and by the fundamental emphasizing equality of all the members of the People of God not only in the sense that Christians cannot be classified by race, social rank, national origin, etc., but also in the sense that despite the differentiation by functions and ministry, there is no essential difference between those who hold ecclesiastical office and the ordinary members of the faithful, even though, by the very nature of the Church the priest has functions which the layman cannot fulfill.

are the peace-It is a great act of charity to resolve the quarrels of oth-

nists. it is an even greater act of charity to refrain from instigating a quarrel ourselves.

There are three basic skills needed by those who would fulfill the role of peacekeeper and thus rejoice the heart of Christ. These skills are valuable in all our interpersonal relationships. They are particularly needed by husbands and wives if a marriage is to be happy and the home is to be a haven of peace.

The three skills may be described as (1) the ability to allow another person to make a mistake without feeling personally affronted by his lapse; (2) the ability to admit one's own mistakes quite frankly without



is the most important of all. At first sight these seem very simple skills which anyone might easily acquire and practice. The simplicity, however, is deceptive, because these three

antago- Father Trese oncile

dowed us. Moreover, there seems to be in all of us a streak of sadism. Like the naughty boy who enjoys pulling the legs off from houseflies, we seem to get pleasure from catching someone in a mistake and then making him squirm for his blunder.

> Let us look in on a peaceloving couple. The husband, inspecting the family checkbook, finds that his wife has balanced the book wrongly. It is asking too much of human nature to expect the husband to say nothing and simply to correct the error. However, he is content to remark, in a normal tone of voice, "I see you've made a mistake in subtraction here."

feeling a need to justify oneself; The wife, in turn, is content to answer, "I'm sorry, dear. I'll and still be silent. This third one have to be more careful." How much better this, than the following interchange.

> Husband: "When will you ever learn arithmetic? I've told you a dozen times to check your figures carefully. You shouldn't be trusted with a checkbook at all."

Wife: "If you had to look after five children with the baby crying and the phone ringing and someone at the door, you'd make mistakes too, Mr. Einstein." The battle is on.

Again, the husband returns from the supermarket lacking one item on the shopping list. The wife is too human to remain wholly silent but she says only, "You forgot the butter, but we can get along without it."

The husband answers, "Sorry, sweetheart; don't know how I missed it." The wife could have said, with an air of deep injury, "You always forget something! How do you expect me to get meals when I don't have what I need?" The husband could have shouted, "Next time go yourself!" Peace would be shattered again.

May 15, 1964

Arguments can begin ver such trivial disagreements as to whether it was four weeks ago or six that Mother was here to dinner; whether it is a Buick or a Mercury that the Joneses drive; whether husband promised to clean up the basement this Saturday or said he would do it as soon as he could.

Any time that you find yourself on the verge of a dispute, just ask yourself, "Does it matter that much? Does it matter enough to precipitate an argument?" Ninety-nine times out of a hundred the answer will be, "No!" If you can be honest enough to give yourself that answer, the argument will fade as quickly as though you had

flicked a switch.

Peace.

THE VOICE

The other person's mistake may have annoyed you but it will not bring the world to end; there is no need to rub his nose in his stupidity. The other person's wrong opinion will not change the course of history; let him think that red is blue if he insists. Your own stature as a person is not diminished because someone has questioned your wisdom. You are just as right, remaining silent, as you are when shouting for vindication — and you are much more charitable, much more pleasing to the Prince of

Miami, Florida

effectively.

feeling of restlessness and a desire for increased participation in the Church on the part of

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COLLECTION TO BE TAKEN AT MASSES THIS SUNDAY

next Sunday, May 17, in the 18th annual Bishops' Relief

Fund Appeal, conducted nation-

wide as the chief financial sup-

port of Catholic Relief Services-

National Catholic Welfare Con-

ference, the overseas aid agen-

A minimum goal of \$5 million

Pope Paul VI has praised the

work of CRS as an "outstand-

ing example of fraternal love"

and urged all U.S. Catholics to

Bishop Coleman F. Carroll,

in a letter read at all Masses

last Sunday in every church and mission of the diocese, de-

clared that the collection has as

its sole purpose "to bring des-

perately needed assistance to

Christ's poor in lands other than

Archbishop .Patrick .A.

O'Boyle, of Washington, chair-

man of the NCWC administra-

tive board, called attention to

the fact that because of the

support provided by the Bish-

ops' Relief Fund, Catholic Re-

lief Services was able to main-

tain last year a program that

had a value of more than \$176

million, and that "the food,

clothing and medicines that we

were thus able to ship actually

touched the lives of over 26

million of the poor and needy

In his message to the Bishops

"We cherish the confident

hope that the Catholics of the

United States will continue their

steadfast cooperation with this

REVIEWS DEVELOPMENT

The Holy Father reviewed the

agency's development from the

time of World War II, when it

sought to alleviate the "devastating effects" of the conflict

on "millions of peoples through-

out the world" to the present.

He said the charity of the U.S.

Bishops, as shown in Catholic

Relief Services, "has impelled

you to make the world your vineyard," and added:

"We have noted with paternal interest that, as the years go

on, your overseas program of

relief, resettlement and assist-

ance in the fields of health, edu-

cation and welfare has shown a steady increase in most areas,

demonstrating that the poor and

needy are always to be found." In carrying out its mission of

mercy in areas of distress and

misfortune around the globe CRS-NCWC is motivated by a

single criterion — need. The

agency through its farflung pro-

grams distributes food, medi-

cine, clothing and other mate-

rials and affords services to the hungry, homeless and harried

without regard to race, color or

Bishop Edward E. Swanstron,

CRS-NCWC executive director,

recalled that Pope Paul in his

first Christmas message to the world in 1963 called attention to

"the great sufferings, the deep

religion.

most worthy cause."

of the United States, Pope

in more than 79 countries.

Paul said:

has been set for the campaign.

cy of U.S. Catholics.

support it.

our own.'



What makes a missionary different from the rest of us? After more than a decade of close intimacy with them, perhaps I can answer this:

They live under a "must." We live under a "should." The "must" is not unwelcome necessity which grips with sharpened fangs. It is the "must" which passes into the will and the heart and moulds the inmost desire to conform with Christ. Our Lord often used that word, e.g., He "must first suffer many things." Referring to His Agony, He reported, all this "must take place."

Our missionaries are under that same "must." The same Gethsemanes, the same poverty, the same Calvaries, the same want, the same nowhere to lay their heads, the same "no room in the inn," the same darkness set in the Heart of Christ on the Cross. They live in poverty, wondering where they can get fifty dollars for sulfone, \$2,500 to build a church, \$10 to pay a catechist for one month. Their bishops are on the road constantly, and in one country, they live on dog (not "hot dog" - just plain dog). They are driven out of the Sudan. They live under the threat of their schools being dispossessed and yet, like Paul, they are willingly "handicapped on all sides - never frustrated; puzzled on all sides — never in despair. Everyday we experience something of the Death of Jesus, that the life of Jesus may be plainly seen in our mortal lives."

And we? We live under the "should" or the "ought." We "should" be more sealed with the Cross. We "ought" to share their burdens. We feel only the White Hands of Christ, before the Crucifixion and the Resurrection; they feel the Scarred Hands of Christ, after Good Friday and Easter. They are under necessity; we are "at our pleasure." Do you not want to be one with them and share in the sanctity of the Church? Yes, continue to contribute to the mortar of your parishes, but forget not the mortals for whom the missionaries suffer. Be happy that you have a nice "plant" in your parish, but rejoice more that you share the sufferings of these missionaries . . .

"No wound? No scar?

- Yet as the Master shall the servant be,
- And pierced are the feet that follow Me;
- But thine are whole: can he have followed far Who has no wound or scar?"

After reading this, do you think you "should" send a sacrifice to the Holy Father for his missionaries, or do you think you "must" - that sharing His Cross you will also share His Glory.

GOD LOVE YOU to E.R. for \$2,500 "To build a school in memory of my beloved husband, D.D.R." . . . to T.C. for \$10 "to feed the world's poor." . . . To Rev. T.T. for \$300 "Since my insurance covered a recent operation, I am glad to send this to you." . . . to R.P. for \$2 "This is not much, but I hope to send more whenever I can."

How to increase your spendable income after taxes without reading the Wall Street Journal? Send your appreciable securities to The Society for the Propagation of the Faith for an annuity. Save on capital-gains tax and receive a greater return spiritually and financially. Direct your request for our pamphlet on annuities, including the date of your birth, to Most Rev. Fulton J. Sheen, 366 Fifth Avenue, New York, New York 10001.

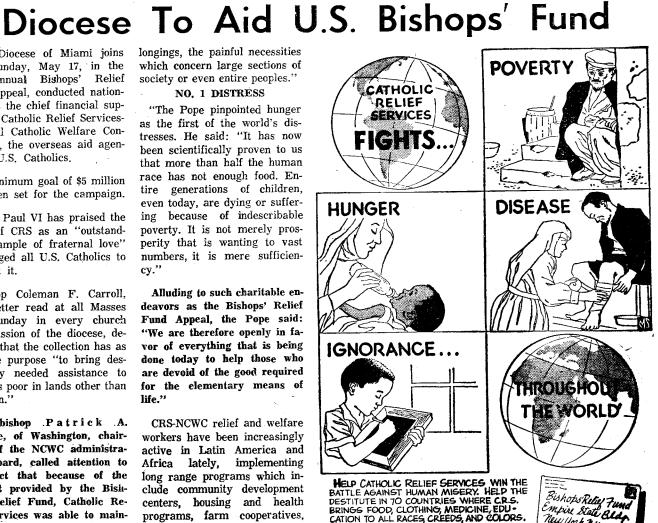
SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida. The Diocese of Miami joins longings, the painful necessities which concern large sections of society or even entire peoples." NO. 1 DISTRESS

> "The Pope pinpointed hunger as the first of the world's distresses. He said: "It has now been scientifically proven to us that more than half the human race has not enough food. Entire generations of children, even today, are dying or suffering because of indescribable poverty. It is not merely prosperity that is wanting to vast numbers, it is mere sufficiency."

Alluding to such charitable endeavors as the Bishops' Relief Fund Appeal, the Pope said: "We are therefore openly in favor of everything that is being done today to help those who are devoid of the good required for the elementary means of life."

CRS-NCWC relief and welfare workers have been increasingly active in Latin America and Africa lately, implementing long range programs which include community development centers, housing and health programs, farm cooperatives, training schools, hospitals and dispensaries.

CRS last year was called upon several times to speed emergency aid to victims of floods, earthquakes, famine and other



HELP CATHOLIC RELIEF SERVICES WIN THE BATTLE AGAINST HUMAN MISERY. HELP THE DESTITUTE IN 70 COUNTRIES WHERE C.R.S. BRINGS FOOD, CLOTHING, MEDICINE, EDU-CATION TO ALL RACES, CREEDS, AND COLORS. GEND YOUR CONTRIBUTION FOR THE ANNUAL BISHOPS' RELIEF FUND APPEAL TO YOUR NEADEST CATHOLIC CHIEGH OR BISHOPS' RELIEF FUND APPEAL TO NEAREST CATHOLIC CHURCH OR ...

the world. The food, clothing, plies dispatched to victims of aster assistance rendered.

catastrophes in various parts of Hurricane "Flora" in the Caribbean area were characteristic medicines and other relief sup- of the type of emergency dis-

New york n.y. 1000



3

Collection In Diocese Of Miami, Sunday, May 17

THE VOICE Miami, Florida May 15, 1964 Page 8

Britain's Bishops Condemn Use Of Contraceptive Pill

LONDON (NC) - Archbishop said, Pope Pius XII has spoken John C. Heenan, speaking in the name of the Bishops of England and Wales, told the nation's Catholics that use of the contraceptive pill (oral progeserone) is as morally wrong as all other contraceptives.

In a published statement which splashed over the front pages of this nation's newspapers, the Archbishop hit at the current "irresponsible, imprudent" suggestions that the Second Vatican Council might ease the contraceptive ban and repeated the August, 1963, declaration by the Bishops of Holland that "the new contraceptive pill now being advertised can be no more acceptable as the answer to the problems of married people than contraceptive instruments hitherto in use."

Referring to the work of the Vatican Council, the statement said that "among the moral problems facing the Christian of today, some are of an intimate and personal nature. The council will doubtless reassure and comfort those bewildered by current attacks on the traditional teaching about Christian marriage.

"Difficulties in marriage are now openly discussed and solutions proposed with no regard for the moral law. The Church knows well that her children are undergoing period of great strain. Their difficulties are only increased when it is irresponsibly suggested that the council may produce a new moral code for married people.

"It has even been suggested the council could approve the practice of contraception. But the Church, while free to revise her own positive laws, has no power of any kind to alter the laws of God."

The statement quoted the encyclical of Pope Pius XI on Christian Marriage: "Any use whatsoever of matrimony exercised in such a way that the act is deliberately frustrated in its natural power to generate life FAST SERVICE is an offense against the laws of God and nature."

In saying this, the statement went on, the Pope was not introducing a new doctrine. About 1500 years ago, St. Augustine bore witness to the same belief and practice in the Catholic Church: "Intercourse is unlawful and wicked where the conception of the offspring is prevented."

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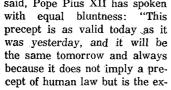
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pression of a law which is natural and divine. "No method of regulating the size of families can be accept-

able which ignores this fundamental Christian principle. Consterilization and traception.

Planned Family 'Pill' Near, **Belgian Cardinal Declares**

BOSTON (NC) - Science is very close to perfecting a "pill" which may be used for family planning with the approval of the Church, Leo Cardinal Suenens said here.

Cardinal Suenens, Archbishop of Malines-Brussels, Belgium, told reporters at a press conference that the Church cannot be expected to change her doctrine on birth control. "But this unchanging doctrine must be applied to a new situation," he added.

At present, he noted, population increase threatens to become a major problem, and at the same time medical research is coming very close to finding a pill which will make it very easy for married couples to plan their families without violating the teachings of the Church

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Asked about the controversial article on the "pill" written and published in his diocese by Father Louis Janssens, Cardinal Suenens said that he has given the priest "liberty of research in order to clarify the problem."

(Father Janssens, a professor of moral theology at the Catholic University of Louvain, suggested that the new progesterone steroids - drugs which suppress ovulation and thus make conception impossible - may be moral means of birth regulation. This view contradicts the opinions of most Catholic moral theologians who have written on the subject. Father Janssens' article came under fire from a number of prominent U.S. moralists.)

• LETTER HEADS

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abortion are, as we know, officially encouraged in certain states to halt what is called the population explosion. Recoiling from these pagan solutions, some Christians have begun to advocate the use of a new pill."

er, to a new and different research:

engaged in producing pills to make the time of ovulation predictable. Their objection is to enable husbands and wives to have normal and natural intercourse even when they do not wish to increase the size of their families. On the use of a pill of this kind the Council may well be called upon to give guidance."

contraception itself "is not an open question for it is against law of God."

interpreted as a direct response to widespread controversy over the pill within the Catholic community here, involving the nation's leading Catholic newspapers and particularly statements by Archbishop Thomas

Roberts, S.J., formerly of Bombay, India, and now residing at the Jesuit Farm Street headquarters here.



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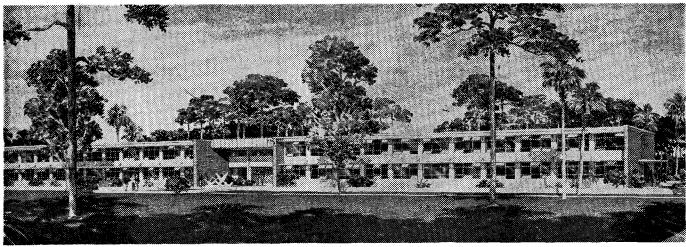
AMBULANCE SERVICE

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Miami, Florida Page 9



Marriage Forum

At Delray Beach

riage Today and Tomorrow"

will be the subject of a public

forum sponsored by St. Vincent

Ferrer Confraternity of Chris-

tian Doctrine at 8 p.m., Tues-

day, May 19 at the Delray

Various phases of Christian

marriage and married life will

be discussed by a group of pan-

elists including two priests, a

physician, psychologist, lawyer

A question and answer period

will follow which will be open

for questions from the audience

The general public is invited

to attend the forum free of

and a married couple.

either oral and written.

charge.

Beach Playhouse.

DELRAY BEACH - "Mar-

CONSTRUCTION is expected to begin this summer on the first dormitory at Biscayne College for Men located on an 80-acre tract in North Dade County. The architect's conception of the

building, which will be erected with the aid of a government loan of \$450,000, is shown above. The college administered by Augustinian Fathers of Villanova, Pa., was founded in 1961.

Operetta Scheduled At St. Hugh School

COCONUT GROVE - "Hansel and Gretel," Humperdinck's operetta, will be staged by students of St. Hugh School at 8 p.m. Monday and Tuesday, May 18 and 19 on the school grounds.

The performances under the direction of William Ledoux will honor Father Anthony Navarrete, pastor, who will observe his silver jubilee in the priesthood during July.

The musical will include a chorus of boys and girls from grades six and seven. Mrs. Rene Callobre is the choreographer.

Tickets may be obtained by calling 444-1455.



Martin Wurzer Dies; Served Mass At 85

BOYNTON BEACH - Requiem High Mass was sung Wednesday in St. Mark Church for Martin Wurzer, 85, who until the time of his death served Masses in his parish church.

Father Joseph M. McLaughlin, pastor, offered the Mass for Mr. Wurzer, who began training as a Mass server eight years ago and was one of the most devoted and reliable servers in St. Mark parish.

A native of Munich, Germany, who lived in New York City for 50 years, he was a member of the Nocturnal Adoration Society in New York and had been active in the Lay Retreat Movement. When he died he was an active member of the Knights of Columbus and Holy Name

Mr. Wurzer, who is survived by one brother in Germany, was active in training adult servers in the parish Holy Name Society and last June received nationwide publicity through an article about him which appeared in **Deanery Meetings** Set For Retreats A meeting of parish retreat

Deanery will be held at 8 p.m. today in the Cathedral parish hall to map plans for summer retreats at St. John Vianney Minor Seminary and Retreat House.

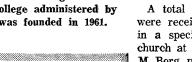
Father Noel Fogarty, diocesan director of lay retreats, said he had appointed Col. John D. Salmon of Little Flower parish,

Holy Family, St. Lawrence, Blessed Trinity, St. Mary Magdalen and Visitation.

Nuns To Be Troupers

DUBUQUE, Iowa (NC) - A couple of Sisters of Charity from Clarke College here will turn USO troupers this summer.

drama students to present a "Coffee House Theater" production 45 times at U.S. bases in Scotland.



chairman in the North Dade

ish

They're going to Europe with Italy, Germany, France and

Diocesan Holy Name Groups

RIVIERA BEACH - St. Francis of Assisi Holy Name Society has installed George Barlow as its new president.

