

# DIOCESE LEADS LABOR DAY OBSERVANCE

## The VOICE

THE VOICE  
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WHEN CLASSES RESUME ON AUGUST 30

## Diocese Schools Expect 37,800

### New High School Buildings Ready At Lourdes, Central

Two new buildings for two high schools and additions at three others will be ready for use when more than 37,800 elementary and high school students return to Catholic schools in the Diocese on Monday, August 30.

Msgr. William F. McKeever, diocesan superintendent of schools, said the new total enrollment figure is expected to represent an increase of some 1,000 or more students over the 1964-65 figure.

In addition, an enrollment boost of some 500 to 600 students is expected in the three colleges and two seminaries in the Diocese.

Last year 28,157 students were enrolled in the 63 Catholic elementary schools in the Diocese; 1,632 in kindergartens and 7,075 in the diocese's 22 high schools for a total of 36,864 pupils.

The two new high school buildings will be at Central Catholic High in Fort Pierce and Lourdes Academy, which is located at 5525 SW 84th Street.

Gibbons High and Pace High have completed new additions which will provide five new classrooms at Pace and a new chapel and four classrooms at Gibbons.

#### ADDITION

At Cardinal Newman High in West Palm Beach a new two-story addition has been completed and will be used as a boys' department of the high school.

Staffing the boys' department will be five Missionary Oblates of Mary Immaculate with Oblate Father George Croft serving as principal.

Three new faculty residences have been built at high schools in the Diocese. The three are Cardinal Gibbons High in Fort Lauderdale; Archbishop Curley and Christopher Columbus.

Curley High will have an additional four classrooms this year as a result of the new faculty residence being completed there. Previously the Brothers of the Holy Cross who staff the school had occupied quarters in the main school building. These quarters are being converted into classrooms.

A new building dedicated last spring at the Marian Center for Exceptional Children is enabling the Marian Center to double the capacity of its students to 80 and also permitting the Center to take care of boarding students.

The Marian Center is staffed by the Sisters of St. Joseph Benedict Cottolengo of Turin, Italy.

A new elementary school building has been completed in St. Bartholomew parish, Miramar, and will be ready for school opening.

At Boynton Beach, St. Mark's Elementary School is building a four-classroom addition which also will be in use for the first time when the school bell rings at the end of this month.

### INTER-AMERICAN SCHOOL

## Spread Church's Teachings, Institute Graduates Urged

OPA-LOCKA — A total of 47 agrarian leaders from eight Latin American countries heard a plea to "proclaim the teachings of the Church" in their communities during graduation exercises at the Inter-American Institute of Social Formation.

The plea came from Bishop Coleman F. Carroll who spoke at ceremonies during which the 47 men received certificates certifying they had completed the Institute's course of studies.

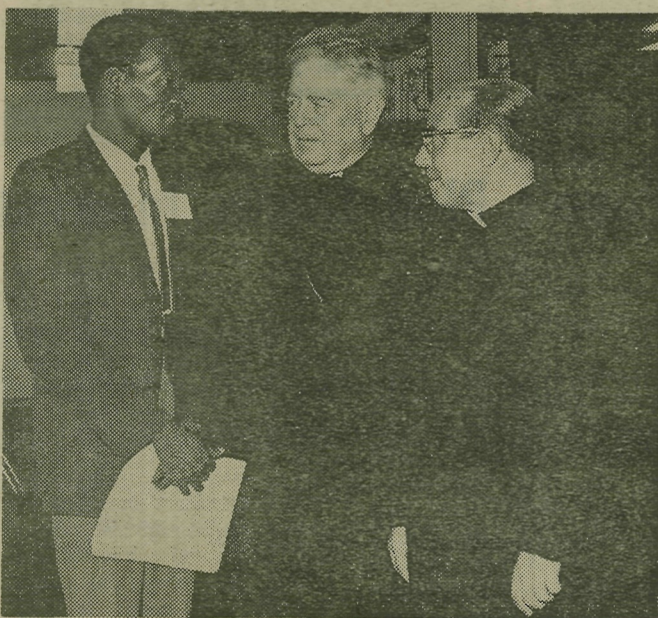
The agrarian leaders came

from Panama, Costa Rica, El Salvador, Guatemala, Honduras, Nicaragua, Colombia and Venezuela to take the six-week course in the social teachings of the Church.

The students also were taught how to apply these teachings in their own communities and countries in helping solve the economic, social and cultural problems there.

In his talk to the students, Bishop Carroll urged them to

(Continued on Page 2)



LLOYD CAMERON, an Adventist preacher from Costa Rica and a graduate of the Inter-American Institute of Social Formation at Opa-locka airport, talks with Bishop Coleman F. Carroll and Father Mauro Barrenechea, S.J., Institute Director.



PEASANT LEADERS from Latin America greet Bishop Coleman F. Carroll at the Inter-American Institute of Social Formation at Opa-locka Airport. The Institute is sponsored by the Diocese of Miami. The peasant leaders represent the fifth group to graduate from the Institute.

## POPE TANS, GAINS WEIGHT

VATICAN CITY (NC) — A Vatican spokesman has said there is no foundation to reports that Pope Paul VI is not gaining strength during his stay at his summer residence in Castel Gandolfo.

The denial was made after press reports asserted that the Pope was recovering from overwork more slowly than expected and may have an ulcer. The reports said the Pope went to Castel Gandolfo under doctors' orders to rest more and spend more time outdoors.

The spokesman said that Pope Paul had been gaining weight since his arrival at his summer home and that he has been getting sunshine and fresh air, as his new sun tan shows.

## 'The War Against Poverty' To Be Theme Of Speakers

For the fifth consecutive year, labor and management will join again on Thursday, Sept. 2, in the observance of Labor Day, sponsored by the Diocese of Miami.

Members of national, state, county and local governments also will participate.

Theme of this year's gathering will be "Politics and the Poverty Program."

Bishop Coleman F. Carroll announced this week that two of the principal speakers during the day-long observance will be officials closely connected with the war against poverty. They are:

Hyman H. Bookbinder, assistant director of the Office of Economic Opportunity, of which Sargent Shriver is the director.

Richard Weatherley, executive director of the Dade County Economic Opportunity Program, Inc.

Mr. Bookbinder also serves as special assistant to Vice President Hubert Humphrey, who has over-all coordinating responsibility for the war against poverty.

Named as general chairmen for the Labor Day program are Joseph M. Fitzgerald, Knight of St. Gregory, president of Serra International and Miami attorney, and Edward T. Stephenson, president of the Dade County Federation of Labor, AFL-CIO.

The fifth annual civic celebration of its kind sponsored by the Diocese, the Labor Day Observance will begin with celebration of a Pontifical Low Mass by Bishop Carroll at St. Joseph Church, Miami Beach, at 8:30 a.m.

This will be followed by seminars to be held at the Deauville Hotel, Miami Beach, from 10 a.m. to noon and from 2 to 4 p.m. The celebration will close with a banquet to be held at the Deauville Hotel at 8 p.m.

Msgr. George G. Higgins, director of the Social Action Department of the National Catholic Welfare Conference, Washington, D.C., will be chairman of the seminars and will deliver the invocation at the banquet.

As the assistant to Sargeant



Hyman H. Bookbinder



Richard Weatherley

Shriver in the Office of Economic Opportunity, Mr. Bookbinder has special responsibility for liaison with private groups.

Prior to passage of the Economic Opportunity Act, he served as executive officer of the President's Task Force on Poverty. In this capacity he helped develop the legislation and participated in the advance planning of the Office of Economic Opportunity operation.

During 1961 and 1962, Mr. Bookbinder was special assistant to the Secretary of Commerce, Luther Hodges. He participated in the work of the President's Advisory Committee on Labor-Management Policy, the President's Equal Opportunity Committee, the Commission on the Status of Women, the President's Committee on Youth Employment and the Council on Aging.

From 1953 to 1960 he was legislative representative for the CIO and the AFL-CIO, handling congressional liaison for a wide range of social and economic subjects.

## Thank God For Religious Liberty, U.S. Cardinal Says

BALTIMORE (NC) — Lawrence Cardinal Shehan of Baltimore has praised the religious liberty of Americans in a statement noting the 175th anniversary of the consecration of the nation's first Catholic bishop.

Catholics, said Cardinal Shehan, "should thank God for the incomparable blessing of religious liberty which has been granted us in this country."

His statement noted that August 15 marked the 175th anniversary of the consecration of the first bishop of Baltimore, John Carroll, the founder of the U. S. hierarchy.

Bishop Carroll, said the car-

dinal, undertook his duties under difficult circumstances, but there was "one condition which was most heartening, of which he never lost sight."

"This was the principle and the right of religious liberty, embodied in the First Amendment to the Constitution in the very year of Carroll's consecration, to which this country was irrevocably committed.

"To this principle he never failed to pay tribute in speech and in writing. Without it, the work of Carroll in establishing the Church in this country would have been immeasurably more difficult, if not impossible," he said.



# Church Has Preserved Its Youthfulness, Pope Says

CASTEL GANDOLFO (NC) — Pope Paul VI declared the Church has preserved its youthfulness by seeking within itself the inexhaustible vitality of its truth and spiritual riches.

Speaking to thousands at a weekly general audience, the Pope chose to dwell on the "antiquity" of the Church. He said the Church's ancientness is a main impression visitors get during an audience. To those who see this antiquity superficially, it sometimes seems that it is not only the institution that is so ancient but also its ideas and ways of thinking and speaking, he said.

## WAYS OF REINVIGORATION

However, the Pope added, the Church has two ways of reinvigorating itself and of keeping young. First, the Church accommodates itself "to the world around it by using its language, customs and mentality as far as these are compatible with the Church's nature and mission."

Secondly, the Church keeps itself young by seeking "within herself the inexhaustible vitality of its truth, of its traditional consistency and of its spiritual riches."

The Pope warned that sometimes reformers, "certainly moved by sincere zeal, concentrate on the first method, forgetting and ignoring the second."

This imbalance can lead to a pulling away from traditional theology and discipline and to "questioning everything, as if they must begin today to construct the Church, to remake its teaching, starting not from data of revelation and tradition but rather from temporal realities . . . to launch a new form of thought, spirituality and morals, on the pretext of infusing in to our Christianity an authenticity discovered only now and which is intelligible only by men of our times."



LITTLE GIRLS of the Castel Gandolfo area were brought by their peasant parents to call on Pope Paul VI during the locality's peach festival. The youngsters wore colorful costumes deriving from the folklore of the locality.



THIS YOUNGSTER did not make it inside the audience hall at the papal summer residence in Castel Gandolfo, but he broke from the barriers and shook hands with Pope Paul VI as he was leaving in his automobile. An attendant seeks to restore the youth to the sidelines, but not until the Holy Father has greeted him warmly.

## Pope's Plea Draws Interest To Nuclear Arms Problem

By J. J. GILBERT

WASHINGTON (NC) — Pope Paul VI's latest appeal for the banning of nuclear weapons apparently was inspired by the observance a few days earlier of the 20th anniversary of the explosion of the atomic bomb over Hiroshima.

It might well have been prompted by the lack of progress to date in achieving that objective. Things that have been written and said in recent months indicate that the problems involved in controlling nuclear weapons have increased and worsened over the last two decades.

First, the prospect is that we will have war with us for some time. The communist nations have in recent months pledged over and over again their support to "wars of liberation" wherever they occur.

The United States sees these "wars," at least in some instances, as communist efforts to infiltrate and subjugate free nations. Our country has said it is willing and ready to help such free nations, if they ask our help.

Then, as if to shy away from nuclear weapons, nations are developing their "conventional

arms," until they become more and more sophisticated and less and less "conventional."

And the question is still asked: Can it be expected that a nation, faced with defeat in a war of "conventional" weapons, will refuse to resort to nuclear arms, if it has them? The consequences of total defeat and unconditional surrender can be so awful that some authorities find it a difficult question.

Not only have Soviet Russia and the U. S. failed to agree upon nuclear weapons control, and more particularly upon a method of nuclear inspection, but Red China has entered the picture, and only to worsen it. The nuclear devices Red China has exploded so far may be small and crude, but hardly anyone doubts that it will have vastly improved weapons in the not too distant future. And, unless the picture changes great-

ly, Red China would not be bound by any agreement the U. S. and USSR might make, if they ever make one.

Indonesia has dropped a hint that it will explode its first atomic bomb about the end of this year. Top nuclear authorities here believe a half-dozen other nations can produce "the bomb," if they decide they want to.

Alarming as are the implications of this "proliferation" of nations with nuclear weapons, the development of nuclear weapons in space and of a positive defense against missiles could make the whole picture much more complicated.

