

The Oil Of The Infirm Is Consecrated By Bishop Coleman F. Carroll During Concelebrated Pontifical Mass Of The Holy Chrism On Holy Thursday (Other Pictures On Pages 2, 3 And 5)

Pope Tells Why He Can't **Visit Philippines This Year**

MANILA (NC) - Pope Paul cited international tension as one reason why he cannot visit the Philippines this year.

He added that preparations for the fourth session of the ecumenical council also prevent him from coming here to take part in the observances marking the 400th anniversary of the introduction of Christianity in this Far Eastern nation.

POPE'S LETTER

The Pope gave his reasons in a letter to President Diosdado Macapagal, who had invited him to come here. Dated Feb. 15 but not released until April 14, the letter said:

"Nothing could give us greater pleasure than to see for ourself the magnificent flowering cholicism which has taken place (in the Philippines). The sole bastion of Christianity in the Far East, the Philippines have always cherished and fostered the traditions and truths brought to them by the first evangelizers, and made them fructify in numerous social and educational institutions and in the fervent Christian life of the people.

"Divine Providence may indeed, we pray, enable us one day to visit your great country. For some time to come, however, it will not be possible for us to do so.

"The great preparatory work for the forthcoming session of the Second Vatican Council, which is to be the last and most important, with the most lasting effects on the life and history of the Church, keeps us continually occupied.

"Moreover, the present international situation, so full of tension and peril, makes it inopportune for us to teave this center of our apostolic ministry and responsibility.'

Hierarchy At

K.S.G., of Miami, vice presi-

Brazil.



from the balcony of St. Peter's Basilica after celebrating Mass facing an estimated 100,000 people in the square.

Cuba's Holy Week **Reports Conflict**

A Cuban exile group in Miami has noted a sharp difference between the local Havana radio reportage of Holy Week ceremonies and Havana's short wave reports for foreign audiences.

While the shortwaye broadcasts reported on religious services in both Catholic and Protestant churches, the group said, "Holy Week was not mentioned even once by the Havana's local radio."

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Representing the American dent of Serra International, dehierarchy, Bishop Coleman F. voted to the promotion of voca-Carroll will head a delegation tions to the diocesan priesthood. representing U.S. Catholics at More than half a million dolthe May 2 inauguration of a

lars from mission funds collectkey regional seminary in Reed in the United States were cife, chief city of the povertyassigned to construction of the stricken northeastern region of seminary by the Vatican's Pontifical Commission for Latin America. The Bishop will be accompanied by Joseph M. Fitzgerald,

Brazil Rite

Father John W. Stafford, (Continued on Page 12)

Bishop Carroll To Represent Catholicism Called Hope Against Reds

CINCINNATI (NC) - A Buddhist diplomat-journalist declared here that "the only hope for the world against communism is the Catholic Church."

Tran Van Dinh, former acting ambassador from Vietnam to the U.S., told an Xavier University forum audience that his nation's war against the Viet Cong "cannot be won with the present strategy."

Message Of Resurrection Is Optimism, Pope States

(Text Of Pope's Easter Message; Page 4)

VATICAN CITY (NC) - Pope Paul VI, speaking on Easter to all Catholics, all Christians and all men of good will, said that

optimism is the message of the Resurrection. "Optimism will prevail," the Pope declared.

The Pope also made what was generally regarded as a veiled appeal for an end to the fighting in Viet Nam. He said:

"May the day come on which the discords among peoples will be resolved, not with the force of arms but rather in the light of reasonable negotiations. And let every war and guerrilla operation give way to constructive collaboration which is mutual and fraternal.

"And may the day come on which the prodigious energies of progress will be employed to satisfy the world's hunger and to educate future generations,

to bring remedies to the recurrent ills of mankind." His speech, delivered from a

balcony overlooking a crowd of more than 100,000 people who had b-aved rain to attend his Mass in St. Peter's square, brought the mystery of the Resurrection to bear on the problems of modern man.

"Such a positive, optimistic viewpoint, drawn from the mystery of the risen life, throws into clear relief not only the world outside man but the world within him - his own heart and soul," the Pope said.

"There can be no doubt that the heart of man, especially the heart of contemporary man, is reaching out for life, for growth, for fullness of knowledge and possession, for the power to will and to enjoy, for achievement of happiness.'

But the Pope asserted that man's restless search for happiness "stirs up in his heart feelings of desolation, distress, (Continued on Page 4)

Pope Paul Names Three New **Bishops For United States**

WASHINGTON (NC) - Pope Paul VI has made the following appointments to the hierarchy in the United States:

Msgr. Frank Greteman, pas-

tor of Holy Spirit church, Car-

roll, Iowa, has been named Titu-

lar Bishop of Vissalsa and Aux-

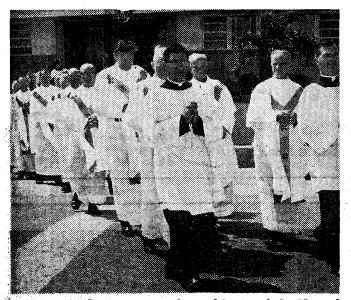
Msgr. Edward A. McCarthy, secretary to Archbishop Karl Msgr. Cyril J. Vogel, vicar J. Alter of Cincinnati, has been general of the diocese of Greensnamed Titular Bishop of Tamasburg, in Pennsylvania, has been cani and Auxiliary to Archbishnamed Bishop of Salina, Kans.

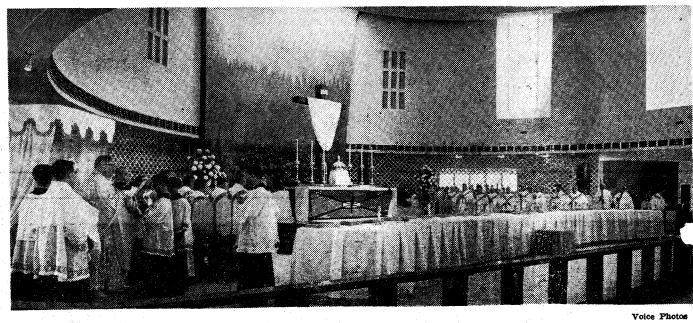
op Alter.

of Sioux City.

The appointments were announced here by Archbishop Eg-(Continued on Page 12)

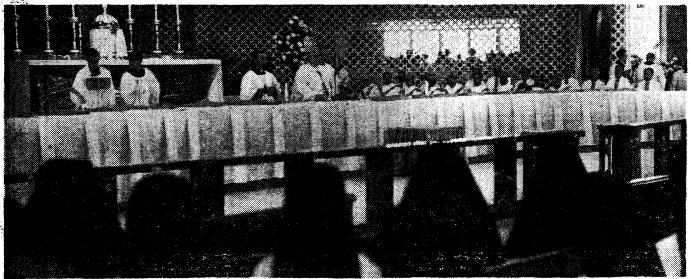
iliary to Bishop Joseph Mueller





ECCLESIASTICAL procession of concelebrants of the Mass of the Holy Chrism preceded Bishop Coleman F. Carroll into St. Rose of Lima Church, scene of the historic rites on Holy Thursaday.

Specially Constructed Altar Was Erected In Sanctuary For Concelebration By Bishop And 18 Priests

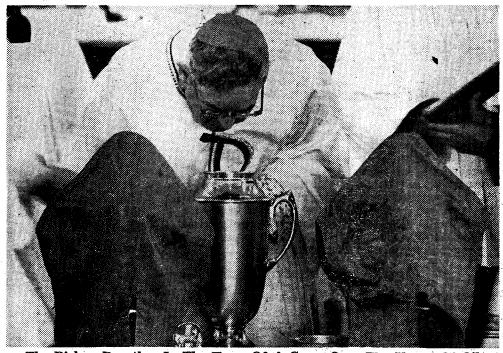




Oils To Be Consecrated Were Carried Into Sanctuary By Vested Priests



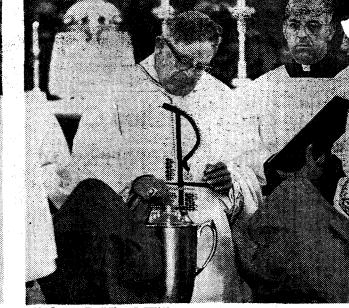
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The Bishop Breathes In The Form Of A Cross Over The Vessel Of Oil



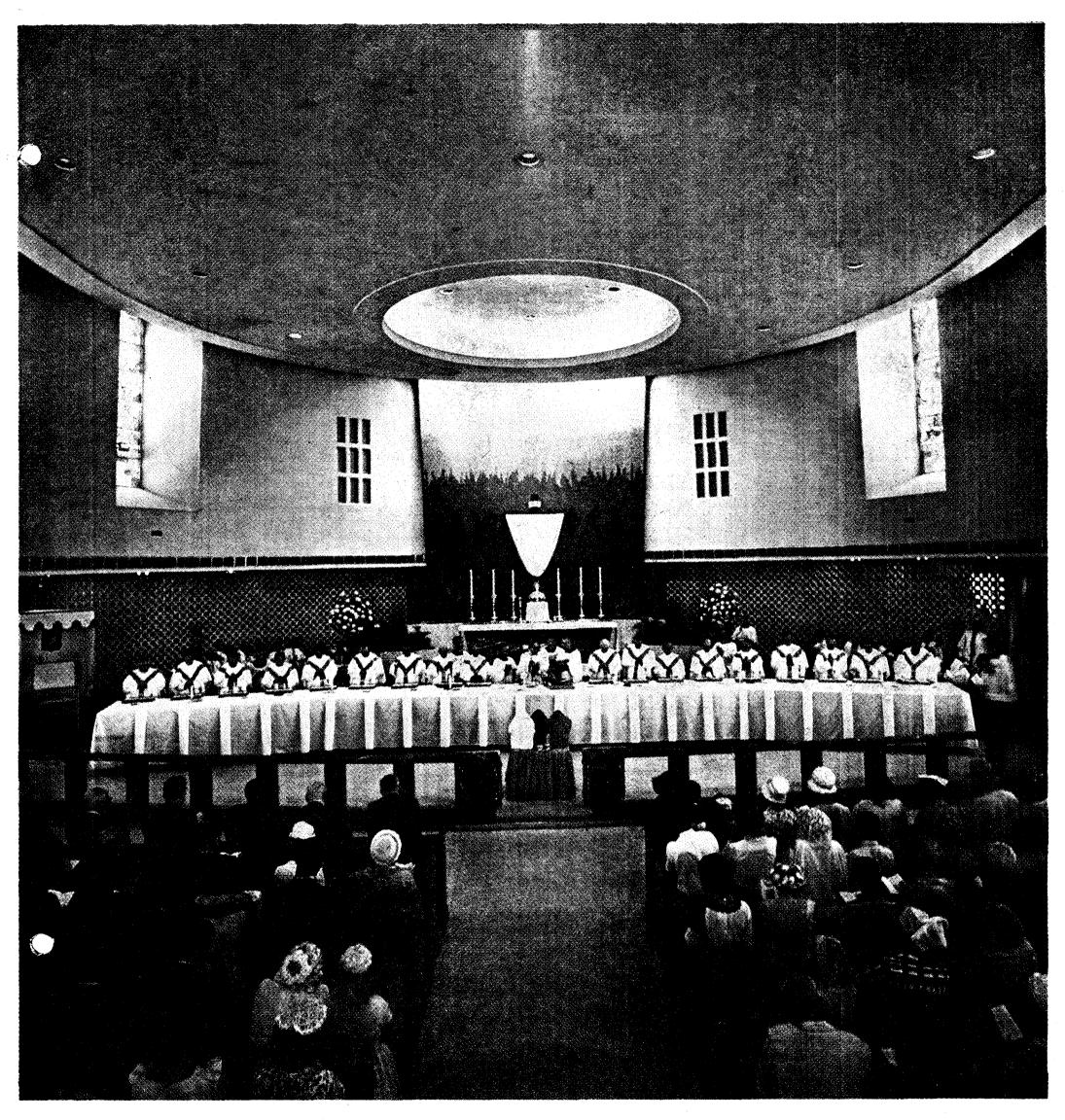
Peruvian Balsam And Oil Mixture Poured Into Vessel



Balsam Is Mixed With Sacred Chrism By Bishop

THE VOICE Miami, Florida April 23, 1965 Page 2

First Concelebrated Mass In Diocese Of Miami



Eighteen Diocese Of Miami Priests Concelebrated Mass Of The Holy Chrism With Bishop Coleman F. Carr oll On Holy Thursday In St. Rose Of Lima Church

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Text Of Pope Paul's Easter Message

following is a translation of the Easter message of Pope Paul VI:

Venerable brothers, beloved sons and daughters of Catholic Rome, faithful children of the Church throughout the world, we ask you to rejoice today.

We extend the same glad greeting also to those Christians among you who, though separated from us, nonetheless are united with us in our belief in the risen Jesus. With equal affection we address all people of good will, whoever they may be, who are now listening to our Easter message.

DAY OF HOPE

We ask all of you to rejoice because this is the day which God has designated to welcome the great message of joy and of hope. And the message is this, as you know so well: Christ is risen. Christ has resumed His life on the third day after His death. Christ has conquered death. Christ has entered into authentic immortality. Christ has fulfilled the prophecy of His Resurrection. Christ the Lord lives now and forever.

But the message becomes even more surprising: Christ arose, not only for Himself, but also for us. It is true that He is the first of those who live beyond temporal death. But it is equally true that every human being who believes in Him and is joined to Him has been introduced into that kingdom which He, the first-born of all His brethren, has established for our benefit: The kingdom of the better life beyond the grave.

The paschal mystery is not just the mystery of Him Who was the Son of God and Son of Man. It belongs also to the sons of men who in Him have become the sons of God.

ALL-EMBRACING

It is a mystery that embraces all men: A mystery already accomplished in Our Saviour, Jesus Christ, and in Mary, His blessed mother; a mystery which we have already entered through Baptism, and which will come to certain fulfillment on the last day, according to that promise which can never fail. Therefore, rejoice!

The Easter message, which reveals to us in the light of Christ the destiny of mankind. transcends and supersedes all other attempts to give meaning to life.

It transcends that blind and despairing view of reality which yields to death the final triumph. It surpasses likewise that other vision, full of doubts and uncertainty, which tells us but little of another life after death and whose message derives more from wishful imaginings than from sure knowledge.

The Easter message surpasses that view of human existence which lays such stress on present evils and gives the impression of being wise in proportion to its pessimism. It embraces even the very Gospel teaching of the inescapable transience of all things, of the poignant depths of evil, of the

VATICAN CITY (NC) - The resigned acceptance of suffering, of the value of renunciation and sacrifice. It is a lesson which but prepares us for the crowning and triumph lesson of victory and of life - the message of today's feast, the message of the Resurrection.

OPTIMISM WILL PREVAIL Optimism will prevail. At the end of human existence, life is held out to all who wish for it. Happiness exists and can be achieved. The perfection of our being, accomplished in the highest possible degree, enriched even beyond its natural capacity — the light of glory, as it is called by those who have meditated on the Easter promise - the power to know, love and enjoy with the utmost intensity in the ecstasy of the vision of God - all this is guaranteed to us. Hope and ioy should therefore be the mark of the spiritual life of man who looks to Christ.

This forward - looking, optimistic view characteristic of the Christian will diffuse over the world a light that is at once comforting and salutary. In it the world appears for what it really is - abounding in interest and enriched with beauty.

In the words of Holy Scripture, God looked out over the immense panorama of the universe which had come into being through His omnipotent word and saw that it was very good (Cf. Gen. 1, 21 and 31). and something of His joy in creating comes through to the heart of man as he surveys, probes and masters the world which hems him in, especially in the case of modern man as he drives on toward the understanding and control of nature: The work, the gift, the symbol and the mirror of God.

viewpoint, drawn from the mystery of the risen life, throws into clear relief not only the world exterior to man, but also the world within - his own heart and soul.

There can be no doubt that the heart of man, especially the heart of contemporary man, is reaching out for life, for growth, for the fulness of knowledge and possession, for the power to will and to enjoy, for the achievement of happiness.

Similarly, there can be no doubt that this very striving for happiness - a striving that is fed, stimulated and sharpened by man's conquest today in his hunger for ever greater progress — this very striving stirs up in his heart feelings of desolation, distress, fear, deeprooted pessimism and uncertainty about the future, all of which destroy the basis of any deep happiness.

A like comment could be made regarding that characteristic feature of our time, social coexistence, so familiar in our world of change and yet so difficult to maintain, so insecure in its final outcome whether for peace or for war, for freedom or for totalitarianism and slavery, for an insularity even more fiercely selfish than it is today or for brotherhood and mutuel respect, for the construction of a world society in collaboration or for the destruction of everything that has been planted and built up on the face of the earth.

SPIRIT OF PASCHAL SEASON Well then, how much comfort, hope and strength for renewal and peace can be spread abroad in the world of today by the spirit of the paschal season. It

Such a positive, optimistic is the spirit which raises up out of this temporal city of man the timeless city of God, in this very way giving life to our present ideals and strivings toward unity and universality, toward freedom tempered by wisdom and a concern for what is right and good, toward an ever-growing practice of justice, toward a charity that is always effective.

> Oh let us then reaffirm to the world the message of paschal iov — not just an announcement, but a wish; not just a wish, but a prophecy; the desire, at least, and by its very strength and intensity the prelnde of a new start in the history of man as studied against the background of the resurrection of human life in eternity.

And so, in the name and in the spirit of the Risen Christ, may the day finally come on which men will put aside their false ideologies, urged on by their need for a new wisdom or because they have accepted this new wisdom which reveals man's true nature as well as his true destiny.

REASON, NOT WAR

May the day come on which the discords among peoples will be resolved, not with the force of arms but rather in the light of reasonable negotiations. And let every war and guerrilla operation give way to constructive collaboration which is mutual and fraternal.

And may the day come on which the prodigious energies of progress will be employed to satisfy the world's hunger and to educate future generations, to bring remedies to the recurrent ills of mankind.

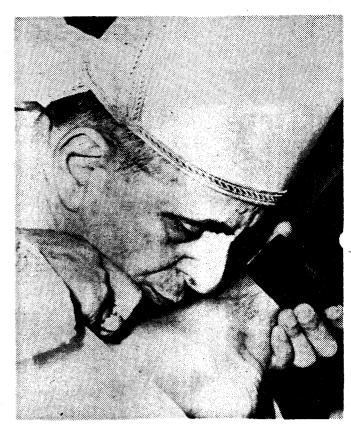
And let there no longer be on this earth any of those deliberately caused and unprofitable sufferings due to systematic political and social oppression, to racial strife, to the contempt and restriction of the just freedom of conscience and of expression.

FEAST OF JOY

The thought of brothers in the faith, who even today in so many countries are obstructed and oppressed puts on our lips a special greeting for them: Courage, beloved sons, persevere in your loyalty and your fidelity. Nothing will be lost of your suffering, which even today is a stunning witness on behalf of religious liberty and of the spritual unity of the Church of Christ. With you are the prayers and the support of your brothers. With you is the Church suffering and militant. For you also, above all for you, may Easter be a feast of joy and of hope

And may it be so for all for those who are suffering and for those seeking for the comfort of the light, for children and for young people, for you who are listening to us and who want to hear from our lips the auspicious greeting of the Risen Christ: Peace be with you!

And may our apostolic blessing obtain His peace for you in its fullness of happiness and of hope.



Pope Paul VI Kisses Foot Of Disabled Youth

Pope Washes, Kisses Feet Of 12 Handicapped Boys

the apse sat members of the

diplomatic corps accredited to

the Holy See, Italian cabinet

ministers, Roman nobles and

After the Gospel, the Pope

delivered a sermon on the sig-

nificance of the day's Scrip-

"Let us pray that the good

fortune of being hearers of that

divine word, simple and mys-

terious, may not find us inat-

tentive and deaf, doubtful or

reluctant, indolent and self-

satisfied, but ready to receive

it, to live it, and in turn to

announce it as a secret of re-

birth and immortality. And let

us pray that this word, which

is heard and received here in

this central church of all the

churches, may take itself shine

forth to all churches with broth-

erly and happy frankness and

from all the churches in com-

munion with this Church that

it may return with a faithful

and united echo to say to us

and to the world — the living Christ is with us."

other special guests.

ture. He said:

VATICAN CITY (NC) - On cardinals. Behind the altar in Holy Thursday Pope Paul VI washed and kissed the feet of 12 Italian teenage boys, some of them blind, some deaf and others victims of polio, mental defects and other crippling diseases.

The 12 young men, representing the 12 Apostles whose feet were washed by Christ at the Last Supper, were robed n white tunics. Red and yellow bands of cloth hung like stoles around their necks.

Departing from past custom, officials in charge of arranging the ceremonies replaced the papal throne with a low backed chair and put it in front of the great papal altar directly facing the thousands gathered in the basilica of St. John Lateran so that most of them could see the Pope.

In the past all liturgical action had taken place in the apse behind the altar and could be seen only by a thousand or so specially privileged guests.

In front of the Pope's chair the 12 boys sat on benches facing each other. Nearby were 20

Cardinal Spellman Writes Attack On Anti-Semitism

MARYKNOLL, N. Y. (NC) -"Anti-Semitism can never find a basis in the Catholic religion," New York has declared. "Far from emphasizing the differences which divide Jews and Christians, our faith stresses our common origin and the ties which bind us together," he said in a guest editorial in Maryknoll magazine.

Cardinal Spellman declared: "A surprising number of people believe that the Jewish people have often suffered outbreaks of persecution as a punishment for their part in the Crucifixion of Christ. This is not Christianity. I don't know where they learned it but surely it was not from

the teachings of their Church. "It is one of those distorted Francis Cardinal Spellman of and terribly harmful notions which somehow gain currency and like a cancer spread among certain people who wish to justify their own bigotry."

> "The question of responsibility for the crucifixion of Jesus as an event in history," the cardinal added, "belongs only to those who were present at the time and who cooperated in His death. It is simply absurd to maintain that there is some kind of continuing guilt which is transferred to any group and which rests upon them as a curse for which they must suffer."

PONTIFF REPEATS PEACE PLEA **Message Of Resurrection** Is Optimism, Pope States

Continued from Page 1 fear, deeprooted pessimism and uncertainty about the future." All these destroy foundations of happiness the Pope said.

He cried out: "May the day finally come when men will put aside their false ideologies, urged on by their need for new wisdom or because they have accepted this new wisdom which reveals man's true nature as well as his true destiny."

The Pope's final expression of longing was for an end to political and religious persecutions and racial strife. He said:

"And let there no longer be on this earth any of those deliberately caused and useless sufferings brought about by systematic political and social oppression, to racial strife, to contempt and restriction of just freedom of conscience and of expression!

"The thought of brothers in the faith who even today in so many countries are obstructed and oppressed, puts on our lips

Courage, beloved sons! Persevere in your loyalty and in your fidelity. Nothing will be lost of your suffering, which even today is a stunning witness in belief of religious liberty and of the spiritual unity of the Church of Christ." For the Mass itself which pre-

a special greeting for them:

ceded the speech, Pope Paul was brought into St. Peter's square on a portable throne from the bronze door of the apost olic palace. A light which began falling intermittently before his appearance, stopped and did not begin again until the consecration.

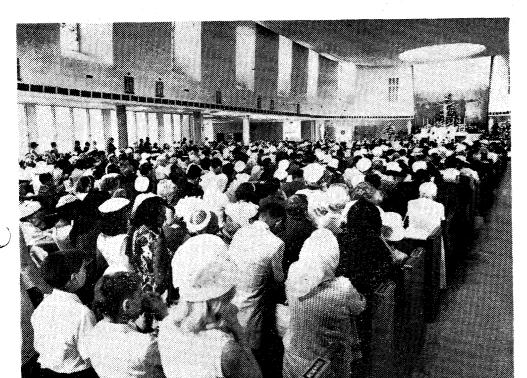
Upon descending near the altar, the Pope greeted five young persons he had baptized the prevous night during the Easter vigil ceremony. These neophytes, clad in white, knelt to kiss his ring.

The Pope gave Communion to the five neophytes and their sponsors.

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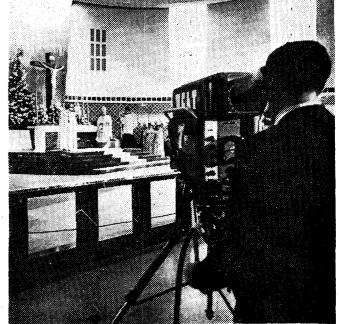


Trumpets Heralded The Entrance Of Bishop Carroll Into The Church



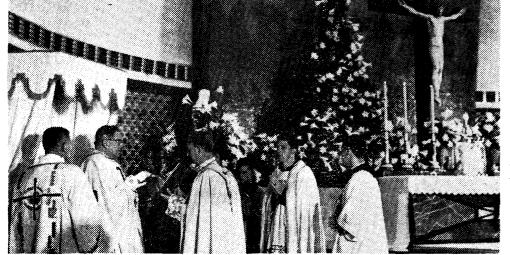
Lima Church on Easter Sunday to assist at

SOME 1,500 persons crowded St. Rose of the Solemn Pontifical Mass sung by Bishop Coleman F. Carroll at 11 a.m.



Papal Knights Of St. Gregory Are Shown In Sanctuary During The Solemn Easter Mass Sunday

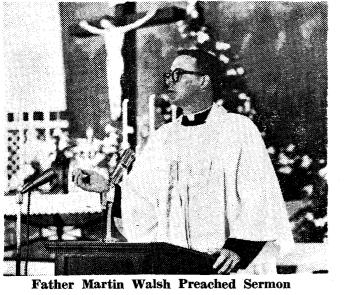
Easter Mass Televised By WCKT-TV, Ch. 7



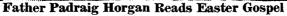
Msgr. James F. Enright Was The Assistant Priest During Mass



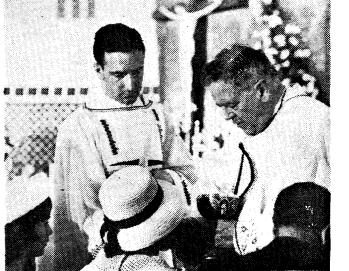
Diocese Gold Medalists Assisted At Mass From Front Pews







April 23, 1965 THE VOICE Page 5 Miami, Florida



Bishop Carroll Gives Holy Communion

Time Of Deep Satisfaction For Catholic Educators

As twenty-five thousand Catholic educators registered at the annual National Catholic Education Association Convention in New York this week, they were not unaware that for the first time in history, Catholic schools are being looked upon as partners with public schools in tackling the nation's education problems.

How much difference this made in the deliberations of the convention delegates is anyone's guess. But it is reasonable to expect that some planning for the future and some worries about the present must have been influenced because of the decision of Congress recently to include religious schools in its Aid to Education bill.

One priest-superintendent of schools stated that: "For the first time we have been recognized as an integral part of the American Educational System." This alone is reason enough for rejoicing among teachers and administrators who are devoting their lives to education in parochial schools.

