

Rededication To God And To Country

Almighty and Eternal Father, God of wisdom and mercy, Whose power exceeds all force of arms and Whose protection is the strong defense of all who trust in Thee, enlighten and direct, we beseech Thee, our President and those who bear the heavy responsibilities of government throughout the world in these days of stress and trial.

Grant them the strength to stand firm for what is right and the skill to dispel the fears that foment discord. Inspire them to be mindful of the horrors of atomic war for victor and vanquished alike; to seek conciliation in truth and patience; to see in every man a brother, that the people of all nations may in our day, enjoy the blessings of a just and lasting peace.

Grant that each of us may recognize and fulfill our personal responsibility to Thee, to our neighbor and to our country. May we always reverence and keep strong the deep convictions of our forefathers that God has a rightful place of primacy in all our affairs, that freedom and the rights of man must be traced to Thy goodness. May we be worthy of Thy mercy and continued blessing. Amen.

Prayer used at ceremony of Rededication to God and Country, Miami, Florida, Oct. 15, 1961.

Pope Says Encyclical Deals With 3 Aspects Of Church

dealing thoroughly with urgent

modern problems, he said, it

will examine peace, the rela-

tionship between Christianity

Church's dialogue with the pro-

fane and Godless world, and

its dialogue with separated

Christian churches and with

CASTELGANDOLFO (NC) - deal with the Church's apos-The title of the first encyclical tolic path, he said. Without of Pope Paul VI is "Ecclesiam Suam" (His Church) and could be subtitled "The Paths of the Church," the Pontiff revealed at a general audience here this and the economic life, the

The document is dated Aug. 6, the Feast of the Transfiguration of Christ, and it will be the clergy and faithful. released next week.

The Pope said that the encyclical will be exhortatory rather than doctrinal in nature, since he does not want to anticipate declarations of the Council. It will deal with three principal aspects of the Church, he said: its conscience, its renewal and its dialogue with the world.

He explained that the section on conscience of the Church will deal with its spiritual path or what nourishes Church.

The chapter on renewal will deal with the Church's moral path or the aesthetic, practical and canonical steps of the Church, he revealed.

The chapter on dialogue will

Nuncio Says Pope May Visit Brazil

RIO DE JANEIRO (NC) Archbishop Sebastiano Baggio, new apostolic nuncio to Brazil, said at his first press conference here that Pope Paul VI may visit this country. He declined to mention a possible date.

The OTE

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AUGUST 7, 1964



DANIEL PATRICK MOYNIHAN

nual Labor Day Observance sponsored by the Diocese of Miami on Thursday, September 3. Government and civic leaders also will participate.

join again this year in the an-

Bishop Coleman F. Carroll an-

Assistant Secretary of Labor nounced this week that the prin-

Fogarty Named Chairman Of Diocesan '65 Fund Drive

Raymond F. Fogarty, wellknown civic leader and business executive, has been appointed general chairman of the 1965 Development Fund Campaign of the Diocese of Miami by Bishop Coleman F. Carroll.

Mr. Fogarty already has begun to formulate funds for the annual drive which has made possible in great measure the tremendous building and expansion program carried on throughout the Diocese each

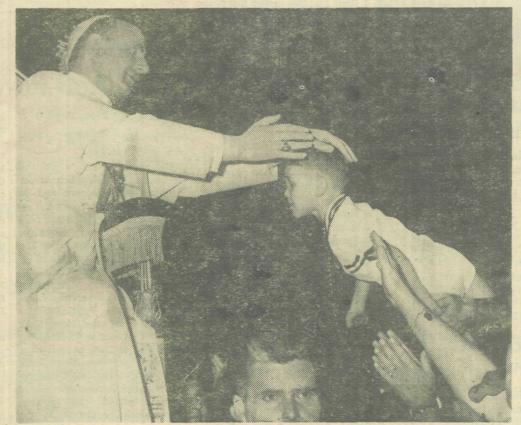
It will be the seventh annual Development Fund Campaign, the first of which was held in 1959. Father Neil J. Flemming, pastor of St.Lawrence Church, N. Miami Beach, is the Bishop's Coordinator. Two co-chairmen to work with Mr. Fogarty and others to assist in the drive will be named later.



RAYMOND F. FOGARTY

President of the Don Allen Chevrolet, Inc., Mr. Fogarty is past president of the Miami Automobile Dealers' Association. Also a director of the Florida Automobile Dealers' Association, he serves as a director

Continued on Page 2



A TENSE MOMENT occurred as Pope Paul VI was being carried into the new audience hall at the papal summer villa at Castelgandolfo. This small boy, being held up by his elders was blessed by the Pope as the Pontiff

leaned far out from the gestatorial chair on which he was being carried to place his hands on the child's head. A moment later, the boy nearly toppled over drawing gasps from those in the audience.

which will highlight the celebration will be Daniel Patrick Moynihan, Assistant Secretary of Labor, Washington.

Sept. 3; Theme, Fight Poverty

Diocese Labor Day Program

"The War on Poverty" will be the Labor Day theme, a subject on which Secretary Moynihan is a recognized national authority by reason of the fact that among his other duties he also serves on the White House Task Force in the "War on Poverty" program of President Lyndon B. Johnson.

The fourth yearly civic celebratoin of its kind under the direction of the Diocese, the Labor Day Observance will begin with celebration of a Pontifical Low Mass at St. Joseph Church, Miami Beach, by Bishop Carroll.

This will be followed by seminars to be held at the Deauville Hotel, Miami Beach, from 10 a.m. to noon and from 2 to 4 p.m. The celebration will close with the banquet to be held at

Labor and management will cipal speaker at the banquet the Deauville Hotel in the Napoleon Room at 8 p.m.

> Arrangements are being completed for the appearance of a group of outstanding leaders in their fields to represent both labor and management in the panel sessions.

> Assistant Labor Secretary Moynihan was named to that post for Policy Planning and Research in January, 1963, by the late President John F. Kennedy. He was the youngest Assistant Secretary in President Kennedy's sub-cabinet. In 1961 Mr. Moynihan became Special Assistant to the Secretary of Labor and in 1962 he was appointed an Executive Assitant to the Secre-

DIRECTOR OF TASK FORCE

Mr. Moynihan was staff director of the President's Task Force on Employment-Management Relations in the Federal Service which led to union rec-

(Continued On Page 2)

'Voice' Expanding Spanish Pages; Adds Reyes To Staff

In a program to expand the coverage of news and features in the Spanish pages of The Voice, Manola Reyes, Latin American leader in South Florida, has been named as Contributing Editor.

He will begin his duties early in September, at which time the number of pages "En Espanol" in The Voice will be increased from two to four. There will be more articles about the large Latin American colony in the Diocese of Miami; news of all Central and South American countries and editorials and feature stories of general interest to the Spanish-speaking people.

Gustavo Pena-Monte continues in his position as Spanish News Editor.

Mr. Reyes will continue his duties as Latin News Editor of Radio Station WTVJ, Channel 4, Miami, where he has broadcast "News En Espanol" daily except Sunday since 1960. In that capacity he reports to the estimated 150,000 Spanishspeaking people in the Greater Miami area, editing his newscasts specifically to help them to adapt better to the ways of life in the United States.

In addition, he supplies radio stations in other American cities and throughout Central and South America with news of special interest to those areas. In July of 1961, Mr. Reyes was cited by Miami Mayor Robert King High for "his work in promoting good will and under-



MANOLO REYES

He began his broadcasting career at Havana Radio Station CMQ as a 13-year-old singer in talent contests in 1938. While continuing his studies at LaSalle Catholic School, he also worked as a child actor in radio dramas. Later he became director of CMQ's sponsored newscasts.

He studied law at the University of Havana while working as director and producer at CMQ and graduated with a degree in Diplomatic Law in 1948 and received his law degree in 1949. After working as panel moderator and sales manager of CMQ-TV until 1960, he came to Miami when the Soviet-dominated Castro regime became in-

He and his wife Grace are the parents of three children.

Pope To Travel To Orvieto

By PATRICIA YOUNG NCWC News Service

For more than 11 months out of the year Orvieto in the central Italian mountains is known chiefly for its macaroni, white wine and Etruscan ruins.

Then every August 11, on the feast of Corpus Christi, it briefly becomes the central Christian shrine of the Western world. For it was here in 1264 that Pope Urban IV extended the Eucharistic feast to the universal Church.

This year, the 700th anniversary of that event, Orvieto will greet a particularly famous pilgrim in the person of Pope

In the course of his one-day pilgrimage from Castelgandolfo, the Pope will say Mass for the thousands of visitors, and will venerate the relics which, according to legend, prompted the earlier Pontiff to spread this dom.

When the feast of Corpus Christi was inaugurated, in the 13th century, the dogma of the real presence of Christ in the Holy Eucharist was being attacked by many persons in Europe. The chief assailants were the disciples of Berengarius, an archdeacon in the French city of Angers, who had declared nearly two centuries previously that the presence of Christ in the consecrated Host was merely symbolic.

The debate raged on until 1263 when a saintly pilgrimpriest, Peter of Prague, decided to take a journey to Rome. On his way he stopped to say Mass in the church of St. Christina at Bolsena, a few miles from Orvieto. Assailed by sudden doubts at the moment of consecration, Peter was astonished to see the Host suddenly transformed into the living flesh

devotion throughout Christen- of Christ. Drops of blood splattered the corporal and the altar

> According to tradition, Pope Urban heard about the miracle and ordered the corporal brought to him at Orvieto. Satisfied with the investigation, he ordered a cathedral built to house the relics and formally established the feast of the Body of Christ.

The reliability of this story has been doubted by some w point out that Pope Urban never mentioned it in the bull by which he established the feast. Today, the chief credit for founding the celebration of Corpus Christi is given to St. Juliana, a humble Belgian nun, who in 1246 persuaded the diocesan synod in Leige to establish the feast in local churches.

Fifteen years later, Jacques Pantaleon, the archdeacon of Leige, was elected Pope Urban IV, and carried the devotion to

However the feast began, Orvieto, a city of 10,000, today has become the center of devotion to the real presence of Christ in the Eucharist. The relics attributed to Peter of Prague are contained in an Italian Gothic basilica where Fra Angelico painted frescos depicting the miracle of Bolsena and showing St. Thomas Aquinas reading his newly composed office for the feast.

The blood-spotted corporal is contained in a silver casket above the altar, secured by two sets of double-clocked doors. Occasionally, when the bishop is present, it is removed and shown to visitors.

In many countries there are processions bearing the Holy Eucharist through the streets or around church properties. Masses are offered and hymns are sung. But probably no city will observe the feast as joyously as this city of Orvieto which will have a Pope to mark its proudest day.



Pope Paul VI hailed the success of America's Ranger 7 moonshot as demonstrating "man's smallness but at the same time his greatness since he alone has the soul to give the universe expression and

Appearing on the balcony overlooking the inner courtyard of the summer villa to bless the throng and to recite the Angelus, the Pope characterized the Ranger shot as an event "which concerns the lives of the whole of mankind and which demonstrates how much progress man has made in science and technology."

"We might offer this event to God, marking as it does especially the development of the human spirit, the creature of God . . . We must pray the Lord that in this progressive conquest of the world, of nature, of knowledge, man may

Fogarty Named

DDF Chairman

Continued from Page 1

CASTELGANDOLFO (NC) - not lose himself, may not become conceited but may understand that as his conquest gradually proceeds, the problems of man in himself and of God are not obliterated but rather posed and expanded.

> "Therefore we will pray that our world which is characterized by knowledge and mystery over nature may not give into temptation to materialism, a danger precisely because of this progress, but may profit from a new reason for understanding the graces man has received from God in his elevation to the spiritual and supernatural order. We will pray that man may draw from this greater knowledge of creation a motive for a new hymn to the glory and the majesty of the

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PAPAL AUDIENCES at the summer villa of

the pontiff at Castelgandolfo now have a new

hall in which to see the Holy Father and re-

ceive his blessing. This picture was made as

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of the Dade County Citiziens Safety Council, the Boulevard National Bank and the General Motors President's Dealers' Advisory Council. In addition, he is a member of the Citizens' Board of the University of Mi-

Mr. Fogarty, his wife, Elizareside at 9175 Hammock Lake Drive, Miami. They are members of the Church of the Epiphany, where Mr. Fogarty is a member of the Holy Name Society. He also is second vice president and director of the Miami Serra Club

A native of Buffalo, N.Y., he attended Miami (O.) University and Canisus College, Buffalo, N.Y. He served in the United States Air Force from 1942 to

Diocese Labor Day Program Has Anti-Poverty Theme

(Continued From Page 1)

ognition and bargaining for Federal employes.

He served overseas on the United States delegation to the Alliance for Progress and in various trade negotiations.

Active in trade union and public affairs, Secretary Moynihan in 1963 was a member of the New York City Joint Board of the Government and Civic Employees Organizing Committee, CIO and he also served as secretary of the Public Affairs Committee of the New York State Democratic Committee from 1959 to 1960, as well as a member of the New York delegation to the 1960 Democratic National Convention.

From 1955 to 1958 he was, successively, Assistant to the Secretary, Assistant Secretary and Acting Secretary to Gov. Averell Harriman, of New York. In 1959 and 1960 he was a member of the New York State Tenure Commission.

A native of New York City, he attended New York City College, Middlebury College and Tufts College and received the degree of Doctor of Philosophy from the Fletcher School of Intern tional Law and Diplomacy. He also was a Fulbright Fellow at the London School of Econom-

He served in the United States Navy from 1944 to 1947 and is a Lieutenant, Junior Grade, in the U.S. Naval Reserve.

Mr. Moynihan is married to the former Elizabeth Brennan and they are parents of three children, Timothy Patrick, Maura Russell and John McCloskey Moynihan.

He is the author with Nathan Glazer of "Beyond the Melting Pot," which in 1964 was awardthe Saturday Review Anisfield-Wolf Award in Race Relations.

Pope Paul was carried into the new hall for

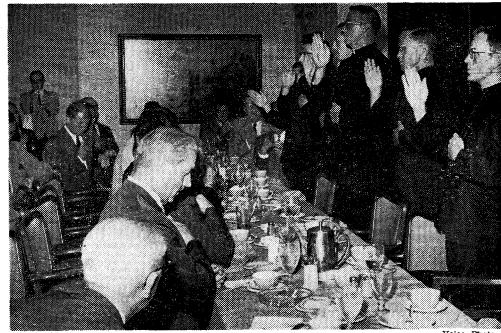
the first summer audience which it was esti-

mated was attended by 10,000 persons.



NEWLY ORDAINED priests for the Diocese of Miami chat with Msgr. James J. Walsh, diocesan director of vocations. (fourth from left), and Father Claude Brubaker, assistant diocesan director of vocations (third from right). The new priests were guests at a Serra Culb lunch-

eon held earlier this week. From left are: Father David Russell, Father Philip McNeil, Father Oliver Kerr, Father Martin Walsh, Father John Block, Msgr. Walsh, Father John V. Delaney, Father Brubaker, Father Edmond White and Father Robert Leib.



Serra Club Members Receive Blessing Of Newly Ordained Priests

Schema On Lay Apostolate Reduced By Two-Thirds

lay apostolate has undergone "significant revisions" since last general meeting of the bishops in Rome, according to an American lay auditor at the

Martin H. Work, executive director of the National Council of Catholic Men, predicted the

WASHINGTON (IIC) - The new and shorter declaration on he was consulted by several that time, he said, the schema Vatican council's schema on the lay activity in the Church would prove to be a flexible and encouraging guideline for those lay persons who are searching for an apostolic meaning for their everyday activities.

> Work was one of those laymen added to the list of auditors during the council's last session. In his capacity as auditor,

counciliar commissions, includapostolate.

Work said the present declaration concerning lay activities is less than a third as large as the original statement. The council Fathers were asked to make suggestions for changes by Jan. 30 of this year. Since

has been shortened, revised, ing the one dealing with the lay and is once more in the hands of the bishops.

> While on one hand, he said, the council Fathers are concerned with the formation of priests for the lay apostolate. "they do not see the laity merely as substitutes for the clergy.'

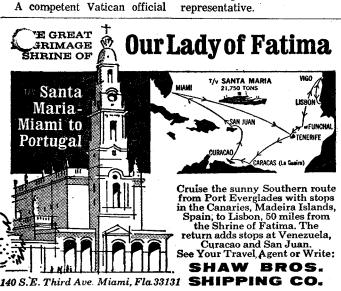


ALSO GUESTS at the Serra Club luncheon at the Columbus Hotel were these 15 seminarians and six priests from Ecuador.

Vatican Sounding Common Market

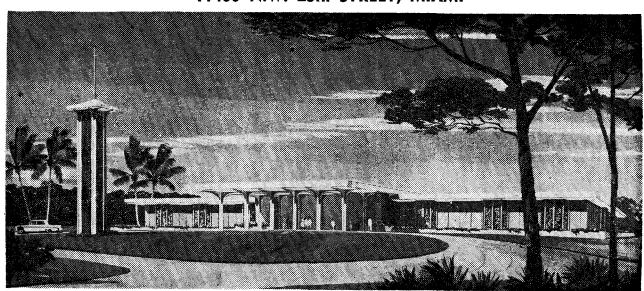
Holy See has been negotiating quietly with officials of the European Economic Community to send a permanent representative to the common market headquarters.

VATICAN CITY (NC) - The said negotiations are still in the preliminary stage, but that it is known that the Holy See has been feeling out the common market for several months. It is widely reported that all six members of the common market are agreeable to a Vatican



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OAS Action In Condemning Cuba Hailed As Historic

By J. J. GILBERT

WASHINGTON (NC) - The meeting of foreign ministers of the Organization of American States which invoked new economic and political sanctions against Fidel Castro's Cuba may have opened a new era in Latin American affairs.

U.S. Secretary of State Dean Rusk has called it one of the most important meetings held in this hemisphere. Observers are virtually unanimous in calling it historic, though its actual fruits will be some time in

The meeting held here backed up a report of an OAS investigating committee, which had found that Castro's regime had sought to subvert Venezuelan institutions and to overthrow democratic government "through terrorism, sabotage, assault and guerrilla warfare."

And so, the meeting said, Cuba was guilty of aggression. The foreign ministers "energet-

ically" condemned Cuba for this aggression said "governments of the American state shall not maintain diplomatic or consular relations with the government of Cuba;" directed American states to suspend all trade with Cuba, except in foodstuff, medicine and medical equipment; and called on the American states to suspend all sea trade with Cuba, except such as may be of a "humanitarian nature."

Only four American states still maintain diplomatic ties with Cuba; trade between OAS members and Cuba is estimated to total less than \$15 million a year, or less than 1 per cent of Cuba's world trade; air travel between Cuba and American states, for which there seems to be a loophole, now consists principally of three flights a week between Havana and Mexico City.