Pope Paul prayed, and asked all to pray, "that brotherhood, peace and love may be granted and assured to the world." All these graces will be needed if the world is to solve the nuclear weapons problem.

## Spread Church's Teachings, Institute Graduates Urged

(Continued from Page 1)

take an "active, positive approach" among their people.

He said this was to be done not so much in meetings or speeches but rather "through sacrifice and dedication."

"You can do more, much more than a bishop," said Bishop Carroll, "because you meet with people in factories and streets and you can teach them the social Christian doctrines."

Bishop Carroll said the institute graduates have an obligation as members of the Mystical Body of Christ to help those who are less fortunate.

One of the Institute graduates was a Seventh Day Adventist minister from Costa Rica, Lloyd Cameron.

In a talk at the Institute ceremonies, Cameron promised Bishop Carroll on behalf of the graduating group that the Social Doctrine of the Church would be their aim and that they were leaving the Institute with "one determination" . . . that their communities may be able to have better living standards.

"We will not keep our hands folded," said Cameron, "while our brothers in Cuba and other parts of the world are suffer-

ing from hunger and deprivation launched by the cruel aggression of communism."

"We have a message to carry," said Cameron, "a message of true Christian revolution and hearty love."

The peasant leaders who received their Institute Certificates represent the fifth group to complete the course at the Institute since it was first formed last year under the sponsorship of the Diocese of Miami.

## Council Fathers To See Exhibit

ALEXANDRIA, La. (NC) — An exhibition of the works and programs of the Confraternity of Christian Doctrine has been scheduled for the benefit of the council Fathers during the fourth session of the Second Vatican Council which convenes Sept. 14.

Bishop Charles P. Greco of Alexandria, chairman of the U. S. Bishops' CCD committee, disclosed here that he cleared the project personally with Pope Paul VI. The display will be set up near St. Peter's basilica.



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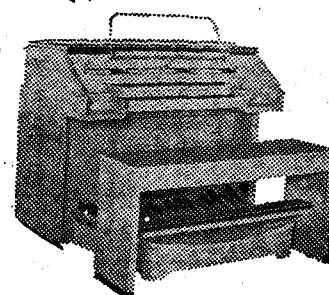
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# Marian Feast In Naples Vivid

By GIOVANNI PISANI  
NCWC News Service

NAPLES — Being a people in love with pageantry and the spectacular observance of religious feasts, Neapolitans expend much of their energy celebrating their beloved Lady of Mt. Carmel.

This Marian title has special significance in the history of Naples and the faith of its people. Here Mary is called familiarly "Mamma Schiavona" (Slave Mother) or "Mamma Bruna" (Dark Mother) because the city's devotion centers around a venerated image of Mary in the Byzantine style, with dark skin, reminding Neapolitans of Negro slaves from Africa seen in past centuries when slave traders docked in the Naples harbor.

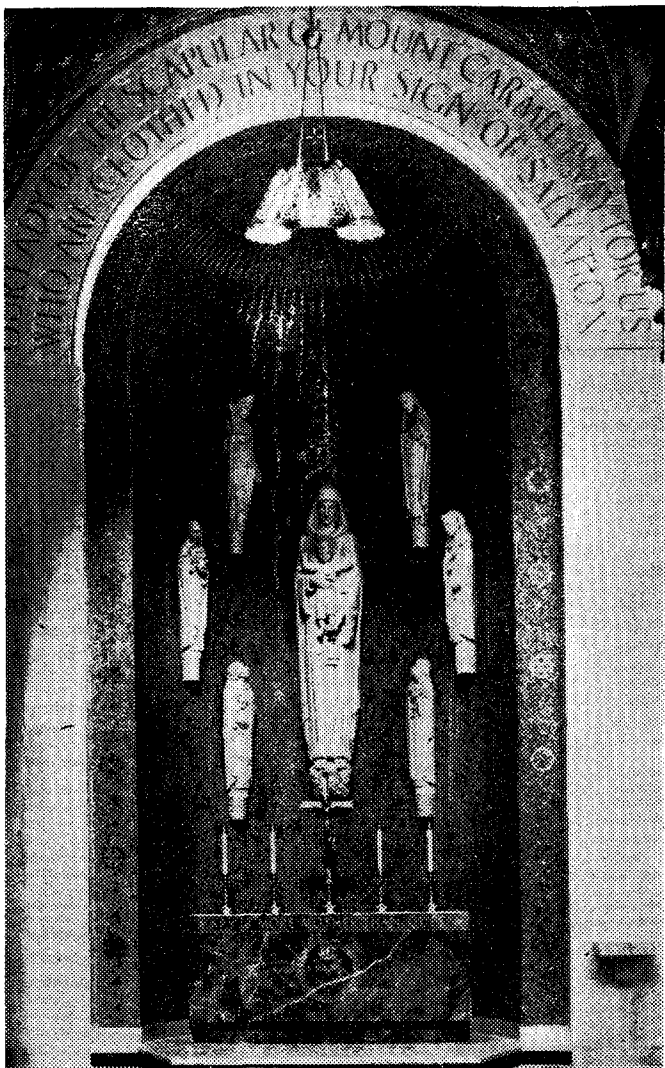
## STORY OF PICTURE

Of this picture which hangs in the Church of Our Lady of Mt. Carmel, the story goes that it was brought from Palestine toward the end of the 10th century by monks escaping persecution by the Saracens. The monks were said to have come from Mt. Carmel overlooking what is now the modern port city of Haifa, Israel, where tradition has located the cave of the prophet Isaias.

The Madonna is painted on a wooden board 43 inches high and 33 inches wide. Doubtless of the tradition claim it is the work of an Italian painter of the 12th century rather than Byzantine.

The Virgin is represented against a gold background holding the Christ Child Who grasps His mother's cloak in His left hand and caresses her chin with His right. Mary is dressed in the Greek style with a blue cloak over a dark dress. On her right shoulder is a star in the shape of a comet.

The painting was placed in



THIS CHAPEL of Our Lady of Mount Carmel in the National Shrine of the Immaculate Conception, Washington, D.C., is a gift of the Fathers of the Most Blessed Virgin Mother of Mount Carmel. The statue of Our Lady of Mount Carmel is surrounded by figures of six Carmelite saints.

the crypt of a primitive chapel on the site of the present 13th-century basilica. In 1500 it was taken in procession to Rome and was placed in St. Peter's basilica for three days, venerated by the faithful and Pope Alexander VI. On the way back to Naples, according to historians of the

time, "many and resounding miracles" took place.

The image was placed on the high altar in a newly constructed marble shrine, where it stands today. From then on stories of miracles began to multiply.

## IMPORTANT CELEBRATION

The feast of Our Lady of Mt. Carmel (July 16) calls forth one of the most important celebrations of the year in Naples. On the evening before pilgrims gather in the Masaniello district where the 13th-century basilica dominates a busy market square, with its 240-foot bell tower rising above the vendors' booths.

Neapolitans "set the tower on fire" as a beginning to their celebrations. The fire is simulated by masses of fireworks which light up the campanile in bright colors and cascades of gold and silver, so that the structure takes on the appearance of a burning furnace. Then another firework arrangement is lit, depicting Our Lady as if she were rising from the terrace of the church toward the bell tower in a gesture of extinguishing the flames.

The next day at noon, prayers are offered before the image of "Mamma Schiavona" as they are in every Carmelite church throughout the world. The church is richly ornamented for the occasion. Celebrations continue throughout that day and the three days following, with band concerts in the market place, street dances, elaborate feasts, culminating (July 19) with another fireworks display.

# Convent Stands On Site Of Dread Dachau Camp

By REINHOLD LEHMANN

MUNICH (NC) — An austerity as stark as the gallows over which it stands marks the Carmelite convent situated in the former Nazi Dachau concentration camp.

Even the chapel of the convent is severe in appearance, because the Sisters believe that an ornate church built over the "blood ditch" where thousands of prisoners were shot to death would be inappropriate. But the Sisters themselves are joyful, for their presence in Dachau is an answer to a long felt need.

## PLACE OF ATONEMENT

For over a year, Carmelite superior Sister Maria Therese petitioned Joseph Cardinal Frings of Cologne to allow her to take five Sisters from the Carmelite convent in Puetchen and establish a convent in Dachau. It seemed to the Sisters an ideal location for a place of atonement.

When Cardinal Frings gave his consent and Julius Cardinal

Doeppner of Munich said he would welcome the Sisters, the move was made. Several months have passed since Sister Maria Therese and the first nuns came, and 20 Sisters now live in the Dachau Carmel. The entrance to the convent is through machine-gun tower number eight, a constant reminder to the occupants of what went on here just two decades ago.

The Nazis erected the Dachau camp for prisoners of various kinds — Jews, Russians, and those Protestant and Catholic clergymen who had the courage to resist them. When the new convent was blessed a few months ago, it was former Dachau prisoner No. 26680, now Auxiliary Bishop Johannes Neuhäusler of Munich, who officiated.

So much interest has been taken in the Carmel that the Sisters have not lacked anything. Farmers bring them milk, eggs and vegetables. Local businessmen have been generous with their help.



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# Council 4th Session Will Stress Role Of Laity

(Following is one of a series of articles assessing the outlook for the fourth and final session of the Second Vatican Council beginning Sept. 14.)

By Father John P. Donnelly

VATICAN CITY (NC) — An old Latin proverb of the Middle Ages states: "When the sea runs dry and the devil returns to heaven's heights, layman will befriend cleric."

There is still plenty of water around and no sign of hell closing down, but the Second Vatican Council might well lay the disturbing proverb to rest once and for all.

Historical evidence indicates the word "layman" comes from a pre-Christian concept of "the masses" or "the people" as distinct from the ruling class,

and that even in Christian history it has maintained the vestiges of a distinction prompted more by power than vocation.

## CHRISTIAN COMMUNITY

Yet alongside this concept there grew up even in the primitive Church the theology of an entire Christian community looked upon as chosen, holy, distinct from the pagan world, and mutually responsible for the "building up on the Body of Christ," as St. Paul says, with some among them ordained to fortify them in this mission.

In fact, the health of the Church could often be gauged

by determining which of these concepts of the laity was in the ascendancy — the distinction of power, or the distinction of vocation.

Laymen certainly have not been in the background in forming Church history. They have spread the Faith often at the cost of their lives. They were the first apologists of Christianity, established theology as a science, directed great schools of theology.

In contrast to their prominence in the field, though, theology has lagged seriously in its consideration of the layman and his mission. The Second Vatican Council, in fact, is the first in the history of the Church to treat the subject separately, to propose a document on the laity, to

schedule a talk by a layman during a working session.

## NOT AN AFTERTHOUGHT

The lay apostolate was not an afterthought of the present council. Already in its initial organizational stages in 1959, an antepreparatory commission on the lay apostolate was set up within the framework of the Vatican's Sacred Congregation of the Council. On June 5 the following year, Pope John XXIII established the council's preparatory commissions, and among them the Commission on the Lay Apostolate "for all questions having reference to Catholic action in the religious and social fields."

It had 39 members, among them 11 bishops, and 29 consultants from 26 countries, including another 14 bishops.

This commission was divided into three subcommissions — one dealing with general principles and the "direct" apostolate; another with charitable activities; and the third with the social field. Seven plenary sessions and a year and a half later this commission presented to the council's Central Coordinating Commission a draft document running about 170

pages and divided into four parts.

On Aug. 6, 1962, two months before the council opened, 10 conciliar commissions were established, including one for the "Lay Apostolate, Press and Entertainment."

## REVISIONS

Although the schema presented by the preparatory commission failed to reach the floor during the first session, along with several others, it was discussed behind the scenes and indications for its revision began to take shape.

Simultaneously it was losing much of its material to other documents. Following the first session, the commission set about the work of revision, transferring much of the schema's doctrinal content to the vast project on the Nature of the Church, where it finally took shape as Chapter 4 of the completed document promulgated at the end of the third session.

Some material was detached and sent to an extra-conciliar commission charged with the revision of Canon Law, and still other sections found their way to a mixed commission preparing the document on the Church in the Modern World, which will be completed during the fourth session.

Perhaps fundamental was the objection — easily explainable in light of the schema's history — that it failed to coordinate with the doctrine contained in the Constitution on the Church regarding the laity, or with the ideas taking shape in the vastly important but yet incomplete document on the Church in the Modern World.

## POLEMIC HIGHLIGHT

Bishop Alexander Carter of Sault Ste. Marie, Ont., provided one of the polemic highlights of the debate when he characterized the schema as "conceived in the sin of clericalism." This defect, he said, is due to the fact that the original commission was composed

of clerics, and when laymen were finally consulted on any kind of formal basis (in March, 1963) it was "too little, too late."