Other officers installed were: James Pion, vice president; Bernie Kracunas, second vice president; George Terrez, corresponding secretary; Paul Patenaude, recording secretary; Art Bouvier, treasurer; and Joe Marinin, marshal.

A total of 24 new members were received into the Society in a special ceremony in the church at which Father Joseph M. Borg, pastor, officiated. Benediction of the Most Blessed Sacrament followed.



PERRINE - The Holy Name Society of Our Lady of Holy Rosary parish will hold a Corporate Communion at the 8 a.m. Mass this Sunday, May 17.

After the Mass, a Communion breakfast will be held at which these new officers will be installed: Harold R. Mardenborough, president; Robert Hall, vice president; Paul J. Daegling, treasurer; Anthony Bernardo, secretary; and Donald Baitinger, marshal.

Brother F. Patrick, principal of La Salle High School will be the main speaker at the Communion Breakfast. * * *

STUART - Herbert Rosmarin

is the new president of the Holv Name Society in St. Joseph par-

Other new officers include: Stephen O'Connore, vice president; Ray DeWageneire, secretary; Joseph Clements, treasurer; and Robert Sharkey, marshal.

A membership campaign has increased the number of members in the Society from 30 to 57.

Plans are being made to observe Memorial Day with a requiem Mass in honor of the war dead of the community. Service organizations in the

Church Sunday, June 7.

Air conditioned buses will provide transportation to the rally from Coral Gables. The buses will leave at 8 a.m.

Pastor of the host parish for the rally is Father Joseph F. Beaver, S.J.

The rally will begin with the Holy Name men assisting at the 12:15 a.m. Mass in St. Mary Star of the Sea Church. A procession will follow.

Luncheon will be held at 1:45 p.m. Principal speaker for the luncheon has not yet been named.

A business meeting is scheduled in the high school auditorium at 3:30 p.m.

The rally will close with Benediction of the Most Blessed Sacrament at 4:30 p.m.

Page 10 set May 15, 1964 THE VOICE Miami, Elorida

Parishes scheduled to make

ery.

end of June 19-21.

nary is scheduled on the weekthe retreat that weekend in-

been named coordinator of retreats in the North Dade Dean-The first retreat at the Semi-

clude: St. John the Apostle,

as retreat coordinator in the South Dade Deanery. Mike Diamond of Holy Family parish has

A similar meeting was held last night in the South Dade Deanery with parish retreat chairmen meeting at Epiphany

parish.



New officers of the St. James Holy Name Society have been

installed. They are: Bob Clark, president; Ottillio Amanti, vice president; Jack Powers, treasurer; and Herman Reichle, secretary; John Breen and John Sample, newly elected marshals, were unable to attend the installation.

Father James P. Dixon, pastor, conducted the installation.

Retiring president Ralph Diaz was lauded by the Society for his efforts in connection with the enrollment of members in the Nocturnal Adoration Society, the Christmas tree sales project and support of the Holy Name Men's Choir.

Tentative plans announced by the new president included the enrollment of eighth grade graduates of parochial and public schools in the Society.

Joseph Youhouse, parish delegate to the workshop held by the National Laymen's Laymen's Retreat League at Our Lady of Florida Passionist Monastery and Retreat House in North Palm Beach, made a report to the Society on the workshop.

Cub Scouts Given Awards At Meeting

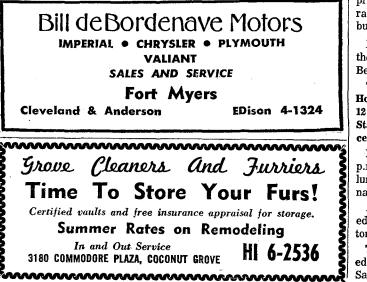
OPA-LOCKA - Cub Scout Pack No. 354, sponsored by Our Lady of Perpetual Help School, held a picnic pack meeting at Greynolds Park.

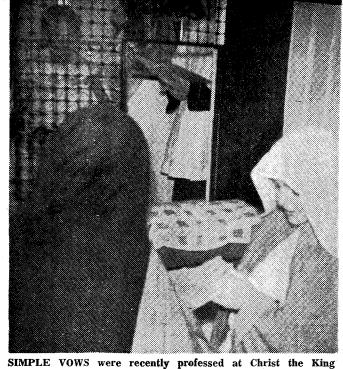
Awards were presented to the following Cub Scouts: Alfred Hagan, and Tim Fitzpatrick, bobcat: Peter McNab, Bruce Morris, Wayne Vella and Mike Virok lion badge; Peter McNab, Bruce Morris and Wayne Vella, gold arrows; James Ganter, silver arrow; Peter McNab and Mike Virok, Webelos; and Kenneth Daniels, one-year pin.

In addition, Larry Cannon received his den chief's rope.

S. Dade Holy Name Rally Set For June 7, At Key West KEY WEST - The South ly at St. Mary Star of the Sea

Dade Deanery of the Holy Name Society will hold its annual ral-

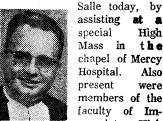




Monastery, Delray Beach, by Sister Mary John of the Immaculate Heart of Mary, right. Msgr. James F. Enright officiated.

Christian Brothers Observe Founder's Feast Day Today

The Brothers of the Christian Schools at La Salle High School observed the feast day of their founder, St. John Baptist De La



Bro. Patrick

assisting at a High special Mass in the chapel of Mercy Hospital. Also present members of the faculty of Immaculata High

were

School.

Celebrant of the Mass was Father Thomas Robinson, S.J., member of the faculty at Belen Preparatory School, and chaplain of the Christian Brothers Community at La Salle High. St. John Baptist De La Salle was declared "Patron of All Teachers of Youth" by Pope Pius XII in 1950.

There are a total of 14 Christian Brothers now teaching at LaSalle High School. Brother F. Patrick is the principal and Brother D. Thomas is assistant principal.

There also is a group of five Christian Brothers at Camp Matecumbe where they instruct Cuban refugee youngsters.

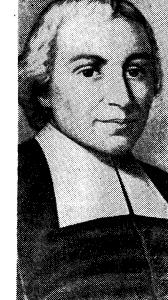
This Sunday, May 17, alumni of the schools that were operated in Cuba by the Christian Brothers will assist at an 11 a.m. Mass in the Immaculata-La Salle Cafetorium and later hold a box lunch and testimonial.

The Mass will be celebrated by Father Jose Tey, S.J., an alumnus of the La Salle School School in Havana and now a member of the Belen Preparatory School here.

A total of 400 alumni are expected.

The founder of the Christian Brothers was born April 30, 1651, in Rheims, France, and was the only member of his religious society who was a priest.

Today, throughout the world there are 20,000 Christian Brothers teaching in 88 countries.



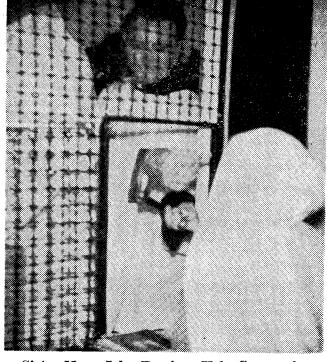
St. John Baptist De La Salle

The Brothers are bound to a religious community life through vows of chastity, poverty and obedience.

St. John Baptist De La Salle. who distributed his fortune to the poor during a famine, was of noble descent. He was the oldest of 10 children. Two brothers became priests and one of his sisters became an Augustinian nun. Their father was Louis de La Salle, chancellor of state to Louis XIV and president of the high court of Rheims.

St. John Baptist De La Salle established the Christian Brothers in 1679. In the United States, there are 2,508 teacher brothers, 480 student brothers, 207 novices and 380 juniors (high school students in formation). They live in 145 separate communities and instruct more than 85,000 American boys and young men.





Sister Mary John Receives Holy Communion

Crown Of Thorns Is Placed On Nun's Head

Father Stelling Ordination At Daytona Beach Sunday

William F. Stelling, brother of two parochial school teachers in the Greater Miami area, will be ordained to the priesthood for the Diocese of Nashville during rites at 10 a.m., Sunday, May 17, in Our Lady of Lourdes Church.

Archbishop_Joseph P. Hurley, Bishop of St. Augustine, will officiate at the ordination ceremonies for the young priest who is a native of Coral Gables.

His sister, Sister Mary Barbara, S.S.J., who is a member of the faculty at St. Theresa School, Coral Gables, and another sister, Miss Marguerite Stelling, an instructor at Holy

will be present.

Following three years' service with the U.S. Air Force in Japan, the ordinand attended the University of Tennessee and in 1957 began his studies for the priesthood at Mt. St. Mary Seminary, Ky. He recently completed his theological studies at St. Mary Seminary, Baltimore.

Other members of Father Stelling's family who will be present for his ordination are his father, S.J. Stelling of this city; his brothers, Charles J., Richmond, Va., and Robert M., Daytona Beach; three other sisters, Mrs. Lawrence Cook,

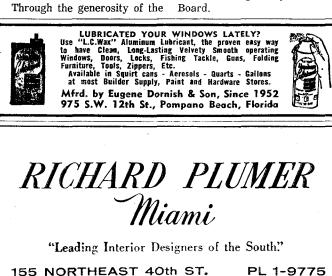
Barry Receives \$28,000 Grants

Scholarships and grants totaling more than \$28,000 have recently been donated to Barry College.

An unrestricted gift in the amount of \$23,571 was donated by Edwin L. Wiegand, Miami Beach winter resident, and member of the college Lay Advisory Board. Earlier this year Mr. Wiegand offered to subsidize two full scholarships from Edwin L. and Ann K. Wiegand Foundation. These contributions bring his total donations to the college to more than \$120,000.

Frank J. Lewis Foundation, \$5,000 will be made available for summer scholarships at Barry for teachers in the Diocese of Miami who will be instructing next year in local parish schools.

This is the third year that the college conducted by Adrian Dominican Sisters has received such a grant from the Lewis Foundation. Philip D. Lewis, Riviera Beach realtor and son of the late Count Frank Lewis and Mrs. Lewis, is a member of the college Lay Advisory Board.



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SCHEDULE OF RETREATS MAY 15-17

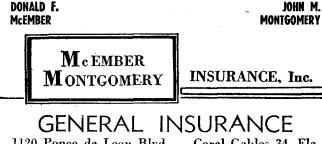
ST. VINCENT FERRER CHURCH — DELRAY BEACH. ST. MARK CHURCH — BOYNTON BEACH.			
MAY 22-24 ST. AGNES CHURCH — KEY BISCAYNE. ST. FRANCIS OF ASSISI CHURCH — RIVIERA BEACH.			
Rev. Retreat Director, C.P., Our Lady of Florida Retreat House, 1300 Rt. No. 1 –- No. Palm Beach, Fla., Tel.: 844-7750 NAME			
ADDRESS			
Individual registrations accepted. Non-Catholics most welcome. \$5.00 registration fee with application.			

DAYTONA BEACH — Father Family School, North Miami, Winston - Salem, N.C.; Miss C.S.S.R., assistant pastor, Our Mildred Stelling, Hollywood, Cal., and Mrs. John Hester, San Antonio, Tex.; and Mother

Regina Stelling, Ashville, N.C.

Father Charles Mallen,

Lady of Perpetual Help parish, Opa Locka, will serve as subdeacon during Father Stelling's First Solemn Mass on Monday, May 18, in St. Paul Church.







New CCD Members In St. Clement Parish Receive Registration Cards



Msgr. R. E. Philbin (Center), Diocesan CCD Director, and Parish Board

CCD Meeting Scheduled For N. Broward Parishes

FORT LAUDERDALE - A meeting of priest directors and lay representatives of the Confraternity of Christian Doctrine in North Broward will be held at the St. Clement Church rectory at 7:30 p.m. this Sunday, May 17.

Father Salvatore Profeta, priest director of the St. Clement CCD, said the meeting would be aimed at helping deepen and broaden the work of the CCD in North Broward parishes.

Earlier this month, St. Clement CCD held an enrollment ceremony. A total of 230 parishioners volunteered at the meeting to work for the CCD.

Applications were taken for the Diocesan CCD Teacher Training Course which will be held at St. Clement parish Aug. 17-28. This special course will be for all parish CCD schools in Broward.

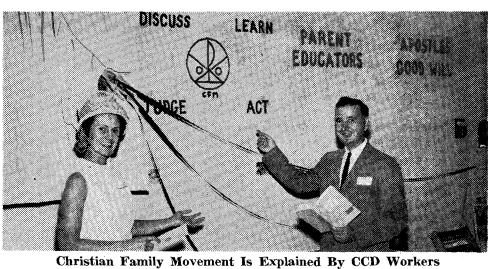
The St. Clement CCD Executive Board includes: Gerald Mc-Culley, president; Francis Payne, treasurer; Mary Langenfeld, secretary; Ruth McCulley, teachers; Mr. and Mrs. H. Riebling, fishers; Mr. and Mrs. S. Chaner, helpers; Mr. and Mrs. P. Noel, parent-educators; Mr. and Mrs. L. Hyzy, discussion clubs and Mr. and Mrs. A. Tshupp, apostles of good will.



Apostles Of Good Will Visit Homes



Another Helper Uses The Telephone



Job Of CCD Teacher Is To Hand Down The Doctrines Of Christ

May 15, 1964 THE VOICE Miami, Florida Page 13

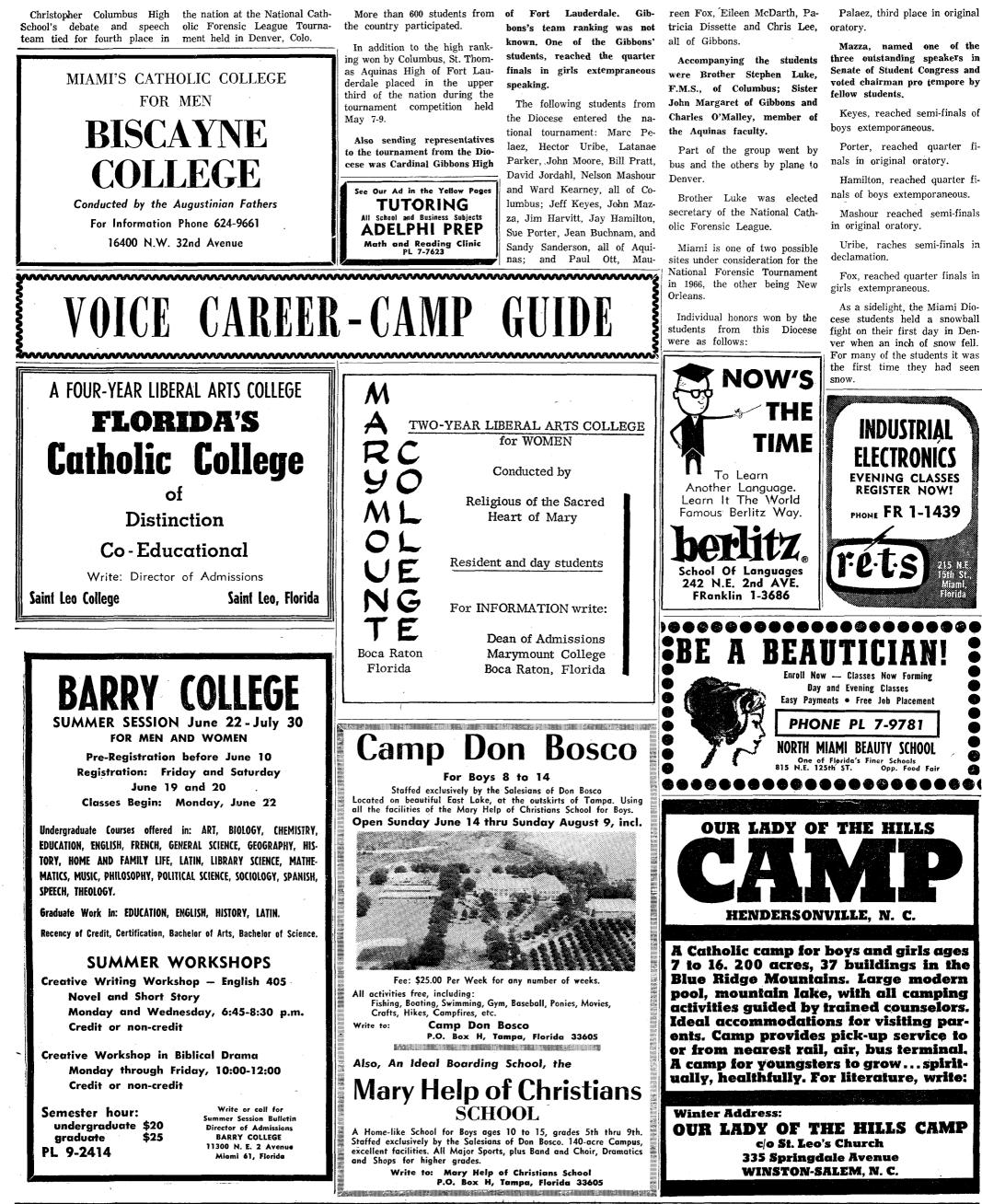
Parent Educators Aid Religion Teaching In Home



Helpers Like This Aid In CCD Work



Columbus Ties For 4th In National Debate Tourney



From High Schools loldelse *******************************

CENTRAL

By ADRIENNE MOORE

FORT PIERCE — Couples will dance their way to the stars at the annual Central High Junior-Senior Prom this evening.

The "Melodians" will provide the music.

After the Prom, the community center will be opened for the students' use. A breakfast will be held at that time.

The CYO is sponsoring an afternoon of activity including basketball, softball, volleyball and relay races on Sunday, May 17. Later that evening a pool party will be held at the Port St. Lucie Marina.

The Anchor Club installed its new officers May 7 at the home of the out-going president, Gloria Muehling. Many Pilot women attended the festivities.

Afterwards, refreshments were served. The new officers are: president Leonora Stein; vice president Jane Sowinski; secretary, Barbara Ash; treasurer, Bridget Stark; historian Faye Krause; reporter, Judy Cornille.

A praise-worthy project will be sponsored by the Para-Medics Club. The girls are collecting canned goods and clothing to send to the destitute people in Alaska.

The Boys' State Representative is Ed Walsh. He will represent Central in Tallahassee in June

MADONNA

By ROSEMARY BARONE

The Drama Club at Madonna Academy, under the direction of Sister Mary Adrian, SSND, is now engaged in its final rehearsals for the three-act comedy, "O Men, Amen" which will be presented at Hollywood Central School at 8 p.m. May 16.