There was immediate interest in whether the four countries that voted against the new sanc-



A BLOOD DRIVE was conducted by members of the Marian Council of the Knights of Columbus for the Council's blood bank. At far right is Ernest Librizzi, grand knight. Bart Bennett, Council Chancellor, is second from left and at far left is Dr. M. B. Cirlin, director of Procurement Service of the Mt. Sinai Hospital Blood Bank.

tions - Mexico, Chile, Bolivia and Uruguay would now conform to the action of the majority. Some law-makers here professed to be disappointed that the action of the OAS meeting was not unanimous. Other authorities noted the 15 to 4 vote was above the twothirds vote needed. It was also said that the vote was a psy-

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chological victory for the majority of the American states and a severe blow to Castro's

Castro's first reaction was to assert angrily that he would provide "all available resources" to pro-communist revolutionaries in this hemisphere. Later, he professed to be seeking better relations with the U.S., but even then he included an accusation or two in his remarks and added a threat of retaliation if further "provoked."

If Castro goes through his early blustering, it will be interesting to see in what manner, and to what extent, the American states apply the sanctions they have been given the license to use.

date is now 80.718 with Catholic Relief Services having handled 47,289 of these. Other groups assisting in the resettling of Cuban exiles at the Cuban Refugee Center are the

Soviet Russia leveled some new charges against the U.S. while the foreign ministers were meeting, obviously seeking to influence the outcome of their deliberations.

80,718 Cuban Refugees

With more than 80,000 Cuban refugees already resettled from

Miami, the U.S. government

revealed this week that it is ex-

tending financial aid to 370

others to help them qualify as

physicians, teachers and librar-

In a weekly report issued by

Hugh McLoone, director of the

Cuban Refugee Program, Cath-

olic Relief Services, here it was

disclosed that atotal of 300 Cu-

ban exiles were resettled dur-

Of this number, 233 were re-

located under the auspices of

the Catholic Relief Services,

which is a division of the Na-

tional Catholic Welfare Confer-

The total number resettled to

International Rescue Commit-

tee (non-sectarian); the Church

World Service (Protestant) and

the Hebrew Immigrant Aid So-

Of the 233 refugees resettled

by CRS during the week ending

July 31, a total of 44 went to

New York State, 24 to Los An-

geles, 32 to New Jersey and 17

The disclosure that the U.S.

government is giving financial

aid to 370 Cuban refugees to

help them qualify as physicians.

teachers and librarians came

from the U.S. Office of Educa-

tion, Department of Health, Ed-

ucation and Welfare in Wash-

The Department said the aid

totaled \$581,970 to seven col-

leges and universities to aid the

refugees under terms of the Mi-

gration and Refugee Assistance

The institutions selected the

Cubans from registration lists

at the Cuban Refugee Center

All are Cuban nationals op-

ciety.

to Illinois.

ington.

Act of 1962.

ing the week ending July 31.

Resettled From Miami Area

Some grants are for study programs for as short as eight weeks. Others cover this summer and the 1964-65 academic year which ends in September,

Cubans selected all are proficient in English and have the equivalent of at least two years of college. The additional study will qualify them to hold positions in this country in fields that require the equivalent of a bachelor's degree. Most them held professional position in Cuba.

Meanwhile, it was learned that resettlement of a Cuban refugee doctor in Corpus Christi, Texas, has met with such success that a second such doctor is being requested from the Miami area by a refugee committee there.

Two years ago, Dr. Rafael de la Cruz went from the Miami area to the Texas city to work there in a hospital.

The refugee committee reports that Dr. de la Cruz will receive his license to practice medicine in Texas in October and then will assume his own practice.

In order to replace Dr. de la Cruz the committee has sent a letter asking that another Cuban exile doctor be secured to take over Dr. de la Cruz's post in the emergency room of the new 550-bed city-county hospital in Corpus Christi.

The letter stated the doctor and his family would be provided with an apartment and food and rent for a period of time "until he gets on his financial feet."

"We would like for him to consider," the letter continued, "though it is not mandatory, settling in a community 17 miles from Corpus Christi, where 70 per cent of all TB cases in the county originate. Sixty per cent of the people there are of Mexican-American extraction, with no Latin doctor available.



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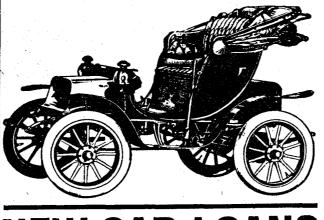
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Centro Hispano Graduates 61

A total of 61 students received certificates during graduation ceremonies at Centro Hispano Catholico for the summer school held there.

Father Frederick H. Wass, director of Centro Hispano Catolico, presented the certificates.

A talk was delivered by Father Eugenio Del Busto, assistant to the chancellor at the Latin-American Chancery.

During the seven-week sumschool the students took coarses in Spanish grammar, the history of the Church in Latin America, the history of Cuba and the geography of Cuba.

Courses were taught on both the elementary and high school

Five students received certificates for the high school courses and 56 for the elementary courses.

Sister Mary William, O.P., is principal of the school.

She was assisted in teaching by Dr. Calixto Maso Vasquez, Mrs. Elena Mencia, Mrs. Arthemia Alfaro and Mrs. Matilde Carballo Vda De Escudero.

A special program of entertainment was presented during the graduation ceremonies including the recitation of a poem and the rendition of several songs by students.

Two students from the day nursery at Centro Hispano Catolico presented a dance: Maria Del Carmen Jarro and Roberto Jarro





A LIVELY DANCE was presented at summer school graduation by two youngsters from the Day Nursery at Centro. The two are: Maria Del Carmen Jarro and her brother, Roberto, whose paents are: Mr. and Mrs. Roberto Jarro, of The Cathedral parish.



A GRADUATION CERTIFICATE is presented to Sergio Penton, 13, by Father Frederick H. Wass, director of Centro Hispano Catolico, while Father Eugenio del Busto looks on. Penton resides with his uncle Ricardo Penton and Mrs. Penton, members of Gesu parish.

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MAPS OF CUBA are displayed by students at the Centro Hispano Catolico summer school who drew them as part of their classwork. The students are: from left, Pedro Alvarez, Maria

del R. Mendez, Maria Estelo Rasco, Liliam Rodriguez, Jose Blanco, Maria Elena Alvarez, Teresita Martin, and Maruxa Varona.

Clergymen Meet On Latin America

RIO DE JANEIRO (NC) — Latin America was studied at The impact of the ecumenical an international meeting of clercouncil on the Church's life in

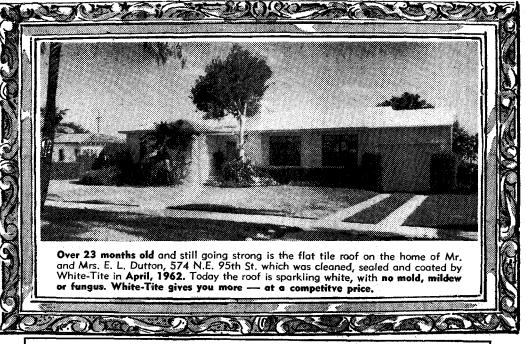
Church In Oil Fields

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EDITOR'S COMMENT

Courses: Worthy Innovation

An often heard criticism of some Catholic organizations in past years has centered on the claim that the groups are life-Iess and ineffective, as if they had out-lived the original purpose of their charters.

They meet in small numbers, while the roster shows a considerably higher number of passive, no-show members. They look around for a project to give them something to do and drift along without much evidence of accomplishment and little legitimate sense of satisfaction. Zealous Catholic men and women give them a try and then turn to something more dynamic, something more in keeping with the mind of the

Honesty compels us to admit that much of this criticism is true with regard to some organizations, and their own dedicated members are the first to admit it.

In the light of this, therefore, there comes the most welcome news that not only in many places in the United States, but especially in our own Diocese, there is an intense project of training leaders currently in operation.

This promising program faces the fact that some groups need radical surgery, some need transfusions, others need effective remedies to enable them to hold a legitimate place in the all important lay apostolate today.

The two diocesan councils for men and women (which embrace all the clubs and organizations of the Diocese) have initiated leadership courses in all parts of the Diocese to train officers in a professional manner. This is to avoid the loose, hit and miss type of approach so often adopted when people are given responsibilities without being qualified to carry them out. These courses, directed to small groups of people, are based on the fundamental need of a program of spiritual formation first, the renewal of life of the individual leaders themselves, and then the revitalization of the organ-

The youth of the Diocese are also very much involved in this program. The CYO has its own youth leadership training underway with intense indoctrination in the lay apostolate, sanctity in the teenager, current moral problems affecting all

Monsignor Frederick Stevenson, Director of the Youth Department, NCWC, puts his finger on the hopeful consequences of this movement when he says:

"This may be the most significant program we have ever taken. We feel we now have a vehicle to help change the image of the CYO from a sports and social club to a dynamic, apostolic organization. We honestly believe we have achieved a breakthrough which can substantially change the teen-ager's vision of his place in the Church."

Apparently, thanks to the alert leadership in the Diocesan Councils of Men and Women, a breakthrough is also being achieved in adult organizations.

Subtlety In Red Yugoslavia

A correspondent of the Catholic Herald of London, Adolf Schalk, after several trips to Yugoslavia, points out some of the most highly refined and subtle methods of current communist propaganda. He states that Yugoslavia has become recently a favorite place for tourists from many countries, since the people find there much natural beauty and an unexpectedly warm

Apparently the satisfied tourists are impressed with the



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Catholic Group Leadership Dya suppose the folks at home are praying for us, or

have they forgotten?



"freedom" of the Church in that communist country. They see the churches crowded, priests and nuns walking in the streets in their habits, no visible signs of a police state or opposition

But the writer quotes a priest in that country as telling him: "Nothing has changed in Yugoslavia. Only the tactics have changed. The persecution has become hidden, extremely subtle and the persecutors have become, shall we say, respectable."

Tourists, who sometimes have a habit of becoming experts after two weeks in a country, very likely would deny the claim of this priest.

But the fact is, according to the London correspondent, there are no Catholic schools in Yugoslavia "except a handful of seminaries"; no Catholic organizations or societies or discussion groups are allowed.

No child can get religious instruction unless the parent requests it — and immediately the parent is identified as a potential enemy and in one way or another is penalized.

To the blood of martyrs in the past in Yugoslavia, however, there may well be traced some extraordinary advances, despite the unchanged government attitude towards the eradication of religion.

For instance, in 1963 one hundred and two young men entered the seminary, an unprecedented increase. This is all the more astonishing when one realizes that all these young men had to go through the eight years of "systematic atheistic indoctrination in compulsory state schools."

Another unusual sign of divine favor is found in the new cordial relations between the Croatians (largely Catholic) and the Serbian Orthodox group.

Without a doubt Yugoslavia's program of tourism is one of the most subtle and effective means of spreading communist propaganda to the effect that the Church is in excellent condition in a communist country, that coexistence can be most satisfactory, that "accommodation" produces mutual benefits. So what are people worried about communism for anyhow?

Our Pride Pardonable

No one should have much dificulty pardoning Americans for speaking out loud their pride of achievement and for throwing bouquets of compliments to our brilliant space scientists who directed Ranger 7 in its thrilling flight to the

The more we think about this historic journey, the more astonishing the feat becomes. And now as plans go on rapidly to prove that American astronauts can indeed land safely in the Sea of Clouds in a few years, it is obvious that the moon will play an increasingly more prominent part in our national and private thinking.

In this pensive mood, it occurs to me that the moon has always been prominently featured in the thoughts of man since the origin of life on earth.

The very first page of the Bible states: "And God made two great lights, a greater light to rule the day; and a lesser light to rule the night, and the stars and He set them in the firmament of heaven to shine upon the earth . . . And God saw that it was good." (Gen. 1:16-18) Thereafter, from Genesis to the Apocalypse there are no less than sixty-four references in the Bible to the moon, all of which touch on its mystery, beauty, fairness, its gentleness in comparison with the sun's fury, etc.

In using their intelligence to probe the wonders of the heavens and to explore the divine creations, men can grow in appreciation of the majesty and greatness of God. And since the American explorations of outer space are for peaceful, constructive purposes, it is not hard to believe that God looks upon all this and sees that it is good.

Ecumenism At Chautauqua; 1st Priest Lectures There

By FR. JOHN B. SHEERIN

The Ecumenical Council document on Ecumenism urges Catholics to become better acquainted with non-Catholics and

to read up on the history of non - Catholic movements.

I confess that I knew very little · about Chautauqua when I arrived there on July 19 to give a series of lec- Father Sheerin

tures on "The Hopes and Challenges of the Ecumenical Movement." But my eyes were opened by the bustling activity of this summer colony of some 10,000 resi-

The Chautauqua Institution is located on Lake Chautauqua in New York State. It is about 75 miles from Buffalo. It was here that the Chautauqua movement originated in 1874. The aim of the two founders was to offer intensive training to Protestant Sunday school teachers during their summer vacations.

The initial inspiration of the Chautauqua project was therefore religious but as the years went on, Chautauqua also became a center of adult education especially in art, music and literature. So great was its prestige that famous lecturers called their lecture circuits "travelling Chautauquas."

Today Chautauqua is flourishing. Some 10,000 people make this religious and cultural enclave their summer home and about 40,000 attend at least some parts of the season's pro-

Lectures on every subject under the sun are given from early in the morning till late at

In his article in The Encyclopedia Americana, Arthur Bestor, Jr., says that Chautauqua "has adapted itself with remarkable resilience to changing social forces." I would like to emphasize that it is now adapting itself to the ecumenical movement.

It was my privilege in July to be the first Roman C priest to lecture at this great American institution. The invitation came through the head of the department of Religion at Chautauqua, the Rev. Henry Smith Leiper, long associated with the Ecumenical Movement because of his work with the World Council of Churches. It took courage to break a 91-year precedent. He was my gracious host, my table companion, the chairman of my lectures.

The audience was made up largely of elderly Protestant women, with a number of Protestant clergymen who seemed to have a lively interest in developments at the Second Vatican Council as well as at World Council of Churches' meetings. The laymen and laywomen in the audience asked the traditional questions about devotion to Mary, mixed marriage and the promises, birth control.

One women handed in a sharply derisive question about the Assumption but I was informed later that she was an atheist. Otherwise, my reception was warm and genial - especially on the part of the Protestant ministers.

Chautauqua is a good example of the radical change that is going on in American life generally. Protestants had it all to themselves for many years but now, under the impact of pluralism, the picture is chang-



Why A 'Simple Religion' Is Impossible

By Msgr. JAMES J. WALSH

It is not uncommon to hear non-Catholics say very sincerely today that they hope the Ecumenical Council will at long

last "produce a simple Catholic religion" that people can easily understand.

By way of example they bring up the "bject treated a last week mysteries in

religion - and

Msgr. Walsh

lament that these doctrines are far over the heads of people and cause non-Catholics to turn away from the Church.

One thing we can be sure of is that the Council is not going to eliminate the mysteries. Its concern is to make them less mysterious, more understandable. The truth is we can no more remove mysteries from religion than we can from nature. It is impossible to dwarf God to a size that man can fully understand. Indeed, one human soul is so profound a study that all the scholars of the world cannot comprehend it.

Hence to plan a "simple religion" is to attempt the impossible and the useless. If such a creed were possible, we would be bored stiff. Man finds no challenge in what he has mastered. He could have no respect nor love for a God who

TRUTH OF THE MATTER

fits comfortably in the narrow confines of the human mind.

And this is the point to stress the limitations of the mind. This is the reason for mysteries both in the supernatural and in the natural world. After all, a mystery is a truth that we only partly understand. Why partly? Because the intellect, great as it is, finds everywhere in nature and in the supernatural world of God much that is bevond its reach.

MAN'S LIMITATIONS

Just as there is no shame in admitting that the finite mind cannot grasp all the secrets of physical world, so man is not discredited in admitting his limitations in attempting to understand the Creator of nature.

Mysteries in religion are necessary, because man is finite and God is infinite, because man is a creature and God is the Creator. The keenest mind can only go so far. And then it stands helplessly and stares into the trackless expanse of the unknown. It waits for God to speak and to reveal the hidden. What God tells us, we believe. But He does not tell us everything. He cannot because we are not capable of bearing everything. Many questions cannot be answered in this life.

Some will never be answered fully for us. Only God can know all truth. Even in His presence in heaven we will never attain infinite knowledge. Obviously if we did we would be equal to God.

The thing to remember is this. The mysteries of Christianity have come from God, not from the fertile imagination of some brainy mystic. They are not man's opinions or speculations.

God has revealed many truths about which we could have known nothing without His assistance. These doctrines can be accepted without hesitation for one reason only - because God's authority supports them. Therefore it is reasonable to believe them. On the contrary, it is unreasonable and blind to reject what God has taught, simply because the mind is too weak to grasp all its meaning or to discover it alone.

NEVER A CONTRADICTION

There can never be a contradiction between faith and reason - that is, between God's revelation of truth and the findings of the human intellect. St. Thomas Aquinas said wisely: "Although the doctrines of faith surpass the truths of human understanding, there can be no opposition between them. Both

proceed from God in their respective orders of grace and nature. And the doctrines of faith become as indubitable through the evidence of the divine authority revealing them, as the primary truths of reason do through their self-evident testimony."

Some people think of faith as a blind acceptance of unknowable truths. This is far from true. This would indeed insult the intellect of man who is made in the image and likeness of God.

We have to make use of our intelligence in order to weigh the evidence of the claim that God has revealed this or that truth. The human mind has the ability to establish the fact of-God's authority behind revelation. Hence when we are certain that the doctrines of Christianity bear the mark of divine teaching, we can readily accept the truths proposed, even though they are mysteries which cannot be fully understood or proved by the mind alone.

A "simple religion" that does away with mysteries also does away with the true God. It brings about stagnation of the mind, because mysteries are an invitation to the intellect, a never ending challenge to dig more deeply into the inexhaustible stores of truth.



THE YARDSTICK

What? Social Justice Mere **Christian Sentimentalism?**

Eric von Keuhnelt-Leddihn, a cosmopolitan Austrian Catholic journalist whose constant comings-and-goings from one distant

part of the world to the other make Columbus, Marco Polo, `and Magellan look like stay-athomes or shutins, is a hard man to pin down or to categorize ideo-



Msgr. Higgins

logically. One day he writes - in The Commonweal, for example like a moderate "liberal" and the next day - in National Review, for example - like a hardbitten "conservative." And now and then he seems to play it down the middle.

Take, for example, his article "The Problem of the Catholic Social Sentimentalist," in the May 19 issue of National Review. The thesis of this article - if I have understood it correctly - is that "the ever mounting fascination with 'social justice,' today prevalent among Christians in general and Catholics in particular," is dangerous and demagogic sentimentalism.

It would be easier to understand what this rhetoric means if Mr. Leddihn had taken the trouble to name a few names.

Who, for example, are the misguided Christians whose "sentimentalism is greatly responsible for the steady growth of Italian Communists votes .?" and to whom is Mr. Leddihn referring when he says that certain Christians in Europe, possessed of a "purely strategical-tactical . . . and utterly un-Christian" fear that Christians may miss the boat, are convinced that they will "have to take the wind out of the sails of Socialism and Com-

By MSGR, GEORGE G. HIGGINS munism — by aping some of their policies?'

"The impetus in modern times to establish 'social justice'," Mr. Leddihn contends, "came undeniably from the Marxists."

If this be so, what are we to make of the repeated emphasis of recent Popes on the crucial importance of the virtue of social justice? Mr. Leddihn's answer to this question is that, while the Church obviously has a right to concern herself with the problems of justice in the economic order, her "moralizing injunctions have created a probably unforeseen sense of illusion among good Christians who are not necessarily swept off their feet by the general tidal wave of jealousy but actually become unthinking victims of visual impressions."