The extensive work of revising the schema in light of debate was begun even before session three came to a close, and completed at plenary meetings of the commission in January and April, 1965. Submitted to the Central Coordinating Commission, it was approved in mid-May and by mandate of Pope Paul VI sent to the council Fathers June 12.

In its present form the schema is divided into six chapters, with an introduction on the urgency of the apostolate in the modern world and a final exhortation. Doctrinal statements throughout have been made to coordinate with those contained in Chapter 4 of the Constitution on the Church. The text of the third version debated in council is printed side by side with the new one so that changes may be compared easily, increasing the length of the document from 14 to 72 pages.

## CALL TO LAITY

Chapter 1, the "Laity's Call to the Apostolate," describes the foundations for the lay vocation and adds a new paragraph on lay spirituality. The "Ends of the Lay Apostolate" described in Chapter 2 are the conversion of the world to Christ, penetration of the temporal order with a Christian spirit, and charitable activity. Chapter 3 outlines the "Various Fields of the Apostolate," in church communities and the family, among youth, in social environments and with existing groups and institutions at the national and international levels. In Chapter 4, "Ways of Carrying out the Apostolate," both individual and organized forms of lay participation are listed and discussed.

"Catholic Action" is defined by fairly broad constituent elements. When these are verified in the judgment of the hierarchy, a lay movement becomes eligible for the title, and as such would enjoy the specific recommendation of the council.

Chapter 5, entitled the "Right Ordering of the Lay Apostolate," sets the pattern for lay-hierarchy relationships and mutual cooperation, and discusses forms of cooperation with organizations outside the Church. The "Formation of the Laity for the Apostolate" is the subject of Chapter 6.

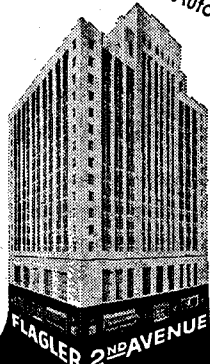
Since the debate was completed last session, the council Fathers will begin voting as soon as the revised text is introduced this fall.



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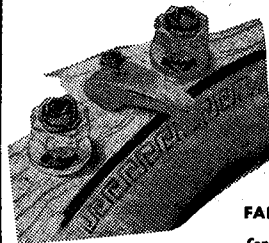
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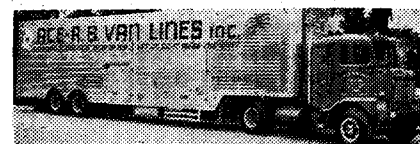
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FATHER LEO GORMAN, C. P., (fourth from right at head table) was one of the honored guests at a banquet held at the Eden Roc Hotel during the annual convention of the Diocesan Council of Catholic Single Young

Adult Clubs. Father Leo, associate director of retreats at Our Lady of Florida Monastery and Retreat House in North Palm Beach, delivered the sermon during a Mass at which convention delegates assisted at St. Patrick's Church. (See story on Page 14.)



Voice Photos

Convention Banquet Drew CYAC Delegates From Many Areas Of Diocese

## Christian Family Worker Wins Esteem Of Neighbors

If someone had told George Baumgartner a year ago that he would be running for Councilman of the City of North Miami, he would not have believed it.

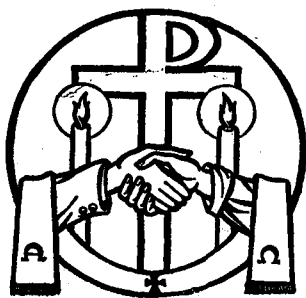
George and his wife, Doris, both converts of Catholicism, are active members of the Christian Family Movement in Holy Family Parish. They joined CFM in 1960 and have served as leaders of a group for the last three years.

For those unfamiliar with the workings of CFM, let us briefly state that it is comprised of married couples who meet every two weeks to study scripture, liturgy and social justice. What they learn is supposed to be translated into worthwhile actions for the betterment of their families and community.

This year the Inquiry book dealt with Politics and Race.

When it came time to educate themselves and their group as to the political set-up of North Miami, George strongly felt that his "neighbors" — the residents of North Miami — did not have adequate voice in choosing their representatives.

To make every vote more meaningful, George interested the entire CFM membership and many personal friends in circulating a petition for election changes. Much time and labor went into this endeavor with gratifying results in that an amendment to the charter will be voted on at the Sept. 7 elections.



Convinced by his determined fight to improve voting procedure that he would be a good man to serve his community, friends and acquaintances finally persuaded George to run for the City Council.

Now, members of CFM are discovering the basics of government — which has such a tremendous, but often unrealized, influence over their families and those of their neighbors — by actively working for George's election. Because one man was willing to be involved for the welfare of his own family and the families of his neighbors, many have followed his lead.

## Dinner Is Held By Parish HNS

Members of the Holy Name Society of St. James parish held a testimonial dinner for Robert Clark and Ralph Diaz, past president of the Society.

Diaz and Clark both were presented gold pins and statues of Blessed John Versailles.

Officers presiding at the dinner were President Attilio Amanti and Vice President Dominick Cirone.

A total of 40 members of the Society attended.

Also attending were: Father Gerald F. Chapman and Father George Razutis, both of St. James parish.

In a talk at the dinner, Father Chapman stressed the importance of participation in activities of the church.

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## Brother Romanus Professes First Vows

Brother Romanus Cessario, O. P., a former student at Archbishop Curley High School,

has made his first profession of vows in the Dominican Order.

Brother Romanus pronounced his vows at St. Joseph's Priory, Somerset, Ohio.

### Nuns On Radio

SPRINGFIELD, Mo. (NC) — Two cloistered discalced Carmelite nuns spent an hour on KGBX radio here answering questions phoned by listeners.

Brother Romanus, the son of Mrs. Michael Cessario of St. Rose of Lima parish and the late Michael Cessario, is now at the House of Philosophy, St. Stephen's Priory, Dover, Mass.

### Mariological Congress

LISBON (NC) — The Fifth International Mariological Congress will be held in Portugal in 1967, it was announced here.

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## Growing Image Of Pope Paul As Spiritual Father Of All

Each week at his public audience Pope Paul faces people from many nations. Regardless of their background, culture or even religion, it is obvious that they listen with profound respect for his wisdom and fatherly concern. In the past two months, it seems to us, Pope Paul's weekly chat with his eager, intent visitors has etched with deeper, finer lines his image as the spiritual father of all.

Almost always lately he has been talking about the effects of the Vatican Council in the world. He has been gentle in his approach to the problems of faith, but firm in his warnings about current dangers facing his children.

Sometimes his language is surprisingly strong, as he warns those who seek novelties in faith or who glory in being innovators or who find a new delight in questioning traditional beliefs.

Week by week he has touched on "the extremely complex problem of religious truth in relation to our times." The Pope who made history traveling in Palestine and India is very much aware of "the spiritual unrest . . . mostly in young hearts." He is obviously sympathetic to, but concerned about the studious and well intentioned "who desire not to betray the fidelity owed our Catholic Faith, but to establish new connections with modern culture."

Last week he issued an "invitation" to the great crowd listening to him. He expresses the hope that "not one of you lose confidence in the Church and particularly in this chair," referring to his own awesome teaching responsibility. He reminded them that confidence in the teaching of the Pope will save them from "ambiguity, subjective interpretation, confusion, corruption, contradiction in the message of salvation." He stressed that this confident attitude does not "weaken souls, does not preclude individual scientific investigation . . . but indeed it stimulates minds to think, make progress and to pray."

Each week the impression deepens that Pope Paul is widely looked upon as a father and speaks like one in words of wisdom which shine like a beacon in these dark, confusing, troubled times.

## Puerto Rican Seminarians

Those interested in creating closer ties with the Spanish speaking people of the western hemisphere will find very significant the news that sixteen major seminarians from four dioceses in Puerto Rico will be enrolled at the Seminary of St. Vincent de Paul, Boynton Beach.

In welcoming these young men into the Theology Department of their major seminary, the Vincentian Fathers are to be highly commended. The training of seminarians represents a large part of the solution to the most critical need of the Spanish speaking areas — an increase in priests.

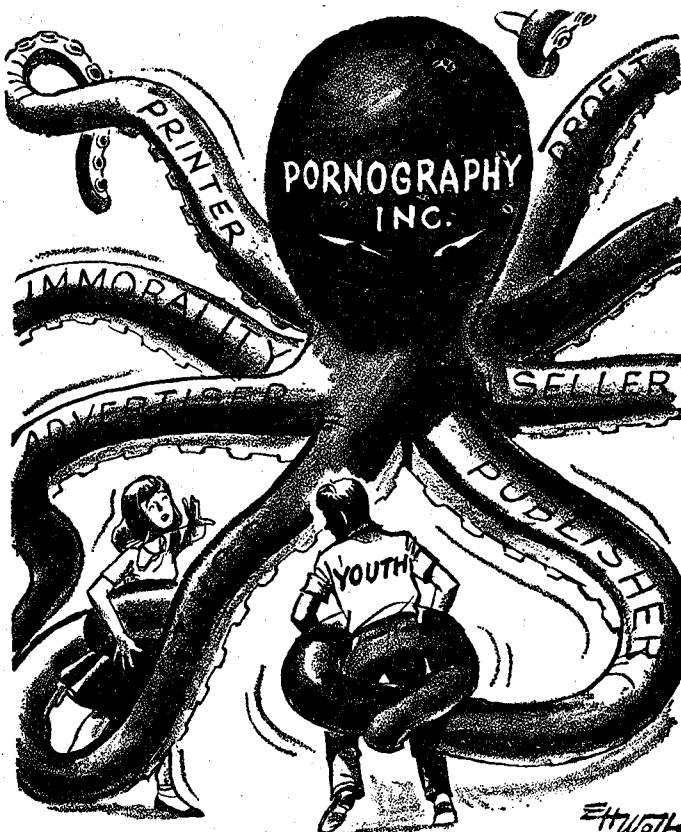
After the major seminary in Ponce closed recently, the Archbishop of San Juan requested help in the placement of the theologians. With the encouragement of Bishop Coleman F. Carroll, the matter was proposed to the seminary authorities at St. Vincent de Paul, who readily agreed to accept them. Bishop Carroll foresees in the new arrangement decided benefits for both Puerto Rican and American seminarians.

Besides receiving an excellent course in Theology and Scripture, the young men from Puerto Rico will have an opportunity to acquire greater knowledge of the Church in this country and to compare its programs in parish life, education and the sanctification of the family with their own at home. If they need to learn the English language, it should not take long with fifty American seminarians in their midst.

However, the future priests of the Diocese of Miami are destined to benefit from the presence of their Puerto Rican classmates. They will have a unique opportunity to learn at first hand more of the culture, background and customs of those whose roots are deep in Spanish-American history.

Our priests of tomorrow must be able to meet the spiritual and social needs of more than two hundred thousand Spanish speaking citizens now residing in the Diocese of Miami. Their friendship and association with the Puerto Rican students in the years ahead will enable them to learn more of the grave problems affecting their homeland and give them the practical advantage of gaining facility in the Spanish language.

This blending of two cultures in preparation for the ministry of teaching the one religion of Christ ought to produce far-reaching beneficial results. And the welcome of these young men to our midst is more evidence that we are deeply concerned in all the problems, spiritual, economic and social, of all Latin America.



## Reaction To Los Angeles

"The nation makes a mistake if it regards what is happening in California as a racial demonstration. It isn't. It is a piece of violence which is savage lawless, and which amounts to open insurrection against all government, against all law and order.

"People who kill, who burn homes and stores and cars, who loot and steal and terrorize a city, are not racial leaders in any sense of the word. They are simply criminals and should be dealt with as criminals.

"Of great concern now is the possibility that the terror of Los Angeles will spread to other cities. Nothing about this calamity makes sense, but the thought that anyone should see it as an example to be followed in other cities makes less sense than anything.

"It is clear, or should be clear, that years of progress in relations between the races have been wiped out in Los Angeles, and that this will be the effect in any community subject to a similar siege."

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## Prayer Against Hurricanes

At the direction of Bishop Coleman F. Carroll, the prayer "Ad Repellendas Tempestates" is to be said as an "Oratio Imperata" at Masses offered within the Diocese from August 16 through November 13.

According to the new rubrics of the Roman Breviary and Missal, it is to be said only on Mondays, Wednesdays and Fridays and it is prohibited on all liturgical days of the 1st and 2nd class, in votive Masses of the 1st and 2nd class, in sung Masses and whenever the privileged commemorations complete the established number for a particular day.

Following is the English translation of the prayer:

**Collect:** Let all the winds of evil be driven from Your House, we beseech You, O Lord, and may the raging tempests be subdued, through Our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, world without end. Amen.