Non-Catholics too have commented favorably on the unprecedented action of Congress. Walter Lippman, for instance, in commenting on the Aid to Education bill, said:

What is novel in it and highly significant is the recognition by Congress that religious schools are American schools, that they are an essential part of the American school system. Inasmuch as the religious schools instruct in religion, they cannot be given federal aid without contravening the First Amendment. But in so far as they provide education which is non-religious, they are entitled to receive federal aid . . . It has never been the rule or the practice to make it compulsory that children be educated in public schools alone . . . A parochial school is an American school, and those who would deny it any public assistance ought, if they had the courage of their convictions, to ask that parochial schools be outlawed. . .'

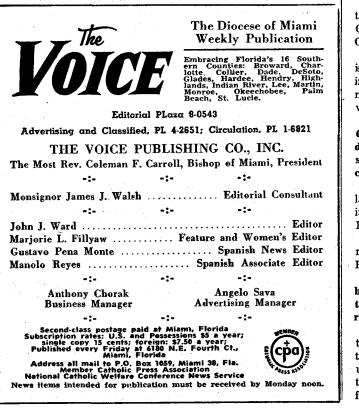
It is true that the amount of aid offered at present is small in comparison to the enormous need, and some educators have expressed keen disappointment. But at least the door has been opened. A precedent has been set. There is official recognition of the role of the parochial school, despite the still severe opposition of some groups, notably the American Jewish Congress and a group known as Protestants and Other Americans United for Separation of Church and State.

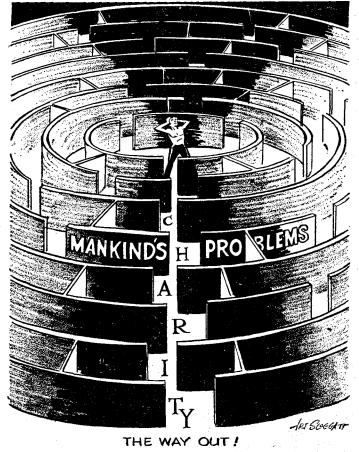
As the New York Convention of the NCEA closes today, the educators return home stronger in the conviction that the tremendous sacrifices they themselves and Catholic parents have made to build the parochial school system in the United States are at long last recognized as a worthy and permanent contribution to the educational program of American youth.

A Unique Committee

One of the unlikely results of the Vatican Council and surely one that would have caused astonishment everywhere just a few years ago is the establishment of the new Secretariat for Non-believers, composed of Bishops specifically delegated to deal with atheists.

The purpose of this unique committee is very broad. It will conduct research studies in order to "weigh and evaluate the approach of those who disbelieve in God." It will use all available sociological, theological and pastoral findings on atheism to promote "a dialogue" with atheists, not in order to attack them, but "to promote the pastoral efforts of the Church."





Francis Cardinal Koening, appointed its head by Pope Paul VI, stated that the Secretariat will thus attempt to find the way to make the Church's work secure throughout the world and at the same time to make contacts needed to establish and preserve peace.

Pointing out that government-backed atheism, such as that established in all communist countries, presents special dangers to the world, he said that a dialogue will be sought with them. Discussion remains to be determined when the Secretariat gets into action next summer.

Here again in this recent decision we find that the Church has thrown open its doors, not only to welcome all men as sons of God, but in order to go out into areas of hostility and hatred where many of her children have suffered and died for the Faith.

This is another aspect of the Church's dialogue with contemporary society, hailed by Pope Paul as so important in his very first talk to the Bishops at the opening of the second session of the Vatican Council. This Secretariat, along with two others formerly established, one for the Promotion of Unity and the other for Non-Christian Religious, covers the world wide mission of the Church.

It is obvious that no time is being wasted, since the news carried the story last week that Cardinal Bea met Patriarch Atheanagoras I in Istanbul, Turkey; that Cardinal Marella was in Japan where he met with Buddhist leaders in the ancient shrine city of Kyoto, and Cardinal Loening of Vienna was addressing a group of Moslem leaders and students in Cairo.

And now the atheists. Surely a dialogue with them to secure the freedom of the Church and to advance the cause of peace can, with the grace of God, also be a means of bringing the message of Christ to them.

Decision In Germany

Some have expected the Catholic Bishops in Germany to take the most radical steps in determining what measures Catholics would follow in seeking unity with Protestants and Orthodox.

Since German Catholics and Protestants have really been in a dialogue since World War II and have already cooperated in many areas unknown in the United States, there has been much speculation about drastic changes in attitudes, especially where common worship in church is concerned.

A few days ago news from Germany indicated that the Catholic Bishops, after a three-day meeting, have officially decided to make haste slowly. They have come out with a strong statement against Catholics' participating in joint Eucharistic services with Protestants.

The reason given: Participation of this nature "could simulate a nonexistent church unity." Therefore, at the present time it could do considerable more harm than good and cause the Ecumenical Movement to build on false bases.

The wisdom in such a decision seems quite obvious, if one realizes the enormous differences in belief concerning the Holy Eucharist or the Lord's Supper, as it is variously called.

Much time will be needed for dialogue to explain mutual beliefs and the reasons for convictions, and indeed much more time will be required for love to build up an atmosphere of respect and tolerance.

We must walk before we can run. The eager beavers keep things interesting and keep people awake, but thank goodness they are not the leaders. Many short steps in the question of unity are being taken. All these spell progress, and all of them taken together in time will represent giant strides towards the fulfillment of Christ's prayer for one flock and one shepherd.

Practical Problems Involved In Bread-Wine Communion

communion.

By Father RENE H. GRACIDA crowding forward to receive Member Liturgical Commission, Diocese of Miami

Ever since the institution of the Holy Eucharist in the Last Supper by Our Lord Jesus Christ, the reception of Holy Communion un-

der both kinds, that is, bread and wine, has remained the ideal method. While controversies over doctrine were chiefly responsible for the practice of the



GRACIDA

past four hundred years limiting the reception of communion to bread alone, it would be a mistake to think that there were no other forces working against the constant and universal attainment of the ideal.

To a very large extent the practical difficulties inherent in the distribution of Holy Communion under both kinds have worked to limit this practice. These practical difficulties were at work even from the earliest times.

In the 4th century, we were given a clear picture of the concern of the early Christians in this matter when it was written in the "Mystagogic Catecheses" of Jerusalem:

"When you approach, do not go stretching out your open hands or having your fingers spread out, but make the left hand into a throne for the right hand which will receive the king, and then cup your open hand and take the Body of Christ, reciting the amen . Be careful that no particles fall, for what you lose would be to you as if you had lost some of your members. Then, after you have partaken of the Body of Christ, approach the chalice with the Blood without stretching out your hands, but bowed, in a position of worship and reverence, and repeat the amen and sanctify yourself by receiving the Blood of Christ."

Inevitably, some did drop the host and in other ways showed irreverence to the Body of Christ. In an effort to safeguard the sacredness of the host, it became necessary to cease placing it in the hands of the communicants and to place it instead on their tongues. Similarly,, the chalice was jarred, or dipped too far, and the Precious Blood was spilled. This most certainly would have been the case when there were large numbers of communicants

municating from the consecrated Blood of Christ were evolved. A reed or straw was used as an aid in drinking from the

In an effort to cope with

these practical difficulties, the

various other methods of com-

chalice. A spoon was used to convey some of the Precious Blood to the communicant. And finally, the method of intinction was developed whereby the host was dipped in the Precious Blood and while still moist was placed on the tongue of the communicant.

Even where these variations were used with some degree of skill, there still remained the great problem of adequately estimating the number of communicants at the beginning of the Mass.

Unleavened bread (such as is used in our churches now) had the great advantage of permitting extended reservation in a tabernacle if more hosts were consecrated than could be consumed at the Mass. But intinction is not practical with unleavened bread and leavened bread must be used. Leavened bread, however, cannot be kept more than a day or two before it begins to deteriorate and so the method of communicating by intinction has serious difficulties.

The other methods of drinking the Precious Blood either directly from the chalice or by means of a straw or spoon also suffer from the serious handicap of having the quantity of wine to be consecrated adequately estimated at the beginning of the Mass and, even more difficultly, rationed out to each communicant so that there is sufficient amount left for the last communicants to receive. When the quantity of wine has been overestimated and there remains after communion a considerable quantity of the Precious Blood, there is likewise a serious problem of either consumption or reservation.

For these reasons, the practice of universal communion under both species for all Catholics at all times has not been revived. According to the decree of the Sacred Congregation of Rites and the Postconciliar Commission for the Implementation of the Sacred Constitution on the Liturgy, communion can only be given under both kinds to small numbers of persons who fall within eleven \hat{p} cisely defined categories.

CONFIRMATION SCHEDULE

Bishop Coleman F. Carroll will administer the Sacrament of Confirmation in nine parishes of the Diocese of Miami during the months of May and June. Only adults, high school students and pupils in eighth grade are eligible this year. Following is the schedule:

DATE HOUR CHURCH May 9 12 Noon St. Mary Star of the Sea, Key West 5 P.M. St. Francis Xavier, Fort Myers May 10 7:30 P.M. St. Helen, Vero Beach May 12 7:30 P.M. Epiphany, South Miami May 14 7:30 P.M. St. Julian, West Palm Beach May 16 7:30 P.M. St. Anthony, Fort Lauderdale May 17 7:30 P.M. Corpus Christi, Miami May 23 4 P.M. St. Philip Benizi, Belle Glade June 6 4 P.M. St. Rose of Lima, Miami Shores a de la companya de l

Doubters Should Pray Humbly For Faith

TRUTH OF THE MATTER

By MSGR. JAMES J. WALSH Tradition tells us that St. Thomas the Apostle died a martyr for the faith in India. He is the same Thomas who at first refused to be-

lieve the Resurrection of Our Lord, and thus earned for himself the unwelcome title which the world has .ever forgotten. Leven the irreligious know him

as the Doubter- MSGR. WALSH Doubting Thomas.

From Jerusalem to India! Thomas' faith, once become firm, drove him to conquer hostile far-away lands and to introduce among pagan nations the revolutionary teachings of Christianity. Eventually, because he was as firm in faith as he had been stubborn in unbelief, his loyalty led to his execution in defense of the same Lord Whom he had doubted.

Here is a wonderful proof how God turns all things to good. Thomas' hard, unyielding manner in the face of a mysterious truth teaches us more about faith than the submissive attitude of the other Apostles. It is the Doubter who "by his ignorance has instructed the ignorant and by his incredulity has served for the faith of all ages."

It is something of a shock to realize that one of the trusted Apostles could deny what was to be the fundamental proof of the Christian religion. Thomas had lived with Christ for three years. He was not a stranger to His power over death. He was by His side at the tomb of Lazarus when the man who had been dead for days took up a normal life again.

HAD WITNESSED MIRACLES With his own eyes he had witnessed countless other miracles privileges granted to only a few men. He had heard the Master speak words which only God could speak. Above all. at least three times he had heard Christ say in Jerusalem that He would be put to death, and on the third day would rise again.

Thomas, from a distance, saw Him die. But on the third day he remained despondent



without a spark of hope. When the news came in the morning that the women had found the tomb empty and had even heard from angels the assurance, "He is not here but has risen," St. Luke reports the Apostle ignored the tale as nonsense. Thomas had no time for their almost hysterical protest.

It has never been revealed why he alone was separated from the group of the Apostles on the night of the Resurrection. Whatever the reason, he missed that scene which staggers the imagination — the sudden, breath-taking appearance of Christ in the midst of His dejected, frightened Apostles.

Some time later Thomas knocked at the door which had been bolted for fear of their enemies.

WHAT A CHANGE And what a change he found in his companions! Their grief had given way to unrestrained joy and the sullen silence of disillusionment was shattered by their excited cries. St. John,

with the greatest reserve, writes that the Apostles greeted Thomas with the simple statement, "We have seen the Lord."

However, one can imagine that he was at once beseiged on all sides with details of Christ's visit — His wounds were still visible in His hands and feet and side; He is not a ghost, because He ate some food; He gave them the power to forgive sin; He opened their minds to understand why He had to suffer and die and then rise again. While he listened to it all Thomas kept shaking his head. Their rapturous account left him cold, unmoved, and he felt the loneliness and bewildermént of the unbeliever who wonders why others find joy in things he cannot see.

This hesitant attitude was not new to Thomas. Apparently more than once in the past, his slowness to believe, his inclination to brood over difficulties led him to question or challenge Our Lord. We have records of this. Once

parents exchange the gossip of

the day. The menfolk indulge in

their prerogative of discussing

The fountains of St. Peter's,

besides their normal function of

adding beauty to the square,

become in Spring a unique car-

wash. The breeze of March and

April produce a spray of water

which the "Romani" use to

wash their cars. It is not uncom-

mon to see cars lined up to

Red and white carts come

from hiding, loaded with ice

cream and soft drinks. Hawkers

for post-cards, religious objects

and slides converge on the bet-

THE VOICE

ter known tourist attractions.

await their turn.

April 23, 1965

Signs Of Spring In Rome - Sun, Children And Politics

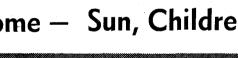
By Father Ambrose De Paoli Voice Rome Correspondent OME — With the advent of Ecumenical Council the expression "signs of the times" has taken on a profound theològical dimension.

The importance of this expression is deep ly enmeshed in the dialogue of the Church with the World.

There are other signs of Father De Paoli the times which

have no particular theological significance, yet form part of our lives. Among these are the signs of Spring.

Spring reveals herself in the warm balmy days which herald the passing of Winter, in the



COMMENT FROM ROME

trees, devoid for so long of leaves, which seem to break out in green buds overnight, and in the return of the birds from the political situation. their winter vacations.

Rome has certain signs of Spring which form part of her folklore.

After a long winter bundled in warm clothing, the "Romani" emerge from their cold houses to seek the warm sun. To be sure there are favorite. spots where one can warm his cold bones. Among these are St. Peter's and the Chiesa Nuova of St. Philip Neri.

Here the young and old pass the time away. The children are engaged in play while their

home, only Thomas interrupted Him with the blunt question, "Lord, we know not whither Thou goest and how can we know the way?" ADMITS UNBELIEF Now he faced the Apostles

when Christ was speaking of

the mansions in His Father's

squarely and admitted his unbelief. More than that, he dared to lay down to Christ his terms for belief. "Unless I see in His hands the print of the nails and put my finger in the place of the nails, and put my hand into His side I will not believe."

Our Lord accepted his terms. He did so not so much for Thomas' sake as for our own. He let him see the print of the nails and let him place his hands on the wounds. Patiently He accepted from the bowed Apostle his long delayed surrender, "My Lord and my God."

He did not bless Thomas, however. He reserved the blessing for the faithful in every age who would be willing to believe Him without seeing Him. They are truly blessed who accept Christ on His word, on His authority, not on the testimony of their senses. That is the true meaning of faith - and Thomas by his unbelief makes it very clear for us.

GIFT OF FAITH

There is indeed something of Thomas' attitude in all of us. Many never receive the gift of faith at all perhaps because in their pride and presumption they cling boldly to personal opinions which contradict divinely revealed truths. They are presumptuous enough to demand more proof than the saints and great minds of every generation found sufficient.

It is very sad because faith can be given only when a creature is disposed to bow before the Creator and is willing to learn from God on God's terms.

Those who have faith and find it weak and rebellious at the time of trial or in the face of bad example or because of certain laws need above all to pray humbly. God will not refuse the grace of a stronger faith. There is no stage of our lives when we cannot say with much profit: "Lord, I believe, help Thou my unbelief."

Spring means Easter and Easter in Rome means the influx of Germans. Everywhere the big Mercedes buses from Germany carry their load of tourists equipped with walking shoes and guide books to see the

sights. The nodding Italian enjoying the warm sun hardly notices them, until one approaches to ask directions.

In a way the Italians have little to get excited about with the Germans. They are thrifty and cautious spenders, content to walk or ride the public transport and to buy some bread and fruit for lunch.

"But wait awhile. The Americans will come later." And that they will. Financially speaking, the Italians comes off better with the Americans.

Thus is Spring in Rome.

'PRAYER OF THE FAITHFUL' Low Sunday Within Octave **Of Easter**

April 25

CELEBRANT (After the Creed): The Lord be with you. PEOPLE: And with your spirit.

CELEBRANT: Let us pray. We join in invoking God's assistance for His Holy Church, for the civil authorities, for those oppressed by various trials and for the salvation of all men.

1. PRIEST OR LECTOR: For Our Holy Father, Pope Paul, our Bishop, Coleman F. Carroll, and our pastor, N., let us pray to the Lord.

PEOPLE: Lord, have mercy.

2. PRIEST OR LECTOR: That the Holy Church of God may never fail in faith so that its leaders always be guided by the light of belief, we pray to the Lord. PEOPLE. Lord, have mercy.

3. PRIEST OR LECTOR: That the barriers of selfish-

ness and pride which keep nations from peaceful negotiation of their differences may be removed, we pray to the Lord. **PEOPLE:** Lord, have mercy.

4. PRIEST OR LECTOR: That all men may recognize that before peace can exist in society it must exist in the hearts of men, we pray to the Lord.

PEOPLE: Lord, have mercy.

5. PRIEST OR LECTOR: That the newly baptized Catholics may by their gift of faith become witnesses to the life of grace all their lives, we pray to the Lord. **PEOPLE:** Lord, have mercy.

6. PRIEST OR LECTOR: That through the reception of the sacraments this holy assembly of the people of God may be given a clear vision of the risen Christ, we pray to the Lord.

PEOPLE: Lord, have mercy.

CELEBRANT: O God, our refuge and strength, give heed to the pious prayers of Your Church, You Who are the source of devotion; grant that what we ask in faith we may obtain in deed: Through Our Lord Jesus Christ, Your Son, Who is God, living and reigning with You, in the Unity of the Holy Spriit, forever and ever.

PEOPLE: Amen.

(The Prayer of the Faithful remains optional for the present time and the priest is permitted to form his own.)

Low Sunday Within Octave **Of Easter** April 25

INTROIT

(1 Petr. 2, 2) Crave as newborn babes, alleluia: pure spiritual milk: alleluia, alleluia, alleluia. (Ps. 80, 2) Sing joyfully to God our strength; acclaim the God of Jacob. Glory be to the Father. Crave.

EPISTLE

A Reading from the Epistle of blessed John the Apostle (1 Ioann, 5, 4-10)

Beloved: Whatever is begotten by God conquers the world; and the conquest that has conquered the world is this faith of ours. Who is the conqueror of the world? none other than he who believes that Jesus is the Son of God. Jesus Christ is the One Who came through water and blood; not in water only, but in water and in blood. And it is the Spirit that testifies to this because the Spirit is truth. Thus there are three who testify to this: the Spirit and water and blood, and these three are of one accord. If we accept human testimony, the testimony of God is far better; for God's testimony consists in what He himself has testified about His Son. Whoever believes in the Son of God possesses that testimony in his own heart.

ALLELUIA

Alleluia, alleluia. (Matth. 28, 7) "On the day of My resurrection," says the Lord, "I will go before you into Galilee." Alleluia. (Ioann. 20, 26) After eight days, the doors being closed, Jesus stood in the midst of His disciples, and said, "Peace be to you!" Alleluia.

OFFERTORY

An angel of the Lord came down from heaven, and said to the women, "He Whom you seek has risen even as He said, alleluia."

COMMUNION

Put in your hand, and know the place of the nails, alleluia; and be not unbelieving, but believing, alleluia, alleluia.

Page 7

GOD LOVE YOU

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Most Reverend Fulton J. Sheen

The mother of a young family, working in the kitchen, is beseiged by the varied problems of her little ones: a cut finger here, a fight there, a fall here, a bruised ego there. Our office, too, which is charged by the Holy Father to help all the Missions of the world has its sorrows, great and small. Within a few hours of each other, two letters from widely different parts of the world came to our desk. One told how death came to four nuns and five priests. The sisters, who had dedicated themselves to serving lepers, were cut to pieces and partly eaten by cannibals. The priests were brutally murdered and then hacked to pieces. They had been serving in the Missions for 15 years.



The other letter came from a different part of the world. It told of one of our priests who was captured by Communists after they had completely destroyed his church and rectory. His bishop writes: "God alone knows what they are doing to this poor priest. He is 65 years old and has been very sick for many vears. We have found it abso-

lutely impossible to trace him, but it is rumored that he was killed by these godless men . . . Two of our sisters were carried away by the same enemies of the faith. At midnight, they were condemned to death by a Communist court, ordered to take off their religious habits and to follow them. No one knows what happened. May the good Lord have mercy on these innocent victims, and may He forgive the Communists."

These letters speak for themselves. Is there anything for me to add? There may be something, however, for you to add. (Or should it be, to subtract?) These suffering missionaries are part of your body, which is the Church. If your leg is cut and bleeding, do not your hands rush to bind up the wound? If then, the Body of Christ is in agony in mission lands, will you not subtract a little of your comfort for them? Give up a luxury that others may have a necessity; give up a necessity that they may have life. Remember! The soul you save may be your own.

GOD LOVE YOU to Mrs. L. C. E. for \$12.95 "This is what I was about to spend for a new Easter hat when I read about some of the suffering in the world. Suddenly my hat wasn't as important as doing something to help them" . . . to the D. family for their desserts. "We saved this \$20 by not eating desserts. Please see that it is used to feed the starving."

Send us your old gold and jewelry - the bracelet or ring you no longer wear, last year's gold eyeglass frames, the cuff links you never liked anyway. We will resell them and use the money to aid the Missions. Your semi-precious stones will be winning precious souls for Christ. Our address: The Society the Propagation of the Faith, 366 Fifth Avenue. New York. N.Y. 10001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001, or to your Diocesan Director, Rev. Neil Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

Marian Devotion Enhanced By Vatican II

(The following is one in a series of articles in which key American bishops assess the practical consequences of the declarations made at the end of the third session of the Second Vatican Council.)

U.S. PRELATES GIVE VIEWS

The Second Vatican Council's teaching on the Blessed Virgin should enhance the devotion of Catholics toward the Mother of Christ.

This is because the council's "Constitution on the Church" and its chapter on Mary stress her as inseparable in God's plan from the Redeemer.

This is the consensus of U.S. prelates whose comments on the council's teaching about Mary were gathered by the NCWC News Service through a questionnaire and a survey of formal remarks.

Several prelates took sharp issue with what they called conclusions that the council sought to downgrade the role of the Blessed Virgin in the Church.

Archbishop John J. Krol of Philadelphia, who is an undersecretary of the council, noted the "prolonged applause" from the council Fathers when Pope Paul VI declared Mary to be the Mother of the Church. This step had the "wholehearted approval" of the Fathers, he said. UNIVERSAL DEVOTION

The prelate also noted that the Fathers were "equally gratified" when Pope Paul emphasized the "universality of the devotion to Mary" by concelebrating Mass during the council with bishops in whose dioceses are located major Marian Shrines.

Archbishop Krol spoke of "the fact that devotion to Mary cannot be separated from that we pay to her Divine Son; that devotion to Mary would lose its reason for existence were it to be disassociated from devotion to Christ, and that our expression of homage to Mary in no way makes her equal to Christ."

Bishop James E. Kearney of Rochester, N.Y., made one of the most determined responses to reports that devotion to Mary is being minimized.

He denounced "extremists" on Church reform, including "extreme liturgists (who) ask us to minimize devotion to Mary



WEARING MITRE and his Papal robes, Pope Paul VI delivers the "Urbi Et Orbi" blessing

and the saints" and said that in the Constitution on the ful intercession with God. The to counter such voices the year 1965 in his diocese was to be dedicated to the Blessed Virgin as "Mother of the Church."

Similarly, Bishop Marion F. Forst of Dodge City, Kan., said "an attempt has been made to downgrade our Blessed Mother" and that "most of the trouble has centered upon the attempts of a few to use terms that are extravagant, that would make it seem that a person believes that Mary was herself divine."

"Why are we, sinners all, to belittle the honor and the glory that belongs to Our Blessed Lady?" he asked.

CARDINAL RITTER'S VIEW Joseph Cardinal Ritter of St. Louis asked about inclusion of the councils treatment of Mary

Fellowship Accepted By Diocese Student

WEST PALM BEACH -Gregory Boczar of Holy Name parish in West Palm Beach has accepted a National Science Foundation fellowship for study as a graduate student at Stanford University in California.

Boczar, the son of Mr. and Mrs. Edward F. Boczar of 1401 S. Congress Avenue, is now a

Church, called this "highly appropriate."

"It would seem well-conceived to restate the venerated position of the Virgin Mother of God, while affording new insight into her position as the first of the redeemed and the type of the member of the Church," he said.

Bishop Charles H. Helmsing of Kansas City-St. Joseph, Mo., when asked about devotion to Mary, replied that "I believe that most of our Catholic people have had a true and proper devotion to Mary."

"They understand that she is for them a model of virtue. They understand her role as one to be invoked as their advocate. They understand her all power-

senior at Xavier University in

Cincinnati, Ohio.

Boczar also is the recipient of a Woodrow Wilson Fellowship but he chose to accept the National Science Foundation Fellowship instead. He will be a student in the Graduate School of Economics at Stanford University.

stress on the place of Mary in salvation's history and the use of Scripture in describing her role in the Church should eliminate any so-called exaggerations or problems that we must sometimes meet," he said.

to the thousands of faithful in St. Peter's

Square Easter Sunday.

BYZANTINE PRELATE

Asked the effect the council's teaching on Mary may have on other Christians, Bishop Nicholas T. Elko of the Pittsburgh Byzantine rite diocese saw it as having "little effect" on Protestants because "their objections are against the practice rather than the well-explained doctrine.'

Bishop oJhn J. Wright of the Latin rite Pittsburgh See, saw "few, if any immediate effects from this point in isolation from others."

"I must confess," said Bishop Wright, "that I find the reciprocal roadblocks or blind spots or psychological hazards here to be — more often than otherwise on the level of cultural conflicts rather than of theology in any fair and effective sense; I strongly feel that the theological consensus will be more easy to discover and to develop when the inherited cultural patterns (many of them on all sides with minimal theological elements) have relaxed a bit."

Prayer Of Pope Paul VI For May, The Month Of Mary

O. Virgin Mary, Mother of the Church, to you we recommend the entire church and our ecumenical council.

You, "auxilium Episcoporum," aid of bishops, protect and assist the bishops in their apostolic mission, and all those priests, Religious and laymen, who help them in their arduous work.

You who were presented by your Son Himself, at the moment of His redeeming death, as Mother to His best-loved disciple, remember the Christian people who entrust themselves to you.

Remember all your sons; support their prayers to God, preserve their faith, strengthen their hope, increase their charity.

Remember those who are in tribulation, in need, in danger and particularly those who suffer persecution and who are in prison because of their faith. For these, O Virgin, obtain fortitude and hasten the desired day of just freedom.

Look with benign eyes on our separated brothers and con-

Page 8 April 23, 1965 THE VOICE

Miami, Florida

descend to unite us, you who brought forth Christ as a bridge of unity between God and men.

O, temple of light without shadow and without blemish, intercede with your only Son, mediator of our reconciliation with the Father (cf. Rom. 5, 11) that He may have mercy on our shortcomings and may dispel any difference between us, giving us the joy of loving.

To your Immaculate Heart, O Mary, we finally recommend the entire human race. Lead it to the knowledge of the sole and true Saviour, Jesus Christ; protect it from the scourges provoked by sin, give to the entire world peace in truth, in justice, in liberty and in love.

