

# The V(D) D D

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Priest-Jubilarians In The Diocese Of Miami Are Shown At The Cathedral With Members Of The Hierarchy And Monsignori Following Mass On Tuesday

#### MSGR. McMANUS SPEAKER

# Ask Only What You Can Do For Church, Graduates Told

you can do for your country."

Paraphrasing this challenge hurled at our nation's citizens by the late President John F. Kennedy in his inaugural address, Msgr. William McManus, Archdiocese of Chicago superintendent of schools, called on the graduates of Immaculata-LaSalle and Christopher Columbus High Schools to "ask not what your Church can do for you but what you can do for your church."

Bishop Coleman F. Carroll also spoke to the graduates after presenting awards to the top students at the three schools. A total of 320 students received diplomas at the exercises held at the Miami Beach Auditorium Monday night.

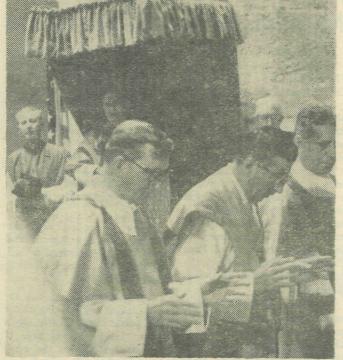
"Obviously," said Msgr. Mc-Manus, in his talk, "President Kennedy did not mean that our nation's people no longer would asl- their government for nasecurity and defense, for welfare services, for protection of our institutions, and for en-

"Ask not what your country forcement of law, all functions can do for you . . . Ask what which every citizen rightfully ask of good government. On the contrary, the President's message proposed enlarged and new government service for citizens at home and our neighbors abroad.

> "The President's classic words were an eloquent appeal for a new attitude - a change of heart - in the American mentality."

> 'When citizens forget that the affairs of state in a democracy are their personal responsibility they invite t y r a n n y to replace representative govern-ment," said Msgr. McManus. "In a successful democracy, the President insisted, citizens must

> > (Continued on Page 12)



SILVER JUBILARIANS served as officers of a Solemn Mass of Thanksgiving in the Cathedral. Father Francis Dixon, V.F., Center, was the celebrant; Father Paul Manning, left, deacon; and Father Anthony Navarrete, right, subdeacon; during the Mass at which hundreds of priests, religious, and laity assisted.

#### HUNDREDS ATTEND RITES

# 5 Bishops At Mass Honoring 14 Priest - Jubilarians Here

Five members of the hierarchy and hundreds of priests, religious and laity honored 14 priest-jubilarians in the Diocese of Miami during a Solemn Mass of Thanksgiving sung Tuesday in the Cathedral.

Bishop Coleman F. Carroll, who presided and preached during the Mass reminded the congregation that the golden and silver jubilarians "have been representatives of men in their dealings with God, privileged to offer gifts and sacrifices, the perfect sacrifice of the body and blood of Christ 'in expiation for their sins'," and noted that the occasion was an appropriate one on which to "reflect on the profound significance of the priesthood of Christ and God's plan for the salvation of

Three of nine priests observing the 25th anniversaries of their ordination to the priesthood served as officers of the Mass. Father Francis Dixon, V. F. was the celebrant; Father Paul Manning, deacon; and Father Anthony Navarrette, subdeacon.

#### ASSISTING AT MASS

Assisting in the sanctuary were golden jubilarians, Msgr. Jeremiah P. O'Mahoney, Father Adolph Federowicz, Father John S. Lorenc, and Father Francis Garmus. Also four other members of the hierarchy assisted: Bishop Thomas J. McDonough of Savannah, formerly Auxiliary Bishop of St. Augustine where many of the jubilarians had served before the Diocese of Miami was established; Auxiliary Bishop William J. McDonald of Washington, rector of Catholic University of America; Bishop Patrick Shanley, O.C.D. and Bishop Edward Dalmau, C.P.

Other silver jubilarians assisting at the Mass were Father

(Continued on Page 18)

#### Inside The Voice

Two full pages of ceremonies honoring five golden and nine silver jubilarians . Pages 16 and 17.

U.S. Supreme Court bars prayers, Bible reading in Florida public schools . . . Page 4.

Proposed Prayer Amendment no simple matter and requires considerable study, Msgr. Walsh explains . . Page 7.



CHICAGO ARCHDIOCESAN superintendent of schools, Msgr. William McManus, was the principal speaker during second of

two combined commencements held at Miami Beach Auditor-

ium. Shown above are graduates of Immaculata Academy and LaSalle and Christopher Columbus High Schools who participated in ceremonies at which Bishop Carroll presided.

#### **Graduation Features**

"Catholic Schools Essential to American Way of Life." Dr. Conley tells combined commencement exercises . . . Page 11.

Two pages of pictures of graduates of Diocesan high schools . . . Pages 12 and 13.

"Human Equality Revolt Sweeps U.S.," Father Hart-nett tells 77 graduates of Barry College . . . Page 3.

# Cardinal Hits Talk On Pill

VATICAN CITY (NC) - Al- before the Holy See so that the lem which must be examined by fredo Cardinal Ottaviani has urged individuals, including local Church authorities, not to make public statements about the birth control pill until the Holy See has had time to study

Cardinal Ottaviani, secretary of the Congregation of the Holy Office, the body charged with protecting faith and morals, also said that the ecumenical council may discuss the pill. He spoke in an interview published by the weekly Rome news magazine, Vita, in which he answered four questions.

The first referred to a statement by Leo-Cardinal Suenens of Malines - Brussels. Cardinal Suenens said in Boston in early May that scientists are close to perfecting a pill that may possibly be used for family planning with the Church's permission. The question also referred to a statement by Archbishop John Heenan of Westminster, England, who said in the name of the Bishops of England and Wales that the pill may not be used as a contraceptive.

Cardinal Ottaviani answered that "in general it is not pleasing to the Holy See that one or another local authority express doctrinal concepts on debated questions, which rather require central direction, since they can display opposing attitudes and a divergence of opinions. and since in these matters, especially in doctrinal matters, it is necessary to preserve unity of thought and expression."

"Therefore," he went on, "it is necessary rather that the supreme teaching authority of the Church speak out on such grave and debated questions, which cannot be left to the views of the individual, be he a cardinal or a bishop. Hence all those who have anything to say regarding this matter would do well to place their thoughts

Holy See, taking everything into consideration, can examine all points in their juridical, medical and moral aspects."

Asked if population growth favors the adoption of such measures (the pill), similar to the adoption of the Ogino-Knaus (rhythm) method, Cardinal Ottaviani replied:

"Well, the Ogino-Knaus method is one thing and pills are another. The Ogino-Knaus method, like the temperature system, is a method which, when a couple has sufficient reasons - for example, reasons of illness or the economic impossibility of maintaining a family — can be used, since it is not contrary to the generative act, which must follow its development according to natural and divine law.

"The great difference between the Ogino-Knaus method and the temperature method on the one hand, and the use of the pill on the other, is precisely that pills act, directly to impede the course of the conjugal act, while in the other cases for grave reasons one abstains specifically during periods in which there are the greatest possibilities of

The third question asked the Cardinal is if he thought that, in the light of the fact that many people have left the sacraments because of the Church's strong stand on birth control, use of the pill might not favor a renewal of the religious life of Catholics. He answered:

"Listen, it would rather favor the concept of hedonism (pleasure seeking.)"

Finally, Cardinal Ottaviani was asked if the pill would be discussed by the ecumenical council in the schema on the Church in the world. He said:

"Without doubt it is a prob-

episcopal conferences or simply by the council, if the work of the episcopal conferences is not already definitive. Because of this, it is necessary that individuals abstain from taking positions, from creating confusion, before the problem can be examined by the competent or-

"I must add only this: The Church has spoken clearly with the encyclicals of the Roman pontiffs, even those of recent years. Hence we have the directives. To seek to change the situation simply because of population growth or because there are economic problems cannot be a valid reason in the face of the great doctrinal principles based in great part on natural

"Many show themselves to be skeptics when we speak of our trust in Providence, when we say that God rules and governs the world. We, however, have faith, and we do not doubt what the Church teaches regarding the government of the world by the Omnipotent.'



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POPE CONFIRMS handicapped children. The Vatican's magnificent Sistine Chapel was the

setting for this touching ceremony. Here Pope Paul is shown as he talks to children.

# Pope Carrying Monstrance **Marches In Rome Procession**

By JAMES C. O'NEILL

VI marked the first Corpus Christi feast of his reign by carrying a heavy monstrance 300 yards through the streets of Rome, bareheaded and deep in prayer, despite a sudden scurry of rain and swarming crowds.

The procession around the edge of the Circus Maximus a gigantic oval which once was the major sports stadium of ancient Rome - was the longest and most impressive seen in Rome since the body of Pope Pius XII was borne through the city after his death at Castelgandolfo in 1958.

Thousands of laymen, seminarians and priests filed slowly past the ruins of the palaces of the ancient Caesars on the Palatine Hill, which skirts the great flat oval. It took an hour and forty minutes for elements of the procession to move by before the great white and gold canopy over the Pope emerged at the far end of the circus. Then began the long slow walk around the stadium and down to the altar located in the cen-

Tens of thousands of Romans filled the grassy banks of the stadium and the barricaded spaces around the altar.

The papal canopy was borne by Rome University students wearing their long peaked caps, which are also of medieval origin.

As he carried the three-and-ahalf-foot monstrance, the Pope kept his eyes cast down and showed himself deep in prayer. He seemed completely unaware of the tight crowds of priests, escorts and Vatican officials who all but hid him from general view. Nor did he seem to notice the rain or the wind which whipped at the eight-poled canopy above him.

It was night by the time the ROME (NC) - Pope Paul Pope reached the temporary altar. Golden lights which illuminate the ruins and arches of the Palatine Hill picked out the background with breath-taking suddenness. Pope Paul placed the monstrance on the altar and knelt during the singing of the Tantum Ergo. He incensed it and completed the ritual of Benediction except for the Blessing.

> Before proceeding with the blessing, the Pope turned and faced a large replica of a Host on the far side of the stadium to address the crowds.

> Paying tribute to the city fathers taking part in the ritual and particularly to the city's youth, "the flower and hope of our city," he hailed the ceremony as a magnificent religious function celebrated out of doors under the vesper skies of spring and in the place which speaks of long gone imperial glories."

Noting that the Eucharist is the "bread of Heaven for the Pilgrimage on earth, the divine food for human hunger," the Pope said that the Eucharist "is not any longer a difficult dogma which is at the pinnacle of our religious life, but it is the luminous truth . . . It is the focal point which projects rays of light not only on theology and history and the destinies of time and the world, but also on our own individual selves, on our own individual souls."

Pope Paul stressed that while Catholics embrace Christ in the Eucharist, this is still only a beginning. "Jesus is present and Jesus is hidden because He wishes to stir up in us those acts, those virtues and those merits which will make us one day worthy of seeing Him, worthy of enjoying Him in the fullness of light and life."

#### Notre Dame 800 Yrs. Old

PARIS (NC) - Pope Paul's building of famed Notre Dame personal representative presided and President Charles de Gaulle attended an evening solemn Mass here commemorating the 8th centenary of the

Cathedral

Paolo Cardinal Marella, former apostolic nuncio to Paris was the Pope's legate to the celebration.



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# Human Equality Revolt Sweeps U.S.'

America today is being swept only when the United States grants its 17 million Negro citizens the civil rights guaranteed in the Declaration of Independ-

That was the message delivered by Father Robert C. Hartnett, S.J., professor of political science at Loyola University, Chicago, in his commencement address delivered Tuesday, night 7 graduates of Barry College. Bishop Coleman F. Car-'roll presided at the ceremony.

Stating that the revolution is global in breadth, Father Hartnett said that "we started it and it is turning the world upside down. We had better again take the lead to keep this revolution right-side up, or we shall be swamped by it ourselves not just at home, but globally." He con-

"This revolution is basically a moral revolution. We are discovering that the most explosive force operating on this planet today is not the hydrogen bomb but a moral principle.

"This moral principle of human equality is a religious truth - that all men are created equal."

#### SAME BASIC NEEDS

Human beings, he said, all have the same basic human needs, including food, housing, clothing and medical care, merely to survive, as well as good education and fair opportunities to earn a living.

Answering his own question "Why do we now have sincerely to embrace this principle of human equality?", Father Hartnett asserted:

"Because this principle of human equality is God's truth, revealed to us by Him. God has been extremely patient. We have all had generations and even centuries of warning.

"Because the colored peoples of the whole world are on the march, and they are twothirds of all mankind. The white peoples of the whole world, a minority race globally, are on the defensive. If they are smart, they will play down color and play up intellectual and moral

"Because in our own America our colored people, whom whites forcibly brought here in first place, decided last A on the occasion of the Centennial of the Proclamation of Emancipation, that 100 years of waiting for white people to get around to delivering on their promissory notes — the Declaration of Independence and the Civil War Amendments to the Federal Constitution — was as long as they would wait."

Father Hartnett pointed out three standards which apply in terms of equality. He said:

"The first is human needs. Those who through no fault of their own find themselves miserably disadvantaged in the

according to the degree of progby a "Revolution of Human ress any society has attained Equality" which will terminate have a special claim to public or social assistance. Everyone recognizes this truth in regard to mentally retarded children.

> "Where the disadvantages have been imposed on a whole race, a minority race for generations and even centuries, we have a big job of reparation to

> "The second standard is that of individual merit. We apply it in business and the professions. We must recognize this claim of individual merit of all human

#### GREATEST DAMAGE

"The greatest damage one human being can do to another is to deprive him of his incentive to improve himself. We have done exactly this to our Negro fellow - citizens. Why should a young Negro struggle to overcome all the handicaps of his social environment in order to get a good education if, no matter how well educated he may be, he can not get a job commensurate with his educa-

"And why should he work diligently at his job if, no matter how much he earns, he cannot live in a neighborhood of his choice like other successful business or professional men, or dine where white people of his economic status dine?

"The third standard of proportionate justice is the common good. Whatever is required for the common well-being of society, to enable those least endowed with natural talents and lease advantaged by their social environment to attain. through their own best efforts, at least a minimum decent standard of living is demanded by proportionate equality. When any large sector of society is left out, the whole society suffers. The entire society loses when the potentialities of millions lie fallow. People, after all, are our most valuable resource.

"Negatively, discrimination breeds crime and helps to turn our overcrowded cities into jungles. The social cost is incalculable."

The priest urged his listeners to re-read St. Matthew's account of Our Lord's description of the Last Judgment. He said:

"The next time you are tempted to discriminate against any fellow human being merely because of the color of his skin or any other purely accidental trait, try to remember what Christ will say to you, and to me, on that Last black men and white, the yellow men and red, whom God in His Divine Providence has placed together on this planet, our common dwelling place, will all be judged according to our works by the Creator of us all:

" 'Insofar as you did it to the least of these My brethren, you did it to Me.'

"That will be, not the United 'pursuit of happiness' judged States Supreme Court's, but the



BARRY COLLEGE commencement speaker, Father Robert C. Hartnett, S.J., left, talks with Bishop Coleman F. Carroll and

Sister Mary Dorothy, O.P., president of the liberal arts college.



MOTHER OF THREE Adrian Dominican nuns, Mrs. Mary Beth Gannon of Fort Lauderdale receives a Bachelor of Arts degree from Bishop Coleman F. Carroll at Barry College.

tice and violations of charity, and the final blessing on compassion shown 'to the least of these, My Brethren."

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#### FLORIDA TRIBUNAL OVERRULED

# Court Bars School Prayers

By RUSSELL SHAW

WASHINGTON (NC) - The U.S. Supreme Court has dealt a death-blow to any lingering hopes that it will permit prayer in public schools.

As House hearings progressed on constitutional amendments to counter its 1962 and 1963 rulings against prayer and Bible reading in public schools, the high court reversed this week a Florida Supreme Court ruling that upheld these practices.

The court's new action seems sure to fan the zeal of prayer amendment backers. But that it will substantially increase the amendment's chances for passage is questionable.

This is so because the new ruling, in the form of an anonymous 79-word "per curiam" decision, does not go beyond the earlier decisions against religious exercises in public schools, and because the court left standing three other religiously - oriented practices in Florida public schools: baccalaureate services, a religious census among pupils, and asking applicants for teaching jobs if they believe in God.

The court dismissed the challenge to these three practices "for want of properly presented Federal questions."

Justice Potter Stewart, lone dissenter from the previous prayer rulings, dissented this time, too. He said the case should have been given a full hearing by the court.

Nevertheless, the Florida case had seemed a quixotic cause to many observers. This was because the state relied mainly on an argument already considered and rejected by the Supreme Court in one of the 1963 cases — the contention that recitation of the Lord's Prayer and Bible reading n public schools had a secular, not religious, purpose.

Enacted in 1925, the Florida law on public school prayer and Bible reading says it is "in the interests of good moral training of a life of honorable thought and good citizenship that the public school children should have lessons of morality brought to their attention during their school

The Florida Supreme Court last Jan. 29 held this law to have a "secular rather than sectarian" purpose and hence not to violate the First Amendment to the Constitution, which bars an establishment of reli-

But the four Miami parents who launched the challenge to the practices disagreed. The parents — a Unitarian, an agnostic, and two Jews - argued that prayer and Bible reading were essentially religious exercises and therefore unconstitu-

The Supreme Court, agreeing, cited its decision of June, 1963, when it ruled out recitation of the Lord's Prayer and Bible reading in Pennsylvania and Maryland public schools.

A year earlier, in June, 1962, the court had ruled against a 22-word nonsectarian prayer endorsed by the New York State Board of Regents for public school recitation.

The Florida case was before the Supreme Court at the time of its ruling last year. Instead of settling it at that time, however, the court returned it to the Florida high court for a second look. But the state court in January again upheld prayer and Bible reading and said it would be "more fitting" for any further action to come from the Supreme Court.

The state court's first ruling in the case came in August, 1962. At that time it barred certain religious practices from public schools, including the celebration of religious holidays, use of school facilities for afterhours religious instruction, and showing of religious movie. school property.

But it upheld prayer and Bible reading, along with baccalaureate services, the religious census, and the belief in God question for teacher applicants.

Justice William O. Douglas, joined by Justice Hugo L. Black, discussed the latter practices in some detail in a partially concurring opinion that accompanied the Supreme Court's latest

# 'Silent' Prayers In Schools **Proposed As Compromise**

House Judiciary Committee considered a compromise proposal to authorize silent prayers in public classrooms as it neared the end of its lengthy hearings on the school prayer amendments.

Rep. Cornelius E. Gallagher of New Jersey suggested to the committee that Congress could endorse the need for silent prayers by means of a simple resolution without amending the Bill of Rights.

His proposal was praised by the committee's chairman, Rep. Emanuel Celler of New York, as one which could be "favorably received by a great many people." He added that it might also get many members of Congress "off the hook."

The committee wound up what was probably its next-tolast week of testimony with a number of persons again lined up on both sides of the issue.

Gallagher originally sponsored one of the 147 constitutional amendments now up for consideration by the committee, but he made it clear in his testim-

WASHINGTON (NC) — The ny that he agreed with Supreme Court rulings which have banned prayers in public class-

> He said his suggestion could be incorporated into a formal amendment, or merely made the subject of a congressional resolution. He argued that some action was now required by

Gallagher said his suggestion 'requires no prescribed prayer, it requires no one to pray. It eliminates the need for excusal provisions and the harsh stigma of nonconformity."

"It neither compels one to pray nor prevents one who might wish to pray," he said.

Two other persons appeared before the committee in favor of amendments to provide for prayers in public schools. Rep. Charles E. Goodell of New York said vocal group worship in the classrooms was needed to restore the sense of the Constitution as understood by most Americans before the Supreme Court decisions.

Gov. Farris Bryant of Florida testified that compulsory school attendance laws place an obligation on the state to let children worship God in classrooms. Bryant said that school children are in the same position as military draftees for whom chaplains are provided because the government has restricted their right to attend regular church services.

Bryant, in turn, was opposed by Methodist Bishop John Wesley Lord of Washington who said Bible readings and prayers in public schools produced a meaningless. "bargain basement" devotional practice. He said the "high art" of worship could be no better practiced in the classroom than on the golf



# Serve Truth, Catholic Journalists Told

PITTSBURG' (NC) — Catholic journalists, as Christian intellectuals, were challenged here to keep "the facts" from obscuring "the truth."

"It is a part of your kusiness to find out 'the facts' and to give us these; but it is the very heart of your vocation to be the servant of the truth," Bishop John J. Wright of Pittsburgh told delegates to the 54th annual rational convention of the Catholic Press Association.

There is a sharp distinction ween "the facts" and "the truth," the Bishop declared in a keynote address to Catholic journalists gathered from all parts of the United States and Canada.

"So, though we are grateful to you for the facts you turn up and transmit," Bishop Wright told the Catholic editors and publishers, "nonetheless in a civilization that is 'fact-happy' and indifferent to truth, we depend on you to defend the human character of society by serving the truth that is a cement to all its values, indeed its soul, as against the mere 'facts' that can so fragment it as to turn the human society into an insect world — in Marrou's vivid phrase — an ant-heap civilization . . . a city of ter-

Bishop Wright held up for the delegates "the kind of Christian intellectual that is typified by Frederic Ozanam and his apostolic friends, lay professors, writers and journalists" - having such "qualities of understanding and humility, of truth, of humor, of moral stature, of strength and resourcefulness of mind, of pregnant ideas, of universal sympathy, of capacity for friendship and love that ..e will be admired and respected even by those who might otherwise have every reason to hate him."

(Antoine - Frederic Ozanam, 19th century French layman who founded the St. Vincent de Paul Society, was a prolific author who wrote many works in defense of the Faith.)

The Bishop expressed the hope that Ozanam might be "the inspiration, the 'uncanonized patron,' of the growing number of apostolic layman who are so fortunately echoing Christ and the truth in contemporary publishing."

Reminding Catholic journalists of their vocation "to proclaim Christ," Bishop Wright warned that "we could easily underestimate the danger to the human spirit that threatens our civilization.'

"It involves a kind of barbarism," he said, "but a barbarism we may be slow to recognize as such because we are ourselves enamoured of its conveniences and efficiencies."

"It is a barbarism with fascinatingly complex toys, machinery and weapons - toys, machinery and weapons toys, machinery and weapons so elaborate technically that one might falsely suppose them to demonstrate a high level of culture among those who produce them.

# **Catholic Press Convention Against Prayer Amendment**

PITTSBURGH (NC) — The work of constitutional safe-Catholic Press Association went on record as opposing the Becker amendment now under consideration by the U.S. Congress to permit the recitation of prayer in schools.

A resolution adopted at the association's national convention here stated that American Catholics are "fully committed to separation of church and state" and added that the Becker amendment would threaten "to create confusion" with regard to the proper roles of church and

"Whereas the first amendment of our constitution expresses the delicate balance ween the rights and functions of church and state," the resolution said: "and whereas the proposed Becker amendment threatens to create confusion with regard to these respective roles; and whereas American Catholics are fully committed to separation of church and state; therefore be it resolved that the Catholic Press Association is opposed to enactment of the Becker amendment.