**Secret:** We offer You, O Lord, our praises and gifts, giving thanks for blessings bestowed upon us and ever humbly praying that they may be continued towards us through Our Lord Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, world without end. Amen.

**Postcommunion:** O almighty and everlasting God, You heal us by chastising us and preserve us by forgiving; grant that we, Your suppliants, may rejoice in the peace and consolation which we desire, and ever enjoy the gift of Your mercy, through Our Lord Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, world without end. Amen.

## Dead Sea Mystery Recalled By N.Y. Water Shortage

By Father JOHN B. SHEERIN

The water shortage around New York is teaching us volumes. Previously, if we wished to learn how precious and important water is, we had to go to the Middle East or to a spot in a country district where the well had run dry. Now we can read the Bible and understand why Our Lord used water so frequently as a symbol of salvation.



FR. SHEERIN

The water shortage is also teaching us volumes about the conservation of water. One New York water authority said he thought the drought would be ultimately of benefit because "it will help us devise imaginative solutions. We work well as a result of catastrophe and crisis."

Who knows but that the water crisis may help solve one of the big problems presented by the Dead Sea Scrolls! One of the mysteries connected with the Dead Sea community at Qumran that has intrigued me has been that of the Qumran reservoirs. If the volunteer experts who are using their imaginative genius to solve the problem of our reservoirs will turn their attention to the Qumran reservoirs, maybe they will unravel the mystery.

When the Dead Sea Scrolls were first announced to the world, the question of these reservoirs attracted much attention. Anyone who visits Qumran can see about 13 reservoirs. At least they are called reservoirs. They might have been used as fish ponds or as storage places for various foods but they give every appearance of being reservoirs.

If they held water, was the water used for bathing or for ceremonial rites of purification? If these reservoirs were places for ceremonial purification, they

raise some very interesting questions for Scripture scholars. St. John the Baptist preached and baptized at a spot not far away from Qumran. In fact, it was only about a two hours' journey on foot.

Was there any connection between his rite of baptism and the ceremonial washing performed by the Dead Sea sect?

Father Jean Danielou is not quite as sweeping in his statements about the Baptist as are other scholars but yet he does see a connection between the saint and the Qumran sect.

Others say that John the Baptist as a youth was a member of the community but Father Danielou simply holds for a relationship of a more modified nature. The important question is: was there any relation between the purification ceremony of the sect and Christian baptism? Did the latter derive in any way from the former?

Jewish purification rites were essentially different from Christian baptism. The former were external ceremonies that had a symbolic meaning but it seems that they were not understood to be ceremonies that actually removed sins.

The Qumran sect apparently practiced some form of washing by immersion but it was probably a purely ritual act whereas Christian baptism was a ceremony that totally renewed a person so that he was "born again" to a new life in Christ.

Circumcision came closer to the Christian concept of baptism than did any purification rites. Therefore, it seems that John the Baptist was not echoing the message of the Qumran community but was calling the people to a preparation for a rite that was absolutely without parallel in Qumran.

At any rate, I believe it is safe to say that our New York reservoir problem will be solved long before we penetrate the mystery of the Qumran reservoirs.

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# Why Ceremonies Are Used In Worship

By MSGR. JAMES J. WALSH

The quickened interest in the Liturgy is not confined to Catholics. In the increasingly more interesting dialogue between Protestants and Catholics, many non-Catholics are frankly revealing their own ideas of the Liturgy and the dislike of what they call pomp and ceremony.



MSGR. WALSH

They feel we would be better off spiritually if all ceremonies and rites in religion were retired from active service, and if simplicity returned to the worship of God.

Their argument goes like this. God, being all knowing, can read the heart and see there the sentiments and affections a human being has, so that any further indication of his feelings by complicated ritual is unnecessary. Many advocate getting back to "the simple ways" of Our Lord in worshipping God.

Undoubtedly this does have a certain appeal to it, especially in the atmosphere of the past few years, when everyone is speaking of "returning" to the ways of the early centuries, as if somehow we've gotten off the track.

## COMMAND OF GOD

However, we ought to remember that the use of ceremonies was commanded by God in the Old Testament, where in various books He laid down in exact detail how certain services were to be conducted.

In the New Testament, too, Our Lord never repudiated the divinely given rituals followed

## TRUTH OF THE MATTER

in the temple service by the Jews, but on the contrary He Himself took part in them.

But aside from God's insistence that we make use of these external actions, there are other sensible reasons for them. These devotional acts in fact teach lessons of profound importance. Symbolically they carry a significance that we need to have brought before our eyes constantly.

Everyone who comes to worship God believes Him to be the Supreme Being, upon Whom we are completely dependent, body and soul, in time and in eternity. If this is so, then the body as well as the soul ought to enter into the worship of God, and it does so by various actions which mirror the convictions of the soul.

## GENUFLECTION

For instance, at Mass the priest genuflects immediately after speaking the words of consecration. And thus going down on his knee and bowing his head before the Host he gives expression to his belief, and the belief of all participating in the Mass, that Jesus Christ is truly present, and as God He should be adored. When the celebrant raises his hands towards Heaven, he makes a gesture of humble petition, which reminds us that we are dependent upon God and that we please Him when we plead for help and mercy.

The striking of the breast reminds us that we truly are unworthy to be in the presence of

God, and that we stand guilty before the tribunal of justice, and we are willing to acknowledge it publicly in our worship of Him.

At the Gospel everyone with the priest makes a tiny sign of the cross on the forehead, lips and breast. This is another impressive symbol, indicating that we wish to acknowledge our belief in the doctrine of the Cross and, moreover, that we wish to know the Gospel of Christ, to speak it with reverence and to love it from the depths of the heart.

## EACH ACT MEANINGFUL

There is not a single gesture or action in the entire Mass which does not have some meaning and which does not teach us a lesson of God's love or our relationship with Him.

The whole story of the redemption of mankind is told in the most impressive symbolism in the ceremonies of the Mass: As Cochem said, the Mass summarizes Our Lord's life, and in one half hour, the major events of His thirty-three years upon earth are summarized.

Of course, it is true that God can read the heart and know how we feel about Him. But it is also true that we need the help ceremonies can give us in trying to worship God as best we can.

These beautiful rites when properly understood and entered into with faith and humility, increase our fervor and enthusiasm for the service of God.

They help us fasten our attention upon the majesty of God, and as we well know this is not easy. We simply are not impressed with God as we should be.

## SPIRITUAL REALITIES

The steps of the ceremony serve to drive home to us the spiritual realities which often are above our heads. We need to have the spiritual and the supernatural constantly translated into the language of action that is easily understandable.

However, we should never forget that these external movements are intended only as a means to an end. We do not have a beautiful ceremony merely to put on a show. And if in going through the ritual, the interior devotion does not correspond with the exterior expression, one would be guilty of hypocrisy.

This is especially true in private devotions, as Our Lord made very plain in condemning the false motives of the Pharisees when they prayed or fasted.

Piety that is merely external, that consists in glancing at heaven, sighing with regret, keeping the lips in motion, wearing a sad expression and so on has no meaning before God. One must express outwardly what the heart holds as sacred. Sincerity ranks first with God.

The Vatican Council has taken all this into account in purifying the rites of the Mass, as it were, and in attempting to simplify them, so that the people of our day may find them more meaningful.

## ELEVENTH SUNDAY AFTER PENTECOST

August 22, 1965

### ENTRANCE ANTIPHON

God is in his holy dwelling, God who makes men of one mind to dwell in a house; He shall give power and strength to his people. God arises; his enemies are scattered, and those who hate him flee before him. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. God is in his holy dwelling, God who makes men of one mind to dwell in a house; He shall give power and strength to his people. (Ps. 67, 6-7, 36, 2).

### EPISTLE

A reading from the Epistle of blessed Paul the Apostle to the Corinthians. Brethren: I want to remind you of the gospel that I preached to you, which you welcomed and in which you are standing firm. By it you are even now being saved, if you are holding on to it just as I preached it to you — unless you have believed in vain. I handed on to you first of all what I myself received, namely, that Christ died for our sins in accordance with the Scriptures; that he was buried and, in accordance with the Scriptures, rose on the third day; that he was seen by Cephas, then by the Twelve. After that he was seen by more than five hundred brethren at the same time, most of whom are still alive, although some have fallen asleep. Then he was seen by James, then by all the apostles. And last of all he showed himself to me, to one strangely born into the apostolic family. Indeed, I am the least of all the apostles. I do not deserve the name "apostle," because I persecuted the Church of God. But by God's favor I am what I am, and his favor to me has not proved fruitless. (1 Cor 15, 1-10)

### MEDITATION CHANTS

In God my heart trusts, and I find help. Then my heart exults, and with my song I give him thanks. To you, O Lord, I call; O my God, be not deaf to me; Depart not from me; Alleluia, Alleluia. Sing joyfully to God our strength; acclaim the God of Jacob. Take up a pleasant psalm with the harp. Alleluia. (Ps. 27, 1-3)

### PRAYER OF THE FAITHFUL

**CELEBRANT** (after the Creed): The Lord be with you. **PEOPLE**: And with your Spirit.

**CELEBRANT**: Let us pray. We ask God to help us recognize that by our baptism we have been touched by His grace, so that we are able to perceive the fragrance of God's sweetness.

**COMMENTATOR**: After each of the following petitions please respond: "Lord, Have mercy."

**1. PRIEST OR LECTOR**: That we may hear and understand the voice of the Holy Spirit speaking through the words of our Holy Father, Pope Paul, we pray to the Lord.

**PEOPLE**: Lord, have mercy!

**2. PRIEST OR LECTOR**: That our Bishop, Coleman F. Carroll, in implementing the liturgical reforms of the Second Vatican Council may be assisted by all open minded Catholics, both lay and clerical, we pray to the Lord.

**PEOPLE**: Lord, have mercy!

**3. PRIEST OR LECTOR**: That our Pastor, N., and all priests, may be so touched by God's grace that they become true prophets, revealing the word of God, we pray to the Lord.

**PEOPLE**: Lord, have mercy!

**4. PRIEST OR LECTOR**: That our colored brothers in California may be helped to see that the cause of civil rights is not advanced by violence, we pray to the Lord.

**PEOPLE**: Lord, have mercy!

**5. PRIEST OR LECTOR**: That all those who suffer from impediments of speech and hearing may be helped by the healing power of Christ's Sacraments, we pray to the Lord.

**PEOPLE**: Lord, have mercy!

**6. PRIEST OR LECTOR**: That we may be so sanctified by our participation in this celebration of the Holy Eucharist that we proclaim the good news of our redemption in our daily lives, we pray to the Lord.

**PEOPLE**: Lord, have mercy!

**CELEBRANT**: Lord, Holy Father, almighty and eternal God, source of all light and truth, we humbly beg your never-ending and most holy mercy upon ourselves. May it please you to grant us the light of your wisdom. Cleanse us and make us holy. Give us true knowledge, so that we may prove to be worthy of the grace of our baptism and may maintain firm hope, sound judgment, and a grasp of holy doctrine. Through our Lord Jesus Christ, your son, who is God, living and reigning with you, in the unity of the Holy Spirit, forever and ever.

**PEOPLE**: Amen!

### OFFERTORY ANTIPHON

I will extol you, O Lord, for you drew me clear and did not let my enemies rejoice over me. O Lord, I cried out to you and you healed me. (Ps. 29, 2-3)

### COMMUNION ANTIPHON

Honor the Lord with your wealth, with first fruits of all you produce; Then will your barns be filled with grain, with new wine your vats will overflow. (Prov. 3, 9-10)

# The Sin Of Glorifying One's Self

By Father LEO J. TRESE

We come into the world with certain basic needs. Some of these needs are physical, such as the need for food and the need for oxygen. If our physical needs do not find satisfaction, we either die or suffer poor health.



Father Trese

But we also have basic psychological needs. If these are not satisfied, we may not die, but we almost certainly shall be lacking in emotional health.

Love is the most essential of our psychological needs. Love is as necessary for the healthful development of the mind as food is for the body's well-being. Rejected children, deprived of love during infancy and childhood, inevitably exhibit personality problems in adulthood.

Aside from love, psychologists differ as to the exact number and nature of our other psychological needs. There is pretty general agreement, however, as to our need for acceptance, for recognition and for achievement.

The need for acceptance

## GOD'S WORLD

means that we do not want to be isolated, we do not want to stand alone. We want to be approved by and received into those groups which are important to us. We want to be "one of the gang." We suffer, for example, if we are left out of a party by those whom we value as friends.