And let the entire Church, by celebrating this great ecumenical assembly, raise to the God of mercy the majestic hymn of praise and thanksgiving, the hymn of joy and of exultation, because the Lord has worked great things through you, O clement, O pious, O sweet Virgin Mary.

- Pope Paul VI, Nov. 21, 1964, closing third session, Vatican Council II.



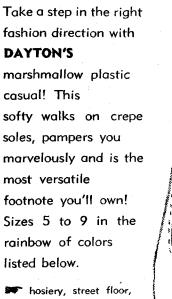
BISHOP COLEMAN F. Carroll sings Solemn Pontifical Mass at Gesu Church in observance of Pan American Day. Members of the clergy and Consular Corps assisted at the Mass.

S-T-R-E-T-C-H

MARSHMALLOW CASUAL

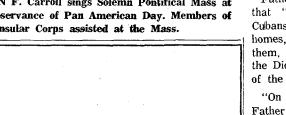
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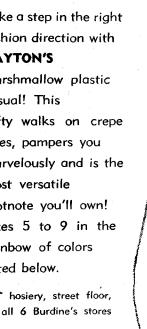
at all 6 Burdine's stores

- white yellow
- black bone
- pink
- blue



Voice Photos

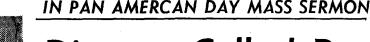
SKIMMER STYLE



orange lilac red • gold

BURDINE

unshine Dashions



Diocese Called Promoter Of True Unity

The Diocese of Miami was praised in a Pan American Day sermon for "promoting various forms of true unity.'

Father Mauro Barrenechea, S. J., director of the Inter-American Institute of Social Formation, in delivering the sermon at the Pan American Day Mass in Gesu Church last Tuesday, declared that through the "initiative of Bishop Coleman F. Carroll, this Diocese was the first institution to take care of the Cuban refugees as brethren in Christ persecuted by the Communist dictatorship."

"Some day," said Father Barrenechea, "perhaps not too far from now, Cuba will be free again, because the present unity imposed over there by deception and force, cannot last long."

Father Earrenechea declared that "then, when the exiled Cubans will return to their homes, they will take with them, within their hearts, from the Diocese of Miami, the seed of the unity in Christ."

"On the other hand," said Father Barrenechea," the Diocese of Miami, is also a first in organizing a Neighborhood Youth Corps under religious auspices."

Father Barrenechea pointed out that "this project is already in operation, and through it the gap existing between races and social classes will be shortened, and the uniting bond in Christ will be tightened."

Citing the Inter-American Institute of Social Formation which has been established by the Diocese at Opa-locka airport, Father Barrenechea asserted that "at the international level, this is the first and only institution totally committed to the Christian formation of leaders from Latin America."

"Men from various fields of social action are enriched here," said Father Barrenechea, "with knowledge for their minds, motivation for their hearts and techniques for their activities."

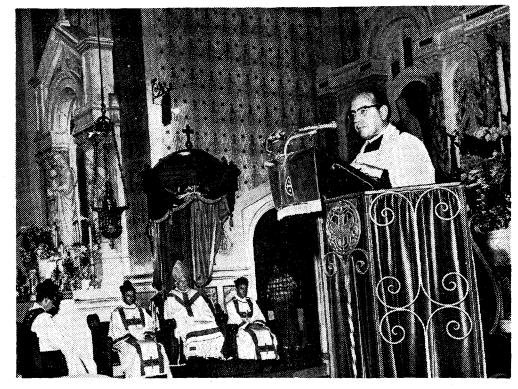
"All this," he added, "is permeated with the spirit of Christ, this spirit which leads to genuine unity; the unity based on Truth and Love.'

"This," declared Father Barrenechea, "is the way to achieve the wishes of Christ when He said 'That all may be one, as thou Father, in Me and I in Thee.''

Lashing out at the "counterfeit" unity being sought by "the Communists in Cuba and other unfortunate countries," Father Barrenechea predicted that "sooner or later" the Red government in Cuba would "collapse."

Father Barrenechea also criticized any attempts to bring about unity based on "armament power," "fear," "selfishness," or "criminal interests" and asserted that these will not "endure the test of time." "Only the unity based on

THE VOICE April 23, 1965



Father Mauro Barrenechea, S. J., Delivers Sermon During Mass



Members Of Consular Corps In The Miami Area Assisted At The Mass

Christ will last forever," Father Barrenechea said, adding that 'the unity in Christ binds men together by their minds and by their hearts."

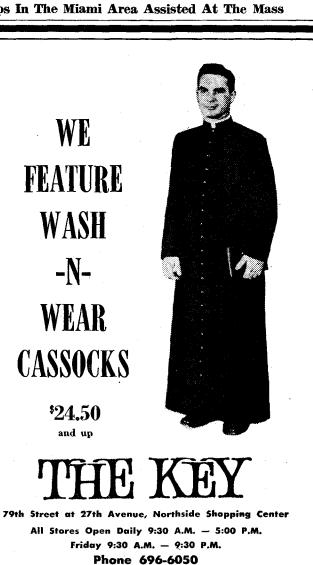
"Human minds are bound together by the acceptance of basic Christian principals, illuminated by our Faith," Father Barrenechea declared, "and human hearts become united in a great divine and human love.'

"By means of such bond," said Father Barrenechea, "we love God with all our strength and we love our neighbors as we love ourselves. This is the true unity; the one by which we may dedicate ourselves totally to the service of God and our neighbor."

The Pan American Mass was celebrated by Bishop Coleman F. Carroll.

Assisting at the Mass were members of the Consular Corps in the Miami area, members of the clergy and seminarians.

3 Million Pilgrims At Lourdes In '64 LOURDES (NC) - More than three million pilgrims came to this Marian shrine city in 1964. A total of 52,611 were sick or crippled.



Page 9 Miami, Florida

PEOPLES NATIONAL BANK OF COMMERCE

Northwest 79th Street at 33rd Avenue

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COMPARATIVE STATEMENT OF CONDITION

March	31,	1965	March	31,	1964

	AS	SETS
Cosh and Due from Banks\$	1,318,497.87	\$1,185,080.04
United States Government Obligations	918,924.26	1,216,025.21
Federal Corporation Bonds		99,781.25
Federal Reserve Bank Stock	21,950.00	21,650.00
State, County and Municipal Bonds	558,207.91	129,811.50
U.S. Government Insured or Guaranteed FHA & VA Loans	207,655.05	169,679.58
Other Loans and Discounts	3,870,157.65	3,121,415.67
Overdrafts	4,334.47	55.54
Bank Building and Parking Lots	355,943.18	362,027.46
Other Real Estate Owned		47,158.27
Furniture and Fixtures	102,814.91	112,327.41
Income Earned but not Collected	24,423.68	27,390.40
Customer Liability, Letters of Credit	5,364.80	
Other Assets	14,990.09	23,302.17
Total Assets\$2	7,403,263.87	\$6,515,704.50

LIABILITIES

Deposits	,484,674.47	\$5,671,002.89
Accrued Taxes, Interest and Expense		33,058.39
Income Collected but not Earned	104,000.53	68,254.51
Letters of Credit	5,364.80	<u> </u>
Other Liabilities	9,960.18	9,680.02
 Total Liabilities\$6	,641,310.65	\$5,781,995.81

CAPITAL ACCOUNTS Capital Stock (45,000 shares Por Value \$10.00)\$ 450,000.00 \$ 450,000.00 Surplus 281,000.00 271,500.00 Undivided Profits 27 658 97 9,741.15 Reserve for Contingencies 2,467.54 3,294.25 Total Copital Accounts \$ 761,953.22 \$ 733,708.69 **Total Liabilities and** \$6,515,704.50 18c per share dividend paid for first half of 1965. 14c per share dividend paid for first half of 1964.

As an affiliate of PEOPLES GROUP OF NATIONAL BANKS with resources in excess of \$65,000,000.00 and Capital and Surplus of \$5,287,000.00 we can loan up to \$525,000.00 to any one borrower.

PLAY SAFE - PAY BY CHECK

You have a permanent record of every financial transaction and you know where your money goes. We invite you to open a personal checking account with us. No minimum balance required — no monthly service charge — THE COST IS ONLY 15c A CHECK.

A GOLD CREDIT CARD from this bank can provide you with immediate funds on your signature alone and you have the advantage of being a cash buyer. If you are steadily employed, live in the North Dade Area and feel this type of service would be of value to you, write to Mr. Carl J. Martin, in care of this bank.

Board	of	Directors	and	Advisorv	Council
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Board	of Directors and Advisory	Council	vention.
AGNES B. BARBER President, Peoples First National Bank of Miami Shores	W. DOUGLAS HALL Former President Sal-Payne Corp.	J. HARRELL POWELL Real Estate Investments	Since the end of World II, Catholic grade so
*EDNA M. BELL Senior Vice President Peoples American National Bank	M. R. HARRISON, JR. President, M. R. Harrison Construction Corp.	DR. DONALD W. SMITH Physician *GEORGE L. SOGG	have grown with treme leaps, sometimes as high per cent a year.
KERMYT W. CALLAHAN President, John E. Withers	*EDWIN HILL, JR. President, Shell City, Inc. and Hill BrosStephens, Inc.	President, Cuyahoga Wrecking Co. ROLAND M. STAFFORD	In the past three or years, however, the inc
Transfer and Storage Co.	(MRS.) GEORGETTE F. JOYCE President, Columbia Federal Savings and Loan Association	President of the Bank	has slowed down as the so encountered financing prob
Retired JAMES W. ELDER, JR.	*(MRS.) WILLA McARTHUR Bay Point	Former Director, Dade County Port Authority	faced a shortage of tea Sisters, took steps to im
Former Owner, Elder Electric	JOHN H. MERCER President, John Mercer Terminal Warehouse Co.	DR. H. ROGER TURNER Dentist	the salaries and other be of lay teachers and work
President, Turner-Frix Insurance, Inc.	*OREN E. MORTON Insurance and Real Estate	LEONARD USINA Chairman of the Board of the Bank	curb large pupil-teacher r The NCEA said grade s
ROBERT E. GALLAGHER, SR. Owner, Lorraine Children's Bootery	GEORGE J. NAEGELE President, Smith, Richardson and Conroy, Inc.	M. L. WALSH First Vice President of the Bank	enrollment increased only pupils this year to a tot
ANTHONY J. GOCKING Textiles	FRANK PETERSÓN, JR. President, Atlas Chemical Co.	FRANK H. WILLER President, Peoples American National Bank	4,541,000, a rise of two ten
1	*Member of Advisory Counc	il	school year. The pupil-teacher ratio
Member Federal Re	serve System — Federal Deposit In:	surance Corporation	stands at 38 students pe

THEY ARE TOLD 'GREAT SOCIETY' NEEDS RELIGION

Catholic Educators Meet

New York, host to the conven-

By JOHN J. DALY, JR.

NEW YORK (NC) - The "Great Society" which President Johnson has asked the nation to seek must be built on the philosophy that Americans are a religious people, Catholic educators heard here.

"We must not be afraid to think and speak and act like a religious people," said Auxiliary Bishop John S. Spence of Washington.

The prelate delivered the sermon at the opening Mass of the 62nd annual convention of the National Catholic Educational Association.

CARDINAL PRESIDES Francis Cardinal Spellman of

Convention Of Educators Gets Greeting From Pope

NEW YORK (NC) - Pope Paul VI sent his greetings to Catholic educators here, praising the timeliness of their convention theme, "Peace and Understanding Through Education."

A message from Amleto Giovanni Cardinal Cicognani, papal secretary of state to Francis Cardinal Spellman of New York, host to the 62nd annual convention of the National Catholic Educational Association. said:

"The Holy Father has learned with pleasure of the 62nd annual meeting of the National apostolic benediction."

TEACHER-PUPIL RATIO HIGHER **Catholic Elementary Schools Grow But At Slower Pace**

NEW YORK (NC) - U.S. Catholic grade school enrollment continued a trend of increasing only slightly this school year as officials fought successfully to lower pupilteacher ratios.

This was reported here at the 62nd annual convention of the National Catholic Educational Association. The association surveyed school superintendents in the two weeks before the convention.

d War schools endous h as 4

r four crease schools blems. eaching nprove enefits ked to ratios. school 11.000 otal of nths of e past o now

stands at 38 students per insaid they look forward to an easstructor, the NCEA said. Last ing of the shortage of Religious year it was 39 to 1. teachers.

tion, presided at the service in St. Patrick's Cathedral. Archbishop John P. Cody of New Orleans, president general of the association of Catholic school teachers and administrators, was celebrant of the evening Mass.

Bishop Spence, former superintendent of Washington archdiocesan schools, said Mr. Johnson's call for a great society is laudable and that the nation has resources to meet his challenge.

"An airplane cannot fly without fuel," he said. "And we cannot build a Great Society without a motivation worthy of it."

Catholic Educational Asso

ciation conducted this year un-

der the patronage of Your Emi-

nence and within the illustrious

"His Holiness notes with

great pleasure the timeliness of

your theme and to your mo-

mentous gathering of Catholic

educators cordially imparts his

pledge of abiding divine assist-

ance upon Your Eminence,

upon Msgr. (Frederick G.)

Hochwalt (NCEA secretary

general) and the members of

the association, and he imparts

to the association his paternal

The NCEA said enrollment

should rise about one per cent

next September, but at the

same time pupil-teacher ratios

It said no diocesan school of-

fice expected the ratio to get

worse next year. Seventy-five

expected it to remain the same

in their territory and 47 thought

they would be able to lower it

"This presages better for the

future than the figures would

indicate at first glance," an

"The reason is that the 47 di-

oceses enroll almost half of all

the pupils, 44 per cent. Among

the 75 dioceses which expect no

change are many small, pre-

dominantly rural dioceses whose

pupil-teacher ratios are al-

Major reasons offered by

those school offices which

thought the ratio would again be

lowered next year are the hir-

ing of more lay teachers (ex-

pected in 40 dioceses) and limi-

tations on class size (in 30 dio-

In addition, 11 of the dioceses

ceses), the NCEA said.

NCEA summary said.

again next year.

ready small."

should continue to improve.

archdiocese of New York.

He suggested that the motive is found in the phrase, "order in the universe," used by the late Pope John. He said this concept has deep roots in the U.S. national heritage, noting the Supreme Court's 1952 observation that "we are a religious people whose institutions presuppose a Supreme Being.'

"Both as Americans and as Catholics, we accord to every citizen the right and obligation to follow the dictates of his own conscience, provided he has done his best to have it informed by reason and, God willing, even by faith . . . Yet as between religion and no religion as a basic philosophy for America, there can be no question on where our country stands," he said.

A RELIGIOUS PEOPLE

"We are indeed a religious people," he continued. "In this tradition, our nation has grown to greatness. In this spirit and only in this spirit, we can help to build the Great Society to which the President has so eloquently called us, on the foundation of 'order in the universe.'"

The next day the first U.S. woman named an auditor at the Vatican council outlined major accomplishments of the council's third session and suggested roles elementary school teachers can play in furthering the spirit of renewal.

Sister Mary Luke, who is mother general of the Sisters of Loretto of Nerinx, Ky., and chairman of the Conference of Major Superiors of Women's Religious Communities, the influential coordinating body of U.S. sisterhoods, said that "the Church has clearly and resolutely embarked into the open sea of ecumenism."

WHOLESOME ATTITUDES

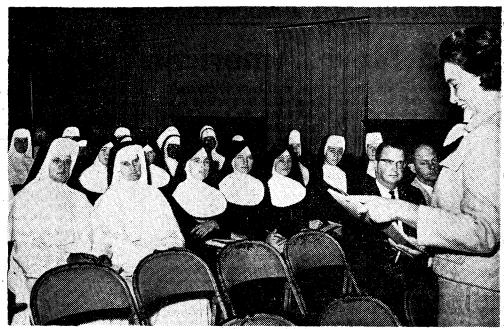
"In every field of Christian education and at every level of instruction, this effort to contribute positively to the ecumenical movement can find expression, particularly in the cultivation of wholesome attitudes towards the beliefs and practices of others," she said.

Sister Mary Luke, who taught for nearly 25 years in Missouri, Colorado and Illinois, told the grade school teachers they can teach children to make every "Our Father" a prayer of thanksgiving and hope, "rea" ing that Christians all over . world use these very same words to address God the Father.'

"They can be shown," she continued, "that every time they make an effort to understand others, to avoid disputes, they are working with Christ for the unity of His Church."

"In helping them to make the effort that God asks of each of them each day, we must educate their eyes of faith concerning their Protestant companions: 'Do I know any? What is my first thought upon meeting them? What does Christ think of them? Do I really love them as Christ does?' " she said.

THE VOICE Miami, Florida



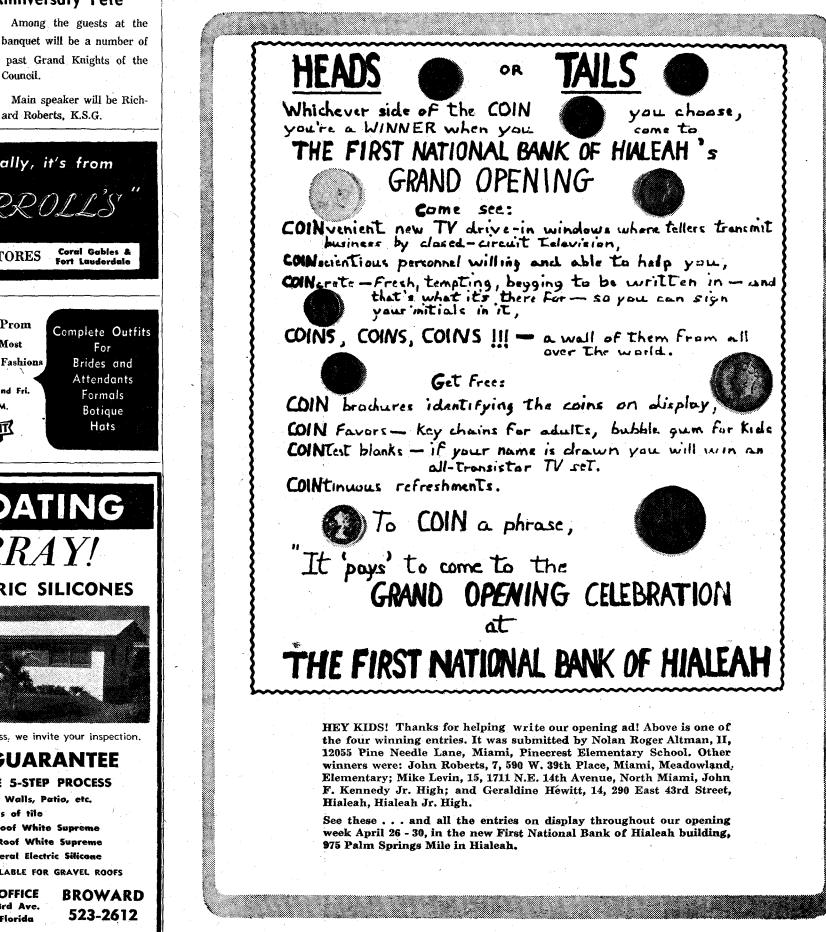
WORKSHOP for diocesan television specialists was conducted recently in St. Rose of Lima auditorium. Mrs. Mitzi Miller, supervisor of Radio and TV Instruction for the Dade County Board of Public Instruction was among those adressing the workshop.



AUDIO-VISUAL equipment is discussed by Msgr. William F. McKeever, Diocesan Superintendent of Schools; Father Joseph O'Shea, diocesan superintendent of high schools; Charles Azevedo, Educational TV Coordinator,

Dade County Board of Public Instruction; Mrs. Mitzi Miller, Radio and TV Instruction Supervisor, Dade County Board of Public Instruction; Irving Ostrow, Educational TV Art Director; and Eric Greco, Educational TV

4. 1

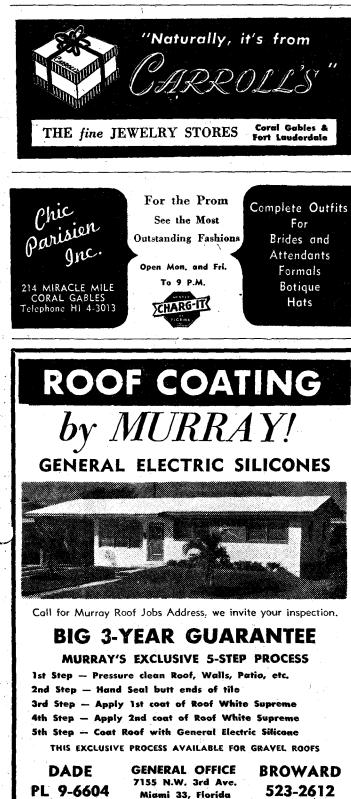


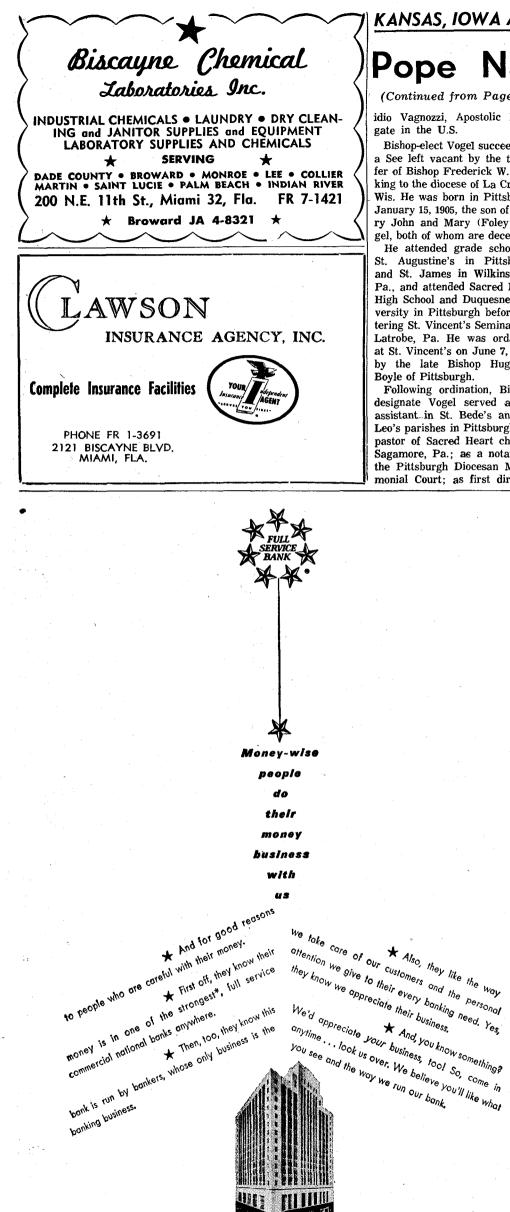
KC Council Plans Anniversary Fete

CORAL GABLES - The Coral Gables Knights of Columbus Council will celebrate the 15th anniversary of its founding with a banquet at 6:30 p.m. tomorrow (Saturday) at the Council Hall, 270 Catalonia Avenue.

past Grand Knights of the Council. Main speaker will be Rich-

ard Roberts, K.S.G.





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KANSAS, IOWA AND OHIO APPOINTMENTS ANNOUNCED

Names 3 New American **Bishops** Pope

(Continued from Page 1) idio Vagnozzi, Apostolic Delegate in the U.S.

Bishop-elect Vogel succeeds to a See left vacant by the transfer of Bishop Frederick W. Freking to the diocese of La Crosse, Wis. He was born in Pittsburgh January 15, 1905, the son of Henrv John and Mary (Foley) Vogel, both of whom are deceased. He attended grade school at St. Augustine's in Pittsburgh and St. James in Wilkinsburg, Pa., and attended Sacred Heart High School and Duquesne University in Pittsburgh before entering St. Vincent's Seminary at Latrobe, Pa. He was ordained at St. Vincent's on June 7, 1931, by the late Bishop Hugh C. Boyle of Pittsburgh.

Following ordination, Bishopdesignate Vogel served as an assistant in St. Bede's and St. Leo's parishes in Pittsburgh; as pastor of Sacred Heart church, Sagamore, Pa.; as a notary of the Pittsburgh Diocesan Matrimonial Court; as first director of Adult Education and director of the Catholic Labor Schools of the diocese of Pittsburgh, and diocesan director of the Federation of Catholic High School Students.

When the diocese of Greensburg was established in 1951, Bishop-elect Vogel became its first chancellor, serving in that office from April 3, 1953, to June 28, 1960.

The Bishop-elect was named a domestic prelate in 1954, and a prothonotary apostolic in 1959. He was elected by the diocesan consultors to serve as temporary administrator of the diocese of Greensburg following the death of Bishop Hugh L. Lamb on December 9, 1959, and served until the consecration of Bishop William G. Connare on May 4, 1960.

Bishop-elect Greteman was born in Willey, Iowa, Dec. 25, 1907, the son of Bernard and Mary (Meissner) Greteman. His father is deceased; his mother lives in Carroll, Iowa.

The Bishop-elect attended St. Mary's elementary school in Willey; Conception Academy; Dubuque, for his high school education, and Loras College, Dubuque. He studied at the North American College In Rome, and was ordained in the Eternal City on Dec. 8, 1932. Bishop - designate Greteman

has served as assistant pastor at St. Augustine's church, Spokane, Wash.; pastor of Assumption church, Merrill, Iowa, pastor of St. Michael's church, Sioux City; administrator and pastor of SS. Peter and Paul church, Carroll, Iowa: pastor of Holy Spirit church, Carroll; Defender of the Marriage Bond; Pro-Synodal Judge, and vicar general.

Bishop-elect McCarthy was born in Cincinnati, April 10 1918, the son of Edward E. and Catherine (Otte) McCarthy, who

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make their home in Cincinnati. He attended St. Boniface parochial school, he Roger Bacon High School and St. Gregory Seminary, all in Cincinnati, and Mount Saint Mary Seminary of the West, Norwood, O.

> He was ordained in the chapel of Mount Saint Mary Seminary on May 29, 1943 by Archbishop John T. McNicholas of Cincinnati. He made post-ordination studies at the Catholic University of America here, and at the Lateran University and the An-

gelicum in Rome, taking degrees in canon law and sacred theology.

He has served as assistant pastor of St. Louis church, Cinnatti: assistant in the chancery office, a judge of the diocesan tribunal; a member of the archdiocesan administrative council, and executive secretary of archdiocesan building commission. He has been secretary to the archbishop of Cincinnati since 1944 and an archdiocesan consultor since 1962.

To this the Pope, standing

Pope Walks Way Of Cross In Memory Of Crucifixion

By JAMES C. O'NEILL ROME (NC) - On Good Friday, Pope Paul VI recalled the ancient and modern suffering of mankind as he made the Way of the Cross from the ruins of the Roman Colosseum in memory of the Crucifixion. He carried the cross from the eleventh station on.

To more than 15,000 Romans and pilgrims, the Pope, on the windy and rain-flecked night of Good Friday, declared: "The redeeming virtue of Christ expresses itself in every human sorrow."

At an improvised altar on the slopes of Rome's ancient Palatine Hill, with the ruined vault of the once proud Temple of Venus and Rome as a background, the Pope dwelt on the mystery and even "repugnance" of sorrow. He said:

"We look at innocent sorrow. Who does not see it? Poor children carry in their flesh the inheritance of the shortcomings of their father or mother. Who has not seen the many undeserved, unwanted illnesses, the

unhappiness for which there is no explanation?"