On May 6, Madonna seniors exercised their constitutional rights by conducting the annual Dress-up Tag Day. The entire student body participated in tending to the needs of the seniors by carrying books and serving them at lunch.

Mrs. Mariesta Spirkoff, directress of the physical education department, led a hike for all Madonna girls last Saturday. The group met at Madonna Academy and set out on the excursion to Hollywood Beach.

The Athletic Association entered a swimming meet held at Barry College May 8 and placed second. First and second place winners were: Donna Zoble. Lisa Specht, Theresa and Nanette King, Lucille Pinault, Janet Keys and Jackie True.

The Glee Club, under the direction of Sister Therese Marie. SSND, performed at the Villa Marie Hospice on May 7. Glee Club members were also asked to give a repeat performance of their musicale, "States Alive!"

بديم الدياب التاريخ فالتداب بالمتعم فتحدد بالارتجار

at Young Circle in Hollywood on May 8.

May 8 also ended the twoweek visit that our Peruvian amigas spent with us.

4.OUINAS

By TONI BOSWELL FORT LAUDERDALE -

Adopting the theme "Fashions for the Fair," the St. Thomas Aquinas High School home economics department presented their annual fashion show and luncheon in the school cafetorium Saturday, May 9.

One hundred and ten junior and senior home economics students participated in the gala affair, modeling fashions created during the year. Skirts, dresses, suits, sport clothes, and formals were featured.

The following students were judged as winners according to excellence of construction and appearance: Paula Johnston, first place; Anita Kistner, second place; and LaVerne Skrobot, third place.

Winning the Westside Optimist Speech Contest were Jim Harvitt, Bill Bucknam, and Jim Shevlin in that order, each speaking on the theme "A Formula for Optimism." They will compete against other Optimist Club winners in the Broward area on May 11.

The Aquinas Gavel Club recently held their elections, placing next year's leadership in the hands of Steve Gehl, president; Paul Gehl, vice president; Edwina Zagami, educational vice president; Sandy Sanderson, secretary; Charles Mather, treasurer; and Dick Rock. sergeant at arms.

IMMACULATA LA SALLE

By MARY-JO KEMPE

Lesley Valdes, an Immaculata-LaSalle student and the daughter of Mr. and Mrs. Sergio Valdes of Little Flower Parish, was the proud winner of an Honorable Mention award in the Silver Knight competition on Thursday evening, May 7.

The award comes as a result of her fine achievements in the field of music.

Last week was election week at Immaculata. On Monday, nominations were made for Student Council and class officers at an assembly for the 9th, 10th and 11th grades.

On Wednesday, May 13, asesembly was held for a one minute campaign speech by each one of the nominees. Friday was election day.

On Tuesday, May 12, the Seniors gave a Fashion Show for the Immaculat: Student Body. Seniors modeled garments they made in homemaking class under the guidance of Sister Mary Maurice.

Today (Friday), is the Feast



NAMED OUTSTANDING Junior Catholic Daughter of Florida, Ruth Cormack of Key West receives a citation from Father Joseph Beaver. S.J., chaplain of Court St. Mary Star of the Sea which sponsors the junior court in Key West for teenagers.

of Saint John Baptist de La-Salle, the Founder and patron saint of the Christian Brothers, who teach at LaSalle.

Best wishes go out to the Brothers on this their day from the Student Body.



and KEVIN O'BRIEN

The girls softball team at Msgr. Pace High School climaxed six weeks of practice and round-robin games by defeating St. Thomas Aquinas High School 11-10 to win the Miami Diocesan Softball championship. A golden trophy was presented to the school to be retained for one year.

Team members are: Lydia Canuti, Barbara Kelso, Lynn Kowal, Roseann Berry, Linda Edwards. Marilyn Trowbridge, Pam Kastner, Karen Allen, Charlene Masone, Lee Ann Whiteacre, Terry Donovan, Nancy Smith, and Pat Morgan.

This week the boys held their Student Council elections, New officers are: Richard Leonardi. president; Jeff Bray, vice president; Michael Sweet, secretary and Michael Magliaro, treasur-

The first annual Junior-Senior Prom at Pace was held May 9 in the Banyon room of the Everglades Hotel.

The Drama Club of Pace High will present the three-act play "Our Hearts Were Young and Gay" at 8 p.m. today (Friday) and tomorrow (Saturday) at Our Lady of Perpetual Help Parish Hall, 13400 NW 28th Avenue.

NOTRE DAME

By CYNTHIA WALEND

Highlighting activities at Notre Dame Academy was the announcement of next year's Student Council officers. Elected were Mary Lou Siry, president; Nora Otero, vice-presi-dent; Anne Diamond, secretary;

These officers, and eight sen-Sandy McGrath, treasurer. ior, 12 junior and eight sophomore members will be installed in a formal ceremony next September.

The Student Council, moderated by Sister Marie Agnese, sponsors two annual activities, a picnic and a dance, which also were held this week.

Student Council members. homeroom representatives and members of the Mission Club attended the picnic at Crandon Park, Thursday May 7.

The Student Council Dance was held in the cafetorium on May 9.

Mary E. Schwartz was general chairman; Mary E. Bowen was in charge of decorations; Elizabeth Carter, refreshments; Mary Lasseter, entertainment; Valerie Moulton, tickets; Mary Fortino, programs; and Mary E. Schwartz, maintenance.

The Dramatics Club under the direction of Miss Rose Bealer, presented the play, "Senor Freedom" May 8.

Senior Carol Forthman, and Juniors Carolyn Franks, Anne Diamond, Kitty Costello, Mary Claire Dennison, Ruth Kotte, and Kathy Lynch, attended the state-wide National Honor Society Convention, May 7-9, in Clearwater.

CHBBONS

By DENISE O'MARA

High's debate and speech students flew to Denver, Colo., accompanied by their moderator. Sister John Margaret, O.S.F., for the National Forensic Tournament last weekend.

The students, Maureen Fox, Chris Lee, Eileen McDargh, Pat Dissette and Paul Ott, spent May 8, 9, and 10 sightseeing and making speeches. Paul Ott was named the third most valuable speaker of the Student Congress House of Representatives and made the nominating speech for the boy elected Speaker of the House.

Maureen Fox stayed in the competition up to the third round of the finals then lost out on a technicality.

Although our squad is relatively unexperienced, Sister John Margaret expressed her delight over how well the students did.

Sister said that now the speakers know that they are on the right track and they have what it takes to compete but realize they must keep working.

A trip by the students to the mountains near Denver proved the scenery to be beyond description, but everyone froze in the "beautiful" snow, a sharp contrast to sunny Florida.

C.G.H.'s third annual Talent Show will be held today in the school's auditorium. In this column last week it was incorrectly reported that the talent show was to have been held Friday, Mav 1.

Athletic awards were handed out at Gibbons' Second Annual Athletic Banquet on Wednesday May 13. Cheerleaders, and basketball, football, baseball and track players were among the "Redskins" honored.

Bimini Cruise For

Young Adults Club CORAL GABLES - A "Holiday Weekend" sponsored by the Catholic Young Adults Club of Little Flower parish, will include a Calypso party Saturday, May 16 and a cruise to Bimini, Sunday, May 17.

Saturday's party begins at 8 p.m. at Tahiti Beach where the program will include dancing, refreshments, and a limbo contest.

Members and guests will assemble at Pier 3 at the City of Miami Yacht Basin for an all-day cruise aboard the Orange Sun. Further information and reservations may be made by calling Frances Muccio at 887-6964.

CYAC Meeting Set May 23-24

PALM BEACH - The Catholic Young Adult Club of the East Coast Deanery will hold its first annual conference May 23-24 at the Seabreeze Hotel, 2770 S. Ocean Blvd.

The program will include Four of Cardinal Gibbons deanery conferences both days, a banquet talent show and a dance. On Sunday, the delegates will assist at Mass and later attend a Communion Brunch.

The conference will include Young Catholic Adult groups from throughout the greater Miami area.

Reservations and further information may be obtained from Al Napierkowski, president, 636 57th St., or Miss Dee Warren, 2410 Chickamauga Dr., West Palm Beach, Fla.

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(CURUBY

By FRANK SKILLING

Paul Wyche, a Senior at Curley High, was recently honored in the Silver Knight Contest sponsored by the Miami Herald.

He was a runner-up in the field of Citizenship and received a plaque and \$50.

Paul is the first Curley student to be so honored in the contest. He is former vice president of the Student Council, a teen broadcaster on both radio stations WFUN and WQAM, a debater for the past three years, and sports editor on Knight.

He is planning to attend the University of Miami.

The National Honor Society last week inducte dnew members from the top three classes.

They were: Seniors - Selden Cooper; Juniors - William Rohan, James Concannon, Benedict Sgambati, Lawrence Edwards, Richard Sznurkowski, and James Schortemeyer; Sophomores - Jose Castillo, Joseph Chevalier, Edward Damich, George Barkett, and Joseph Wagner.

Assumption Academy Holds Benefit Fair

The Academy of the Assumption celebrated its annual Foundation Day Fair April 30, for the benefit of the missions in Africa and Central and South America.

The fair was divided into two part: daytime for children with games and refreshments and from 6 p.m. on for adults featuring dinner, and an entertainment program.

Entertainment during the dinner was provided by Richard Ricardelli. Serving as chairman of arrangements for the fair were: Mr. and Mrs. Henry Freeman, Harry Hoffmann, and James Brennan. Assisting in the arrangements were: Mr. and Mrs. Joseph Pratt, Miss Marie Hyde, Mrs. Richard Tjader and Mrs. Ann Meyers.

St. Anthony CYO **Elects New Officers**

FORT LAUDERDALE - New nave been the St. Anthony CYO.

They are: Tom Frost, president: Silvia Iturralde, vice president; Judy Kleinschmidt, secretary; Jo Ellen Johnston, treasurer; Bill Albert, sergeant at-arms.

The installation of new officers will be at 4:30 p.m. May 17 in the church. A buffet will be held in the cafeteria after the induction. Parents are invited to attend.

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May 15, 1964 THE VOICE Miami, Florida Page 15

Nativity Wins 4th Straight In CYO Softball League

CYO, both undefeated, lead the North and South Dade Divisions respectively of the Dade County CYO Softball League.

Nativity chalked up its fourth consecutive win last Sunday by trouncing St. Rose of Lima (3-2) while St. Dominic won its fifth straight defeating St. Michael (3-2) 9-4.

Camp Matecumbe in second place in the South Dade Division, came up with its fourth straight victory winning a forfeit over St. Theresa CYO.

Other South Dade Division games saw Immaculate Conception (3-2) eking out a 7-6 win over St. Hugh (0-5) while St. Timothy won on a forfeit over Holy Rosary.

Opa-locka CYO, which holds down the second spot in the North Dade Division standings with a 2 and 0 record, was idel last Sunday. A game originally scheduled between Opa-locka and St. Vincent de Paul (CYO (1-3) will be replayed at a later date.

In other North Dade Division games, Our Lady of Perpetual

FRANJO

Nativity and St. Dominic Help (3-2) and St. Monica CYO (0-4) engaged in a high-scoring duel which OLPH finally won 15-14, while St. James (2-2) came out on top in a game with Visitation CYO (0-2) by an 18-14 score.

> The league schedule for this Sunday, May 17, is as follows: NORTH DADE DIVISION

(Barry College Field) 2 p.m. Nativity vs. St. Monica. 3:30 p.m. St. Vincent de Paul vs. t. James. t. James. (North Miami Recreation Center) 2 p.m. St. Rose of Lima vs. Opa-oka 3:30 p.m. Visitation vs. Our Lady of Perpetual Help.

SOUTH DADE DIVISION (West Miami Recreation Field) p.m. Immaculate Conception vs. Michael.

:30 p.m. St. Theresa vs. St. Timothy. (Camp Matecumbe)

2 p.m. St. Dominic vs. Camp Matecumbe. St. Hugh drew a bye in league play this week.

Here are the league standings.

NORTH DADE DI				
	WON	LOST		
Nativity	4	0		
Opa-locka	2	ŏ		
St. Rose of Lima	3	ž		
O.L.P.H.	ž	5		
St. James	3 3 2	0 2 2 2 3 2		
St. Vincent de Paul	1	5		
Visitation		3		
		4		
St. Monica	0	4		
SOUTH DADE DIVISION				
	WON	LOST		
St. Dominic	5	0		
Camp Matecumbe	Ã	ň		
St. Michael	2	ž		
St. Timothy	330	- 5		
Immagulate Conception	3	2		

PARISH SERVICE STATION GUIDE

St. Theresa St. Hugh

VACATION TIME IS HERE -- CONSULT THE

SERVICE STATION near you for all your



PRESENTING A trophy to the captain of the St. Clement Girls Volleyball team which won the Broward County CYO Girls Volleyball championship is Father Daniel Rooney, assistant pastor. Looking on are members of the team. From left are: Sue Brand, Mary Ellen Lavely, Father Rooney, Louise Crocco, Linda Lessel, Mary Lou Lavely and Georgann Bopp.

Final Standings In Grade League

won the Northern Division of School Baseball League for the third year in a row.

Epiphany is the champion of the Southern Division for the second consecutive year.

Division's top players playing sion will be held at 1:30 p.m. this Sunday, May 17, at Christopher Columbus High School's baseball field.

The final league standings are as follows:

NORTHERN DIVISION WON LOST

		1.0.31
Immaculate Conception	11	2
Our Lady of Perpetual		
Help	10	4
St. Rose of Lima	9	4
Corpus Christi	7	5
Holy Family	4	6
Visitation	4	7
St. Stephen	4	7
St. Lawrence	0	8
SOUTHERN DIV	ISION	
	WON	LOST
Epiphany	11	· 1
St. Brendan	9	5
St. Brendan St. John	9 8	5 5
St. John Holy Rosary	9 8 8	5 5 5
St. John Holy Rosary St. Michael	8 4	5 5 5 7
St. John Holy Rosary	8 4 3	5 5 5 7 5
St. John Holy Rosary St. Michael Sacred Heart St. Theresa	8 4	
St. John Holy Rosary St. Michael Sacred Heart	8 4 3	5

CC, Chaminade Trackmen Score '3rds' In State Meet

By JACK HOUGHTELING The diocese's thin corps entries failed to take a first in the Florida high school championships last weekend at the University of Florida but did come up with third place finishes by Jimmy Smith of Chaminade and Steve Zarzecki of Christopher Columbus.

Smith competing in the Class A 880-yard run in the track meet, finished with a 2:01.0 his best time for the event which was won by Wayne Shuff of Haines City in 1:58 8.

Zarzecki got his third in the swim championships' 100-yard breaststroke of the class AA competition with a 1:09.3 after qualifying with his best-ever clocking of 1:09.1.

The remainder of the diocese entrants failed to score with Archbishop Curley's freshman star Jim Jones hitting 50.5 and Christopher Columbus veteran Julio Travieso going 50.7, both in the Class AA 440 sprint. Smith, a junior, made a strong bid for the 880 title as he took an early lead and was clocked

in 57.0 at the 440 mark. He held his lead until the back stretch but had enough left to take third place. Jones, who had won the AA-8

440 title with a 50.2 went into his qualifying heat at a distinct disadvantage - for him. He was placed in lane No. 8, the first one in the staggered start used to even up the distance run.

"I think that outside lane is what hurt him the most as he runs the best when he has someone to run against," explained Brother Richard Daley, the Curley track coach.

"With that outside lane, he



didn't see anyone until the end of the last turn. He had made a move on the last turn but then let up. When he tried to move again, it was too late."

Jones was noted for his comefrom-behind efforts in pacing the Curley track squad this last season.

AROUND THE DIOCESE . . Charles McLaughlin, a Curley High graduate, has been making a name for himself on the University of Notre Dame golf team. A sophomore, he's a regular on the varsity squad and had a one-under par 70 in the Fighting Irish's quadrangular meet with Dayton, Toledo and Bowling Green State last month . . . Jim Cox pitched one of Columbus' finest games in the Explorers baseball finale, but lost a 1-0 decision to Miami High. An unearned run gave MHS its lone score. Cox pitched a four-hitter .

Florida City Wins

In Volleyball League Florida City defeated St. Dominic CYO in the Dade County CYO Volleyball League by scores of 15-1 and 15-6. The league schedule for this Sunday, May 17, is as follows:

Florida City vs. St. Hugh Holy Rosary vs. St. Dominic St. Vincent De Paul vs. St.

Our Lady of Perpetual Help vs. Immaculate Conception



The annual Grade School All-

Immaculate Conception has Star game with the Northern the Dade County Parochial those from the Southern Divi-



BARRY COLLEGE students cast in leading roles of "Sweet Mystery" are Lucille Moss of North Miami and Donna Cellini of Miami, shown reheasing one of the scenes in the musical.

'Sweet Mystery' Revue **Re-Presented at Barry**

the college auditorium today (Friday) and Sunday, May 17.

The often - requested repeat production, first presented in 1959 to standing-room only audiences, is the autobiography of a Victor Herbert musical and takes place in the mythical month of Octember at a mythical college called Barry.

Cast in leading roles are Blake Liddle and Richard Nor-

"Sweet Mystery," an original moyle of Miami, who were musical revue by Sister Marie members of the original cast; Carol, O.P., head of the Barry Donna Miller, Biscayne Park; College speech and drama de- Lucille Moss, North Miami; partment, will be presented in Donna Cellini, Miami; Cecilia McCormick, El Portal; Penny Bodry, Hialeah; Jean Stewart, Jamaica; and Harlan Foss, Miami.

> Today's performance will begin at 8:15 p.m. with additional performances scheduled at 2 p.m. and 8:15 p.m. Sunday.

> Sister Marie Carol, O.P., is directing the production assisted by Sister Alma Christa, O.P., voice instructor.

CYAC Council Calendar

Lauderdale Catholic Club -House party, 8:30 p.m., Saturday, May 16, 3611 NW 41st St., Fort Lauderdale. Business meeting, 8 p.m., Tuesday, May 19, First Federal Bldg.

St. Theresa CYAC - Social for members only, 9:30 p.m., Tuesday, May 19, K. of C. Hall, 270 Catalonia Ave., Coral Gables.

Miami Catholic Singles Club Business meeting, 8 p.m. today (Friday) Polish-America Club, 1250 NW 22nd Ave. Corporate Communion, Sunday, May 17, 9:30 a.m. Mass at St. Mary Chapel, Northside Shopping Center. Breakfast will follow. Dance class and social at 8:15 p.m., Wednesday, May 20, Polish-American Club. For further information call NE 5-6058.