## NEED FOR RECOGNITION

The need for recognition means that we want other people to see us as a worthwhile sort of person, deserving of respect and attention. It is very painful to be looked down upon as a person of little consequence. It is this need which makes "status symbols" so precious to us.

The need for achievement means that we must have some taste of success. We can expect to fail in some things some times, but without a reasonable score of successes we easily develop harmful feelings of inferiority.

If these basic needs have found a normal degree of satisfaction during our childhood, then almost certainly we have reached maturity with a well-balanced personality. We have a satisfactory image of our-

selves in our own mind — an image which we have formed from seeing ourselves mirrored in the behavior of other persons toward us.

We have a good feeling concerning ourselves. We feel at least moderately competent to deal with life's problems. We are tolerant toward others and passably free from envy and jealousy. We are too content with what we are to resent what another may be.

## UNFAVORABLE SELF-IMAGE

On the other hand, if our basic needs have not been satisfied, then we are likely to suffer from deep-seated (and usually unrecognized) feelings of insecurity. In our own mind we have an unfavorable self-image which we try to hide from ourselves by so-called "defense mechanisms."

One such mechanism, a very common one, is that of hypercriticalness. We try to make our own failings seem less by magnifying the faults of others and by belittling the accomplishments of others. The fault-finding and self-righteous person is someone in search of a better self-image.

In the parable of the Phari-

see and the Publican, Jesus gives us, in the person of the Pharisee, a graphic example of the insecure man. Scorning the Publican while at the same time glorifying himself, the Pharisee tries hard to drown out the inner voice which keeps whispering that he really is an inferior person. A psychologist would say that the Publican, unafraid to face and acknowledge his defects, is mentally a much healthier individual than the Pharisee.

In the Gospels, of course, Jesus is not trying to give us a course in psychology. Our Lord is concerned primarily with helping us to rise above our weaknesses, rather than with analyzing the sources of those weaknesses. His repeated message is that we can and must conquer our unbrotherly tendencies, whatever the origin of those tendencies may be.

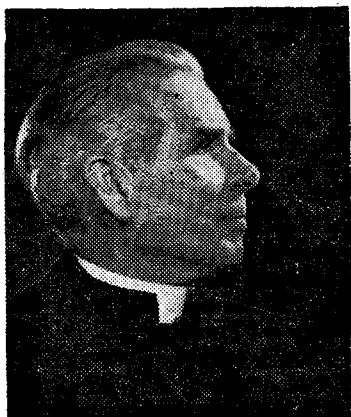
If we feel a compulsion to be overcritical and self-righteous, we may never be able to wholly eliminate our inner feelings of insecurity, but with God's grace we can eliminate the outward manifestations of that insecurity.

We can take our place beside the Publican and face our own sins, and leave the sins of others to God.



# GOD LOVE YOU

Most Reverend Fulton J. Sheen



Do any of us suddenly become wicked or evil, or pass over a clear and marked line of virtue into declared vice and corruption? A tinted and shaded middle course separates these two extremes. There is something uncertain on the confines of the two empires which must first be passed through, and which renders the change easy and imperceptible. Not only in political but in social activity as well, there is a kind of "no man's land" between

goodness and wickedness. One does not go to bed one night a saint and wake up in the morning as a devil. Between the realms of black and white there is the grey confusion of a barely perceptible decline. Samson, after many moral lapses, was unconscious that his strength was lost.

Moral decline often brings with it mental indecision. This is illustrated in the history of the Israelites at the time they were led by that great prophetess, Deborah. Barak, though he was a great soldier, refused to lead his 10,000 men against the enemy unless Deborah went with him to victory. But there was one town, Meroz, which hung back and refused to fight. Hidden away in a safe valley, it ignored patriotic duty even in time of danger. The Angel of the Lord pronounced a curse upon that village which had neglected its duty: "Curse ye the land of Meroz. Cursed the inhabitants thereof because they have not come to the help of the Lord, to help His most valiant men." Meroz was neither traitor or spy, nor did it aid the foe. It did not quickly pass from light to darkness, but rather it slowly took a position in which it was neither on this side or that. It did nothing. And for that reason it will always appear as a shirker. Vice sometimes conquers because the virtuous are inactive. In the life of every character there is an hour of crucial testing, when the line is crossed without any great fanfare or open decision, but where the hidden state of the soul remains manifest.

Many lose their peace of soul on earth and their soul for eternity, not just because of the evil they have done, but also because of the good that they have left undone. A man who is poisoned may have the antidote alongside of his bed but, if he neglects to take it, he perishes. The muscles unused stiffen; the talents unused are taken away; flight from battle turns into defeat. Self-indulgent indolence makes one indifferent to duty and eventually prepares for that slow descent into the region of the darkened spirit. Nations and persons do not become reprobates and delinquents all at once. The process of decay is usually gradual and proceeds from one lost opportunity to another, until the fate is sealed and the doom goes forth. "Curse ye Meroz." Could this be the reason that the Last Judgment is pictured in Scripture as sudden and without warning — because there had been so many little twinges of conscience ignored, that a great warning would not change them any more than it did the multitudes at the time of the Flood? There may be a profound spiritual therapeutic in the nightly examination of conscience: it enables us to take two steps backward for the one we stepped forward to the abyss.

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Cut out this column, pin your sacrifice to it and send it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 1001, or to your Diocesan Director, Rev. Neil Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

## PSYCHOLOGICAL SERVICES GIVEN BY CATHOLIC WELFARE BUREAU

# Diocese Active In Mental Health Work

By MSGR.

ROWAN T. RASTATTER  
Diocesan Director Catholic Charities

To most of us untrained in either medicine or science any word that starts with the letters PSYCH are about as forbidding as the Berlin Wall. We turn a deaf ear or a quickly - thumb page in search of a more entertaining and easily understood topic of interest or news.



Msgr.  
Rastatter

But if we can't knock down those big words . . . let's at least stagger them. It's really quite simple.

Take the two words, psychiatry and psychology. Translated, the former means the branch of medicine dealing with disorders of the mind — the latter is the science dealing with the mind and mental processes.

### MENTAL HEALTH

Now when these two words are reduced to terms that you and I can understand, what do we come up with? Simply this: a term that has been bandied back and forth in all news media until we are almost numb as to its size, its implications and, more importantly, its remedies. It's called Mental Health.

Of course, the spiritual and physical well-being of our people has been and always will be a deep concern of the Church and its welfare agencies.

But in the field of mental health, too many of us may have buried our heads in the blinding sands that ignore realities.

Time was — and not very long ago — when the word psychiatry and its practitioners were the butt of comedians and cartoonists. And furthermore, the word was on the "taboo" list of many of our people.

### ALCOHOLISM A SICKNESS

Until recently, alcoholism was considered a curse that brought only destruction on a man, loss of employment, the despair and desolation of his family. An

alcoholic in the family was a person to be secluded as an evil monster. Today the results may be essentially the same . . . but his trouble is now intelligently recognized as a sickness and fortunately is being treated more or less successfully as such.

Thanks to the inspired efforts and directives of our Bishop Coleman F. Carroll, psychiatry and psychology in our Diocese, in the treatment of mental health, have made enormous strides . . . and yet much more needs to be done.

For your interest and information, let us tell you briefly about the Psychological and Psychiatric Services (there we go again) in the Diocese of Miami — its operations, its services as conducted for you by the Catholic Welfare Bureau . . . and, above all, its great needs.

### MANY NEED AID

Consider these needs for our Diocese:

A. Since the Catholic population of the Diocese is more than 400,000 at present, it is certain that there are, according to National Mental Health surveys, 40,000 Catholic people in need of some form of psychological and or psychiatric help. Included, primarily, are family problems involving:

1. Marital conflicts.
2. Delinquency and social maladjustment
3. Unwed mothers
4. Alcoholism
5. Emotional (neurotic) disturbances
6. Psychiatric (psychotic) disturbances
7. Educational and - or developmental difficulties.

### CHILDREN'S PROBLEMS

B. Of this total number of more than 400,000 Catholics in the Diocese of Miami, approximately 75,000 are school children, either in Catholic schools or in public schools.

According to national figures, it is estimated that at least one out of every ten children has some type of adjustment problem, and two out of every hundred are severe-

ly disturbed emotionally and needing special psychiatric treatment.

Since there are no accurate estimates for the Diocese of Miami, statistics based on the Joint Commission on Mental Illness and Health, called Action for Mental Health of 1960, would indicate that there are approximately 7,500 Catholic children in our Diocese in need of psychological help.

C. Regarding mental retardation, according to statistics from the Florida State Board of Health, two per cent of Florida children are mentally retarded. On this basis, there are 1,500 Catholic children who are mentally retarded.

### FORCED ECONOMY

The pity is that, for reasons of a somewhat forced economy, the staff of the Psychological Services of the Catholic Welfare Bureau, and consequently their results, have been sorely curtailed. A few months ago the staff consisted of five professional full-time employees. And even then it was necessary to recommend that the staff be enlarged to include an additional Catholic psychologist and an additional Catholic psychiatric social worker.

Such a group was not only recommended as a basic staff force . . . it was proposed by those who should know as a minimum representing the requirements of our expanding Diocese.

Today, because of lack of funds — and you must sit back in your chair to read this — the Psychological Services staff consists of three — yes, only three professional persons.

### OUTSTANDING STAFF

In acknowledging the splendid results obtained by the Psychological Services of the Bureau, let us briefly introduce you to them:

Gerd M. Cryns, Ph.D., Psychologist Director, began his college work in 1943 at Loyola University as a pre-medical student and later received a Bachelor's degree in Literature from Xavier University in 1947. Fol-

lowing two years of scholastic philosophy, he attended Loyola University, receiving his Master's degree in Psychology in 1953, and his Doctoral degree in Clinical Psychology in 1957.

A two-year leave of absence for post-graduate training was spent at the Jung Institute in Zurich, Switzerland, and recently he finished his work toward a diploma as a Psycho-Analyst at the Jung Institute. He returned to the Catholic Welfare Bureau to continue as Director of the Psychological Services Center.

Dr. Cryns has worked with several Mental Health Clinics in the state of Florida before joining the Catholic Welfare Bureau. He has also taught Psychology at Loyola and at Pensacola Junior College, and was associated with the Alcoholic Rehabilitation Clinic in Pensacola.

### MARY THOMAS, DIPL. A.T.

Mrs. Mary Thomas studied psychology at the Jung Educational Center in Houston, later completed five semesters of special study at the Jung Institute, Zurich, and two semesters at Kunstgewerbeschule, a school of art and handcraft in Zurich.

For a year she was in resident training with Dora Kalf, Practicing Psychologist and Jungian Analyst, conducting an art and play therapy center for children and adolescents. As a member of the Psychological Services, Diocese of Miami, Mrs. Thomas is a clinical member of the staff's "team approach" as diagnostician and therapist through the use of expressive art media. She functions extremely well with either children or adults, and has been a great asset to the staff because of her progressive psychotherapeutic methods.

### SOCIAL WORKER

The social worker is Mrs. Gladys Garcia who attended Fordham University studying philosophy, and St. Scholastica College, Atchison, Kansas, where she received her BA degree in Sociology. She received her MSW from the University of Puerto Rico in Psychiatric Social Work. Mrs. Garcia, who speaks Spanish fluently, worked with the Catholic Welfare Bureau for several years in the Adoption and Child Welfare Department before joining the Psychological Services Center.

Yes — and now there are three key people trying to answer the demands that have been received from more than 56 institutions, parishes and schools in our Diocese. Such progress as we have achieved must not be destroyed or even thwarted. Our population rise and the growing incidence of mental illness demand that we increase — not curtail — our services.

In a large measure this is up to you. And obviously it takes money. While we trust not, it is entirely possible that your contributions will go to help some member of your family — a relative — a friend — a fellow parishioner — or even a schoolchild. Mail your donation to the Catholic Welfare Bureau, 1325 West Flagler St., Miami.

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**Sorting Out** children's clothing donated to the St. Vincent De Paul store in Miami are from left, store employees, Mrs. Mildred Stockton and Mrs. William Luby. Looking on is Sylvester Rice, store manager. Rice said the

store is badly in need of a large amount of clothing and shoes for needy children returning to school this fall. Anyone wishing to make a donation may arrange for a truck to pick up the items of clothing by calling FR 3-3856.

Voice Photo

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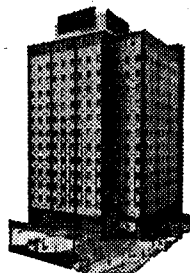


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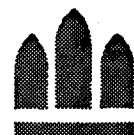
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# Seminarians Observe Days Of Recollection

All major and minor seminarians of the Diocese of Miami attended two Days of Recollection held during the summer months at the St. John Vianney Minor Seminary in South Miami. In addition to those attending the minor seminary, they included those studying at the St. Vincent de Paul Major Seminary, Boynton Beach, and at other seminaries throughout the United States. Among them were four re-

cently ordained as sub-deacons, whose pictures are on the next page, and all those newly accepted as seminarians to begin their studies at St. John Vianney in September.