At the same time the association urges that continuing efforts be made to reaffirm our nation's traditional acknowledgment of God and our reliance upon Him, within the frameguards of religious liberty."

Other resolutions supported the civil rights bill now under discussion in the Senate, hailed the challenge of Pope Paul that the press should be "an ample and faithful mirror" of events, and praised the Vatican council officials and the American bishops for improved press facilities at the second session of the Vatican council.

#### LBJ Lauds Ideals Of Catholic Press

PITTSBURGH (NC) - President Johnson has lauded the Catholic press of the United States for its promotion of the "ideals of human brotherhood and equal opportunity for all Americans."

His tribute was contained in a message of greetings sent to the annual national meeting here of the Catholic Press Asso-

The message also lauded the Catholic press for its "increasing contribution to the elevation of journalistic standards and to the encouragement of literary talent" and for its "vital influence in communities across the

"We easily fail to appreciate the extent to which our civilization tends to depersonalize and therefore dehumanize, thus reducing to barbarism those who become dependent upon it to the point of enslavement by it, with a steady weakening of the faculties of intellect and will upon the robustness of which depends any culture illumined by the truth that feeds the mind and the love that inflames the heart.

"Here is where our civilization calls out, however mutely, to your vocation as Christian intellectuals: 'resonare Christus,' to proclaim Christ, to trumpet the truth," the Bishop pointed out.

Bishop Wright said "not all Iism."

men of our times share this faith in the infinite majesty and absolute worth of Truth.'

He said "people who covet power hold truth in low esteem," and noted that "the 'power people', wherever you find them, greatly relish facts."

The speaker asked the Catholic journalists to reflect upon the fact that "in addition to the obvious distinction between truth and untruth, or between truth and error, there is also a less obvious but nonetheless sharp distinction between 'the facts' and 'the truth,' certainly between the fragmentary facts that may suffice for random reporting and the integral truth that is and must be the great concern of responsible journa-

# Father O'Connor Again Wins **Top Journalist Distinction**

PITTSBURGH (NC) - Father Patrick O'Connor, Far East correspondent of the NCWC News Service, became the first journalist to receive a second top honor from the Catholic Press Association for outstanding reporting.

Father O'Connor was given the CPA award for "the most distinguished contribution to Catholic journalism" during 1963. The award was announced at the banquet of the annual national convention here of the professional association of U.S. and Canadian Catholic journalists and publishers.

Father O'Connor, president of the CPA from 1944 to 1946, previously received a top award from the association in 1956 when he was given the Catholic Digest award, consisting of a citation and a \$1,000 check.

The recommencation on the basis of which the CPA membership voted Father O'Connor its top award this year stated:

"A veteran correspondent for the NCWC News Service and a veteran missionary in Asia, Father O'Connor has been steadfast in accurate reporting on the Church in this area. More particularly, he has done an outstanding job in reporting the crisis in South Vietnam and in clearing up a distorted image of the Church there in the face of contradiction from a majority of other reporters covering the scene."

In 1956 Father O'Connor was honored for reporting to the world the heroic story of the hundreds of thousands of Catholic refugees who decided to forsake land, home and friends in North Vietnam to escape an iron - fisted regime which forbade their exercise of religious freedom. They used every mode of transportation available to flee to South Vietnam and begin life anew there.

This year Father O'Connor was honored for his painstaking reporting to clear up the confusion resulting from charges that Buddhists in South Vietnam were suffering religious persecution under the allegedly Catholic - inspired regime of Ngo dinh Diem, who was overthrown



FATHER PATRICK O'CONNOR

and assassinated last November in a military coup.

Father O'Connor was stationed in Shanghai when he witnessed a Soviet-armed horde of communists sweep across the mainland. He was in Tokvo to view the postwar demoralization of a conquered Japan and to advise of the opportunities for Christianity in the religious and philosophical vacuum.

SALUTES MISSIONARIES - Sargent Shriver told the Catholic Press Association Convention at Pittsburgh that missionaries were the first Peace Corps. He is shown getting a convention badge from Msgr. Robert G. Peters, president of the CPA.

# Missionaries Were First Peace Corps, Shriver Say

PITTSBURGH (NC) — Sargent Shriver paid tribute to missionaries throughout the world as "the first Peace Corps volunteers," in a speech to the Catholic Press Association convention here, and praised their humble approach to the world's poor.

Speaking at the association's annual formal banquet at the Penn-Sheraton Hotel, the head of the Peace Corps and director of the "Poverty Corps" hit at a now familiar theme of the Johnson administration throughout his talk:

"The poor rarely make headlines," he said, "rarely even the obituary notices. There is discrimination which operates against all the poor - and not just the Negro, the Puerto Rican, the Spanish-speaking American or the American Indian."

The poor need help, Shriver said, "but before they need help they need hope. And before they can have hope they need selfrespect; and before they can have self-respect, they must enjoy the same opportunities the rest of us have had."

Applying experiences gathered from working with the Peace Corps, Shriver said the real problem is "how to help the poor, backward people to our own superior level.'

Relating poverty to family life, he said: "There is no crueler fact of postwar American life than the way the nation has allowed the family structure of the poor to be battered and nearly broken by blind economic forces. There is no more bitter situation than the steady weakening of the Negro family structure under the impact of unemployment and sinking mo-

"The rate of absent husbands," he said, "always trails the unemployment statistics by about a year - just about the time it takes to break a man's heart and bring on desertion the poor man's divorce."

Introducing him at the banquet, Auxiliary Bishop Philip M. Hannan of Washington, D.C., announced that Shriver had just a few hours before been named "Father of the Year" by the National Fathers Club in New York

Also at the head table were Bishop John J. Wright of Pittsburgh, Bishop Nicholas Elko of the Byzantine Rite and officials of the association.



Editors, writers and business managers from the United States and Canada spent four days together in Pittsburgh last week at their annual convention to appraise the work and objectives of the Catholic Press. The theme of the meeting was "The Ecumenical Council and the Press." The broad areas of interest were indicated by the presence of bishops who in the past have worked closely with editors and journalists, some periti who served on the news panel in Rome and many writers who had covered the story of the Council.

An unusual feature of widespread interest was found in one of the panels discussing "Catholic-Jewish Relations in the Light of the Council." On the panel were Dr. Joseph Lichten, who defended Pope Pius XII ardently when the play "The Deputy" opened recently, Rabbi Marc Tannenbaum of the American Jewish Committee, and Msgr. John Oesterreicher, a convert from

The tone of the convention was in keeping with the spirit of the Ecumenical Council, namely, positive and constructive. There was attempted an honest survey of the press treatment of the major topics at the Second Vatican Council, such as the Communications Decree, the Laity, Biblical Study, Ecumenism, Theology and Liturgy.

Everyone seemed to be aware that the Council is the outstanding religious story of the century. Accordingly, no punches were pulled in highlighting faulty treatment of the past sessions by the press and in admonishing writers and editors to make the most careful preparations for the future work of the Fathers of the Council.

In the midst of the beehive activity at the convention one was easily convinced that the Catholic Press has grown and matured until it now rates as a powerful force for the spreading of truth. Needless to say, it has far to go yet to be the clear, honest voice the Church needs in this day when the communications media wield unheard of influence, but it is obvious that it has already come a long way.

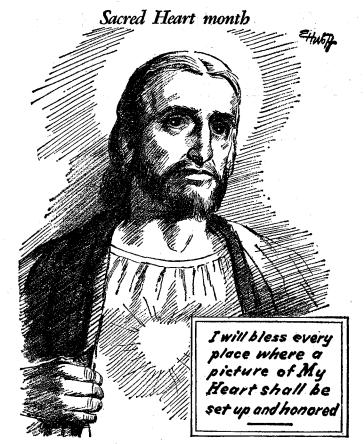
Incidentally, we said that the tone of the convention was positive, as Pope John exhorted the Council Fathers to be in their deliberations from the very beginning. Some readers of the Catholic Press do not approve of this approach. We receive critical letters - as do other Catholic papers around the country - calling constantly for a negative approach to problems today - that is, demanding constant condemnation of communism in every issue, as if our people were unaware of the Church's unchanging opposition to the philosophy of communism; or demanding a ringing denunciation of the government for legislating in order to defend the rights of Negroes.

The Catholic Press is trying to put on and work with the mind of the Church, using the same constructive approach to problems today which characterized Pope John's efforts and which helps explain his extraordinary influence in the world without resorting to the weapons of condemnation.



'Know why we don't have a retirement plan?

Nobody lasts that long!"



# 'Infallible Book And Pope'

A Bishop of the Church of England, John A. J. Robinson, in a controversial book, "Honest to God", has taken as his theme that the Gospel "is not coming through". Therefore, he insists the traditional approaches to people ought to be changed as quickly as possible so that the barriers separating the Gospel and potential believers may be removed.

The Bishop's theme sounds very much in the spirit of the Ecumenical Council, until one learns that his methods designed to bring about a renewal are just the opposite of the Council. Bishop Robinson, for instance, speaks of the need to discard some Christian doctrines, because he believes that in modern times they serve as obstacles to belief.

In a recent interview he did not name all the doctrines marked for the scrap pile, but he had clearly indicated that "the Infallible Book and the Infallible Pope" are two traditions the people ought to be released from. The Pope and the Bible, he feels, stand as handicaps to faith as long as the claim of infallibility is attached to them.

The radical approach of the Church of England Bishop in seeking to renew faith today seems to follow closely the method of those who throw out the baby with the water. We most certainly need an aggiornamento today and for this reason the Council was called. But we need also all the truths revealed by God and revered in the past. We must apply them, as the Bishops have told us many times, with new emphasis and perhaps with different language to the problems of today. We gain nothing but more chaos by "discarding" traditional truth as if it had outlasted its usefulness.

WASHINGTON LETTER

# Pope And U.S. Official Both See Red Menace Continuing

WASHINGTON - The Free World is being advised again to be vigilant against the threat of communism.

The recent warning of Pope Paul VI that communism "preserves intact and unchanged its subversive and antireligious character," has been followed by the observation of U.S. Undersecretary of State W. Averell Harriman that the conflict between Soviet Russia and Red China "will probably cause greater difficulty, not less" for the United States and its allies.

Some authorities here say there is no immediate prospect of nuclear war, and that Soviet Russia may have begun seriously to pursue a policy of peaceful coexistence with the West. It has been said, too, that Red China probably will fail again this fall when it makes its next effort for admittance to the United Nations.

On the other hand, some observers believe Soviet Russia may have eased its attitude toward the Free World a little simply to gain more freedom to deal with Red China.

And Undersecretary Harriman has said that as a result of their differences, both Russia and Red China will intensify their efforts "to subvert other countries where fertile ground can be found, particularly in the developing countries. There is increasing evidence linking Red China with at least some of the turbulence in Africa, and showing that it is constantly trying to extend its influence in Asia.

Meanwhile, some warnings have been issued here against the stepped up activity of Soviet Russia in the Middle East. Khrushchev, it has been charged, is attempting to have the U.S. thrown off its bases in Lybia, to subvert the Algerian government, and to wrest oil

resources of the Middle East from Great Britain. The Kremlin dictator's visit to President Nasser of Egypt was watched closely.

Secret papers prepared in 1961 by the general political department of the Chinese People's Liberation Army came into the possession of the U.S. in 1962, it has been revealed, and analyses of them have been r public here. They are sa. o reveal that Peking policy is "to keep Sino-American relations frozen and stalemated for many vears."

They are also said to show that Red China has concluded that it cannot be defeated by nuclear weapons, because of its vast size, and until it develops its own such weapons it can rely upon its huge armed manpower, including an organized militia estimated to total some 200 million in 1961.

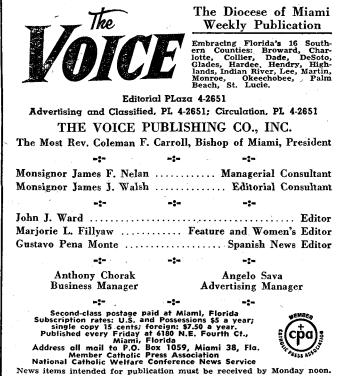
One reason for thinking Red China will be kept out of the UN again this year is the belief that Peking's attack on India and its support of communists in Viet Nam, Laos and elsewhere have caused unfavorable reaction. Nevertheless, it is believed that, if its contest for the leadership of communism continues with Moscow, its aggressive attitude must also continue.

Pope Paul issued his warning in an address to Brazilians who had observed the 30th anniversary of the Brazilian College in the Eternal City. He expressed the hope that their country will "pursue its path toward a better future for everyone;" that it will work to fulfill the just aspirations of the people, and "thus it will be spared - and we are gratified it has been spared so far the danger and the unhappy experience of communism, which preserves intact and unchanged its subversive and antireligious character."

CATHEDRAL SPURS
WEARING WAS
IMMEDIATELY SURROUNDED BY CHOIR
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PAY A FINE. THIS FINE
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SUBJECT TO IT





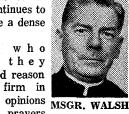
# Why We Need Prayer Amendment Study

By MSGR. JAMES J. WALSH

With regard to the proposed Prayer Amendment, after reading much of the testimony before the House Judiciary Com-

mittee, perhaps most people still feel that confusion continues to rise like a dense cloud.

Some who thought they had good reason to be firm in their about prayers



is chools - one view or the 🚁 — havé bécome uncertain and are anxious to obtain more information to make their own judgment.

Among the many interesting points of view expressed in this discussion, we notice that some consider the problem limited only to Protestants and Jews, as if the public school system is theirs, while the parochial school system is ours. This is not very sharp reasoning.

At least 75 per cent of our Catholic high school students in the Diocese of Miami are enrolled in the public schools, and about 50 per cent of the elementary level children. Moreover the public schools are in fact owned as much by Catholics as they are by non-Catholics. It is our taxes which help keep them rurning. And even if we had no children in them. what happens in the public schools is of great concern to us, since its education affects the welfare of our nation greatly.

Therefore the hot, prolonged debate in Washington is very much our business. This controversy has moral and spiritual overtones which ought to make us deeply involved, and we are as anxious as any others to have the whole matter thoroughly studied and aired.

It is curious, however, that not many have brought out into

#### TRUTH OF THE MATTER

the open the early history of education in the United States which has a distinct bearing on this matter. One of those who did treat the question in his testimony before the Judiciary Committee in Washington was William D. Ball. (He recently addressed the DCCM in Miami on the future of private and public education).

#### A LUCID TALK

Mr. Ball in a remarkably lucid talk before the Committee brought out the often overlooked facts that American education began as church-related education aimed at the "total religious formation" of the child. In time, he explains, schooling was divided into the church-related and the public school, and both of them for a long time attempted to keep to "the original vision" of the founders of education.

As time went on, however, and the population increased with many varying creeds among the pupils, problems became increasingly more serious. There began then a series of compromises, according to Mr. Ball's testimony, in order to safeguard the consciences of all - compromises which always resulted in a "reduction of religious content" of public education.

It may, for instance, surprise some to learn that Catholic parents in the late 18th and early 19th centuries actually went to court to prevent their children being taught doctrines which contradicted their own beliefs. Such suits as this caused further revisions in the amount of religion allowed in the public schools.

Today, schools have come so far from the original concept of early American education with its emphasis on spiritual values that our Founding Fathers surely would not recognize them. But this is a problem which arises from the fact that we live in a pluralistic society, guaranteeing religious liberty

So when we consider the present proposal to revise the First Amendment, our immediate reaction is to applaud the many sincere people who do not want God to be separated from the education of our young people. We can not but be sympathetic to their desire to prevent the total secularization of education. so that God is outlawed as if He were a public enemy. They know there is a campaign on, well-organized and financed, to exclude God not only from the schools, but from government, the Armed Services, and countless other areas of American

On the other hand, we are at the same time aware that a revision of the First Amendment might pose a threat to religious

#### liberty. WHAT WOULD WORDING BE?

Who knows what the wording of a revision would be? How much religion would it allow in the schools? And would it happen, as apparently it does now. in some places, that religious interpretation would take place as the Bible was read, with the result that the consciences of children would be offended and thus our cherished liberty be lessened?

Under the First Amendment, the Catholic Church has prospered more in the United States in the last century and a half than in any other country in history. Some have erroneously held the opinion that we have always wished secretly for a very close union of Church and State in this country. This has not been true and it is not true now. Obviously, the constitution, as it stands, has given Catholics

enormous blessings which they would not want to endanger by any tampering with an amend-

Supreme Court decisions in past generation have not militated against the desire of Catholic parents to send their children to parochial schools. As a matter of fact, when in Oregon a generation ago a statute would have required all children to attend public schools, the Supreme Court abolished it as unconstitutional. Thus the right of parents to exercise freedom in choosing the kind of education they wish for their children was upheld.

What are we for in this matter? Obviously, we are for religion in education. Ten thousand elementary schools in Catholic parishes in the United States ought to prove this rather forcefully. But what about non-Catholic parents who are anxious for their children to have the benefits of religious education? The only satisfactory answer at this point is to be found in more church-related schools — in a return to the original concept of American education.

If we adopt this attitude, are we then merely turning over everything to the secularists and passively helping those who want to outlaw God from all areas of American life? Of course

The line is drawn firmly here, and it ought to be our constant effort to oppose the efforts of those who even now are seeking to pressure the Supreme Court into more legislation which would draw us even further from our cherished American traditions.

We ought to be alert to the efforts of the minority who want a total separation of Church and State to seek their own objectives, regardless of the fact that the vast majority of Americans are opposed to them in



JUNE. MONTH OF SACRED HEART. Devotion to the Sacred Heart became increasingly popular after the revelations to St. Margaret Marv.

#### GOD'S WORLD

# **Devotion To Sacred Heart** Started In 12th Century

By FATHER LEO J. TRESE

As any well-instructed Catholic knows, we do not have to believe in private revelations. The only truths which are a

matter of faith are the truths revealed by God through the patriarchs and prophets of the Old Testament and, above all, by our Lord Jesus Christ His through With apostles.



Father Trese

the death of St. John, the last apostle to die, public revelation was ended.

Even the Holy Father, even a General Council of the Church cannot command us to believe in private revelations made to the saints. In such matters, our credence or non-credence will depend upon our intelligent appraisal of the evidence.

Among the few private revelations which have been accepted and approved by the Church are the revelations made by our Lord Jesus to St. Margaret Mary concerning devotion to His Sacred Heart. Devotion to the Sacred Heart can be traced back as far as the 12th century, but it was not until our Lord's appearance to St. Margaret Mary that this devotion began to become universally popular.

· Margaret Mary Alacoque was horn in France in 1647. At the age of 24 she entered the convent of the Visitation nuns at Paray-le-Monial, where she led a life of profound prayer and severe mortification. Our Lord chose her to be the apostle of devotion to His Sacred Heart. He appeared to her several times, and on one occasion showed her His Heart, wounded, circled with thorns, surrounded by flames and surmounted by

The burden of our Lord's mes-

sages to St. Margaret Mary was the depth of His own love for men, and His hunger for a return of that love. Even as He had wept over Jerusalem, Jesus now expressed to St. Margaret Mary His sorrow that He should meet with such coldness and indifference on the part of those whom He loved so much, those whom He desired so much to help.

Jesus asked St. Margaret Mary to promote devotion to His Heart as the symbol of His love for men, and especially He asked for acts of reparation to atone for the sins of those who repulsed His love. He pleaded particularly for Communions of reparation on the first Fridays of the month, and for the institution of a feast of reparation in honor of His Sacred Heart.

St. Margaret Mary died in 1690. As a result of her visions, made public by her spiritual director, Blessed Clause de Columbiere, devotion to the Sacred Heart of Jesus spread rapidly. With customary caution, however, the Church moved slowly. It was more than a hundred years after St. Margaret Mary's death before Pope Pius VI, in 1794, gave official approval to this devotion, granting indulgences for its practice. Margaret Mary's canonization took even longer. She was declared Venerable in 1824, Blessed in 1864, and finally a Saint in 1920.

The institution of the feast of the Sacred Heart also came slowly. Some individual dioceses celebrated a feast of the Sacred Heart as early as 1765, but not until 1856 was permission to celebrate the feast extended to the whole world, with observance of the feast assigned to the second Friday after the feast of Corpus Christi. In 1929 the feast of the Sacred Heart was raised to the highest rank, that of a first class feast. This year it falls on June 5.

# Pan American Labor Unity Far

By Msgr. GEORGE G. HIGGINS

We have previously noted, with regret, in this column that relations between the Christian unions of Latin America and the

general or socalled neutral unions both North and South of the border are rather strained, to put sible.



The reasons for this are so HIGGINS varied and so

complex that one would have to be very naive, indeed, to expect the two parties suddenly to settle all of their deep-seated differences and to come to terms with one another, once and for all, in the higher interest of labor unity. On the other hand, recent developments had led us to believe that they might possibly be on the verge of signing an armistice, so to speak, and of settling, however unenthusiastically, for a policy of peaceful co-existence.

#### THE YARDSTICK

Unfortunately, however, it would now appear that this was wishful thinking on our part or, at best, a very premature hope, for during the last week of April Mr. Emilio Maspero, Secretary General of the Latin American Confederation of Christian Trade Unions, upset the apple cart again by publicly accusing ORIT, the Inter-American Confederation of Free Trade Unions, of siding with American imperialism in the recent military coup in Brazil.

"The Latin American Confederation of Christian Trade Unions," Mr. Maspero stated at a press conference on April 23, "has condemned the military coup in Brazil." The Confederation, he continued, has also condemned "the impudent intervention" of the State Department and of President Johnson himself in the xpulsion of President Goulart. Maspero further stated that it was impossible to

reach any understanding with ORIT, which, he charged, "followed, as usual, in its servile way, the attitudes of the Department of State and President Johnson himself, as a timid echo of American interests."

Mr. Maspero, on more than one occasion, has plaintively appealed for a new spirit of understanding between the Christian unions of Latin America and the North American unions affiliated with the AFL-CIO.

Many U.S. labor leaders would undoubtedly agree with Mr. Maspero in this regard, but they can hardly be expected to take him seriously when, in the next breath, he blandly says, in effect, that the President of the United States is a rank imperialist and curtly brushes off ORIT (with which the U.S. unions are affiliated) as "a timid echo of American interests."

Be that as it may, Mr. Mas-

pero will eventually have to make a choice one way or the other. If he really wants to develop what he has referred to as "new systems of dialogue and communications" between his own Confederation and the AFL-CIO, he will have to clean up his press releases about President Johnson and the U.S. Department of State.

And while he is reassessing his position on the matter of labor unity, he would also be well advised to face up very realistically to the unpleasant but undeniable fact that his characteristically anti-American analysis of the military coup in Brazil has been rejected not only by ORIT, but also by Mr. Romulo Marinho, Trade Union Secretary of the Brazilian Christian Democratic Party, and by a spokesman for the Brazilian National Confederation of Workers Circles (CNCO), which is affiliated, not with ORIT, but with the Latin American Confederation of Christian Trade Unions.