BROWARD

AWNINGS

COMPLETE AUTO REPAIRS

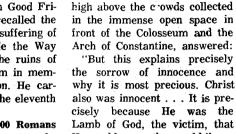
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He could save the world.' Likening innocent sufferers to Christ, Pope Paul declared: "They are lambs of God, they are perhaps those who still expiate and take away the sins of

the world without knowing it." Wearing a small red cape, lace rochet, stole and white cassock, the Pope, followed by members of his private household, made the Stations of the Cross in the sight and company of thousands of Romans and Holy Week pilgrims from all parts of the world. The stations began within the ruined walls of the Colosseum.

Bishop Carroll Will Attend **Brazil Ceremony**

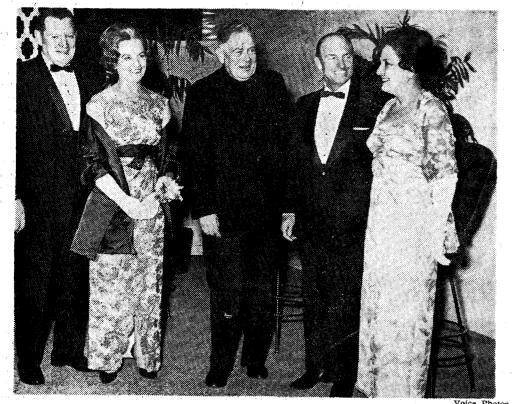
(Continued from Page 1) C.S.V., provincial of the Clerics of St. Viator, will represent major superiors of religious communities in the U.S., while Father John J. Considine, M.M., director of the Latin American Bureau, National Catholic Welfare Conference, will represent U.S. missionary personnel serving in Latin America.

Archbishop Antonio Samore, vice president of the Pontifical Commission for Latin America, will come from Rome for the occasion.

The U.S. delegation will be the guests of the Archdiocese of Olinda y Recife, whose Ordinary, Archbishop Helder Camara, has carried on construction of the seminary begun by his pre-

Compare JALCO PRICES Before PL 4-5561 JA 4-2871 TL 7-3301 You Buy! JA 7-2071 decessor, the late Archbishop Carlos Gounea Coleho. AD-A-GLO LUBRICATED YOUR WINDOWS LATELY? A cleaner that will not harm the finish of any car — new or repainted. 2. Will also clean glass, chrome and the dashboard. Will easily remove all grease, bugs, MOSQUITO SPRAYING SOLUTION, and any foreign matter. Member: Federal Reserve System, Federal Deposit When used in cleaning the car, makes the job simple and easy. Clean the car in sections, starting from the fenders and doors working to the top — wheels last. Leaves you with clean and dry clothing with no wet Corporation, Florida National Grou Please Call For Further Information Ask for "L.C.Wax Phone 667-6361 "Kwik" Expert Service ALUMINUM 5 1 LUBRICANT 4 JAYS The proven easy way to have Clean, Lasting Velvety Smooth operating Windows & Doors Locks, Fishing Tackle, Guns, Zippers, Tools, Car Clean And Polish Service With "AD-A-GLO" Machinery, Folding Furniture & other articles Service At Your Home At most Builder Supply, Paint & Hardwares Made in Pompano Beach, Fla. since 1952 5790 Bird Road, Miami, Florida

Bishop's Annual Mercy Hospital Dinner



CHARITY DINNER chairmen, Dr. and Mrs. Franklyn E. Verdon, left; and Sir C. Clyde Atkins, K.S.G. and Mrs. Atkins, welcome Bish-

op Coleman F. Carroll to the Mercy Hospital dinner served Monday evening in the grand ballroom of the Hotel Americana, Miami Beach.



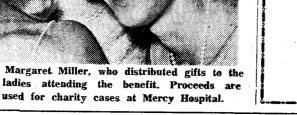
BISHOP'S REPRESENTATIVE to Catholic hospitals in South Florida, Father Patrick Slevin, talks with Mrs. Nelson Swift Morris,

right; and Mr. and Mrs. Timothy Sullivan before the 14th Annual Charity Dinner which attracted more than 500 guests in formal attire.



left to right, Kathleen Fitzgerald, Rosemary Sailors, Myrtle Verdon, Barbara Martin, and

r







Residence For Girls To Hold Garden Party, Tea April 30

A garden party, open house is provided for the girls who and tea will be held Friday, April 30 from 2 to 6 p.m. at the Bethany Residence for teenage girls, 2400 SW Third Ave. Hostesses will be the Dominican Sisters of Bethany who staff the home for girls operated in Miami's southwest section by diocesan Catholic Charities for young women dependent through no fault of their own.

attend local Catholic high schools and are trained in the proper standards of Christian living.

Mrs. Rochelle Reed, Mrs. Tina Schrader, Mrs. June Wood and Mrs. Raymond Nihill are assisting with the arrangements for the afternoon which will include a tour of the residence, convent and grounds.

Entertainment will be provid-In a family-type setting, care ed and refreshments served.

Requiem For Skin Diver, Lost Off Florida Coast

HOLLYWOOD - Requiem masses have been sung here and in Cleveland for Edward Speck, skin diver, lost at sea un nimen minere e

Three-Day Fiesta Will Open Today At Riviera Beach

RIVIERA BEACH - Their annual three-day fiesta will be sponsored by St. Francis of Assisi Home and School Association today (Friday) Saturday and Sunday on the school grounds.

A variety of booths, games, novelties and home-baked delicacies will be available as well as many rides for the children. A roast beef dinner will be served between the hours of 4:30 and 7:30 p.m. Sunday. William Robidoux, George Barlow and Edward Doyle are chairmen of arrangements assisted by room mothers.

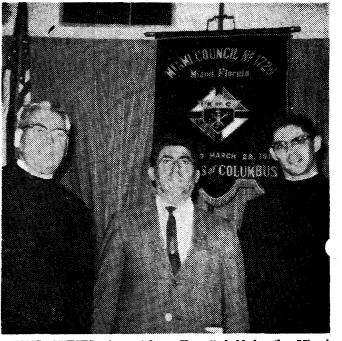
while swimming off the Hillsboro Inlet lighthouse.

A member of Nativity parish, West Hollywood, he was the son of Mr. and Mrs. Herman J. Speck, of Adams Street. Hollywood, members of the Little Flower parish and formerly of Our Lady of Good Counsel parish, Cleveland.

His skin diving boat was found drifting with its anchor sheered off. A massive search conducted by the Coast Guard, with 50 small boat owners joining in over a 20 mile by 60 mile area proved fruitless.

He went out in his 10-foot pontoon skiff alone from Port Everglades. It was found about a mile and a half offshore by a Coast Guard helicopter. The motor was in a position for running and all gear was on board except the swimming suit, tee shirt and flippers Speck was wearing.

The father of five children between the ages of 9 and 16, Speck was a jet engine tester for Eastern Air Lines in Miami. He was a master sergeant in the Army five years. The Speck family has resided in



AMONG GUESTS at an "Open House" held by the Miami Council of the Knights of Columbus at the Council Hall, 3405 NW 27th Avenue, were Brother Victor, B. G. S., (left) and Brother Shawn, B. G. S., (right), of the Little Brothers of the Good Shepherd who operate Camillus House. Grand Knight Al Volante (center) introduced the Brothers to those attending the "Open House" which was held in celebration of the 83rd anniversary of the founding of the Knights of Columbus.

Barry Nun-Teacher To Give Talk At Bass Art Museum

Sister Mary Joseph, O. P., head of the art department of Barry College, will speak at 2 p.m. on Saturday, April 24, at the Bass Museum of Art, 2100 Collins Avenue, Miami Beach.

Her subject will be "Contemporary Church Architecture and Its Implications." The lecture will be illustrated with slides.

Also on the program will be Raul Spivak, South American pianist, who has just returned from a coast to coast tour and is planning to make his home in Miami.

Mr. John Bass will conduct a tour of the European galleries in the museum.

Joseph has



Center and the Lowe Gallery, Coral Gables. Mr. John Bass will conduct a tour of the European galleries in the museum.

European Pianist At Barry Sunday

studied at Siena Heights Col-

lege and the Studio Angelico.

Adrian, Mich.; Chicago Insti-

tute, and the Catholic Univer-

sity of America, Washington.

Her work has been exhibited in

several annual shows, including

those at Toledo Museum, Wayne

University, Newman Student

European - born pianist, George Riabikoff will be the guest artist during the final program of the 1965 Barry College Culture Series at 8:15 p.m, Sunday, April 25 in the auditorium.

A student of Sergei Prokofieff, Riabikoff has studied in European conservatories and in New York with Mme. Gina Bachauer, noted pianist and pupil of Rachmaninoff.

During his concert at Barry College he will include: Organ Choral Prelude (I Call to Thee, Lord) by Bach; Chaconne in D minor by Bach-Busoni; 2 Bagatelles; G minor, Op. E-flat, Op. 33 by Beethoven. _Jnata No. 5, Op. 53 by Alexander Scriabin, Nocturne in C sharp minor by Chopin; Oriental Fantasy by Balakireff; Clair de Lune by Debussy; Don Juan Fantasy by Liszt; and Necetar Dance by Miami composer, Mana-Zucca.

St. Bernadette Guild To Serve Ham Dinner WEST HOLLYWOOD - A ham dinner will be served by members of St. Bernadette Women's Guild from 1:30 to 4:30 p.m., Sunday, April 25 on the church grounds. Mrs. Edward Blessing and Mrs. John Heck are co-chairmen for the benefit.



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MIAMI DCCN Annual Corporate Communion and luncheon are planned by Mrs. L. E. La-Belle, left; Father Anthony J. Chepanis, coun-

cil director; and Mrs. Eileen Ingram. The Third Annual Communion Sunday will be observed on April 25 in St. Pius X Church.

Nurses To Hold Convention On Sunday

FORT LAUDERDALE -Pontifical Low Mass celebrated by Bishop Coleman F. Carroll at 12:15 p.m. Sunday, April 25 in St. Pius X Church will mark the opening of the Third annual Communion Sunday and one-day convention of the Miami Diocesan Council of Catholic Nurses.

State State State State State State

Father Anthony J. Chepanis, diocesan director of the Miami DCCN will preach the sermon at the Mass. Luncheon will follow at 1:30 p.m. in the Hotel Continental, 4060 Galt Ocean Dr.

Guest speaker during the luncheon will be Dr. Justin Steurer, professor of theology and psychology at Marymount

"International Holiday Fiesta"

benefit luncheon sponsored by

members of Villa Maria Auxil-

iary on Tuesday, April 27 at

the Hotel Deauville, Miami

Original and authentic cos-

tumes from 15 countries in Eu-

rope, Near East and Asia will

be featured by Mary Gordon,

travel advisor for Trans-World

Airlines and modeled by Barry

College students who will pre-

sent a musical program of

songs and dances of the coun-

Participating will be Cecilia

Hiriborne, Nitaya Chivarach,

Marilynn Bogetich, Maria de

los Angeles Menendez, Sharon

Facente and Donna Miller.

Members of the Auxiliary will also model costumes, created especially for TWA, and flown

to this country for presentation

Narration will be provided by

Miss Gordon and William Jaycox will be master of cere-

monies. Music will be furnished

by Juan Cortez and his orches-

Guest of honor during the luncheon will be Bishop Patrick

to American audiences.

tra

tries represented.

Beach.

Costumes From Afar

Will Be Shown Auxiliary

will be the theme of the annual Villa Maria Home for the Aged

Md.

freshments.

WTHEAST PLOBIDA DAIDY INSTITUT



DR. JUSTIN STEURER

Shanley, O.C.D., chaplain at the

which is staffed by the Sisters

of Bon Secours of Baltimore,

Reservations for the benefit

may be made by contacting

Mrs. Paul Curcio at PL 7-2864.

College, Boca Raton. Father David J. Heffernan, pastor, St. Pius X parish, will be the toastmaster.

Voice Photo

A contributor to many American periodicals, Dr. Steurer holds master and doctoral degrees in theology and psychology from Catholic University of America. He did graduate work at Oxford University, England, and at Fordham University, N.Y. He was formerly a member of the faculty at Mt. Mercy College, Cedar Rapids, Ia., and at the Mercy School of Nursing there for five years.

Mrs. Edward Keefe, Miami DCCN president, will conduct a short business meeting which will follow the luncheon. Election of officers will be held and chapter presidents will make their annual reports.

By Auxiliary Of Service Bureau FORT LAUDERDALE Their annual Coffee will be sponsored by members of St. Catherine Guild, auxiliary of the Catholic Service Bureau, at 10 a.m., Friday, April 30 at the

Charcoal Pit Restaurant.

St. Jerome Women On display during the coffee which will continue until noon Sponsoring A Fair will be the United Fund's Pres-FORT LAUDERDALE ident's Trophy which was recently awarded to the Catholic "Fair Day" will begin at 1 Service Bureau as the outstandp.m. Sunday, April 25 on St. ing United Fund Agency for Jerome parish grounds. the year 1964. Members of St. Jerome Women's Club sponsor the Mrs. Joseph Hubert is genbenefit which will include

eral chairman of arrangements train and pony rides, games, for the coffee assisted by Mrs. teenage dancing, and re-William Seith, publicity. All women in the area are invited to attend.

Dances, Dinners On Programs Of Clubs

Spring dances, dinners and 666-8705 or Mrs. Joseph Azert- at HI 3-7245 or Mrs. Mary luncheons highlight activities of nik, 661-3018. Catholic women's clubs in South Florida before adjournment for the summer.

★ : ★ : ★

CORAL GABLES - A dance sponsored by St. Theresa Home and School Association will begin at 9 p.m., Saturday, April 2 at the YMHA, 8700 -SW Eighth St.

Dancing will continue until 1 a.m. and members of all parishes have been invited to attend. Entire proceeds will be donated to the junior science laboratory of St. Theresa School.

Mrs. Charles Evans is the general chairman assisted by Mrs. Walter LaRoche, publicity and other club members.

* * *

A "Spring Frolic" dance sponsored by the combined memberships of St. Thomas the Apostle Women's Guild and Holy Name Society will be held Saturday, May 1 at Kossuth Hall, 2230 NW 14th St.

Dinner will be served from 7 to 9 p.m. followed by dancing until 1 a.m. Mrs. Cesar Sandoval, general chairman, is assisted by Andy Leone.

Further information and tickets may be obtained by contacting Mrs. William McShane at

MIAMI SHORES - Their annual Spring dinner-dance will be sponsored by members of St. Rose of Lima Mothers Club beginning at 7 p.m., Saturday, April 4 at La Gorce Country

* * *

Reservations may be made by calling Mrs. James Shatto at 758-1455.

Club, Miami Beach.

★ ★ ★

A "Dombola Dance" under the auspices of St. Dominic Ladies Society will begin at 9 p.m., Saturday, April 24 at the Hungarian Kossuth Civic Center, 2230 NW 14th St.

Reservations may be made by calling Mrs. Margaret Wood



made prior to Friday, May 7 by contacting Mrs. Mary Flaherty at 923-4266.

Douglas at MO 1-8222.

* * *

POMPANO BEACH - A luncheon and bridge under the auspices of the Assumption Ladies Guild will begin at noon, Tuesday, April 27 in Silver Thatch Inn.

Mrs. Joseph M. Fox and Mrs. Walter Greenfield are co-chairmen of arrangements assisted by Mrs. George O'Hara, tickets; Mrs. Albert McLaughlin, Mrs. Gus Kaemmerling, Mrs. John Manley, Mrs. Ralph Martin, Mrs. V. H. Palisano, Mrs. John Kunz, Mrs. Ray Pfordresher, Mrs. Joseph Prescott, Mrs. Thomas Pickett, Mrs. Leonard Dawson, Mrs. George Weppner, Mrs. Daniel Smith, Mrs. A. Spittel, Mrs. Leo Thibodeau and the Misses Caterine and Alice Plas.

* * *

FORT LAUDERDALE -Their annual luncheon and fashion show will be sponsored by members of St. Anthony Home and School Association at noon, Saturday, April 24 at the Hotel Sheraton.

Fashions will be shown by Darcy mannequins and Mrs. Edward McDonnell is luncheon chairman. Other members of the committee are Mrs. Robert Radice, Mrs. James Evert, and Mrs. William Gent.

THE FAMILY LIFE BUREAU DIOCESE OF MIAMI

1965 PRE-CANA CONFERENCES

The conferences will include: Marriage and the Catholic Church; Love and Happiness in Marriage; Marriage and Sex; A Doctor Talks on Marriage; Marriage Is A Sacrament; Married Couples Discuss Marriage.

1. Little Flower (1270 Anastasia Avenue, Coral Gables) April 26 and 28; May 3 and 5 (Msgr. Peter Reilly is in charge)

2. St. Rose of Lima (10690 N.E. Fifth Avenue, Miami Shores) April 27 and 29; May 4 and 6 (Msgr. Dominic J. Barry is in charge)

3. Chaminade High School (500 Chaminade Dr. E., Hollywood) April 26 and 28; May 3 and 5 (Father Raymond Scully is in charge)

(4601 Bay View Dr., 4. Cardinal Gibbons High School Fort Lauderdale) April 27 and 29; May 4 and 6

(Father Larkin F. Connolly is in charge)

5. St. Juliana (4300 S. Dixie Highway, West Palm Beach) April 26 and 28; May 3 and 5 (Father Joseph M. McLaughlin is in charge)

All conferences begin at 8:00 P.M.

(Please clip and retain for future reference)

MURRAY McDONALD (writer) **DRINKS MILK.** (1 quart a day) HOW ABOUT YOU? IT'S TOO GOOD TO BE JUST FOR THE YOUNG

> April 23, 1965 THE VOICE Miami, Florida Page 15

Coffee Sponsored

Bishop McDonough To Address Convention Banquet Mass By Bishop Carroll Will Mark Opening DCCW Sessions May 6

Bishop Thomas J. McDonough of Savannah will be the principal speaker during the closing banquet of the annual convention of the Miami Diocesan Council of Catholic Women on Thursday, May 6 at the Doral Beach Hotel, Miami Beach.

Pontifical Low Mass offered by Bishop Coleman F. Carroll at 8:30 a.m., Thursday in St. Patrick Church, Miami Beach, will mark the formal opening of the sessions expected to attract hundreds of delegates and members representing the more than 100 affiliations which comprise the Miami DCCW in 16 counties of South Florida.

BANQUET ON PROGRAM Bishop Carroll will also preside at the 7:30 p.m. banquet when guests will hear Bishop McDonough, former Auxiliary Bishop of St. Augustine who was the founding pastor of St. Rose of Lima parish, Miami Shores, and first vice president of Mercy Hospital, Inc.

Registration for the convention begins at 9:30 a.m. Wednesday, May 5. Mrs. Thomas F. Palmer will preside at opening business sessions at 2 p.m.

"Dignity of Leadership As A Christian Mission" is the title of a panel discussion of which Msgr. James J. Walsh, editorial consultant of The Voice is honorary chairman. Among those participating will be Mrs. John Collins, DCCW Public Relations chairman; Mrs. Robert Wolf, DCCW Organization and Development chairman; and Mrs. C.F. Menk, parliamentarian, East Coast Deanery, DCCW. Miss Gertrude Shaw, former president of the Southwest Coast Deanery serves as chairman.

At 7:30 p.m., a dinner honoring Mrs. Norman Boatwright, national director of the NCCW, Atlanta Province, and past presidents of the Miami DCCW will be held at 7:30 p.m.

Guest speaker will be Father David J. Heffernan, pastor, St. Plus X parish, Fort Lauderdale. Mrs. H.J.G. Essex, first presi-

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BISHOP THOMAS McDONOUGH

dent of the Miami DCCW will be the toastmistress.

Father John J. Nevins, diocesan director of the Miami DCCW, will give the keynote address on the convention theme, "Common Unity Freedom and Christian Perfection" during Thursday's business session which convenes at 10:30 a.m.

"Spiritual Fitness" will be the

St. Monica Group To Hold Luncheon And Fashion Show

"Suddenly It's Summer" will be theme of the fifth annual fashion show and luncheon under the auspices of St. Monica Home and School Association Saturday, April 24 at the Hotel Deauville, Miami Beach.

Fashions by Hartley's will be shown during the benefit which begins at noon in the Casanova Room. Highlighting the program will be a review of "Hats in History" featuring styles dating from 1895 to 1965.

Mrs. Annette Yardley is general chairman assisted by Mrs Pat Marchiano, tickets and reservations; and Mrs. Peggy Wood, publicity. Reservations may be made

by calling NA 4-2090. Entire proceeds will be donated to the parish building fund.

topic of Sister Mary Grace, O.P. superior at the Dominican Retreat House for Women in Kendall.

When delegates convene for the afternoon session at 2 p.m. they will hear Sister Mary Dorothy, O.P., president of Barry College, outline plans for the School of Social Work which will open at the college in September.

Msgr. John J. Fitzpatrick, Chancellor, is the honorary chairman of a panel discussion entitled "Woman's Role In Unity, Freedom, and Love." Participants will include Mrs. M. Athalie Range, Mrs. Raymond R. Rubin and Mrs. Thomas Haupt.

Concurrent workshops during the afternoon will feature discussions on "Home and School-Civil Defense," "Library and Literature and Youth," "Liturgical Art and the Care of Altar and Sacristy," "Confraternity of Christian Doctrine.'

Communion Breakfast By St. Clare Guild

NORTH PALM BEACH -Their second annual Mother and Daughter Communion Breakfast will be sponsored by members of St. Clare Women's Guild on Sunday, May 2 at the PGA National Golf Club in Palm Beach Gardens.

Members and daughters will observe a Corporate Communion during the 8:15 Mass in the parish church. Father Malcolm McGuinn, C.P., Our Lady of Florida Monastery, will be the guest speaker at the breakfast.

Mrs. Lee Olwin is general chairman of arrangements assisted by Mrs. Thomas Lumbra and Mrs. John McDermott, cochairmen and Mrs. Richard Rossomme, Mrs. Marvin Brooks, Mrs. Frank Lexa, Mrs. Terence Goodale and Mrs. Floyd Brawley.

Reservations may be made by contacting Mrs. Thomas Swiatowski at 844-6101 or Mrs. Gene Wiegman at 842-2918. All women of the parish and

their daughters are invited to participate.

MIAMI DCCW conventions scheduled to be held May 5 and 6 at the Doral Beach Hotel, Miami Beach, is discussed by Mrs. Wendall Gordon,

left, chairman; with Mrs. Arthur Podway, right, co-chairman; and Mrs. Joseph Nader, DCCW treasurer.

DCCW Affiliations Installing Officers

who will also assume their du-Springtime is election and inties are Mrs. George Noeth, stallation time for the more vice president; Mrs. Carl Gutthan 100 affiliations which comprise the Miami Diocesan Counman, treasurer; and Mrs. I. cil of Catholic Women. Hoadley, secretary. * * * PORT CHARLOTTE - Mrs. WEST HOLLYWOOD - Mrs. Robert Hancock will be installed as president of St. Charles

Michael Flavin was installed as president of St. Bernadette Borromeo Altar Society on Mon-Women's Guild during candlelight ceremonies Thursday in Other recently elected officers St. Bernadette Church.

Miami Couple Observes Golden Wedding Year

A Miami couple who have resided here since 1923 observed the golden anniversary of their marriage on Easter Sunday in St. Thomas the Apostle parish. Father Patrick Slevin, pastor, witnessed the renewal of wedding vows for Mr. and Mrs.

day, May 3.

Byrd F. Parker, who were pioneer members of Gesu and SS. Peter and Paul parish. Married in St. Augustine 50 years ago, the Parkers were feted at a reception in the home of their daughter, Mrs. Justin White, a member of St. Thomas the Apostle parish. They have

two sons. Byrd F. Parker Jr. and Wendell H. Parker, both of Miami; three grandchildren and two great-grandchildren.

The first president of the Gesu PTA, when the present parochial school was known as St. Catherine Convent, Mrs. Parker is a member of the Catholic Daughters of America. Shortly after arriving in Miami, Mrs. Parker became soloist in the Gesu choir and when SS. Peter and Paul Church was erected joined the parish choir there as soloist. She has sung operettas with the famous Schuberts and before the war was soloist with Caesar LaMonica and his band during concerts in Bayfront Park.

Mr. Parker has been in the awning business in Miami for the past 42 years.



Mrs. Lou Unis, president of the Broward County Deanery of the Miami DCCW also installed Mrs. Arthur Anthony, vice president; Mrs. Joseph Basso, recording secretary; Mrs. John Kopian, treasurer; and Mrs. Stephen Paul, corresponding secretary.

A banquet followed during which Mrs. Unis was the principal speaker. Mrs. William Nestle was chairman and Mrs. Richard Heck, mistress of ceremonies.

PLANTATION KEY - Mrs. Harry Deneil will be installed as president of Sán Pedro Altar Society at 8 p.m., Monday, April 26 in the Shoreham Motel Largo Room.

Father Luis Altonaga, pastor, will also install Mrs. Katherine Mason, and Mrs. Christopher Duffie, vice presidents; Mrs. Robert James, recording secretary; Mrs. Joseph Roberts, treasurer; and Mrs. Joseph Patrick, corresponding secretary.

MARGATE – Mrs. Ronald P. McQueen will be installed as president of Our Lady's Guild of St. Vincent parish during the 10 a.m. Mass in St. Vincent Church on Saturday, May 1.

Other officers who will als. be installed are Mrs. Al Haas, vice president; Mrs. Donald M. Cooke, recording secretary; Mrs. Harry Kestner, treasurer; and Mrs. Raymond Koslowski, corresponding secretary.

luncheon will follow at the Lake Shore Hotel where the guest of honor will be Mrs. Lou Unis, president, Broward County Deanery, Miami DCCW.

WEST HOLLYWOOD -- Election of officers will highlight the monthly meeting of St. Stephen Women's Guild at 8 p.m., Tuesday, April 27 in the social hall.

· All members are urged to attend.



Miami, Florida Page 16 April 23, 1965 THE VOICE 1.6.18

"Unión Cristiana a Nivel Continental Busca y Procura Diócesis de Miami"

Centenares de fieles cubrieron las naves de la Iglesia de Gesu, uniéndose al oblispo Coleman F. Carroll, que ofició la Misa Panamericana, para orar por los destinos de los pueblos de este continente, en la ya tradicional observancia anual del Día Panamericano.

Entre los concurrentes figuraban hombres y mujeres

de las dos Américas: Norteamericanos, cubanos, colombianos, puertorriqueños, todos unidos en la cita de oración por la paz y el desarrollo de los pueblos de América.

Miembros del Cuerpo Consular de las distintas repúblicas latinoamericanas ocuparon puestos especiales durante la misa, así como sacerdotes, religiosas y seminaristas. Tam-



El Obispo Carroll Oficia la Misa Panamericana



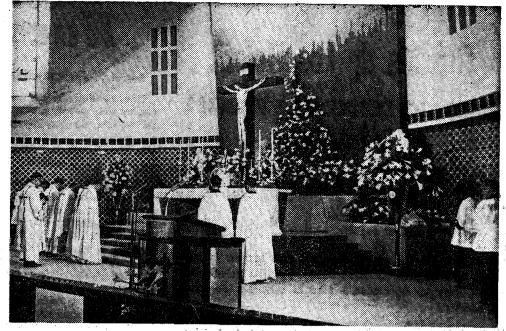
bién presente en la misa un nutrido grupo de dirigentes sindicales de República Dominicana, Venezuela, Colombia, Panamá. Oonduras y Guatemala, los que se encuentran en Miami tomando un curso de formación social.