St. Vincent de Paul CYAC ---Corporate Communion, 10 a.m. Mass, Sunday, May 17. Breakfast follows at Toby's, 674 NW 54th St. Business meeting, 7:30 p.m., Wednesday, May 20, parish hall, 2100 NW 103 St. Roller skating follows at Skateland. Young adults between ages of 18 and 35 are invited to participate.

Mother-Daughter

Communion May 17 WEST PALM BEACH -Members of Holy Name Wor.en's Guild will sponsor a Mother - Daugher Communion breakfast on Sunday, May 17 at the Royal Palm Inn.

Members and their daughters will observe a Corporate Communion during the 7:45 a.m. Mass in Holy Name Church and breakfast will follow.

Guest speaker will be Father Leo Gorman, C.P. of Our Ladv of Florida Monastery and Retreat House.



GIFTS FOR THE BRIDE! Whether it's a transistor radio to take on the honeymoon, a clock radio for the kitchen or a color. TV for the home, you will find them all at MID-

TY RADIO SHOP, 9713 N.E. 2nd Ave., Miami Shores. They have a selection of sizes, styles and finishes in Zenith and other name brands. This shop has been in Miami Shores for many years and is most dependable. PL 7-7615.

RENT A GORGEOUS WEDDING GOWN! Beautiful, exquisite gowns 🛛 at SHAVERS, 7910-16 N.E. 2nd \mathbb{C}^3 Ave., Little River. They're not cheap in quality, home made or second grade in any way but are extremely fine stock. Rental prices from \$40 up. Hoops and veils also or rental. Bridesmaid's dresses and dresses for mother of bride and 🌫 groom available. PL 4-9022.



SMALL SIZE SPECIALISTS FOR THE PERFECT TROUS-SEAU! Size 5, 7, 9 SHOPS will outfit the bride-to-be in any size from 1 to 9 in dresses and smart sportswear.

163rd St. Shopping Center, Northside Center, Dadeland Center, Downtown Miami, Coral Gables, Fort Lauderdale, Orlando

BRIDES TO BE! Start now --- take plenty of time to select your wedding stationery. Be sure it is socially cor-MIAMI STATIONERY CO., 🍃 ect. 3222 N.E. 2nd Ave., Little River, carries fine wedding stationery and hey are qualified to assist you with your selection. Invitations, reception ards, announcements, thank you engraved or printed. otes L 4-4656.



SPECIAL OR CATHOLICS! New York, World's Fair and Washington, D.C.

Also special tours to Europe, including Lourdes, Fatima, Rome, famous complete line of Camera shrines of Europe and the Holy Land. Special prices, and Photographic supplies too. Brochures available. See SHORES TRAVEL CEN-TER, INC., 9723 N.E. 2nd Ave. They will plan your era is a lovely wedding gift. trip, get travel tickets anywhere in the world, no PL 7-7848 and OX 1-4771. extra cost ever! PL 1-6529



JUNE BRIDES! YOU WILL WANT to look your sparkling best on your wedding day! Have a soft, natural looking perman-ent now at MIAMI SHORES ent now at MIAMI SHORES BEAUTY SALON, 9612 N.E. 2nd Ave., Whelan Building. They do cutting, shaping, tinting, also manicuring. Jane Coppeto and WITH YEARS OF LONG

GET OUT THOSE TREASURED HEIRLOOMS! Have them replated and repaired. They are omething the bride would no doubt treasure because they have some special meaning. ESTES SILVERSMITHS, 2196 N.W. 17th Ave., have been in 5 business 40 years and do a perfect job. They will call for, deliver, give free estimates. NE 4-0119.

Page 17



A WEDDING CAKE MUST BE A THING OF ART! But it must also be of good texture, of good flavor. You will be proud of it if it comes from MIAMI SHORES BAK-ERY, 9714 N.E. 2nd Ave It will be a tiered cake, as large or as small as you wish, depending upon the occasion. It will be beautifully decorated in white or tinted icing. Place your order early. PL 9-5515.

> Gerrard's Natural Health Foods

VITAMINS! NATURAL SOURCE! MINERALS! AIlergy Free, Diabetic and Salt Free Foods. Also Dr. Jenson's Products, Thompson, Schiff, Viobin, Bronner, Hoffman, Universal, Dynamic, El Molina, etc. They have Breads, Juices, Teas, Books, Juice Machines. All at GÉRRARD'S NATURAL HEALTH FOODS, 275 N.E. 79th St., Little River. L. J. Taylor, D.C., PHC., 17 years experience will gladly help determine your needs. PL 4-7778.



MOONERS! Take a camera along on your

wedding trip! Use color film and a fine camera from ATLANTIC PHOTO SUPPLY CO., 8011 N.E. 2nd Ave., Little River and Northside Shopping Center, 119 N. Court, 79th and 27th Ave. They have a and all types of film. A cam-



her staff will give you the best DEPENDABLE SERVICE in in beauty care. They give a bud-North Dade, LEAR PEST get special, lanolin permanent at \$6.95. PL 7-4919. CONTROL, 10870 N.E. 6th Ave., will spray your yard every 60 days or more if necessary for a year, for chinch bug control. Armv worms included at no extra cost. This is recommended by the Agriculture Dept., Univ. of Fla. Also 6 months or single spray contract, if desired. They have modern and efficient equipment. PL 4-7588.

New DCCW President Always Ready To Give Assistance To Good Cause

The fourth president of the Miami Diocesan Council of Catholic Women has one failing - she just cannot say "no" to an appeal for assistance from any member or group of the lay apostolate.

Since she first came to South Florida in 1949 and became a member of St. John the Apostle Woman's Club in Hialeah, the name of Mrs. Thomas F. Palmer has been associated in a variety of capacities with the activities of Catholic women's groups at the parish, deanery, and diocesan levels.

A graduate of St. Cecilia School, Greenpoint, N.Y. and North Dade Deanery of the Mi-St. Joseph Commercial High School, Brooklyn, Marie is equally "at home" in a business office as she is when conducting a women's club meeting. In the Diocese of Brooklyn she served for two years as president of the Ferrini Welfare Auxiliary, an affiliate of Catholic Charities as well as chairman of the auxiliary board for a term of five years.

From 1950 to 1955 the Miami DCCW's new president was diocesan chairman of Catholic

Women, and during the past year held that same position on the board of the Miami DCCW

After the Palmers moved to the Cathedral parish, Marie became active in the projects of the parish Altar Guild and served as president of the organization from 1955 to 1957. She has also completed 10 years of service as altar chairman of the Guild and in addition has directed many fund raising benefits and Voice subscription within the women's drives group.

The past president of the ami DCCW is also a charter member of the Mercy Hospital Auxiliary for which she served as a district director for 10 years, and as a vice president. In addition Marie has been enrolled for the last 12 years as a member of St. Joseph Auxiliary of the Catholic Home for Children in Perrine; and is also a member of the Villa Maria Auxiliary, Marian Center Auxiliary, and the Northeast Women's Club.

Marie and her husband, Tom,



MRS. THOMAS PALMER

have two sons, a daughter, and seven grandchildren, whose interests are one of the first concerns of the Council's "First Lady.'

Among her co-workers and friends, Marie is described as 'placing service above self" whether the project at hand is making sandwiches for USO functions or performing the many tasks necessary for keeping the altars in her parish church clean and beautiful.

May 15, 1964 THE VOICE

Miami, Florida

1st Retreat For Secretaries Set KENDALL - A weekend re-

treat for secretaries in the South Florida area will be held May 29-31 at the Dominican Retreat House, 7275 SW 124th St.



Father Donald F. X. Connolly, assistant pastor, St. Francis Xavier parish. Fort Myers, will conduct the conferiences which will be-

FATHER gin at 6 p.m. CONNOLLY registration followed by Mass in the reatreat house chapel.

Conferences will include discussion of professional ethics of secretaries in the business world and will conclude with Benediction of the Most Blessed Sacrament at 4 p.m. Sunday.

Formerly assistant pastor in St. Anthony parish, Fort Lauderdale, St. Patrick parish, Miami Beach, and the Cathedral parish, Father Connolly is a member of the Diocese of Miami Liturgical Commission and the diocesan Radio and TV Commission.

Reservations for the retreat may be made by calling Mrs. Thomas Mangas at PL 8-4939 or by contacting the Dominican Sisters at the retreat house, 238-2711



MIAMI CHAPTER of the National Secretaries Association recently named Mrs. Marlene Naylor as "Secretary of the Year." The secretary at the Cathedral rectory is promoter for the secretaries' retreat.



MIAMI DCCN delegates to the national convention of the NCCN in Chicago were Mrs. Edward Keefe, Miami Council president; Mrs. John Schappert, Council secretary; Father Anthony Chepanis, diocesan moderator; Mrs. Charles Pearson, North Dade Chapter president; and Mrs. Edalia Hallgren, Port Charlotte, new treasurer of the Miami Council.

cayne Blvd.

fast will follow.

the youngest daughter.

men of arrangements

Auxiliaries' Year Marked Woman's Club By Largess To Hospitals Communion

Two women's auxiliaries which assist hospitals in the Diocese of Miami are marking the close of another successful year with generous contributions to the hospitals and installation of officers for the 1964-65 season.

A donation of \$13,000 for Miami's Mercy Hospital will be presented to Sister Mary Emmanuel, S.S.J., administrator, during the annual installation luncheon of Mercy Hospital Auxiliary on Tuesday, May 19 at the Top O' the Columbus Hotel

Miss Loretta McTiernan of Little Flower parish, Coral Gables, will be installed as president for a second term. Mrs. James A. Dunn will also install Mrs. Emily Fleming, Mrs. A. Harvey Baxter, and Mrs. Franklyn E. Verdon, vice presidents; Mrs. Joseph Galluccio, recording secretary; Mrs. Arthur P. Coppinger, treasurer; Mrs. Vincent Tortoriello, historian; Mrs. George Whittaker, corresponding secretary and Mrs. Winton S. Beck, parliamentarian.

During the recent installation luncheon of Holy Cross Hospital Auxiliary in Fort Lauderdale. Sister Mary Innocent, R.S.M., administrator received a donation of \$13,000 from the auxiliary bringing the total of donations from the group to \$75,000 during the year just ended.

Mrs. Edward J. Melniker, state president of the Association of Florida Hospital Auxiliaries, installed Mrs. Glenn E. Plumb, elected for a second term, as president; Mrs. William Doheny, Mrs. Arnold Waldsmith and Mrs. Eugene Ahearn, vice présidents; Mrs. Joseph Hommerich, corresponding secretary; Mrs. Arthur Nomina, treasurer; and Mrs. George Barry, assistant treasurer.

During the Mercy Hospital Auxiliary luncheon service pins totaling nearly 15,000 hours were awarded to volunteers.

Of this total some 11,800 hours were served in the hospital gift shop which is staffed by the auxiliary seven days a week from 9 a.m. to 9 p.m. Other volunteers are engaged in the sewing room and serve as Gray Ladies.

At Holy Cross Hospital a total 76,230 hours were donated by auxiliary members

> **FOSTER HOMES** for Children of all ages For information, call or write Catholic Welfare Bureau 1325 West Flagler Street Miami, Florida, 33135 — 377-8661 **Catholic Welfare Bureau** 809 Belvedere Road West Palm Beach, Florida — 833-9794 **Catholic Welfare Bureau** 2710A Fowler Street Fort Myers, Florida, 33901 — ED 7-8394 **Catholic Service Bureau of Broward County** 1300 South Andrews Avenue Fort Lauderdale, Florida — JA 2-9970

Persons interested in providing homes for Cuban refugee children, 6 to 18 years old, should contact the Catholic Welfare Bureau — Cuban Children's Program, 1325 West Flagler Street, Miami, 377-8661.

Couple Marks Golden Jubilee

LAKE FOREST — The golden jubilee of their marriage was recently observed in Annunciation Church by Mr. and Mrs. Leonard Fazio.

Father John J. Donnelly, pastor, officiated at the Mass of Thanksgiving and renewal of nuptial vows in the presence of the family and friends of the couple.

Both native of Bari, Italy, Mr. and Mrs. Fazio were wed in New York City and came to Hollywood nine years ago. Mr. Fazio was in the fuel oil business prior to his retirement more than 10 years ago.

The couple has five children, all of whom were present for the observance. They are Mrs. Vita Silecchia of St. Monica parish; Mrs. Elizabeth J. Gaeta, Roslyn, N.Y.; Mrs. Jacklyn Loverro, Syosset, N.Y.; Michael J. and Gabriel J., both of Miami and New York.

Mr. and Mrs. Fazio are also the grandparents of 11 grandWomen Schedule Retreat Workshop LANTANA — Affiliation presidents and spiritual development committee chair-

men of the East Coast Deanery of the Miami DCCW will participate in a · a retreat workshop at the Cenacle Retreat House on Thursday, May 21.

Delegates from 20 women's groups are expected to attend the conferences which will include panel discussions, question and answer period, and formation of retreat schedule for the year. The one-day meeting will begin at 9:30 a.m. and conclude with Benediction and

Liturgy Discussion

sermon.

HOLLYWOOD - Changes in the liturgy will be discussed by members of the Catholic Women's Club of Little Flower parish during a meeting at 10 a.m. Wednesday, May 20, in the school auditorium.

Mrs. Donald Chadduck, spiritual development chairman, is





Member F.D.I.C. --- Federal Reserve System

جارب الرواور والارجازية ويتاب بتنويها المتحاطرية المعتقرة بتجاج

Women's Clubs Install Officers

installation times for the more Burk, recording secretary; and than 100 Catholic women's organizations located in the 16 ponding secretary. counties of the Diocese of Miami.

★ ★ ★ HIALEAH — Mrs. Richard Keller will be installed as president of Immaculate Conception Woman's Club during ceremonies at 7:30 p.m., Tuesday, May 19 in the parish church.

Other officers who will assume their duties are Mrs. John Yochum and Mrs. Joseph Stack, vice president; Mrs. Albert Weir, treasurer; Mrs. F. W. O'Rourke, recording secretary; Mrs. Joseph Benfante, corresponding secretary.

Dinner will be served following installation at the Miami Shores Country Club. Reservations may be made by calling Mrs. Eve Mislow at OX 1-5416 before May 17.

> \star *

DEERFIELD BEACH - Mrs. John L. Sullivan has been installed as president of St. Ambrose Guild.

Father Rene Gracida, pastor, officiated at the ceremonies in St. Ambrose Church and also installed Mrs. Edward LaPorta and Mrs. Nickolas Aprigliano, vice presidents; Mrs. John Hunt, treasurer; Miss Katherine Delaney, recording secretary and Mrs. Duncan Alexander, corresponding secretary.

Mrs. Lou Unis, president, Broward County Deanery, Miami DCCW was the principal speaker during a dinner which followed.

* MIAMI BEACH - Mrs. John B. Tomkins has assumed her duties as president of the Patrician Club.

Other new officers recently installed by Mrs. H. J. G. Essex, national vice chairman of Organization and Development, are Mrs. William Adler, Mrs. Sam Codomo and Mrs. George Brumlik, vice presidents; Mrs. Ralph Estrada, treasurer; Mrs. Kenneth Wren, recording secretary; and Mrs. Ben Meek, corresponding secretary.

\star *

MARGATE - Mrs. Gilbert C. Wyand will be installed as president of Our Lady's Guild of St. Vincent parish following the 10:30 a.m. Mass in the parish church on Saturday, May 16. Other recently reelected officers who will also assume their duties are Mrs. Merle R. Unks. vice president; Mrs. Robert F. Drewek, recording secretary; Mrs. Richard C. Scoble, treasurer; and Mrs. Thomas J. Chambers, corresponding secre-

tary. Luncheon will follow at the secretary. Lake Shore Hotel

* * *

NORTH MIAMI BEACH -Mrs. Victor Zoble was installed as president of St. Lawrence Guild during recent ceremonies in the parish church.

Mrs. Harry Mitchel, Jr., president of the North Dade Deanery of the Miami DCCW also installed Mrs. Theodore Clevenger, vice president; Mrs.

May days are election and John Bean, treasurer; Mrs. W. Mrs. Anthony Ramunni, corres-

> * * *

CORAL GABLES - Mrs. C. E. Feinauer, Jr. will be installed as president of St. Theresa Home and School Association during the final meeting of the season at 8 p.m., Monday May 18 in the school cafeteria. Other officers who will be installed are Mrs. A. Tedaldi and Mrs. P. Wunderlich, vice presidents; Mrs. L. Caputa recording secretary; Mrs. P. Lambright, treasurer and Mrs. S. Campbell, corresponding secretary.

Mrs. A. Kelly is parliamentarian; Mrs. T. Moss, historian; and Mrs. A. Powell, auditor.

* * *

HOLLYWOOD - Mrs. P. Frank D'Andrea will be installed as president of Chaminade Mothers Club during ceremonies at 8 p.m., Wednesday, May 20 in the high school chapel.

Father Richard Kuhn. S.M., club moderator, will also install Mrs. Michael J. Bennett, vice president: Mrs. Frank Arvay. recording secretary; Mrs. Patricia Procacci, treasurer; Mrs. Leo LaBelle, corresponding secretary and Mrs. Michael Burgio, financial secretary.

Mrs. Louis Nester and Mrs. Louis Dydo are in charge of arrangements. Slides of the past year's activities will be shown during a social hour which will follow installation. Refreshments will be served.

* * *

WEST PALM BEACH -- Mrs. John Burman has been installed as president of St. Juliana Home and School Association.

Other officers recently installed by Father Bernard Mc-Grenehan, pastor, are Mrs. Robert Mooney and Mrs. John McGuire, vice presidents; Mrs. James Manning, recording secretary; Mrs. Charles Moore, treasurer; and Mrs. Richard Garrett, corresponding secretarv.

SOUTH MIAMI - Mrs. Edmund J. Clancey was recently installed as president of St. Louis Catholic Woman's Club during a luncheon at the Flame

Restaurant.

Mrs. Raymond Nihill, immediate past president of the South Dade Deanery of the Miami DCCW, also installed Mrs. Duncan J. Slinn, vice president; Mrs. Harold D. Oaks, trasurer; Mrs. Robert P. Sweeney, resecretary; and cording Joseph D. Kelly, corresponding

> * ★

RIVIERA BEACH Mrs. Dale Cranmer was installed Tuesday as president of St. Francis of Assisi Home and School Association.

Other officers installed by Mrs. Julius Demske, president, East Coast Deanery of the Miami DCCW, are Mrs. Kenneth Turner and Mrs. Joseph Houck, vice presidents; Mrs. J. A. States and state

Richards, recording secretary; Mrs. Arthur Hamilton, treasurer; and Mrs. Rudolph Kurish, corresponding secretary.

* * *

Mrs. Daniel Murphy was installed Tuesday evening as president of St. Timothy Women's Guild.