What can this possibly mean except that, in Mr. Leddinn's judgment, those Christians who are trying to apply the principles of the social encyclicals to concrete situations in their own countries - as the Popes have urged them to do - are. one and all, a pack of sen-

I have such great respect for Mr. Leddihn's first hand knowledge of contemporary Europe and also such respect for his personal integrity that I hesitate to take issue with him on

On the other hand, while I cannot possibly claim to know as much about Europe as he does, I do happen to know many of the clerical and lay leaders of the Christian social movement on the Continent. With all due respect to Mr. Leddihn, I would be less than honest with myself and less than fair to these outstanding Christian leaders if I were to fail to say that, in my judgment, Leddihn's sweeping indictment of them is a ghastly caricature.

Christian sentimentalists my eye! These men are the salt of the earth.

We Can Be The Go-Go Kind Yet Slothful

By FATHER LEO J. TRESE

If there is one character defect which we are sure we do not have, it is the vice of sloth. Lazy? How could we be lazy

when we are on the go from morning . t o night, with scarcely a moment to call our own?

However, we have to remember that the vice of sloth is a particular kind of



laziness. In the vocabulary of theology, sloth is defined as "A dictaste for spiritual things bese their attainment requires much labor." In this sense a person can be very busy and still be slothful if, in his preoccupation with other matters, he neglects life's most important activities.

The yes or no of sloth depends upon what it is that we are busy about. If we are too busy to spend a few minutes each day communing with God, too busy to receive the sacraments frequently, too busy for acts of Christian charity then it is very possible that we are slothful.

GOD'S WORLD

Supper, the night before He died, Jesus said to His Father, "I have glorified Thee on earth; I have accomplished the work that Thou hast given me to do" (John 17:4).

That is a magnificent statement for anyone to be able to make on his deathbed. Only Jesus could say it with absolute accuracy. He could look back over His thirty-three years and see that every moment of his time, every ounce of His energy had been devoted to doing His Father's will.

We never can hope to achieve such complete selflessness. But, making allowance for our human imperfection and inevitable mistakes, we should hope to be able to say to God at life's end. "I have accomplished the work that Thou hast given me to do."

If we are parents, truly Christian parents, then we already are devoting a great part of our time to the doing of God's work. There is nothing more important that we could be doing than

In His prayer at the Last nurturing the next generation of saints. However, whether parents or not, many of us do let ourselves become involved in a multitude of activities of no particular significance. As a consequence we have no time to enter into the activity, no time to devote to causes which may benefit our neighborhood, our city or our Nation.

> If God could get His voice through to us he probably would say, "Stop! Wait a minute, now! Let other things wait while you do a bit of serious thinking with the light which I shall give you. Make a dispassionate examination of your daily schedule and activities. How much of what ou are doing is really important? How much is creative or constructive?

> "Are you still growing, mentally and spiritually, or are and soul lying fallow for want of cultivation? Do you have talents unused or being wasted on time-killing pursuits? By more careful planning and by eliminating some non-essentials, are there areas in which you could use your time and energy

to better advantage? Are you sure that you are fulfilling, reasonably well, your part in My When we think of slothfulness

we usually picture an unshaven

man stretched out on a divan

with beer cans and rumpled

newspaper on the floor beside

him; or we visualize a woman

in housecoat and uncombed hair,

sitting amid dirt and litter as

she reads "True Romances."

These are the stereotypes with

which cartoonists have made us

familiar. However, it is quite possible to be a go-go-go sort of person and still be slothful because, entangled with a multitude of superficial activities, we have no time for the really important things in life.

It is well for any one of us to call a halt periodically and to ask ourselves, "How much of what I am doing really matters, either to me or to God?" Whatever our past record may have been, it still is not too late to make a new beginning. We still can qualify to say, at the end, with some degree of truth, "I have accomplished the work that Thou hast given me to do."

August 7, 1964

THE VOICE

Miami, Florida

Page 7



God Love You

Most Reverend

Fulton J. Sheen

A photograph of a starving child holding a bowl as he begged for food appeared in the July-August issue of MISSION. This copy of MISSION fell into the hands of a little girl whose mother wrote as follows:

"Page 26 of your July-August MISSION magazine had quite an effect on our Peggy, who is seven years old. She picked up the magazine after she had prepared for bed. I came into her room to say good-night, and she said: 'Mother, look at that!'

"Most evenings I have a hard time getting Peggy to finish her dinner and I usually end up saying: 'How some poor children would love to have your meal!' Peggy's usual comment is: 'I'll bet!' But I think she now realizes that there are many hungry children throughout the world. She was so deeply impressed by all this that I promised a contribution to The Society for the Propagation of the Faith from Peggy and me. Your MISSION magazine is most appealing and I only wish I could contribute more, but you can count on hearing from us as often as possible."

This is one of several instances of children being deeply touched by the poverty and hunger of other children in the world. Not long ago, we spoke of a nine-year-old girl who wore braces because of a back affliction, but she sent \$1.30 for children who suffer more than she because of hunger. Perhaps we should address our pleas to children. They have souls that are receptive to God's grace. Did not Our Lord say it was only such who would enter the Kingdom of Heaven? They also are more readily moved to action on hearing of grave need.

We therefore address this God Love You column to all the children of the world — to those who wear braces and to those who do not — in the fond hope that they may fulfill for their elders the words of Scripture: "A little child shall lead them." How many children are there who will answer this appeal and inspire their parents to be mindful of the hungry of the world?

GOD LOVE YOU to R.R.P. for \$5 "For God's poor." . . . to M.S. for \$10 "I am sixteen and this is some of the money I earned modeling. I promise to send the Missions something out of every pay check, for we all owe something to people who have so little, whether it be money or prayers." . . . to Mr. and Mrs. E.B. for \$5 "In thanksgiving for selling my first news story." . . . to Mrs. S.A.W. for \$15 "I won this on a fishing trip with my good husband — he was the loser and I won for the Missions." . . . to M.C. for \$20 "In thanksgiving for recovering something I thought was lost."

Send us your old gold and jewelry — the bracelet or ring you no longer wear, last year's gold eyeglass frames, the cuff links you never liked anyway. We will resell them and use the money to aid the Missions. Your semi-precious stones will be winning precious souls for Christ. Our address: The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001.

SHEEN COLUMN. Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1X, N.Y. or your Diocesan Director Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

More Violence Than Ever On TV, Senator Charges

WASHINGTON (NC) — The chairman of the Senate's juvenile delinquency subcommittee charged here that the situation with regard to excessive violence on television is in some ways worse today than it was two years ago.

Sen. Thomas J. Dodd of Connecticut said "unjustifiable violence and brutality permeate" many new TV shows, and many offensive shows of earlier seasons have been syndicated and are now being re-shown on independent stations.

"We discover that the most violent shows of two years ago are today shown during earlier broadcasting hours than they were originally designed for," Dodd said. "There has been little or no editing of objectionable content. This means these programs are being made available to a much larger and younger group of children than ever before."

Dodd made his charges as his subcommittee opened a new series of hearings on TV crime and violence. It made similar studies in 1961 and 1962.

He said that during those hearings executives of the three major TV networks had predicted a lessening of televised violence in the future. It was this "indication of a willingness to cooperate," Dodd said, that has deterred him thus far from introducing remedial legislation in Congress to deal with the situation.

But, he declared, "I find that with the exception of one network, CBS, very little improvement is evident."

He said studies of network prime time programing show that 55.3 per cent of the American Broadcasting Company's schedule is devoted to shows that feature violence, 55.1 per cent of the National Broadcasting Company's schedule, and 26.5 per cent of the Columbia Broadcasting System's schedule.

The senator said new studies by behavioral and social scientists buttress the belief that there is a relationship between seeing violence on television and acting in a violent manner.

Picnic Given Children

CORAL GABLES — The Newman Club at the University of Miami recently hosted a picnic for dependent boys and girls at the Catholic Home for Children in Perrine.

Funds for the outing were provided by those who assist at Masses in St. Thomas Aquinas Chapel on the University campus.

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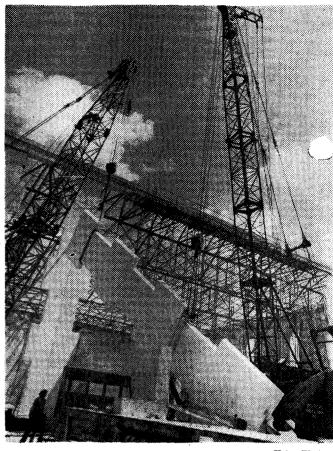
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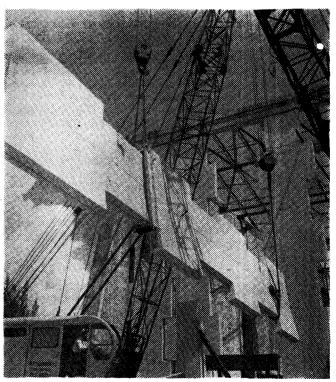


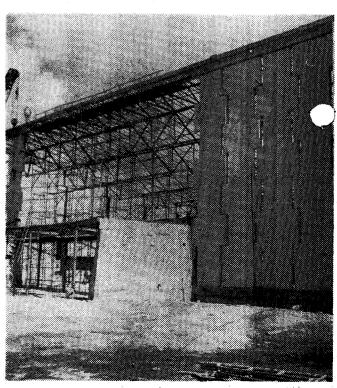
SHOP YOUR NEARBY R-B-C STORE ... 15 LOCATIONS TO SERVE YOU!

GOING UP is the new Church of St. Michael the Archangel in Miami. In photographs below 18-ton precast panels are shown as they are lifted by two cranes, raised, and finally set in place in the structure located on West Flagler St. at NW 30th Ave. The new church will seat 1,200.



Voice Photos





(Quick Drying)

Senate Approves Extension Of Defense Education Act

WASHINGTON (NC) - The languages. Added to the list of Senate has passed a three-year extension of the 1958 National Defense Education Act whose many provisions aid both public and private schools and their personnel.

The Senate approved extension of the act beyond its June, 1965, expiration date by voice

With the NDEA extension, the bill also continues for two more s legislation under which public school districts crowded with children of Federal employees are given financial assistance.

The NDEA extension contains two provisions designed to correct what college and private school educators have called inequities in the original act.

The first would extend to college and private school teachers, including those in churchrelated schools, the benefits of a special forgiveness feature now confined only to public grade and high school teachers.

Under this provision, a college student who borrows Federal funds under the act's loan program can get up to 50 per cent of his debt forgiven if he becomes a fell-time teacher for five years.

The second major adjustment affecting parochial and other private schools would extend to their teachers the stipends now given only to public school teachers enrolled in special Federal "short courses" institutes on guidance and foreign language institutes. The stipend is \$75 a week for the teacher, plus \$15 for each dependent.

Private school spokesmen have said in the past that failure of their teachers to get the stipends has meant that thousands have been unable to attend the institutes, although tuition charges were lifted by the government_

The Senate - approved bill maintains the original act's program for lending Federal money to private schools to help them acquire equipment for instruction in science, mathematics and modern foreign

subjects eligible for assistance are history, civics, geography, English and remedial reading.

Public schools get direct Federal grants to help finance their purchase of equipment for use in teaching these subjects. Private schools must repay the loan, with interest, in 10 years.

The bill also would raise the ceiling on the funds available for loans to needy college students. The funds are given to colleges, both public and private, which in turn lend them to students.

Another provision continues the government's authority to arrange with institutions of higher education, both public and private, for operation of counseling and guidance training institutes at a cost of \$10 million annually.

A similar bill is pending in the House. Approved in the House Education Committee, it is now before the Rules Com-

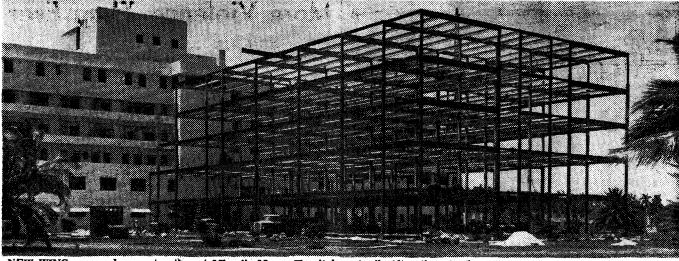
O'Neill Honored By Miami Beach KC

Past Grand Knight Arthur O'Neill of the Miami Beach Knights of Columbus Council was honored at a testimonial dinner-dance at Picciolo's Res-

Among those attending the dinner were: Father Walter J. Dockerill, Council chaplain; vice Supreme Master Joseph A. Sweeny and Mrs. Sweeny; Past State Deputy Jack Adamson and Mrs. Adamson; Former District Deputy Edward Atkins and Mrs. Atkins; District Deputy Ralph Fisher and Mrs. Fisher: Faithful Navigator Tony Calabrese and Mrs. Calabrese.

Also, Ernie Librizzi, grand knight of the Marian Council and Mrs. Librizzi; John Cahill, grand knight of the Matt Talbott Council and Mrs. Cahill; and Tom Cirou, grand knight of the Immaculate Heart Of Mary Council, and Mrs. Cirou.

Toastmaster for the dinner was Dr. Myron C. Jackson.



NEW WING now under construction at Miami's Mercy Hospital is proceeding close to original schedule. Steel work is almost completed and estimates place the completion of the wing next

April. Alterations in the present building are proceeding simultaneously with the new exterior construction. Expansion of present facilities will increase available services at the hospital.

Jobless Aided In Training Plan Sponsored By Bishops

LANSING, Mich. (NC) — Students at the old St. Mary's School are all majoring in the same subject - jobs.

There are 150 students average age 34 - in a retraining program for men and women who have been left behind in a world where it often takes a high school diploma to get a ianitor's job.

The program is paid for by three Federal agencies and sponsored by the Catholic bishops of Michigan, although few of the students and staff are

Most students have been living on the fringes of the world

average wage last year was less than \$700.

They range from Cuban refugees and migrant workers who have stopped following crops to native Michigan school drop-

Some are learning English and some to add and subtract. Others are learning how to write their names for the first

"The trainees range all the way from no education at all to high school graduates — you know, 'social promotions' who were moved along because they were too big to be left behind." said John L. Gaffney, director of the job training center.

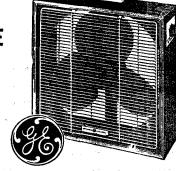
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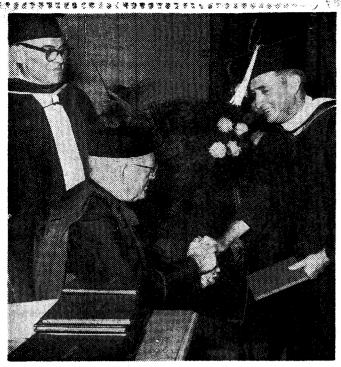
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BISCAYNE COLLEGE instructor of modern languages, James J. O'Mailia, was awarded a Master of Science degree by Barry College during summer graduation exercises where Msgr. William Barry, P.A., presided and conferred degrees.



BACHELOR OF SCIENCE degree is conferred by Msgr. William Barry on Irish Sister of Mercy, Sister Mary Regina, a member of the faculty at Immaculate Conception School in Hialeah. Forty-two masters and 35 bachelors degrees were awarded.



MASTER OF SCIENCE degree is conferred on Sister M. Margaret Kathleen, one of the Sisters of the Holy Names of Jesus and Mary who staff the Convent of Mary Immaculate in Key West. Father John Monroe, O.P., chaplain, assisted.

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'Remembrance of Cuba' Will Be Repeated Aug. 8 and 9

"Remembrance of Cuba," a County Auditorium Saturday musical show based on the history and culture of Cuba, will be presented again at Dade

and Sunday, Aug. 8 and 9.

Produced by more than 100 Cuban teenagers who organized their own stage troupe more than two months ago to present benefit performances, the show begins at 8 p.m. and features songs, dances and comedy. Colorful and elaborate costumes worn in the show were purchased individually by the young

All members of Immaculate Conception parish, Hialeah, the boys and girls, whose ages range from 14 to 20, are under the guidance of Father Jorge Bez Chabebe, a native of Cuba who was ordained for the Archdiocese of Santiago in Oriente Province. Professional choreographers and stage directors have prepared the troupe for the show and proceeds are used to aid needy Cuban refugees families in the area.

In addition to appearing four times on local television stations, the troupe has appeared twice at Hialeah Municipal Auditorium and at Dade County Auditorium. Last May they traveled to Gainesville where they presented "Remembrance of Cuba" for students at the University of Florida.

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Over 2 Million See Mass For Shut-Ins

live by the Diocese of Miami each Sunday at 11:30 a.m., has been viewed by more than two million men, women and children in the 31 months the program has been presented over Station WLBW-TV, Channel 10.

It was inaugurated with a Pontificial Low Mass celebrated by Bishop Coleman F. Carroll on January 7, 1962. Since that time "Mass for Shut-Ins" has been on the air a total of 137

"Masses for Shut-Ins" have been celebrated on Channel 10 by 77 priests of the Diocese, who also have delivered short sermons. Fifteen priests have been narrators.

The Miami Mass is one of 33 telecast from stations in 24 dioceses throughout the United States. More than one million people in the United States con-

"Mass for Shut-Ins," telecast sistently tune in to the 33 channels as they present the televised Masses, according to the Catholic Broadcasters' Associa-

> In 1962 CBA awarded a certificate of excellence to Channel 10 for presenting the "Mass for Shut-Ins."

> Based upon surveys made by the CBA, the average number of viewers of the Miami Mass on Channel 10 each Sunday is

When Bishop Carroll granted special permission for the Mass to be celebrated on Channel 10 he announced that it would be offered for the spiritual consolation of Catholics in the Miami Diocese confined to their own homes, hospitals or rest homes. In a sermon during the first Mass, he said:

"Sickness and suffering bring

those that endure these things closer to God and the blessings of their religion. All of you have a cross . . .

"You can offer your sufferings, your sickness and your pain and beg God to accept these. The tremendous things you can accomplish for yourselves and others are immeas-

The program attracted such wide attention that it soon won as viewers many who are not shut-ins, including a large-sized audience of non-Catholics. Typical was the comment of one Protestant minister:

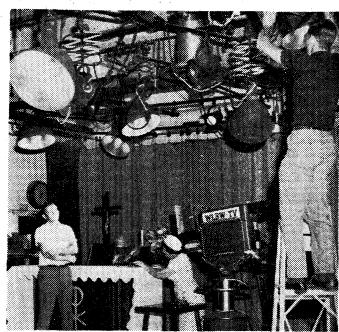
"I think it is one of the most beautiful and deeply impressive programs I have ever seen. Certainly I have learned much about the Catholic Church as a result of watching the celebration of the Mass and listening to the sermon."

Recently, in one room of a sectarian hospital there were two Catholic ladies and a Jewish lady. The two wanted to watch "Mass for Shut-Ins" on the TV set. Their fellow-patient agreed, provided they also watched the "Jewish Worship Hour" which preceded it. So they enjoyed both telecasts.