El Padre Mauro Barrenechea, que pronunció el sermón, destacó como han fracasado o están llamados a fracasar, todos los movimientos a la unidad dirigidos por la fuerza, el terror, o el egoísmo y abogó por la unidad cristiana del Continente, enumerando cuánto la Diócesis de Miami está haciendo en ese aspecto.

El Padre Mauro Barrenechea, en su sermón, advirtió que la unidad entre hermanos, pedida por Jesucristo en la última cena, es valiosísima y debe estar basada en Cristo. "Hay — dijo — otras formas de unidad que son falsas, como la impuesta por las legiones romanas en el mundo antiguo, o la que querían imponer el dictador Hitler, y la que procura el comunismo en Cuba y otros desdichados países". También son falsas las que se fundan en miedo a un enemigo común o en intereses malvados.

"La unidad cristiana une las inteligencias por la verdad y los corazones por el amor a Dios y al prójimo. En la vida contemporánea débense unir entre sí los gobiernos nacionales, los individuos de buena voluntad y las instituciones intermedias."

Recordó después el Padre Barrenechea que la Diócesis de Miami, para procurar estas formas de unión en diversos modos, fue la primera en atender a los refugiados cubanos, en presentar un programa para jóvenes de barrios pobres en la lucha contra la pobreza y en fundar un instituto de formación cristiana integral al nivel internacional, para líderes de organizaciones intermedias. Terminó pidiendo que Dios bendiga a esta diócesis y a su celoso Obispo Mons. Carroll, para que sigan fomentando esta unidad panamericana en Cristo.



LA PRIMERA ceremonia de Concelebración de la Misa en la Diócesis de Miami tuvo como marco las naves de la Iglesia de Santa Rosa de Lima en la misa de la bendición de los óleos, el Jueves Santo. El Obispo Coleman F. Carroll y 18 sacerdotes de la Diócesis participaron en esta solemne ceremonia a la que asistieron centenares de fieles que participaron también en esa jornada

de tanta significación en la historia religiosa del Sur de la Florida. La Concelebración de la Misa en ocasiones especiales es una costumbre de los primeros tiempos del cristianismo que se revive ahora con las reformas litúrgicas que están siendo introducidas coincidiendo con el Concilio Ecuménico Vaticano Segundo.



Cardenal Concha Critica Violencia en Colombia

"Cuántas veces, ante la noticia de un hecho criminoso y horripilante, quien la recibe se contenta con una protesta muda o simplemente verbal. Cuántas veces se pudiera delatar al delincuente, pero el miedo y el temor de perjudicar los propios intereses económicos lo impide", dice el cardenal Luis Concha en una Pastoral.

El mensaje del Arzobispo Primado de Colombia es un llamado a todos los colombianos para que se unan en la lucha contra la violencia y el crímen que han recrudecido últimamente en este país.

La carta pastoral señala: "Cuando parecía que pudie-

ran esperarse tiempos más bonancibles porque mediante los esfuerzos del gobierno y de las fuerzas armadas de la República, la violencia había sido hasta tal punto reprimida que apenas subsistían algunos pequeños grupos de bandoleros, se han presentado nuevas causas de profunda intranquilidad".

"Se han venido perpretando, tanto en las ciudades como en los campos, secuestros, -crimenes de todo género, asesinatos y atracos que han sumido al país en un clima de profunda zozobra".

"Si todo esto es motivo de preocupación general, no puede menos de serlo para el pastor de almas, que, según la frase de San Pablo 'se alegra con los que se alegran y llora con los que lloran' ".

"Cualquiera que estudie nuestra actual situación y la actitud que en el curso de ella han observado los colombianos, forzosamente tendrá que conceder que esa actitud, salvo honrosas excepciones, ha tenido el carácter de un extremado individualismo".

"Todo ciudadano debe anteponer los intereses de la patria a los suyos propios y comprender que el encubrimiento es delito punible, no sólamente ante la ley humana sino ante Dios", termina diciendo el Cardenal Concha.



Dirigentes Sindicales de Distintos Países Latinoamericanos en la Misa de Gesu.





Seminaristas Miamenses Participan en Misa Panamericana.

Oración de Los Fieles DOMINGO DESPUES DE PASCUA

25 DE ABRIL

Celebrante (Después del Credo): El Señor sea con vo sotros.

Pueblo: Y con tu espíritu.

Celebrante: Oremos. Nos unimos para invocar la asistencia de Dios para Su Santa Iglesia, para las autoridades civiles, para los oprimidos y para la salvación de todos los hombres.

1) Sacerdote o lector: Que en la Santa Iglesia de Dios, los resplandores de la fe iluminen y guíen a sus líderes, Te rogamos. Señor.

Pueblo: Señor, Ten piedad.

2) Sacerdote o lector: Que desaparezcan las barreras del egoísmo y del orgullo que impiden el restablecimiento de la paz entre las naciones, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

3) Sacerdote o lector: Que todos los hombres comprendan que la existencia de la paz en la sociedad supone la paz en los corazones de cada uno, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

4) Sacerdote o lector: Que los nuevos bautizados den testimonio por su fe de la gracia que tienen en sus vidas, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

5) Sacerdote o lector: Que a través de la recepción de los Sacramentos esta asamblea del pueblo de Dios perciba una clara visión del Cristo resucitado, Te rogamos, Señor.

🖉 Pueblo: Señor, Ten piedad.

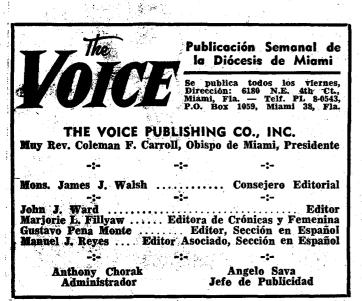
6. Sacerdote o lector: Que todos los cristianos reconociendo que han muerto al pecado y con Cristo han resucitado por virtud del bautismo, se mantengan fieles a sus promesas bautismales, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

Celebrante: Oh, Dios, nuestro refugio y fortaleza, escucha propicio las oraciones de Tu Iglesia. Tú que eres la fuente de devoción, haz que se haga realidad lo que pedimos con fe: Por el mismo Nuestro Señor Jesucristo, Tu Hijo, que vive y reina contigo en unidad del Espíritu Santo, Dios, por todos los siglos de los siglos, Amén.

Pueblo: Amén.

م الم الدينة م الا ال



1.1

A Fieles Nuestro Mejor Testimonio

Por el P. Angel Naverán

Nuestra Religión comienza con un niño pobre, nacido en un pesebre de una caverna, que muere en la cruz con la más ignominiosa de las muertes a los ojos humanos.

Nuestra Religión predica la pureza absoluta de costumbres a todas las clases sociales y en todas las etapas de nuestra vida. Exige fidelidad absoluta a los casados, honradez absoluta al funcionario, santidad al sacerdote y a todos sus miembros hasta el martirio incluso antes de traicionar a la propia conciencia.

Nuestra Religión exige el amor al prójimo como a sí mismo e incluso a nuestros propios enemigos y ordena descubrir con plena lealtad y sinceridad las propias faltas, los secretos más intimos de la conciencia culpable a otro hombre, pecador quizás. ¿Por qué crear en tal Religión?

Nuestra Religión manda creer cosas dificilísimas: Misterios ocultos a la luz de la razón: el de la Santísima Trinidad, el de la Encarnación de Dios, el de la Eucaristía, el del Sacerdocio, el del Cuerpo Místico de la Iglesia, el del pecado original, el de la Virginidad de la Madre de Jesús.

Nuestra Religión nos manda creer en el Cielo, es deDios infinito y en el Infierno Eterno, sin posibilidad de chance ni de retorno. ¿Por qué creer en tal Re-

cir, en la Visión intuitiva de

ligión?

Nuestra Religión nos manda creer que a Jesucristo su Fundador, que nació pobre y murió en la cruz, hay que darle honores de Dios. Porque El así los exige, porque afirma que es Dios ante el pueblo: "Yo y el Padre somos la misma cosa." "¿Por qué quereis apedrearme? Por tu blasfemia, porque siendo un hombre, pretender ser Dios." Y lo afirma también ante el Supremo Tribunal eclesiástico y civil y aún en la cruz clavado.

Jesucristo se atribuye poderes, derechos y honores divinos. "Yo soy el principio de todas las cosas". "Antes que Abraham existiese, existo yo". "Yo soy la Resurrección y la vida". "Yo soy el camino, la verdad y la vida". "El que cree en mí, aunque muera, vivirá". Y "Yo le resucitaré en el último día".

Su aparición en la tierra es el punto culminante de la historia del mundo. Todos los acontecimientos giran en torno de El. como los planetas alrededor del Sol. El mundo civilizado considera desde el día de su nacimiento todos los hechos de la historia.

¿Por qué?... ¿Por qué? ¿Dón-de esta la prueba? ¿Por qué los hombres habrían de someterse a adorar a un pobre carpintero muerto en la cruz?

Por qué creer que Jesucristo es DIOS? ¿Por qué convertirse a una Religión tan austera, tan difícil? ; Por que?

Que me den una prueba para poder creer tantas cosas al parecer absurdas.

¿Pruebas? Las hay y muchas, para creer que ese niño nacido en el pesebre y muerto en la cruz es DIOS.

Entre otras las siguientes: Sus milagros tan numerosos y tan ciertos. Las Profecías perfectamente realizadas en El. La santidad de su doctrina y de su vida al mismo tiem po que sus propias afirmaciones. Su reinado inmortal en las almas. El establecimiento y conservación de/la Iglesia por El fundada...

Pero los primitivos cristianos llamaban a la Resurrección el testimonio, es decir, la garantía por excelencia de la divinidad de Jesús y de su religión.

"Si Cristo no resucitó, es inútil nuestra fe", dirá San Pablo.

Pero no, Cristo resucito.

Está fuera de duda que los apóstoles predicaron el Cris-

tianismo y que una multitud de judíos y no judíos abrazaron esta religión.

Pero ;se concibe que los apóstoles predicaran la doctrina de Jesucristo, si éste no hubiera resucitado, si no hubiera nada en su favor?

¿Qué provecho les podría reportar semejante predicación? Nosotros predicamos a Cristo crucificado y resucitado, escándalo para los judíos y necedad para los gentiles, dirá San Pablo.

Si Jesucristo no resucitó, estos dos HECHOS de la Predicación y de la Existencia de la Iglesia, crevendo y aceptando moral y doctrinas de santidad, de misterios y absurdos al parecer, quedarían sin explicación posible.

Lo que los explica plenamente es que Jesucristo resucitó, como lo predijo y está vivo.

"El que ha podido hacer adorar una cruz al mundo corrompido de Roma o de Atenas, Ese — lo juramos no puede ser sino un Dios". (Chateaubriand)

Por eso hemos creído en El y en la Religión cristiana por El fundada, porque tenemos a su favor el GRAN TESTImonio de la resurrección.

Humildad Contra Soberbia

Después de la Resurección

HUMANIDAD

Por MANOLO REYES

La soberbia es uno de los pecados capitales contra el cual debe luchar el ser humano y auxiliar caritativamente a los demás para que ellos puedan vencerla también.

Quien ayuda a los demás se está ayudando a sí mismo. Pero la soberbia es uno de los males más difíciles de descubrir pues en su gradación va desde aquella que presenta un carácter irreductible, siguiendo por la que a veces fluctúa en su intensidad y llegando a la que se oculta bajo la máscara fariseica de una falsa modestia que en definitiva no es más que otra vertiente de la hipocresía.

El que verdaderamente es humilde no murmura, no habla mal de los demás y no le importa ni las afrentas, ni las humillaciones, ni las trampas que traten de tender los mjos del mai en este lapso transitorio que se llama vida. Por el contrario, sentirá dolor del comportamiento de aquellos que en su confabulación se están condenando impulsados por un ánsia efímera y materialista.

El que verdaderamente es humilde no repara en multiplicar sus sacrificios para salvar el alma del soberbio en cualquiera de sus tipos, desde el irreductible al fariseo,

NUEVOS HORIZONTES

porque todos somos hijos de Dios y hermanos en Cristo. La humildad consiste en

somos pecadores y ya lo dijo Jesucristo defendiendo a la Magdalena: "El que esté poner la otra mejilla, en exento de pecado que lance prenda de amor a Dios, sin la primera piedra". misterios, sin la más mínima

reserva mental, porque todos

La humildad es una de las esencias del amor y el amor siempre es constructor, jamás destruye.

De abí que la soberbia fructifique en multitud de ocasiones en los pseudos líderes de cualquier orden que para satisfacer complejos o desajustes mentales o emocionales, buscan en el pedestal el licor que embriague su egocentrismo.

Porque el verdadero líder es un servidor de los demás; un hombre que nació par dar y ayudar sin ostentación grandiosa o revestido de una fp¹ sa modestia.

El amor mueve montañas - cuanto más el carácter desviado del soberbio.

Precisamente donde se actúa sin caridad, sin ánimo constante de salvar las almas ajenas, en una palabra, sin amor... allí florece la soberbia. Y aquel que se siente inspirado de buena fe tiene que aprender a conocer dónde esta el hombre soberbio aunque vista ropaje de cordero para tratar de sacarlo de su error y ponerle proa al cielo....

Piden a las Naciones Unidas Estudio Objetivo Sobre Problema Demográfico

NACIONES UNIDAS (NA) - Un representante de la Confederación Internacional de Sindicatos Cristianos ha exhortado a la Comisión de Población de las Naciones Unidas a conducir sus estudios sobre problemas de población con una base completamente objetiva en lugar de dirigirlos a sugerir medidas de control de la fertilidad.

La comisión que se reúen

n esta ciudad está conside-

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Compruebe sus Conocimientos

ACTUALIDAD LATINOAMERICANA

rando una resolución de 19 62 de la Asamblea General de las NN.UU. para llevar a cabo mayores estudios sobre la influencia de los factores sociales, religiosos y culturales en la fertilidad.

Valmore Acevedo, hablan do por la CISC, expresó sus

dudas sobre la influencia del crecimiento de la población en el desarrollo económico y social. Preguntó si se había tomado en cuenta la relación entre el número total de personas el número de personas por kilómetro cuadrado.

Acevedo manifestó que estaba consciente de la importancia del problema de la

población, y de los problemas que el ex presidente Juscelino Kubistchek, del Brasil describió como el "desierto demográfico" en las grandes regiones del Continente Sudamericano. Expresó dudas sobre si las soluciones sugeridas por problemas en países específicos podrán ser aplicados a otros países en otras regiones. 11.14

El énfasis en el programa del control de la población para América Latina, advirtió, puede desviar la aten-

ción de las verdaderas causas del subdesarrollo tal como los deteriorados sistemas de comercio, tenencia semifeudal de la tierra y el alto grado de analfabetismo. "Considerando que un nú-

mero de proyectos de asistencia técnica en la agricultura están esperando su financiación, no sería más aconsejable invertirlos en enseñarles la tecnología de la agricultura moderna en vez de emplearlos en programas de control de la fertilidad?

mano y que el mismo

fenómeno se presenta

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curvatura normal de la

córnea y que los refle-

jos luminosos mencio-

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gen reflejada en la

córnea y no una ilusión

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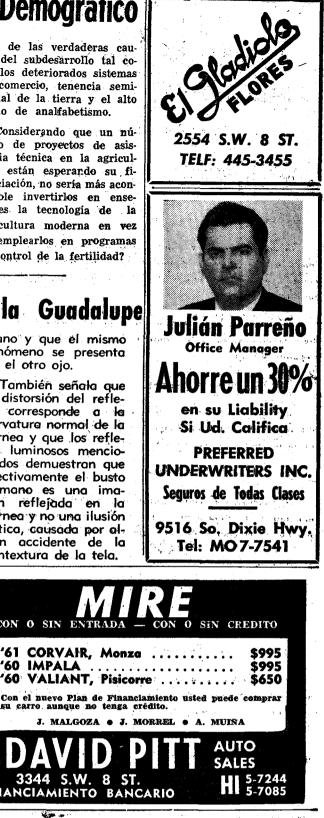
gún accidente de la

contextura de la tela.

CON O SIN ENTRADA

También señala que

en el otro ojo.



\$650

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696-4212

Oftalmólogos Examinan Imagen de la Guadalupe

afirmaciones diversos

oftamólogos mexicanos

han realizado estudios

ópticos en la pintura

de la Patrona de Mé-

Así el Dr. Rafael To-

rija Lavgnet ha exten-

dido un certificado en

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en la cornea del ojo

derecho se presenta el

reflejo de un busto hu-

te con los beneficios que trae

el andar solos por las calles,

también hay aparejados pe-

ligros y emboscadas que

las _citadas

Ante

xico.

Los autoridades eclesiásticas mexicanas han adoptado una actitud de simple observación con respecto a diversas publicaciones en los que se afirma que en los ojos de la imagen de la Virgen de Guadalupe se refleja la efigie del indio Juan Diego, a quien se le apareció la Virgen en 1531.

HABLANDO A LA JUVENTUD

Una de las más grandes aspiraciones de la juventud es poder salir solos a la calle.

Pero la vida hay que vivirla por etapas, no apresuradamente. Cada pueblo, cada nación tiene sus costumbres. sus usos, su propio sistema de educar a sus hijos. Es la tradición que ha venido trasmitiéndose de abuelos, a padres, a hijos, y esa tradición indica a través del tiempo y los años que los padres deben estar con sus hijos, cuando_estos salen a la calle hasta cierta y determinada edad.

¿Quién determina la edad? Los propios padres o familiares a cargo de los muchachos. Ellos juzgarán cuando el joven o la muchacha están en aptitud para enfrentarse solos, sin acompañantes, con la calle, con la vida, con el trabajo.

Para ese enfrentamiento el jovencito o la jovencita debe tener madurez en su pensamiento, seriedad, saber comportarse con la corrección debida, y sobre todo, saber protegerse o defenderse de los peligros que ofrece la calle; porque los jóvenes tienen que pensar que conjuntamen-

escrúpulos o malos sentimientos. Hay muchos jóvenes que en época pasada se sintieron contrariados porque sus padres no acababan de darle el llavin de la casa. Hoy que los años han pasado, esos jóvenes convertidos en hombres y mujeres le dan las gracias a sus pa-

dres por tal cuidado. Los jóvenes deben pensar que para ir solos a la calle hay que estar preparados a defenderse física y psicológicamente de las malas oportunidades y tentaciones que ofrece vida.

Cada joven es un brillante en bruto que el tiempo y las buenas enseñanzas van puliendo hasta hacerlo brillar con sus luces más resplandecientes.

Los padres son los encargados de guiar sus primeros pasos en la vida, y cuando llegue el momento en que los hijos estén ya preparados, ponerlos a caminar solos por los tortuosos senderos de la vida.



crean las personas de pocos '61 CORVAIR, Monza '60 IMPALA su carro aunque no tenga crédito. HD 3344 S.W. 8 ST. FINANCIAMIENTO BANCARIO la



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والمتعجر المروغة فالأنا

AVE.

27th

1-Las últimas palabras de Cristo en la cruz fueron:

□ "Padre, perdónalos, porque no saben le que hacen". □ "Todo está consumado".

- 🗆 "Padre, en tus manos encomiendo mi espíritu".
- 2-El Sermón del Mandato, que Jesús pronunciara el Jueves Santo, encierra:
 - 🗆 La serden a Pedro de apacentas Sus ovejas. G El mandamiento nuevo a los hombres de amarse los unos a los otros.
 - 🗆 La entrega de María a Juan, como Madre de todos los hombres.
- 3. -El sepulcro donde fue colocado el cuerpo del Salvador era propiedad:
 - De Nicodemus.
 - □ De José de Arimatea. □ De San Juan.

Al encontrarse Jesús, camino del Calvario, con las mu-

- jeres de Jerusalén les vaticina: D Su resurrección gloriosa.
- La expansión del Evangelio por el mundo.
- La ruina de Jerusalén, al decirles que no lloren por El sino por ellas y por sus hijos.

5-Enla Ultima Cena Jesús, como nos enseña el Concilio de Trento, además de instituir la Eucaristía:

- Hizo a Pedro cabeza de la Iglesia.
- Instituyó sacerdotes a los apóstoles.
 Perdonó a sus verdugos.

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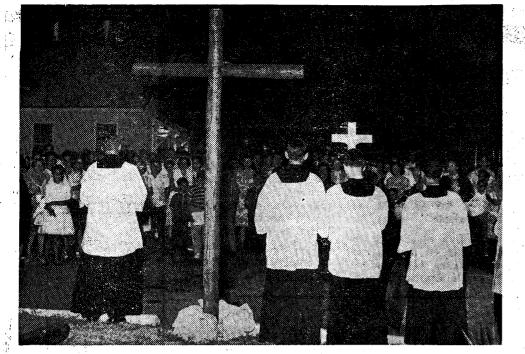
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News en Español **CON MANOLO REYES** DE LUNES A SABADO

A TRAVES DE WTVJ, CANAL 4 A LA 1 A.M. (DESPUES DE LA ULTIMA PELICULA) Y A LAS 6:45 DE LA MAÑANA





Dos Aspectos Gráficos del Impresionante Viacrucis Rezado en la Noche del Viernes Santo en el Hogar de los Jóvenes Refugiados Cubanos, en Opa Locka.



"JESUS cae por tercera vez", uno de los pasos más impresionantes del Viacrucis confeccionado y organizado por los lovenes refugiados.

Víacrucis al Aire Libre Hacen Jóvenes Refugiados

Un Víacrucis monumental organizado por los jóvenes refugiados cubanos al cuidado del Catholic Welfare Bureau en los terrenos de los locales donde ellos habitan en la base de Opa Locka, constituyó uno de los más emotivos actos de la Semana Santa en Miami.

Los jóvenes que están en Miami separados de sus padres que los enviaron al exilio para salvarlos del adoctrinamiento ateo, confeccionaron los artísticos pasos del Víacrucis. Durante la piadosa marcha, grupos de esos jóvenes cargaron en hombros una inmensa cruz de madera, también confeccionada por ellos mismos.

Un crecido número de fieles se unió a los jóyenes del Catholic Welfare en esta jornada de oración que fue conducida por los Padres Jesuítas que dirigen la casa de Opa Locka.

Los pasos del Víacrucis fueron levantados en los patios y jardines que circundan las naves donde se alojan los jóvenes refugiados.



NUTRIDO Número de Visitantes se Unieron a la Jornada del Viernes Santo en Opa Locka.

Secretariado Para "No Creyentes", Servirá a los Incrédulos

La Secretaría para Relaciones con los "No Creyentes", establecida por el Papa Paulo VI, recientemente, estará dirigida por el cardenal Fransiskuz Koenig, de Viena.

La acción de la nueva secretaría no se circunscribirá al ateísmo en los países comunistas sino que también comprenderá todas las otras formas de ateísmo que se presentan en Occidente.

El secretariado tendrá como sede provisional el Palacio de Santa Marta en el interior de la Ciudad del Vaticano; su sede definitiva será acordada después del término del concilio. Tampoco se han designado hasta el momento a sus integrantes, que seguramente serán obispos de distintas nacionalidades y consultores eclesiásticos y laicos. El Padre Francesco Miano ha sido nombrado secretario.

La Secretaría ha sido instituída siguiendo las normas establecidas para las secretarias de relaciones con los no católicos y con los de las confesiones no cristianas. Su propósito es lograr una amplia información sobre todas las teorías de los no creyentes, sean comunistas ateos o sean otras formas de agnosticismo.

El cardenal Koenig es considerado como uno de los pensadores más liberales de la Iglesia y en los círculos vaticanos se le considera el hombre más apto para dirigir la nueva secretaría, ya que está muy familiarizado con las modernas ideologías no católicas.

El anuncio del Vaticano expresó que el establecimiento de este organismo de ninguna manera modificará la condenación por la Iglesia del ateísmo como error moral; pero refleja la preocupación del Sumo Pontífice para llegar al ateo y comprenderlo.

En su encíclica "Ecclesiam Suam", el Papa Paulo VI dice: "A veces, también el ateo es estimulado por sentimientos nobles y por la impaciencia con la mediocridad y egoísmo de tantos establecimientos sociales contemporáneos".

"El sabe bien cómo tomar prestado de nuestros evangelios, modos y expresiones de solidaridad y de comprensión humana. Seremos capaces algún día de conducirlo de vuelta a la fuente cristiana de tales manifestaciones de valor moral?"

"La Iglesia se siente deudora de todos los hombres, aún de los más alejados, y tiene el deber de entregar su mensaje", por eso es que se ha instituido el Secretariado para los "No Creyentes" dijo la Radio Vaticana.

Asimismo, señaló que el secretariado recientemente creado no tiene el propósito de combatir a los incrédulos sino que por el contrario es "para ellos". Luego dijo que a pesar de que se presenta de una manera modesta, quiere ser un servicio para todo el mundo. "Es una prueba del amor de la Iglesia por todos, por eso espera de todos apoyo y comprensión".

"El ateísmo es uno de los fenómenos más impresionantes de nuestra época. Ya no se presenta como simple indiferencia religiosa, sino que ha asumido las características de una rebeldía, de un repudio abierto contra toda religión, es un fenómeno que se ha dado en llamar "movimiento cultural, una organización militante muchas veces apoyada por regímenes políticos" expresó la⁻ emisora.

"El deber de la Iglesia de entregar su mensaje no puede ser realizado sin el acercamiento de los hombres, sin el interés de un diálogo. Sólo así la Iglesia podrá hacer oir la voz de Dios en la sociedad ,oportunamente". Por último manifestó: "El diálogo, es sin duda difícil, por no decir imposible. Son muchas las voces de los interlocutores que quieren hablar a nombre propio."



Page 20 April 23, 1965

THE VOICE Miami, Florida

News From High Schools In The Diocese

COLUMBUS By ward kearney

Columbus High School's annual "Block C" Awards Banquet will be held at the Miami Springs Villas Playhouse at 7 p.m. Monday, May 3. At this time Columbus letters

be presented to all Explorwho have earned them this past year in inter-scholastic competition.

Also to be presented at this banquet are three trophies: Outstanding Athlete, Scholar-Athlete, and Sportsmänship. These trophies are the highest awards a Columbus senior can achieve.

This evening (Friday) the members of the Junior Class are holding their annual dance. The proceeds of this event will be used to meet the expenses of the Junior Prom, which will be held May 15. All students are invited to attend the dance.

Also attending this dance will be a few members of the student body of Archbishop Mulloy High School. This is a Marist high school in the New York City area. These boys have been visiting Miami and Columbus during this past week. We at Columbus are proud to have these fine young men as our guests.

The three highest Columbus scores on the Mathematical Association of America's Math Exam were recorded by Walter Crabbe, Jordan Pfuntner, and George Simpson. Their scores will make up the Columbus entry in the society's national contest.

The Explorer baseball team recently beat the Jackson Generals by the score of 5-4.