June 5, 1964 THE VOICE Miami, Florida Page 7



#### God Love You

Most Reverend Fulton J. Sheen

May we tell you something about a Society which the Holy Father calls "first" among all mission works? It is something that you yourself would have asked for at this Council if it had not already been in existence. There are hundreds and hundreds of mission societies begging for their deserved needs. Each society cares only for its own members and its own missions. This is natural, just as your family does not give part of your salary to the family next door. Because of this multiplicity, however, you receive hundreds and hundreds of appeals. You cannot help all, and yet you know that they should be helped in some way.

In the face of this multiplicity of appeals would you not ask: Why does not the Holy Father form one society which should be aided "first and principally"? The great advantage of this would be that, being the Father of all missionaries, he would be fair and equitable to each. Again, he would know the needs of each part of the world better than anyone else. Furthermore, since he alone sends the missionaries, the duty of aiding them falls on him. This would not prevent his aiding the hundreds of other societies, because when the Holy Father says that he is to be aided "first," it does not mean "no one else," and when he says "principally," it does not mean "ex-

By thinking this way, you would eventually ask that the Church have one society that would aid every part of the world and every missionary society. Actually, the Holy Father does have just that: The Society for the Propagation of the Faith. Every cent you send to it goes to the Holy Father. No Diocesan Director, no National Director in the world may distribute a cent of it at his own discretion. No bishop may touch a cent of it. Once given to The Society for the Propagation of the Faith, it belongs to the Papal Mission Treasury.

God has been good in calling us to this work, because it is catholic; because it reaches everybody; because it plays no favorites; because it is Pontifical and belongs to the Vicar of Christ. It is a hard job. There are more crosses in it than in other kinds of work, because the Devil fights those who spread the cross over the world. Now that you know what it is, spread the good news, say a prayer for us and every month\_send us an autograph - we love autographs you know the kind we mean. Thank you.

GOD LOVE YOU to Anonymous for a gold chain and medal "For the Holy Fathers Missions. . . . to Anonymous for \$42 "I send this because I understand that giving is necessary. . . . TO F.W.H. for \$100 "I received this as a trustee for an insurance trust, but instead of keeping it, I realize how much more it will help the poor of the world." . . . To P. for \$1 "This is not much, but it is from my heart and soul."

Send us your old gold and jewelry — the valuables you no longer use but which are too good to throw away. We will resell the earrings, gold eyeglass frames, flatware, etc., ey to relieve the suffering in mission la Our address: The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth. Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

# **Anti-Poverty Bill Enlists Public, Private Agency Aid**

WASHINGTON (NC) - President Johnson's "war on poverty" bill, fac ingactno iihne t ty" bill, facing action in the House, would mix the efforts of both government and private agencies in most of the \$962 million measure's programs.

The bill is before the House Rules Committee after clearing the House Education and Labor Committee by a partisan vote of 19 Democrats for, 12 Republicans against.

The committee added two new programs. One would support public school programs to teach reading and writing to adults whose lack of these facilities keeps them from getting proper jobs.

The other new program would assist government and private, nonprofit agencies in operating projects to assist migrant farm workers and their families in housing, sanitation, education and day care of chil-

Otherwise, the program as outlined by the President in mid - March remains virtually intact, except for the committees decision to delete any direct assistance to schools so as to avoid a Church - State controversy over the role of parochial schools.

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cifically states: "No grant or contract . . . may provide for general aid to elementary or secondary education in any school or school system."

Programs proposed in the measure include:

-A "Job Corps" for youths between 16 and 21 who would live for up to two years in conservation camps and training centers.

-Work-training programs for unemployed youths who would get "useful work experience opportunities" in efforts developed by local government or private nonprofit agencies.

-Work-study programs for college students from lowincome families.

-Community action programs which would mobilize public and private community resources in a unified attack on poverty. The Federal government could pay up to 90 per cent of the cost of such programs in employment, job training, counseling, health. vocational rehabilitation, housing, home management, welfare and "special remedial and noncurricular educational assistance for the benefit of lowincome individuals and fami-



FIRST SHOVEL full of earth to break ground for a dormitory at Biscayne College was turned last week by Father Edward V. Stanton, O.S.A., former president of Villanova University, right, shown above with Father Edward McCarthy, O.S.A., college rector, and students Andrew Barrett, Louis Vitale, and Al Manninger. The new building will cost about \$450,000.

# **Humphrey Says Churchmen** Turn Tide For Civil Rights

efforts of churchmen are "turning the tide" in favor of measure, said here. the civil rights bill, Sen. Hu-

WINONA, Minn. (NC) - The bert H. Humphrey of Minnesota, floor manager of the

> Humphrey, speaking at commencement exercises at the College of St. Teresa, noted that religious leaders have sometimes been criticized for being "insufficiently concerned with the social order."

> "Churchmen have been no slower than others, although perhaps we expect more from them," he said. "But the voice has been found. It is the churchmen today of all faiths who are turning the tide on civil rights legislation. The moral issue has been recognized; the responsibilities have been felt."

Civil rights was one of the major areas of social justice which Humphrey said demand action today. He listed the four main goals of mankind during the second half of the 20th century as a social order built on justice and charity; peace; an international authority able to control national rivalries; and a recommitment to moral order.

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birth control pills on the market in the United States fall under the Church's condemnation of oral contraceptives that prevent ovulation, Msgr. John C. Knott said here.

The monsignor, director of the Family Life Bureau of the National Catholic Welfare Conference, was asked for comment on an article written in the Vatican City weekly magazine, L'Osservatore della Domenica, by Msgr. Ferdinando Lambruschini, theology professor at the Pontifical Lateran University, Rome.

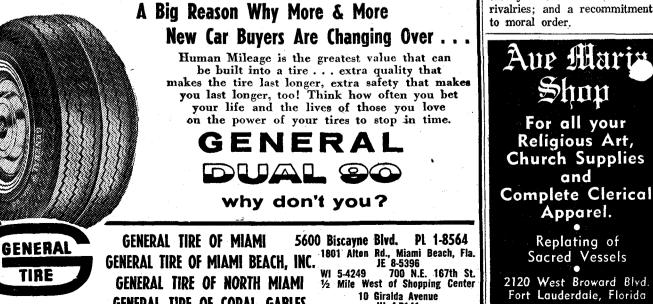
Msgr. Knott said that Msgr. Lambruschini had restated the condemnation of oral contraceptives that prevent ovulation. But Msgr. Knott added that there can be discussion about the morality of other uses of the

The American priest also said there is supposed to be another pill which regulates, rather than inhibits ovulation, but he said theological speculation concerning its use is highly theoretical.

Msgr. Knott commented:

"The prudent thing would seem to be to wait for the time when it is perfected and its medical effects are known before making judgments on the morality of its use."

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নালে এনুত্র

GENERAL TIRE OF CORAL GABLES

# **Father Cyril To Address** S. Dade Holy Name Rally

KEY WEST — Main speaker at the annual rally of the South Dade Deanery of the Holy Name Society this Sunday will be Father Cyril Schweinberg, C.P.

Father Cyril is retreat director of Our Lady of Florida Monastery and Retreat House in North Palm Beach.

Topic of Father Cyril's talk will be "Characteristics of the Catholic Layman Today."

Air-conditioned buses will Svide transportation to the Ily from Coral Gables. The buses will leave from Howard Johnson's Restaurant 303 Aragon Ave., at 7:30 a.m. and are expected to arrive back in Coral Gables at 8:30 p.m.

Tickets for the bus trip and luncheon may be obtained from the presidents of each parish Holy Name Society in the deanery.

The rally, to be held at St. Mary Star of the Sea Church. will begin with the Holy Name men assisting at the 12:15 a.m. Mass. A procession will follow.

A luncheon will be held at 1:45 p.m. at which Father Schweinberg will be the

A business meeting is scheduled in the high school auditorium at 3:30 p.m.

The rally will close with Benediction of the Most Blessed Sacrament at 4:30 p.m.

Pastor of the host parish for the rally is Father Joseph F. Beaver, S.J.

The luncheon speaker, Father Cyril, is a Pittsburgh native, and was one of two priests assigned by his religious superiors to establish the Passionist Monastery and Retreat House at North Palm

Prior to his coming to Florida in 1960, Father Cyril was charge of the Seminary in Union City, N.J., Father Cyril received his degree in speech education at Northwestern University and for some years taught speech and sermon writing in various Seminaries.

Father Cyril also produced and narrated television and radio programs in the Northeast U.S. He also has been active in the Ecumenical movement here in Florida, speaking to many Protestant groups.

#### Hospital Expansion Bill

WASHINGTON (NC) - The House has passed and sent to the Senate a five-year \$1,362,-500,000 extension and expansion of the Hill-Burton program of aid for public or nonprofit hospital construction.

The measure would increase funds available under the program by \$52.5 million yearly and would also specifically earmark funds for modernization of existing hospitals and health facilities.



MAPPING PLANS for the annual rally of the South Dade Deanery of the Holy Name Society to be held at St. Mary Star of the Sea Church, Key West, are committee members (from left, seated) Jim Bowers, Frank

McGee, Joseph Murphy, deanery president; Joe Reid, Lew Caputa, and Charles Anderson: (standing) Jim Weeks, Pat Birch, Andy Leone, Fred Due, Harold Mandenborough, Howard Rand and Harold A. Miller.

Father John Francis Mc-Keown, pastor and CCD director, presented CCD students with awards

served at the church Hall.

Parish CCD Ends Classes For 1963-64

VERO BEACH - The Confraternity of Christian Doctrine

Class of St. Helen Church and

St. William's Mission, Sebastian,

has held its final classes of in-

Students, teachers and other

CCD members participated in a

Corporate Communion. Follow-

ing the Mass, breakfast was

struction for 1963-64.

# Confraternity Classes Set

the Confraternity of Christian Doctrine will begin in the near future in various parishes in the

The two-week sessions will be for Catholic elementary school children who do not attend parochial schools.

Parents of these children are urged to enroll their children for the summer CCD classes.

Information on the dates and times of the classes may be obtained through the parish rec-

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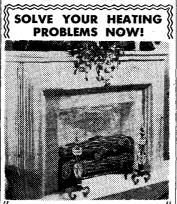
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Summer school sessions of tories or the CCD chairmen in each parish.

> Among the parishes planning summer CCD sessions are: Little Flower, Coral Gables; SS. Peter and Paul; St. Dominic; St. Philip Benizi, Belle Glade; St. Rose of Lima; and St. Patrick, Miami Beach.



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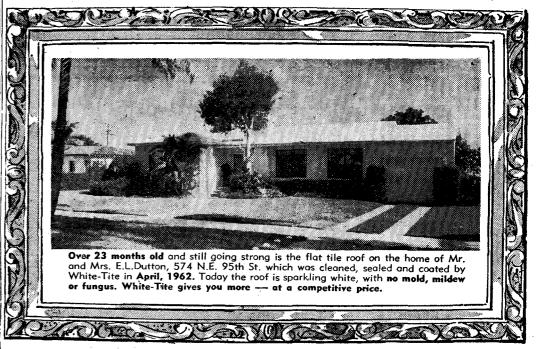
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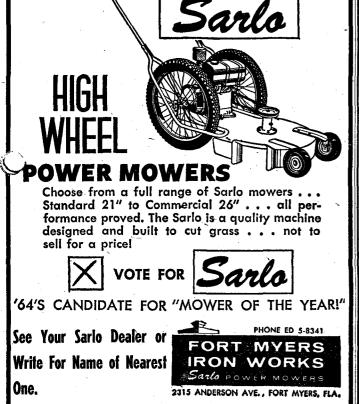
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June 5, 1964 THE VOICE

Miami, Florida

Page 9



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# 350 Holy Name Members **Attend Rally In Broward**

FORT LAUDERDALE -Twenty of the 21 parish Holy Name Societies in Broward County were represented at the annual rally of the Broward Deanery held at St. Clement

An estimated 350 Holy Name FATHER EDWARD McCARTHY members received Communion

and assisted at Mass. The sermon at the Mass was delivered by Father Edward J. McCarthy, O.S.A. President of Biscayne College.

Prior to the Mass, the Holy Name men marched in procession into the church with each parish group carrying their Holy Name banners.

Following the Mass, a chicken dinner was served to the Holy Name men.

Guest speaker at the dinner was State Senator A. J. Ryan who spoke on the responsibility of all adult citizens to vote in



Holy Name Members Assist At Mass During Broward Deanery Rally

state and national elections. Senator Ryan said that the only way the average citizen has a voice in the government is by voting on election day.

'Following the dinner, a procession was led by Father Daniel Rooney, assistant pastor at St. Clement's, at which time the Rosary was said. After reci-

tation of the Rosary, the Name men returned to church where Benediction of the Most Blessed Sacrament was celebrated.

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# **Meetings Planned** By Confraternity

Two inter-parish Confraternity of Christian Doctrine meetings are scheduled this month.

This Sunday, June 7, St. Gregory parish will sponsor a meeting at St. Clement's for all parish CCD's in North Broward.

Visitation parish will be host to an inter-parish CCD meeting on Friday, June 12. CCD representatives from St. Rose of Lima, St. Monica, St. James and Our Lady of Pereptual Help parishes will take part in the discussions. Representatives of other parishes also are invited to attend.

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# 'Catholic Schools Essential To American Way Of Life'

Catholic education has made and is making one of the significant contributions to American society through the quality of its product, through providing pluralism in education, and through its philosophy, a nationally known Catholic educator told graduates of three diocesan high schools during the first combined commencement exercises ever held in the Diocese of Miami.

Dr. William Conley, president, Sacred Heart University, Fairfield, Conn., spoke to graduates of Notre Dame Academy. Archbishop Curley High School and Msgr. Edward Pace High School on Sunday afternoon in Miami Beach Auditorium.

Bishop Coleman F. Carroll presided at the ceremonies where principals of the high schools awarded diplomas to students.

Emphasizing that privately controlled education is as essential to the American way of life as private enterprise industrially, Dr. Conley told students and parents that in spite of its success and its contri-

# Colleges To Graduate

Four young men from the Diocese of Miami are among students being graduated this year from St. Bernard College and Marquette University.

During commencement exercises on Sunday, June 7, degrees of Bachelor of Science in Business Administration will be conferred on Thomas Bailey, St. Clement parish, Fort Lauderdale; and on Joseph F. Cairnes, St. Edward parish, Palm Beach, at Marquette University, Milwaukee.

Bachelor of Arts degrees were recently conferred on Gerald W. Johnston, St. Anastasia parish, Fort Pierce; and Clement J. Sterck, St. Louis parish, South Miami, by St. Bernard College, St. Bernard, Ala.

butions, "Catholic education has been subjected to recent criticisms." He branded many of the criticisms as "irresponsible journalism;" and others as not based on "empirical evidence."

"On the contrary," Dr. Conley declared, "those close to the facts and those who have actually visited today's Catholic schools have found that the schools are meeting the needs of youth."

He outlined six points gleaned from recent studies which included the facts that experimentation is going forward in Catholic schools in an excellent manner; and that Catholic schools provide a superior environment for learning in disciplined and ordered classrooms where there is complete respect for the teacher.

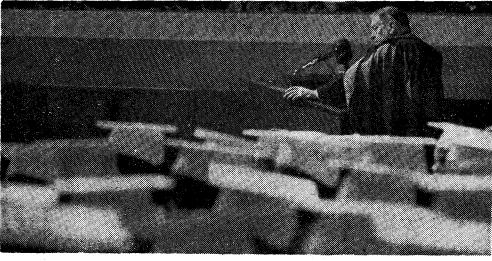
Dr. Conley also pointed out that "there is unbelievable dedication of teachers to their task and professional improvement stimulated by the Sister Formation movement is going forward rapidly.

"Intellectual curiosity is being stimulated in a climate of freedom which permits consideration of all reality, "Dr. 4 From South Florida Conley added. "There is no restriction on God or religion.'

> The schools are giving quality education as shown by achievement on national tests and performances, he said, and confidential interviews with hundreds of students indicate a high level of satisfaction with the schools.

> Dr. Conley noted that Catholic schools, as all schools, have some problems and explained that "the major problem of Catholic education is to provide sufficient quantity for the needs of an expanding population," and stated that this problem is basically a financial one.

Dr. Conley made a strong appeal for a "continuation of the



Bishop Carroll Addresses High School Graduates And Parents

commitment made 80 years ago at the Baltimore Council to provide Catholic education for all Catholic youth. Catholics who were then on the lowest rung of the economic ladder built the first schools and supported them," the educator reminded "Today with Catholics in an

economic and social position second to no group, it should be possible to support a total Bishop Carroll urged graduates to utilize the knowledge

"They have been fortunate," the Bishop said of the

learn in Catholic schools.

'you have been privileged to

program of education."

parents.

graduates, "because at the present only 25 per cent of Catholic boys eligible for high school can obtain a Catholic high school education. They are grateful to the people of this Diocese who have provided the facilities for them, in schools where a boy or girl regardless of color can and does obtain an excellent education."

Bishop Carroll emphasized that seven of the young men graduated are the sons of parents still living on the communist-controlled island of Cuba and noted that "a truly Christian spirit prevails among Catholics in general making. possible a Catholic education for all."



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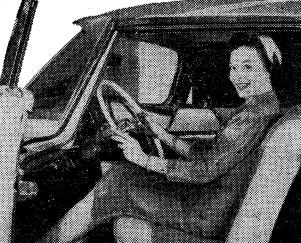
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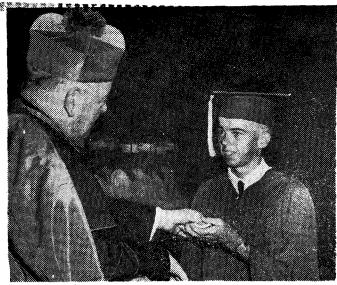
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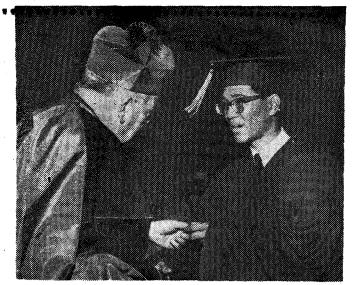
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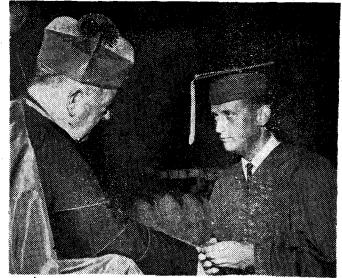
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PONTIFICAL Server, Delvin Fradley, of the Cathedral parish, a graduate of Archbishop Curley High School, receives an award for faithful service from Bishen Coleman F. Carroll.



RELIGION MEDAL is presented by Bishop Coleman F. Carroll to Bertrand Sen Chu of Gesu parish, one of the honor students graduated this year from Archbishop Curley High School,



GENERAL EXCELLENCE medal awarded by Archbishop Cv ley High School is presented to honor graduate, Edward Ke. nedy, of Our Lady of Perpetual Help parish.

#### an Do For Church, Ask What You ( Graduates Told

(Continued From Page 1) ask what they can do for their

McManus recalled that "cynical laughter and pes-

simistic skepticism" greeted President Kennedy's appeal to 'young men and women to volunteer their talented services to our nation's effort to

help the world's underprivileged help themselves."

However, he said "those who laughed regret it when they hear the results of the Peace Corps' success.

#### MANY SKEPTICAL

'Many who were pessimistic and skeptical," said Msgr. Mc-Manus, "now have an optimistic faith in our nation's youth. No age group in our nation so generously responded to the President's challenge as did the young persons in the Peace Corps.'

"To this graduating class," said Msgr. McManus, "who were cheering freshmen when President Kennedy took office, and who were sorrowing seniors when he was assassinated, I repeat the President's challenge. Ask not what your country can do for you . . . Ask what you can do for your country.'

Msgr. McManus stressed to the graduates that their Catheducation had helped "acquire a taste for good them citizenship in a well-governed nation and local community."

"In your religion course." said Msgr. McManus, "you have learned that patriotism is a beautiful and exciting virtue obliging citizens to give to their country the kind of sincere and loyal obedience, reverence and respect which children give to their parents. For you graduates patriotism is not an optional luxury to meet the whims of the moment; it is rather a religious duty which you must conscientiously perform. When you do you will respond positively to President Kennedy's unforgettable challenge."

"With due deference to the late President," said Msgr. Mc-Manus, "I put to the graduates a second challenge. Ask not what the Church can do for you. Ask what you can do for the Church."

McManus pointed out, "that you arn to the Church for the counsel of her teaching, for the wisdom of her guidance, for the rich resources of her Sacraments, for the direction of her laws and for all the other spiritual services the Church lavishes upon her members. But it is to say that you do not think of the Church as a place to visit on Sunday and to forget about the rest of the time, or of the Church's dogmas as interesting truths with little or no relevance to anybody else or to the world around you, or of the Church's

moral imperatives as a ritualistic assortment of do's and don'ts with no pertinence to big questions of right and wrong, or of the Sacraments as a form of eternal security with little bearing on life here and now."

SPELLED OUT "Ask not what the Church can do for you but what you

Msgr. McManus then spelled out for the graduates what they could do for their Church in this

can do for the Church."

"God made you to know Him. The Church calls upon you not only to know God but to make him known to others. Your faith is not a beautiful treasure to be locked in a vault; it is a God-given gift to help you sense the presence of God in your own soul; in your neighbors, in the world around you. Your faith is a vibrant dynamo charged with power to bring Christ's message to all who come in contact with you, especially those who come in contact with your good example. Your faith, explained, developed and strengthened by years of Catholic education qualifies you to be disciples of Our Lord. His own agents to bear witness to his truths wherever you are. That is what you can do for the Church.

In his talk to the graduates, Bishop Carroll declared that "this is a commencement rather than a graduation.'

"It is our fond hope that all who possibly can in this class will make whatever sacrifices they can to continue their education in a college or a university," said Bishop Carroll.

"A boy or girl who is satisfied with a high school education in this day and age," said Bishop Carroll, "is not destined to assume the leadership they should assume."

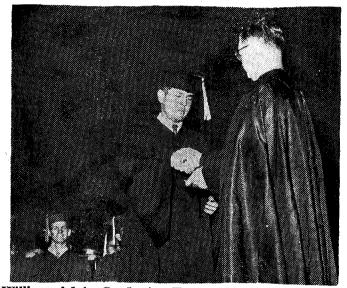
Bishop Carroll then noted that "This is not to say," Msgr. the class of graduates from La-Salle was an "unusual class" in that the vast majority of them are Cubans whose parents sent them here to-escape Communist domination."