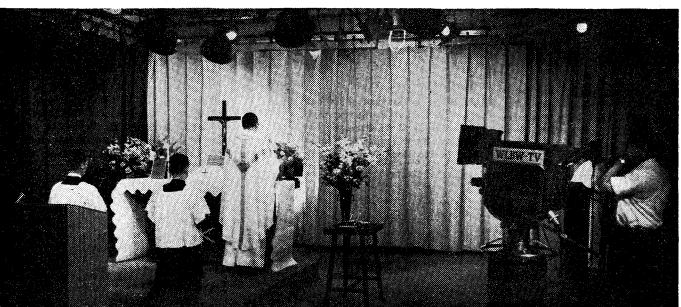
The pictures on this page present the story behind the scenes in the Studios of Station WLBW-TV. Channel 10. Ladies of the Altar Society of Corpus Christi parish, who serve as sacristans, arrange the vestments, linens and other equipment for the altar while TV technicians and floormen prepare lighting and cameras and "set the stage" during the half-hour before "Mass for Shut-Ins" goes on the air at 11:30 a.m. each



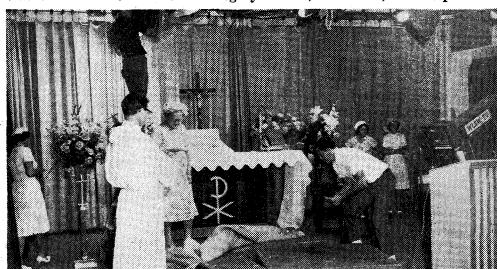
PREMIERE TV MASS for shut-ins offered over WLBW-TV, Channel 10 on Jan. 7, 1962, Bishop Coleman F. Carroll is viewed by an invalid resident of Villa Maria Home for the Aged operated by the Sisters of Bon Secours in North Miami.



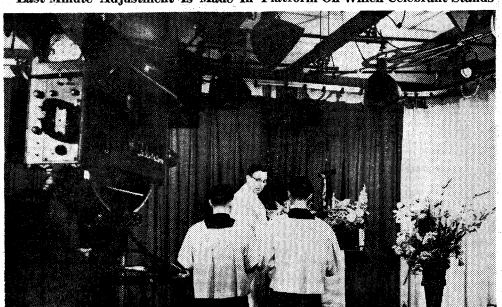
Spotlight Adjusted On 'Priest Stand-In'



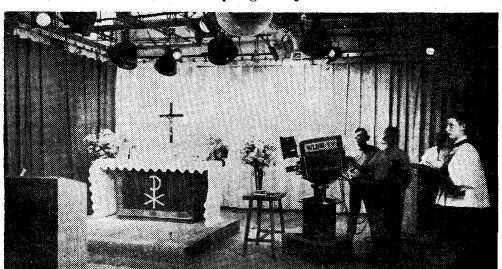
Father Michael P. Keller of St. Gregory Church, Plantation, Reads Epistle During TV Mass on Channel 10



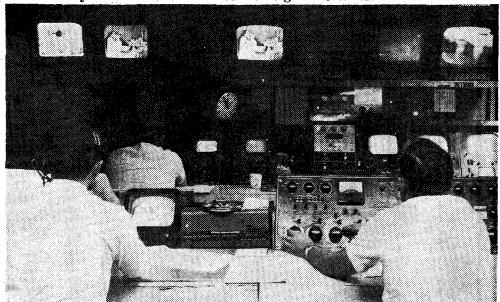
Last-Minute Adjustment Is Made In Platform On Which Celebrant Stands



Father Keller Blesses The Water Before Pouring It Into The Chalice



Acolyte John Rock Watches For Signal To Walk To The Altar



Video, Audio Engineers And Director Monitor Pictures Near End Of Mass

E. Coast Deanery Laymen At Leadership Course

Men from a number of East Coast Deanery parishes attended a one-day parish leadership course given last Saturday at Our Lady of Florida Monastery and Retreat House in North Palm Beach.

The course was given by Arthur J. J. Bohn, vice president of the Diocesan Council of Catholic Men and James Dolan, chairman of the DCCM Organization and Development Com-

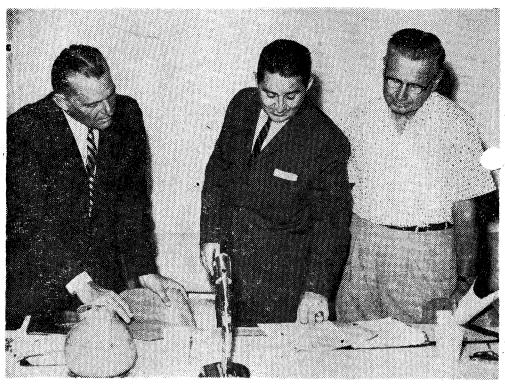
The leadership course was developed and formulated by the National Council of Catholic Men and already has been given to nearly 500 men in the North Dade, Broward and West Coast

Subject matters treated in the course include the Lay Apostolate: Leadership in Action, Racial Justice, How Catholics Should Respond To Communism; Parish Programming, Education and Spiritual Formation.

Overall objectives of the course are: first, instruction and practice in the use of leadership skills and secondly, instruction in some of the basic issues facing the Church in the U.S. during this decade.



DISCUSSING one of the subjects which were part of the Parish Leadership Course given by the DCCM last Saturday are: Ernest Veale, president of the St. Jude Parish Holy Name Society of Jupiter and Father Lee Joseph Gorman, C.P., associate director of retreats at the Passionist Monastery and Retreat House, North Palm Beach.



LOOKING OVER some of the booklets used in a Parish Leadership Course which was given last Saturday at the Our Lady of Florida Monastery at North Palm Beach to a group of laymen in the East Coast Deanery are: From

left, Arthur J. J. Bohn, vice president of the Diocesan Council of Catholic Men; James V. Dolan, chairman of the DCCM Organization and Development committee; and Thomas Woolbright, president, East Coast Deanery.

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Pope Thanks People And Clergy In U.S.

Pope Paul VI has expressed his sincere gratitude to the clergy and faithful of the United States for their contributions to the American Bishops' Welfare and Emergency Fund, used for his pontifical works of charity.

A letter from Amleto Giovanni Cardinal Cicognani, Vatican Secretary of State, expresses the Holy Father's "heartfelt thanks for this continued generosity and his warm appreciation of the sentiments of devotion, loyalty and affection to which it bears witness."

To the Bishops, priests and people of the United States, Pope Paul conveyed his special fatherly Apostolic Blessing.



COTTOLENGO SISTERS who staff Miami's new Marian Center for Exceptional Children participated in summer sessions just ended at Barry College. Sister Lucia, left, and Sister Carla, right, are shown in the art department with Sister Lilia, O.P.



ITALIAN-BORN Sisters of St. Joseph Benedict Cottolengo learn the words and music of the national anthem and other U.S. patriotic songs

during music class conducted at Barry College by Sister Margaret Charles, O.P., a member of faculty at Little Flower School, Hollywood.

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Citizens' Aid Asked

Residents of Miami have been urged by City Manager Melvin Reese to cooperate with the Florida State Board of Health which is currently working in this area to eradicate the Aedes aegypti mosquito from this area.

Employes of the Florida State Board of Health, all of whom carry identification cards signed by Chief of Police Walter E. Headley, are calling at homes inspecting property for mosquito breeding areas.

DOMESTIC BLESSING SOUGHT

Christian Family Groups Strive For Happy Marriages

of articles about the Christian Family Movement in The Diocese of Miami.)

> By MARY C. and PAUL A. KLEYLA

Members of the Christian Family Movement are striving for happy marriages.

Peace and unity among members of their families. Absence of serious or chronic illness. Friendly relationships with relatives and neighbors.

Adequate and regular income to maintain a decent standard of living. Ways to assist others in the salvation of souls.

The above may seem like "too much to hope for," but remember that God's graces are always available and He has said "Ask and ye shall re-

Through groups of 5 to 7 couples, CFM is striving for domestic blessings and assistance.

For example, you and your fellow members will become more aware through CFM of the opportunities to assist the entire Mystical Body of Christ. Through the study of the Scriptures and Social Inquiries, you will become aware that actions speak louder than words.

Through CFM individual and group actions, you will be able to put God's fundamental teaching of love into practice.

FALSE PHILOSOPHY

Reflect a moment, are you using material things of the world as a substitute for salvation? Is it possible that you have unthinkingly fallen into the modern false philosophy that materialism is more important than salvation?

By reading the history of the church, you will find that many of the people who were at one time concerned with material things, received the gift of faith and willfully separated themselves from earthly possessions and thereby made their lives examples of true Christian ac-

Through CFM, Christian attitude toward neighborliness is developed and enlarged to a point where the whole community can obtain a share of the God-Life, grace. How well do you know your neighbor?

Do you know his name and the names of the members of the family or rather do you know how much his house cost, what make and model automobile he owns? If your neighbor needed assistance, would he call on you and if not, why

ACTIVE PARTICIPATION

If you can remember that through His Physical Body, Christ was teaching, loving, praying, and working, then you will always continue it through His Mystical Body.

Active participation in the CFM can help you, a lay couple, to contribute to the growth of the Mystical Body. Please feel free to contact your pastor for an introduction to CFM, and he will then contact the Family Life Bureau for the necessary information.

As Pope Pius XI said: "Without Catholic action, it would be a miracle if any practical result or any true success were obtained in the work of restoring society to Christ."

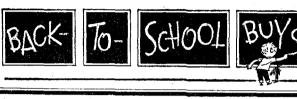
Novices To Get Veils On Aug. 11

JENSEN BEACH - Nine novices of the Sisters of St. Joseph of St. Augustine will receive their black veils and profess temporary vows on Tuesday, Aug. 11, in St. Joseph Novitiate chapel.

Msgr. John J. Fitzpatrick, Chancellor of the Diocese of Miami, will offer Mass at 10:30 a.m. and witness the vows of the young nuns.

Sister Herbert Helene, S.S.J., daughter of Mr. and Mrs. Herbert Flattery of the Cathedral parish, and Sister Mary Anita, S.S.J., daughter of Mr. and Mrs. Ralph H. Kinsey of St. Ann parish, West Palm Beach, are among those professing vows.

Others are Sister Angeline Therese, S.S.J., Sister Marie Vianney, S.S.J., Sister Mary Elise, S.S.J., Sister Marie Germaine, S.S.J., Sister Peter Medaille, S.S.J., Sister Bernard Joseph, S.S.J., Sister Ann Regina, S.S.J.



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CYO Leadership Course Is Opened

attended the first in a series National Council of Catholic of classes in a Youth Leader- Men. ship Training Course held at St. Patrick parish rectory last Monday.

The 12 voungsters represented a total of six parishes in Dade

The course, being given by Father Walter J. Dockerill, diocesan director of youth activity, is a joint project of the Na-

A total of 12 CYO members tional CYO Federation and the The adult course already has

Topics included in the course, are: the lay apostolate, leadership in action, sanctity and the teenager, CYO and the apostolate and discrimination and the Christian conscience.

The program is patterned after a "parish leaders' course" for adults prepared by the National Council of Catholic Men. been given in many areas of the Diocese of Miami by the Diocesan Council of Catholic

OPENED COURSE

A similar course also is available to the women of the Diocese through the Diocesan Council of Catholic Women.

Father Dockerill opened the course given to the CYO members by pointing out to them that the trend in the world today "is toward secularism . . . in the decisions of the U.S. Supreme Court in the movies and other fields."

Then he told the youngsters that "if you don't have high standards, if you don't realize vou are 20th Century Apostles, then we are a failure."

Father Dockerill then read to the CYO members the introduction to the text on The Lav Apostolate which constituted the first part of the leadership

The text stated in part:

"Our values and ideals are

being challenged as seldom before. If we do not meet this challenge, there is real danger that Christianity will suffer under a growing tide of material-

HEALTH OF CHURCH

"We have kept our eyes closed convinced that somehow 'everything will be all right'. We have ignored the fact that the health of the Church depends on each of its members.

"Unless each of us sees his responsibility to bring the message of Christ to the world, the Mystical Body cannot grow."

The 12 CYO members taking the course are: Jeff Bray and Larry Spieler, both of St. Monica parish; Bill Lockhart and George Bouldin, both of St. Hugh parish; Werner Williams and Jim Onori, both of St. Lawrence parish; Hilda Bofill of St. Patrick parish; Kathy Ryan, Rita Ennella and Edwina Santini, all of St. Lawrence parish and Angela Rosario and Denise Mausley, both of St. Vincent de Paul parish.



PALM BEACH CYAC members recently honored their moderator, Father Justin Brady, C.P., at a farewell party. Father Brady, who is leaving South Florida for a new assignment is shown with Al Napierkowski, CYAC president, and Joanne Dophide, secretary.

New Officers Elected By Columbian Squires

has been elected chief squire of the Columbian Squire Circle

Other officers elected are: John Lyle, deputy chief squire; Ken Bamber, notary; James

HIALEAH - Mark Silverio DuVall, bursar; Bill Virgus, marshal; Jerry Croteau, sentry; and Steve Bamber and Tim Martin, captains.

The Columbian Squires is a junior organization of the Knights of Columbus.

Young Adult Clubs To Hold Convention Aug. 22 - 23

HOLLYWOOD - The Miami workshops will be held. One Diocesan Council of Catholic Single Young Adult Clubs will hold its second annual convention at the Diplomat Hotel East here Aug. 22 and 23.

All Catholic Single Young Adults in the Diocese are invited to attend.

Eugene Vaughn, convention chairman, said the deadline for room reservations for the convention is Aug. 10.

Registration will be held Saturday morning on the opening day of the convention.

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AGES 51-65 ...

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will discuss marriage and the other, integration.

A banquet and convention ball will be held that evening.

The following day, convention delegates will assist at Mass at 9 a.m. and later hold a business session at which new officers of the Diocesan Council will be elected.

Those attending will have full use of the Diplomat Hotel's recreation facilities including the pool, beach and golf course.

Further information may be obtained by calling NE 5-1791.

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City State

UNDER 18 ..

COACH SEES PAIR AS GOOD PROSPECTS FOR CURLEY

KC Baseball Team Has Two 'Standouts'

By JACK HOUGHTELING

If Charlie Burnett is any judge of talent, Archbishop Curley High should have a pair of standout baseball prospects coming along in Bill Greenwell and Chris Johnson.

And . . . based on Charlie's record as a coach and manager of the Hialeah Knights of Columbus team in the City of Hialeah's Junior Major League competition for 13-14-yearold-boys he should be able to recognize talent.

In the last two years, the K. of C. squad has been undefeated in league play and this year's

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The Voice Of Sports

team concluded its schedule with a 33-1 record, including 17 games against outside competition from all over Dade Coun-

Charlie's actually coached the 13-14 team for the past six years, the first two as Immaculate Conception and the last four under the sponsorship of the K. of C.

During that time, his record has been 144-17 and he's sent along John Tomczak, Tom De-Russo and Bob Greenwell to Curley, Larry Gilliard to Msgr. Pace and Bill Kuemerle, Tom Olzak, Wayne Latzko and Pat Gispert to Hialeah High, where each has gained varsity status.

Bill Greenwell will enter Curley this fall as a freshman while Johnson will be starting his sophomore year.

Both should make the grade in a big way, according to Bur-

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"That kid is natural," says were Tom Bova, utility, Bob Burnett in discussing Greenwell. Hutchison, catcher and outfield-

"He's not only good at the sport, but he's smart. He uses his head all the time.

"He's also a great base runner, a regular Maury Wills on the bases. He must have stolen over 100 bases for us this year."

Greenwell, who starred for the Immaculate Conception grade school team in basketball, track and baseball, isn't big, 5-7, 150 pounds and 14 years

By contrast, Johnson is 6-1 and close to 190 pounds.

While Greenwell is a shortstop, Johnson pitches, and plays either first base or third base when not on the mound.

"He's a real good pitcher," says Charlie, "as he had one perfect game and three nohitters for us this year.

"Against the Flagami Khoury League All-Stars, who were 14-15, they didn't get a hit off of him in the four innings he pitched.'

Johnson already has been pegged for a lot of athletic action at Curley after his first vear at the school.

But, those two were not the only standouts on the team.

Keith Knight and Terry Hopkins both pitched no-hitters during the season while Jeff Bishoff and John Bush were undefeated in their pitching chores.

Catcher Steve Bamber and right fielder Charlie Cowart were among the team's top hitters, hitting in the neighborhood of .400 and .500, respectively.

Completing the squad's roster

er, Dick Kuemerle, second base, Jim Maloney first base and Royce Rutter, second base.

WORKED WAY UP

For the 35-year-old Burnett, who works in the Eastern Airlines engine overhaul department, coaching baseball just comes naturally.

"I've been playing ball ever since I was knee-high to a grasshopper," he recounts. "I started with the Class D Knothole leagues in Cincinnati and just worked my way up through American Legion ball.

"It's in my blood, I guess, but I feel like I'm accomplishing something with these kids."

Charlie's record has drawn the attention of the American Legion teams but he admits his preference for the 13-14 class.

"They're eager to learn and easy to teach," he explains. "They're not too old to figure they know it all."

Each year presents a chalenge as he has a constant changeover due to the growth of the boys past the age limit.

"I'll have four boys coming back from this team, but I've already had over 20 approach me about playing on next year's

"That's a good sign as I've had many in the past come around after the season was underway, saying that they wished they'd come out earlier, but were afraid that they couldn't make the team."

It's like the New York Yankees coming up with a new team every year and still winning the pennant.



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Nun To Lead Workshop Of Art Educators

Sister Mary Joseph, O. P., head of the art department at Barry College and member of the Diocese of Miami Liturgical Commission is serving as chairman of a summer workshop sponsored by the National Conference of Catholic Art Educators.

As president of the NCCAE,



SISTER MARY JOSEPH, O.P.

KC Auxiliary Picks Officers

HIALEAH - Mrs. Anthony Ritornato has been named president of the Columbiettes Auxiliary of the Father Lawrence J. Flynn Council of the K. of C.

Other officers are Mrs. Eugene Fitzpatrick, vice president; Mrs. Sylvester Pyka, treasurer; Mrs. Louis Greenwell, recording secretary; and Mrs. Carmen Patti, corresponding secretarv.

Formal installation will be held Thursday, Aug. 27 at Old Scandia Restaurant, Opa-locka. -Mrs. Harold Radulski is in charge of arrangements for the dinner and reservations may be made by calling 821-1582 or 821-1092 before Saturday, Aug. 15. Mrs. Peter Prill, outgoing president, will install the new offi-

'Crazy Hat' Party At W. Palm Beach

WEST PALM BEACH - A "crazy hat" and games party under the auspices of St. Agnes Circle of the Holy Name Women's Guild will begin at 7:30 p.m., Wednesday, Aug. 12 at McArthur Dairy hostess room, Southern Blvd. and Military Trail.

Since accommodations are limited reservations should be made by calling Mary Hetrick at 683-1210 or Frances Davis at 683-0637. Refreshments will be

e general public is invited attend the benefit and proceeds will be donated to the church altar fund.

Their annual membership tea will be sponsored by members of St. Timothy's Woman's Guild Mrs. E. R. Stearns are coon Tuesday, Aug. 11 in the parish hall at 8 p.m.

Sister Mary Joseph will also preside at business session of the organization which will be held in conjunction with the workshop which opens Aug. 17 and continues through Aug. 20 at the Netherland Hilton Hotel in Cincinnati.