MADONNA

By PEGGY McALOON

WEST HOLLYWOOD — The student body of Madonna Academy wishes to congratulate Kathy Lunney and Beverly Mc-Farland who participated i. a diocesan speech competition at Barry College.

Kathy Lunney placed fourth in the Extemporaneous Finals and Beverly McFarland placed fourth in the Declamation Finals. Therefore, both girls are qualified to participate in the Nationals to be held in New \rightarrow K City this summer. Madonna Academy's Annual Retreat was held on April 12, 13 and 14. The girls were afforded the opportunity to grow spiritually stronger through the m a n y conferences, spiritual readings, Rosaries, Benediction and daily Holy Mass.

During the Mass four girls took part in an Offertory Procession. The Retreat was closed with the Papal Blessing.

Tonight (Friday) and tomorrow (Saturday), the Glee Club will present their annual spring concert. The theme is "The Big Wide Wonderful World."

April 19 the National Honor Society sponsored a skating party. All the girls thoroughly enjoyed themselves.

Report cards were distributed last week and honors for the fifth marking period were posted.



By JOHN J. CONSIDINE

WEST PALM BEACH — Latin Week was observed at Cardinal Newman High School from April 29-23. During this week, points in Roman history, aspects of Roman life, and the values of the Latin language were emphasized.

Daily broadcasts by Publius Chetlius Huntlius, and Quintus Davidius Brinklius, briefed the school concerning such happenings as Caesar's conquests in Gaul, his assassination, and the Second Triumvirate. Humorous Roman commercials studded these broadcasts and added to the general enjoyment.

All students were invited to participate in a Latin poster contest, the subjects for which were the values of Latin, English derivatives from Latin, and Roman influences in our lives. William Seeman, a member of the Cicero class was placed in charge of handling this competition.

Another student of the Cicero class, Edwin Olowin, handled the collection and exhibition of Roman projects. Professor Ricardus Gordonius (Richard Gordon) broadcasted brief daily shows over the public address system in which he explained how various Latin words and phrases are used currently in our language.

To climax Latin Week, the members of the Cicero Class were guests at a Roman banquet on Thursday, April 22. Due to the work of Sr. Mary Carola O.P. and many students, Latin week offered a great deal of enrichment and enjoyment to all.



By DAVE ROSSI

FORT LAUDERDALE — St. Thomas Aquinas High School won first place and a sweepstakes trophy in a Catholic Forensic League contest held at Barry College. Speakers in the 101 point verbal barrage were Sandy Sanderson, John Dawson, Jay Hamilton, James Harvitt, and finalists C i n d y Blumenfeld, Donna Meyers and Nick Santelli. Tom Scott earned first place in original oratory.

Of the twenty-one persons representing the diocese in the New York N.C.F.L. tournament May 27, nine will be St. Thomas students.

On Sunday evening, April 25, and Monday evening, April

"Our 18th Year"

26, the Band and Girl's Glee Club will present "Say It With Music" in the school cafeteria. Coaches Manko and Gallagher work long hot hours after school with an equally hard working track team. The mile relay team of John Brouillard, Albert Cardensa, Bob Cuchame and Dave Mastrianni set a fast pace at meets.

Brouillard, and Bob Cash are 880 runners, with Albert Cardenas leading 400 runners, and being chased by Duchame,

od Counsel

FISHING \star HIKING \star RIFLERY

Bob Foster, and Dave Mastrianni. Charles Carter competes in broad jump, with Jim Cusak and Wayne Dunlevy high jumping. In the 100-yard dash, Dick Santangelo leads a field which includes Carter, Phil Chisom and Ray Christie. Santangelo * and Dick Lewis run the 220.

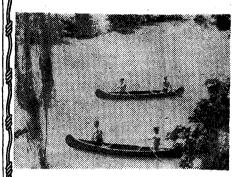
Endurance men, the milers, are Rick Tabit and Ramiro Ortiz. Mike Faubert, Gregg Johnson, and Jerry Martineau are shotputters.

MEMBER

For seventeen years Good Counsel Camp has combined a group of trained and experienced counsellors, a well planned and supervised program of activity and a natural setting of exceptional beauty in a recipe for real Catholic Camp Life.

The Camp is located in the hills of west central Florida along the shores of lake Tsala Apopka and within the area of great springs, rivers, forests and unspoiled nature.

We do not try to run a hotel. Yet every thought and consideration is given to the health and safety of the camper. But real true camping experience is the dominating theme. We believe that such experience can provide qualities of self-reliance and obedience that other phases of education cannot provide.







April 23, 1965

ntral Florida within the oiled nature. thought and afety of the the dominatcan provide other phases SWIMMING * OVERNIGHT TRIPS BOATING * CAMPFIRE * HANDICRAFT

Good Counsel Camp is a veritable little city consisting of some 30 buildings — campers' cabins, dining hall, chapel, recreation pavilion, handicraft lodge, rifle range, infirmary, shower buildings, canteen, laundry, etc., etc. All buildings are constructed of concrete block and brick, heart cypress and pine.

In addition to the 'regulars' such as swimming (we have a pool, lake, river and spring for this) riflery, handicreft, archery, Good Counsel Camp offers special training in boating and canoeing. Long trips up to 20 to 50 miles are offered to the advanced boater. Special 'safaris' via jeep through the great forests and game preserves exploration trips on the mysterious Withlacoochee River — overnight trips to Tomahawk lodge on Rainbow Springs are a few of the 'Specials'. GOOD COUNSEL CAMP PROVIDES TWO SEPARATE SESSIONS EACH SUMMER

GOOD COUNSEL CAMP PROVIDES TWO SEPARATE SESSIONS EACH SUMMER WOODCRAFT SESSION — This session consists of four weeks of real outdoor life with the special emphasis placed on woodcraft, water sports, riflery, handicrafts, hiking and nature study. This session is open only to boys between the ages of 8-15. CATECHETICAL SESSION — This session consists of two weeks of wonderful camp life with the special emphasis placed on catechetical instruction. The program includes three classes each morning conducted by the Sisters. The afternoons are devoted to water sports, handicrafts, hiking and games. This session is open to both boys and girls between the ages of 8 and 15.

CAMP DATES & RATES - 1965

SUMMER SESSION WOODCRAFT SESSION: Sunday, June 13th to Friday, July 9th CATECHETICAL SESSION: South Florida Section Sunday, July 11th to Friday July 23rd

Sunday, July 11th to Friday, July 23rd North Florida Section Sunday, July 25th to Friday, August 6th CAMP RATES

WOODCRAFT SESSION: Four Weeks \$150 (\$2 discount if application is received befor June 1st Special rates if more than on from a family attend.) CATECHETICAL SESSION: Two week period \$6

(\$10 discount if application is received b fore June 1st. Special rates if more than or from a family attend).

Page 21

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Gail M. Osterhout, M.D. Camp Physician

.... Camp Dietitian

Robert Traupman, B.A.

James: Brennan

Manuel Brennan

Franz Koovmans

Al Sanchez

Francis Meyer

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THE VOICE

Miami, Florida

IMMACULATA

LA SALLE

By RICHARD STRATFORD A Day of Recollection was held for the boy and girl students at Immaculata-LaS a lle.

High School. Periods of spiritual reading and discussion were conducted. Two masses were celebrated,

one for the boys and one for the girls.

A Football Night was held for fathers and Sons at LaSalle. The meeting was held primarily for those interested in going out for next year's football team. It was also intended to create support for the team from the boys' parents.

VEROT

By JEAN HASTINGS 172

FORT MYERS - On April 8, four representatives from Bishop Verot High School's Student Council - Linda Bill, Richard Hastings, Pam Mann, and myself - departed for Miami Beach and the Florida Association of Student Councils Conference.

The entire convention which followed was an inspiring experience. At the opening general session we were all impressed by the historical pageant, "Flags Over Florida," which showed Florida's past under the several nations who took part

\$450 per



WINNER OF Columbian Squire Regional Spelling Bee held in Coral Gables was Eva Lynskey of St. Brendan parish (second from right). From left are: Ellen Parris of St. Michael School, runnerup; Sister Mary Clarine, I.H.M.; Squire Counselor Raymond Boymer; Miss Lynskey and Sister Mary Annette, C.S.F.N.

in its development. The Keynote Address by Jerry Hill, President of the Florida Association of Student Councils, was another oustanding event.

The next day, the busiest of all, began with another general assembly. The Miami Beach High A Capella Choir furnished

Miami Daily News, was the speaker. His topic, the Role of Youth, was truly throught - provoking.

On the following morning elections of officers, schools for the coming year were held and then it was time to leave for home, carrying with us a memAT IMMACULATA - LASALLE HIGH SCHOOL **Spelling Bee Finals Saturday**

Elementary school students from throughout the state will compete tomorrow (Saturday) in the first statewide Columbian Squires Spelling Bee at Immaculata-LaSalle High School.

The contest will get under way at 1 p.m. at the auditorium.

A four-year \$750 Catholic High School scholarship will be awarded the winner.

Trophies will be awarded to the first, second and third place winners and a trophy also will be given to the school of the student winning the scholarship. Clem Bezold, state Squire

Spelling Bee chairman, will be the master of ceremonies for the spelling bee. Father Walter J. Dockerill,

diocesan director of youth activity, will give the Opening prayer and Blessing. The judges will include Broth-

er G. Lewis, F.S.C., of Immaculata-LaSalle High School, and Sister Mary Eugenia, S.S.J., also of Immaculata-LaSalle. Principal speaker will be John

DiVito, state Knights of Columbus Deputy. **Pronouncers and dictionary** ditor; Lionel Cobo, John Kalter, state spiritual chairman; Frank Shepp and Michael Fogarty.

Students who will compete tomorrow for the top scholarship prize and trophies earned the right to do so by winning regional contests that were held throughout the state by the Squires.

Students competing and the schools they represent are as follows:

Christine Milian, Our Lady of Perpetual Help, Tampa; Robert Buchnam, Our Lady Queen of Martyrs, Fort Lauderdale; Eva Lynskey, St. Brendan's, Miami; Cathleen Ezolt, St. James, North Miami;

Judy Copeland, Incarnation School, Sarasota; Karen Larsen, Mary Immaculate School, Key West; Edward Barella, St. John the Apostle, Hialeah; Gail Rose Williams, Christ the King, Tampa; Michael Keleher, Ascension, Eau Gallie;

Eileen Crotta, Annunciation,

West Hollywood; Joy Finzel, St. Elizabeth, Pompano Beach; James Blachura, St. Clement, Fort Lauderdale; Mary Ann Ceccucci, St. Matthew, Hollywood; Nancy Gilbert, Epiphany, Miami: Delhi Macharge, St. Patrick; Miami Beach; and Mary Rozinski, Sacred Heart, Lake Worth.

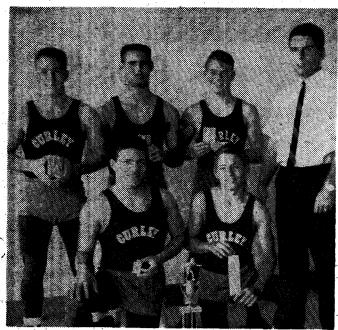
Carnival Scheduled At Christ The King-

"Pioneers of the Pines" will be the theme of the first annual carnival sponsored by members of Christ the King parish on Friday, Saturday, and Sunday, April 30, May 1 and 2 on the church grounds.

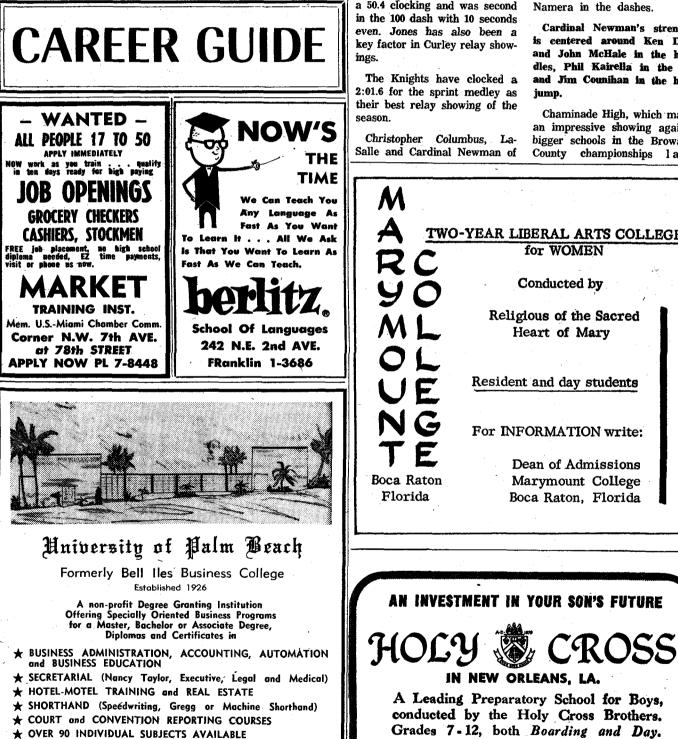
Members of the coordinating committee include Mrs. Jerry Stern, Mrs. Barbara Gee, Mrs. Anne Bullard, Mrs. Lucy Thornton, Mrs. Lillian Cautoras, Mrs. Stella Miller, Bernard Barnett and Robert Gosselin.

Early American themes will highlight a variety of booths.

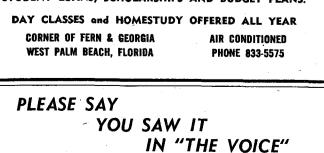




MEMBERS OF Curley High School's wrestling team which finished third in the state high school wrestling tournament are: from left: (front row) Joe Ortiz, Jim Arias; (back row) Horatio Villa, Pete McEachern, Fred Laubenthal and Coach Jim Husk



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CURLEY HIGH TEAM IS FAVORED

K. Of C. Track Championships Saturday

The diocese's top high school track talent will descend on Miami's Moore Park Saturday for the first running of the Knights of Columbus Championships with Archbishop Curley High in the dual role of hosts and meet favorites.

Preliminaries in the meet will start at 10:30 a.m. with finals in the field events at 2 p.m. and the running events starting at 2:30.

Curley is the meet favorite. based on its strong showings in the tough Class AA circles of South Florida and with dash man Jim Jones as one of the area's leading individual performers.

Jones recently won the Gold Coast Conference 440 title with a 50.4 clocking and was second in the 100 dash with 10 seconds even. Jones has also been a key factor in Curley relay show-

The Knights have clocked a 2:01.6 for the sprint medley as their best relay showing of the

Christopher Columbus, La-Salle and Cardinal Newman of



West Palm Beach are expected to be the Knights' top challengers.

Columbus has a standout halfmiler in Chris Hosford, who won the GCC title with a 1:58.5 record clocking. Chris ran the mile last year and may see double duty in the K. of C. meet in an effort to boost the Explorers team score.

LaSalle will be led by Ramiro Castro in the 880, Tom O'Malley in the 440 and Lou Mc-Namera in the dashes.

Cardinal Newman's strength is centered around Ken Duff and John McHale in the hurdles, Phil Kairella in the 440 and Jim Counihan in the high jump.

Chaminade High, which made an impressive showing against bigger schools in the Broward County championships last

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week, will be headed by county broad jump champ Jim Barrows (21-5), dash man Rich Harding, who posted seconds in both the 100 and 220, and a strong 880 relay unit.

Fred Krishon of Msgr. Pace, with a 19-4¹/₂ in the broad jump, is the Spartans' top contender. * * *

LaSalle High won the South Atlantic Conference baseball title but Msgr. Pace High may have the last laugh.

LaSalle clinched the SAC crown with a 3-2 triumph over Jupiter High on a one-hit pitching effort by Manny Alvarez while Ernesto Erdmann and Tom Koziol were providing the hitting power.

The day before, though, the Royals had dropped a 9-2 nonconference decision to Chaminade High and then on Saturday, Chaminade was routed 11-1 by Pace, which should make Pace champion of something or other.

Ronnie Huff was the star of Chaminade's triumph over La-Salle, pitching a four-hitter and getting three of the Lions' own hits with two singles and a triple. Bobby Nester added a pair of safeties to the Chaminade attack.

Against Pace, though, Nester took the mound and was knocked out of the box in third inning, Larry Gilliard and Larry DeLeonardis each homered for Pace in the game with Al Stankus getting credit for the pitching win although needing one inning of relief by Don Newhauser in the second inning.

Stankus and Newhauser combined to limit Chaminade to just two hits.

LaSalle completed the week with a season's record of 11-4, Chaminade was 10-6 while Pace was 9-8. Chaminade is expected to be co-favorite in the Class



For most families, College cost's are a strain on the budget. Parents who save ahead for this purpose in an interest-earning Savings Account here have much less of a problem.

If meeting tuition payments is an immediate necessity, ask your folks to see a Boulevard National officer. A loan may be easily arranged.



A district 8 sub-group meet while LaSalle, Pace and Miami Military will be the choices in the other sub-group tournament.

Here was the state and the second state and the sec

Two diocese all-stars received additional honors last week, St. Patrick's basketball ace Butch Stallings and Cardinal Newman's football standout Bill Drown.

Stalilngs, who averaged over 30 points a game last season, was named to the all-state Class C squad in basketball. The 6-4 St. Pat's center has made the all-diocese team for the past two seasons and has signed a basketball scholarship to Miami-Dade Junior College.

Drown, Newman's hard-hitting halfback, has also signed a scholarship, accepting an offer from Columbia University. Like all Ivy League scholarships, the grant is for academics, but there is little doubt but that his football capabilities were a decisive factor.

Carl had earlier been sought by West Point and Davidson.

. CYAC Council Calendar Our Lady of Perpetual Help CYAC - Saturday, April 24th,

7:30 p.m. Beatnik party, 3921 NW 170th St. St. Vincent de Paul CYAC ----

Wednesday, April 28th, business meeting 8 p.m. at the

Church, social to follow. **Catholic Singles Club of Miami** – Wednesday, April 28th, 8 p.m. dance class and social, the K of C Hall, 3405 NW 27th Ave.

St. Theresa's CYAC — Tuesday, April 27th, social, 8 p.m. the Sportsman's Club, 5151 NW 7th St.

Lauderdale Catholic Club ----Saturday, April 24th, house party, 8 p.m. Jackie Watkins, 1441 NW 1st Ave., Fort Lauderdale.

CYAC Will Hold Meeting Sunday FORT LAUDERDALE - A meeting of the Miami Diocesan

Council of Catholic Young Adult Clubs will be held this, Sunday, April 25, at the Galt Ocean Mile Hotel here.

The program will open with registration at 4 p.m. Meetings of deanery and club officers will be held at 4:30 p.m. followed by a General Assembly.

A regular Council meeting will be held at 6:30 p.m. and a banquet is scheduled for 7:30 p.m.

St. Brendan CYO Will Hold Dance

The CYO of St. Brendan parish will hold an informal dance at the Christopher Columbus High School Hall from 8 to 12 p.m. tomorrow (Saturday). School dress will be appropriate. Music will be furnished by the XL's.

The Christopher Columbus Hall is located at 3000 SW 87th Ave.

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appage 24 and April 23, 1965 to 18 THE VOICES So Miamiro Florida

She Worries About Brother, A Dreadful Drinker

THE FAMILY CLINIC

My brother, 29 and single, has been drinking regularly since he was in his late teens. He usually has two or three martinis before lunch, two or three before dinner at home and then drinks three or four bottles of beer at night or a few highballs. Lately he seems to forget what he said and did before going to bed even though he does not appear drunk. Is he an alcoholic?

By JOHN J. KANE, Ph.D.

There are many aspects of your brother's behavior that you have not mentioned and about which I can only speculate. I assume he has a job and works regularly because liquor costs money, especially martinis. I also assume that drinking has not yet interfered with his job.

Alcoholism is not easy to define. It is, of course, real enough and those who have lived with an alcoholic husband, brother or father may not agree that it is difficult to define. Perhaps the best approach is to say that alcoholism is compulsory drinking in excess of what an ordinary social drinker would usually consume.

The alcoholic does not drink because it is socially approved but because he has a compulsion to do so. For him drink has now become a drug. Just as aspirin relieves the pain of a headache, alcohol relieves the psychic pain he suffers.

The natural history of most alcoholics covers a period of eight to ten years and sometimes longer. Most of them begin to drink while in their teens, and in a year achieve their first intoxication.

Blackouts Follow

A few years later they begin morning drinking and experience blackouts. This is what seems to happening to your brother.

If the alcoholic continues to drink other symptoms will appear as warning signs. One is the daytime bout, i.e. when the person becomes intoxicated during the day when it is not a Saturday, Sunday or holiday.

Then come what alcoholics call the "benders." The person goes on a drinking bout of at least two days duration. He has ceased to care about his job, his family or his friends. By this time, of course, he has already become a problem drinker. His wife, if married, or relatives if single will begin to worry about him. His employer will warn him. He is well on the way to complete alcoholism.

If drinking continues various other phases follow, such as convulsions after drinking. The alcoholic begins to worry about his supply of liquor and takes elaborate precautions to hide it in the most unusual places. Quite often physical complications may now appear.

Delirium tremens may occur. This condition usually follows a prolonged period of drinking in which the drinker has had little food or sleep. In the beginning he is quite anxious and restless. In the delirium he really believes he sees "pink elephants" or some type of animal from which he may flee or pursue. He sometimes hears voices which threaten or are obscene.

Perhaps from this you can judge, first, whether your brother is an alcoholic or not; second, just how far down the road to alcoholism he may be.

On the basis of what you write he is not presently an alcoholic but he is a regular, heavy drinker. Unfortunately, over half of the regular heavy drinkers do become alcoholics. Statistically speaking, his chances of developing alcoholism are fifty fifty.

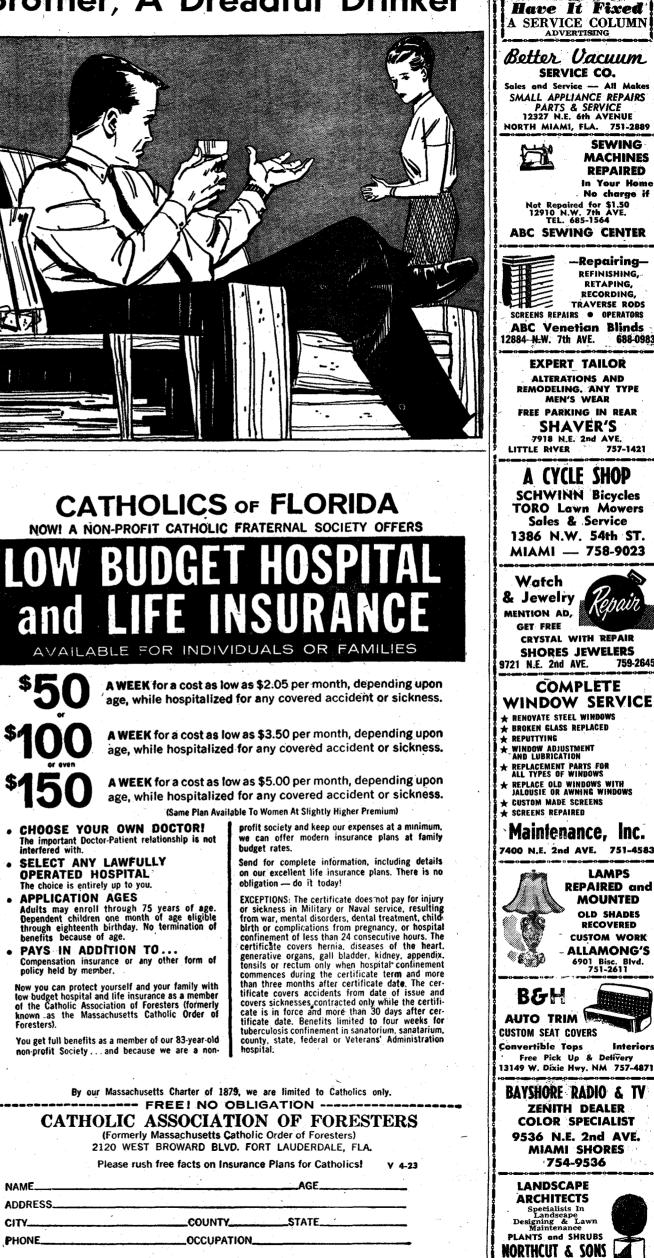
Consult Alcoholics Anonymous

Since you have expressed concern over your brother, I sugyou write to Al-Anon, an affiliate of Alcoholics Anonymous

the wives and children or relatives of alcoholics. They have an excellent pamphlet "A Guide for the Family of the Alcoholic." Their address is: 303 West 42nd Street, New York, New York. You are also welcome at open meetings of A.A. or meetings of Al-Anon. One does not have to be an alcoholic to qualify, or even the wife or child of one. At such meetings you will learn a great deal about the problem and how one lives with it. Many letters to this column are lavish in the praise of Al-Anon. Some even claim they could not stand life without its help.

But, in concluding, I should like to emphasize that in my opinion your brother is not presently an alcoholic. To accuse him of it will certainly cause a great deal of harm. His present drinking habits may merely reflect circumstances, such as the customary two or three martinis at lunch.

His evening drinking may indicate sheer boredom. A single man of twenty-nine usually has friends with whom he goes out most evenings. You do not mention a girlfriend. I wonder , if he has one. Frankly, to me the matter of greatest concern would be, not his drinking, although I cannot pretend this should be treated lightly, but his loneliness. His lack of friends may be more symptomatic of something serious than his drinking.