Bishop Carroll then recalled the history of LaSalle which came into being when a group of Christian Brothers from Cuba who had taught some of the boys in the 1964 graduating class came over to the Miami area and set up LaSalle and then were succeeded on the faculty by English-speaking Christian Brothers

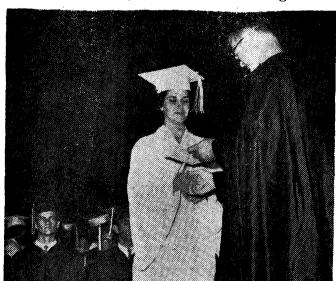
Salle High School," said Bishop Carroll, "which is rated as one of the top high schools in the

Bishop Carroll said he was

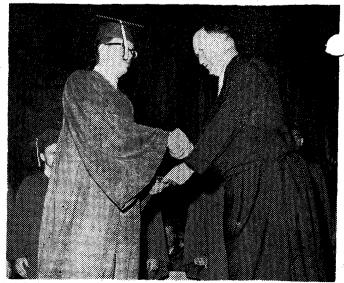
pleased that all of the high schools in the Diocese have "given proof that Christ died for all men and that all races are equal in the sight of God.'



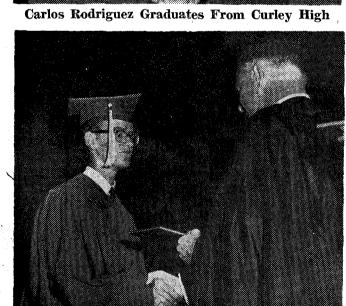
William Adair Graduates From LaSalle High School



Immaculata Academy Graduates Alicia Aleman



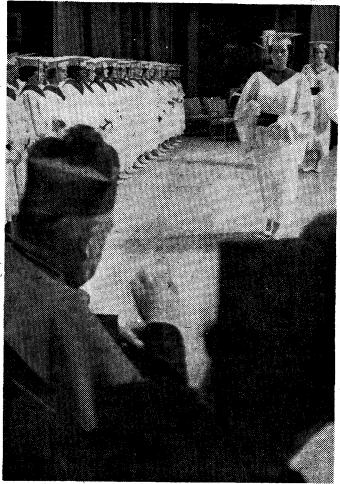
"Thus came into being La- Michael Abel Graduates From Columbus High School



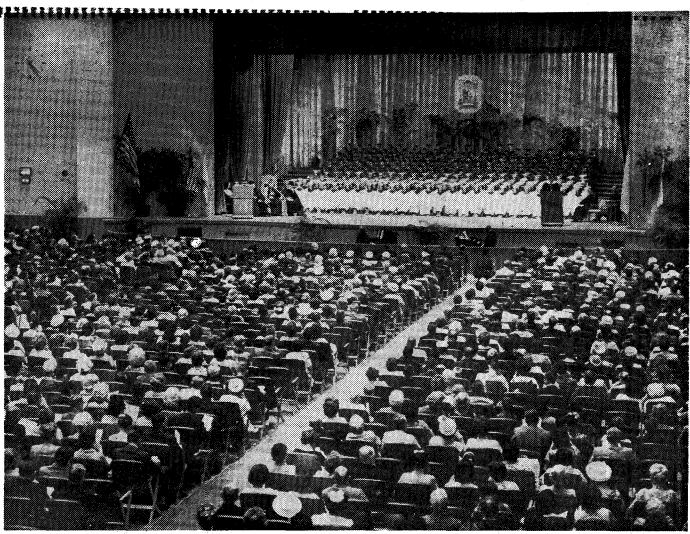
Msgr. Pace High Awards Diploma To Edward Fetscher



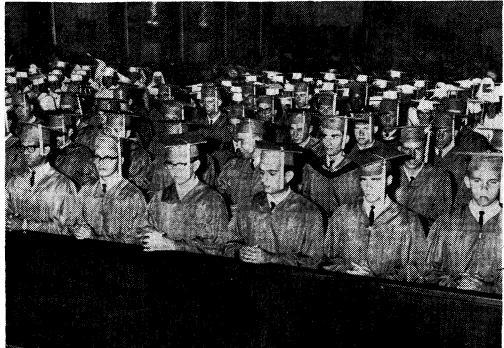
Geraldine Lovette Graduates From Notre Dame



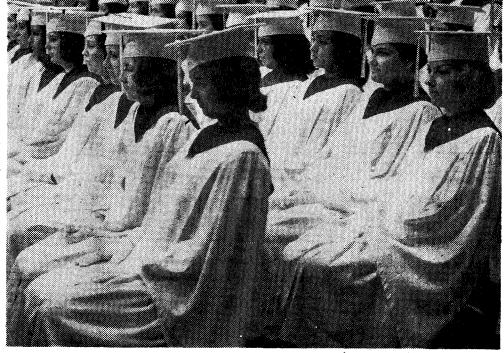
BISHOP CARROLL presided at first combined graduation held in the Diocese of Miami for seniors of Notre Dame Academy, Archbishop Curley and Msgr. Edward Pace High Schools.



Dr. William Conley Addresses Graduates Of Three High Schools During First Combined Commencement



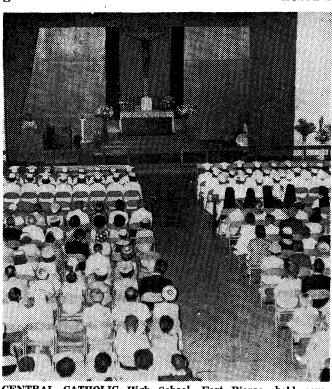
Boys Graduating From Aquinas High School During Commencement



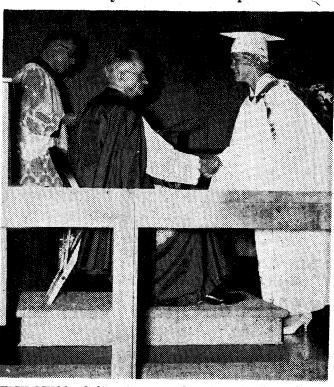
White-Robed Notre Dame Academy Seniors Await Diplomas



AQUINAS HIGH school graduates receive diplomas from Msgr. John O'Looney during commencement exercises held at Our Lady Queen of Martyrs Church, Fort Lauderdale, last Sunday.



CENTRAL CATHOLIC High School, Fort Pierce, held commencement exercises in St. Anastasia School auditorium where graduates heard an address by Father Gerard Manning.



HIGH SCHOOL diploma is presented to Crystal Elaine Grizanti, Central Catholic graduate, by Msgr. Michael J. Beerhalter, pastor of St. Anastasia parish in Fort Pierce.

#### 'Area' Knights Win' **Bowling Tourney**

The Marian Council of the Knights of Columbus has won the state K. of C. Scratch League Team Bowling Championship for the fifth successive

The Marian Council also won the "All-Events" championship at the state tournament held in Jacksonville. A total of 40 members of the Council participated.

The Council's bowlers were honored at a banquet held at the Council Hall, 13300 Memorial Highway.

Indian Envoy Sees Pope VATICAN CITY (NC) — The Indian Minister to the Holy See, Mohamed Abdul Rauf, was received in private audience by Pope Paul VI.

M

Boca Raton

Florida



CHAMPIONS OF the Elementary School Girls Softball League in the Diocese are these members of the St. Theresa team; from left (front row) Miss Demar Stock, coach; Jackie Almeida, JoAnn Boukal, Maggie Pelleya, Eli-

zabeth Wurst, Barbara Blazejack, Luz Mejia and Leslye Sanders; (back row) Marianne Ahlfeld, Kathy Devlin, Diane Hale, Gloria Pascual, Debbie Duffield and Dorothy Smith.

# Girls' Softball Championship Won By St. Theresa Team

St. Theresa's Girl Softball eight straight games and scorteam has wrapped up the Diocesan championship winning

ing 129 runs to their opponents' 7.

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Leading batters on the St. Theresa team were Debra Duffield, Dianne Hale and Marianne Ahlfeld. Jackie Almeida hit a home run in the final game of the season with Immaculate Conception and Maggie Pelleya made two double plays with the assistance of Dianne Hale.

The final league standings:

St. Theresa Holy Family Epiphany Immaculate Conception Visitation St. John The Apostle St. Hugh r Lady Of Perpetual Help 1 Patrick

# New Look Looms In Fall For Diocese Football Teams

By JACK HOUGHTELING

There'll be a new look to the diocese football picture this fall.

The change in scenery will come about with the addition of Fort Lauderdale's St. Thomas Aquinas to the South Atlantic Conference, which will be entering its third year of operation and second in football.

The SAC will now combine all but one of the diocese's Class A football-playing schools into a single loop. Only Chaminade High of Hollywood is not in the SAC fold.

In addition to St. Thomas, the SAC now includes LaSalle of Miami, Cardinal Gibbons of Fort Lauderdale and Cardinal Newman of West Palm Beach from the diocese. Miami Military Academy, Pine Crest School of Fort Lauderdale and Jupiter High along with Msgr. Pace of Miami are the other league schools.

Pace is the only league member that does not field a football squad.

Miami's Christopher Columbus and Archbishop Curley Highs are both Class AA and belong to the 20-school Gold Coast Conference while Central Catholic of Fort Pierce is a Class B school and, along with Chaminade, has no conference affiliation at the present time.

St. Thomas had been one of the pioneer members of the Gold Coast Conference but last season was the only Class A school still left in the league. Hence, the decision to move to

# The Voice Of Sports

the more-equal competition of the South Atlantic Conference.

The Raiders, despite their smaller enrollment, almost always managed to make a strong showing in the GCC, with several successful football seasons along with pow basketball teams.

Their inclusion in the SAC should be all that the young league needs to become recognized as one of the state's finest for its class. In addition to football, the league holds championships in basketball, baseball, track, swimming, golf and tennis.

The withdrawal of St. Thomas from the GCC has also freed the Raiders from a number of schedule commitments in order to set up a three-way Broward County Catholic championship in football.

The series gets underway Oct. 30 when Chaminade plays St. Thomas at Lockhart Stadium, and is followed by the Nov. 13 meeting of Chaminade and Gibbons on Nov. 14 at McArthur High Field, and the newly instigated traditional end-of-theseason game between St. Thomas and Gibbons on Nov. 20 at Pompano Beach.

St. Thomas will also be playing both LaSalle and Cardinal Newman for the first time in football.

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# Swimming, Track Meets Set This Weekend By CYO

for CYO groups in the Diocese kicks off at 10 a.m. tomorrow (Saturday) with a track and field meet at Dade Junior Col-

On Sunday, two other events are scheduled, a swimming meet and a girls' volleyball and softball tournament. Both will be held at Camp Matecumbe with the volleyball and softball tournaments getting underway at 1 p.m. and the swimming meet at 12:30 p.m. Following the swim meet all CYO'ers are invited to an open swim. Refreshments will be available.

The track and field meet will be open to both boys and girls.

Entrants are limited to three events each. Events scheduled for the boys include: 100, 220 and 440-yard dashes, the 880run, 880-yard relay, shuttle relay, running broad jump, shot put and high jump.

Among the events planned for the girls are: 50-yard dash, a standing broad jump, running broad jump and shuttle relay.

The swimming meet events will include: For boys 50-yard free style, 50-yard back stroke; 50-yard breast stroke, 50-

A weekend of sports events yard butterfly, 100-yard free style, 200-yard free style relay and diving; for girls - 25-yard free style, 25-yard breast stroke, 25-yard back stroke, 50-yard free style and 100-yard free style re-

# **Nativity CYO** Softball Champs

Nativity CYO chalked up an easy 14-5 victory over St. Dominic last Saturday to wrap up the championship of the Dade County CYO Softball League for the spri season. A summer CYO league also is planned.

Nativity scored four runs in the first inning and then went on to increase its lead steadily while St. Dominic could put together only a three-run scoring spurt in the seventh inning added to another lone tally in its unsuccessful bid for the county

The three runs scored by St. Dominic in the seventh resulted from Raymon Decario's four-bagger with two men on base.



NURSING SCHOLARSHIP from the North Dade Chapter of the Miami DCCN is presented to Gretchen Worden, St. Patrick High School graduate, right, by Mrs. Zelia Perpaul, scholarship



PALM BEACH chapter, Miami DCCN, nursing scholarship was presented to Judith Poole, Cardinal Newman High School senior, left, shown with Mrs. Dorothy Ryan and Mrs. Michael

#### Singles Club Dance At Miami Elks Club

A dance sponsored by the Miami Catholic Singles Club will begin at 8 p.m., Sunday, June 7 in the Miami Elks Club, 501 Brickell Ave.

Music for dancing will be provided by Nick Gabriel's band and all single adults between ages of 21 and 45 years of age are invited to attend.

#### **Card Party Planned By Catholic Daughters**

OPA-LOCKA — A games and card party under the auspices of the Junior Catholic Daughters in Our Lady of Perpetual Help parish will be held at 8 p.m. today (Friday) in the parish hall, 13400 NW 28th Ave.

Refreshments will be served and the public is invited.

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By JEAN HASTINGS FORT MYERS - Thursday of this week saw the students of Bishop Verot High School happily completing their last day of school for this year. During the day an awards assembly, for both scholarship and athletic awards was held. Clare Leonard, president of the National Honor Society, conducted the exercises. At the beginning of the assembly, Mr. Carl Roberts awarded the American Legion Medals to Marguerite Siebenmorgen and Tom Wallace. Then Mother Bernard Mary presented the

scholarship awards.

Certificates of Award for excellence in specific fields were given to the following students: China Lee Larrabee Religion III; Ann Louise Clark, Religion II; Katie McStravic, Religion I; Renetta Sockaloski, Chemistry; Linda Coleman, Biology; Joanne Gerbasi, General Science; Clare Leonard, Algebra II; Gary Ricciardi, Geometry; Tom Wallace, Algebra I; Jesse Thomas, General Math; Jean Hastings, English III; Ann Marie Henshaw, English II; Linda Coleman, English I; Pam Mann, Latin II; Joan Bernard, Latin I; Mary Whitehill, Spanish II; Stephen Walter, Spanish I; Jean Hastings, Typing; Jean Hastings, American History; Elaine Hackett, World History; and Marguerite Siebenmorgen,

#### ASSUMPTION

By CLARA ELENA CUTIE

The awards in the senior class were announced at the academic assembly on Wednesday, June 3, at the Academy of the Assumption.

Marta Ada Pedrajo of Miami, valedictorian, received the Reverend Mother Anne Elizabeth cup for four years high scholastic attainment, and the cup for highest college board scores. Miss Pedrajo also received the class prize for studies and the prizes for religion, mathematics and English. She also won the annual Daughters of the American Revolution high school history prize, and the Greater Miami Association of Phi Beta Kappa certificate of commendation.

Clara Elena Cutie of Havana, Cuba, salutatorian of the class, won the second class prize and the prize for languages. Denise Diaz of Havana, Cuba, won the cup for the highest Gainsville

The Rainbow Pictures Award for dramatic talent went to Roberta Rodriguez of Tegucigalpa, Honduras, and Dale Jarvis of Miami Beach received the prize for sports.

# Dance, Award Banquet Set Thursday By Diocese CYO

Awards and trophies in CYO activities for the 1963-64 season will be presented at a banquet to be held Thursday, June 11, at the Knights of Columbus Hall, Coral Gables. A summer CYO Dance will follow the banquet.

Diocesan winners of awards and trophies in touchfootball, basketball, track, swimming, volleyball, oratorical contest and talent show will be invited to the banquet as guests of the Diocesan CYO office.

Anyone else wishing to attend is asked to contact the CYO office at 6180 NE Fourth Court, PL 7-5714 for

# Boy, Girl Scouts To Receive **Awards Sunday At Cathedral**

Boy and Girl Scouts from various areas in the Diocese will participate in ceremonies at the Cathedral at 3 p.m. this Sunday, June 7, at which Ad Altare Dei awards for Boy Scouts and Marian awards for Girl Scouts will be presented.

Presentation of the awards will be made by Bishop Coleman F. Carroll.

Prior to the ceremony, Scout troops, Cub packs and Explorer units will assemble for a procession from the grounds of St. Mary School.

Father Walter J. Dockerill, Diocesan Director of Youth Activity, said several hundred Bov and Girl Scouts are expected to attend.

Ad Altare awards are given to Boy Scouts or Explorers by virtue of their service to the church and by meeting certain requirements concerning their knowledge and practice of their religion.

After completing the necessary requirements, the scout is approved by his parish and then must go before a deanery board of review.

The medal itself is a bronze cross suspended from a ribbon in papal and national colors under a bar pin bearing the inscription "Ad Altare Dei." The award began in 1941 with the full support of the Boy Scout movement, according to the National Council, Boy Scouts of America.

The Marian Award for Girl Scouts was established to help' Catholic girls become better members of their Faith, to recognize in all they do the opportunities of the Church and the principles of the organizations to which they belong.

# Camp Matecumbe Taking **Applications For Summer**

taken for Camp Matecumbe's ten-week summer camping session which opens Sunday, June 14.

The boys camping session begins on that date and ends Friday, Aug. 7.

Two weeks of camping for girls will begin Sunday, Aug. 9, and end Friday, Aug. 21.

Father Walter J. Dockerill, Diocesan Director Of Youth Activity, said applications should be sent to the CYO Office, 6180 NE Fourth Ct., Miami. Further information may be obtained by calling the CYO office at

Boys and girls between 10 and 14 are eligible.

Registration fee is \$2. The fee for one week is \$20. Trnsportation will be available by bus

Applications still are being to and from the camp for \$1 each way.

The bus will leave Corpus Christi School 795 NW 32nd St., Miami, every Sunday at 2 p.m. and return by 2:30 p.m. every Friday.

Martin Krpan, staff assistant in the Diocesan CYO Office, will be director of camp activities, Student seminarians will be counselors.

Camp Matecumbe is located on a 150-acre tract on the edge of the Everglades in South Dade County, a short distance from Miami and Homestead.

The daily program at the camp includes Mass, swimming in an Olympic-size pool, hiking, basketball, football, volleyball, woodcraft and other activities.

#### NOTRE DAME

By CYNTHIA WALEND

Awards Night was held Thursday, May 28, under the sponsorship of the Notre Dame Academy Guild.

Gold medals went to Josephine Diaz, Highest General Average: Cynthia Walend, English; Angela Arroya, Mathematics; Mary Schwarz, Science; Ellen Fallon, Social Studies; Mary E. Bowen, Home Economics; Barbara Harkness, Spanish; Louise Morisset, French; Josephine Diaz, Latin; America Nunez. Stenography; Patricia Galasso, Typing, and Cecilia Romaguera, Office Practice.

Gold medals also were awarded for extra-curricular activities to Mary E. Bowen, editor of the Courier; Kathy Kraft, editor of the Madonna; Elizabeth Carter, orchestra; Mary Fortino, forensic; Eleanor Cerunda, Missions; and Veronica Colbert, Glee Club.

Special recognition was given to those girls who are planning to enter the religious life.

Cynthia Walend has received a \$4,000 scholarship from the University of Miami.

#### GIBBONS

By DENISE O'MARA

FORT LAUDERDALE - The first annual Senior Honor Night was held at Cardinal Gibbons High School Friday, May 29. The program included the presentation of honors by Father Thomas A. Dennehy, supervising principal, the presentation of the Class Gift by the class presidents and speeches by the Salutatorian, Pam Nagel and Valedictorian Greg Upp.

The following awards were conferred by the National Honor Society: Donna Benoit, Joan Blanchette, Carl Glassmeyer, Ted Hardy, Judy Harper, Richard Hebert, John Hurst, Teresa Motsett, Pam Nagel, Helen Norberg, Denise O'Mara, Nora Ryan, Mark Shuman, Nancy Siegle, Tom Tagye, Greg Upp and Ray Wilson.

Special Service Awards went to Mike Dudley, David Lovejoy and Eugene Perkins. Library Awards were presented to Nancy Siegle, Jean Kammer and Betty Weaver. Donna Benoit and Richard Hebert received Four Years Perfect Attendance medals. Jeff Leary received National Thespian Membership; Nancy Siegle was awarded the DAR Good Citizenship Award and the Devon Prep Pin for Scholastic Achievement went to Mark Shuman

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THE VOICE

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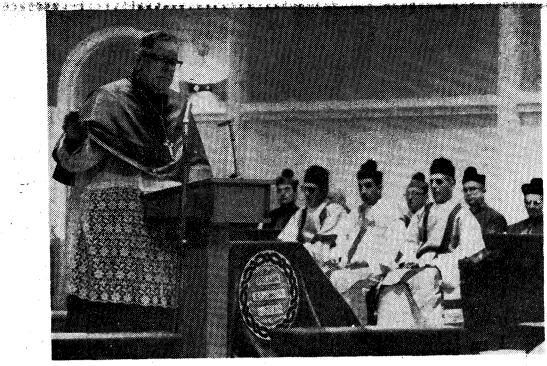
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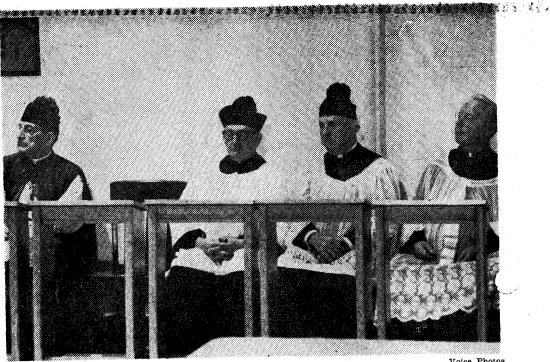
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JUBILARIANS and members of the hierarchy in sanctuary of the Cathedral listen as Bishop Coleman F. Carroll preached the sermon dur-

ing Solemn Mass of Thanksgiving offered Tuesday for 14 priests in the Diocese of Miami who are observing their golden and silver jubilees.

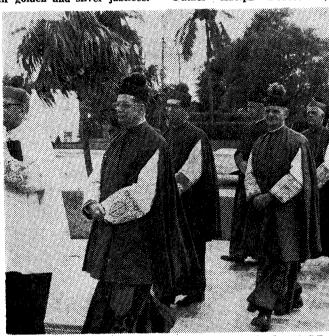


IN SANCTUARY during Mass were golden jubilarians, Msgr. Jeremiah P. O'Mahoney, Father Adolph Federowicz, Father John

Lorenc, and Father Francis Garmus. A fifth golden jubilarian, Father Joseph Fahy, was unable to be present for the ceremonies.



NEW AUXILIARY Bishop of Washington, Bishop William McDonald, rector of Catholic University, right center, preceded by Msgr. J. P. O'Mahoney and Msgr. J. Walsh.



PRELATES PRESENT included Bishop Patrick Shanley, O.C.D., left; Bishop Thomas J. McDonough of Savannah, center; and Bishop Edward Dalmau, C.P., right, with Monsignori.



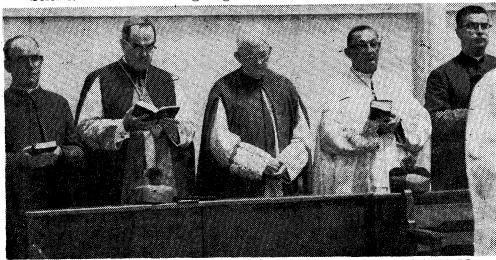
MIAMI'S BISHOP Coleman F. Carroll enters the Cathedral for Mass honoring jubilarians. At left is Msgr. James F. Enright, and at right is Msgr. John J. O'Looney.