Design, graphics, drawing, painting, weaving, ceramics, stitchery and three-dimensional construction demonstrations on the elementary, high school and college levels will highlight the sessions which have their theme, "Man, the Artist, Collaborator With God."

John Cataldo, editor of "School Arts" magazine and associate professor in the department of art education at Pennsylvania State University will give the keynote address.

Demonstrators and other speakers during the four-day sessions include Father Valerian LaFrance. O.P., provincial consultor for the Liturgical College of Rome and former director of Pius X Boys Choir; Sister Margaret James. O. P., a member of the art department at Barry College; Sister Rose Celeste, O. P., St. Rose of Lima School, Miami Shores; Sister Mary Judine. O. P., St. James School, North Miami; Miss Doris Frech and Miss Grizella Hopper, both of Miami.

Square Dance At Chaminade

HOLLYWOOD - A parish dinner and square dance under the auspices of the Women's Guild of Nativity parish will begin at 6 p.m., Saturday, Aug. 8 at Chaminade High School, 500 N. 51st Ave.

Mrs. Harold Haight and Mrs. John Wilcox are co-chairmen of arrangements assisted by Mrs. Norman Anderson, Lillian Byrne, Marie Day, Mrs. Nick Di Nunnzio, Mrs. Ralph Farr, Mrs. W.T. Gunther, Mrs. Albert Hannon, Thomas Hurley, Mrs. Bernice Knothe, Mrs. Leonard Mancinelli, Mrs. Alfred Mentrasti, Mrs. Loran Moran, Mrs. Camille Rose, Mrs. James Sepielli, Mrs. Thomas Splane, Mrs. Richard Villavecchia and Mrs. Charles

Those interested in cards are requested to bring their own cards and tables will be avail-

Lauderdale Party

FORT LAUDERDALE - A midsummer card party sponsored by members of St. Jerome Woman's Club will be held at Guild Membership Tea 8 p.m., Friday, Aug. 14 in the K of C Hall.

> Mrs. Charles Lamoureux and chairmen of arrangements. Refreshments will be served.

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NEW OFFICERS of St. Joseph Hospital Auxiliary, Port Charlotte, are Mrs. George Noeth, president; Mrs. Henry Nogueire, vice presi-

dent; Mrs. Thomas Neal, treasurer; and Mrs. Michael Stankovics, recording secretary. Angela O'Leary is the corresponding secretary.

CYAC Council Calendar

St. Theresa CYAC - Tour of Wax Museum, 139th St. and Biscayne Blvd., Sunday, Aug. 9. Meet at Museum, 2:30 p.m. Social for members only, 8:30 p.m. Tuesday, Aug. 11, K. of C. Hall, 270 Catalonia Ave., Coral Gables.

Miami Catholic Singles - Golf, 8 p.m., Wednesday, Aug. 12, Land of Golf, 8320 SW Eighth Street.

Lauderdale Catholic Singles — Corporate Communion, 9 a.m., Sunday, Aug. 9, Our Lady Queen of Martyrs Church, Fort Lauderdale. Breakfast follows at Plantation Country Club. Ice skating, Wednesday, Aug. 12, 8 p.m., Winterhurst, 2829 N. Federal Hwy.

Delegate Selected By Women's Group

CORAL GABLES - Mrs. John Conroy, vice-regent of Our Lady of Perpetual Help Circle, Daughters of Isabella, is a delegate to the national convention of the Catholic women's organization which will be held Aug. 11-13 in Washington, D. C.

Mrs. Raymond Sabin is the alternate delegate to the meeting which will include Mass at the Shrine of the Immaculate Conception, a tour of the city of Washington, a visit to the grave of the late President John F. Kennedy, and Pontifical Mass in St. Matthew Cathedral.

Officers Installed

CAPE CORAL - Mrs. Helen Stubbers has been installed as president of St. Andrew Guild.

Miss Gertrude Shaw, president, Southwest Coast Dearnery of the Miami DCCW also installed Mrs. George F. Lawler, vice president; Mrs. Alfred E. Judd, recording secretary; Miss Helen E. Kern, treasurer; and Mrs. Joseph R. Iskra, corresponding secretary.

Broward Women Plan Card Party

FORT LAUDERDALE - A dessert card party under the auspices of St. Anthony Catholic Woman's Club will begin at 1 p.m., Tuesday, Aug. 11 in the club's air-conditioned meeting

Mrs. C. M. West, general chairman of arrangements, is assisted by Mrs. Frank J. Mc-Nerney, co-chairman and Mrs. Joseph B. Naber, ways and means committee chairman. Reservations may be made by calling Mrs. West at 524-5294.

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I.I A MALARIA-INFESTED VILLAGE MILES AWAY, a parishioner is dying. FATHER JOHN GHEBREKIDUS takes



the Blessed Sacrament and goes to . The trip by mule him by mule. sometimes takes eight hours. Catholics are few and scattered in the African lowlands, and there are no . FATHER JOHN lives in GHILAS, one of 20 villages for which he is responsible. He cooks his own meals outdoors, over an open fire. His "rectory" is a circular thatched has made of mud, which serves a! a church on one sees him The Holy Father's Mission Aid Sunday. Day by

Does anyone lawly wearing ou for the Oriental Church care? You do, and so do we. The Holy Father asks our help . . . To save the souls entrusted to him, to give his people a decent life, FATHER JOHN needs a new church (\$4,800), and a school (\$2,800). An adequate rectory will cost \$1,600 . . . Won't you help-just a little at least? If everyone who reads this column gives only \$1, \$2, \$5, FATHER JOHN can have what he needs. Send something now . Maybe, by spacing the payments to your own convenience, you can build this church, school, or rectory all by yourself, as a permanent mission memorial to parents or a loved one. Let us hear from you. Meanwhile, please pray for FATHER JOHN. Wasting away in Africa, he needs your prayers, your sympathy, your financial help.

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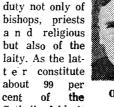
SHARING OUR TREASURE

Convert Shared His Great Discovery With A Friend

By FATHER JOHN A. O'BRIEN

Long ago Jesus said, "You shall be witnesses for Me in Jerusalem and in all Judea and Samaria and even to the very of the

earth." This is the duty not only of bishops, priests and religious but also of the laity. As the latt e r constitute about 99



O'BRIEN

Catholic fold, it is obvious that the propagation of the Faith of Christ will be largely in proportion to the degree in which our laity fulfill this fundamental duty.

The fruitfulness of such witnessing is illustrated in the conversion of John R. Beno of Council Bluffs, Ia., now assistant pastor of St. Francis parish, Pueblo, Col.

"I was reared a Lutheran and Presbyterian," related Father Beno, "and attended divine services and Sunday school. As a youngster. I became interested in the Catholic religion through meeting Gordon Ogden, a high school student and a devout convert to the Catholic

"He told me how much his faith meant to him and said that he regarded it as the greatest gift which God could give

"He went to church not only on Sundays, but every day after school he made a visit to the blessed Sacrament. We used to take long walks together and Gordon explained a number of the doctrines and devotions of

Gordon told me of the wonderful feeling that comes over one in the confessional when he received pardon for his sins. He is certain that he is in God's friendship and is determined to live so as to keep it.

"The more I listened to Gordon, witnessing so sincerely to the beauty and truth of his religion, the more determined I became to study it thoroughly. I read the Catholic books he lent me and became convinced that this was surely the true religion of Jesus Christ. I was particularly impressed by the doctrine of the Real Presence of Christ in the Lord's Supper.

"I read the sixth chapter of St. John's Gospel with special care and saw that this is truly the teaching of Jesus. He promised that He would give us not a reminder or symbol of Himself but His real self, Body and Blood, for the nourishment of our souls. 'My flesh,' He said, is food indeed, and my blood is drink indeed. He who eats my flesh, and drinks my blood, abides in me and I in him'

"The first Mass I ever attended was a solemn high Mass at the cathedral in Omaha. I was greatly impressed by the beauty of the ceremonies, the singing of the choir and the reverence of the worshippers. Especially moving was the action of the priest in raising aloft the consecrated Host and the chalice with the consecrated wine — the real Body and Blood of Christ — for the adoration of the people.

"Gordon got me in touch with Father Kenneth Schlesser, O.F. M., assistant pastor of St. Joseph's Church in Omaha, who gave me a thorough course of instruction. When I received my first Holy Communion my heart throbbed with joy and gratitude. Wanting to bring Christ's lifegiving truths and His grace-giving Sacraments to others, I became a priest.'

The Question Box

Should We Send Our Child To Catholic School?



By MSGR. J. D. CONWAY

Q. My husband and I would like to find out about a Catholic school. We have a little girl who will start school this September, and would like to know the difference between the public and Catholic schools.

We are Catholic and many of our friends don't believe in paying to send their children to school when their tax money is spent on the public school. And they teach the se . So why not send them to the public school? We have Catholic school that is open since last year.

'A. You are very fortunate to have that new Catholic school and you should take advantage of it. You will find the additional money well spent - a good investment for your child's spiritual welfare.

The big difference between the two schools is that religion is taught in the Catholic school; it cannot be taught in the public school. As Catholics you have a strict obligation in conscience to see that your child gets a good religious education. Are you able to do the job yourselves? Sunday won't do it.

Q. In all probability there are people on other planets. In this case, wouldn't there have to be polygenesis? Please explain.

A. There would, indeed, have to be polygenesis. We know that no members of our earthly human race ever went to those distant planets; and Genesis surely seems to tell us that Adam and Eve were created right here on this earth. The polygenesis which the Church will not accept is that which would have us earthly humans descending from many Adams.

Persons with spiritual souls may live on other planets, but since they are not descendants of Adam and Eve they did not share in our original sin. Possibly they needed no redemption. All we can know about their sanctification is pure spec-

Among the many magazines to which I subscribe is a weekly review for priests published in France, L'Ami du Clerge. It is much interested in outer space and life on other planets. In a recent issue (June 4) it gave a summary of theological conclusions drawn up by Professor Delhaye, of the theology faculty of the Catholic University of Lille. Here they are partially in translation, partially in paraphrase and abbreviation:

- 1. We must rely on science to tell us whether or not there are other inhabited planets in our universe. Theology has no objections against the hypothesis that there are.
- 2. Indeed, as we now see things, it seems more normal to think that the privilege of providing habitation for human beings is not reserved to our humble planet.
- 3. The hypothesis of the plurality of worlds does not affect our faith in any way. The goods of the earth may diminish as more people share them; the same is not true of spiritual goods. We can never have enough geniuses or saints, even though we have to look for them on Mars, or on some other planet of our immense galaxy.

4. We tend too often to look at this problem of the plurality of worlds from our human point of view, rather than from God's point of view. The important thing is the glory of God. It seems that this would be greater if there were, besides our humanity, other groups of beings in which spiritual life were joined to matter - whatever might be the nature of this matter. Possibly "human beings" on other planets might do a much better job of adoring God than we poor sinners do here on earth.

It is true that as far as our planet is concerned Jesus gives to His heavenly Father full measure of adoration. But the Incarnation did not exhaust the powers of God. In the midst of our miseries it is pleasant to think that God has created other beings whom He loves as He does us, and who love Him better than we do.

MISSAL **GUIDE**

Aug. 9 - Twelfth Sunday After Pentecost. Mass of the Sunday, Gloria, Credo, Preface of the Trinity.

Aug. 10 - St. Lawrence, Martyr. Mass of the Feast, Gloria, Common Preface.

Aug. 11 — Ferial Day. Mass of the preceding Sunday without Gloria or Credo, commemoration in Low Masses of Saint Tiburtius and Saint Susanna, Martyrs, Common Preface. Also allowed is Mass of Saint Tiburtius and Saint Susanna, Martyrs, Gloria, Common Pref-

Aug. 12 - St. Clare, Virgin. Mass from the Common of Virgins, Gloria, Common Pref-

Aug. 13 - Ferial Day. Mass of the preceding Sunday without Gloria or Credo, nemoration in Low Ma as of Saints Hippolytus and Cassian, Martyrs. Also allowed is the Mass of Saints Hippolytus and Cassian, Martyrs, Gloria, Common Preface.

Aug. 14 - Vigil of the Assumption of the Blessed Virgin Mary. Mass of the day, commemoration in Low Mass of St. Eusebius, Confessor, Common Preface.

Aug. 15 - Assumption of the Blessed Virgin Mary. Mass of the Feast, Gloria, Credo, Preface of the Blessed Virgin Mary.

Aug. 16 - Thirteenth Sunday After Pentecost. Mass of the Sunday, Gloria, commemoration in Low Mass of Saint Joachim, Confessor, Credo, Preface of the Trinity.

THE FAMILY CLINIC

By JOHN J. KANE. Ph.D.

I am about to make my annual visit to my daughter who lives miles away. But I don't know how to cope with my son-in-law. He is well educated, a convert, and provides well for his family. But he is an authority on just about everything. When we attempt to discuss education, politics, religion, almost anything, he becomes annoyed. He is irritable, and if my daughter calls him a second time, he shouts, "I heard you the first time." But he does want me to visit.

An invitation to visit should not always be taken literally. The casual "Why don't you drop in to see us sometimes," should be regarded more as a courteous expression than a formal invitation. So the first question is whether this behavior of your son-in-law occurs only during your visits or is it always so?

One obvious approach to this is to ask your daughter, but then if this is the case, she may be unwilling to tell you. Observe him when others are present and see if he behaves this way toward them. If he does, it is not your visit but his personality.

The tendency to be an authority on just about everything is a common human failing. College professors, physicians and others sometimes fall into the habit because of the expectations they encounter among people that they must know the answer. But education and training in one area do not make you an authority in everything.

Furthermore, the more formal education a person has, and especially the more specialized his knowledge, the more keenly does he realize his ignorance of many, many things.

There is some truth to the saying that doctors of philosophy know more and more about less and less. The time when a man like Aristotle could encompass almost all to be known of human knowledge passed a long time ago.

But on the other hand, few people are willing to confess complete ignorance of a topic under discussion. This, they assume, will cause them to lose status, to be considered unalert or unintelligent. The more prudent get by by nodding their heads or smiling knowingly. The less modest and imprudent rush into the fray brandishing their ignorance.

The 'Superior' Kind

Some people have a personality need to prove themselves superior to others in everything, even a simple social discussion. They cannot accept the fact that others can excel them in any area of life, and they ultimately behave rather foolishly. These persons take a dim view of the capabilities of others. They have to. Their personalities demand it.

Of course, there is the argumentative type. These too, at times, seem to be quite authoritative on everything. Basically, they like a conflict situation. They enjoy controversy. They love to sharpen their wits through debate, and it doesn't matter which side of the fence they are on.

These are some of the possible explanations for your sonin-law's behavior. But there is one more that seems pertinent. Since he is well educated, he may keep himself well informed on some of the topics discussed. He may even be an authority on one or two of them. Quite unwittingly, you may pose a problem for him.

The American Medical Association had a survey carried out some years ago about the patients' image of the physician. One criticism was that he talked down to patients and failed to explain their illness in terms they could understand.

But it is not difficult to understand the plight of the physician trying to explain to a person of ordinary education the complexities of certain diseases. Short of a brief course in anatomy and physiology, for which the doctor has not time, he can't get across.

Furthermore, he is accustomed to the technical terminology of medical jargon, some of which is abbreviated. What he is really being asked to do, is to translate into English his usual anguage of communication with his colleagues.

To some extent this is the problem of every specialist when he discusses his speciality with non-specialists.

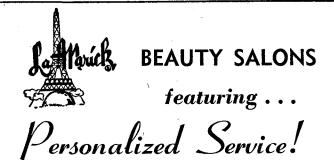
When you begin a conversation with your son-in-law about education, assuming this is his specialty, he may despair of getting across to you because he sees the depth of the point you raise, the distinctions of the terms he would have to make, and the whole history of the notion that he simply cannot take up with you.

He seems to be a man who cannot tolerate "small talk." He fails to appreciate that you are looking for friendly, intelligent conversation, not a learned debate. If he prides himself on his knowledge of the subject under discussion, he may fear you are trying to challenge him. Hence, his authoritative

You can readily "defuse" him by indicating that you regard his opinion highly, that you are not challenging him. Once this is clear, he will quite suddenly become less authoritative. He will not have to act this way because he can feel secure that you do not threaten him at all. As a matter of fact, both of you may come to enjoy each other greatly, for I suspect there is a bit of this in you too.









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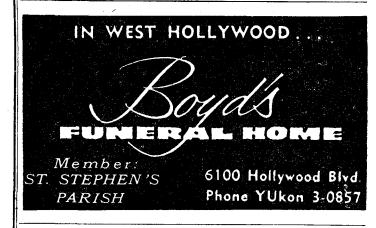
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Exquisite Dessert: Fresh Peach Torte

By FLORENCE DEVANEY

The peach has always been the symbol of longevity in China, ancient home of this luscious fruit. That's why rosycheeked peaches have appeared so frequently as decorative motifs on Chinese porcelains and art objects intended as birthday gifts.

"Tao" is the Chinese word for peach. Many centuries ago, however, peaches were taken along the caravan routes to Asia Minor. They did so well in Persia that they were called "Persian apples," and were eventually given the botanical name, "Prunus persica."

By the 5th Century B.C. the Greeks were smacking their lips over this exquisite fruit. All the delicacies of the known world reached the Roman banquet table, peaches becoming known in the 1st Century A.D. during the reign of Emperor Claudius. As the peach traveled throughout Europe it reached Spain. Spanish explorers must be credited with planting peaches in Mexico about 400 years ago.

That's how the peach got from China to the orchards of the United States. Our modern peaches are surely much sweeter and plumper than the original Chinese peach, for plant breeders have been crossing and recrossing the best of the thousands of varieties to achieve perfection.

These thousands of peach varieties can be divided into freestone, semi-freestone and clingstone. The pits of freestone peaches can be removed easily; the clingstone flesh sticks. In general clingstone peaches go to the cannery and freestones are sold fresh.

It was very smart of the Chinese to select peaches as a symbol of long life, for peaches are high in vitamin A, an important growth and anti-infection vitamin. They're nice and low in calories, too, about 45 calories per medium peach, just as it's picked from the tree. as it's picked from the tree.

Now that there is a abundance of tempting fresh peaches on the market do use some of them in these good ways.

2 tablespoons fresh lemon

1 envelope unflavored

Vanilla Whipped Cream

2 tablespoons water

juice

1/4 cup sugar

gelatine

6 large egg whites

14 teaspoon salt

1/2 teaspoon cream of tartar

1½ cups sugar

1½ teaspoons pure vanilla extract

 $1\frac{1}{2}$ pounds (about 6 medium) fresh peaches

Place egg whites, salt, and cream of tartar in the large bowl of an electric mixer. Beat until eggs have doubled in volume. Beat in 1 tablespoon sugar at time, being sure each addition of sugar is throughly dissolved before adding the next spoonful. It is impossible to beat this too much. Beat in pure vanilla extract. Spoon into a buttered 8-inch spring form pan. With the back of a tablespoon make a depression in center about 5-inches wide and 1-inch deep. Place in a preheated hot oven (400 deg. F.). Close door and turn off heat. Leave torte to bake slowly 2 hours or overnight. Do not open the oven door, even once. Remove from pan. Release the spring and gently lift off sides of pan. Carefully slice torte off pan onto a serving plate. Shortly before serving, peel and slice peaches. Sprinkle with lemon juice and sugar. Soften gelatine in cold water. Place in hot water (not boiling) to melt. Blend with peaches and chill until the juice has thickened. Pile into torte. Top with whipped cream and garnish with slices of peaches and mint leaves. Serve at once. (Do not add peaches and whipped cream to torte until ready to serve.)