## NEWCOMERS ESCORTED

The newcomers were escorted through the seminary and around the spacious grounds by the "old-timers" in small groups.

The Vincentian Fathers, who conduct both the minor and ma-

ior seminaries, were on hand to provide spiritual direction and advice. Among the speakers were Msgr. James J. Walsh, diocesan director of vocations; Father William O'Connell, of St. Stephen parish, Hollywood, and Father John Nevins.

Many are surprised to learn the wide variety of work which an ordained deacon can perform in the Church. Among his activities are the following:

Preaching during Mass and

on other occasions.

Baptizing infants and adults. Distributing Holy Communion in Church and also in the homes to the sick.

Instructing converts.

Conducting novena service with a talk.

Visiting patients in hospitals and bringing to them Holy Communion.

Visiting homes to help take the census and to do some counseling.

Giving marriage instructions.

Training laymen of the parish as commentators and lectors.

Exposing the Blessed Sacrament for Benediction.

Conducting graveside funeral services.

Assisting in the recording of information in preparation for marriages.

## SEMINARIANS ASSIGNED

There are four seminarians of the Diocese now assigned to

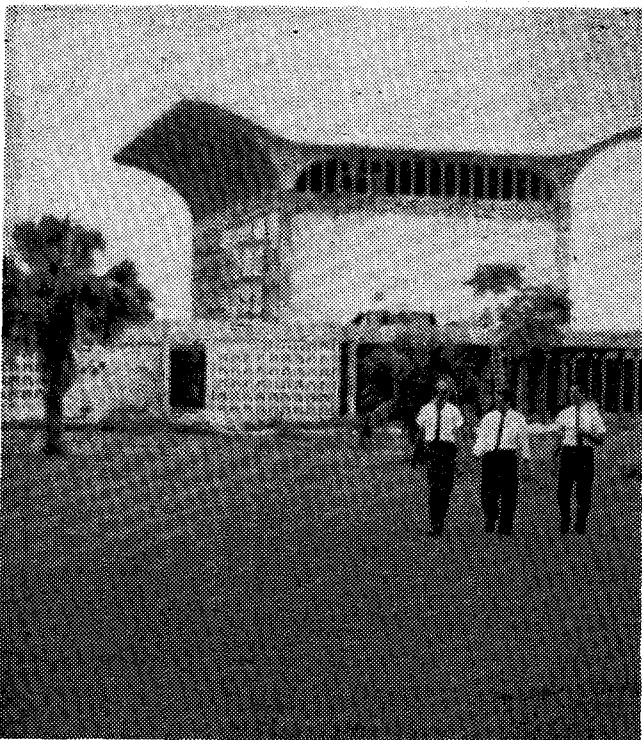
various parishes. They are:

The Rev. Mr. Michael Sullivan, who has been studying at St. Mary's Seminary, Roland Park, Baltimore, Md.

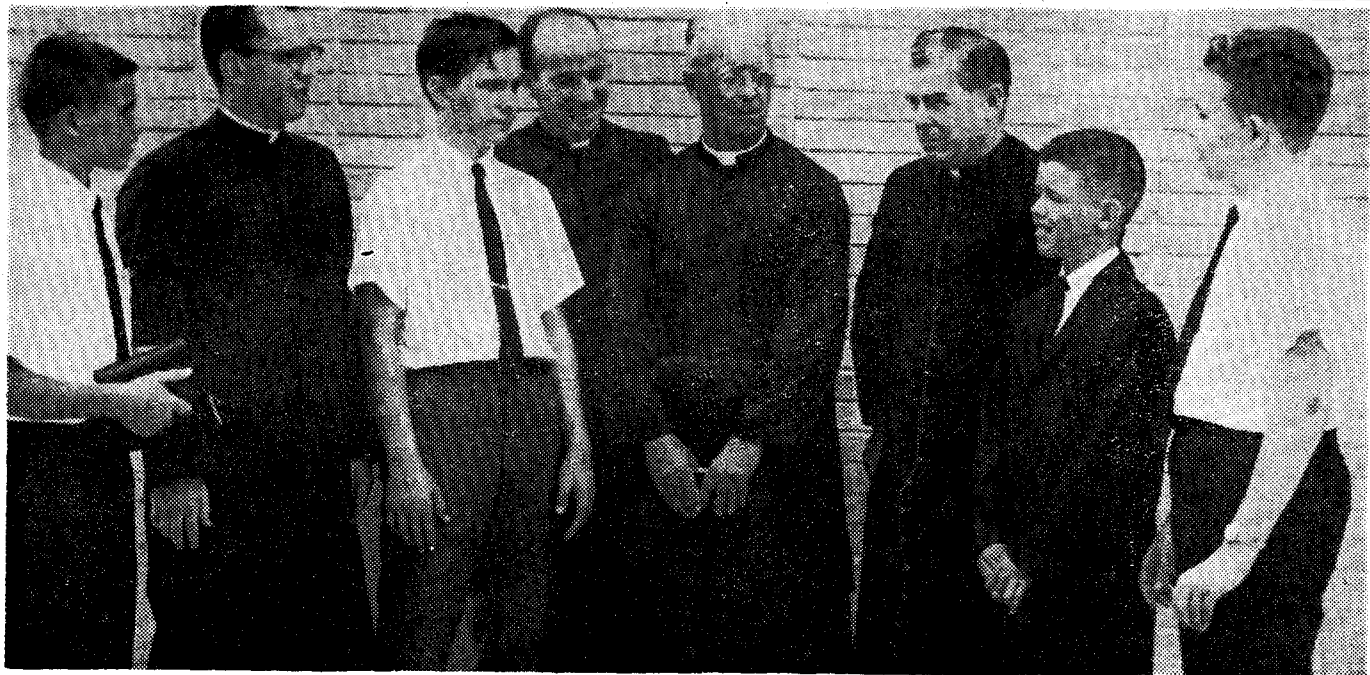
The Rev. Mr. John McMahon, at the Pontifical College Josephinum, Worthington, O.

The Rev. Mr. John McLaughlin, at St. John's Seminary, Brighton, Mass.

The Rev. Mr. Martin Devereaux, at St. Mary's Seminary, Roland Park, Baltimore, Md.

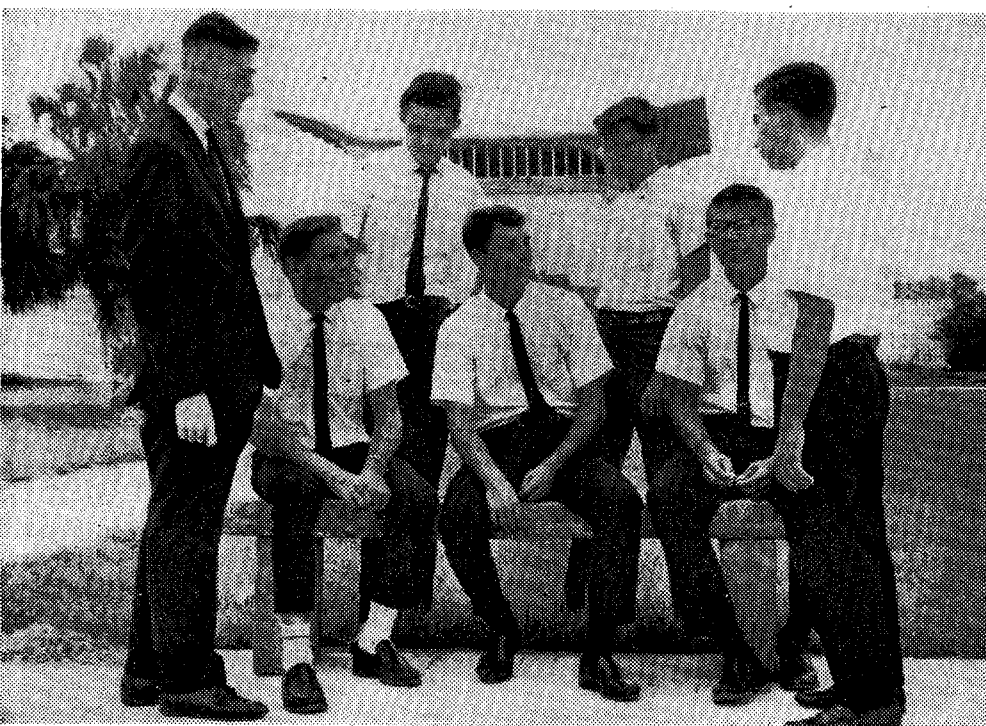


The New Chapel At St. John Vianney Minor Seminary

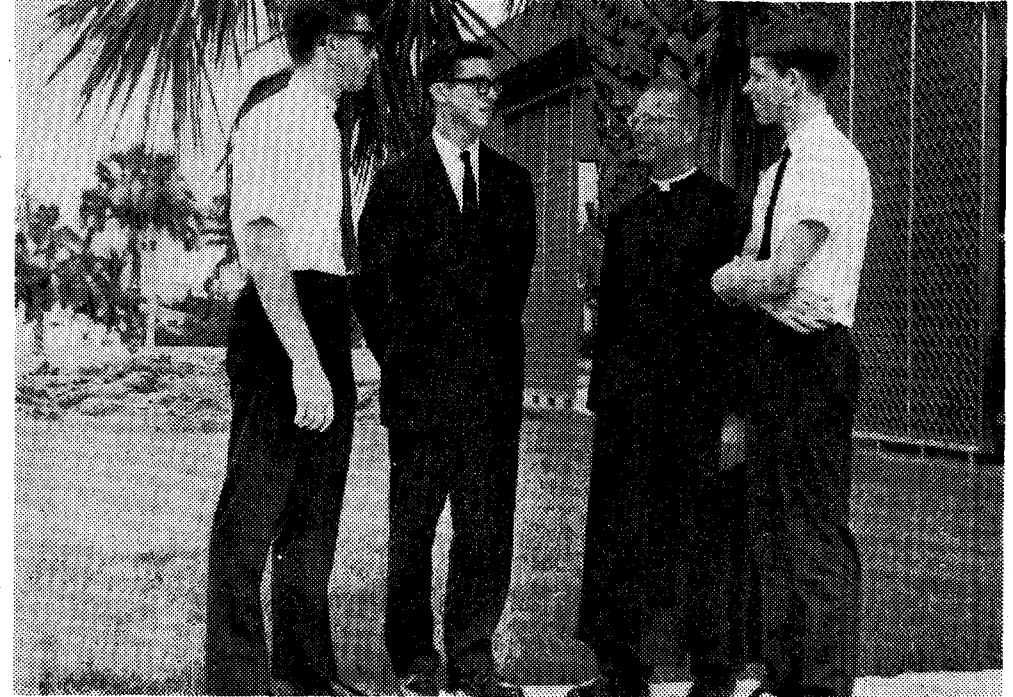


DIOCESAN DIRECTOR of Vocations, Msgr. James J. Walsh, third from right, and Father Walter Menig, C.M., recently appointed to serve in the Canal Zone, talk with major and minor seminarians during recent day of recollection at St. John Vianney

Seminary. Shown in cassocks are Deacon John McMahon, stationed for the summer at Little Flower parish, Hollywood; and Deacon Martin Devereaux, now serving at St. Brendan parish, Miami. Both will be ordained next year to the priesthood.