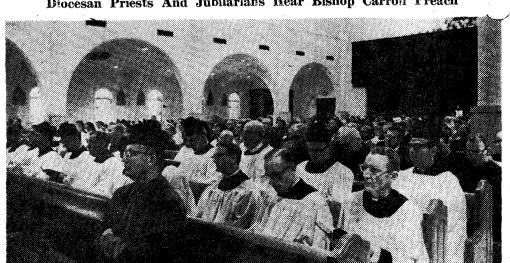
Solemn Mass Of Thanksgiving In Cathedral Marked Anniversaries



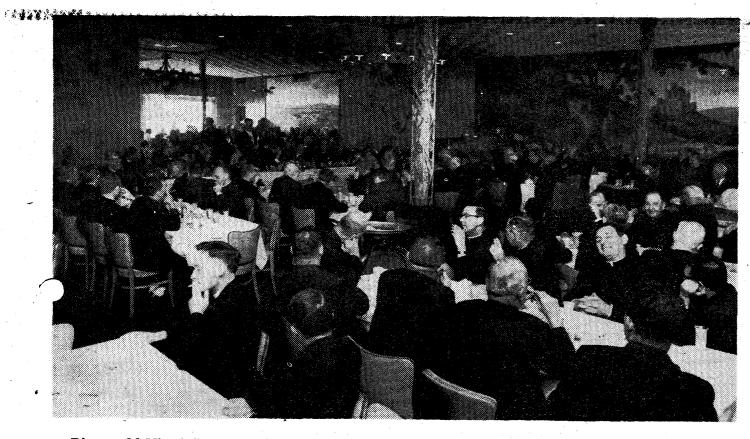
Diocesan Priests And Jubilarians Hear Bishop Carroll Preach



Bishop William McDonald And Bishop Patrick Shanley Assist At Mass



Hundreds Of Priests Assisted At Mass To Honor Jubilarians

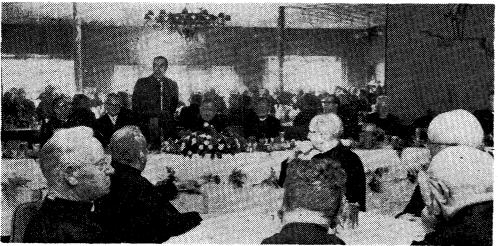


Voice Photo

Diocese Of Miami Clergy And Visiting Bishops Honored Jubilarians During Luncheon On Tuesday

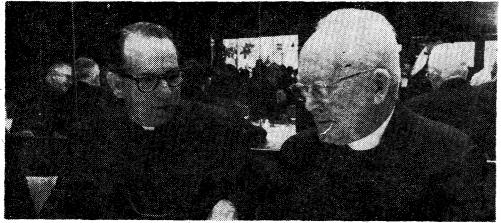


Bishop William McDonald And Bishop Thomas McDonough With Msgr. O'Mahoney

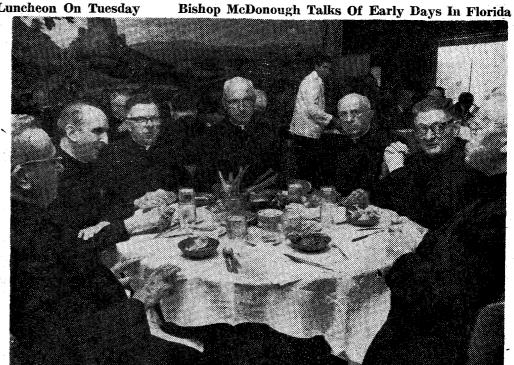


BILARIANS RECEIVED congratulations on Catholic University of America from rector and Auxiliary Bishop of Washington,

Bishop William J. McDonald during luncheon in their honor which followed Solemn Mass of Thanksgiving sung Tuesday morning.



Bishop McDonough And Msgr. William Barry Were Among Guests



Golden And Silver Jubilarians During Luncheon In Their Honor



GOLDEN JUBILARIAN, Msgr. Jeremiah P. O'Mahoney, right, is shown during luncheon with Bishop McDonald, standing; Bishop

Coleman F. Carroll, Joseph M. Fitzgerald, toastmaster; and Bishop Patrick Shanley, O.C.D. at the speaker's table.



Mother de la Croix Congratulates Father Garmus And Father Lorenc

# Jubilarians Honored At Mass Of Thanksgiving

(Continued From Page 1)

John Waterman, C.SS.R., Father Clemente Soane, Father Joseph Cliff and Father Ceferino Ruiz. Golden jubilarian, Father Joseph Fahy and silver jubilarians, Father Armand Gregoire and Father Paul Loeffler, C.M. were unable to be present for the ceremonies.

"They were chosen from among men to devote their lives exclusively to the services of God," Bishop Carroll said of the priests observing their sacerdotal anniversaries.

"He asked them to give up many other things in order that they might give their whole life to Him and to His people. If they had lived but a day, or a week, as priests so close to Him that they hold the Sacred Body of Our Lord in their hands and offer it to the heavenly Father, that would, indeed, be

words to express, that God, in His Providence, has extended that and so many other privileges to the priestly office, in their case, for the span of half a century or, in some cases, a quarter of a century.

"During all those days and nights, like Our Blessed Mother, they have gone about doing good in a way that a priest does good, unselfishly, gently, fearlessly, zealously, yes, joyously too. Their work, has, I am sure, not always been easy - sometimes it has been perhaps discouraging, but that was not of too much consequence. In retrospect, it has been a source of great consolation and satisfaction to them on many scores, not the least of them because they have had so many evidences of the blessings of God upon their work, so many

a privilege, memorable beyond evidences of the devotion and Mother, the Church. The Church cooperation of their people in their ministry," Bishop Carroll

> "Surely, on a solemn occasion such as this, all of us -Bishops, priests, and people alike, must have the feeling of being 'infant' like the Hebrew to whom St. Paul addressed his epistle on the priesthood 'needing milk instead of solid foods," " Bishop Carroll said.

"Fortunately, however, we are not like the Israelites of the Old Testament who were commanded by Pharaoh to manufacture books without scroll. We are not expected to do the impossible. We have at hand for our instruction and edification the inscribed teaching of the sacred scriptures interpreted for us by our Holy

teaches us that Our Lord. Jesus Christ, was a priest, that He was vested with the priestly office from the very moment of His conception in the womb of the Blessed Virgin Mary. St. Paul tells us that in coming into the world - He said, "Behold I come to do the will of God." In fact, the perfect submission by which our Blessed Lord true God and true man - offered to the Father his entire ministry was to be brought to perfection and gloriously consummated in the bloody sacrifices of the Cross.

#### PERFECT WORSHIP

"It was His will, however, that the perfect act of worship which He offered to the Father should continue until the end of

time without intermission," Bishop Carroll continued. "In order to make this possible, and in order to perpetuate the work of redemption which He completed on the Cross, He has instituted the priesthood of a new law, and has conferred upon this priesthood the supernatural power of the offering of the Holy Sacrifices of the Mass, the unbloody sacrifice of Calvary until the end of time."

Stating that the jubilarians were not honored because of personal merits and qualifications, "which are many indeed," but because, "our Faith teaches us they are other Christs marked with an indelible sign, or an indelible sacramental character, making them, as it were, living images of Christ, the priest,' Bishop Carroll emphasized that "We honor them, also, as the appointed dispensers of the mysteries of Christ, the ordinary ministers of nearly all the sacraments which were instituted by Christ, as the ordinary channels of that supernatural life which He merited for us by the shedding of His Precious Blood.

"And finally we honor them as individuals officially designated, and officially appointed, by the Church to preach the gospel to all nations, 'Baptizing them in the name of the Father, and of the Son, and of the Holy Spir-

Archbishop Hurley Sends Blessinas

Archbishop Joseph P. Hurley, Bishop of St. Augustine, who was unable to be present for the ceremonies honoring the golden and silver jubilarians in Miami Tuesday, sent the following telegram to Bishop Coleman F. Carroll:

"Many thanks for your kind invitation. Regret that commencement engagements prevent me from attending as I should like. My felicitations and blessings to the jubilarians."

it," Bishop Carroll declared. At the conclusion of the Mass

Bishop Carroll announced that the Apostolic Blessing of Pope Paul VI had been bestowed on Monsignor O'Mahoney and Father Fahy, both of whom are observing their 50th anniversaries this summer.

Bishop Thomas J. McDonough was the principal speaker during a luncheon which honored the jubilarians.

"The greatest day for any priest is his day of ( tion," Bishop McDonough and. "One moment he is a layman, the next another Christ. The words keep coming back, 'Thou art a priest forever," the prelate added, stating that "the life of a priest brings untold recompense and blessings beyond measure."

Bishop McDonough who went to the Savannah See in 1957 from the Diocese of St. Augustine pointed out that not one of the 14 jubilarians were born within the confines of Florida but came here from other parts of the U.S., and from Ireland, Spain, Russia, Lithuania, Canada and England.

PHENOMENAL GROWTH

"In 1943 when a census was taken up in the Diocese of St. Augustine (which then embraced South Florida) the total number of souls was 43,000 Catholics, exclusive of military personnel. The number of souls in the Dioceses of St. Augustine and Miami are now in excess of 610,000," Bishop McDonough said, "truly phenomenal growth."

'The former Auxiliary Bishop of St. Augustine paid tribute not only to the jubilarians but "to all priests who have come here in search of missionary quests. Irish missionaries blazed trails in the early days of the Church in Florida," he said, "and priests from Spain during the past decade have served this area well." Bishop McDonough also paid tribute to priests from other parts of the U.S. who responded, "when we went out begging for help 25 years ago."

"The eyes of all the priests in the United States are now looking toward Miami," Bishop McDonough declared, terming the rapid growth of the Church in the Diocese of Miami as the "evolvement of a modern miracle," under the direction of Bishop Carroll.

"Within 50 years," he said, "all eyes will be upon the Southland. The South great promise for the Camolic Church. What we are building today we will reap one thousand fold in years ahead."

Other speakers honoring the jubilarians included Bishop Mc-Donald who extended best wishes from the Catholic University of America where, the prelate said, "a brilliant Floridian, Msgr. Edward Pace, will always be remembered;" Msgr. William Barry, P.A., dean of the Catholic clergy in the State of Florida, now in his 53rd year of the priesthood; Father John Young, C.M., rector of St. John Vianney Seminary; and Joseph M. Fitzgerald who served as master of ceremonies.





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# Flighty Parent Demoralizes Children

#### THE FAMILY CLINIC

By JOHN J. KANE, Ph. D.

My husband was born and reared a Catholic, but in the last five years has not received the sacraments or attended Mass. We have four young children. One day my husband will ridicule the Church in front of them, the next urge them to go to confession. Two priests have counseled my husband but to no avail. My oldest boy is now becoming a disciplinary problem.

A great deal has been written on mixed religious marriages involving persons of different faiths. But this is not the only type of "mixed religious marriage." Your case, Blanche, one of the types in which both spouses belong to the same .th, but one is a nominal member or has lapsed. As your letter indicates, it can provoke even more problems than the usual type of mixed marriage.

In the history of the Church, some of her most formidable opponents have been former members. Once having belonged to the family, they are keenly aware of the failing and foibles of the faithful. It would be absurd not to expect such in any organization, even a divine one. Judas was once an apostle.

The family is the institution which first transmits to the child his social heritage, including his religion. Years before he can read a catechism or be exposed to religious teaching in church or school, mother and father teach him prayers, the meaning of great feasts, and the story of Jesus.

As children grow up they will encounter some doubts about their faith. In fact, adolescence is a period of life in which this invariably occurs. Some if it is due to the boys and girls with whom they associate, to books, sometimes to teachers in secular schools. But what a pity to suffer such an experience at such

#### Discipline Problem Natural

It is scarcely surprising that a discipline problem is beginning to develop in the oldest boy. Because of his age, he is the most likely to be affected. If your husband were always attacking the Church it would be serious enough. But the fact that he vacillates in his attitude creates a critical psychological problem.

What happens when a child is told to do something one day, and then ridiculed for doing it the next? This inconsistency will cause acute problems. Your husband should be aware that he is doing more than he knows. He is hurting his children and himself.

When he makes fun of the Church, he is making fun of authority, all authority including his own. He should not be shocked or surprised when the child questions his own father's right to discipline him. At the age of eight, the youngster may allow your husband to impose his will. He will not be able to do so in four or five years.

Your husband should also give some thought to the type of children he will rear if this continues. How can he hope to have these youngsters accept a moral code: When parents fail, the state steps in. Unless he wants to produce amoral, dangerous delinquents, he should keep his doubts about religion to himself.

My guess is that your husband is an argumentative person who enjoys taking different sides of a discussion at different times. It is a kind of intellectual game he is playing and it may be more superficial than real. But the results will not be superficial, only too real.

If he feels he must debate the teachings of the church, surely he can find more worthy opponents than small children or you. Or perhaps he is a bit afraid to take on anyone his own size.

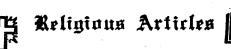
You mention that this has a history of five years. This be an important clue. What happened to him, to you, or to both of you at that time? Is there any indication of a serious crisis at this time of his life? Sometimes people undergo a severe trial, disappointment, or frustration that temporarily turns them against God.

Obviously this is not rational behavior. It is usually the by-product of severe emotional trauma. Some of the saints have experienced periods of their lives when they felt deserted by God. But remaining away from Mass and the sacraments is just about the most certain method of having this state of mind continue.

No doubt you have prayed and will continue to pray for him. This, of course, is basic. But perhaps you can try to talk matters over with him.

If he feels he has true intellectual doubts, suggest he get in touch with a priest whom he admires and whose wisdom and knowledge he respects. I urge you to take such action as quickly as possible. The present situation with the children is critical. Any delay will make it worse.





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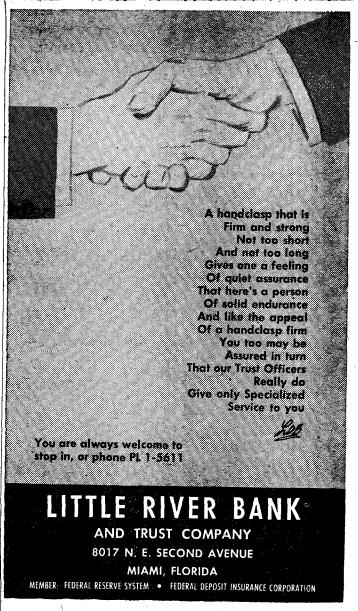
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"ANYTHING IN TIME"

# Guild Has Plan To Keep Children Busy In Summer

"hows" of keeping the children occupied during the summer months but members of St. Timothy parish Women's Guild are "doing" something about the problem this year.

A six-week summer program, sponsored by the organization's library committee, will be con-

# Confraternity **Board Honors** Mrs. LaBelle

HOLLYWOOD - Mrs. Leo LaBelle of Little Flower parish was recently honored by the diocesan board of the Confraternity of Christian Doctrine for outstanding service during the past four years.

Mrs. LaBelle, a life member of the diocesan board of the Miami DCCW and a past president of the St. Augustine DCCW, recently resigned her position as vice president and cochairman of teachers on the CCD board, after pioneering in the establishment of the teacher training program.

A framed portrait of Pope Paul VI was presented to Mrs. LaBelle by Msgr. R. E. Philbin, diocesan CCD director, on behalf of the diocesan board members.

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Many parents talk about the ducted from July 8 to Aug. 12 in the parochial school library.

> A story hour for children enrolled in kindergarten through third grade classes will begin each Wednesday at 10 a.m. and continue until 11 a.m.

Discussion groups for students in grades four through seven will be held from 3 to 4 p.m. each Saturday.

Volunteers from the Guild membership will conduct the program in which some 300 boys and girls are expected to participate.

Since members of the Guild established the school library in January with 150 volumes the total number of books provided now is more than 600. Many books have been donated by interested parents.

Those interested in registering for the summer program may contact Guild members. Mrs. Richard A. Moran is chairman of the school library com-

# 7 Of This Area Are Graduating mission, those attending will In The North

Seven young women from the Diocese of Miami are among students graduating this year from universities in Milwaukee and Washington, D.C.

Miss Valerie Foster, of SS. Peter and Paul parish, will be graduated from Catholic University of America with a Bachelor of Arts degree and has been awarded a two-vear assistantship in speech therapy at the University of Colorado. She is a graduate of Assumption Acad-

Miss Denise Conlin, of St. Rose of Lima parish, Miami Shores, will be awarded a Bachelor of Science in Nursing degree during commencement exercises on Monday, June 8 at the Georgetown University School of Nursing in Washington. A graduate of Notre Dame Academy, she will continue her studies at Cornell University.

Three South Slorida residents will be graduated from Marquette University, Milwaukee, on Sunday, June 7.

Miss Mary Reilly, St. Pius X parish, Fort Lauderdale, will be awarded a Bachelor of Arts degree; Miss Mary Hutchison, St. Rose of Lima parish, will receive a Bachelor of Science in Nursing degree; and Miss Carol Manning, St. Sebastian parish, Fort Lauderdale, will be awarded a Bachelor of Science in Business Administration degree, tion.

Associate of Arts degrees from Immaculata Junior College, Washington, were conferred last Sunday on Miss Mariorie L. McNaull and Miss Hallie B. Walker, both of St. Anthony parish, Fort Lauderdale.



SUMMER READING program inaugurated by members of St. Timothy's Women's Guild is attracting youngsters of all ages. Mrs. Edward

Cheetham and Mrs. Arch Walker are registering four of the boys and girls wh\_/ill participate in the six-week program.

# Evening Of Recollection For Married Couples

JUPITER - The Second An- have an opportunity to submit nual Evening of Recollection for married couples will be sponsored by St. Jude's Christian Mothers Sunday, June 7 in the parish church.

Father Kevin Casey, C.P. of Our Lady of Florida Monastery and Retreat House will conduct the program which begins at 7:30 p.m. and concludes at 10 p.m. Included will be sermons, discussion period, renewal of marriage vows and Benediction.

During a mid-evening inter-

in writing questions which will be answered by Father Casey.

Hostesses during the evening will be Mrs. Edward Edminister, Mrs. William Forbes, Mrs. E. J. Konrad, Mrs. Richard McCord, Mrs. Paul McSweeney and Mrs. Nicholas Porto.

Non-Catholics as well as Catholics are invited to participate in the conferences which are being organized under the direction of Mrs. Harvey Ford. chairman of St. Jude's Chris-

19-21 for which reservations

may be made by calling the

Conferences of a high school

retreat will open at 6 p.m., Fri-

day, June 26 and close at 3:15

Complete and further infor-

mation on all retreats may be

obtained by contacting the Cen-

Cenacle at JU 2-2534.

p.m., Sunday, June 28.

acle Retreat House.

# Women Of Two Parishes Attend Cenacle Retreat

LANTANA — Women of two Diocese of Miami parishes will observe a weekend retreat beginning at 6 p.m. today (Friday) and continuing until Sunday afternoon at the Cenacle Retreat House.

Participating will be members of St. Helen parish, Vero Beach; and ladies from St. Francis Xavier parish, Fort Myers.

The weekend of June 12 to 14 has been reserved for members of St. Anastasia parish, Fort Pierce. Reservations may be made by contacting Mrs. Michael Peeri, 1801 Sunrise Blvd., Fort Pierce or by calling her HO 1-2885.

A midweek retreat for teenage girls between the ages of 13 and 14 is scheduled to begin Tuesday, June 16 and conclude on the afternoon of Wednesday,

Another general retreat is planned for the weekend of June

#### Association Installs

WEST PALM BEACH - Mrs. Daniel O'Connell has been installed as president of the Rosarian Academy Home Associa-

Other new officers are Mrs. Charles Behr, vice president; Mrs. Marian Pearce, corresponding secretary; Mrs. Robert Straile, treasurer; and Mrs. James Siebrecht, recording secretary.

# Calendar St. James CYAC - Business

meeting today (Friday), 7:30 p.m., parish meeting room.

CYAC Council

Hialeah-Miami Springs CYAC Installation of officers. 7 p.m., Sunday, June 7, Jahn's Restaurant, 17262 Collins Ave., Miami Beach. Meet at Royal Poincinana Hotel.

Miami Catholic Singles -Business meeting, 8 p.m., today (Friday) at Polish-American Club, 1250 NW 22nd Ave. Dance class and social, 8:15 p.m., Wednesday, June 10, same location. Further information call NE 5-6058.

Our Lady of Perpetual Help CYAC - Bicycle riding, Sunday, June 7. Meet at rectory to trip to Marine Base, Opalocka. Meet at church, 8 p.m. today (Friday) for trip to one of the coffee houses.

St. Vincent de Paul CYAC -Business meeting, 7:30 p.m., Wednesday, June 10, parish hall, 2100 NW 103rd St. Social will

St. Theresa CYAC - Special business meeting, 2 p.m., Sunday, June 7, Church of the Little Flower. Social for members only, 8:30 p.m., Tuesday, June 9, K. of C. Hall, 270 Catalonia Ave., Coral Gables.



STUDENT COUNCIL president for the next year at Barry College is Miss Joanne Rask, Sacred Heart parish, Lake Worth, shown as she received her office from Susan Burke, formerly of Hollywood, left, during traditional rose and candle ceremonies.



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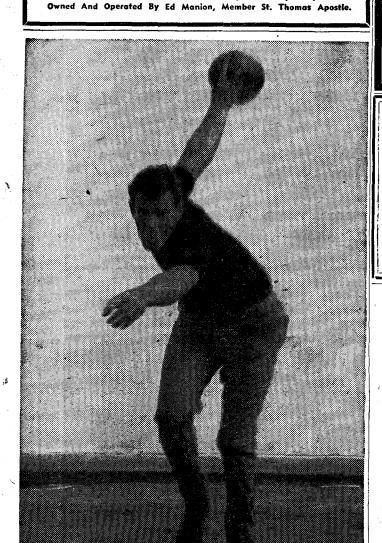
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### MORE DASH TO THE DISH

# It's June And Strawberry Festival Time

By FLORENCE DEVANEY

A bit more than a century ago, when John Greenleaf Whittier's barefoot boy was ... kissed by strawberries on the hill," there would still have been large patches of native wild strawberries, such as amazed and delighted the first settlers in colonial times.

When they arrived, the Pilgrims were already familiar with the little wild European strawberry which had been growing on the Continent since ancient times.

It was delicious, but tiny and a stingy bearer. Now, in the new homeland, early summer produced a riot of larger, fragrant red fruits, free for the picking. Today's strawberries, however, are a much improved version of what the Pilgrims found.

Although strawberries have been growing bigger and better all the while, it is obvious

that a half century of progress has been made in the last dozen years. Introduction of new varieties, improvement of soil and methods of cultivation, newer and faster methods of harvesting and shipping all help account for today's superb berries.

While strawberries can now be had all year around, Mother Nature still outdoes herself "knee-deep in June," as James Whitcomb Riley wrote, "About the time strawberries melt on the vine . . .'

It's time for a strawberry social night at the family dinner table! Strawberries are not only good, but good for us! A cup of fresh strawberries provides considerably more than a day's recommended daily allowance of vitamin C for an adult; and about a tenth of the iron.

Following are good strawberry recipes.