Fresh Peach Torte

VANILLA WHIPPED CREAM: Whip ½ cup heavy cream. Add 1 tablespoon sugar and 1/4 teaspoon pure vanilla extract. Yield: 6 servings.

Fresh Peach Mousse

4 medium (1 lb.) ripe fresh peaches

11/4 cups sour cream 34 teaspoon pure vanilla extract

1/4 cup fresh lemon juice 11/4 cups sugar

Peel peaches. Slice and crush. Add Iemon juice, sugar, sour cream and pure vanilla extract. Mix well. Turn into ice cube trays and freeze until firm. Yield: 6 servings.

Surprise Peach Salad

2 packages (3-oz. each) cream cheese

14 cup chopped nuts

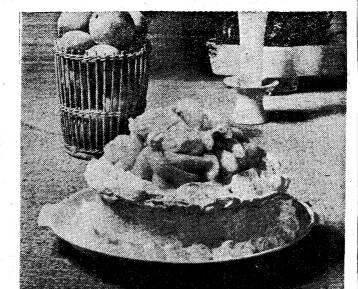
2 tablespoons chopped preserved ginger 14 cup finely chopped celery

French dressing, fresh lemon or orange juice 12 medium large fresh peaches

Head lettuce Salad dressing

Soften cream cheese and blend with nuts, ginger and celery. Chill while preparing peaches. Peel peaches, cut into halves and remove seeds. Dip in French dressing or fresh lemon or orange juice to prevent discoloration. Shape cream cheese into 1-inch balls. Place one in the cavity of each peach half. Top with remaining peach halves. Serve on lettuce with mayonnaise or your favorite salad dressing.

Yield: 6 servings.



IN CHINA, as here, peaches are enjoyed "as is" but for special occasions there's nothing more de luxe than Fresh Peach Torte.

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8

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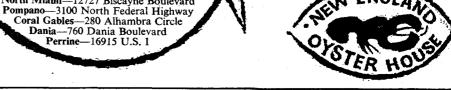
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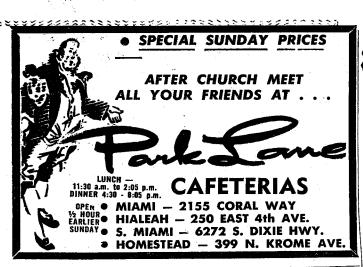
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The Sunday Mass schedule for The Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8:30, 10, 12 and 6 p.m.

Sunday Masses are held at St. Mary Chapel in the Northside Shopping Center (27th Avenue and 79th Street) at 8:30, 9:30 and 10:30 a.m.

Another Sunday Mass is held at the St. Mary Chapel at 5:30 p.m. with a sermon in Spanish.

ARCADIA: St. Paul, 7, 11.

AVON PARK: Our Lady Of Grace, 8:30, (Spanish), 11, 12:30, 6 p.m. (Spanish), 10.

BELLE GLADE: St. Philip Benizi, 10, 530, 12.
and 11:15 (Spanish).

BOCA GRANDE: Our Lady of Mercy, 12:00, 11:45, 12:55 (Spanish), 5:30 (Spanish), and 7:30 (Spanish).

BOCA RATON: St. Joan of Arc, 7, 9, p.m.

and 6 p.m.

DELRAY BEACH: St. Vincent, 6:30, 8, 10.

MOORE HAVEN: St. Joseph the Worker, 9:30 and 11 am.

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FORT MYERS BEACH: Ascension, 7:30, Help, 7, 8, 9, 10, 11:30. St. Philip (Bunche Park) 9. FORT PIERCE: St. Anastasia, 6, 7:30. PAHOKEE: St. Mary, 11:30. Auditorium: 9, 10:30, 12. Martinew, 6:15, 8, 10, 11 and 12:15. Anastasia and 6 p.m. 10, 11 and 12:15. Anastasia and 6 p.m. 10:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish), 10:30, 12 and 5:30. PERRINE: Holy Rosary, 7, 8, 9:30, 1, 8, 9, 10:15, 11:30, 12:45 (Spanish), 10:30, 12 and 5:30. PLANTATION: St. Gregory, 8, 9:30, 11, 21:15 (Spanish) and 6 p.m. POMPANO BEACH: Assumption, 7, 8, 11:30. Holds: St. Christopher, 9 a.m. POMPANO BEACH: Assumption, 7, 8, 11:30. St. Stephen, 7, 8, 15, 9:30, 11, 12:15. POMPANO SHORES: St. Coleman, 7, 8, 11:30, 7:30 p.m. St. Bernadette, 8, 9, 10, 11 and 7 p.m. PORT ST. LUCIE: Marina, 9. St. Stephen, 7, 8, 9, 10, 11, 12:15 and RICHMOND HEIGHTS: Christ The King, 7, 10, 12. PORT ST. LUCIE: Marina, 9. PUNTA GORDA: Sacred Heart, 7:30, 10. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA SACRES: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 12. PUNTA GORDA: St. Francis, 7, 8, 9, 10, 11, 12:15 PUNTA GORDA: St. Francis, 7, 8, 9, 10, 11, 12:15 PUNTA GORDA: St. Francis, 7, 8, 9, 10, 11, 12:15 PUNTA GORDA: St. Francis, 7, 8, 9, 10, 11, 12:15 PUNTA GORDA: St. Francis, 7, 8, 9, 10, 11, 12:15 PUNTA GORDA: St. Francis, 7, 8, 9, 10, 11, 12:15 PUNTA GORDA: St. Francis, 7, 8, 9, 10, 11, 12:15 PUNTA GORDA: St. Francis, 7, 8, 9, 10, 11, 12:15 PUNTA GORDA: St. Francis, 7, 8, 9, 10, 11, 12:15 PUNTA GORDA: St. Francis, 7, 8, 9, 10, 11, 12:15 PUNTA GORDA: St. Franci

St. Bernadette, 8, 9, 10, 11 and 7 p.m. PUNTA GORDA: Sacred Heart, 7:30, 10, St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7, p.m. 8, p.m. 11:30, and 6 p.m. 12:30, and 6 p.m. 13:30, 11, 12:30, and 6 p.m. 13:30, 11:30, 13

Joys). 9, 11.

3t. Mary of the Missions and St. Francis

3t. Mary of the Missions and St. Francis

3t. Brendon, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spansh). Dominic, 7, 8:30, 10, 11, 12, 12:55

Spanish) and 6 p.m.

3t. John Bosco Mission (1301 Flagler Ry Retreat Gro

St. John Bosco Mission (1301 Flagler St.) 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m. (Spanish).

Wilbur Rollins, of St. Agnes 5:30 p.m. (Spanish).

was Retreat Group Wilbur Rollins, of St. Agnes 5:30 p.m. (Spanish).



BOCA GRANDE: Our Lady of Mercy, (Spanish) and 7:30 (Spanish). BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12. BOCA RATON: St. Joan of Arc, 7, 9, p.m. St. Timothy, 7, 8, 9:30, 11 and 6:30 St. Timothy, 7, 8, 9:30, 11 and 6:30 St. Timothy, 7, 8, 9:30, 11 and 6:30 St. Vincent. Spanish St. Leo, 7:30, 9:30. BONITA SPRINGS: St. Leo, 7:30, 9:30. BONITA SPRINGS: St. Leo, 7:30, 9:30. High) 8, 9, 10, 11:15 and 12:15. BOYNTON BEACH: St. Andrew Mission (Yacht and Racquet Club) 8:30 and 11. 5:30 p.m. CAPE CORAL: St. Andrew Mission (Yacht and Racquet Club) 8:30 and 11. 5:30 p.m. (St. Mary Magdalen, 8, 9, 10, 11, 12 and (Yacht and Racquet Club) 8:30 and 11. 5:30 p.m. (Soemons in and 6 p.m. MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12. MIAMI SHORES: St. Rose of Lima, 7, 7:30, 8:30, 9:30, 10:30, 12 and 5:45 p.m. (Spanish). DANIA: Resurrection (Second St. and MIRAMAR: St. Bartholomew, Firemen's Recreation Hall, at Island Dr. and Pem-DELRAY BEACH: St. Vincent, 6:30, 8, 10. MOORE HAVEN: St. Joseph the Worker, DELRAY BEACH: St. Vincent, 6:30, 8, 10.

9:30 and 11 a.m.

FORT LAUDERDALE: Annunciation, NARANIA: St. Ann, 10:30 (Spanish).

9:30. NAPLES: St. Ann, 6, 8, 10, 11.

St. Sebastian (Harbor Beach), 6, 7:30, 5cnool, 10:30.

11 and 5:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

8:30, 10, 11:30.

St. Cecilia Mission, 7 and 10.

FORT MYERS BEACH: Ascension, 7:30, Help, 7, 8, 9; 10, 11:30.

St. Philip (Bunche Park) 9.

Wilbur Rollins, of St. Agnes parish, Key Biscayne, was elected to the Board of directors of the National Catholic Layman's Retreat Conference at the International Retreat Congress held in Detroit last week.

Mr. Rollins also was elected vice president of the conference for the southern region of the United States.



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Conspiracy of Hearts
Constantine And The
Cross

Cross and a constantine And and Cross Crimson Blade Damn the Defiant David and Goliath Dream Maker. The Hercules And The Captive Women Escape From Escape From Escape From Fall Of The British Code 98 Filippeer S. New Adventure Dimka

Adventure Dimka Golden Arrow, The Goldath And The Sins of Babylon Great Escape Gunfight Hard Day's Night Howas Won Hey Boy, Hey Girl Hey There, It's Yogi Bear

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Jumbo
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Law Of The Lawless
Incredible Mr. Limpet,
The
Life of Maria Goretti
List of Adrian
Messenger, The
Lilles Of The Field
Long Day Day
Magic Fountain, The
Marie From The Diners
Club
Master Spy
McHale's Navy
McLintock
MGM's Big Parade of
Comedy

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Dream
Miracle of The
White Stallions
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Moonspinners, The
Mouse On The Moon
Never Put It In
Writing

Son of Flubber
Swingin' Maiden, The
Sword In The Stone
There Was A Crooked
Man
Tiger Walks, A
Unearthly
Stranger, The
3 Stoozes Go Around
The World In A Daze
30 Years of Fun
300 Spartans
Three Stoozes In Orbit
Ugly American
Viran, The
Unbelievable
We'll Bury You
When Clock Strikes
Who's Minding The
Store
Wild and Wonderful
Wonderful World of
the Brothers Grimm
Yank In Vietnam, A

A II - MORALLY UNOBJECTIONABLE FOR

ADOLESCENTS AND ADULTS Act One
All The Way Home
And Suddenly
It's Murder
Bandits Of Argosolo
Barabbas
Behold A Pale Horse
Billy Budd Gold for the Caesars
Goldath and the Island
of Vampires
Good of Edibor
Good of Edibor
Haunting, The
Heaven's Above
Hell Bent For Leather
Hellions, The
Hell Is For Heroes
Horror Of It All, The
I'd Rather Be Rich
Incident In An Alley
It Happened At
The World's Fair
Ladies Who Do
Last Man On Earth
Lawrence Of Arabia
Liss Behold A Pale Horse
Billy Budd
Birds, The
Black Sunday
Bullet For A Badman
Burning Court, The
Chushingura
Colossus of Rhodes
Company of Cowards
Condemned of Altona
Court Martial
Dark Purpose
Days of Wine and
Devis Ship
Electra
Ensign Pulyer evil Ship lectra nsign Pulver scape By Night wil Eye vil of Frankenstein ace of a Fugitive rances. The lower Drum Song our Days of, Naples) Pounds Of Trouble rantic

Cold For The Caesars
Goldath and the Island
Good Neighbor Sam
Haunted Palace The
Haunting. The
Haunting. The
Hell Bent For Leather
Hellions. The
Hell Is For Heroes
Horror Of It All, The
I'd Rather Be Rich
Incident in An Alley
It Happened At
The World's Fair
Ladies Who Do
Last Man On Earth
Lisa
Last Ware The Raye Ladies Who Do
Last Man On Earth
Lawrence Of Arabia
Lisa
Lisa
Lone Mary
Lone Mary
Merin Kampf
Mighty Ursus
Muscle Beach Party
Mutiny On The Bounty
My Geisha
Naked Edge
Nightmare
Old Dark House.
No. My Darling
Daughter
Pirates Of Blood River
Ring Of Treason

Train 349
Cleopatra
The Unsinkable
Molly Brown
Volce Of The
Hurticane
Walk A Tight Rope
Walk Into Hell
War Is Hell
War Is

A III - MORALLY UNOBJECTIONABLE FOR ADULTS

A (II — MORALLY UNOBJECTIONABLE FOR ADULTS

Adventures of a Young Man

Another Time, Another Place
Beach Party
Becket Sikini Beach
Billy Liar
Buddha Leopard, The La Notte Brava Buddha Bye, Bye Birdle Cairo
Cardinal. The Cardouche Ceremony, The Commando Come Blow Your Horn Condemned Of Altona Day of the Outlaw Day of Toomando Come Blow Your Beach Ringer Dime With A Halo Dim't Fempt The Devil End of Innocence Expert Sof Annie Jones, Flight From Ashiva For Those Who Think Young Global Affair, A

A IV — MORALLY UNOBJECTIONABLE FOR ADULTS

Rocco and His Brother Running Man, The Spencer's Mountains Symme and Smoke Symme and Smoke Her She's Mine Take Her She's Mine Third Secret, The This Earth is Mine Third Secret, The This Cartouche
Ceremony, The
Come Blow Your Horn
Condemned Of Altona
Day of the Outlaw
Day In Court
Dead Ringer
Dime With A Halo
Don't Tempi The Devil
End of Innocence
Eyes Of Annie Jones,

antic iry Of The Pagans iry Of Smuggler's Bay

A IV MORALLY UNOBJECTIONABLE FOR

Advise and Consent Beet Man. The Black Like Me Cleo From 5 to 7 Circle of Deception Cool World, The Doctor Strangelove Easy Life, The Eclipse Girl With Green Eyes (**This classification is given to certain films.

Sky Above and Mud Below Below
Tom Jones
This Sporting Life
Under The Yum Yum
Tree
Visit, The
Young And The
Willing, The

(**This classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

B — MORALLY
Americanization of
Emily
A New Kind Of Love
Back Street
Big Show
Black Sabbath
Born Reckless
Candid
Carpetbaggers, The
Chapman Report
Cleopatra
Comedy of Terrors
Conjugal Bed
Crack in The Mirror
Crazy Desire
Cry Of Battle
Dementia
Devil and the
Ten Commandments
Doctor in Love

Ten Commandmen
Doctor in Love
Edge of Fury
Eighth Day of
The Week
Follow The Boys
For Love Or Money
Force of Impulse
Four For Texas
Free, White And
Twenty-One
Fighthened City
Girl Hunters
Gun Hawb

d Hunters n Hawk, The Gypsy He Rides Tall Head. The Head. The
Honeymoon Hotel
Horror Of Party B:
House Is Not A
Home, A
Home of Women
Indestructible Man ach

An Affair Of The Skin Balcony, The Boccacio 70 Bonne Soupe, The Breathless Christine Keeler Affair. The Come Dance With Me During One Night oll. The iring One Night Empty Canvas
Five Day Lover
Girl With the
Golden Eyes
Green Mare. The
I Love, You Love
Image of Love
Joan of the Angels

B - MORALLY OBJECTIONABLE IN PART FOR ALL

CONDEMNED Lady Chatterly's Lover Lady Chatterly's
Lover
Law, The
Les Liaisons
Love Is My Profession
Lovers
Lover a Pillow
Mating Urge
Mistress For The
Summers, The
My Life To Live
Naked Night
Never Oa Sunday
Odd Obsession
Of Wayward Love
Oscar Wilde
Phaedra

AND SECTIONABLE IN PART FOR ALL
If Happened In Athens
It Takes a Thief
Johnny Cooi
Joker, The
Seventh Planet
Ritten With A Whip
Lady Ia The Cage
Londry Love Rolling Ships, The
Love In Coldfish Bowl
Lover Come Back
Love On The Riviera
Man In The
Middle, The
Man of the West
Man of the West
Man of the West
Man of The Provil
Marriage Ge Round
Mary Had A Little
Masque Of The
Red Death
Matter of Morals, A
Maxime
Mongols, The
Mongols, The
Mongols, The
Mongols The Pirate
Mongols The Pirate
Most Dangerous
Man Alive
New Interns, The
Other Town
Under Age
Viva Las Vegas
Waltof the Toreadors
Warrior Empress
Wild In The Country
Yesterday, Today
and Tomorrow

CONDEMNED Two Wees In
Another Town
Understand the
Ballerina
Very Private Affair
Vice And Virtue
Viva Las Vegas
Waltz of the Toreadors
Warrior Empress
What A Way To Go
White Slave Ship
Who's Been Sleeping
In My Bed
Wife For A Night
Wild Harvest
Wild In The Country
Yesterday, Today
and Tomorrow

Play Girl After Dark
Please, Not Now
Port of Desire
Prosting
For Street
Saturday Night and
Sunday Morning
Seven Capital Sins
Silence. The
Sins of Mona Kent
Temptation
Too Young,
Too Immoral
Truth. The
Way Of The Buttons
Weekend
Women of the World
Young and Damned

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS

Here Are Legion Ratings Of Films On TV

FRIDAY, AUG. 7
8:15 a.m. (12) — The Perfect Specimen (Family)
9 a.m. (4) — Shepherd of the Hills (Adults, Adol.)
9 a.m. (7) — Harbor of Missing Men

a.m. (7) — Harbor ot Missing Men (Family)
p.m. (10) — The Man With Two Faces (No Class.)
15 p.m. (12) — Six Thousand Enemies (Adults, Adol.)
30 p.m. (4) — The System (Morally Objectionable In Part For All)—REASON — Reflects the acceptability of divorce; tends to create undue sympathy for a criminal.

create undue sympathy for a criminal.

4:30 p.m. (7) — Command (Family)
6 p.m. (10) — Nocturne (Adults, Adol.)
7 p.m. (4) — Big Broadcast of '38 (Morally Objectionable In Part For All) — NO REASON LISTED BY LEGION.
7 p.m. (5) — The Bright Leaf (Morally Objectionable In Part For All) (REASON — Suggestive sequences.
11:25 p.m. (4) — Sullivan's Travels (Morally Objectionable In Part For All) REASON — Light treatment of marriage.

All) REASON — Light treatment of marriage.

11:25 p.m. (1) — California Passage (Family)

11:30 p.m. (10) — Two Tickets to Broadway (Adults, Adol.)

11:40 p.m. (12) — It's A Great Feeling (Adults, Adol.)

1:20 a.m. (12) — Same as 8:15 a.m.

Friday

1:10 a.m. (12) — Same as 1:15 p.m.

Friday

5:35 a.m. (12) — Same as 12:40 a.m.

5:35 a.m. (12) — Same as 12:40 a.m. Saturday.