Father Claude Brubaker, pastor, also installed Mrs. Mollie Lapinsky, vice president; Mrs. Si Siatkowski, recording secretary; Mrs. Daryl Davenport, treasurer; and Mrs. Don Garrison, corresponding secretary.

* * *

LAKE WORTH - Members of St. Luke Catholic Women's Club will honor newly elected officers during an installation banquet at 8 p.m., Monday, May 18 at the Famous Restaurant. Mrs. Julius Demske, president, East Coast Deanery, Miami DCCW, will install Mrs. Richard Brannan, president; Mrs. Edward Goodman and Mrs. John DeFloria, vice presidents; Mrs. Dom Turdo, recording secretary: Mrs. Carl Swanson, treasurer; and Mrs. Robert Abel, corresponding secretary.

Guest speaker will be Father Thomas McDermott and Mrs. James Jurney will be the toastmistress.

> ★ · ★ · ★

Mrs. Catherine Cunningham is the new president of St. Dominic Woman's Club.

Other officers recently installed by Mrs. Harry Mitchel, president North Dade Deanery, Miami DCCW, are Mrs. Barbara Henn and Mrs. Ann Rhoden,

267 MINORCA AVE.

FOR THE

PRON

See the

most

outstanding

Fashions

by

Chic

Parisien

214

Miracle Mile

Coral Gables

Member Charg-It

POULTRY . . . Broilers, Fryers and Roasters.



HAND MADE banner was recently presented to St. Jude parish Confraternity of Christian Mothers of which Mrs. William Forbes, right, is president. Shown above are Mrs. Romeo Car-

vice presidents; Mrs. Mary Malone, recording secretary; Mrs. Ronnie Alvarez, treasurer; and Mrs. Marie Cunningham, corresponding secretary.

$\star \star \star$

WEST PALM BEACH-Mrs. Fred Denne will be installed as president of St. Juliana Women's Club during luncheon, Wednesday, May 20 at the New England Oyster House in Lake Worth.

Mrs. Julius Demske, president, East Coast Deanerv. Miami DCCW, will also install Mrs. Robert Ulseth, vice president: Mrs. George Mitchell, recording secretary and Mrs. Thomas D'Allesandro, treasurer.

Toastmistress will be Mrs. Michael Caparella.

Discount to Clergy & Religious

by Very Rev. James Alberione

FR 1-0835

Cloth \$3.00

FOWLER'S FISH MARKET

Meat Claws, White or Lump. Also Crab Claw Fingers For Cocktails.

Police, Fire Guild Splash Party Set HOLLYWOOD - A splash Plans Dance May 29 The Policemen and Firemen party under the auspices of the Guild of Greater Miami will hold a benefit dance at 9 p.m. Friday, May 29, at the Barkett Hall of the Fraternal Order of Police, 15100 NW 27th Avenue. Music will be furnished by Ed Cook's band. The public is invited. Tickets may be obtained ervations may be made by calling 923-7888. from Robert Laichak TU 8-1825.

Two affiliations of the South Dade Deanery of the Miami DCCW are participating in Charity Day, Saturday, May 16 at the Dadeland Shopping Center.

St. Theresa Home and School Association, Coral Gables, will staff a "bean

Chaminade High School Mothers Club will begin at 8 p.m., Saturday, May 16 at the Frank Corsi Motel, 1222 N. 16th Ave. The benefit will include dancing and refreshments and the public is invited to attend. Res-

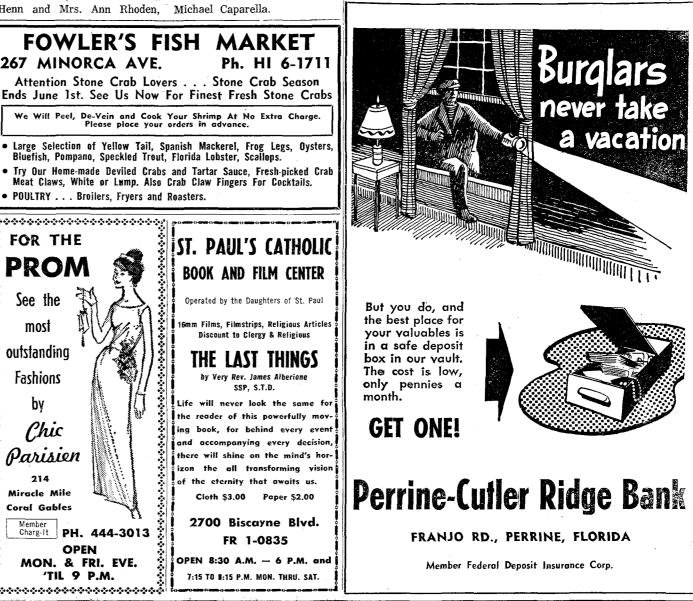
Coombs, Sunshine chairman; Francis Faria,

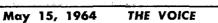
who painted the Pieta; and Father Jerome

Martin, pastor of the parish in Jupiter.

2 S. Dade Groups Plan Charity Day bag" toss booth and proceeds will be donated to the St. Theresa School junior science laboratory. An "Indian Trading Post"

will be sponsored by members of St. Brendan's Women's Club. All booths will be open from 10 a.m. to 6 p.m.





OPEN

MON. & FRI. EVE.

'TIL 9 P.M.

PH. 444-3013

Miami, Florida Page 19

Paper \$2.00

Gals On the Go Need Milk Gals O n the Go Need Milk Gals On the G o Need Milk Gals On the Go Need Milk Gals On the Go Need Milk G als On the Go Need Milk Gals On the Go Need Milk Gals On the Go Need Milk Gals On the Go Need N filk Gals On the Go Need Milk Ga Is On the Go Need Milk Gals On t





MORE DASH TO THE DISH

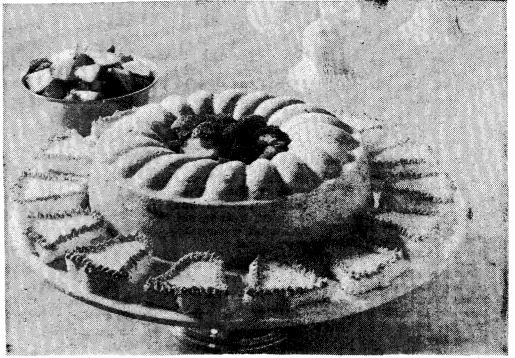
By FLORENCE DEVANEY

Bridal shower and engagement announcement parties just seem to call for the best . . . in clothes, the mood of the guests, and the food. The purpose for the get-together is happy to begin with, and somehow all things must be in keeping.

Here a beautifully designed strawberry chiffon can be served with cake and coffee if only a dessert is to be served at the bridal shower. The dessert would also be cool and fruitrefreshing as the final course of a party dinnr.

This whiff of a dessert, gay and spring-like, is made with sugar, egg whites, heavy cream, unflavored gelatin and fresh strawberries. It can be made a day ahead of the party

Bridal Parties Call For Fine Foods



REFRESHMENT TIME at a bridal shower this strawberry chiffon, which is delicate and calls for the serving of fine dessert, such as delicious.



if the hostess is working on a tight time schedule.

Pastels seem to be the preferred colors for bridal shower and engagement party tables. Here, the creamy smooth chiffon with its delicate pink cast is appropriately linked with white wedding bells (in the accompanying cake cut-outs and in the decor) and with lily-ofthe valley flowers.

Strawberry Chiffon Dessert

- 1 pint strawberries ²/₃ cup sugar. divided 1 envelope unflavored
- gelatine 1/8 teaspoon salt
- ½ cup milk 1/2 teaspoon vanilla 2 egg whites 1 cup heavy cream. whipped

Wash and hull strawberries. Mash berries, sprinkle with 2 tablespoons of the sugar and reserve. Reserve 4 tablespoons of the sugar to beat with egg whites. Mix together remaining sugar, gelatine and salt in saucepan. Stir in milk. Place over low heat and cook, stirring constantly, until gelatine is dissolved. Remove from heat. Add mashed strawberries. Chill, stirring occasionally, until mixture mounds slightly when dropped from a spoon. Beat egg whites until stiff, but not dry. Gradually add reserved . tablespoons sugar and beat until very stiff. Fold into gelatine mixture; fold in whipped cream. Turn into a 6-cup ring mold; chill until firm. Unmold, fill center with additional strawberries.

YIELD: 8 servings.

Wedding Sandwich Loaf

1 (1½-pound) loaf sandwich 1½ pounds creamed cottage bread. unsliced cheese 1/2 cup sharp cheese spread 2 teaspoons lemon juice 1 small unpeeled cucumber ½ teaspoon paprika sliced into ¹/₈-inch thick 1/2 teaspoon silver shot rings FILLING—(Ham-Pickle) 1 tablespoon mayonnaise $\frac{1}{3}$ cup ground cooked ham 2 tablespoons pickle relish or salad dressing (Combine above ingredients) FILLING-(Chicken-Celery) 1/2 cup chopped cooked 1/4 teaspoon minced o 1/4 teaspoon salt. chicken 1-16 teaspoon pepper 2 tablespoons chopped celery (Combine above ingredients) FILLING-(Vinegar-Butter) 2 teaspoons vinegar 1/4 cup soft butter (Combine above ingredients) MENTION THE VOICE

WHEN AND WHERE YOU SHOP!

Page 20 May 15, 1964 THE VOICE Miami, Florida

If Husband's A Tyrant, Family Suffers

THE FAMILY CLINIC

While the community considers us a good Catholic family, our home life is miserable. My husband is interested in nothing the children and I discuss. He considers us stupid. He hates Negroes and if we defend them he hits the ceiling. He gives us long lectures at meal time about our behavior. Outside, he is a "good guy" but at home is a tyrant who runs everyone down.

> By JOHN J. KANE, Ph. D. Professor of Sociology, University of Notre Dame

There is an old folk saying about some people who are called "street angels" and "house devils." They are a type of Jekyll-Hyde character who presents one side of his personality on one occasion and quite a different aspect on another. To some extent, of course, we all do this. It is also true that within the intimate bounds of family life, people tend to let down their hair and reveal their true selves.

Basically, your husband appears to be a very unhappy, maladjusted person who takes out the aggressions he suffers on his family. He deserves more sympathy than criticism. The situation can only be changed if you and the children can somehow or other bear up under this as patiently, as charitably, and as kindly as possible for some time to come.

Your husband's personality is rather strikingly revealed in his strong dislike or hatred of Negroes. People who are dissatisfied with themselves, who literally hate themselves and feel deeply inferior, are always looking for a "scapegoat."

In our society the Negro has unfortunately been a very popular scapegoat. He is a person upon whom one can blame all of his troubles and difficulties. The fact that the Negro is in no way to blame for your husband's plight has nothing whatsoever to do with his reactions.

Psychological Need

Some people simply have a psychological need to look down upon others. It is their only way of feeling important. In this way they somehow or other build up a bit of self esteem for themselves. But the price they pay for it is a heavy one and the ultimate satisfaction of their personality needs simply is not met. Your husband's feelings are sometimes shared by large groups of people.

One of the tragedies of America's minorities is that they sometimes hate each other most intensely, even though they are all in the same boat. One reason that some whites in the South have suffered poverty, discrimination, lack of education and other handicaps as willingly as they have, can be traced to the fact that they could always feel superior to one other group of people, namely Negroes. This is the device Adolf Hitler used in Germany to whip up feeling against the Jews. Catholics too, at one period of our history, suffered this type of treatment.

An interesting aspect of your husband's behavior is that he apparently puts on quite a front when he is outside the home. Actually, this reveals his feelings of timidity and inferiority towards those whom he feels are his betters. Yet in the safety of his home he constantly runs them down before you and the children.

Since he is not particularly certain about his own level of intelligence, despite what he may say, he continually informs you and the children that you are stupid. By telling you that you are stupid, he is in effect stating what he would like to believe — that he is quite intelligent.

Try To Find Source

You should try to look into your husband's situation carefully. What is the source of the frustration which brings about this terrible aggression? Is he unhappy with his job? Does he have to deal with a tyrannical boss who constantly abuses him and whom he in turn cannot even criticize? Or is his problem perhaps in some other area of life such as among certain friends? Does he feel that his income is considerably lower than other people of about the same education and age? I cannot answer any of these questions myself because I do not know your husband personally. Perhaps you can do so.

If, after trying carefully to find the source of his difficulty, it is not apparent, then I suggest that you discuss the matter with your family physician. It may be that your husband will have to be referred to a psychologist or a psychiatrist to obtain the professional help of which he already seems to stand in some need. And until this change can be brought about, I can only repeat what I said earlier, you will have to practice the greatest tact, patience and love with him. He is somewhat ill psychologically speaking.





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May 15, 1964 THE VOICE Miami, Florida Page 23

LEGION OF DECENCY FILM RATINGS A I -- FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Across the Bridge Across the Bridge Air Patrol Ali Bands On Deck All Hands On Deck Angel In A Taxi Assignmnt Outer Space Beauty and the Beast Boy and the Pirates Captain Sinbad Clown And The Kid Conspiracy of Hearts Constantine And The Cross Blade Island Of The Blue Dolphins H's A Mad, Mad World Jason And The Argonauts Joseph and His Brethren Kingo Kong vs. Godzilla Law of The Lawless Incredible Mr. Limpet, Constantine And Ti Cross Crimson Blade Dama the Defiant David and Gollath Dentist In Chair Dream Maker, The Hercules And The Captive Women Escape From East Berlin 55 Days at Peking Fail Of The Roman Empire F.B.I. Code 98 Filipper Dimka The Life of Maria Goretti Adrian Messenger Lilies Of The Field Longest Day Man From The Diners Club McLintock Club McLintock MGM's Big Parade of Comedy Midsummer Night's Dream Miracle Of The White Stallions Gidet Goes To Rome Gigot Golden Arrow, The Goldath And The Sins Of Babylon Great Escape Gunficht. Hey, Let's Twist How The West Was Won White Stallions Misadventures Of Merlin Jones Mouse On The Moon Mysterfous Island Never Put It In Writing No Man Is An Island

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4.

Nutty Professor, The One Man's Way Phantom Planet PT 109 Phantom Planet PT 109 Raven, The Ready for The People Reluctant Saint Rhino Robinson Crusoe On Mars On Mars Sergeant Was A Lady Seven Faces of Dr. Lao, The Son Of Captain Blood There Was A Crooked Man sina Tammy And The Doctor There Was A Crooked Man stna Tromastna Storges Go Around The World In A Daze 30 Spartans Three Stooges In Orbit Ugly American Viran, The Unbelieveable We'll Bury You When Clock Strikes Who's Minding The Store Wild acd Wonderful Wonderful World of the Brothers Grimm Yank In Vietnan, A

A II -MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

ABLE FOR TS No, My Darling Daughter Pirates Of Blood River Point Of Order Quick Gun, The Robin And The Seven Hoods Samson and the Sevan Miracles of the World Schwelk, The Bayes and the Sevan Miracles of the World Schwelk, The Seven Days In May Seven Days In Seven Days In May Seven Days In Seven Days In Seven Color To Thunder Rock Suff Party Sudgir' Affair, A Ten Seconds To Heil Terror, The To Kill A Mockingbird Thunder Island The Orights With Cleopatra Molly Brown Walk A Tight Rope War Is Hell World Of Henryy Orient, The Wheeler Dealers, The X-Man With The X-Ray Eyes E FOR ADULTS A II -- M At Act One All The Way Home And Suddenly Its Murder Banabbas Bildwan Of Alcatraz Birdman Of Alcatraz Court Sudden Children Of The Damned Chashington Children Of The Chashington Courtship Of Eddie's Father Dark Purpose Days of Wine and Roses Devil Ship Pirates, The Duel Of The Titans Electra Frantic Fury Of The Pagans Fury Of Smuggler's Fury Of Smuggler's Bay Gollath and The Island of Vampires Haunted Palace, The Hauning, The Heaven's Above Hell Is For Leather Hell Is For Heroes Hide And Seek Hootenanny Hoot Incident In An Alley It Happened At The World's Fair Kings Of The Sun Lancetot and Guinevere Lawrence Of Arabia Lisa Lawrence Of Arabia Liaa Lord Of The Files Magnificent Seven Man From Galveston Marry, Mary Mein Kampf Miracle Worker Musiny Ursus Miracle Worker Musiny On The Bounty My Gelsha Naked Edge Nightmare Old Dark House, The Electra Ensign Pulver Evil of Frankenstein Face of a Fugitive Fanny Fanny Flances, The Flame in The Street Flower Drum Song Four Days Of Naples 40 Pound Of Trouble Wheele X-Man V X-Ray KRay Eyes E FOR ADULTS Rocco and His Brother Running Man, The Spencer's Mountain Summer and Smoke Sweet Bird of Youth Taste of Honey Take Her She's Mine Thard Sectet, The Third Sectet, The Topedo Bay Tower of London Town Without Pity Twe If or The Seesaw Vitors, The West Side Story Whatever Happened To Baby Jane? Who's Got the Action Wrong Arm Of The Law Youngblood Hawk Zulu A III -- MORALLY UNOBJECTIONABLE FOR ADULTS Adventures of a Young Man America, America Angels of Darkness Another Time, Another Guest, The Horror Chamber of Dr. Faustus Horror Hotel Hud In The French Style Interns, The Place Beach Party Becket Billy Liar Bye, Bye Birdle In the French Style Interns, The Kilses, The Kisses For My President La Notte Bhava Love With The Proper Stranger Mall Order Bride Make Mine Mink Man Who Couldn't Walk Man's Favorite Sport Manchurian Candidate Move Over Darling Mudel Kiss lye, Dy Jairo Captain's Table Cardinal, The Cardinal, The Captain's Table Captain's Table Cardinal, The The Ceremony Claudelle Inglish Come Blow Your Horn Condemned Of Altona Dondernned Of Altona Dondernned Of Altona Dondernned Of Altona Dondernned Of Altona Don't Tempt The Devil End of Innocence Eyes Of Annie Jones, The Flight From Ashiya For Those Who Think Young Fun In Alcapoleo Global Alfair, A AlV AD Move Over Darling V.I.P.*. T Murdel West Side cence Naked Kiss Whatever nnie Nine Hours To Rama To Baby e Paris When It Sizzles Who's Got Ashiya Pink Panther Wrong At tho The Prize Of The poleo Rifeft In Tokyo Zulu r, A Rider on a Dead Horse A-IV — MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS** Consent "814" Advise and Consent Best Man, The Black Like Me Cleo From 5 to 7 Circle of Deception Diroxce Italian Style Doctor Strangelove Easy Life, The Eclipse "814" La Dolce Vita La Dolce Vita Long Day's Journey Into Night Mondo Cane Servant, The Sky Above and Mud Below Tom Jones This Sporting Life Under The Yum Yum Tree Young And The Willing, The (*This classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.) B - MORALLY OBJECTIONABLE IN PART FOR ALL B — MORAL A. New Kind Of Love Back Street Big Show Born Reckless Candid Carpetbaggers, The Chapman Report Cleopatra Comedy of Terrors Conjugal Bed Crack In the Mirror Y OBJECTIONABLE IN PART FOR ALL Irma La Douce It Happened In Athens It Takes A Thief Johen, The Seventh Planet Landru Landru Statungle Joher The Seventh Planet Landru Statungle Fiand Flayer Small World of Sammy Lee Soldier In The Rain Solomon and Sheba Sons and Lovers Splendor In Grass Station Six Sahara Strapper, The Subway In the Sky Summerskin Sunday In New York Temptress and the Monk Three On A Spree Tiare On A Spree Tiare On A Spree Time Out For Love Two Gaces of Dr. Jekyll Two Lovess Kissin' Coustns Lady In The Cage Landru Look In Any Window Looking For Love Love In Goldish Bowl Lover Come Back Lover On The Riviera Man In The Man of the West Mar Iddle, The Mar of the West Mar Idage Go Round Mary Had A Little Matter of Morals, A Maxime Mongols, The Morgan The Pirate Morgan The Pirate Morgan The Pirate Most Dangerous Man Allive No Exit Of Human Bondage rack In the Mirror razy Desire ry For Happy ry Of Battle ementia evil and the Ten Comma Ten floaming and the second se andments Two Faces or Dr. Jekvil Two Uoves Two Weeks In Vanpirer and the Ballerina Very Private Affair Viva Las Vegas Warior Empress Whato f the Toreadors Whate Slave Ship Who's Been Sleeping In My Bed Widt For A Night Wid In the Country Yesterday, Today and Tomorrow Free, White Ana Twenty-One Frightened City From Russia With Man Alive No Exit Of Human Bondage Of Love And Desire Operation Bikini Palm Springs Weekend Pretty Boy Friend **Payche 59** Furple Noon Rampageed Rebel Breed Revolt of Slaves From Russel Love From the Terrace Girl Hunters Gun Hawk, The Gypsy He Rides Tall Head, The Horror Of Party Beach House of Women Indestructible Man CONDEMNED Please, Not Now Prime S. Not Now Port of Desire Prime Time Question of Adultery Saturday Might and Sunday Might and Sunday Might and Seven Capital Sins Silence, The Sins of Mona Kent Temptation Too Young Too Immoral Truth, The Ware of the Buttons Women of the World Young and Dammed Mischol Meridagelly.) An Affair Of The Skin Balcony, The Boccaccio 70 Bonne Sospe, The Borne Sospe, The Borne Dance With Me Doll, The During One Night Empty Canvas Five Day Lover Girl With the Golden Eyes Green Mare. The I Love, You Love Joan of the Angels Lady Chatterly's Lover Lover Law, The Les Liaisons Love Is My Profession Lovers Love on a Pillow Mating Urge Mistress For the Summer, A Molesters, The My Life To Live Natad Night My Life To Live Naked Night Never On Sunday Odd Obsession Of Wayward Love Oscar Wilde Phaedra (Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