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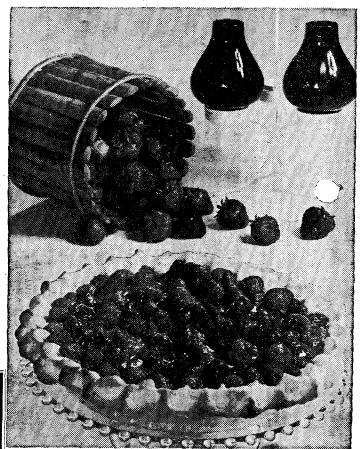
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DELICIOUS DESSERT, glazed fresh strawberry pie.

### Glazed Strawberry Pie

1 quart firm, ripe, fresh strawberries

2 tablespoons cornstarch

½ cup water 1 tablespoon fresh lemon

1/4 teaspoon salt

iuice

9-inch baked pie crust ¼ teaspoon pure vanilla extract

½ cup heavy cream, whipped

1 cup sugar

1 tablespoon sugar

Wash and cap strawberries. Mix half the berries with water, cornstarch, lemon juice, salt and sugar. Crush. Stir and cook until thick. Cool. Turn remaining berries in a cold pie shell. Cover with the cold cooked mixture. Chill. Sweeten whipped cream with sugar, flavor with vanilla and garnish pie as desired with it just before serving.

YIELD: 6 servings.

### Strawberries Chantilly

1 quart fresh strawberries

1 cup heavy cream, whipped 11/2 teaspoon pure vanilla

1/3 cup sifted confectioner's Wash and remove caps from strawberries. Cut in half and fold into whipped cream along with confectioner's sugar and

vanilla extract. Chill 2 hours. Serve as dessert. YIELD: 6 servings.

### Strawberry Mousse

2 cups (1 pint) fresh strawberries ¾ cup sugar

11/2 teaspoons pure vanilla

extract

1/4 teaspoon salt

1 cup-heavy cream, whipped

Wash strawberries and remove caps. Crush and mix with sugar, vanilla and salt. Fold into whipped cream. Turn into freezer tray and freeze until firm and ready to serve. Remove from freezer 20 minutes before serving to soften slightly.

YIELD: 1 refrigerator tray (6 to 8 servings.)

### Strawberry Romanoff

½ pint vanilla ice cream

4 tablespoons Cointreau ½ cup heavy cream, whipped 1½ pints (3 cups) fresh

1 tablespoon fresh lemon

strawberries, washed and capped

Soften ice cream. Beat slightly with a rotary or electric beater. Fold in whipped cream, lemon juice and Cointreau. Place 1/2 cup strawberries in each of 6 sherbet glasses. Spoon ice cream mixture over each. Serve as dessert.

YIELD: 6 servings.

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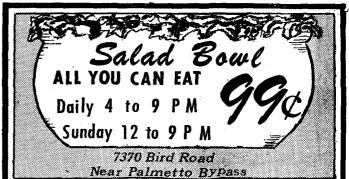
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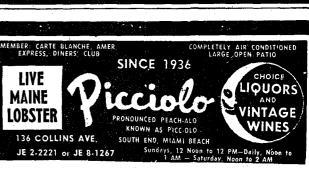
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June 5, 1964 THE VOICE Miami, Florida

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Daugnter
Pirates Of Blood River
Quick Gun, The
Robin And The
Seven Hoods
Seven Hoods
Seven Hoods
Schwelk, The
Seven Days In May
Shock Treatment
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Square Of Violence
Stagecoach To
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Bay
Goliath and The Island
of Vampires
Haunted Palace, The
Haunting, The
Heaven's Above
Hell Bent For Leather
Hell is For Heroes
Hootenamy Hoot
Incident in An Alley
It Happened At
The World's Fair
Kings Of The Sun
Ladies Who Do
Lanceiot and Guinevere
Last Man On Earth
Lawrence Of Arabia
Lisa
Lonely Are The Brave
Lord Of The Flies
Man From Galveston
Mary, Mary
Mein Kampf
Mighty Ursus Mein Kampf Mighty Ursus Miracle Worker Muscle Beach Party Mutiny On The Bounty My Geisha Naked Edge Nightmare Old Dark House, The A III - MORALLY UNOBJECTIONABLE FOR ADULTS Horror Chamber of Dr. Faustus

Hud
in The French Style
in The French Style
interns, The
Killers, The
Kilses For My
President
La Notte Brava
Leopard, The
Love Is A Ball
Love With The Proper
Stranger Love is A Ball -Love With The Proper Stranger Mail Order Bride Man Who Couldn't Walk Man's Favorite Sport Manchurian Candidate Move Over Darling Muyel Muriel Naked Kiss Nine Hours To Rama Out Of Towners, The Panic Button
Paris When It Sizzles
The Prize
Rice Girls, The
Riffii In Tokyo
Rider on a Dead Horse

E FOR ADULTS
Running Man, The Spencer's Mountain Summer and Smoke Spencer's Mountain Summer and Smoke Spencer's Mountain Summer and Smoke Sweet Bird of Youth Taste of Honey Take Her She's Mine Tamahine Thin Red Line, The Third Secret, The To Bed Or Not To Bed Torpedo Bay Town Without Pity Twilight of Honor Two Are Gulliy Two For The Seesaw Victors, The West Side State Happened Two For The Seesaw Victors, The West Side Happened Two For The Seesaw Victors, The World The Wood Sort the Action Woman Of Straw Die, The Woong Arm Of The Law Youngblood Hawk Zulu Jones, The Flight From Ashiya For Those Who Think Young Fun In Alcapolco Global Affair, A Guest, The — MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS\*\*

Advise and Consent Best Man, The Black Like Me Clee From 5 to / Circle of Decention Cool World, The Divorce Italian Style Doctor Strangelove Easy Life, The Eclipse

Adventures of a Young Man America, America Angels of Darkness Beach Party

ly Liar e, Bye Birdie

Commando
Condemned Of Altona
Day of the Outlaw
Day in Court
Dead Ringer
Lime With A Halo
Don't Tempt
The Devil
End of Innocence
Eyes Of Annie
Face In The Rain
Jones. The

Cardinal, The

ise and Consent

I Man, The

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Oxe Italian Style

Servant, The

Servant, The

Sky Above and

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(\*This ctassification is given to certain films which, while not really offensive, require some analysis and explanation as a protection and false conclusions.)

The property of the control of

New Kind Of Love Back Street Big Show Born Reckless Candid Carpetbaggers, The Chapman Report hapmanicopatra
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Gypsy He Rides Tall Head, The Horror Of Party Beach House of Women Indestructible Man An Affair Of The Skin Balcony, The Boccaccio 70 Bonne Soupe, The Breathless Christine Keeler Affair The Come Dance With Me Doll The Come Dance With Moll, The
During One Night
Empty Canvas
Five Day Lover
Girl With the
Golden Eyes
Green Mare. The
I Love, You Love
Image Of Love
Joan of the Angels

Y OBJECTIONABLE IN P
Irma La Douce
It Happened In Athens
It Takes A Thief
Johnny Cool
Joker, The
Journey To The
Seventh Planet
Juvenile Jungle
Kissin' Cousins
Lady In The Cage
Landru Landru
Look in Any Window
Looking For Love
Love in Goldfish Bowl
Lover Come Back
Love On The Riviera
Madame Madame
Man In The
Middle, The
Middle, The
Man of the West
Man On the Prowl
Marriage Go Round
Mary Had A Little
Matter of Morals, A
Maxime Maxime
Mongols, The
Morgan The Pirate
Most Dangerous
Man Alive
No Exit No Exit.

No Exit.

Of Human Bondage

of Lore And Desire

Operation Bikini
Palm Springs Weekend
Pretty Boy Friend
Psyche 59
Purple Noon
Rampage
Rebel Breed
Revoit of Slaves CONDEMNED

CONDEMNED
Lady Chatterly's
Lover
Law, The
Les Liaisons
Love is My Profession
Lovers Love on a Pillow
Mating Urge
Mistress For the
Summer, A
Molesters, The
My Life To Live
Naked Night My Life To Live
Naked Night
Never On Sunday
Odd Obsession
Of Wayward Love
Oscar Wilde
Phaedra

Shoot the
Plano Player
Small World of
Sammy Lee
Soldier In The Rain
Solomon and Sheba
Sons and Lovers Solomon and Sheba Sons and Lovers Splendor In Grass Station Six Sahara Strangler, The Stripper, The Subway In the Sky Summerskin

Summerskin
Sunday In New York
Temptress and the
Monk Three On A Spree
Tiara Tahiti
Time Out For Love
Two Faces of
Dr. Jekyli Dr. Jekyli
Two Loves
Two Weeks In
Another Town
Vampire and the
Bailerina
Very Private Affair
Viva Las Vegas
Waitz of the Toreadors
Warrior Empress
What A Way To Go
White Slave Ship
Who's Been Sleeping
In My Bed

Who's Been Sleeping
In My Bed
Wife For A Night
Wild Harvest
Wild In the Country
Yesterday, Today
and Tomorrow

Play Girl After Dark
Please, Not Now
Port of Desire
Prime Time
Question of Adultery
Saturday Night and
Sounday Morning
Sounday Morning
Sounday Horning
Sounday Horning
Too Young
Too Young
Too Immoral
Truth, The
War Of The Buttons
Weekend
Women of the World
Young and Damned
Whilshed periodically 1

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS

# Here Are Legion Ratings Of Films On TV

FRIDAY, JUNE 5 7:30 a.m. (Channel 12 — West Palm Beach) — One Foot In Heaven (Family) LEGION NOTE — This film is based on the story of a Protestant minister and his family.

8:30 a.m. (Channel 12 — West Palm Beach) — A Yank On The Burma Road (Family)

9 a.m. (4) — Best of the Blues (No Class.)

9 a.m. (7) — Cyrano De Bergerac (Adults, Adol.) (Channel 5 — West Palm Beach)

12:15 p.m. (Channel 5 — West Palm Beach) — About Face (Adults, Adol.) (Family)

1 p.m. (10) — Lure Of The Swamp (Adults, Adol.)

p.m. (Channel 12 — West Palm Beach) — Wallflower (Morally Ch-jectionable In Part For All) REA-SON — Suggestive sequences.

4:30 p.m. (4) — The Family Secret (Morally Objectionable In Part For All) REASON — Tends to condone immoral actions.

4:30 p.m. (7) — The Vanquished (Adults, Adol.)

6 p.m. (10) — Witness to Murder (Adults, Adol.)

'p.m. (4) — Let's Face It (Morally Objectionable In Part For All) REASON — Suggestive lines and situations.

p.m. (Channel 5 — West Palm Beach) — Hill 24 Doesn't Answer (No. Class.) 11:25 p.m. (4) - Roar Of The Crowd (Family)

11:25 p.m. (Channel 11 - Fort Myers) - Lady Wants Mink (Family) 11:30 p.m. (10) — Shoot First (Family)

11:30 p.m. (Channel 12 — West Palm Beach) — Run Silent, Run Deep (Family)

l:15 a.m. (10) — Witness To Murder (Aduits, Adol.)

1:20 a.m. (Channel 12 — West Palm Beach) — One Foot In Heaven (Family) LEGION NOTE — This Film is based on the story of a Protestant minister.

3:05 a.m. (Channel 12 — West Palm Beach) — Wallflower (Morally Ob-jectionable In Part For All) REA-SON — Suggestive sequences.

4:30 a.m. (Channel 12 — West Palm Beach) — A Yank On The Burma Road (Family)

Radio

a.m. (Channel 5- West Palm Beach) - Hills Of Old Wyoming (Family) SATURDAY, JUNE 6

7:30 a.m. (Channel 12 — West Palm Beach) — Dodge City (Family) 8 a.m. (Channel 5 — West Palm Beach) — Kill Or Be Killed (Morally Objectionable In Part For All REASON — Tends to condone imral actions.

8:30 a.m. (Channel 12 — West Palm Beach) — What No Beer? (No Class.)

p.m. (Channel 12 — West Palm Beach) — Slight Case of Murder (Adults, Adol.)

p.m. (4) - So Proudly We Hail (No Class.) 6:30 p.m. (10) — Call Northside 777 (Morally Objectionable In Part For All) REASON — Reflects the ac-ceptability of divorce.

Daytona-Oriando) — The Opposite Sex (Morally Objectionable In Part For All REASON — Reflects the acceptability of divorce together with a light treatment of marriage; suggestive costuming, dialogue and situations. p.m. (Channel 7 and Channel 2 Daytona-Orlando) - The Oppos

11 p.m. (Channel 12 — West Palm Beach) — Run Silent, Run Deep (Family)

11:15 p.m. (Channel 11 — Fort Myers) — Surrender (Morally Objectionable In Part For All) REASON — Reflects the acceptability of divorce.

11:15 p.m. (4) Twenty Plus Two (Adults, Adol.)

11:20 p.m. (7) — The Hypnotic Eye (Adults)

11:30 p.m. (Channel 2 — Daytona-Orlando) Captain China (Adults,

11:35 p.m. (Channel 5— West Palm Beach — Under Fire (Family)

11:30 p.m. (10) — Face of Marble (Morally Objectionable In Part For All) REASON — Encourages credence in voodooism and superstitious practices; suicide in plot solution. 1 a.m. (10) — Untamed Women (Adults, Adol.)

1:20 a.m. (Channel 12 — West Palm Beach) — Dodge City (Family)

3:05 a.m. (Channel 12 — West Palm Beach) — Slight Case of Murder (Adults, Adol.)

4:30 a.m. (Channel 12 — West Palm Beach) — What No Beer? (No Class.)

#### SUNDAY, JUNE 7 7:05 a.m. (Channel 12 — West Palm Beach) — Congo Maisie (Adults,

Adol.) 9:30 a.m. (Channel 12 - West Palm

Beach) - You're Only Young Once 11 a.m. (Channel 5 - West Palm

Beach) - Man Of Conflict (No 11:30 a.m. (4) - Fury At Gunsight

Pass (Family) 12 p.m. (7) - Bowery Bombshell

(Adults, Adol.)

1:30 p.m. (7) - Submarine Patrol (Family) p.m. (10) - Northern Pursuit

(Family) 2:30 p.m. (Channel 12 - West Palm

- Calling Dr. Kildaire (Family)

p.m. (4) — Blood On The Sun (Adults, Adol.)

10 p.m. (Channel 12 - West Palm Beach) — Sweet Smell Of Success (Morally Objectionable In Part For All) REASON - Low moral tone; suggestive sequences.

10 p.m. (10) - Second Woman (No

11 p.m. (Channel 11 - Fort Myers) Jaguar (Family)

11:10 p.m. (Channel 5 - West Palm Notorious Gentleman (Morally Objectionable In Part For All) REASON - Light treatm of marriage; reflects the acceptability of divorce.

11:15 p.m. (4) - Jane Eyre (Adults, Adol.)

11:20 p.m. (7) — China Seas (No Class.)

MONDAY, JUNE 8 7:30 a.m. (Channel 12 — West Palm Beach) — King of the Lumber-jacks (Morally Objectionable In Part For All) REASON — Divorce solution of plot.

8:30 a.m. (Channel 12 — West Palm Beach) — Music For Millions (Adults, Adol.)

9 a.m. (4) — Junior Miss (Family)

9 a.m. (7) — Dancing Masters (Family) 12:15 p.m. (Channel 5 — West Palm Beach) — To Please A Lady (Ad-ults, Adol.)

p.m. (Channel 12 — West Palm Beach) — The War Against Mrs. Hadley (Family)

1 p.m. (10) — Professional Soldier (Family)

4:30 p.m. (4) — Bahama Passage (Morally Objectionable In Part For All) REASON — Divorce in plot solution.

4:30 p.m. (7) — Pagan Love Story (No Class.)

6 p.m. (10) — City On The Hunt (No Class.)

7:30 p.m. (Channel 7 and Channel 2 — Daytona-Orlando) — House of of Bamboo (Adults, Adol.)

11:25 p.m. (4) — Out of This World (Adults, Adol.)

11:30 p.m. (10) — Desert Sands (Adults, Adol.)

11:30 p.m. (Channel 12 — West Palm Beach) — Sweet Smell of Success (Morally Objectionable In Part For All) REASON — Low moral tone; suggestive situations.

1:20 a.m. (Channel 12 — West Palm Beach) — The War Against Mrs. Hadley (Family)

3:05 a.m. (Channel 12 — West Palm Beach) — Music For Millions (Adults, Adol.)

(:30 a.m. (Channel 12 — West Palm Beach) — King of the Lumber-Jacks (Morally Objectionable In Part For All) REASON — Divorce solution of plot.

TUESDAY, JUNE 9

7:30 a.m. (Channel 12 — West Palm Beach) — San Quentin (Adults) 8:30 a.m. (Channel 2 — West P Beach) — Riptide (No Class.)

9 a.m. (4) — The Biscuit Eater

a.m. (7) — My Gal Sal (Part One) (Adults, Adol.)

12:15 p.m. (Channel 5 — West Palm Beach) — The End Of The Affair (Adults, Adol.) 1 p.m. (10) — Anne of Green Gables (No Class.)

I p.m. (Channel 12 — West Palm Beach) — Never Say Goodbye Morally Objectionable In Part For All) REASON — Suggestive dia-logue.

4:30 p.m. (4) — The Guy Who Came Back (Morally Objection-able In Part For All) REASON — Reflects the acceptability of di-

4:30 p.m. (7) - Scene of the Crime

6 p.m. (10) - Confirm Or Deny

(Adults, Adol.) 7 p.m. (7) - Damn Yankees (Adults)

11:25 p.m. (4) - Hangman's Knot

11:30 p.m. (10) - He Walked By Night (Adults, Adol.)

11:30 p.m. (Channel 12 Palm Beach) - Sweet Smell Of Success (Morally Objectionable In Part For All) REASON — Low Moral tone; suggestive situations.

Beach) - Never Say Morally Objectionable In Pa for All) REASON — Suggestive dialogue.

3:05 a.m. (Channel 12 - West Palm Beach) - Riptide (No Class.)

4:30 a.m. (Channel 12 - West Palm - San Quentin (Adults, Adol.)

WEDNESDAY, JUNE 10

7:30 a.m. (Channel 12 — West Palm Beach) — When Were You Born? (Adults, Adol.)

8:30 a.m. (Channel 12 - West Palm - Oriental Dreams (No Beach) Class.)

a.m. (4) - The Accused (Adults, Adol,)

a.m. (7) — My Gal Sal (Part Two) (Adults, Adol.) 12:15 p.m. (Channel 5 — West Palm Beach) — Yellow Cab Man (Fam-ily)

p.m. (10) — Four Jacks And A Jill (Adults, Adol.)

1 p.m. (Channel 12 — West Palm Beach — Follies Of 1939 (No Class.)

4:30 p.m. (4) — Beyond The Blue Horizon (Adults, Adol.) 4:30 p.m. (7) — Manhandled (Morally Objectionable in part For All)
REASON — This picture contains
an excessively sadistic sequence.

6 p.m. (10) - Deep Waters (Family)

11:25 p.m. (4) — The Night Holds Terror (Morally Objectionable In Part For All) REASON — Exces-sive brutality.

11:30 p.m. (10) — Behind the Head-lines (Family)

11:30 p.m. (Channel 12 — West Palm Beach) — Sweet Smell of Success (Morally Objectionable In Part For All) REASON — Low moral tone; suggestive situations.

1:20 a.m. (Channel 12 — West Palm Beach) — Follies of 1939 (No Class.)

3:05 a.m. (Channel 12 - West Palm Beach) - Oriental Dreams (No Class.)

:30 a.m. (Channel 12 — West Palm Beach) — When Were You Born? (Adults, Adol.)

THURSDAY, JUNE 11

7:30 a.m. (Channel 12 — West Palm Beach) — City For Conquest (No Class.)

8:30 a.m. (Channel 12 — West Palm Beach) — Joe Smith, American (Family) 9 a.m. (4) — Standing Room Only (Adults, Adol.)

a.m. (7) — Captain China (Part One) (Adults, Adol.)

12:15 p.m. (Channel 5 — West Palm Beach) — The Saxon Charm (Mor-ally Objectionable In Part For All) REASON — Reflects the ac-ceptability of divorce.

I p.m. (10) - The Arizonian (No Class.)

p.m. (Channel 12 — West Palm Beach) — Madame DuBarry (No Class.)

4:30 p.m. (4) — The Killer That Stalked New York (No Class.)

4:30 p.m. (7) — Affairs of bie Gillis (Adults, Adol.) p.m. (10) - Noose Hangs High (Family)

7 p.m. (7) — Vengeance Of Ursus (No Class.)

11:25 p.m. (4) — Rhythm On The River (Family)

11:30 p.m. (10) — Letter From An Unknown Woman (Morally Objectionable In Part For All) REASON — Although some attempt is made to indict immorality nevertheless this film tends to justify immoral actions,

11:30 p.m. (Channel 12 — West Falm Beach) — Sweet Smell Of Success (Morally Objectionable In Part For All) REASON — Low moral tone; suggestive situations.

1:20 a.m. (Channel 12 — West Palm Beach) — City For Conquest (No Class.) 3:05 a.m. (Channel 12 — West Palm Beach) — Joe Smith, American (Family)

4:30 a.m. (Channel 12 — West Palm Beach) — Madame DuBarry (No Class.)

# CATHOLIC PROGRAMS N DOOESE

# **TELEVISION**

(Sunday) 9 A. M. TELAMIGO - WCKT, Ch. 7 - Spanish language inspirational discourse by Father Jorge Bez Chabebe. ssistant pastor, Immaculate Con-

ception parish. Hialeah.\* 9:30 A.M. THE CHRISTOPHERS - Ch. 5, WPTV (West Palm Beach) - The title of today's program is "Be A

Leader." 9:45 A.M. THE SACRED HEART PROGRAM -Ch. 5, WPTV (West Palm Beach) ---. Father Charles F. X. Dolan, S.J., delivers the first talk of a Sacred Heart program series entitled "When the Honeymoon's The title of Father Dolan's talk is "Disillusion In Marriage." Father Dolan is a member of the Jesuit Missionaries, New York.

LOOK UP AND LIVE — Ch. 4, WTVJ OOK UP AND LIVE — Ch. 4 WTVJ

— The crisis facing the Catholic
Church in Latin America will be
studied in a five-part series of
programs on "Look Up and Live"
beginning today. The series is produced by CES in cooperation with
the National Council of Catholic
Men.

THAT I MAY SEE — Ch. 7, WCKT
— Instruction discourse by Father
David J. Heffernan, pastor of St.
Pius X. parish, Fort Lauderdale.\*

MASS FOR SHUT-INS - Ch. 10. WLBW-TV. WLBW-TV.\*

4 P.M,

THE CHRISTOPHERS — Ch. 2

WESH-TV (Daytona-Oriando) The title of today's program is "The High Price Of Valley."

11:30 A.M.

(Friday June 12)

6:48 A.M.
GIVE US THIS DAY — WLBW-TV:
Ch. 10 — Spanish-language religious discourse by Father Angel
Villaronga, O.F.M., chaplain, Diocesan Centro Hispano Catolico.