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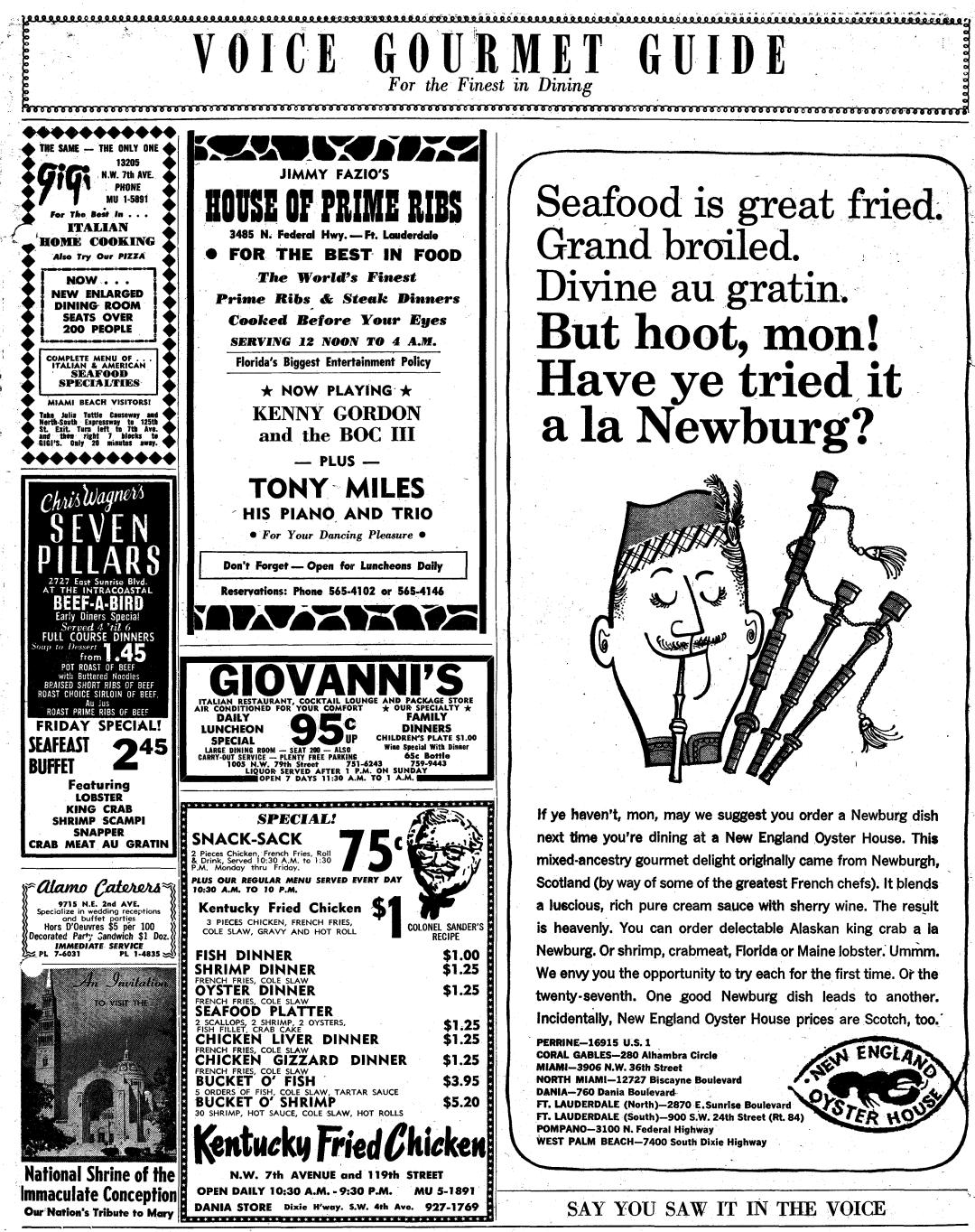
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and Maril 23, 1965 and THE VOICE Miamiy Florida 2 mgPage 25



Page 26 April 23, 1965 THE VOICE Miami, Florida



LEGION OF DECENCY FILM RATINGS

A I - FILMS MORALLY UNOBJECTIONABLE FOR

	GENERAL PATRONAGE	
Atragon Boy Ten Feet Tall Capture That Capsule Circus World Cheyenne Autumn Dear Brigitte Disorderly Orderly. The Dream Maker, The Duke Wore Jeans. The Puke Wore Jeans. The Duke Wore Jeans. The East Of Sudan Emil and the Detectives Father Goose Ferry Cross The Mersey F.B.I. Code 98 Finest Hours, The First Men in the Moon First Men in the Moon First Men in the Moon First Story Ever Told, The Roneymoon Machine Hercules, Samson	GENERAL PATRONAGE Incredible Journey Indian Paint Island of the Blue Doiphins Law of the Lawless Lively Set, The Mara for Mutton Willow Mara of the Wilderness Mary Poupins Mara of the Wilderness Mary Poupins My Fair Lady My Fair Lady My Fair Lady My Fair Lady My Fair Lady My Found My Fair Lady My Fair Lady My Fair Lady My Fair Lady My Fair Lady My Fair Lady My Fair Construct Niki, Wild Bland Niki, Wild Bland Ni	Secret (Sergean Jisnake V Sound (Sound (Summer Swingin Sword Thiefo T
A 11 - MO	RALLY UNOBJECTION	ABLE F
AD AD	ULTS AND ADOLESCEN Gordon, The Horror of It All, The Ivanhoe Donaldson Lord Jim Masquerade Mister Moses Moro Witch Doctor Naked Bridge Night Walker, The No My Darling Daughter On Potato, Two	ITS
Adventures of	Horror of It All. The	533 Squ
Scaramouche	Ivanhoe Donaldson	Stagecoa
And Suddenly It's	Lord Jim	Thund
Murder	Major Dundee	Stop Tra
Art of Love	Masquerade	Berlin
Back Door To Hell	Mister Moses	Taggart
Bandits of Orgosolo	Moro Witch Doctor	Taxi for
Beach Blanket Bingo	Naked Bridge	Thunder
Black Spurs	Naked Edge	Thirty-Si
Bullet for a Badmar	Night walker, The	Trunk,
Covern The	No my Darang	Incinka
Convict Store	One Poteto Tree	Brown
Convict Stage	Deteto	Voice of

of Magic Island at Was a Lady or mained island in Was a Lady Womhain Blood of Masic Philip Blood of Masic en Holiday en Holiday of Ali Baba ed Folice Horse of Baghdad Walks, A Callaways The Callaways The Callaways The Sof the Dragons yan's Express arty Cock rty he Clock es id the erful ve To Rur Fast n the Kitchen

OR

Act One Adventures of Scaramouche And Suddenly It's Murder Art of Love Back Door To Hell Bandits of Orgosolo Beach Blanket Bingo Black Spurs Blood on the Arrow Bullet for a Badman Cavern, The Convict Stage Crack In The World Curse of the Fly Dark Purpose Crack of the Fly Dark Purposentes. The Distant Furpose Ensign Pulver Evil of Frankenstein Frankenstein Meets The Spaceman Goliath and the Island of Vampires	Potato One Way Pendulum Point of Order Quick Gun Ring of Treason Roustabout Scream of Fear	Stagecoach to Thunder Rock Stop Train 319 from Berlin Taggart Thirty-Six Hours Trunk, The Trunk, The Trunk, The Trunk, The Unsinkable Molly Brown Unsinkable Molly Brown Walk of the Hurricane Hurri
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A III - MORALLY UNOBJECTIONABLE FOR ADULTS

Ada	Goldfinger	Panic in Year Zero
Andy	Great War, The	Rage To Live, A
Ape Woman, The	Guest, The	Season of Passion
Armored Command	Guns at Batasl	Secret Invasion
Bay of the Angels, The		Seduced and
Bebo's Girl	Hustler, The	Abandoned
Becket	How To Murder	Ship of Fools
Bedtime Story	Your Wife	Signpost To Murder
	Hush, Hush, Sweet	Slave Trade in the
Billy Liar	Charlotte	World Today
Buddha		Soft Skin, The
Bus Riley's Back	Hysteria	Susan Slade
in Town	Il Bidone	Strange Bedfellows
Cartouche	I Saw What You Did	Strange Beulenows
Claudelle Inglish	Invitation to a	Strait-Jacket
Code 7, Victim 5	Gunfighter	Symphony for a
Come September	Killers, The	Massacre
Couch, The	Lipstick	Synanon
Crooked Road, The	Luck of Ginger	Thin Red Line
Die, Die, My Darling	Coffey, The	Third Secret, The
Don't Tempt the Devil	Mail-Order Bride	Three On a Spree
Eyes of Annie Jones,	Man Who Couldn't	Three Penny Opera
The	Walk	Topkapi
Face in the Rain	Money, Money, Money	Torpedo Bay
Fac.s of Murder	My Wife's Husband	To Bed or Not to Bed
Fargo	Naked Kiss	Two On A Guillotine
Flight From Ashiya	Nightmare in the Sun	Umbrellas of Cherbourg
For Those Who Think	Nothing But A Man	Very Special Favor, A
Young	One Plus One	Young Cassidy
Genghis Khan	Outrage, The	Youngblood Hawke
Global Affair	Panic Button	Young Lovers, The

A IV - MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong inter-

retations and false co	onclusions.)	
Adam and Eve Advise and Consent Best Man, The Black Like Me Case of Dr. Laurent Circle of Deception Cicle from 5 to 7 Cool World, The Collector, The Crowning Experience Devil's Wanton Divorce, Italian Style Dr. Strangelove Easy Life, The Eclipse Ereud Girl of the Night Girl with the Green Eyes	Important Man Intruder L-Shaped Room La Dolce Vita Long Day's Journey Love a La Carte Martin Luther Martin Luther Mondo Cane Never Take Candy From a Stranger Nothing But the Best Nutly, Naughty Chateua, The Organizer, The Pressure Point	Pumpkin Eater, The Red Desert Servant. The Sky Above and the Mud Below. The String Cost in the City Suddenly, Last Summer Taboos of the World This Sporting Life Tom Jones Too Young to Love Victim. Walk On the Wild Side Willing, The Zorba, the Greek

B -- MORALLY OBJECTIONABLE IN PART FOR ALL

Abysses, Les	I'll Take Sweden	Raiders From Beneath
Americanization	In Harm's Way	The Sea
of Emily, The	John Goldfarb, Please	Sex And The Single
Crazy Desire	Come Home	Girl
Cry of Battle	Joy House	Small World of
Curse of the Living	Long Ships, The	Sammy Lee. The
Corpse	Looking For Love	Soldier in the Rain
Mary of a Bachelor	Love on the Riviera	Station Six Sahara
Diary of a	Love, The Italian Way	Strangler, The
Chambermaid	Love Has Many Faces	Sunday In New York
Chamberman		
Dementia 13	Man in the Middle	Sylvia
Devil and The Ten	Masque of the Red	Tiara Tahiti
Commandments	Death	Time Travelers, The
Devils of Darkness	Night Must Fall	Under Age
Fort Courageous	No Greater Sin	Vice And Virtue
Garl Happy	Of Human Bondage	What A Way To Go
Hirls On The Beach -		Who's Been Sleeping
He Rides Tall	Pleasure Seekers, The	in My Bed
Honeymoon Hotel	Psyche 59	Why Bother To Knock
Horror of Party Beach	Quick Befor It Mets	Young Dillinger
House Is Not A Home,	Racing Fever	Zombie
A	Adding Liever	ZOMORE

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CONDEMNED

Affair of the Skin, An	Lady Chatterly's Lover	
And God Created Woman Baby Doll Balcony, The Bed of Grass	Law, The Les Liaisons	Pot Bouille
Woman	Les Liaisons	(Lovers of Paris)
Baby Doll		
Balcony, The	Let's Talk About Women	Prime Time
Bed of Grass	women	Private Property
Bed of Grass Bell'Antonio	Liane, Jungle Goddess	Question of Adultery
Breathless	Love Game Love Goddesses Love on a Pillow	Saturday Night and
Christine Keeler	Love Goddesses	Sunday Morning
Affair, The	Love on a Pillow	Savage Eye
Circle of Love	Lovers, The	Seven Capital Sins
Cold Wind In August	Mademoiselle Striptease	Silence, The
Come Dance With Me	Magdalena	Sins of Mona Kent
Contempt	Maid in Paris	Smiles of a
Contempt Doll. The	Magdalena Maid in Paris Mating Urge	Summer Night
During One Night	Miller's Beautiful Wife	Sweet and Sour
Doil, The During One Night Empty Canvas Expresso Bongo Five Day Lover Girl With the Golden Eyes Green Carnation Green Marg	Miller's Beautiful Wife Mistress for the Summer, A Mitsou	Tales of Paris
Expresso Bongo	Summer, A	Temptation
Five Day Lover	Mitsou	Third Sex
Girl With the	Molesters, The	TO LOVE
Golden Eves	Mom and Dad	Too Young, Too
Green Carnation	Mondo Pazzo	Immoral
Green Mare	Moon Is Blue, The	Trials of Oscar Wilde
Heroes and Sinners	My Life To Live	Truth, The
I Am a Camera	Nude Odyssey, The	Viridiana
I Love, You Love	Odd Obsession	War of the Buttons
Image of Love	Of Wayward Love	Wasted Lives and The
Joan of the Angels?	Oscar Wilde	Birth of Twins —
Jules and Jim	Passionate Summer	Weekend
Knife in the Water	Playgirl After Dark	Woman In The Dunes
L'Avventura	Please, Not Now!	Women of the World
La Notte (Night)		
Da House (Hagney		

(Please clip and save this list. It will be published periodically.)

FOR COMING WEEK ON SOUTH FLORIDA STATIONS Here Are Legion Ratings Of Films On TV

FRIDAY, APRIL 23 8:15 a.m. (12) — Background to Dan-ger (Adults, Adol.) 9 a.m. (4) — The Good Humor Man (Family) - The Good Humble Man (Family) (10) - The Deadly Riddle (No Class.) 9:45 a.m. (12) - Hideout (Adults, Adol.) Adol.) 10:30 p.m. (10) — King's Row (Part II) (Adults, Adol.) 4:30 p.m. (4) — Double Or Nothing (Adults, Adol.) 6 p.m. (10) — Inside Detroit (Adults, Adol.) (Adults, Adults, Adult riage. 1 a.m. (10) - Same as 6 p.m. Friday 1:20 a.m. (12) - Same as 8:15 a.m. Friday 3:10 a.m. (12 - Same as 9:45 a.m. Friday 4:30 a.m. (12) - Same as 11:30 p.m. Friday SATURDAY, APRIL 24

7:30 a.m. (5) - Miraculous Journey (Family) a.m. (7) — Whistling In Brooklyn (Family) 8 a.m. (7) - Wnisting In Brooklyn (Family)
8:15 a.m., (12) - Hard To Handle (No Rating Given)
1 p.m. (5) - Down To The Sea In Space (No Rating Given)
1 p.m. (2) - Duel In Space (No Rating Given)
1 p.m. (4) - The Astounding She Monster (No Rating Given)
2:30 p.m. (7) - Lady From Louisi-ana (Adults, Adol.)
2:30 p.m. (2) - El Paso (Morally Objectionable In Part For All) REASON - Insufficient Moral 2:40 p.m. (5) - Undying Monster (Adults, Adol.) sation.

TELEVISION

(Sunday)

9:15 A.M. **FINE SACRED HEART PROGRAM** – WPTV, Ch. 5, West Palm Beach – Father John E. Curley of the New Orleans Jesuit Missionaries, will speak on the mercy of God.

THE OHRISTOPHERS — Ch. 5, WPTV West Palm Beach

west Palm Beach 11 A.M. THE OHURCH AND THE WORLD TODAY - Ch. 7, WCKT - Father Rene H. Gracida, secretary of the Diocesan Building Commission, will Speak on "The Christian Altar."* MASS FOR SHUT-INS - Ch. 10 WLBW-TV.*

12 P.M. THE CHRISTOPHERS — Ch. 2, WESH TV (Daytona-Orlando)

(Tuesday)

10 P.M. MAN-TO-MAN – WTHS. Ch. 2 – Interfaith panel discussion with a priest, a minister and a rabbi. Moderator: Luther C. Pierce, mem-ber of Ch. 2 program committee.

(Friday)

RADIO

(Saturday)

(Sunday)

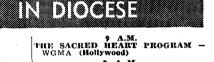
Ch. 10 -C.SS.R.*

Radio

WESH (2) (Daytona-Orlandó) WTVJ @ WPTV - 5 (West Palm Beach) WCKT 67 WLBW 10 WINK 1 (Fort Myers) WEAT 12 (West Palm Beach)

4:30 p.m. (4) — Hostages (Adults, Adol.) 4:30 p.m. (7) — The Manster (Adults, Adol.) Adol.) 6:30 p.m. (10) - Key Largo (Adults, Adol.)

6:30 p.m. (10) - Key Largo (Adults, Adol.)
9 p.m. (7) - Annie Get Your Gun (Adults, Adol.)
10:30 p.m. (10) - And Then There Were None (Adults, Adol.)
11:15 p.m. (4) - Pat And Mike (Adults, Adol.)
11:25 p.m. (5) - Ballad Of A Soldier (Adults, Adol.)
11:26 p.m. (12) - The Big Night (Family)
12:30 p.m. (10) - House Of Frankenstein (Morally Objectionable In Patt For All) **REASON** - Excessive gruesomeness. The immorality of a sympathetic character's enteriation indicated. The Killing, however, subsequently occurs under circumstances of self-defense.
1:15 a.m. (12) - Idot's Delight



9 A.M. FELAMIGO — Ch. 7, WCKT — Span ish - language inspiration discourse.

CATHOLIC PROGRAMS

9 A. M. 9 A. M. THE HOUR OF THE CRUCHFIED --WZZZ, 1515 Kc. (Boynton Beach) 9:05 A.M. CATHOLIC NEWS -- WIRK, 1290 Kc. (West Palm Beach) -- Present-ed by Father Cyrll Schweinberg, C.P., retreat director, Our Lady of Florida Passionist Retreat House, North Palm Beach.* 9:30 A.M.

9:30 A.M. THE HOUR OF THE ORUCIFIED -WIRA, 1400 Kc., FM 95.6 Mg. (Fort WIRA, Pierce)

Fierce) 10 A.M. CATHOLIC NEWS AND VIEWS — WHEW, 1600 KC, Riviera Beach — Local news of churches in the area of the Palm Beaches, Diocesan news, general Church news and editorial comment by Father Cyril Schweinberg, G. P., retreat direc-tor, Our Lady of Florida Passion-ist Retreat House, North Palm Beach.*

6 A.M. THE CHRISTOPHERS - WGMA 1320 Kc. (Hollywood)

6:05 A.M. THE SACRED HEART PROGRAM WFFG 1300 KC. (Marathon)

THAT I MAY SEE (REPEAT) -WGBS, 710 Kc.: 96.3 FM - Re-broadcast of TV instruction dis-course.*

6:30 A.M. THE SACRED HEART PROGRAM WHEW 1600 Kc. (Riviera Beach) 7 A.M.

THE HOUR OF THE OBUCIFIED -WIRK, 1290 Kc. (West Palm Beach).

WIRK, 12. Beach), WJNO, 1230 Kc. (West Palm Beach), WHEW, 1600 Kc. (Riviera Reach) THE SAORED HEART PROGRAM --WIRK, 1200 Kc. (West Palm Beach), 7:30 A.M. THE SAORED HEART PROGRAM --WIRK, 1200 Kc. (West Palm Beach), 7:30 A.M. THE HOUR OF ST. FRANCIS --WCCF (Port Charlotte) 8:35 A.M. NBC-RADIO CATHOLIC HOUR --WIOD, 610 KC. 97.3 FM 8:45 A.M. THE HOUR OF ST. FRANCIS --WJCM (Sebring) 9 A.M. 9 A.M.

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9 A.M. FHAT I MAY SEE (FM REPEAT) -WFLM-FM 105.9 FM (Fort Lauder-dale) - FM rebroadcast of TV in-struction discourse.*

April 23, 1965

THE VOICE Miami, Florida

(Morally Objectionable In Part For All) NO REASON GIVEN 2:30 a.m. (12) — Same as 8:15 a.m. 4:30 a.m. (12) — Same as 8:140 p.m. SUNDAY, APRIL 25 7 a.m. (12) — Case OI The Howling Dog (No Rating Given) 8 a.m. (5) — Miracle On 34th Street (Morally Objectionable In Part For All) REASON — Reflects the ac-ceptability of divorce. 12 a.m. (7) — Medusa Against The Son Of Hercules (No Rating Given) 12 a.m. (5) — Under Fire (Family) 1 p.m. (7) — One Of Our Aircraft Is Missing (Family) 3 p.m. (12) — Luxury Liner (Fam-ily)

3:30 p.m. (12) - Luxury Liner (Family)
5 p.m. (10) - Beyond The Forest (Morally Objectionable In Part For All) NOTICE - The classification of this film has been changed from C - Contenned (1949) to B-Morally Objectionable In Part For All. Revisions made in this film are deemed sufficient to remove in a substantial manner, the original objection of the Legion of Decency. Beyond the Forest, 'however, still contains suggestive costuming and situations.
5 p.m. (4) - Geronimo (Family)
9 p.m. (5) - The Naked Edge (Aduits, Adol.)
11 p.m. (4) - Flat Top (Family)
11:5 p.m. (4) - The Wide, Biue

(Adults) (4) - Imitation of Life (Adults) (5) - The Wide, Blue Road (No Rating Given) 11:30 p.m. (7) - The Grapes Of Wrath (Adults, Adol.) 1 a.m. (12) - Same as 7 a.m. Sunday 3:10 a.m. (12) - Same as 3:30 p.m. Sunday 4:30 a.m. (12) - Same as 11:40 p.m. Sunday

p.m. Sunday MONDAY, APRIL 26 8:15 a.m. (12) – Calling Dr. Kll-dare (Adults, Adol.) 9 a.m. (4) – Stage Struck (Adults, Adol.) 9:30 a.m. (10) – Ellie (No Rating Given)

Audol.,
P.30 a.m. (10) — Ellie (No Rating Given)
P.45 a.m. (12) — Flowing Gold (Adults, Adol.)
P.30 p.m. (16) — An Angel From Texas (Family)
P.30 p.m. (10) — Raton Pass (Morally Objectionable In Part For All)
BECASON — Low morat ione.
4:30 p.m. (7) — Perfect Strangers (Morally Objectionable In Part For All)
BECASON — Low morat ione.
4:30 p.m. (7) — Perfect Strangers (Morally Objectionable In Part For All)
REASON — Low morat ione.
6: D.m. (10) — Chicago Confidential (Adults, Adol.)
7: D.m. (17) — Camille (Adults, Adol.)
11: 30 p.m. (14) — Indiscretion Of An American Wife (Adults, Adol.)
11: 30 p.m. (12) — Sullets Or Ballots (Adults, Adol.)
11: 30 p.m. (12) — Chicago Confidential (Adults, Adol.)
12: 4.m. (10) — Chicago Confidential (Adults, Adol.)
12: 4.m. (12) — Same as 8:15 a.m. Monday.
31: 0 a.m. (12) — Same as 11:30 p.m. Monday.
TUESDAY, APRIL 27
8: 15 a.m. (12) — Gold Is Where You

TUESDAY, APRIL 27
TUESDAY, APRIL 27
TUESDAY, APRIL 27
Sil5 a.m. (12) - Gold Is Where You Find It (Family)
a.m. (4) - Artists And Models Abroad (Adults, Adol.)
9:30 a.m. (10) - The Empty Room (No Rating Given)
9:45 a.m. (12) - Men In White (Morally Objectionable In Part For All) NO REASON GIVEN
12:30 p.m. (10) - Back In Circulation (Adults, Adol.)
4:30 p.m. (4) - BIS Istory (Part One) (Family)
4:30 p.m. (7) - Sierra Baron (Fam-10)

4:30 p.m. (4) — The FBI Story (Part Two) (Family) 6 p.m. (10) — Ride Lonesome (Fam-fly) (10) — Ride Lonesome (Fam-9 p.m. (7 and 5) — Cry Terror (Adults) (Adults) 9 p.m. (2) — Warning From Space (No Rating Given) 11:20 p.m. (41) — Shack Out On 101 (Morally Objectionable In Part For All) REASON — Suggestive dialogue and situations. 11:30 p.m. (4) — Behind The Mask (Adults, Adol.) 11:30 p.m. (12) — The Scarf (Adults, Adol.) 1 a.m. (10) — Bide Loncome (Example) 1 a.m. (10) - Ride Lonesome (Fam-1 a.m. (10) — Ride Lonesome (Fam-ily) 1:20 a.m. (12) — Same as 8:15 a.m. Wednesday 3:10 a.m. (12) — Same as 9:45 a.m. Wednesday 4:30 a.m. (12) — Same as 1, ym. Wednesday **THURSDAY, APRIL 29** 8:15 a.m. (12) — Two Smart People (Adults, Adol.) 9 a.m. (4) — The Big Hangover (Adults, Adol.)

9 a.m. (4) — The Big Hangover (Adults, Adol.) 9:30 a.m. (10) — Execution Night (No Rating Given) 9:45 a.m. (12) — The Match King (No Rating Given) 12:30 p.m. (10) — Life Begins At 9:45. a.m. (12) - Life Level (Morally (No Rating Given)
12:30 p.m. (10) - Life Begins At 17 (Adults)
4:30 p.m. (4) - Barricade (Morally Objectionable In Part For All) REASON - Excessive brutality.
4:30 p.m. (7) - You're My Everything (Family)
6 p.m. (10) - Abbott And Costello In The Navy (No Rating Given)
7 p.m. (7) - Run For Cover (Morally Objectionable In Part For All) REASON - Reflects the acceptability of divorce.
11:30 p.m. (4) - Angels In The Outlied (Family)
11:30 p.m. (12) - Back In Circula-Outfield (Family) 11:30 p.m. (12) - Back In Circula-tion (Adults, Adol.) 1 a.m. (10) - Abbott And Costello In The Navy (No Rating Given) 1:20 a.m. (12) - Same as 8:15 a.m. Thursday 3:10 a.m. (12) - Same as 9:45 a.m. Thursday 4/30 a.m. (12) - Same as 11:30 p.m. Thursday FRIDAY. APRIL 30

FRIDAY, APRIL 30 FRIDAY, APRIL 30 S:15 a.m. (12) - Jumping For Joy (No Rating Given) 9 a.m. (4) - Dector Rhythm (Fam-9.22) - -19) — Dector Rhythm (Fam-19) — Dector Rhythm (Fam-19) — Explosion (No Rating Given) 9:45 a.m. (12) — It's Tough To Be Famous (No Rating Given) 1:30 p.m. (10) — Four Wives (Adults, Adol.) 4:40 p.m. (4) — The Prince Of Prates (Morally Objectionable In Part For All) REASON — Light reasment of marriage. 4:30 p.m. (10) — Race Street (Adults, Adol.) 7 p.m. (7) — Abbott And Cont

Adol.) — Nave Street (Adults, 7 p.m. (7) — Abbott And Costello Meet The Killer (Family) 7 p.m. (5) — The Way To The Stars (No Rating Given) 11:25 p.m. (11) — Rogue River "Morally Objectionable In Part For All) BEASON — Suicide In Plot Solution. Solution. 11:30 p.m. (12) — Sterling Metal (No Rating Given) 11:30 p.m. (4) — Last Of The Buc-caneers (Family) 1 a.m. (10) — Race Street (Adults, a.m. Adol.) Adol.) 1:20 a.m. (12) — Same as 6:15 a.m. Friday 4:30 a.m. (12) — fSame as 11:30 p.m. Friday

Apologies Demanded

LONDON (NC) - Three Laborite members of Parliament have demanded apologies from the British Broadcasting Corporation because of a television program that poked fun at the Catholic Church's position on

The comedy sketch appeared on a show entitled "Not So Much a Program, More a Way of Life," Britain's sequel to "That Was the Week That Was." It depicted a Catholic priest talking to a slovenly women parishioner with 40 children.



6:30 A.M. GIVE US THIS DAY - WLBW-TV. Ch. 10 - Father Charles Mailey. 7:30 P. M. THE HOUR OF THE ORUCIFIED -WWIL. 1580 Kc. (Fort Lauderdale). 4 P.M. MEN AND GOD – WMIE, 1140 Kc. – Spanish religious program present-ed by Corpus Christi Church.

5:35 A.M.