10

11

FRIDAY, MAY 15 9 a.m. (4) - College Holiday (Adults, Adol.) 9 a.m. (7) - Those Redheads From Seattle (Part Two) (Adults, Adol.) 12:15 p.m. (5) - Mother Wore Tights (Family) 1 p.m. (10) - The Mexican Spitfire (Adults, Adol.) 4 p.m. (7) - K. O. Kitty (No Class.) 4 p.m. (7) - K. O. Kitty (No Class.) 4 p.m. (7) - K. O. Kitty (No Class.) 4 p.m. (7) - K. O. Kitty (No Class.) 4 p.m. (7) - The Mexican Spitfire (Adults, Adol.) 4 p.m. (7) - The Mexican Spitfire (Adults, Adol.) 4 p.m. (7) - The Mexican Spitfire (Adults, Adol.) 4 p.m. (7) - The Mexican Spitfire (Adults, Adol.) 5 p.m. (4) - Johnny Allegro (Adults, Adol.) 4 p.m. (7) - K. O. Kitty (No Class.) 9 p.m. (Channel 2 - Daytona-Or-lando) - The Left Hand Of God (Adults, Adol.) 11:5 p.m. (2) p.m. (5) - I Was Monty's Double (Family) 11:20 p.m. (10) - The Steel Cage (Adults, Adol.) 11:25 p.m. (4) - Platinum High School (Morally Objectionable In Part For All) **REASON** - Sadistio 11:30 p.m. (10) - The Mexican of the Moon (Family) 12:20 a.m. (10) - The Mexican of the Moon (Family) Part For All **KEASON** – Sadistic sequences. 11:30 p.m. (10) – Garden of the Moon (Family) 1:20 a.m. (10) – Narrow Margin (Adults, Adol.) SATURDAY, MAY 16 7 a.m. (5) – Twilight On The Trall (Family)

Adol.) — my Gal Sal (Adults, 11:30 p.m. (10) — The Mystery Of Mr. Wong (Family) 1:05 a.m. (10 — The Steel Cage (Adults, Adol.) SUNDAY, MAY 17 11 a.m. (5) — The Warriors (Fam-ily) 11:30 a.m. (2)

11:30 a.m. (4) — Cripple Creek (Family)

CATHOLIC PROGRAMS TV Radio IN DIOCESE

TELEVISION

(Friday, May 15) 6:45 A.M. GIVE US THIS DAY — WLBW-TV, Ch. 10 — Spanish-language reli-gious discourse by Father Angel Villaronga, O.F.M., chaplain, Dio-cesan Centro Hispano Catolico.* Centro Hispano Catolico.*

(Saturday, May 16)

12:30 F.M. FRONTIERS OF FAITH - Ch. 7 WCKT - The Catholic Hour -"Christianity Rediscovered," a four-part series on Christianity in the modern world. Today's program is entitled "The Christian and Wor-ship," a lecture with pictures and a demonstration of the Mass. Fa-ther Anselm Eurke is celebrant. John B. Mannion is program host.

(Sunday)

9 A.M. TELAMIGO – WCKT, Ch. 7 – Span-ish-language inspirational discourse by Father Jorge Bez Chabebe, as-sistant pastor, Immaculate Con-ception parish, Hialeah.*

9:30 A.M. THE CHRISTOPHERS - Ch. 5, WPTV (West Palm Beach) - The title of today's program is "Make Your Ideas Count."

2.567 Incas Count." 9:45 A.M. THE SACRED HEART PROGRAM — Ch. 5, WPTV (West Paim Beach) — Father Thomas W. Curry, S. J., professor at Rockhurst High School, Kansas City, Mo., delivers the fourth talk in the Sacred Heart program series entitled "What is Decent Literature." The title of Fa-ther Curry's Talk is "Technique And Content."

11 A.M. 11 A.M. THAT I MAY SEE --- Ch. 7. WCKT -- Instruction discourse by Father David J. Heffernan, pastor of St. Pius X parish, Fort Lauderdale. The title of Father Heffernan's talk will be "The Value Of Privacy And Silence."

11:30 A.M. MASS FOR SHUT-INS - Ch. 10. WLBW-TV.

(Thursday, May 21)

7 A.M. CATHOLIO WELFARE - UNITED FUND PROGRAM — WLEW-TV, Ch. 10 — Rachel Erwin, child weifare supervisor, and Lois Hill, social case worker, of the Miami Catholic Welfare Bureau will dis-cuss adoptions.* cuss adoptions

(Friday, May 22)

6:45 A.M. GIVE US THIS DAY - WLBW-TV, Ch. 10 - Father John F. Kiernan, S.S.J., pastor, Holy Redeemer par-ish, and chairman of the Diocesan Council on Human Relations will discuss the objectives and activi-ties of the Council.

RADIO

(Sunday)

4 A.M. THE CHRISTOPHERS - WGMA 1320 Kc. (Holbywood) 7 A.M. THE SACRED HEART PROGRAM -WGBS, 710 Kc. 7:30 A.M.

THAT I MAX SEE REPEAT — WGBS 710 Kc. 96.3 FM — Bishop Alfred Mendez of the Diocese of Arecibo, Puerto Rico, will be in-terviewed by Father David J. Hef-fernan.*

7:35 A.M. CHOIR LOFT — WIOD, 610 Kc.; 97.3 FM — Barry College Cor Jesu Choir directed by Sister Marie Rosaria, O.P.* 8:30 A.M. THE CATHOLIC HOUR — WIOD, 610 Kc. 9:20 A.W.

8:30 A. M. THE HOUR OF ST. FRANCIS WCCF (Port Charlotte)

THAT (SEDFING) 9 A.M. THAT MAY SEE FM REPEAT --WFLM-FM, 105.9 FM (Fort Lauder-dale) -- FM rebroadcast of in-struction discourse, "Searching For-the Reason Why," by Father Dav-id J. Heffernan.

9 A. M. THE SACRED HEART PROGRAM -WGMA (Hollywood) 9:30 A. M.

THE HOUR OF THE CRUCIFIED - WIRA, 1400 Kc., FM 95.5 Mg. (Fort Pierce) 10:15 A. M.

THE HOUR OF ST. FRANCIS WNOG (Naples) 10:15 A. M.

SPANISH CATHOLIC HOUR -WMET, 1220 Kc. - Spanish religi-ous program, auspices of Diocesan Centro Hispano Catolico. Modera-tor Father Avelino Gonzales, O. P., with Father Armando Tamargo, O. P.*

6:05 P.M. CATHOLIC NEWS - WGBS, 710 Kc. - 963 Mg, FM - Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.

8:30 P. M. THE HOUR OF THE CRUCIFIED -WJNO - (West Paim Beach)

8:45 F. M. THE HOUR OF ST. FRANCIS WKAT, 1360 Kc.

(Daily)

5:35 A.M. SERMON OF THE DAY - WIOD, 6:10 Kc. - May 16 to 23: Father-Jack L. Totty, assistant pastor, Little Flower parish, Coral Gables; May 24 to 31: Father Robert M. Sullivan, O.S.A., dean, Biscayne college.

tions of Radio and Television Commission, Diocese of Miami. Father David J.

Heffernan, chairman.)

12 p.m. (7) — Bowery To Bagdad (Morally Objectionable In Part For (Moraily Objectionable In Part For All) REASON — Suggestive cos-tuming and dialogue. 1:30 p.m. (7) — Battle Circus (Moral-ly Objectionable In Part Eor All) REASON — Light treatment of marriage; tends to condone fllicit automatic and the second s **REASON** — Light treatment of marriage; tends to condone illicit actions. 9 nm. (10) — June Bride (Morally Objectionable In Part For All) REASON — Suggestive dialogue. 5 p.m. (4) — The Searchers (Adults, Adol.) 10 p.m. (10) — The French Line CONDEMINED — REASON — This film contains grossly obscene, sug-gestive and indecent action, cos-tuming and dialogue. In incidents of subject matter and treatment it is gravely offensive to Christian and traditional standards of moral-ity and decency and is capable of grave, evil influence upon those who patronize it, especially youth. 11 p.m. (11 — Fort Myers) — Hell's Outpost (Morally Objectionable In Part For All) REASON — Tends to condone immoral actions; ex-cessive brutality. 11:10 p.m. (5) — Kind Lady (Adults, Adol.)

(Adults, Adol.) 11:15 p.m. (4) - I'll Be Seeing You (Adults, Adol.) 11:20 p.m. (7) - Under Pressure (No Class.)

(No class.)
MONDAY, MAY 18
9 a.m. (7) — Moontide (Part One) (Morally Objectionable In Part For All) BEASON — The lead's re-vengeful intention to murder sym-pathetically presented contributes to plot solution.
9 a.m. (4) — Behind The Mask (Adults, Adol.)
12:15 p.m. (5) — Pitfall (Adults, Adol.) .:15 p Adol.) Adol.) 1 p.m. (10) — The Fake (Family) 4:30 p.m. (4) — Wings In The Dark (No Class.) 4:30 p.m. (7) — Sitting Pretty (Fam-ily) 6 p.m. Bandits of Corsica (Adults, Adol.) — (Channel 2 — Dations) Adol.) (30 p.m. (Channel 2 - Daytona-Orlando) - Wreck Of The Mary Deare (Family) 1:25 p.m. (4) - Champ For A Day (Adults, Adol.) 1:30 p.m. (10) - Oil For The Lamps of China (No Class.) 7:30

11:30 Lamps of China (No Class.) TUESDAY, MAY 19 9 a.m. (7) — Moontide (Part Two) (Morally Objectionable In Part For All) REASON — The lead's re-vengeful intention to murder sym-pathetically presented contributes to plot solution. 9 a.m. (4) — Vicki (Adults, Adol.) 12:15 p.m. (5) — The Lucky Stiff (Adults, Adol.) 1 p.m. (10) — Bwana Devil (Adults, Adol.) 4:30 p.m. (4) — Red Snow (Femily) Adol.) 4:30 p.m. (4) — Red Snow (Family) 4:30 p.m. (7) — Please Believe Me (Adults, Adol.) 6 p.m. The Younger Brothers (Adults, Adol.) Adol.) 7 p.m. (7) — Goodbye Mr. Chips (Family) 8 p.m. (4) — East Side, West Side, (Morally Objectionable In Part For All) REASON — Reflects the ac-ceptability of divorce. 11:25 p.m. (4) — Pretty Baby (Adults, Adol.) 11:30 p.m. (10) — Tiger Shark (No Class.)

Class.) WEDNESDAY, MAY 20 a.m. (7) — Diamond Horseshoe (Part One) (No Class.) a.m. (4) — Madame Butterfly (Adults, Adol.)

12:15 p.m. (5) - I Wonder Who's Kissing Her Now (Family)
p.m. (10) - They Met In Argentina (Family)
1:30 p.m. (4) - The Atomic Kid (Adults, Adol.)
1:30 p.m. (7) - Adventures of Sherlock Holmes (Family)
c p.m. (10) - Goiden Mistress (Morally Objectionable In Part For All) REASON - Suggestive costuming and situations.
11:25 p.m. (4) - Forty Guns (Adults, Adol.)
11:30 p.m. (10) - Too Young To Kaow (Adults, Adol.)
11:30 p.m. (10) - Too Young To Kaow (Adults, Adol.)
11:30 p.m. (10) - Diamond Horseshoe (No Class.)
9 a.m. (4) - Sincerely Yours (Family)
12:15 p.m. (6) - The Tailor's Kid

12:15 p.m. (5) -- The Tailor's Kid. (No Class.)

(No Class.)
p.m. (10) — Hollywood Canteen (Adults, Adol.)
4:30 p.m. (4) — Barricade (Morally Objectionable In Part For All) REASON — Excessive brutality,
p.m. (10) — China Clipper (Fam-dy)

ilv) m. (7) — The Giants of Thes-7 7 p.m. (1) - The Glants of Thessaly (No Class.)
11:25 p.m. (4) - Bluebeard's Ten Honeymoons (Morally Objectiona-ble In Part For All) REASON - Sadism; suggestive sequences.
11:30 p.m. (10) - Two Guys From Milwaukee (Family)

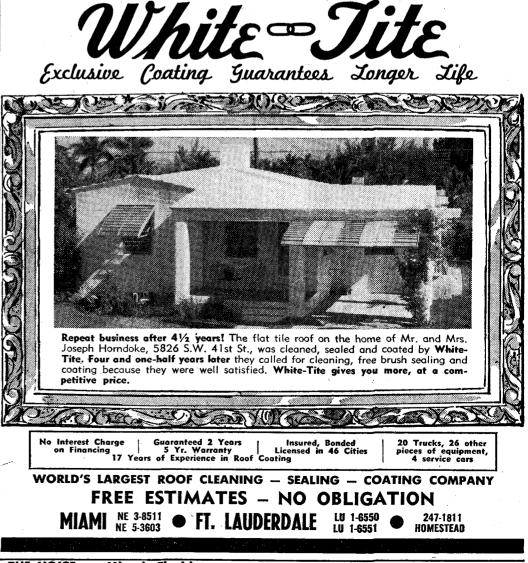
Papal Aide Extols Catholic Schools

PHILADELPHIA (NC) - The Apostolic Delegate said here U.S. Catholics should continue their devotion to Catholic education, "the brightest jewel in the crown of the Church in America."

Archbishop Egidio Vagnozzi spoke at the dedication of the new Cardinal O'Hara High School. He told the audience that Pope Paul VI became enthusiastic about the Catholic school system during a visit here several years ago.

Pope Honors Welk

LOS ANGELES (NC) - Orchestra leader Lawrence Welk has been named Knight Commander of St. Gregory by Pope Paul VI in recognition of service to the Church.



Page 24 May 15, 1964 THE VOICE Miami, Florida

(* - Denotes presenta-

1 P.M.

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6

7:45 A.M.

Is Some Movie 'Art' Really Sales Gimmick?

By WILLIAM H. MOORING

HOLLYWOOD, Calif. -Would anything meaningful have been lost from Hal Wallis' "Becket" had the bit, with its unhistorical slur against St. Thomas and King Henry II of England, been left out?

Without the lust-feast shared by Albert Finney and Joyce Redman, would "Tom Jones" have been any less vital an adaptation of the social satire Henry Fielding wrote in 1743? Sensuality and sophisticated hilarity notwithstanding, writer John Osborne and director Tony Richardson built in that spectacle; Fielding did not.

All pretenses aside, no artistic purpose is apparent. It represents blatant showmanship ---salesmanship.

In each instance, these proved to be sales gimmicks. They created word of mouth publicity and probably served good, commercial purpose. But is there, in genuine screen Art, any valid place for such palpable maneuver?

Does author Gore Vidal enhance the art values --- as con-noted by Aristotelian theories of truth and beauty - in "The Best Man?" Aside from questions of taste, might not more natural weakness bear sharper verisimilitude to the evident facts of U.S. political experience?

WHY EXCUSE BERGMAN? Treatment rather than choice of theme, mars Ingmar Bergman's "The Silence" with images the Legion of Decency acknowledges are "sometimes vulgar, insulting to a mature audience and dangerously close to pornography."

Who except the most slavish admirers can be confident that Bergman, by pure artistic miscalculation, simply strayed into these repulsive excesses?

How anyone can be sure that he did not make deliberate artistic concessions in order to shock and lure people into the theaters, I cannot imagine. Others have done it - and without any pretenses.

Few critics expressed any doubt that 'Irma La Douce'' was coarse. It seemed to mock virtue. Many people found it highly amusing, even when the climax - birth in the Sacristy

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ANYTHING GOES - OR DOES IT ?

 reached a veritable crescendo in bad taste. There was some pretense of art, but actually art had no part in the whole thing.