Saturday, Aug. 8
7 a.m. (5) — Hopalong Rides Again (Family)
8 a.m. (5) — Killers from Space a.m. (5) — Killers from Space (Family)

15 a.m. (12) — Larceny Inc. (Adults, Adol.)

25 p.m. (12) — Main Street After Dark (Adults, Adol.)

p.m. (4) — Man Hunt (Adults, Adol.)

D.M. (7) — Gentleman's Agree-

2:45 p.m. (141 — Dark (Adults, Adol.)
4 p.m. (4) — Man Hunt (Adults, Adol.)
4 p.m. (7) — Gentleman's Agreement (Morally Objectionable In Part For All) REASON — Light treatment of marriage.
6:30 p.m. (10) — To Hat (No Class.)
9 p.m. (7) — The Rains of Ranchipur (Adults, Adol.)
9 p.m. (7) — The Rains of Ranchipur (Adults, Adol.)
11:20 p.m. (7) — The Disembodied (Morally Objectionable In Part For All) REASON — Suggestive dancing, costuming and situations.
11:15 p.m. (4) — A UG. 16
8:15 a.m. (12) Cynthia (Family)
9 p.m. (2) — Same as above
11:20 p.m. (7) — Conquest (Adults, Adol.)
11:25 p.m. (5) — A Swirl of Glory (No Class.)
11:30 p.m. (2) — A Swirl of Glory (No Class.)
11:30 p.m. (2) — A Stolen Life (Adults, Adol.)
11:30 p.m. (12) — Hell's Kitchen (Adults, Adol.)
11:30 p.m. (12) — Hell's Kitchen (Adults, Adol.)
11:30 p.m. (12) — The Smiling Ghost (Family)
11:20 a.m. (12) — Same as 8:15 a.m. Saturday
11:30 a.m. (12) — Same as 2:45 p.m. Saturday
11:30 a.m. (12) — Same as 2:45 p.m. (3) p.m. (4) — Naked Earth (Adults, Adol.)
11:26 p.m. (4) — A Certain S.m. (Adults, Adol.)
11:30 p.m. (7) — Hell's Island (Moral Inguity Objectionable In Part For All) P.m. (10) — Suth of Suez (Adults, Adol.)
11:30 p.m. (10) — A Stolen Life (Adults, Adol.)
11:30 p.m. (12) — Hell's Kitchen (Adults, Adol.)
11:30 p.m. (12) — The Smiling Ghost (Family)
11:25 p.m. (4) — A Certain S.m. (Adults, Adol.)
11:26 p.m. (10) — Sude of Numbers (No Class.)
11:15 p.m. (4) — A Certain S.m. (Adults, Adol.)
11:27 p.m. (10) — Facessive brutality; Induction (Adults, Adol.)
11:28 p.m. (10) — Facessive brutality; Induction (Adults, Adol.)
11:29 p.m. (10) — Sude of Numbers (No C

Saturday
SUNDAY, AUG. 9
a.m. (5) — I, Mobster (Morally
Objectionable In Part For All)

WEAT (D (West Palm Beach)

REASON — A low moral tone pervades this film which tends to create undue sympathy for a criminal. Furthermore, it contains grossly suggestive sequences which seriously offend Christian and traditional standards of decency.

15 a.m. (12) — Fast and Furious (Adults)

11 a.m. (7) — Apache Ambush (Adults, Adol.)
11 a.m. (5) — Charge At Feather River (Adults, Adol.)
12 p.m. (7) — Angels in Disgulse (Adults, Adol.)
2:15 p.m. (12) — Dr. Gillespie's New Assistant (Adults, Adol.)
5 p.m. (4) — Safari (Adults, Adol.)
10 p.m. (10) — They Won't Believe Me (Morally Objectionable in Part For All) REASON — Reflects the acceptability of divorce.
11 p.m. (5) — Story of Alexander Graham Bell (Family)
11:15 p.m. (4) — A Certain Smile (Adults)
11:20 p.m. (7) — Hell's Island (Morallay Objectionable in Part For All) REASON — Excessive brutality; low moral tone.

WESH 2 (Daytona-Orlando) WTVJ 🙆 WPTV 6 (West Palm Beach) WCKT 2 WLBW 10 WINK (I) (Fort Myers)

a.m. (7) — Apache Ambush (Adults, Adol.)

(Adults)

1:40 p.m. (12) — Torrid Zone (Morally Objectionable in Part For All) REASON — Suggestive and double meaning dialogue; lustful situations.

1:20 a.m. (12) - Same as 8:15 a.m. Monday. 3:10 a.m. (12) — Same As 2:45 p.m. Monday. 4:35 a.m. (12) — Same as 11:30 p.m. Monday.

TUESDAY Aug. 11 8:15 a.m. (12) — Born To Dance (Family)

(Family)

9 a.m. (4) — Wabash Avenue (Morally Objectionable In Part For All)

REASON — Suggestive costuming, singing and dancing.

9 a.m. (10) — Sing Your Way Home (No Class.)

1:15 p.m. (12) — Murder In The Air (Family)

4:30 p.m. (4) — The Young Guns (Morally Objectionable In Part For All REASON — Excessive brutality.

ity.
4:30 p.m. (7) — Green Dolphin Street (Part One) (Family)
6 p.m. (10) — With Bill Hickok Rides (Family)
7 p.m. (7) — The Red Danube (Family)

ily)

8 p.m. (A) — Sergeant Rutledge (Adults. Adol.)

11:25 p.m. (4) — Three Sailors and A Girl (Morally Objectionable In Part For All) REASON — Suggestive coestuming.

11:30 p.m. (10) — Hitting A New High (Family)

11:30 p.m. (12) — Out of the Fog (Morally Objectionable In Part For All) REASON — Suggestive situations.

tions. 1:20 a.m. (12) — Same as 8:15 a.m. Tuesday.

Tuesday.
3:05 a.m. (12) — Same as 1:15 p.m.
Tuesday.
4:30 a.m. (12) — Same as 11:30 p.m.
Tuesday.

WEDNESDAY, AUG. 12 8:15 a.m. (12) — The Sisters (Adults, Adol.) 9 a.m. (4) — The Great Moment 8:15 a.m. (12) — The Sisters (Adults, Adol.)
9 a.m. (4) — The Great Moment (Family)
9 a.m. Outcasts of The City (Adults)
1 p.m. (10) — That Hagen Girl (Adults, Adol.)
1:15 p.m. (12) — The Affairs of Martha (Morally Objectionable Inpart for All) REASON — Light treatment of marriage.
4:30 p.m. (4) — The Last Train From Bombay (Family)
4:30 p.m. (7) — Green Dolphin Street (Part Two) (Family)
5 p.m. (10) — Go Man Go (Family)
7 p.m. (7) — Tyrant Of Lydia Against Son Of Hercules (No

7) — Tyrant Of Lydia Son Of Hercules (No

lly)
7 p.m. (7) — Tyrant Of Lydia Against Son Of Hercules (No Class.)
11:20 p.m. (11) — I Cover The Underworld (No Class.)
11:25 p.m. (4) — Man In The Saddle (Adults. Adol.)
11:30 p.m. (10) — Born To Kill Morally Objectionable In Part For All) REASON — Reflects the acceptability of divorce.
11:30 p.m. (12) — Arsene Lupin Returns (Family)
1:20 a.m. (12) — Same as 8:15 a.m. Wednesday

3:10 a.m. (12) —Same As 1:15 p.m. Wednesday 4:30 a.m. (12) — Same as 11:30 p.m. Wednesday

Wednesday
THURSDAY, AUG. 13

8:15 a.m. (12) — The Prize Fighter
And The Lady (No Class.)
9 a.m. (4) — My Darling Clementine
(Adults, Adol.)
9 a.m. (7) — That Midnight Kiss
(Family)
1 p.m. (10) — Father Takes a Wife
(Adults, Adol.)
1:15 p.m. (12) — A Shot in the
Dark (Adults, Adol.)
4:30 p.m. (4) — Miami Expose
(Adults, Adol.)
4:30 p.m. (7) — Female Jungle
Morally Objectionable In Part For
All) REASON — Suggestive costuming and situations,
p.m. (10) — Parachute Battalion
(Family)

p.m. (10 (Family) (Family)
11:25 p.m. (4) — Phantom
10:000 Leagues (No Class.)
11:30 p.m. (10) — Janie (Adults, Adol.)
Class.)

Class.)
11:30 p.m. (12) — Fashions (No
1:20 a.m. (12) — Same as 8:15 a.m.
Thursday
3:10 a.m. (12) — Same as 1:15 p.m.
Thursday
4:30 a.m. (12) — Same as 11:30 p.m.
Thursday.

Serra Meetings

Place and time of meetings of the four Serra Clubs in the Diocese of Miami are as fol-

Miami — Columbus Hotel. 1st and 3rd Tuesday, 12:15 p.m.

Broward — Round Table Restaurant, Fort Lauderdale, 2nd and 4th Monday, 12:15

Palm Beach — Town House, West Palm Beach, 1st and 3rd Monday, 7 p.m.

Indian River -- Simmonson's Restaurant, Fort Pierce, 2nd and 4th Tuesday, 7 p.m.

Radio

CATHOLIC PROGRAMS IN DIOGESE

TELEVISION (Saturday)

FRONTIERS OF FAITH — Ch. 7, WCKT — The Catholic Hour presents the first of a four-part series entitled "The Council, The Church and the Layman." On today's product of the Council of the entitled "The Council. The Church and the Layman." On today's program, James O'Gara, managing editor of Commonweal Magazine and Father Raymond Bosler of Indianapolis, an expert appointed to the Council, will discuss some of the main issues of the Council.

(Sunday)

7 A.M.

TELAMIGO — Ch. 7, WCKT —
Spanish-language inspirational discourse, by Father Jose Antonio
Moreno, assistant director, Diocesan
Institute of Social Action.*

1:30 A.M.

THE CHRISTOPHERS — Ch. 5,
WPTV (West Palm Beach) — The
title of today's program is "Decision For Life."

1:45 A.M.

THE SACRED HEART PROGRAM —
Ch. 5, WPTV (West Palm Beach) —
Today's program is the fourth
in the Sacred Heart Program
series "Modern Objection To
Faith." Father Cene Jakubek, S. J. in the Sacred Heart Program series "Modern Objection To Faith." Father Gene Jakubek, S. J., editor of the "Jesuit Blackrobe." Miwaukee will speak on "Worship in One's Own Way."

in One's Own Way."

11 A.M.

THAT I MAY SEE — Ch. 7, WCKT

— Instruction discourse by Father
David J. Hefternan, pastor of St.
Pius X parish. Fort Lauderdale.*

MASS FOR SHUT-INS — Ch. 10, WLBW-TV.*

THE CHRISTOPHERS
WESH-TV (Daniel Ch. 2 (V (Daytona-Orlando) (Fridays, Aug. 7 & 14)

6:45 A.M.
GIVE US THIS DAY — WLBW-TV,
Ch. 10 — Spanish-language religious
discourse by Father Angel Villaronga, O.F.M. chaplain, Diocesan Centro Hispano Catolico.*

RADIO (Sunday)

THE CHRISTOPHERS — WGMA 1320 Kc. (Høllywood) 7 A.M. THE SACRED HEART PROGRAM — WGBS, 710 Kc. 96.3 FM

THAT I MAY SEE (REPEAT) — WGBS 710 Kc. 96.3 FM — Rebroadcast of TV instruction discourse, "The Sacrament of Baptism," by Father David J. Heffernan.

610 Kc. 97.3 FM

610 Kc. 97.3 FM

8:30 A.M.

THE HOUR OF ST. FRANCIS —
WCCF (Port Charlotte)

8:45 A.M.

THE HOUR OF ST. FRANCIS —
WICM (Schring)

9 A.M.

THAT I MAY SEE (FM REPEAT) —
WFLM-FM, 105.9 FM (Fort Lauderdale) — FM rebroadcast of TV
instruction discourse, "Teenage Curtain," by Father David J.

Heffernan.*

7 A.M.
THE SACRED HEART PROGRAM

THE SACRED HEART

- WGMA (Hollywood)
9:30 A.M.

THE HOUR OF THE CRUCIFIED
- WIRA, 1400 Kc., FM 95.5 Mg.
(Fort Pierce)
10:15 A.M.

THEE HOUR OF ST. FRANCIS
WNOG (Naples)
10:15 A.M.

SPANISH CATHOLIC HOUR
- WMET, 1220 Kc. — Spanish rellglous program, auspices of Diocesan
Centro Hispano Catolico. Moderator Father Avelino Gonzales, O. P.,
with Father Armando Tamargo,
O. P.*

5 P.M.

with Father Armando Tamargo, O. P.*

5 P.M.

THAT I MAY SEE (REPEAT) —
WINK 1240 Kc. (Fort Myers) Rebroadcast of TV instruction discourse, "Selfishness," by Father David J. Heffernan.*

6:05 P.M.

CATHOLIC NEWS — WGBS, 710 Kc. — 96.3 FM — Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.*

8:30 P.M.

THE HOUR OF THE CRUCIFIED —
WJNO — (West Paim Beach)

8:45 P.M.

THE HOUR OF ST. FRANCIS —
WKAT. 1360 Kc.

(* - Denotes presentations of Radio and Television Commission, Diocese of Miami. Father David J. Heffernan, chairman.)



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Are Most Current Movies Biased?

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - How does film art today, differ from that of, say 20, 30, or 40 years ago?

I think one honest answer is that it now more frequently carries an ideological war-head, geared for firing on a bias.

The art film, using the term generally and generously, almost always has been largely concerned with contemporaneous conditions and causes.

wow it tends, particularly in ing with social or political questions, to pursue rigid onesidedness in whatever argument is posed. This tendency first became noticeable in Soviet film art of the 20s and 30s.

Naturally, since that time, the technology of film-making has advanced, although as to their artistic virtues or vices, such popular modern devices as widescreen, participatory visual effects, Hi-fi sound and color, etc., leave much room for critical debate.

ARTISTIC EFFORT

As always it still is in the field of individual, artistic effort the execution, selection and treatment of story material, the direction given to the actors, the designing and lighting of sets, the camera-angling and final "cutting" - that lies the creative film artist's greatest opportunity and responsibility.

And while distinctive personal innovations certainly have occurred, it is interesting and a little surprising to note how, down the years, creative producers, writers, directors, cameramen and editors have improvised, often without improving upon, the ideas and techniques of their predecessors. In movies as elsewhere one is reminded of the old bromide that there's nothing new under the sun.

One can hardly review Hitchcock's "Blackmail" of 1929 without comparing his use of repetitious sub-titles or sounds with similar effects in Russia's "End

HOLLYWOOD IN FOCUS

of St. Petersburg" (1927).

There was this difference, however. Hitch built up suspenseful interest in a particular crime by repeating the word "Knife" with increasing empha-

In the Soviet picture, the word "Revolution", in increasing size, at accelerated speed, was flashed across the screen to drive home the political keynote of the picture. By intent the one elucidated; the other indoctrinated.

These two films came closely together of course, so it is more interesting to note how in the recent "Strangelove", the film's principal point - that humanity may be bent upon nuclear suicide - is insistently emphasized by repetitive crosscutting during the time the cowboy airman (Slim Pickens), sits astride the bomb he is shortly to ride to its target.

ART OF FILMS

In the area of film biography one can discern strong similarities of story treatment and direction, say, between George Arliss' "Disraeli" of 1930 and the current Peter O'Toole-Richard Burton picture, "Becket". Technically the two films, made 34 years apart, are vastly different, but they serve, as just two instances among many, that indicate how the art of films has become more urgently concerned with advocacy than ac-

In "Disraeli", director Alfred E. Green took liberties with English history only to point up national pride or create a little humor.

In "Becket", writer Edward Anhalt and director Peter Glenville take heavier license with history to bring out the political overtones and interpretations chosen by the existentialist author, Jean Anouilh, in prefer-

ence to fairer and fuller study of Becket as archbishop and martvr.

Many who labor the fact that truth and beauty are prime pursuits of the real artist, become strangely silent or cynically unconcerned when falsities are perpetrated in such modern movies as "Strangelove" and "Seven Days in May" to mention only a couple of instances.

That both these are the work of creative, young film makers of otherwise unquestionably distinguished talent, leaves this thought. The personal predilections and prejudices of screen writers, directors, profit-sharing actors, and independent producers, now are given so much rein that the artist tends to become the advocate; the motion picture art, a tool of propa-

BEATLE MOVIE

When the Beatles first movie,

"A Hard Day's Night", was given a series of private, Hollywood "screamings" last week, the cause of all the noise was apparent to any observant reporter.

I now propose to do a little "squealing" of my own.

wired for sound.

monotonous note.

How professional film critics are supposed to review a picture to this sort of idiot accompaniment I do not pretend

At some risk to life and limb

I saw with my own eyes just how the "screaming" section is

Rows of reserved seats are filled by young females who, if not hired for money, at least get in "for free." Every so far along each row there sas an older, although probably no more mature female. She is a sort of shout-and-shut chaperone.

Every time the girls are supposed to scream, she gives the high sign. Or is it the low sign? Anyway, bedlam breaks loose, always on a single,



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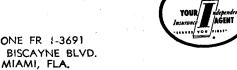
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PROYECCION CURSILLISTA

Tu Puedes ser Militante

Por Ambrosio González del Valle

No me digas que no puedes.

Si Dios da la Gracia a quien da el oficio - y esto es un axioma teológico - no debes pensar que no puedes o que ne sabes ser militante.

Cristo no elige a sus líderes tontamente ni los hace apóstoles para cosas pequeñas y vulgares, sino para grandes empresas; para trabajos difíciles; para luchas que exijan sacrificio, y sobre todo, madera de héroes.

No te asombres de esto... Más torpes e ignorantes que tu eran los pescadores de Galilea, y mira a que alturas los llevó Cristo. Tu entrégate a El como lo hicieron ellos, y deja lo demás de su cuenta, que El sabe mejor que tu lo que puedes y lo que debes hacer.

De El son precisamente estas palabras dirigidas a sus discípulos, es decir, a sus seguidores, a los que como tu quiso un día hacerlos militantes de su Causa:

> "No me elegísteis vosotros a Mi, os elegí yo a vosotros y os he puesto para que vayais y hagais fruto, y vuestro fruto permanezca . . Haced que brillen vuestras buenas obras delante en ellas No se enciende la lámpara para esconderla debajo del celemín, sino para levantarla a fin de que su luz alumbre a todos" . . .

Estas palabras no las dijo un gran filósofo ni un gran retórico de la antiguedad. Las dijo Cristo con todo el peso y la eficacia de su autoridad divina; y las dijo (óyelo bien) para que tu las leyeras hoy y te penetraran tan hondo en el alma que llegaran a ser parte sustancial de tu vida.

Por consiguiente, clávate bien en la mente y en el corazón, que Cristo te quiere para líder suyo; para apóstol de su Causa, para militante 1964...

Tu negativa carece, pues, de fundamento.