RADIO (Sunday)

THE CHRISTOPHERS
1320 Kc. (Holkywood)
7 A. M. - WGMA THE SACRED HEART PROGRAM --WGBS, 710 Kc.

THAT I MAY SEE REPEAT —
WGBS 710 Kc. 96.3 FM — Rebroadcast of TV Instruction discourse,
entitled 'Dependency,' by Father
David J. Heffernan.
8:30 A.M. THE CATHOLIC HOUR - WIOD,

THE HOUR OF ST. FRANCIS - WJCM (Sebring)

y A.M.

THAT I MAY SEE FM REPEAT —
WFLM-FM, 105.9 FM (Fort Lauderdale) — FM rebroadcast of TV
instruction discourse, entitled "Rules
and the Will," by Father David J.
Heffernan.\*

7 A.M.

THE SACRED HEART
-WGMA (Hollywood)

9:30 A.M.

THE HOUR OF THE CRUCIFIED
- WIRA, 1400 Kc., FM 95.5 Mg.
(Fort Pierce)

THE HOUR OF ST. FRANCIS -WNOG (Naples) 10:15 A. M.

CATHOLIC NEWS — WGBS, 710 Kc. — 96.3 Mg, FM — Summary of international Catholic news from NGWC Catholic News Service and South Florida Catholic News from, The Voice.\*

THE HOUR OF THE CRUCIFIED — WJNO — (West Falm Beach)

(\* - Denotes presentations of Radio and Television Commission, Diocese of Miami. Father David J. Heffernan, chairman.)

THE VOICE

8:30 A. M. THE HOUR OF ST. FRANCIS — WCCF (Port Charlotte)
8:45 A. M.

10:15 A. M.

10:15 A.M.

SPANISH CATHOLIC HOUR —
WMET, 1220 Kc. — Spanish religious program, auspices of Diocesan
Centro Hispano Catolico. Moderator Father Avelino Gonzales, O. P.,
with Father Armando Tamargo,
O. P.\*

THE HOUR OF ST. FRANCIS - WKAT, 1360 Kc.

WKAT, 1360 Kc.

9:30 P.M.

MAN-TO-MAN — WGBS, 710 Kc.; 96.3 FM — Rebroadcast of TV Interfaith panel discussion with Father David J. Heffernan, chairman of Diocesan Radio and Television Commission; Rabbi Herbert Baumgard, president of Greater Miami Rabbinical Association; Dr. J. Calvin Rose, pastor of Miami Shores Presbyterian Church. Panel moderator: Luther C. Pierce, member of Channel 2 program committee.

Miami, Florida

Page 24 June 5, 1964

# Parents Sound Off On Movie Trends

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - What has happened to moderation as a Christian virtue?

Mv desk is strewn with mail about "Tom Jones", "The Servant", "The Easy Life", "Conjugal Bed", "Yesterday, Today and Tomorrow", "Empty Canvas", "Joan of the Angels" and other current "art" imports.

Many who write are confused or irate parents.

Their concern is justifiable. They perceive that an ultrasophisticated minority is seizing the initiative in teaching movie ciation.

servative protest, there's too little energy to counter extreme trends with cautious, constructive action. Everywhere parents are contemplating "grass roots" campaigns.

Their ultimate recourse may be the Bishops, who as our shepherds shall not fail us.

#### 'VAST DIFFERENCE'

Some parents ask whether there's any connection between such Catholic high school book assignments as F. Scott Fitzgerald's "The Great Gatsby" and Wouk's "Caine Mutiny" and the currently permissive attitudes towards questionable, foreign films so many

The Sacred Heart program,

which is carried over Channel

5, WPTV in West Palm Beach

each Sunday at 9:45 a.m., is cel-

ty. The number of stations car-

rying the program has grown

until it is now heard 3,000 times

each week over 1,100 radio and 170 television stations, in Eng-

lish, French and Spanish and on

five continents and in 22 coun-

The speaker on this week's

tle of Father Dolan's talk is

"Disillusion in Marriage." This

Father Dolan

ebrating its 25th

anniversary this

The first Sa-

cred Heart

program made

its debut over

station WEW in

St. Louis, Mo.,

which then was

owned by St.

Louis Universi-

tries of the world.

year.

**Program Marks 25th Anniversary** 

HOLLYWOOD IN FOCUS

youths now patronize. There's a vast difference in emotional effect between reading a book and seeing all the same situations on the screen.

"Gatsby", filmed in 1936-37, drew Legion objections (condoning divorce and insufficient moral compensation) it might not run into today. "Caine Mutiny", filmed 1953-54, rated general patronage, although its racism was fused into religious prejudice.

Quite a few parents are disbut as so often typifies con- posed to insulate their youngsters from knowledge of evil, instead of from films which rationalize or glamorize so that evil looks acceptable, exciting and, by popular assent, inevitable as a part of modern, intelligent experience.

Others - young people particularly — go to the other extreme. One youth thinks " 'The Servant' is worth anybody's time and money if only because it exposes the decadence of wealthy. British society" (sic!). Another argues that Fielding's hero, Tom Jones "was driven into forbidden sex by England's hypocritical, 18th - century class system, which still endures".

will be the first talk in a Sacred

Heart Program series on "When

Speakers on the program are

chosen from members of the

American and Canadian hi-

erarchy and from among the

leading lecturers of Jesuit uni-

versities and colleges in the

the Honeymoon Is Over."

U. S. and Canada.

A young housewife sees in "Conjugal Bed", "evidence that the Church is about to change, at last, its attitude on birth control . . . so why not help young Catholic couples by getting on with it?'

#### CLASSIFICATIONS

Some readers seem to think it is necessary to defend certain Legion of Decency classifications, just as others see fit to criticize them.

This is fine but many defenders write as if they were members of the same club or study group, using identical "lines" and often spilling the most arrant flapdoodle.

As movie critics, many of them are good hurdle - jumpers. In discussing "Tom Jones", for

EVERYTHING for

instance, they accept without question (as many eminent English scholars certainly do not) the premise that John Osborne and Tony Richardson have translated Fielding with unchallengeable fidelity.

They either do not know or do not care that Fielding's first novel "Joseph Andrews," which led him to "Tom Jones," was conceived as a burlesque of Samuel Richardson's letters on morals, "Pamela Or Virtue Rewarded." "Tom Jones", some historians insist, is flippant satire, converted by the movie into caricature and not at all, as the Legion panel and some others opine: "an honest portrayal of the period".

Ironically one now hears from many Catholic art buffs who rhapsodize over foreign films because of the political or social slants these take.

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June 5, 1964

THE VOICE

Miami, Florida

Page 25



Habla Paulo VI Sobre el Problema Campesino en Latinoamérica

# Favorece la Iglesia una Justa Reforma Social

CIUDAD DEL VATICANO (NC) — El Papa Paulo VI dijo a un congreso de expertos latinoamericanos en agricultura, or e él y sus predecesores han favorecido constantemente las reformas necesarias, en justicia y caridad, de la tenencia de la tierra.

De igual manera hemos favorecido la asistencia de las naciones ricas a las que carecen de medios suficientes para su progreso.

El Papa habló en castellano al grupo de peritos agrícolas que visitan a Italia para estudiar su reforma agraria, diciéndoles que comprendía muy bien los problemas "de las ideologías y fuerzas en conflicto, de y fuera de esos países", que descuiden sobre sus pueblos "para influenciarlos orfeciéndoles la llave del éxito, en medio de cambios sociales que los tiempos actuales han precipitado con impaciencia".

La agricultura, dijo después el Papa, es hoy tema de preocupación, y estudio de los hombres de ciencia, de los gobiernos, de las organizaciones privadas.



— Yo sabía que era un error designarla para la organización del almuerzo.

#### Misas los Domingos con Sermón en Español

ST MICHAEL, 2935 W. Flagler St., Miami—10 a.m y 6 p.m.

STS. PETER AND PAUL, 900 SW 26 Road, Miami — 12:55, 5:30 y 7:30.

CORPUS CHRISTI, 3230 NW 7th Ave., Miami — 10 a.m. 12:55 y 5:30 p.m.

CAPILLA DEL NORTHSI-DE, Northside Shopping Center 79 St. y 29 Ave., NW — 5:30 p.m.

ST HUGH, Royal Road y Main Highway.—5:30 p.m. LITTLE FLOWER, 1270 Anastasia Ave. Coral Gables — 9 a.m. y 12:30 p.m. INMACULADA CONCEP-CION 68 W 42 Place, Hialeah. — 11:30 a.m. SAN JUAN APOSTOL, 451 E. 4 Ave., Hialeah — 12:55 p.m.

3-26-62

ST DOMINIC, N.W. 7 St. y 59 Ave. — 11 a.m.

ST. BRENDAN, 37 Ave. y 32 St. S.W, Miami — 6:30 p.m.

SAN JUAN BOSCO, 1301 Flagler St. — 7, 8:30, 10, 11, 11:30 a.m. 12:55, 6 y 7:30 p.m

Gesu, 118 NE 2 St.-5:30 PM

ST. AGNES Key Biscayne —8:30 y 11 a.m.

ST. VINCENT DE PAUL, Miami Central High School 9 Calle y 17 Ave. N.W. 12:15 P.M.

# Y es que su interés e importancia "crecen en proporción con las necesidades también crecientes de una hu-

manidad en contínuo desa-

La Iglesia también presta solícita atención a los problemas del campesino, dijo el Papa, "de esa gente del campo que guarda una herencia religiosa hoy amenazada seriamente por el materialismo y el hedonismo de los tiempos modernos".

"Por esta razón la Iglesia anhela que ante todo se conserven estos valores espirituales y que se respeten la justicia y la caridad cuando se trata de introducir posibles reformas en la agricultura".

La Iglesia también insiste, dijo, en la "necesidad de ir acabando con las injusticias que existen en el sector agrícola y en otros campos de la economía, con el fin de conservar y fortalecer la paz social".

"En este espíritu urge a las naciones más privilegiadas a que no se desentiendan de los problemas que abruman a los pueblos menos ricos en bienes materiales".

Como ejemplo convicente de esta solicitud de la Iglesia por el campesino y los pueblos pobres, el Padre Santo citó las enseñanzas de la encíclica Mater Et Magistra, del Papa Juan XXIII.

#### AS (NC) — "El guientes punt

CARAÇAS (NC) — "El objetivo supremo de la Democracia Cristiana es el de constituir una paz justa y durarera entre los grupos sociales, las naciones, las razas y los continentes", declara aquí el Comité Mundial Demócrata Cristiano.

Creado por las conferencias mundiales de DC efectuada en los últimos tres años en Santiago de Chile y Estrasburgo, el Comité reuníase por primera vez para determinar la posición del movimiento de acuerdo con el estado actual del mundo.

Varios dirigentes demócrata-cristianos de Europa y América convergieron en Caracas para celebrar también A VI Congreso de la Organización Demócrata Cristiana de América. El congreso recomendó la creación de un parlamento, un consejo económico y un tribunal de alcances continentales para buscar soluciones integrales a los problemas de los países americanos.

"Los demócratas cristianos reafirman su adhesión a los principios de la autodeterminación de los pueblos y de la cooperación entre las naciones en forma comunitaria y supranacional", dice otra de las resoluciones del CMDC. al señalar los resultados obtenidos en la Europa de la posguerra gracias a la iniciativa de estadistas como Alcide de Gásperi en Italia, Robert Schuman en Francia y Konrad Adenauer en Alemania. Los tres son demócratacristianos.

La democracia cristiana está decidida a "actuar con el mismo espíritu en los otros continentes, y muy particularmente en la América Latina, donde ya se encuentra a la vanguardia de una política audaz con miras a la solidaridad de sus pueblos".

Al efecto proponen los si-

#### guientes puntos:

"Es necesario propagar y arraigar profundamente en la conciencia de cada uno que el objetivo esencial de toda acción política es la dignidad y el desarrollo de la persona humana".

Paz Social y Mundial: Meta de los Demo-Cristianos

"Los Demócratas Cristianos están resueltos a hacer reconocer al trabajador su derecho a la participación en el desarrollo de su país, y en la renta nacional.

"Es por el desenvolvimiento espiritual y material del hombre, sin distingos de razas, religiones, sexo, o discrimen social, político o económico que se asegura la paz...junto con la observancia estricta de las libertades fundamentales".

"Los países industrializados deberán ayudar a los países en proceso de desarrollo. Para acelerar este proceso y librar a sus pueblos de la miseria, el desempleo y la desesperación, los Demócratas Cristianos de los países económicamente prósperos se compro meten a promover todos los métodos necesarios de cooperación (internacional)".

El Comité trató de otros dos temas importantes, el des arme, y el totalitarismo marxista. Al efecto advierte con tra la subversión comunita en el mundo.

"El actual reto del comunismo esgrime particularmente la acción subversiva y terrorista, al paso que hace un llamado a la coexistencia. Los demócrata - cristianos están resueltos a combatir el terrorismo. En cuanto a la coexistencia, el diálogo y la emulación pacífica, los demócrata-cristianos exigen que principios sean acatados por los comunistas y aplicados en los países que han sometido a su régimen".

Más adelante reiteran que "condenan toda forma de explotación de individuos o de pueblos, sea ésta capitalista o comunista", y que están dispuestos en cambio a favorecer "la cooperación con las fuerzas democráticas, sin exclusivismo, (sobre el fundamento común) en el reconocimiento de los valores espirituales y la justicia social".

# De Aquí y De Allá...

El Centro de Acción Social del arzobispado de San Juan, P.R. patrocina en junio y julio una serie de cursillos de capacitación sobre la doctrina social de la Iglesia aplicada a problemas concretos de la Isla, y en apoyo de un programa positivo que frene al comunismo y promueva las reformas necesarias. "Hay que armar rápidamente al mayor número posible de cristianos con esta ormación social", dice el CAS.



El hombre se mide por su capacidad de trabajo. El santo, por su capacidad de Amor.



'Nuestra Iglesia debe distinguirse por ir a nuestro pueblo, tratarlo con el cariño que merece", dice Mons. Tomás A. Clavel, arzobispo de Panamá, en su "programa de buen pastor". Otros puntos: hacer conocer bien la religión, mediante el catecismo en todas las parroquias; más oportunidades de educarse a la juventud de hogares modestos en colegios católicos; respaldo a los movimientos juveniles de obre ros y campesinos; fundación de un Instituto Rural Católico mayor difusión de la doctrina social de la Iglesia, "única que puede resolver nuestros graves problemas de orden económico y social".



¿Sin la Religión qué harías tú? Quizás lo mismo que con "esa religión tuya".

\* \* \*

En La Habana se efectúan varias reuniones de la Federación Mundial de Juventupor su presidente Marcos Matil, y por el dirigente Vines Brokoanbrick, de la Unión Internacional de Estudiantes, con dirigentes juveniles comunistas de Cuba, para reorganizar las tácticas de pentración castrista en las organizaciones latinoamericanas, después de los fracasados congresos juveniles de Chile y la Guayana Británica.

des Democráticas, presididas

"Latinoamérica es, en términos absolutos y prescindiendo de porcentajes, una parte del mundo católico de vasta espiritualidad y fortaleza". firmó el director de la Offcina para Latinoamérica de la National Catholic Welfare Conference, RP John J. Considine MM. Hablando a las mujeres católicas de la diócesis de Cleveland, dijo que no se debe caracterizar a América Latina como una región de irreligiosidad, y subrayó la acción apostólica seglar en los países latinoamericanos, especialmente la del Movimiento Familiar Cristiano.

\* \* \*

¿Te cuesta "colaborar"? Mira a María.



La enseñanza al pueblo de la lituriga "en la que ha de participar" es una tarea importatísima para todos los sacerdotes, dijo el Padre Frederick J. McManus a una asamblea del clero de la diócesis de Camden, N. J. El Padre McManus es, profesor de derecho canónico en la Universidad Católica de América y miembro de la Comisión Látúrgica del Concílio.

#### Nuncio en Perú es Cursillista

Mons. Rómulo Carboni, nun cio apostólico en el Perú participó en el último Cursillo de Cristiandad que acaba de efectuarse en ese país, del 29 de mayo al primero de junio en la ciudad de Trujillo.

Mons, Carboni dijo que habia oido hablar tantas cosas favorables y había podido constatar los magníficos resul tados obtenidos y que por lo tanto había decidido participar en este Cursillo en Trujillo.

Recordó el Nuncio Apostólico que en su visita pastoral a Puno hace dos años bendijo la primera piedra de la Casa de los Cursillos de Cristiandad en Chucuito. Desde entonces me interesé por ellos y quise participar en estos tres días de renovación espiritual. Ahora quiero aprovechar esta oportunidad de ha cerlo en Trujillo", comentó.

El movimiento de los Cursillos de Cristiandad, que tuvo su origen en España hace once años, comenzó en el Perú hace casi cuatro años. Los Cursillos de Cristiandad no se reducen a un curso intenso de tipo exclusivamente doctrinal o teórico, donde se exponen las verdades más fundamentales de nuestra religión. Tampoco es un breve cursillo apologético para disipar o resolver dudas y dificultades; ni tienen como objetivo principal o único la reforma moral del individuo.

El Cursillo comprende tres días intensos en un ambiente de fervor, de oración, de estudios, de entrega apostólica de los sacerdotes y dirigentes, de alegría y compañerismo de los que asisten.

En el Cursillo quedan dibujadas las metas de un crecimiento progresivo en la instrucción y formación indivilual y queda sembrada una verdadera ansia de santidad. La vida de los cursillistas deberá ser en adelante un Cursillo perenne. Es decir, todo lo que se conoció y vivió en el Cursillo debe aplicarse en la vida aplicando la solución cristiana a todos los problemas de la vida.

#### Presentarán Otra Vez Festival Folklórico Cubano

Un nuevo triunfo artístico se anotó la revista musical fol klórica "Añorada Cuba" que auspician las agrupaciones católicas de habla hispana de la parroquia La Inmaculada, de Hialeah, en la Universidad de la Florida, en Gainesville, el pasado sábado en horas de la noche.

Fueron. invitados las autoridades universitarias. con el patrocinio del Latin American Club, el Lyceum Council, el Board of Internal Activities y el Students Government.

A gran auditorium de la Universidad, de sobria arquitectura, se llenó esa noche con los ritmos cubanos, que aplaudieron con entusiasmo cerca de dos mil estudiantes y profesores, a más de la reducida colonia de exiliados de Gainesville.

Los integrantes de "Añorada Cuba" que se trasladaron el propio sábado a Gainesville y volvieron el domingo a Miami, realizaron un esfuerzo verdaderamente laudable, una vez que son aficionados que no reciben remuneración alguna, y tienen el único propósito de promover un recuerdo emociando del folklore musical de su patria.

Esta misión en Gainesville, tenía el propósito además, según los dirigentes de "Añorada Cuba" que suman más de cien personas entre artistas y técnicos, de ser un exponente del alto nivel cultural y artístico que había alcanzado Cuba antes de Castro,

TEMARIO DE CLASES

Derecho de la Iglesia a In-

Qué es la Doctrina Social

Triple Participación: en los

Beneficios, en la Administra-

Seguridad Social y Educación

Estado y Organismos Inter-

Social:

licatos y Contratos Colec-

Las Encíclicas:

tervenir en lo Social.

Principios Generales

ein, en la Propiedad.

Cristiana,

Propiedad.

Salario

Proceso

Evolución.

Problema Agrario.

e interesar a los jóvenes estudiantes y profesores de la Universidad en el asunto cubano, a través del lenguaje universal de la música.

Y ahora se prepara a una nueva presentación de "Añorada Cuba" en el Dade County Auditorium, de la calle Flagler, en los días 27 y 28, sábado y domingo, de este mes en curso, con motivo de haberse recibido gran núme-. ro de peticiones de quienes no pudieron asistir a la primera función, a la que concurrieron más de 5,000 perso-

Mientras tanto, miles de televidentes están disfrutando de las presentaciones del fetival Añorada Cuba, ya que WCKT Televisión filmó esa demostración del folklore cubano, para el programa "Showcase", presentando la primera parte el pasado domingo, y anunciando que el domingo próximo continuará con la segunda parte. Añorada Cuba, pues, podrá ser vista el domingo, a las 5:30 por el Canal 7 de WCKT.

#### Ofrecerá un Festival Artístico el Colegio de Belén el Domingo

El Colegio de Belén cierra su tercer curso académico en el exilio con un festival artistico cubano en el que participará, juntamente con destacados artistas cubanos, la Coral Cubana que dirige la Sra. Carmen Riera. El festival tendrá lugar en el Auditorium del Dade County, de Flagler el Domingo 7 de Junio a las 8 p.m.

El sábado 6 en la Iglesia del Gesu, S.E. Rvdma. Mons. Carroll, Obispo de Miami, entregará los diplomas de graduados a los 32 jóvenes cubanos que terminan sus estudios de High School. Es este el tercer grupo de jóvenes cubanos que se gradúan en el Colegio de Belén en el exilio. Con la ayuda de los Padres Jesuítas Americanos de New York, el Colegio de Belén sigue formando espiritual

Te brinda la ocasión de conocer

la Orientación Social Cristiana

sobre los Problemas Actuales que

Agobian a Nuestra América.

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Martí y el Problema Social.

lítica de Latinoamérica.

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tinoamérica.

e intelectualmente a los jóvenes cubanos en el destierro abriendo así las puertas de la Universidad a los jóvenes cubanos de Miami.

Durante la primera quincena de Junio estará abierta la matrícula para el próximo curso. Los que deseen ser admitidos en el colegio deberán ir acompañados de sus padres a la oficina del Colegio (824 S.W. 7th. Ave., telf. 379-7903 de 9 a 12 de la mañana.



CATORCE SACERDOTES nacidos y ordenados en lugares tan disímiles como Rusia, Irlanda, Lituania, Estados Unidos, España, Polonia y Cuba, se reunieron el mar-tes en la Catedral de Miami en una misa de Acción de Gracias en la conmemoración de sus cincuenta y veinticinco años de ordenación. La celebración de este jubileo de sus servicios a Dios y su Iglesia les llega en momentos en que prestan sus servicios sacerdotales en esta Diócesis de Mia-

mi. Tres sacerdotes de habla hispana que antes de venir a Miami ejercieron su ministerio en Cuba, hasta el advenimiento del comunismo, los Padres Ceferino Ruíz, Clemente Seoane y José Cliff, los tres conmemorando sus Bodas de Plata Sacerdotales, charlan con el Obispo cubano, Mons. Eduardo Martínez Dalmau, momentos después de la misa en la Iglesia Catedral, que fue presidida por el Obispo de Miami, Mons. Coleman F. Carroll.

#### CLASES DE ESPAÑOL PARA JOVENES; DE INGLES PARA ADULTOS

# Comenzará el 15 de Junio el Curso de Verano del Centro Hispano

El día 15 de junio, lunes, comenzará el Curso de Verano del Centro Hispano Católico, que comprende una sasción diurna para estudiantes de enseñanza elemental y superior y una nocturna para

Las clases para alumnos de escuelas elementales se ofrecerán los lunes, miércoles y viernes, de 9 a 11 a.m. con las siguientes materias: Hsitoria de la Iglesia en Latinoamérica, Gramática y Ortografía Española; Historia y Geografía Las clases serán ofrecidas por el Padre González y la doctora A. Alfaro, para niños y niñas de cuarto a sexto grados y de ptimo y octavo grados.