(* - Denotes presentations of Radio and Television Commission, Diocese

5 P.M. FHAT I MAY SEE (REPEAT) --WINK 1240 K.C. (Fort Myers) Re-broadcast of TV instruction dis-course.* 6:05 P.M. CATHOLIC NEWS - WGBS, 710 Kc. - 96.3 FM - Summary of interna-tional Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.*

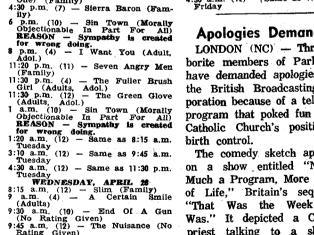
(Daily)

10:15 A.M. HE HOUR OF ST. FRANCIS --WNOG (Naples)

10 P.M. The Houn of St. Francis -Wkat, 1360 Kc.

SERMON OF THE DAY - WIOD, 610 k.c. - April 24-30; Father Joseph L. Cliff.*

(Adults) 9:30 a.m. (10) — End Of A Gun (No Rating Given) 9:45 a.m. (12) — The Nuisance (No Rating Given) 12:30 p.m. (10) — Escape In The Desert (Adults, Adol.) 4:30 p.m. (7) — Terror On a Train (Family)



6 A.M. THE SACRED HEART PROGRAM WGBS, 710 Kc. 96.3 FM of Miami.)

Why Do Good Movies Sometimes Flop?

By WILLIAM H. MOORING HOLLYWOOD, Calif. - For donkey's years this column has argued that the Catholic press, with its millions of readers, should get behind worthwhile, little films that are cold-shouldered by the national movie critics.

More than one such film has flopped miserably, when it might have soared to well-deserved success, if the Catholic press and people had started th-ecessary updraft to get it e ground. C.

There was the artistically beautiful biography of St. Vincent de Paul, "Monsieur Vincent".

There was "Never Take No For An Answer", in which a little Italian boy, encouraged by an American G.I. managed to visit the Pope, to appeal for his work-mate (a donkey!) There was "Marcellino", another boy story of great, deep humor.

More recently there was Edward Dmytryk's "Reluctant Saint", serio-comic tale of St. Joseph of Cupertino.

These — and many others were relative failures here because some critics and most theater bookers, unable to classify them or prejudge their potential, public appeal, passed them over.

Believe it or not, Ralph Nelson's fabulous little "Lilies of the Field" almost did a similar pancake act. The first critiques mentioned that it was about some nuns!

HOLLYWOOD IN FOCUS

Only later, when it dawned upon the national press that Sidney Poitier's character had a significant bearing upon the escalating Civil Rights situation. did the picture get a real break in our daily newspapers. COMMUNITY

When I first reviewed it (favorably) some readers protested hotly that no community of nuns ever would entertain a man in their parlor. You could almost hear some of them add "particularly a negro".

I had an answer because I once spent a whole evening in a St. Paul convent parlor, talking with the nuns about movies!

As you know, once "Lilies of the Field" was fairly publicized, it went on to make millions, at least one of which enriches Poitier. More importantly, however, this acclaim first began in the Catholic press.

Poitier, of course, won last year's best acting Oscar. Lilia Skala. who so beautifully played the Mother Superior, got an Oscar bid as best supporting actress.

The film itself was given an Academy nomination among the five best motion pictures of the year!

Another relatively small, but excellently produced film, "Nothing But a Man", favorably reviewed in my columns a few weeks back, now is catching well-deserved space in our Catholic newspapers. While this may be partly due to current press emphasis upon Civil Rights in the South (the story deals with the anguish suffered, at the hands of blacks and whites, by a negro couple in the South), this press interest in a comparatively small movie, represents to me the breaking of ice.

If social controversy involving a moral issue has a place on the movie screen, religious differences of opinion should present no impediment either. And the pictures I mentioned earlier, as well as many others, were cold-shouldered because of a religious or semi-religious content.

Kathleen Carmody, in "The Catholic Standard", Washington, D.C. asks "just why 'Nothing But a Man' didn't click with Washington audiences, though it

COATING ROOF

is strong in New York and Boston?"

QUESTIONS "Is Washington D.C. too Southern? Too small to support a serious, nonspectacular? Too weary of the race prob-

lem?" These are timely questions. I know very little about movie tastes in Washington, D.C. I think I know something about the psychology of film distributors, theater bookers and publicity men.

They shy from the slightest public resistance; have no idea how to overcome the most unreasonable public apathy.

I suspect that the relative failure, there in Washington, of "Nothing But a Man," is due, not to public suspicion that the picture is inflammatory, but to the cold failure of the Washington critics to explain to their readers that here is an artistically fine movie, in temper transcendent over the racial angers which embarrass or frighten so many good citizens today.



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VIEWS ON TELEVISION Two War Horror Films

May Hit Local TV Stations

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - Marshall Flaum is one fellow who does not easily take "No" for an answer.

When the big networks said ""No" to a couple of grim pictures he had made, he started dealing with local stations. This means you may very well see his two grisly documentaries, if you have not already done so, via your hometown channel.

One, titled "Let My People Go," has in it more heart-rending, horrific shots of the Hitler atrocities than have ever before been allowed on the screens theater or fireside.

other, "Battle of Britĥ. ain" is no tea-party piece either, or so says my Englishborn girl-friend.

Most of Flaum's material ame from the amazing library of "real life" film collected by David Wolper. Flaum also came by some extra grim stuff picked up in Europe.

The network people had doubts and I do not wonder! Right enough none of us should ever be allowed to forget what hatred can do to the minds and souls of men. The question was and is — how many families, even as late as 9 or 10 p.m., can stomach such reminders on their home TV?

How many can endure the agony of mind (How much does it profit society at this time?) inflicted by the sight of wasted bodies being carted from gas chambers or walled-in ghettos, on hand trucks?

Whether such horrors still should be pushed before our faces in our own living rooms, is an open question. Presumably the networks decided "No." Most people are fully aware of and indelibly appalled by historic Nazi barbarism. Still there remains a weighty public impression that we must suffer constant reminders, lest we for-

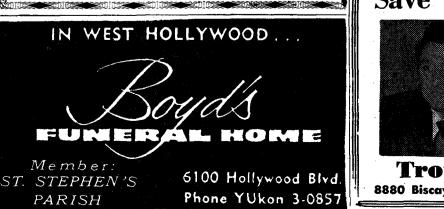
So Marshall Flaum turned to the local TV stations. Both his films were shown over KTTV in Los Angeles within two days (April 8 and 10.) The same method may be adopted, coast to coast.

Having taken the full hour of "Let My People Go" (I chickened out of "Battle of Britain," having too many memories of my own), I promise you that a more pungent documentary of its type may never come your way. But I warn you. It is very hard to take, especially hard, perhaps, for those whose sons and daughters must now face Communist cruelty and barbarism in such hot spots as Vietnam.

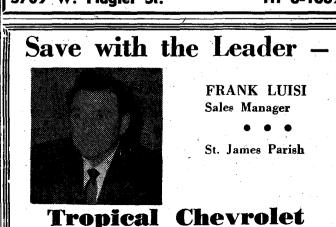
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THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

They are the children of Arab refugees who lost their homes, farms, schools, and hospitals as a result of a cruel war 17 years ago. There is little these children can do to help themselves if we, who can, do not help them now. Take Eid, a dark haired seven year old. He will be blind as long as he lives. ... To give him sight is beyond the power of medical science. As an adult he will live by touch and taste and sound. What will become of him? He need not be a beggar on the streets, ragged, dusty, and helpless. At the Pontifical Mission Center for the Blind he can learn to read in Braille, learn a trade, prepare himself for a useful life. To make room for Eid and children like him of all ages, the Pontifical Center needs additional classroom space, equipment and facilities. The Holy Father asks your help! \$2300 will provide a vitally needed classroom wing (name it for your favorite saint, in memory of a loved one). \$616 will buy a set of Braille Encyclopedias, \$124 a Braille classroom dictionary. \$300 will pay for Eid's training at the Center for a year, \$14 his lunch for a year, \$8 his classroom "reader," \$5 his own slate and stylus.

45

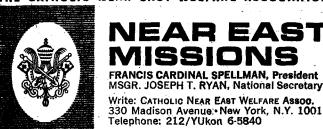
For many months children of the PALESTINE REFUGEES have studied hard in catechism classes led by our devoted mission priests and sisters. They know the answers-at least most of them! . . . And now comes the great day of FIRST HOLY COMMUNION. Shall they go to the altar in ragged, hand-me-downs, the only clothing their parents can provide? . . . Not if you help them. For only \$10 you can supply a child with a new outfit. What a lovely gift.

13

Missionary priests in the Holy Land depend almost solely for their support on Mass offerings, If you are going to remember a deceased loved-one during this Easter season, by having Masses celebrated, we will be happy to receive your offerings and send them on to priests in the Near East.

ENCLOSED PLEASE FIND \$_____ Dear Monsignor Ryan: $\mathcal{F}_{\mathcal{F}}$ Please NAME return coupon STREET. with your offering CITY ... STATE____ZIP CODE_

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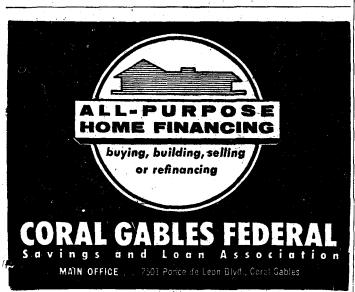
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MSGR. JOSEPH T. RYAN, National Secretary Write: CATHOLIC NEAR EAST WELFARE ASSOC. 330 Madison Avenue New York, N.Y. 10017 Telephone: 212/YUkon 6-5840



The Question Box This Time The Readers Give The Answers

(Here are some excerpts from letters I have received aboutchanges in the liturgy. They are not selected; simply taken in order from the top of the huge stack.)

The changes in the Mass are great. They bring out the real meaning of what the priest is doing . . . not just making motions at the altar and speaking in a language we do not understand. He is asking us to join with him at that sacrifice in our own language.

★ * *

I am just one of the millions who like the changes in the liturgy! In fact the slowness of the change is irritating. The English prayers are thrilling and I only wish we didn't switch back to Latin every once in a while.

* * *

How really wonderful to have our priests facing us during Mass, not shuffling back and forth with only an occasional side view!

Bless Pope John and the wheels he started!

+ *

I converted to Catholicism some eight years ago when I was a senior in high school. I graduated from a Catholic women's college . . . I have been particularly pleased with the initiation of singing by the congregation . . . The only thing I missed so much after my conversion to Catbolicism was the singing by the congregation, and I don't think my husband has quite gotten over the fact that I go around the house often singing old Protestant hymns that I remember. Singing seems to be such a logical way to praise God, and it is certainly one of the loudest ways to do so.

* * *

I decided to make the effort necessary to understand the motives behind the changes. I now realize that recent changes are insignificant compared to those which have taken place since the first Mass was offered by our Lord. I now realize that there will always be changes, because human circumstances and conditions change. I now realize that these changes are designed to stimulate us to participate more actively in the glorification of God, and to encourage us to realize (by sing ing and praying together) that we are all one in Christ.

I look forward to each Mass with a greater awareness of its message of love. The changes require an effort on my part to change, but in making that effort I have come to realize a greater joy; I find myself giving more of myself in the sacrifice . . . understanding more fully the message of love that the sacrifice is. These changes have increased in me a greater



By MSGR. J. D. CONWAY

desire to carry this message of love into my daily life at home and at work.

These changes have made me realize more than anything else that I must change myself . . .

\star ★

A few months ago I would have been in complete agreement with all the complaints concerning the English Mass. Most people resent changes in things they have been doing the same way for years and years,and these same people are viewing the changes in the Church with closed minds instead of trying to realize that these new liturgical changes were prompted by the Holy Spirit through the Ecumenical Council. After the first few English Masses . . . to my own surprise I found myself so wrapped up in trying to sing the hymns and answer the priest at the proper times that there wasn't time to think of anything else but God and the sacrifice being offered by the priest on the altar.

★ : ★ : ★

During the Latin version (or old way) a person's thoughts could wander (and probably did most of the time) ... but not anymore. The Mass is today as it should be and as Christ intended it to be: a full participation by all present, raising their voices in public acclaim to adore the Blessed Trinity.



April 25 - Octave of Easter. Mass of the Sunday, Gloria, commemoration of the Rogation Day, Creed, Preface of Easter.

April 26 - Sts. Cletus and Marcellus, Popes and Martyrs. Mass from the Common of Pontiffs, Gloria, Preface of Easter.

April 27 - St. Peter Canisus, Confessor and Doctor. Mass Gloria, Preface of Easter.

April 28 - St. Paul of the Cross, Confessor. Proper Mass, Gloria, Preface of Easter. April 29 - St. Peter, Martyr.

Martyre in Pascal Time. Gloria. Preface of Easter. April 30 - St. Catherine of

Sienna, Virgin. Mass from the Common of a Virgin not a Martyr, Gloria, Preface of Easter.

May 1 - St. Joseph the Worker. Proper Mass, Gloria, Creed, Proper Preface.

May 2 - Second Sunday After Easter. Mass of the Sunday, Gloria, Creed, Preface of Easter.

Miami, Florida

THE VOICE



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SHARING OUR TREASURE

Inquiry Class Helps Bring Non-Catholic Into The Fold

By Father JOHN A. O'BRIEN Every Catholic is asked by Christ not to hoard his faith, as a greedy miser hoards his gold, but to share it generously.

By a strange paradox, the more people with whom one shares it, the stronger. greater and more precious one's own faith becomes. A d -O'BRIEN dressed to every Catholic

are Christ's memorable words: 'You shall be witnesses for me in Jerusalem and in all Judea and even to the very ends of the earth" (Acts 1:8).

We can do this by living upright lives, explaining our faith and loaning Catholic literature. Another excellent method is to bring a churchless friend to

a parish Inquiry Class. The fruitfulness of such a class is illustrated in the conversion of Maurice Fischer, now city editor of the Chicago Daily News."

"In my journalistic work," related Mr. Fischer, "I was associated with many devout and exemplary Catholics and some of their faith doubtless rubbed off on me.

"Johnny Morrison at the old Chicago Herald, Jimmy Corcoran of the Chicago American and Clem Kane at the Chicago Daily News, who received the St. Bonaventure College medal the nation's outstanding Catholic layman, are some who afforded me, valuable insights into the Catholic faith. From Dempster MacMurphy at the Daily News I learned that the Catholic faith imparts peace and joy and makes one impregnable against adversity.

"Famous reporters such as Edwin A. Lahey, Robert J. Casey and Edmund J. Cikanek as

well as executives like Donald Walsh and Anthony J. Czarnecki, a Knight of St. Gregory, helped me to realize the powerful aid afforded by their faith in leading exemplary lives. The climax of all such Catholic influences occurred when I met Elvira Lampe, an airline stewardess, on a flight to South Bend.

"We were married in the Holy Name Cathedral rectory and I got a close-up of the Catholic faith in practice from my wife. The inspiring influence of the Mass and Holy Communion was unmistakable.

"During Mass at the cathedral a priest announced that an Inquiry Class would be held. This proved to be an ideal opportunity to secure a complete understanding of the Catholic religion. Elvira and I attended the class, taught by Fathers John Marren and Joseph Brett.

"I was awed by the vastness of Catholic comprehension and the depth of its doctrine. But I found myself well prepared. chiefly because I had come to the Church with many ancient traditions which the Church firmly embraced. I found I 🗯 not destroying, but building ward the conclusion of the class I informed Father Marren of my readiness to be received into the Church - my wife's first intimation.

"With Clem Lane as my godfather, I was baptized by Samuel Cardinal Stritch in Holy Name Cathedral. On entering this New Life, I erected no barrier between myself and my family or against many non-Catholic friends. Neither had I separated myself from any of the significant things which were the heritage of my birth. Rather, I have been able to view them all with a deeper, richer appreciation as the fullness of Catholic faith has more and more unfolded itself to me.'

Page 30 April 23, 1965

Timetable Of Sunday Masses

MOORE HAVEN: St. Joseph 10.

NARANJA: St. Ann, 10:30 (Spanish).

NORTH MIAMI: Holy Family, 6, 7, 8 9, 10, 11, 12, 6:30 p.m.

St. James, 6, 7, 8, 9:30, 11, 12:30 an 5:30 p.m.

Changes In Schedules

Pastors of parishes and missions in the 16 counties of the Discese of Miami are requested to forward changes in Mass schedules to The Voice.

- Revisions should be sent to:
- The Voice
- P. O. Box 1059

Miami, Fla., 33138

The Sunday Mass schedule for The Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon and 6 p.m.

ses are held at St. Mary Chapel in the North

side Shopping Center (27th Avenue and 79th Street) at 8:30, 9:30 and 10:30 a.m.		
Another Sunday Mass is 5:30 p.m. with a sermon in	held at the St. Mary Chapel at Spanish.	FUNER
· · · · · · · · · · · · · · · · · · ·		
ARCADIA: St. Poul, 7, 11.	JUPITER: St. Jude (U.S. 1), 8:30 and 10:30 a.m.	
AVON PARK: Our Lody Of Groce, 8:30	KEY BISCAYNE: St. Agnes, 7, 8:30, 10	τ/ΤΤΤ
BELLE GLADE: St. Philip Benizi, 7		VIII reasons w
10:30 ond 12 (Sponish),	St. Elizabeth, 7, 8, 9:15, 10:30, 12 noon and 6 p.m.	
BOCA GRANDE: Our Lody of Mercy 4 p.m.	POMPANO SHORES: St. Colemon, 7, 8, 9:30, 11, 12:15.	TT 0 1 P · 71.
BOCA RATON: St. Joan of Arc, 7, 9 10:30, 12.		Van Orsdel's is Mi
BONITA SPRINGS: St. Leo, 7:30, 9:30	FORT ST. LUCIE: Marina, 9.	
BOYNTON BEACH: St. Mark, 7, 8:30 10, 11:30	PUNTA GORDA: Socred Heart, 7:30, 10:00 and 5:30 p.m.	most recommena
CAPE CORAL: St. Andrew Mission (Yacht and Raquet Club) 6:30, & and 11.		
*CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.	RIVIERA BEACH: St. Francis Of Assisi. 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.	funeral service
.COCONUT GROVE: St. Hugh, 7, 8:30	CANIDER ISLAND, 11.76	juneral service
10, 11:30, 1 p.m. (Spanish), and 5:30	SEBASTIAN: St. William Mission, 8	
CORAL GABLES: Little Flower (Audito	a.m. SEBRING: St. Cotherine 7, 9:30, 11.	Convenient Locations — five cha
rium) 9:15 a.m. (Spanish) and 1 p.m (Spanish) (Church) 6, 7, 8, 9:15, 10:30 11:45 and 1 p.m.		gically located for family and fri
St. Thomas Aquinas Student Center	10, 11 and 12 noon. St. Louis (Palmetto Sr. High Auditorium.)	
8:30, 9:30, 10:30 and 12.	7460 S.W. 118th St.) 8, 9:30 and 11. St. Thomas (7303 S.W. 64th St.), 5, 7,	More experienced — Von Orsdel more adult funerals than anyon
Fifth Ave.) 7, 8, 9, 10, 11 and 12.	8, 10 and 11.	County and passes savings
DEERFIELD BEACH: St. Ambrose (363 S.E. 12th Ave.) 7:30, 9, 10:30, 12 and	LABELLE: Mission, 10.	on to the fomilies we serve.
6 p.m.	LAKE PLACID: St. James Mission, 8 a.m.	Finest tacilities — Von Orsdel
DELRAY BEACH: St. Vincent, 6:30, 8 9:30, 11:00 and 12:15.	LAKE WORTH: St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and	chapels provide everything possibl
FORT LAUDERDALE: Annunciation 9:30.	, 6:15 p.m. Socred Heart, 6, 7, 8, 9:15, 10:30,	fort and reverens dignity. All chape with pews and kneeling rails.
St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.	11:30 and 6 p.m.	
St. Bernadette 7, 8, 9, 10 and 11 a.m	LEHIGH ACRES: St. Raphael (Lee Boulevard) 8, 10.	Finest service — no compromise
St. Clement 8, 9, 10, 11:15, 12:30. St. George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30 and 5:30 p.m.	LANTANA: Holy Spirit (Shopping Center — Osborne Rd.), 7, 8:30, 9:30, 10:30, 11:30 ond 6 p.m.	■ V ity. Our best service always — to regardless of the amount spent - guarantee our service.
St. Jerome, 7, 8:30, 10, 11:30. Blessed Sacrament (Oakland Park Blvd	11:30 a.m. MIAMI: The Cothedrol 7, 8, 9, 10, 11	Personal attention — our staff personally handle every problem,
12:30 and 6 p.m.	a.m. 12 noon and 6 p.m.	how difficult, every detail, no r
Queen of Martyrs, 6:30, 8, 9:30, 11 12:30 and 6 p.m.	(Sponish). St. Brendon: 6:30, 8, 9:15, 10:30,	smell.
7, 8, 9:30, 11 and 12:15.	, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish).	The Freedom of choice every f
St. Sebastian (Harbor Beach), 8, 9:30 11, 12:15 and 5:30 p.m.	Corpus Christi, 6, 7, 8, 9, 10 (Spanish) 11, 12, 12:55 (Spanish) and 5:30 p.m.	select a service price within their
FORT MYERS: St. Francis Xavier, 6, 7	(Spanish). Gesu, 5, 6, 7, 8, 9, 10, 11:30, 1 ⁻ :30	no one has to plead charity t
8:30, 10, 11:30. St. Cecilia Mission, 7 and 10.	5:30 p.m. (Spanish). Holy Redeemer, 7, 8:30, 10. International Airport (Internationa'	any of our funerals — no question — ond we use no selling pressu
FORT MYERS BEACH: Ascension, 7:30		
9:30		Complete funerals, quality for q less at Van Orsdel's — and have
6 a 7:30 a.m. (Auditorium, 33rd St arid Delaware Avenue) 9, 10:30 and	St. Mary of the Missions and St. Francis Xavier, 7, 8:30. St. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m.	years. All of our caskets are s
12 noon. HALLANDALE: St. Matthew, 6, 8, 9 (10, 11, 12 and 6 p.m.	St. John Bosco Mission (1301 Flagler)	
HIALEAH: Immoculate Conception, 6	and 7:30 p.m.	We offer all families a choice of different caskets, with the finest
6 p.m. and 7:30 p.m. (Spanish).	St. Mary Chapel, 8:30, 9:30, 10:30 a.m.	service and facilities comple
St. Bernard Mission: 9, 10 (Spanish). St. John the Apostle, 6, 7, 8, 9:30	5:30 p.m. (Spanish). St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 12 noon and	detail, from \$145 - \$215 - \$279 Concrete Burial Vaults from \$115 -
(Sponish).	9:30, 10:45 (Spanish), 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish).	Concrete Burial Boxes \$55.
HOBE SOUND: St. Christopher, 7 and 9 a.m.	SS. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m.	
HOLLYWOOD: Annunciation 8, 9, 10 8	(Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m. St. Timothy, 7, 8, 9:30, 11 and 6:30	
11:30, Little Flower, 5:45, 7, 8:15, 9:30 10:45, 12, 5:30 p.m.	a m	
Notivity, 6, 7, 8:15, 9:30, 10:45, 12		
and 7 p.m. St. Bernadette 7, 8, 9, 10 and 11 a.m	MIAMI BEACH: St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.	MORTUARIES
St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.	St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.	LARGE CATHOLIC STA
HOMESTEAD: Sacred Heart, 6:30, 8 9:30, 11, 12:30, and 6 p.m.	11:15, 12:20 and o p.m.	
IMMOKALEE: Lody of Guadalupe, 8:36 and 11:45.	St. Potrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.	C. D. Van Orsdel, Licensee
INDIANTOWN: Holy Cross, 7:45.	MIAMI SHORES: St. Rose of Lime, 7 8, 9, 10, 11, 12.	<u> </u>



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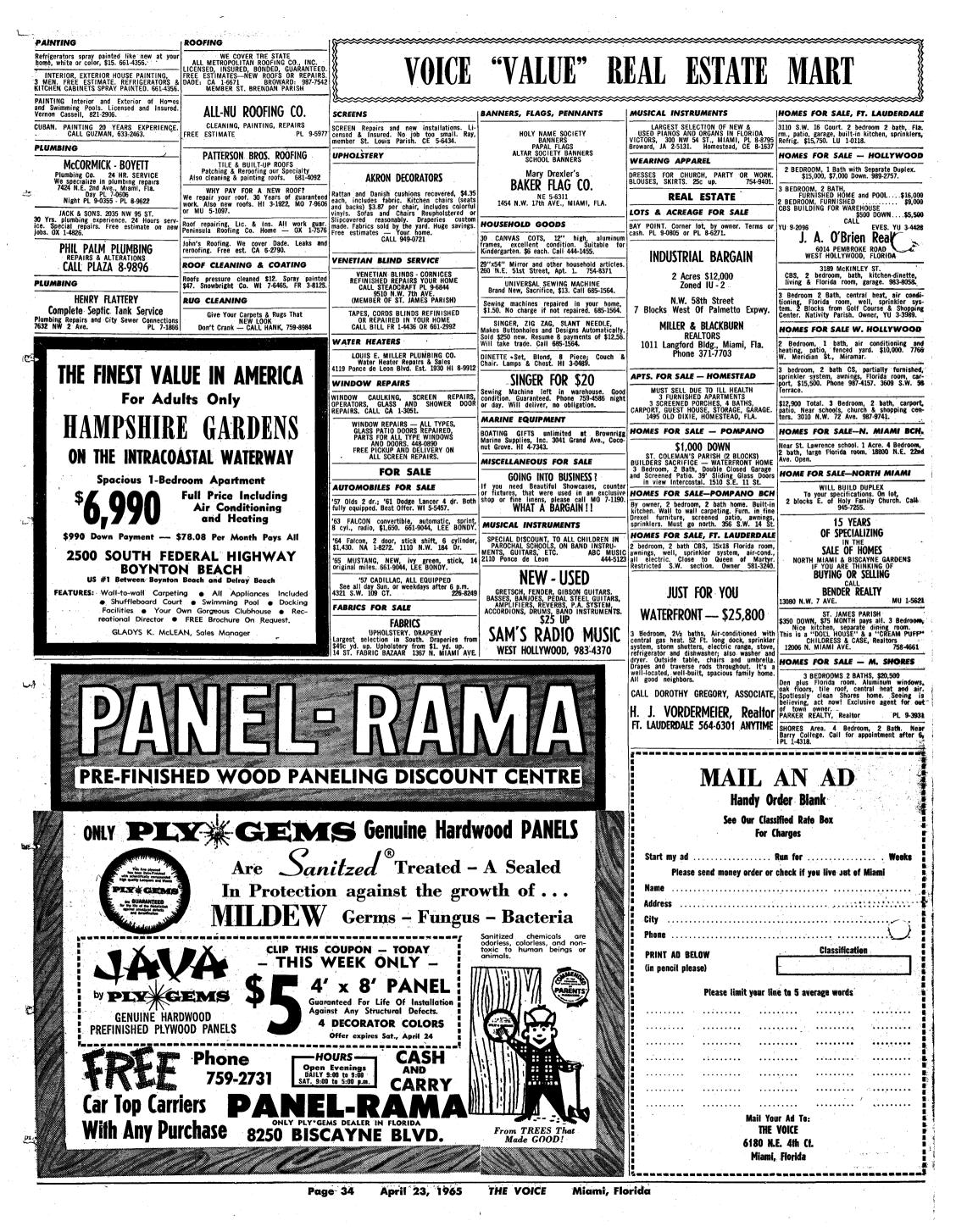
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BETTER LIVING BEGINS WHEN YOU OWN YOUR OWN HOME



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