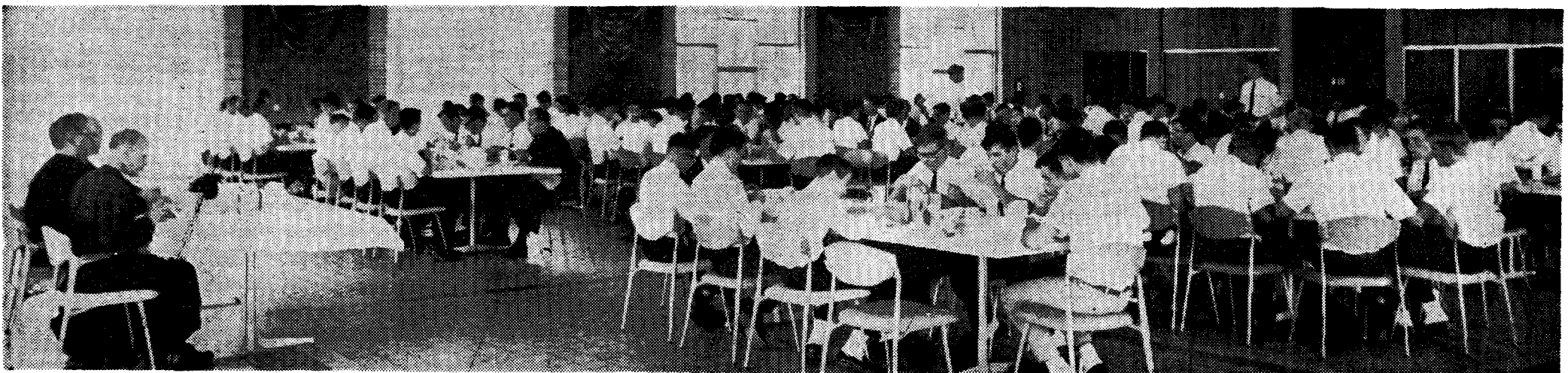


Diocese Of Miami Seminarians Enjoy Summer Get-Together At Seminary



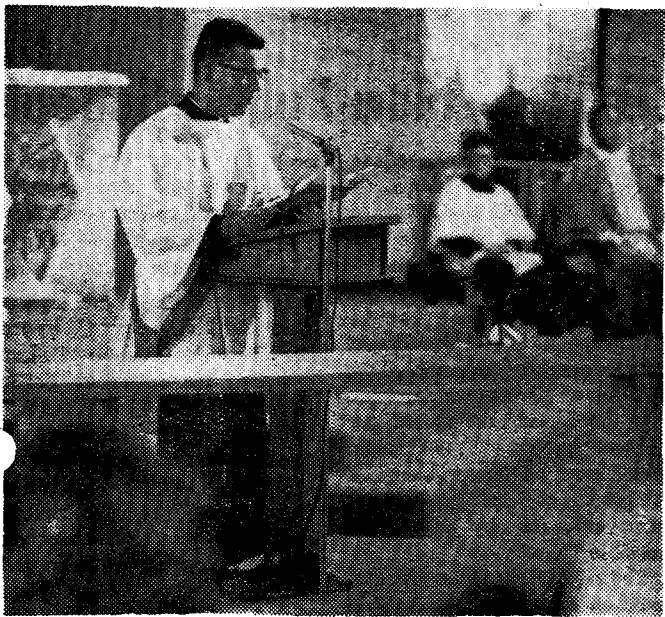
VINCENTIAN FATHER, Father Vincent Trunk, C.M., talks with Frederick Barrett, left, who will begin studies at St. John Vianney Seminary

this Fall; Gerald Morris, now studying at Vincent de Paul Major Seminary, Boynton Beach; and seminarian Brian O'Donovan.

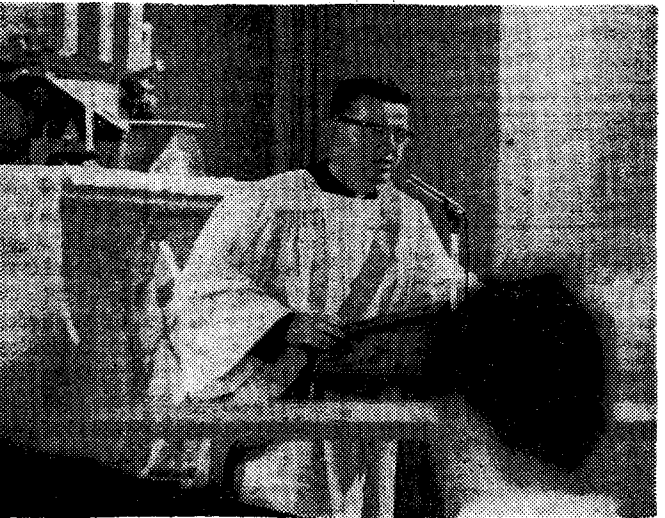


Seminarians Studying For The Priesthood Of The Diocese Of Miami Are Shown In St. John Vianney Seminary Dining Room





**GOSPEL IS READ** by Deacon John McLaughlin during Mass in St. Lawrence Church, N. Miami Beach. Deacons may also preach, distribute Communion and administer Baptism.



**THE STOLE** is worn diagonally from the left shoulder to the right side by those who have received the diaconate. Deacons are addressed as Reverend Mr. after receiving the diaconate.



**Deacon Martin Devereaux Gives Holy Communion**



**SACRAMENT OF BAPTISM** is administered to Timothy Thureson, son of Mr. and Mrs. James Thureson by the Rev. Mr. Martin Devereaux during ceremonies in St. Brendan Church.



**PARISH VISITATIONS** are one phase of the summer duties of Deacon Michael Sullivan who is assigned to Immaculate

Conception parish, Hialeah. He will be ordained to the priesthood for the Diocese of Miami. He is now a deacon.

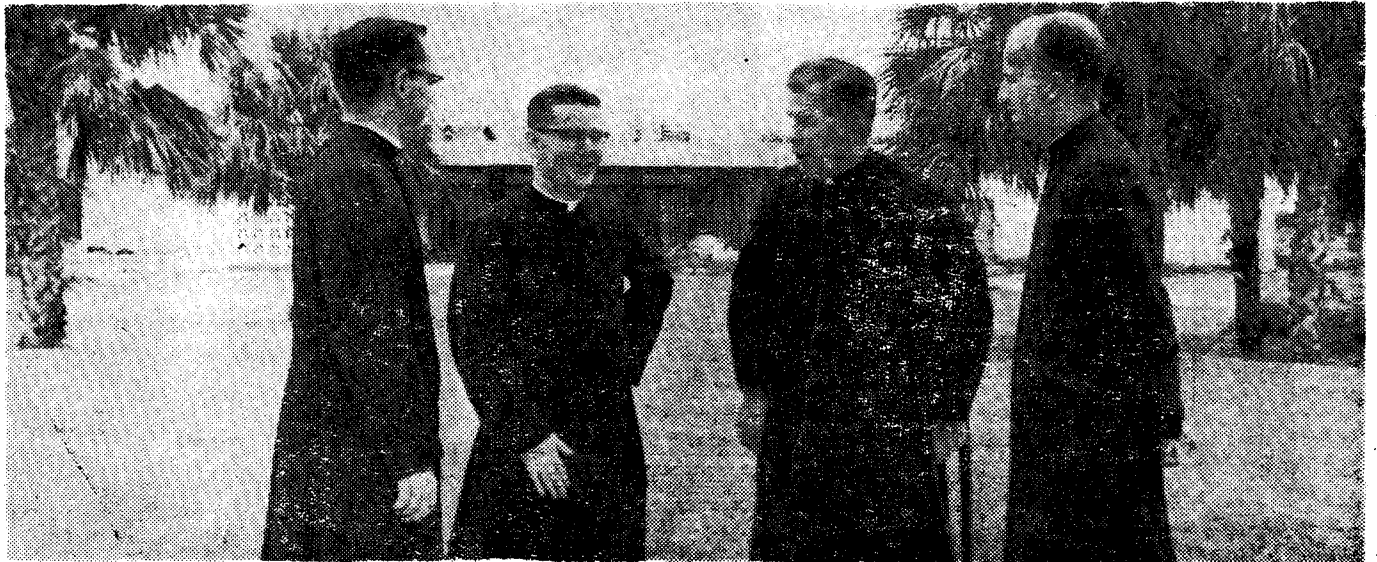


**ONE OF FOUR DEACONS** assigned to South Florida parishes for the summer months is the Rev. Mr. John McMahon shown

as he talks with a young couple in the rectory of Little Flower parish, Hollywood. The deacons will be ordained next year.



**The Rev. Mr. Michael Sullivan Preaches A Sermon During Mass In Immaculate Conception Church, Hialeah**



**VOCATIONS DIRECTOR**, Msgr. James J. Walsh, talks with future diocesan priests during a recent day of recollection at

St. John Vianney Seminary. Deacons John McMahon and John McLaughlin are at left. At right is Rev. Martin Devereaux.



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## 5th WHITE HOUSE CONFERENCE

# New Recognition Accorded To The Non-Public Schools

By RUSSELL SHAW  
NOWC News Service

The fifth White House Conference on Education could be compared to both a spotlight and a road marker — a spotlight pointing up the needs and problems of American education today and a road marker showing where it is headed in the years to come.

For non-public schools the meeting was a landmark in a special way. It signaled a new recognition on the part of the educational community of their role as partners in the total undertaking that is American education.

### HIGH QUALITY

As conferences and conventions go, this meeting was not large. About 700 people attend-

ed its sessions, July 20 and 21, in Washington's Statler-Hilton Hotel. But the high quality and the diversity of the participants were impressive.

Many of the most prestigious names in the U.S. educational world and related fields were on hand. It was that unusual sort of meeting at which the speakers and panelists are no more distinguished than the members of their audiences.

According to conference chairman John W. Gardner, who was president of the Carnegie Corporation of New York at the time of the meeting and a week later was named Secretary of Health, Education and Welfare, the conference was called by President Johnson in order to tap the thinking of leading spe-

cialists on the nation's educational needs and problems.

### AT WHITE HOUSE

At conference close the participants finally met with the man who had called them together. The President received the group at the White House. "Your concern and mine," he told them, "is how we can remedy the serious defects of our present system . . . Education won't cure all the problems of American society, but without it no cure for any problem is possible."

The last White House Conference on Education was held in 1955, at a time when large-scale Federal aid to education was still only being talked and argued about. This year's meeting came at a moment of significant transition, as the Fed-

eral government has begun to move more and more massively into the nation's educational picture.

This was underlined by figures cited to the conference by U.S. Commissioner of Education Francis Keppel: Federal spending for education during fiscal 1966 will total some \$3.3 billion — twice the figure for fiscal 1965 and more than . . . times the total of a decade ago. How to put this huge sum to best use, whether and where more Federal money is needed, how to preserve the traditional American pattern of state and local and, in the case of non-public institutions, private control of education in the face of this growing Federal involvement — these were only a few of the many issues threshed out during the conference.

But perhaps the most frequently reiterated theme was the educational problem of the nation's disadvantaged. The war on poverty and its implications were very much present. Scarcely a session went by without reference to such topics as school dropouts, Operation Head Start (the anti-poverty program's pre-school plan for underprivileged youngsters), integration, and similar issues.

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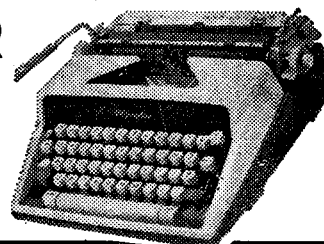
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## Five Missionary Oblates Assigned To Newman High

WEST PALM BEACH — Five Missionary Oblates of Mary Immaculate have been assigned to staff the boys' department of Cardinal Newman High School when classes resume on Monday, August 30.

Very Rev. William Ryan, O. S. B., provincial of Our Lady of Hope Province of the Congregation of the Missionary Oblates of Mary Immaculate accepted the invitation of Bishop Coleman F. Carroll to establish the order's first foundation in Florida in the Diocese of Miami.

Adrian Dominican Sisters will teach in the girls' department of the diocesan high school which will be co-institutional.

Father Leslie Cann is the supervising principal of the school where a new two-story addition is nearing completion in time for Fall classes.

Included in the new wing will be 13 classrooms including a fully-equipped language laboratory, lunchroom, and living quarters and chapel for the Oblate Fathers.

Oblate Father George Croft has been named principal and superior in the Cardinal Newman boys' department. Other members of the faculty are Father Francis Curley, O.M.I.-M.A., Father Donald McGurrin, O.M.I., Father Robert Lynch, O.M.I., M.A., and Father William Kopp, O.M.I., M.A.

A native of Quincy, Mass., Father Croft received his primary and secondary education in the Nahant and Lynn, Mass., schools. He began his studies for the priesthood at Holy Angels Collegiate Institute, Buffalo, in 1936 and one year later

entered the Oblate Fathers novitiate at Tewksbury, Mass. He studied philosophy at the Oblate House of Philosophy in Newburgh, N. Y., and completed theology studies at the Oblate College, Washington, D. C.

### PRIESTHOOD

Ordained to the priesthood in 1944, Father Croft was assigned to mission work in Sumter, S. C. and was pastor of St. Ann parish, Florence, S. C.

In September, 1946, Father Croft was assigned to the Oblate College and took graduate studies in Library Science at Catholic University of America. One year later he was appointed to the newly established Oblate Minor Seminary in Newburgh, N. Y., later to be named Our Lady of Home Mission Seminary.

In 1952 the Oblate superior at Cardinal Newman High received a Master of Arts degree in History from Catholic University. He was then appointed dean of studies at the Newburgh seminary. During the past four years, Father Croft has served on the committee to assist the Provincial Director of Studies in the Eastern Province.