Para los estudiantes del noveno al décimo segundo grado de High School, el programa de clases del Curso de Verano incluye las siguientes

"Noche de Juventud"

Un festival denominado

"Noche de Juventud" para jó-

venes estudiantes de high

school, se ofrecerá el domin-

go día 7, en el Auditorium

Municipal de Hialeah, orga-

nizado per las instituciones

rroquia de la Inmaculada Con-

El festival se dividirá en

dos partes: la primera será

un concierto de piano, guita-

rra y ballet, interpretado por niños entre 7 y 12 años de

edad. La segunda parte con-

sistirá en un baile para los

jóvenes estudiantes católicos.

La admisión está fijada en

cepción.

materias: La Iglesia en el Mundo Moderno, por el Padre González: Historia de la Iglesia en Latinoamérica, por el doctor Calixto Masó; Gramática Española, por la doctora García Tudury; "CYO Leadership", por el Padre Dockerili; Decoración Interior, por la doctora Concuelo Vázquez y Religión (CCD) por Sister M. Ursula, O.P. Estas dos últimas materias serán sólo para jovencitas.

Mientras el programa para alumnos de grados elementales y de High School pone especial atención en la enseñanza en español el curso nocturno para adultos será sólo de idioma inglés, dividiéndose en elemental y avanzado; el uno se ofrecerá miércoles y viernes de 7 a 9 p.m. y el otro los lunes, de 7 a 9 p.m. actuarán como profesores, respectivamente, la doctora Esperanza Estenger y el profesor Robert Wallace.

La matrícula estará abierta hasta el sábado 13 en las oficinas del Centro Hispano Católico. Los interesados en

obtener ana mayor información pueden llamar al FR1-5657.

#### Consagrados Dos **Obispos Cubanos**

LA HABANA (NC) Mons. Evelio Díaz, arzobispo de La Habana, consagró en su catedral el Domingo de Pentecostés a sus dos obispos auxiliares, Mons. Fernando Azcárate SJ y Mons. Alfredo Llaguno Canals.

La antigua catedral estaba llena de fieles durante la ceremonia, a la que asistieron varios miembros del cuerpo diplomático.

El único funcionario del régimen presente, según informes posteriores, fue Luis Amado Blanco, embajador de Cuba ante la Santa Sede.

Mons. Azcárate tiene 52 años, y Mons. Llaguno 62.

El primer obispo auxiliar de La Habana, Mons. Eduardo Boza Masvidal, atiende ahora desde Caracas a los millares de refugiados católicos cubanos en el extranjero. El mismo fue desterrado violentamente en 1961.

# Nuevo Programa de Televisión

Una nueva serie de charlas religiosas en español comenzará a ofrecerse todos los viernes, desde el día 12, a través del Canal 10 de WLBW-TV, a las 6:45 a.m.

F.M. y se ofrecerán inmediatamente antes del programa de noticias en español de esa telemisora.

Otra telemisora de Miami ciendo desde hace más de un año otra serie de charlas religiosas en español, a cargo del padre Jorge Bez Chabebe, como parte del programa "Telamigo" que se presenta los domingos a las 9

Otros programas en TV y Radio -Misa en Televisión, Domingo, 11:30 a.m. WLBW-T.V. Ca-

por motivos de salud u otra causa grave se vean realmente imposibilitados de ir a la iglesia.

-El programa radiál del Centro Hispano Católico, con noticias y comentarios en español a cargo de los padres Avelino González, ahora en un nuevo horario: los domingos a las 10:15 a.m.

#### YA ESTA ABIERTA LA MATRICULA EL COSTO DEL CURSO ES DE SOLO UN DOLAR

Reforma,

El Instituto de Acción Social

**CURSO DE VERANO** 

**DESDE JUNIO 16 A AGOSTO 18** 

LOS MARTES A LAS 6 P. M.

Más Informes:

en las Oficinas del IAS, — Centro Hispano Católico 132 N.E. 2nd. Ave., Miami - Teléfono: FR9-1039

# a Cargo del Padre Villaronga

Las charlas estarán a cargo del Padre Angel Villaronga O.

WCKT, Canal 7) viene ofre-

nal 10. Para personas que

Dr. TERESA TRISTANI

Ahora Asociada Al DR. L. W. STEBBINS 1225 W. Flagler Street (member of St. Michael Church)

Phones: FR 3-2315 FR 1-6750

Se Habla Espanol

# THE PROBLEMS OF FATHER JOSEPH

FATHER JOSEPH KUNDUKULAM is our parish priest in OLARIKKARA, southern INDIA. He is a priest to be pitied . . .



for the Oriental Church

Last year the cocoa-leaf roof on his little church blew away in a storm. The altar and statues still need protection from the weather . . . Now, in addition, Father Joseph doesn't have a safe place to sleep or do his The hut which serves as his rectory, unhealthy and decrepid, will aot outlast many more weeks of rain Father Joseph insists that he must first put a roof on his church (\$850) before he builds a rectory. The Holy Father's Mission Aid "God's house comes before my

house," he says . . . The present hutrectory is three miles from the parish church, which means that Father Joseph wastes precious hours each day trudging back and forth. With 2,400 parishioners to care for, he is slowly wearing A rectory near the church (with some rooms in which to teach the catechism) can be built for \$3,200. Like the church roof (\$850), the rectory makes a practical memorial for parents or a loved one. Will you help? . . . Father Joseph will be grateful for any gift, even \$1. Please help him.

#### "NOT BY BREAD ALONE . . . "

POPE PAUL said recently that economic aid to the poor and needy overseas is not enough. We must also provide spiritual assistance, the Holy Father said . . . Members of this Association give this spiritual assistance, of course, when they help build chapels and schools, and train native priests and Sisters . . . Like to be a member? For an individual like you the dues are only \$1 per year, \$20 for life. For your family, \$5 per year, \$100

#### SINGLE WOMAN

WHAT CAN A SINGLE WOMAN DO to help the missions?-In five years the "MISS" (Mary Immaculate's Sponsors of Seminarians) group in Buffalo, N.Y., has sponsored 17 seminarians and built mission churches in INDIA and SYRIA . . . For more information, write: Misses Patricia and Nan Halligan, 1070 Parkside Ave., Buffalo, N.Y.

#### "MICKLE" MAKES A "MUCKLE"

MANY A "MICKLE" makes a "muckle," the Scotch say, By FATHER JOHN A. O'BRIEN the conversion of Patricia A. meaning small amounts add up. Your \$1 a month (when you can give) and a prayer-a-day do wonders for a missionary. Why not join one (or more) of these MISSION CLUBS?

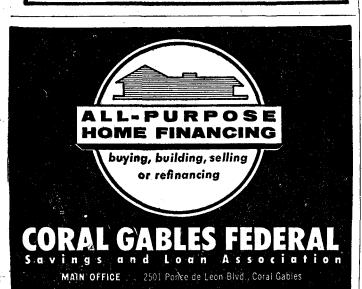
$\Box$	DAMIEN LEPER CLUB looks after lepers
ñ	ORPHAN'S BREAD cares for orphans
7	PALACE OF GOLD helps the aged
H	THE BASILIANS supports mission schools
H	MONICA GUILD furnishes chapels
끔	CHRYSOSTOMS educates native priests
H	MARY'S BANK trains native Sisters
ш	Willer D Billing

AFTER YOU'RE GONE YOU CAN CONTINUE TO HELP THE MISSIONS. JUST MENTION THE CATHOLIC NEAR EAST WELFARE ASSOCIATION IN YOUR WILL.

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#### SHARING OUR TREASURE

# 2 Become Converts After Reading K Of C Pamphlets

On a visit to the University of Notre Dame, after addressing the United Nations in New York, Cardinal Suenens, Primate of Belgium

and a leader in t h e Vatican council declared: "The main problem facing the Church throughout the world today is to make passive Catholics active.

Catholics have



O'BRIEN

no right simply to accept their Faith, but are obliged to strive zealously to share it with others." Such too is the mind of Christ and of His Church.

Enthusiasm for the ecumenical movement must go hand in hand with zeal to spread the Faith among the 80 to 100 million churchless or non-churchgoing people of the U.S.A. This calls not for proselytizing active members of other Christian Churches, but for evangelizing those who are either totally unaffiliated or who are Christians only in name and virtually never attend any church.

Such evangelizing brings them into active membership in the Christian fold and hence constitutes an important step toward Christian unity, the goal of the ecumenical movement. This is the point stressed by Cardinal Meyer in his superb Pastoral, "Ecumenism: The Spirit of Unity."

"If we have the spirit of true apostles," says Cardinal Heenan of Liverpool, "we are bound to spread the truth . . . This is the ideal of truth and charity which Pope John XXIII has set firmly before us."

"How," you ask, "can I share my Faith?" By interesting your churchless friends and neighbors in it. This is illustrated in

Van Schoiack and Jean McCoige of South Bend.

"In turning the pages of a magazine," related Patricia, "I happened to see a short account of the apparition of Mary at Fatima, prepared by the Knights of Columbus Religious Information Bureau, 3473 S. Grand, St. Louis 18. The story stirred my interest and I availed myself of the bureau's offer of a free pamphlet about it. The more I read, the greater became my interest, and I finally ordered 50 pamphlets getting them at seven cents each.

"The pamphlets were well written and they covered many points of Catholic belief and practice. I shared them with my roommate Jean McCoige - we were both student nurses - and she too became interested.

After reading all the pamphlets, we decided to get further instruction from a priest. We called at St. Patrick's rectory and Father James B. Gillis, C.S.C., gave us a thorough course of instruction.

"We studied "Father Smith Instructs Jackson" and "Treasures of the Mass," attended Sunday Mass and prayed. We perceived that the Catholic Church alone was founded by Christ and authorized by Him to each all nations.

"We were also greatly atby the doctr tracted Real Presence of Christ in the Holy Eucharist, which squares so thoroughly with the Scriptures. It is this which makes Holy Communion and attendance at Mass so meaningful and fruitful. After being baptized, we made our first Holy Communion at St. Mary's of the Lake in our home town of Culver. It was that K. of C. ad, thank God, that started us on our way to Christ's true Church."

The Question Box

## What Is The Meaning Of The Symbol 'IHS'?



By MSGR. J. D. CONWAY

Q. The symbol "IHS" is used in many Protestant churches as well as ours. Can you tell me its meaning?

A. The three Greek letters: iota, et, sigma correspond to our English letters I (or J) E and S. So our equivalent of IHS is JES — the first three letters of the name Jesus. In the early days of the Church they were frequently used as an abbreviation of the name of our Savior, and are today a secred decorative symbol.



Q. I lost my mother a couple of months ago. It was sudden; though she was 84 years of age she was quite active. I am past 60, and I became very ill from the shock and can't seem to get well again. I keep thinking about my mother being in purgatory, as I was taught that we all have to go there. Thank God she received the last sacraments.

A. You should rather try thinking of your mother enjoying the immeasurable happiness of heaven. It is by no means certain that we must all go to purgatory before we get to heaven. One of the purposes of the last sacraments is to prepare us for immediate entrance into heaven. And I am confident that a good old lady of 84 has had ample opportunity, with God's many graces, to expiate here on earth all the sins of her life.

Purgatory is a place of purification on the way to heaven. The best feature of it is that there is only one way out; the door to paradise. The certainty of salvation must well compensate for the inconveniences of delay, and any sufferings which may be attached to it.

We have no idea of the time any soul may spend in purgatory. For many it may well be a fleeting instant. For none is time measured here as it is here on earth. We should have great confidence in the love and forgiveness of our Savior, who gave His own life on the Cross to expiate our sins, and who rose from the dead that He might greet us in heaven. While He was on earth He forgave great sinners with a single word. He promised the thief on the cross that he would be with Him that same day in paradise. I am sure He promised your mother no less when He came to her in her final Communion.

Q. I would like to ask you what is wrong with our Church tle. Mass of the Feast, Gloria, going so modern with their pictures and statues these days. I am sending you two pictures, one from our Catholic paper and one from our church bulletin. Now wouldn't you think these would be awful pictures to show to little children and tell them it is Jesus. I am a grandmother and was always taught that Jesus had a kind, loving face; but He has surely changed. You can hardly make out who He is. Even in these modern churches the statues all look

like bean poles. They didn't use to be that way.

A. The pictures you send are simple line drawings - very much the type which little children might draw themselves if you asked them to draw a picture of Jesus. They do ne' nretend to be great art, but, rly portray their ideas: one of the Crucifixion, the other of the Resurrection.

May I answer you with another question? Why has the Church for so long been content to accept sweet, sugary, feminine pictures of the strong man, Jesus? Is not the suggested face of these drawings superior to the false face of some of our traditional pictures?

And as for statues, bean poles are not particularly beautiful, though they could be arranged in interesting designs. But better bean poles than some of the horrible plaster products, mass molded and pastel tinted, which still disgrace many of our churches.



Q. Little Folk's Prayer: "Dear Father, hear us as we say, thank you for our food today.'

A. Recently someone asked about a simple blessing to be used by children before meals. Now I have a number of them,

"Dear Father, we thank thee for giving our food:

"Please bless it and help us each one to be good. Amen."

### MISSAL **GUIDE**

June 7 — Third Sunday After Pentecost. Mass of the Sunday, Gloria, Creed, Preface of the Trinity.

June 8 - Ferial Day. Mass of the preceding Sunday, No Gloria, no Creed, Common Pref-

June 9 - Ferial Day, Mass of the preceding Sunday, No Gloria, commemoration of SS. Primus & Felicianus, no Creed, Common Preface; or Mass of SS. Primus & Felicianus, Gloria, Common Preface.

June 10 - St. Margaret Queen, Widow. Mass from the Common of a non-Virgin of the Common, Gloria, 🗘 Preface.

June 11 - St. Barnabas, Apos-Creed, Preface of the Apostles.

Facundus, Confessor. Mass from the Common of Confessors, Gloria, Commemoration of SS Basilidea and companions, Common Preface.

June 13 - St. Anthony of Padua, Confessor & Doctor. Mass of the Feast, Gloria, no creed, common preface.

June 14 - Fourth Sunday after Pentecost. Mass of the Sunday, Gloria, Creed, Preface of

# Timetable Of Sunday Masses

8:30, 10.

SELLE GLADE: St. Phillip Benizi, 10, St. Mary Chapel, 8:30, 9:30, 10:30 and and 11:15 (Spanish).

CLEWISTON: St. Margaret, 8 a.m and St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m.

7 p.m.

COC GROVE: St. Hugh, 7, 8:30, 10:30 2 and 5:30 p.m. (Sermons in Spanish and English).

CORAL GABLES: Little Flower (Auditorium) 12:30 (Spanish) (Church) 6, 7, 8, 9, 10, 11:30, and 12:30

St. Vincent de Paul (Miami Central High) 8, 9, 10, 11:15 and 12:15.

MIAMI BEACH: St. Francis de Sales 7, 9, 11, and 6 p.m.

St. Joseph, 7, 8, 9, 10, 11, 12 and 5, 30 p.m.

B:30, 9:30, 10:30 and 12.

DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.

DEERFIELD BEACH: St. Ambrose (5109 N. Fed. H'way) 7, 8:15, 9:30, 11, 12:15 and 6 p.m.

Deirey Beach: St. Vincent, 6:30, 8, 9:30 and 11 a.m.

FORT LAUDERDALE: Annunclation, 9:30
St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.

MIRAMAR: St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 7, 8, 9, 10, 11, 12:15 and 7 p.m.

MOORE HAVEN: St. Joseph the Work

7, 8, 9:30, 11 and 12:15. St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m. Visitation, 7, 8:30, 10, 11:30 and 12:45. NORTH MIAMI BEACH: St. Lawrence

FORT MYERS BEACH: Ascension, 7:30.

FORT PIERCE: St. Anastasla, 6, 7:30 Auditorium: 9, 10:30, 12.

PURT PIERCE: St. Anastasla, 6, 7:30
Auditorium: 9, 10:30, 12.

HALLANDALE: St. Matthew, 6:15, 7:15, 8:30, 9:45, 11, 12:15 and 7 p.m.

HIALEAH: Immacutate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).

T. Bernard Missian 9, 10 (Spanish).

PERRINE: Holy Rosert 7, 8, 9:31 6 p.m. and 7:30 p.m. (Sponish).

5t. Bernard Mission: 9. 10 (Sponish)

5t. John the Apostle, 6, 7, 8, 9, 10

11, 12, 12:55 (Spanish) and 6 p.m.

HOBE SOUND: 5t. Christopher, 9 a.m.

HOLLYWOOD: Annunciation 8, 9, 10

& 11:30.

Little Flower, 5:45, 7, 8:15, 9:30

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JUPITER: St. Jude (U.S. 1), 8 and 10:30

KEY BISCAYNE: St. Agnes, 7, 8:30 and SEBRING: St. Catherine, 7, 9:30, 11. LABELLE: Mission, 10.

LAKE PLACID: St. James Mission St. Louis (Palmetto Sr. High Auditoraum, 7460 S.W. 118th St.) 8, 9:30 8 a.m.
LAKE WORTH: Sacred Heart, 6, 7, 8 and 11.
9:15, 10:30, 11:30.
St. Luke, 7, 8, 9:15, 10:30 and 12 noon.
6, 7, 8, 10 and 11.

LEHIGH ACRES: St. Raphael (Administration Building) 8, 10.

STUART: St. Joseph, 7, 9, 11.

MARGATE: St. Vincent, 8, 10, 11:30.

MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12 noon, 6 p.m.

Assumption Academy, 9:15, 10:30, 12:15 (Announcements in Spanish).

Corpus Christi, 6, 7, 8, 9, 10 (Spanish) 11, 12, 12:55 (Spanish) and 5:30 p.m.

(Spanish).

St. John Fisher, (4317 N. Congress) 8, 9, 10, 11, 12 and 6 p.m.

Sesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5t. Juliana, 6:30, 8, 9, 10, 11, 12, 12:55 (Spanish).

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30 St. Juliana, 6:30, 8, 9, 10, 11, 12, and 5:30 p.m.

ARCADIA: St. Paul 7, 11.

AVON PARK: Our Lady Of Grace, 8:30, 10.

St. John Bosco Mission (1301 Flagler St. 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.

BOCA GRANDE: Our Lady of Mercy, 10:15

BOCA RATON: St. Joan of Arc, 7, 10:30, 12.

St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 11, 12:30, 6 p.m. (Spanish), 10:30, 12.

BONITA SPRINGS: St. Leo, 7:30, 9:30. SS. Peter and Paul, 6:15, 7, 8, 9:15. BOYNTON BEACH: St. Mark, 7, 8:30, (Spanish) and 7:30 (Spanish). 5:30 (Spanish).

St. Thomas Aguinas Student Center St. Mary Magdalen: 8, 9, 10, 11, 12, 3:30, 9:30, 10:30 and 12.

St. Bernadette, 8, 9, 10, 11 and 7 p.m., St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 7, 8:30, 10, 11:30. NARANJA: St. Ann, 10:30 (Spanish NAPLES: St. Ann, 6, 8, 10, 11. Blessed Sacrament (Oakland Park Blyd, NORTH DADE COUNTY: St. Monico and NE 17th Ave.), 6, 8, 9:30, 11, 8, 10, 11:15 and 6 p.m.

12:30 and 6 p.m.

NORTH MIAMI: Holy Family 6 7 8

12:30 and 6 p.m.

Queen of Manyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.

FORT LAUDEL BEACH: St. Pius X, 51, 12:30, 12

11 and 5:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.

St. Cecilia Mission, 7 and 10.

FORT MYERS BEACH: Ascension, 7:30

NORTH MIAMI BEACH: St. Lawrence 7, 9, 10, 11, 12:15 and 6:30 p.m.

OKEECHOBEE: Sacred Heart 9. Boys' School, 10:30.

NORTH PALM BEACH: St. Clare 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

8 11:30.

Little Flower, 5:45, 7, 8:15, 9:30.
10:45, 12, 5:30 p.m.

Nativity, 6:15, 7:15, 8:15, 9:30, 10:36
11:30, 7:30 p.m.

St. Bernadette, 8, 9, 10, 11 and 7 p.m.
St. Bernadette, 8, 9, 10, 11 and 7 p.m.
St. Stephen, 7, 8, 9:10, 11, 12:15 and

St. Stepners, 7, 9, 7, 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.

IMMOKALEE: Lady of Guadalupe, 8:30
and 11:45

10, 6:30 p.m.

RICHMOND HEIGHTS: Christ The King, 7, 10, 12.

RIVIERA BEACH: St. Francis, 7, 8, 9, 10:30, 11:30.

SEBASTIAN: St. William Mission, 8 a.m. 10, 11, 12.

SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11 and 12 noon.

Holy Redeemer, 7, 8:30, 10.
International Airport (International Hotel), 7:15 and 8 (Sundays and Holy-days).

Holy Name 6:45, 7:45, 9, 10:30, 12

ON THE KEYS

REY: St. Peter's Mission 9:30 a.m.

KEY WEST: St. Mary, 6, 7, 8:30, 10 11:15 and 12:15.

St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish)

St. Dominic, 7, 8:30, 10, 11, 12, 12:55 (Spanish) and 6 p.m.

KEY WEST: St. Mary, 6, 7, 8:30, 10 11:15 and 12:15.

St. Bede, 8, 9:30 and 11.

MARATHON SHORES: San Pablo, 8 a.m. and 6 p.m.

PLANTATION KEY: San Pedro, 6:30 9, 11.

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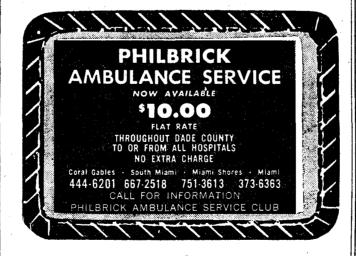
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#### DEATH NOTICE

#### BEAUDRY

Lester R. Beaudry — age 60, of 8024 N.W. 16 Ave. Passed away Friday May 29. He came here 20 years ago from Fairfield, Conn. Surviving are: his wife, Cordula M., a son, Ralph L., his father, Severe J. and a sister, Mrs. Mary Goetz. The Rosary was recited last Monday in MCHALE FUNERAL HOME, Miami, 7200 N.W. 2 Ave. with Requiem Mass Tuesday at 9 A.M. St. Mary's Cathedral. Burial was in Our Lady of Mercy Cemetery.

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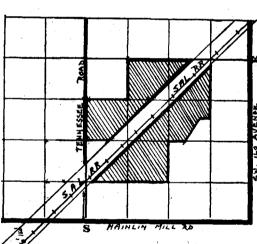
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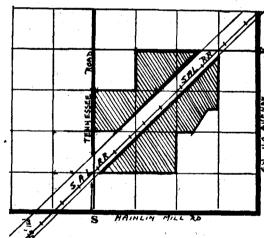


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