Si no quieres seguir a Cristo, está bien; El no te obliga. Pero vete delante del Sagrario y díselo cara a cara, de frente, como lo hacen los hombres, y no con escusas y rodeos de segunda mano. No quieras escudar tu cobardía o tu comodidad llamándola incapacidad o falta de preparación, porque todas estas excusas tienen en el fondo un nombre propio, se llaman "aburguesamiento espiritual, indiferen-

Y de estas almas tibias y sosas que no tienen sabor ni calor el Espíritu Santo ha dicho palabras terribles: "que Dios las vomita de su boca"... los repugna, les da asco. Prefiere, si cabe, al enemigo que le combate de fente que a esas almas incoloras y mediocres cuya máxima aspiración en la vida empieza y termina en la butaca más cómoda de

Si Cristo te llama a sus filas es porque sabe de antemano que tu (si quieres) puedes ser militante y que te considera capacitado para esta empresa, si no, no te hubiera llamado. Convéncete, pues, que ni su Gracia ni su ayuda te van a faltar si tu estás dispuesto a cooperar con ellas.

Recuerda la famosa frase de San Pablo: "todo lo puedo en aquel que me conforta". Es decir, apoyado en Cristo eres OMNIPONTENTE.

El Derecho de Propiedad y la Doctrina Social Cristiana

usuracto de la Conferencia pronunciada por la Dra. Ange-lita Esparraguera en el Curso de Verano del Instituto de Acción Social de la Diócesis de Miami)

El derecho de Propiedad es un derecho fundado en la persona humana El derecho de Propiedad es la facultad de adquirir o disponer de las cosas con exclusión de los demás, en el ámbito del orden moral jurídico.

En los tiempo actuales, es decir, los tiempos contemporaneos, predominan dos formas de propiedad:

En los países Occidentales tenemos el Capitalismo y su concepto de la propiedad privada, atenuadas sus consecuencias por la acción del Estado. que ha intervenido dictando disposiciones reguladores del uso de la propiedad.

Países Comunistas: En el mundo comunista existe la propiedad colectiva. es decir, la propiedad publica, no se permite la propiedad privada sobre los bienes de producción. Unicamente se permite la propiedad privada sobre los bienes estrictamente personales.

En la evolución historica del concepto de la propiedad, se han encontrado dos criterios extremos:

a) La Propiedad Privada Individualista.

b) La Propiedad Colectiva.

Ninguno de estos extremos son buenos. La solución es la propiedad privada con función social. Esta no es una componenda. La Iglesia siempre ha propuesto esta

ORIENTACION SOCIAL

solución. Ha sido el hombre, el que se ha apartado unas veces, hacia la extrema izquierda y otras veces hacia el extremo de un individualismo acendrado.

LA DOCTRINA SOCIAL CRISTIANA

La propiedad privada es un derecho natural. Es el derecho que tiene todo hombre a poseer y que proviene de su propia naturaleza. Este derecho no es un derecho aislado, es un derecho reconocido y regulado por las Naciones. Es un elemento de orden en la sociedad.

La propiedad privada cristianamente concebida tiene además de su carácter individual, una función social. Es decir, que tiene que rendir un beneficio, un fruto a la comunidad. La propiedad privada no es un derecho absoluto. Por tanto la propiedad privada tiene sus limitacio-

No es una propiedad individualista. Por ejemplo: yo no puedo quemar mi casa.

La propiedad debe ser útil en primer lugar, para el propietario mismo, (función individual); pero solo cuando y en la medida, en que mediante el intercambio de bienes y servicios, pone los frutos de su propiedad a disposicón de los demás (función social.)

La Doctrina Social Cristiana no solo defiende y afirma el derecho de la propiedad basandose fundamentalmente en que es un derecho natural, sino que va mas allá, y señala que la abolición de la misma entrañaría:

-Una perturbación del orden social.

-Una puerta abierta a odios mutuos, a lucha de clases, etc.

-Una eliminación total del ingenio y diligencia de los hombres.

—Un perjuicio de la clase obrera, pues le restaría incentivo para el ahorro.

La Doctrina Social Cristiana se inclina a la difusión de la propiedad, por ser ésta un derecho natural, es decir, que ayuda al hombre a mejorarse a si mismo. En un sistema económico en que la propiedad esté concentrada en manos de unos pocos, el Estado está en el deber de reestructurar ese sistema, dado que esa concetración en unos pocos, está afectando el derecho primario de una mayoría, es decir, el derecho de existencia de los hombres.

PAPEL DEL ESTADO

El derecho de propiedad se distingue de su uso. El dominio supone la obligación en los demas de respetarlo. Lo exige así la justicia. Ahora bien, este uso no puede ser arbitario, y esto también lo exige la justicia y la caridad "amar al prójimo, como a tí mismo". El abuso o el simple no uso, no da derecho a despojar a nadie de lo que suyo; pero si puede justimcar una intervención del Estado, de forma que se cumpla el bien común.

El Estado determinará lo que es ilícito o lícito sobre el el uso de sus bienes, por sus poseedores.

León XII, en la Encíclica Rerum Novarum, afirmó, que Dios deió a la actividad de los hombres y a la legislación de cada pueblo, la delimitación de la propiedad priva-

EL ARTE DE VIVIR

El Exilio Cubano

Por Fr. Mauricio de Begoña

Hace algunos días le preguntaban a un niño, nacido en Cuba y que ahora se encuentra en esta ciudad: ¿Cuál es tu Patria? Y respondió: Miami.

Más conmovedora y desconcertante es la contestación de otro niño, también cubano, que a la misma pregunta

Ello quiere decir que El Exilio se ha venido convirtiendo en una situación esencialmente transcunte y provisional, pero revestida, al mismo tiempo, de características de estado normal, como de propio país incorporado a la vida real inmediata, y sin desprenderse de sus condiciones de alejamiento de Cuba.

Esta situación tiene enorme importancia espiritual y cristiana. En el panorama de desgracias, de nostalgias, de anhelos y rebeldías que la sola palabra "exilio" puede suscitar, hay que tener en cuenta tres aspectos, que hacen al exilio cubano completamente distinto, en el orden personal y espiritual, de los demás innumerables exiliados que hoy vagan por nuestro mundo incomprensible.

Esos aspectos son : primero, aparte de no renunciar nunca a su Patria, el cubano no se hunde en la desgracia, no renuncia a sus felicidad ni a la de los suyos. Segundo: como consecuencia, el cubano no se abandona a la inercia, a la inacción y al curso de los acontecimientos, sino que se conmuevo y mueve, trabaja, progresa, asimila y actúa ya como si su "exilio" fuera su patria, patria provisional. Y Tercero: simultáneamente, sigue considerando su vida provisional un exilio, una peregrinación, una etapa efímera para reintegrarse finalmente a la verdadera Patria que lleva dentro y sin fundirse nunca del todo con cualquier otro país que le acoge y a quien comprende, admira y agradece el siempre buen corazón cubano.

Esto es al menos lo que puede percibirse con ejemplaridad en cualquier grupo de exiliados cubanos de la actual generación.

Este concepto del exilio y la manera de vivirlo se parece maravillosamente al concepto cristiano y a la manera sobrenatural de interpretar nuestra vida terrena como un destierro y peregrinación hacia la Patria, hacia el Fin Eterno.

La Salve habla de "destierro"; pero pide y proclama siempre un "después". El cristiano sabe que su fe, su destino, su amor son para otro mundo a través de éste. Y por eso mismo procura dignificar el presente con trabajo, con esperanza y con amor.

Todos los exiliados — lo somos todos de alguna manera - podríamos aprender del exilio cubano la gallardía, la fidelidad a lo hermoso y a lo alegre, la noble acomodación sin bajeza, el anhelo de progreso y de libertad y de perfección, y la divina esperanza de alcanzar algún día, con la gracia de Dios y nuestras buenas obras, la Patria del Cielo, como diría cualquier predicador de los que ya no se

Manolo Reyes en "The Voice"

Como parte de un progra-— que ya hemos venido anunciando — para aumentar y variar las lecturas de estas páginas en español de The Voice, ha sido nombrado como redactor colaborador el comentarista de televisión Manolo Reyes.

Su contribución comenzará a principios de Septiembre, cuando las páginas en Español de The Voice aumentarán a cuatro. Entonces aparecerán nuevos artículos y reportajes sobre la creciente colonia latinoamericana de la Diócesis, una mayor información de la actualidad en Latinoamérica, así como editoriales y comentarios de interés para los lectores de habla hispana.

Manolo Reyes continuará como director del programa en español de WTVJ-TV.

Doctorado en Derecho en la Universidad de La Habana, el nuevo colaborador de The Voice cursó su enseñanza elemental v superior con los



MANOLO REYES

Hermanos De La Salle de La

Desde hace algunas semanas

están apareciendo nuevas secciones en las páginas en español, como las del Padre Antonio Navarretes y la del Padre Angel Villaronga, con orientaciones familiares, la del Padre Mauricio de Begoña, ahora radicado en Miami y anteriormente profesor durante 20 años de la Escuela de Periodismo de Madrid: también una sección de Orientación Social, que cubren los profesores del Instituto de Acción Social de la Diócesis de Miami y una de proyección apostólica, a cargo del Secretariado Diocesano de Cursillos de Cristiandad, lo que ha traído a las páginas en español las colaboraciones de firmas de tanto mérito como las del Dr. Calixto Masó, González del Valle, Carmelo Mesa Lago, José R. Garrigó, Enrique Ruiloba, José I. Lasaga v otros sacerdotes y seglares de la Dióce-

Cursillistas de Miami a Convención Nacional

La Diócesis de Miami estará representada en la Sexta Conferencia Nacional de Cursillos de Cristiandad, que se realizará en la Universidad del estado de Michigan. del 19 al 22 de agosto, y a la que se espera que concurran más de 1,000 obispos, sacerdotes y seglares.

mi figurarán Mons. John Fitz- miento.

patrick, Canciler de la Diócesis, el Padre Miguel de Arrillaga y Enrique Ruiloba, del Secretariado Diocesano de Cursillos.

Entre los asuntos de la agenda, es posible que se plantee la formación de un secretariado nacional de cursillos o el de algún otro cuer-Entre los delegados de Mia- po coordinador para el movi-

El movimiento de los cursillos se originó en España hace 15 años, siend) traído a los Estados Unidos en 1957 por dos cadetes de las fuerzas aéreas españolas que se entrenaban en el manejo de los jets, en Texas. El primer cursillo en inglés y el primero para mujeres se realizaron en 1961. Desde enton-

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Miami, Florida



SOR MARY WILLIAM O.P., entrega los diplomas a los jovencitos que participaron en el Curso de Verano del Centro Hispano Católico. Junto a ella algunas de las personas

que contribuyeron a la realización del mismo. De izquierda a derecha, el doctor Calixto Masso, Dra. Elena Mencía, Sra. Matilde Carballo de Escudero y Dra. Arthemia Alfaro.



EL PADRE EUGENIO del Busto hace uso de la palabra en el acto efectuado en el salón de actos del Centro Hispano Católico. En la

foto puede apreciarse un aspecto del público, integrado por los alumnos que participaron en el curso y sus familiares.

Tómbola en Misión Don Bosco el Sábado 15 y el Domingo 16

Un rotundo éxito se espera de la verbena y tómbola que tendrá lugar en la Misión Don Bosco el sábado 15 y domingo 16 de agosto, desde las dos de la tarde hasta las 10 de la noche.

Este festival de verano ha sido organizado por todas las asociaciones religiosas de la Iglesia de San Juan Bosco, ubicada en la esquina de la Avenida 13 y la Calle Flagler, Los fondos que se recauden serán destinados en pro del mejoramiento de la Iglesia parroquial y el Centro Juvenil de Don Bosco.

Unas de las principales atracciones de este festival es la rifa de un automóvil "de paquete" Falcon del último modelo de 1964, automático y con cuatro puertas. Las papeletas se pueden adquirir con el donativo de un dólar cada una.

La persona agraciada no tiene que estar presente durante el sorteo que tendrá efecto el domingo 16 de agosto a las 10 de la noche. Aquellas personas que deseen obtener papeletas pueden pasar por la oficina parroquial en la dirección mencionada anteriormente — Flagler y Avenida 13.

La entrada a la verbena es gratis así como el parqueo trobién es gratis. Se está gesto ndo un local grande de estacionamiento de autos, también gratis, y se anunciará más adelante.

En la verbena habrán numerosos kioskos con comida de gran variedad, puestos de refrescos, juguetes, ventas de valiosos artículos a precios populares, ruletas para subastar magnífica mercancía obtenida por libretas de sellitos y para culminar el festival de verano, cada hora habrá un espectáculo gratis para entretener al público. Amtes de la rifa se presentará una comparsa típica cubana muy borito.

Toda persona o comerciante que desee ofrecer sus servicios, para trabajar en los kisokos, ayudar, o donar mercancía, puede llamar a la oficina de la Misión Don Bosco, por el teléfono FR 1-7265.

Todos aquellos que deseen hace un número de canto, baile típico, etc lo pueden hacer voluntariamente. Pasen o Hamen a la oficina para incluir los números en los "shows" que se presentarán cada hora bien con profesionales o con aficionados.

Toda persona que también desee donar objetos, cakes, sellitos o libretas de sellos Henas o incompletas — de cualquier marca o color—pueden hacerlo en estas dos semanas, cuanto antes, para sacar los regalos que se van a ofrecer a opción del público. Este festival tiene atractivos para grandes y chicos, lleve a toda su familia, invite a las personas que tengan problema de transporte.



DOS de los pequeños que participaron en el Curso de Verano del Centro Hispano Católico, los hermanos Roberto y María del Carmen Jarro, ponen su nota de alegría en la ceremonia de graduación, interpretando una danza típica española. Los observan el Padre Frederic H. Wass, director del CHC y Sor Mary Williams, O.P.

Clausuran Curso de Verano del Centro Hispano Católico

Sesenta y un jóvencitos de habla hispana recibieron diplomas en reconocimiento por haber participado en el Curso de Verano del Centro hispano Católico, que este año puso especial énfasis en la enseñanza del español y en la difusión de la cultura hispana y la historia de Latinoamérica.

Las clases se habían ofrecido en dos grupos, para alumnos de escuelas elementales y superiores, de uno y otro sexo. El programa incluyó clases de Gramática Española. Historia y Geografía de los países de Latinoamérica, Historia de la Religión en Latinoamérica, entre otras materias.

Un grupo de profesores cubamos ofreció voluntariamente sus servicios para este curso; entre ellos, el doctor Calixto Massó y las doctoras García Tudurí, Arthemia Alfaro, y

la noche serán invitados de

honor los periodistas que tan-

to han colaborado y respaldado a la obra de "Añorada

Cuba" y a la función del do-

mingo por la noche han si-

do invitados los miembros

del Cuerpo Consular y las

Como siempre se produ-

cen dificultades de última ho-

candidatas a Miss Universo.

Pullo Caloli Consuelo Vázquez.

La Clausura del curso se efectuó en el Salón de Actos del Centro Hispano Católico, con la asistencia de los estudiantes y sus familiares. Algunos jovencitos hicieron interpretaciones artísticas. En la presidencia figuraron el Padre Frederick H. Wass, director del Centro Hispano Católico; el Padre Eugenio del Busto, secretario de la Cancillería Latinoamericana de la Diócesis de Miami; Sdr Mary Williams, O.P., Superiora de la Comunidad Dominicana del Centro Hispano Católico y los profesores del Curso de

El Padre Eugenio del Busto, dirigiéndose a los jévenes alumnos, les dijo que el diploma que estaban recibiendo del Centro Hispano Católico era una muestra de la preocupación de ellos por la cultura, la lengua y las tradiciones de Latinoamérica.

Los exhortó encarecidamente a mantener vivo el amor por esa cultura y tradición de sus países latinos.

Luego les dijo que ya casi todos ellos dominaban perfectamente el inglés, advirtiéndoles que ese conocimiento del idioma y las costumbres de este país lo habían recibido en gran parte de sus com. pañeritos norteamericanos en el colegio. "Pero ustedes, también, por su parte, pueden hacer un aporte a la cultura de este país, siendo ahora los iniciadores de esos sus compañeros norteamericanos en la lengua, las tradicciones, la cultura y las preocupaciones de los hispanoamericanos".

El Centro Hispano Católioco dio impulso a la enseñanza del español en este curso
de verano, teniendo en cuenta que muchos jovencitos cubanos y de otras nacionalidades latinoamericanas que
han venido a Miami, y que
estudian en inglés en las escuelas regulares, están comenzando a tener problemas
con la gramática y la ortografía españolas.

Otra Vez "Añorada Cuba" en el Dade County Auditorium

"Añorada Cuba", el festival folklórico organizado por el Padre Jorge Bez Chabebe, volverá a presentarse mañana, sábado 8 y el domingo, día 9, en el Dade County Auditorium, respondiendo al reclamo popular.

Las funciones se presentarán en sábado a las 8 p.m. y el domingo, a las 3 y 8 p.m., para hacer posible que otros varios miles de personas puedan disfrutar del espetáculo que ha cosechado ya tantos aplusos.

El Padre Chabebe es el primer sorprendido con el éxito alcanzado por su "Añorada Cuba" y por el deseo creciente del público de admirar los números musicales de la Cuba de ayer y de mañana que allí se presentan.

Esto es un milagro, asegura el Padre Chabebe, pero lo cierto es que se trata de una revista musical presentada con lujo, buen gusto, patriotismo y prestancia artística, por un cuadro de jóvenes artistas cubanos, de técnicos y colaboradores que dedican a ensayos y funciones, sin cobrar un solo centavo, el tiempo que podían dedicar a diversiones o asuntos personales.

Esta revista no tiene pro-

pósito de lucro, puesto que se ha mantenido el precio de cincuenta centavos, a pesar de los grandes gastos de presentación, para que, como dice el Padre Chabebe, puedan disfrutarla todos los miembros de cada familia y pasar unos momentos añorando a la Cuba de ayer y del mañana.

A la función de mañana por

Bendecirán Imagen de la Virgen del Cobre

El día 7 de septiembre, víspera de la festividad de Nuestra Señora de la Caridad del Cobre, se efectuará en la iglesia de Little Flower, en Hollywood, Fla., la bendición de una imagen de la Patrona de Cuba, que quedará en ese templo para la veneración de los fieles.

La imagen está siendo adquirida por un grupo de mujeres católicas cubanas de esa localidad, encabezadas por la señora Eloísa Paniagua, quien informa que todas aquellas personas que deseen contribuír a la adquisición de la imagen pueden enviar sus donativos al pár: co, Mons. William F. McKeever, a la iglesia de Little Flower, 1805 Pierce St., Hollywood, Fla.

A la ceremonia de bendición de la imagen de la Virgen del Cobre precederá una misa vespertina con sermón en Español.

ra para conseguir entradas, se nos informó que se han puesto a la venta en el propio Dade County Auditorium, en la Farmacia Tarará de 1160 W. Flagler; en El Bisel de 749 S.W. Calle 8; en Los Pinos Nuevos, 1852 S.W. Calle 8, la farmacia Corazón de Jesús 1766 NW y calle 36 y en Pardo Foto Studios en 2337 Ponce de León.

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and worth much more.

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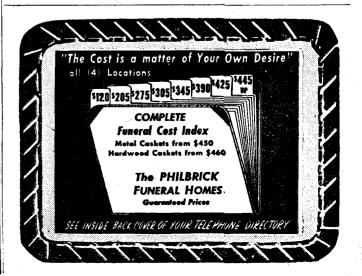
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