NO SLAVISH ADDICT

The art of Fellini may well be something different, although I confess I am not a slavish addict.

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At any rate there is good reason to question whether his "La Dolce Vita" would have been any less the expose of sin on the Via Venito he claimed it to be, had he omitted his parody on Fatima. This had no basis in truth, nor relationship to beauty.

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HABLA PRELADO PUERTORRIQUEÑO

Destaca los Valores Cristianos de su Pueblo

En una entrevista ofrecida en el programa "That I May See" por el Padre David Heffernan, un prelado puertorriqueño destacó la abrumadora escasez de sacerdotes en Puerto Rico e hizo referencia al fervor religioso y al progreso democrático de su pueblo.

La entrevista de media hora de duración con Mons. Alfredo Méndez, Obispo de Arecibo, Puerto Rico, será retras mitida el domingo a las 7:30 am por WGBS "Radio Miami" y al siguiente domingo, día 24, por la emisora WFLM-FM, de Fort Lauderdale, a las 9 a.m.

Después de hacer una amplia referencia a la historia, las condiciones geográficas y sociales de Puerto Rico, el prelado destacó la agobiante falta de sacerdotes en la Isla, haciendo la comparación con Estados Unidos, donde existen 54,000 sacerdotes para 44 millones de católicos; en Puerto Rico, con cerca de dos millones de fieles, sólo hay 4,050 sacerdotes.

Dijo que en su diócesis en muchas iglesias sólo se podía ofrecer misa una vez al mes, pasando a exaltar los planes conciliares tendientes a la ereación de diáconos seglares.

Esos diáconos, según Mons. Méndez, podrían bautizar a los niños, distribuír la comunión, y dirigir otros cultos religiosos, aliviando así grandemente las actuales cargas de los sacerdotes, que tendrían más tiempo pra trasladarse a lugares donde hoy no se puede llevar la misa todos los domingos.

Es la entrevista, en idioma inglés, el Obispo boricua enfatizó que "el laico debe ser usado, quiere ser usado y sería satisfactorio verlo trabajando en la Iglesia.

Después de referirse a la situación política Puertorriqueña y de destacar el grado de madurez que ese pueblo ha al-

HABLA EL PAPA PAULO VI

canzado en lo político y lo social, el prelado, respondiendo a una pregunta del Padre Hefferman, restó importancia a la influencia castrista en P.R. expresando que a Castro sólo lo ven como una suerte de Robin Hood un reducido grupo de estudiantes, "pero el vueblo en sí no tiene simpatías por él y sí una gran admiración por la democracia: están formados democráticamente y no creo que nunca se dejen arrastrar por el comunismo.



Mons. Alfredo Méndez

Aconseja Interés Humano a la Ayuda Técnica

CIUDAD DEL VATICANO (NC)—La simple asistencia económica no es suficiente si no va unida al desarrollo humano y espiritual, dijo el Papa Paulo VI a un grupo interesado en los problemas de los países subdesarrollados.

El Padre Santo se dirigía a los miembros de una organización dedicada al estudio en el ámbito internacional de los problemas de la asistencia técnica, y a la formación de líderes en los países en vías de desarrollo.

"La asistencia técnica, con todos sus problemas, no puede resolverse mediante la sim ple adición económica; eoncierne enteramente al hombre, y en especial a su alma,

a su inteligencia y a su corazón", afirmó el Papa Paulo.

Al subrayar la necesidad de prestar atención al progreso espiritual humazo, dijo que "el movimiento recíproco entre la nación que presta ayuda y la que la recibe, así como el envío de expertos y la concepción de becas para estudiantes, no puede reducirse a un mero proceso mecánico."

Estos intercambios, añadió, constituyen "un diálogo entre diferentes culturas y civilizaciones, un diálogo centrado en el hombre, no un intercambio de mercanefas o conocimientos técnicos".

"El desarrollo no ha de suponer que se corra el riesgo de hacer materialistas a los beneficiarios; significa por el contrario, proporcionarles los medios para su completo desarrollo, elevándoles y, en consecuencia, espiritualizándoles."

Su Santidad advirtió que los que tratan de ayudar a los países en desarrollo deben evitar los errores de la revolución industrial europea que trajo un gran progreso técnico y material, pero sin e 1 correspondiente avance mo ral.

"Los pueblos jóvenes y prometedores rechazan el materialismo. ¡Qué magnífico futuro se les abriría si los expertos que se les envían fueran no sólo técnicos, sino también líderes y educadores."

Celébrase Hoy la Festividad de San Juan Bautista de la Salle

Hoy se celebra en el mundo católico la festividad de Juan Bautista De La Salle, santo francés, fundador del Instituto de los Hermanos de las Escuelas Cristianas o De La Salle, que vino a Henar el vacio existente en la educación de su siglo.

Juan Bautista, que era un joven sacerdote, comprendió a fondo la necesidad de remediar la ignorancia de los hijos del pueblo. Sin decir una palabra de reproche a los que vivían de espaldas a este mal. crea un Instituto dedicado enteramente a la niñez. Lo abandona todo: posición social, fortuna, título de Canónigo y un porvenir halagador, para entregarse de lleno a esta obra. . Dedica su vida a la enseñanza y formación de la juventud. Según va viendo las necesidades salen de su ingenio las creaciones que aún hoy día se emplean con óptimos resultados.

El Instituto de las Escuelas Cristianas mantiene centros de enseñanza en casi todas partes. Acuí en Miami, los Hermanos de la Provincia de Baltimore están a cargo del High School de La Salle. La Provincia de las Antillas tiene hermanos desde hace dos cursos en "Camp Matecumbe". Esta obra es muy querida de los Hermanos, pues con una obra similar fundó San Juan Bautista de La Salle el primer pensionado de la historia, cuando abrió una casa para recoger a cincuenta jóvenes irlandeses hijos de los nobles que se habían visto desterrados de su patria, teniéndose que refugiar en Francia. Matecumbe es uno de los campamentos para niños refugiados cubanos que sostiene el Catholic Welfare.

Semblanza del Santo y Su Obra

El santo fundador de las Escuelas Cristianas nació en Rheims, el 30 de abril de 1651 fundando su obra en 1679. Tuvo que sufrir por su obra toda clase de vejaciones, calumnias y persecuiones. Vio como le sacaban a la calle a sus novicios que eran el futuro de su Instituto. Vio como le cerraron escuelas y centros que estaban en pleno progreso y donde antes, había reinado el desorden y el fracaso más completo.

Sufrió la persecución de los maestros calígrafos, que eran los mercaderes de la educación, aqueMos que a costa de una formación que nunca pudieron dar, se enriquecían con el dinero que era del pueblo. No podían resistir que unos maestros religiosos, a quiénes no les importaban las monedas, consiguieran en unos meses lo que ellos no lograron entre aquellos niños, antes, díscolos y hoy ganados totalmente a la causa de Dios y de la Patria.

San Juan Bautista De La Salle tuvo una idea que la defenidó contra los más intrincados oponentes. Aun hoy día el Santo no es comprendido a cabalidad por muchos. El quiso que sus Hnos. no fueran sacerdotes. Que ni siquiera pudieran aspirar al sacerdocio.

El Santo piensa que un hermano siempre hermano. sin otras aspiraciones de Jerarquía, entregado a su labor con la humildad y renun cia que esto supone, que hoy puede ser Superior y mañana ocupar en la misma Escuela el último lugar, es un testimonio perenne de la verdad que predican sus labios. El Hno. como modelador de almas y el contacto diario con los niños tiene más influencia entre éstos que el mismo sacerdote Un maestro-sacerdote estaría dividido. Su mente no puede estar aquí y allí. Naturalmente la misión del ministerio sacerdotal ira siendo su preferida y la de la enseñanza quedará postergada. Un "ingeniero y médico" a la vez puede ser un portento rara vez, pero a la larga si se generaliza el caso ese ingeniero-médico tendrá cada día menos pacientes, y aquel médico-ingeniero, tendra cada vez más failos en sus obras.

Por otra parte la Divina Providencia ha querido premiar el desasimiento que el Sto. Fundador exigo de sus discípulos pues por todas partes como fruto del ambiente cristiano de sus Escuelas, son innumerables las vocaciones sacerdotales que salen de sus aulas.

Los Hermanos De La Salle trabajan para que en la formación de la Comunidad Cristiana de la Escuela, se construya mejor la Comunidad Cristiana del Hogar y éste y aquélla sean el semillero natural de las vocaciones sacerdotales y religiosas.

DIA DEL ANTIGUO ALUMNO LASALLISTA

El domingo, día 17, los antiguos alumnos de los colegios De La Salle de Cuba asistirán a una misa que se ofrecerá a las 11 A.M. en el Auditorium del Colegio Inmaculata-La Salle, a la que seguirá un almuerzo de confraternidad... La misa será oficiada

por el Padre José Tey, S.J., antiguo alumno de La Salle del Vedado y en la actualidad profesor del Colegio de Belén, de los padres jesuítas. Se espera que unos 400 antiguos alumnos lasallistas de Cuba concurran a la misa y banquete del domingo.

La misa sera oriciaua

Nuevos Enfoques a los Problemas Sociales y Educativos

Por FLOYD ANDERSON

IMPULSAN EN COLOMBIA PROPIA AYUDA

BOGOTA (INC)-El hermoso edificio de ladrillo y piedra resulta semejante a los demás de una calle arbolaida, en un sector residencial de Bogotá.

Pero es algo más que una atractiva residencia. Se trata del Ceatro de Investigaciones Sociales, dedicado a forjar nuevas actitudes y enfoques frente a los problemas sociales y educativos. Su labor, de primordial proyección colombiana, es observada con interés en otros muchos países latinoamericanos.

Es fundamentalmente un centro de investigación, de estudio de los problemas y búsqueda de soluciones. El dirigente del CIS, Padre Isaac Wust, menciona otros estudios terminados uno sobre la industria textil, y otros sobre reforma agraria y desarrollo vecinal.

En 1962 publicó el CIS un Anuario Católico de Colombia, organizando para ello un "departamento de estadistica" de la Iglesia, y con ayuda de una organización brasileña que labora en el mismo campo. Se trata de las Hermanas de Jesús Cruficado, congregación religiosa dedicada a compilar estadísticas eclesiásticas. El CIS pudo de esta forma organizar archivos para las secretarías diocesanas y las órdenes religiosas, y las monjas ayudaron también a organizar el departamento estadístico.

En consecuencia se pudo publicar el Anuario Católico, un libro bien presentado de 1,227 páginas, con relación de los obispos, los directores de obras diocesanas, la lista de parroquias y del clero, direcciones y numerosos datos. Es la séptima edición del Anuario y la más detallada.

Al realizar un estudio para el departamento de educación de la Conferencia Episcopal de Colombia, se puso en evidencia la clase de problemas que encuentra el CIS.

"Realizamos el trabajo, pero nos fue muy difícil conseguir información", explica el Padre Wust. "Especialmente en materia financiera. Por ejemplo en un colegio de monjas aunque fuimos recomendados por el departamento de educación de la Conferencia Episcopal y por el obispo del lugar, la superiora dijo que sólo la madre provincial podía facilitar tal información."

El Padre Wust subraya la buena disposición de las organizaciones internacionales a cooperar con los católicos para abordar los problemas educativos en Latinoamérica.

Quieren saber los medios con que contamos, el número de escuelas, de alumnos y profesores y las características y extensión de nuestros planes.

Hasta hace poco casi ningún país disponia de esa información, pero en marzo de 1963 se comenzó en Colombia un sistemático examen de la educación católica; siguieron Chile y Brasil.

El CIIS comenzó la tarea en Bogotá, estendiéndola luego al resto del país. En diciembre de 1963 se había terminado en todas las diócesis, quedando sokamente los territorios misionales.

"Pero no se trata de limiarnos a la investigación", comenta el Padre Wuist. Colombia es un país en desarrollo donde "hay que promover otras actividades de orden práctico; no tratamos de dar ocupación a sociólogos, sino de conseguir los hechos para emplearlos en el fomento que el país necesita".

Mediante un seminario sobre reforma agraria se cooperó al logro de una "ley excelente", aprobada en 1961. Por distintas razones se opusieron algunos grandes terratenientes y ciertos campesinos. Diecisiete comisiones estudiaron otros tantos aspectos de la reforma agraria, consiguiéndose la cooperación de bastantes personas importantes a quienes se les dijo que eran necesarios precisamente por su capacidad.

Una de las esperanzas consiste en iniciar cooperativas, pero sería necesario contar con un fondo apropiado.

El problema de los que viven al "margen" de la sociedad es otra preocupación del Centro. Se trata de las gentes sin medios normales de vida. En Chile el Padre Alhambra del Coro ha trabajado con ellos durante siete años, promoviendo un sistema de cooperativas de producción.



El 20 de Mayo y la U.C.E.

Se acerca otro 20 de Mayo, fecha en la que los cubanos conmemoran el aniversario de la Independencia de su Patria, ocasión que cobra especial significación entre los que sufriendo el destierro en esta área, esperan que otra vez Cuba se vea liberada del yugo opresor del extranjero y vuelva a ser soberana, como lo fue desde 1902 hasta el advenimiento del comunismo.

La Unión de Cubanos en el Exilio, la organización inspirada por el obispo cubano desterrado, Mons. Eduardo Boza Masvidal, se unirá aquí en Miami a los núcleos que en distintos ciudades de Estados Unidos y Europa observarán ese día con actos cívicos-patrióticos.

La UCE celebrará "su día", el miércoles, en la iglesia de San Juan Bosco, con una velada cívica patriótico religiosa, que comenzará a las 8:30 p.m. y en la que intervendrán dirigentes de UCE, estando el resumen a cargo del Padre Manuel López S.J.

De Aquí y De Allá...

No digos: "Mi vida es un callejón sin salida". Cristo es el camino.

★ ★ ★ La Religión no es "Dios Para tí". Es "tú para Dios".

* * *

El arzobispo de Malinas-Bruselas, cardenal Leo Suenens, recomendó en una pastoral que los fieles comulguen en las misas de requien, "haciéndolas ocasión de devota oración común". Su Eminencia se refiere a las reformas litúrgicas dispuestas por el Concilio Dcuménico y señala que los funerales deben ser iguales para todos sin distinción de clases, con el ceremonial "sencillo y sobrio" de la misa de réquiem.

* * * ¿Quieres asegurar tu imitación de Cristo? Imita a María.

* * *

"Ante los golpes de la vida sé como el sándalo, que perfuma al hacha que lo hierre."

* * *

JAEN, Perú (NC) - La Prefectura Apostólica de San Francisco Javier organiza una Escuela Rafiofónica por la emisora Radio Jaén, Cajamarca, contando con la colaboración de los equipos de Radio Luz, de Lima. Las clases o programas, de una hora de du ración, versan sobre Historia del Perú, formación familiar y catequisis. Se radian también charlas de apologética e Historia Sagnada, conferencias sobre el Concilio y noticias católicas.

* * *

El capricho es la nota más discordante en la armonía del vivir.

* * *

Cuando te preocupa tu prolongado dolor, ¿pien-sas en lo que será una eternidad sufriendo?

Los trabajadores sociales del CRS-NCWC han estado muy activos en Latinoamérica y Africa ultimamente, han incrementado programas a largo plazo que incluyen centros de desarrollo para las comunidades, programas de vivienda y salud, cooperativas agrícolas, escuelas de adies tramiento, hospitales, dispen-

sarios. etc. * * *

Elevándote tú, elevas al mundo.

* * *

El Evangelio es la palabra de Cristo para tí. * * *

Sabiduría de la Biblia Considera la santidad del lugar en que pones tus pies, cuando, entras en la casa de Dios; y acércate con ánimo de obedecerle. Porque mucho mejor es la obediencia de los humildes que los sacrificios de los insensatos los cuales no saben cuánto mal hacen (Eclesiastés, IV, 17).

* * *

La salud del alma, que consiste en la santidad de la justicia, vale más que todo el oro y la plata, y un cuerpo robusto, más que inmensas riquezas. (Eclesiástico, XXX, 15).

* * *

Juzgad según la verdad y la justicia, y haced cada uno de vosotros repetidas obras de misericordia para con vuestros hermanos. Y guardaos de agraviar a la viuda, ni al huérfano, ni al extranjero, ni al pobre; y nadie piense mal en su corazón contra su prójimo (Zacarías, VII, 9-10).

*

★

Yo juro, dice el Señor Dios, que no quiero la muerte del impío, sino que se convierta de su mal proceder y viva. (Ezequiel, XXXIII, 11).

*

* *

Mira, la verdadera sabiduría consiste en temer al Señor y honrarle, y la inteligencia en apartarse de lo malo (Job. XXVIII. 28).

SERA EL DOMINGO LA COLECTA DEL FONDO DE LOS OBISPOS

Piden Obispos Norteamericanos Ayuda Para Pobres del Mundo

La Diócesis de Miami efectuará el domingo, día 17, la Colecta anual para el Fondo de Asistencia de los Obispos, que con carácter nacional es tá destinada al sostenimiento del Catholic Relief Services de la National Catholic Welfare Conference, la organización de ayuda exterior de los católicos norteamericanos. Una meta mínima de cinco millones de dólares se ha fijado para la campaña de este año.

El Obispo Coleman F. Carrol, en una carta que fue leída en todas las misas el pasado domingo, declaró que la colecta, tiene como único propósito el llevar la "desesperadamente necesitada asistencia a los pobres de Cristo en otras tierras."

El Arzobispo Patirck A. O'Boyle, of Washington, director del comité administrativo de la NCWC, destacó que gracias a la ayuda del Fondo de Asistencia de los Obispos (Bishops' Relief Fund), el Catholic Relief Services, pudo mantener el pasado año un programa valuado en más de 176 millones dólares y que la comida, ropas y medicinas que actualmente podemos suministrar, llegan a más de 26 millones de pobres y necesitados en más de 79 países.

En su mensaje a los Obispos de los Estados Unidos, el Papa Paulo VI dijo:

"Nos mantenemos la confiada esperanza de que los católicos de los Estados Unidos continuarán su resuelta cooperación a esta tan meritoria causa."

Obispo Edward E. Swamstrom, director ejecutivo del CRS recordó que el Papa Paulo en su primer mensaje de Navidad en 1963, llamó la atención hacia "los grandes sufrimientos, las-profundas ansied..des las dolorosas necesidades que afectan a grande, secciones de la sociedad o hasta pueblos enteros."

El Papa señaló al hambre como la primera calamidad día, mueren o sufren por la pobreza indescriptible. No es la abundancia y la prosperidad lo que anhelan grandes núcleos, es meramente tener lo suficiente."

Aludiendo a empeños caritativos camo los fondos de Asistencia de los Obispos, el Papa dijo: "estamos por tanto enteramente a favor de todo lo que se está haciendo hov día para ayudar a aquellos

que están privados de los bienes requeridos para los medios elementales de vida.

Las estadísticas revelaron que durante 1963, el CRS — la organización privada de ayuda más grande del mundo - asistió a más de 40 millones de personas.

Carta del Obispo Carroll Sobre Colecta del Domingo

A los Sacerdotes, Religiosos y fieles de la Diócesis:

La Colecta Anual del Fondo de Asistencia de los Obispos Católicos tiene como único propósito dar la ayuda que necesitan tan desesperadamente los pobres de Cristo en otras tierras. Esta colecta tendrá lugar en todas las misas de esta Diócesis el domingo 17 de

Mucho me alegra deciros que gracias a vuestra generosidad en la colecta del pasado año, los católicos de los Estados Unidos pudieron sostener un programa de ayuda que alcanzó \$176,527,972. Los alimentos, ropas y medicinas enviadas llegaron a más de 26 millones de personas en 79 países necesitados.

En la audiencia concedida a los Obispos estadounidenses durante la segunda sesión del Concilio Vaticano, nuestro Santo Padre nos expresó reiteradamente su gran aprecio por la caridad de nuestros católicos americanos y nos dijo que él deseansa mucho en nosotros para las grandes necesidades que la Iglesia enfrenta a diario en el mundo. Similares expresiones de gratitud nos fueron también expresadas por los Obispos misioneros cuyos pueblos han recibido el beneficio directo del Fondo de Asistencia de los Obispos Norteamericanos.

De la Iglesia, Cuerpo Místico de Cristo, dice San Pablo: "Si un miembro sufre algo, todos los miembros sufren con él."

El sufrimiento de los católicos en cualquier parte del mundo concierne por tanto a todos los católicos en cualquier parte. La colecta especial del domingo próximo es vuestra oportunidad de darles, a los millones que comparten con nosotros el don preciado de la Fê, en alguna medida el bienestar y ayuda por la que han rogado tan fervientemente.

Pidiéndole a Dios que os bendiga por vuestro gran amor por Sus pobres, Quedo Sinceramente Vuestro en Cristo

Loleman d' barnell





a la Alianza para el Progreso, los Cuerpos de Paz y la coope- sa de tres habitaciones que podrán llamar propia.



EL PADRE José J. Sarjeant, M.M. de la parroquia del Pilar, rativa de Crédito de la parroquia, Angel Peñarana y su famien una zona pobre de Arequipa, Perú, observa los resulta- lia, que aparecen en la foto a la entrada en su choza de una dos de su programa de viviendas por "propia ayuda". Gracias sola estancia, pronto podrán instalarse en una confortable ca-

ST MICHAEL, 2935 W. Flagler St., Miami-10 a.m y 6 p.m.

STS. PETER AND PAUL, 900 SW 26 Road, Miami - 12:55, 5:30 y 7:30. CORPUS CHRISTI, 3230 NW 7th Ave., Miami — 10 a.m. 12:55 y 5:30 p.m. CAPILLA DEL NORTHSI-DE, Northside Shopping Center 79 St. y 29 Ave., NW — 5:30 p.m.

ST HUGH, Royal Road y Main Highway.—5:30 p.m. LITTLE FLOWER, 1270 Anastasia Ave. Coral Ga-bles — 9 a.m. y 12:30 p.m. INMACULADA CONCEP-

Misas los Domingos con Sermón en Español CION 68 W 42 Place, Hia-leah. — 11:30 a.m.

SAN JUAN APOSTOL, 451 E. 4 Ave., Hialeah — 12:55 p.m ST DOMINIC, N.W. 7 St. y 59 Ave. — 11 a.m. ST. BRENDAN, 37 Ave. y 32 St. S.W, Miami — 6:30 p.m. SAN JUAN BOSCO, 1301 Flagler St. — 7, 8:30, 10, 11, 11:30 a.m. 12:55, 6 y

7:30 p.m S. TIMOTHY, 2409 SW 102 Ave. 11 a.m.

ST. AGNES Key Biscayne -8:30 y 11 a.m.

mundial. El dijo: "Ha sido científicamente probado que más de la mitad de la raza humana no tiene alimentación suficiente. Generaciones enteras de niños, incluso hoy en

mayo.

INDIA: AFRAID TO ENTER THE CHURCH

Eighty Catholic families in the village of VAIKOM in Kerala State, India, are having a difficult time preserving their faith.



They live surrounded by high caste Hindus, Ezhavas and Valas, rich and having beautiful temples. The poor Catholics two years ago built a makeshift chapel mostly of leaves. Today it cannot hold the parishioners. Besides it is in danger of collapse. The people are afraid to enter and stay outside during services. VAIKOM is also a strong Marxist center, even called the Moscow of Kerala . . . Under the direc-The Holy Father's Mission Aid tion of their pastor, Father Francis

for the Oriental Church

Thachil, the people wish to build a new chapel. They will give their labor, what little money and building material they can but they need \$4,000 for the work. Will you help them with a donation? Maybe you'd like to build a MEMORIAL CHAPEL here for some friend or loved one. Please do what you can for these poor people.

A STRANGE AND AWESOME STORY

This comes out of the Jesuit annals. In the years between 1610 and 1730, some 760 letters were received in Rome from Jesuits, begging their superiors to send them to the missions. Many said they were awakened at night with dreams of savages in far-off lands, dying without priests. Some signed their request in blood . . . Perhaps today a hidden inspiration draws some missionaries on to work for God. We do know the tremendous zeal and sacrifices of those in the Near and Middle East countries entrusted to our care. You can help by:

- 1. Giving a STRINGLESS GIFT for an urgent mission need. 2. Sending a DOLLAR each month to one of our MISSION CLUBS. They serve the aged, the sick, orphans and help
- to build schools and chapels. 3. By taking out a membership in our association. Only
- \$1 a year for single persons; \$5 for a family. 4. By buying a needed CHAPEL ITEM. The cost runs
- from \$5 to \$100. Gifts such as Altar linens, Stations of the Cross, etc.

MASS STIPENDS ARE A CONSTANT NEED. OFTEN THEY ARE A PRIEST'S SOLE DAILY SUPPORT.

ADOPTING A PARISH

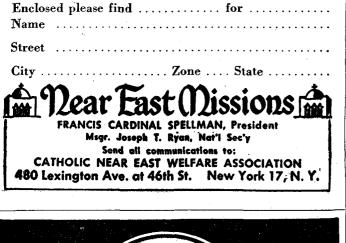
Consider the good which would come if each of the 15,000 American Catholic parishes adopted a poor parish in the Near or Middle East. Some parishes might, for instance, help pay the expenses for the education of a seminarian which cost \$100 a year for six years or help a Sister-to-be like SISTER MARY LISEUS or SISTER MARY ANGELUS whose training costs \$150 a year for two years.

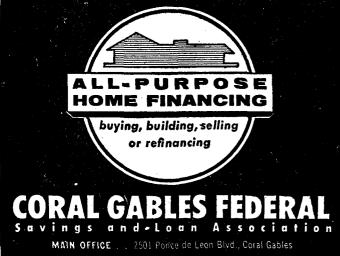
FIRST COMMUNION

Maureen F. writes: "I am going to receive my First Holy Communion this year and I want a little girl to have a dress and veil like me."

- Dear Maureen: Your kindness will bring the poor child a great joy and you great graces ... \$10 will buy a child such an outfit.
 - Remember us in your will. Our legal title: The Catholic Near East Welfare Association.

Dear Monsignor Ryan:







"HELLO, FLORISTS ? CANCEL THOSE FLOWERS I ORDERED FOR MY TEACHER

SHARING OUR TREASURE **Episcopalian Seminarian Attracted To Catholicism**

By FATHER JOHN A. O'BRIEN Seminary in Wisconsin and be-

Do you want to share your Faith with a non-Catholic friend? If so, tell him about it and the happiness and peace of mind it brings you.

Bring him to Mass with you and explain the marvelous unity of Catholic in faith and practice.

It is the mark of unity which stamps the Church as divine and distinguishes her from all the denominations founded by men. Soon

your friend will want to enter Christ's true Church.

This is illustrated in the conversion of Father Robert W. Olson, O. Praem., of St. Norbert's Abbey, De Pere, Wis.

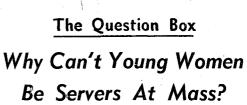
"I was born," related Father, "into a fine Christian home of Methodist denomination, in which religious principles were carefully inculcated. The family attended Trinity Methodist Church in Denver each Sunday. and I was impressed with the large four-manual organ and excellent choir.

"When the Episcopal Cathedral dedicated their new pipe organ, I attended the ceremony and accompanying recital. After seeing a more formal, ritualdissatisfied with the Methodist service. Later I attended a young people's convention at which a professor from Diff Theological School (Methodist) traced the history of worship and included the Jewish and

"I sensed a need for a richer worship experience. This led sire to be a 'priest.'

"I entered Nashotah House

THE VOICE Miami, Florida



By MSGR, J. D. CONWAY

Q. Why is it that young women are not ordained, or at

least serving Mass? A. Your question so shocked me that I put it aside for careful meditation. It is well that I did. If I had answered immediately I might simply have quoted our old seminary text book: "By divine law, all and only living men of masculine sex may validly receive the sacrament of orders."

The thesis was proven by two quotations from St. Paul: "Let women keep quiet in the church, for they have no license to speak, but should keep their places as the Law directs. If they wish to learn anything let them ask their husbands at home, for it is shocking for a woman to speak in church." (I Cor. 14, 34-35). "Let a woman learn in silence and in all submission. I do not allow a woman to teach or to exercise authority over men; but she is to keep quiet." (I Tim. 11).

But what of women like Phoebe, whom St. Paul calls a deacon (Rom. 16, 1) and the "widows" to whom he gave special directives in I Tim. 5, 4 sq.? We know that there were deaconesses in the early Church. But our text book told us that these were not really ordained: their duties were to assist women when they were baptized, to teach religion privately, to take care of the sick. and to guard the doors by which women entered the church.

Furthermore, some early Chistian writers referred to a feminine priesthood as "pagan impiety," or at best heretical. That, combined with the constant tradition of the Church concluded the proof: "It is contrary to divine law for a woman to be a priest."

How convincing it seemed at the time we studied it.

Now it is not so clear. You probably read an article which Father Placid Jordan, O.S.B., wrote a few weeks ago. It seems that there are a number of women theologians in Europe, and even one from America. who are seriously questioning this conclusion.

And a Father Haye van der Meer, S. J., studying under the great theologian Father Karl Rahner, S. J., at Innsbruck (now at Munich), wrote a thesis questioning the accepted theological proposition: "Only Men Can Be Ordained."

The Jesuit scholar draws no conclusions, but finds some good arguments that masculine monopoly of the priesthood is not

necessarily of divine right. It seems that St. Paul may simply have upheld the social customs of his day, which held women inferior to men - little better than slaves. And Church practice through the centuries may have been influenced by anti-feminist traditions, which have never held women equal to men - and do not today, even in the most advanced countries

Medieval chivalry and modern gallantry may have put women on pedestals, but never gave them their full rights at law.

The world is changing. Who knows: Maybe soon we will have to find a new name for "altarboys."

> × * - ★

Q. I would like to remark on a point which has bothered me for some time: What right has the Church to deny the Blood of Christ to the lavman? Christ certainly spoke clearly when He said, "All of you drink of this: for this is my blood of the new covenant. which is being shed for many unto the forgiveness of sins." (Matt. 26,18).

A. The Church does not completely deny the species of wine in the laity. They do receive it in our churches of Eastern Rite, and the "Constitution on the Sacred Liturgy" promulgated in the second session of the present Vatican Council states that "communion under both kinds may be granted when the bishops think fit, not only to clerics and religious, but also to the laity, in cases to be determined by the Apostolic See, as, for instance, to the newly ordained in the Mass of their sacred ordination, to the newly professed in the Mass of their religious profession, and to the newly baptized in the Mass which follows their baptism."

In all truth I might simply deny the supposition of your question: The Church does not deny the Blood of Christ to the layman at all. We receive the living Christ — the glorified Christ of heaven - when we receive it under either species: bread or wine.

> MISSAL **GUIDE**

- May 17-Pentecost Sunday. Mass of the Feast. Gloria, Sequence, Creed, Preface of Pentecost.
- May 18-Ferial Day Within the Octave of Pentecost. Gloria, Sequence, Creed, Preface of Pentecost.

May 19-Ferial Day Within the Octave of Pentecost. Gloria. Sequence, Creed, Preface of Pentecost.

May 20-Ferial Day Within the Octave of Pentecost. (Ember Day). Gloria, Sequence, Creed, Preface of Pentecost.

May 21-Ferial Day Within the. Octave of Pentecost. Gloria. Sequence, Creed, Preface of Pentecost.

May 23-Ferial Day Within the Octave of Pentecost. (Ember Day). Gloria, Sequence, Creed, Preface of Pentecost.

May 24-Most Holy Trinity (Trinity Sunday). Mass of the Feast, Gloria, Creed, Preface of Trinity.

sidered a serious obligation binding under pain of sin. In the next parish the Mass was called Holy Communion and **O'BRIEN** no one was obliged either to attend the service or receive the

Sacrament.

"After further study, reflec-

"The Church of Rome had no

wide organization, but feelings

and emotions were no long-

er important. I called on

Monsignor Joseph Lederer at St.

Joseph's Church, Waukesha,

and, after a thorough course of

instructions, was received into

"Monsignor arranged for me

to continue my studies at St.

Norbert College and after my

junior year I entered the Nor-

first Holy Mass in St. Dominic's

Church, Denver. Great indeed

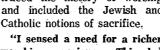
is my gratitude to God who

brought me into the Mystical

Body of His Son and led me to

tion and prayer I perceived that

the Catholic Church alone pos-

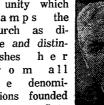


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His holy altar."

the Church.

in the Episcopal Church gradually began to upset me. In one



gan college studies at nearby Carroll College in Waukesha. During the next two and a half years, my brand of churchmanship surged ever higher and higher until I believed practically every doctrine of Roman Catholicism. "The lack of doctrinal unity

parish one would find daily Mass, Saturday Confessions, stations of the cross, holy water, incense and the rosary. Sun-

day Mass attendance was con-

sessed the unity which Christ said was to characterize His Church. I was convinced too of the validity of her orders and that Christ had established but

one Church. No other choice was left but to seek her out. emotional appeal for me. I was awed by her size and world-

istic type of service, I felt a bit

bertine Order. Ordained in the Cathedral of St. Francis Xavier in Green Bay, I celebrated my

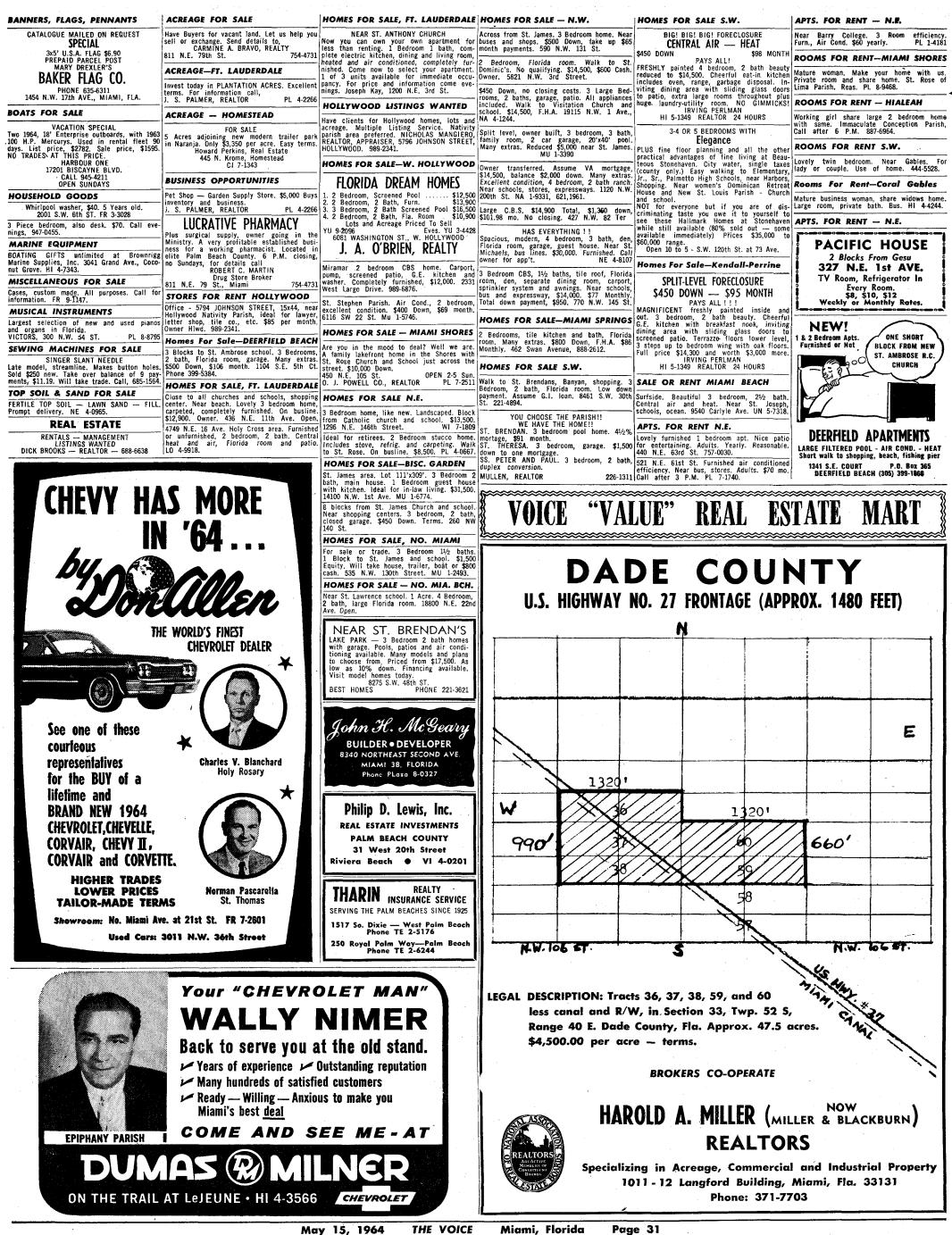
me to a study of the Episcopal Church, subsequent membership, Confirmation and the de-



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May 15, 1964 THE VOICE





MERCHANTS GREEN STAMPS FOR THE GREATEST SELECTION OF EXCITING GIFTS - FOR THE WHOLE FAMILY