Father Curley was ordained to the priesthood in 1947 and was awarded a Master of Arts degree in Secondary Education at Catholic University in 1951.

For 13 years he was director of athletics and teacher of Religion and French at Bishop Fallon High School, Buffalo, N. Y. For one year he was member of the faculty at Our Lady of Hope Seminary.

Father Donald McGurrin, a native of Buffalo, was ordained



FATHER DONALD MCGURRIN,



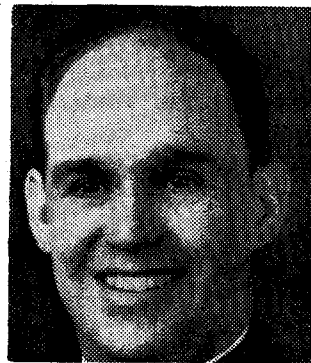
FATHER ROBERT LYNCH,



FATHER FRANCIS CURLEY



FATHER WILLIAM KOPP,



FATHER GEORGE CROFT,

in 1944 and taught in Buffalo high schools until 1956 when he was assigned to mission work in Sao Paulo, Brazil.

He returned to the United States in 1959 and has been teaching mathematics and the Russian language in Bishop Fallon High School.

### GRADUATED

A native of Dorchester, Mass., Father Lynch was graduated from Boston College High School and entered the Oblates of

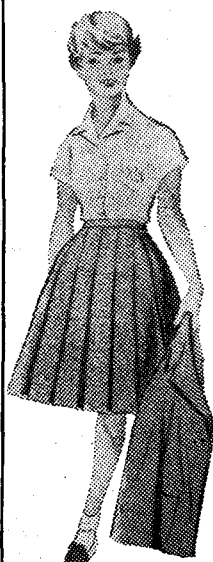
Mary Immaculate in 1953. After two years of study at Newburgh, he entered the novitiate at Tewksbury and in 1956 began studies at the order's major seminary in Washington.

In 1958 he was awarded a Bachelor of Arts degree in Philosophy and in 1961 a Masters degree in Religious Education. He was ordained to the priesthood in 1963.

Father Kopp is a native of Quincy, Mass., who was gradu-

ated from Archbishop Williams High School there and attended Providence College where he studied medicine.

He entered the Oblate Congregation in 1957 and following profession spent seven years at the Oblate College. He has attended summer sessions at Catholic University studying chemistry and physics and is presently working in this program at the University.



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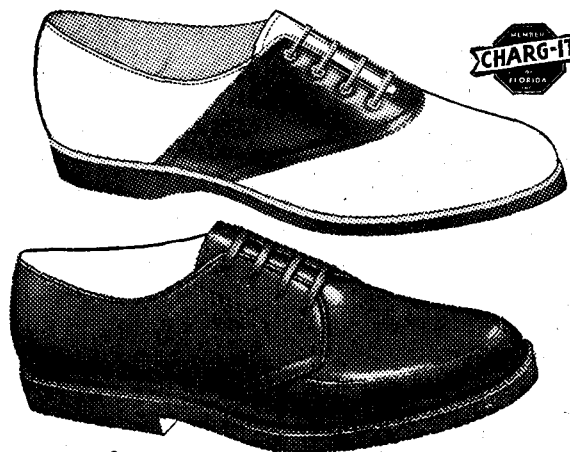


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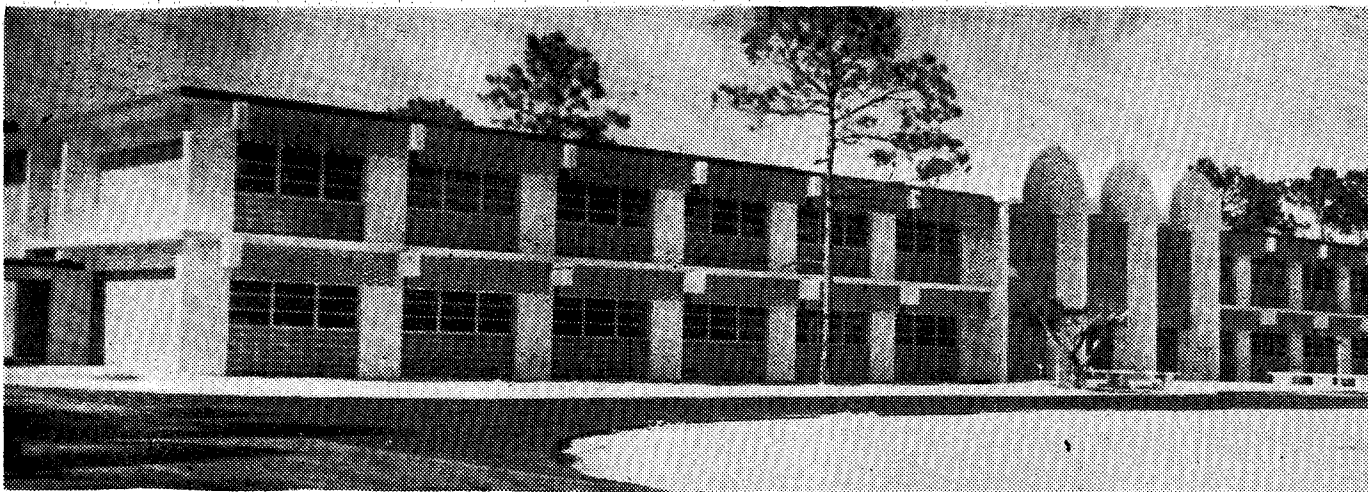
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New Lourdes Academy For High School Girls Now Nearing Completion For Fall Opening Of School Year

## IN SERMON BY FATHER LEO GORMAN

# Cherish God's 'Gift Of Time', CYAC's Told

Delegates to the annual convention of the Miami Diocesan Council of Single Young Adult Clubs were told in a sermon last Sunday that they should have a "sense of vocation" and a "realization of being God's co-worker."

Father Leo Gorman, C.P., in delivering a sermon at a Mass at which the delegates assisted in St. Patrick's Church, emphasized to the delegates that "this sense of vocation should affect our daily lives — not just affect but transform."

"For example," said Father Leo, "we should cherish God's great gift of time and not waste it in idle or time-killing pursuits."

Father Leo, who is associate director of retreats at Our Lady of Florida Monastery and Retreat House, told his listeners that "we should have a keener appreciation for our own skills and talents."

"We should continue to develop our minds," Father Leo added, "through all possible re-

sources and not let it grow stagnant through non-use. We must cultivate our ability for God's sake."

The two-day convention of the Diocesan Council of CYAC was held last Saturday and Sunday at the Eden Roc Hotel.

Father Walter J. Dockerill, diocesan director of youth activity, delivered the welcoming address at a luncheon on the opening day.

Two workshop sessions were

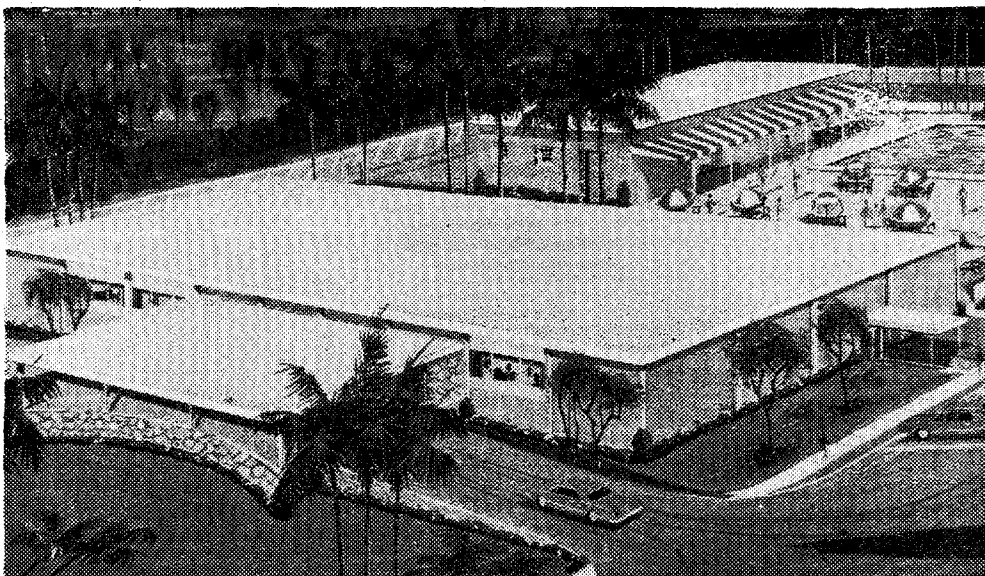
held Saturday afternoon. At one workshop Father Ferris Kleem, C. S. C., assistant rector of the Maronite Seminary, Washington, D. C., spoke on "What Is Love."

The other workshop was a panel discussion by three Catholic laymen on what Catholics can do to help their communities.

Main speakers at the convention banquet held last Saturday night were: U. S. Rep. Claude

Pepper and J. J. Boyle, local attorney.

During an election of officers held at a business session last Sunday, Joseph Santella was re-elected president of the Diocesan CYAC Council. Other officers chosen were: Mike Fabal of St. Theresa CYAC, vice president; Mary Afronte of Catholic Singles Club, treasurer; and Helen Falanga of Fort Lauderdale Catholic Club, recording secretary.



ARCHITECT'S DRAWING shows how proposed \$200,000 Knights of Columbus hall for the Palm Beach K. of C. Council will look when completed.

The new two-story building and Olympic-size swimming pool will be built on a four-and-a-half acre site on Belvedere Road.

## 'Cobalt Coffee House' To Aid Hospital Cancer Clinic

NORTH MIAMI — A "Cobalt Coffee House" to benefit the

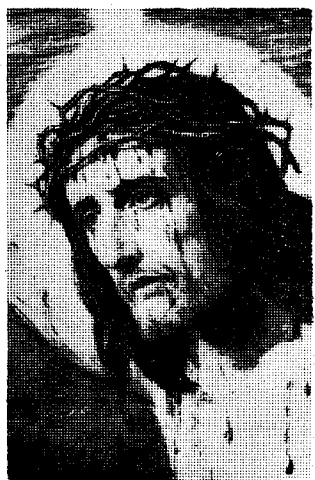
cancer clinic at Miami's Mercy Hospital will be sponsored by members of the junior auxiliary on Tuesday, August 24, at the Marian K. of C. Hall, 13300 Memorial Highway.

An art display, folk singing, and poetry readings will be held between 8 and 11 p.m. All proceeds will be donated to

the hospital.

Miss Rosemary Sailors is chairman of arrangements, assisted by Diana Melfi, Patricia King, Ann Fitzpatrick and Evely McFarland.

Mrs. Philip Sailors is counselor of the North Dade district of the newly organized junior auxiliary.



### ALL-SILENT RETREAT FOR MEN

### LABOR DAY WEEKEND

Friday Evenings,  
Sept. 3rd  
to  
Monday Morning,  
Sept. 6th

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## N. Palm Beach Monastery To Hold All-Silent Retreat

NORTH PALM BEACH — A mid-summer lull in retreats for men at Our Lady of Florida Monastery and Retreat House here will end on the Labor Day weekend when an All-Silent Retreat will be held.

The retreat will open at the customary time Friday evening, September 3, and will continue until after breakfast Monday morning, September 6.

Father Cyril Schweinberg, C. P., retreat director at the monastery, announced that Father Theophane Maguire, C. P., will preach the retreat.

Anyone interested in attending the Labor Day retreat is asked to contact Father Cyril at the Monastery, 1300 U.S. 1, North Palm Beach, at 844-7750.

Father Cyril pointed out that an all-silent retreat is one in which the retreatant spends "several days 'listening rather than talking and discussing.'"

During July at the retreat House four retreats were held for teenagers with more than 100 youngsters attending.

Meanwhile, Father Cyril announced the schedule of retreats for late summer and through the fall at the Monastery.

### SPANISH-SPEAKING

Among the retreats will be one for Spanish-speaking members of the Diocese on the weekend of September 9-12.

This will be followed by a retreat for men from St. Juliana parish in West Palm Beach.

The weekend of September 24-26 has been set aside for parishes in Indian River and Melbourne.

Men of Resurrection parish in Dania will take part in a retreat October 1-3 along with a special Protestant group.

Three Dade County parishes have set aside the October 10 weekend for a retreat. They are St. Rose of Lima, The Cathedral and St. Vincent de Paul.

St. Brendan parish has the weekend of October 15-17.

The remainder of the Monastery retreat schedule during October, November and into early December is as follows:

October 22-24: — Fort Myers area; St. Francis Xavier; St. Cecelia, Ascension, St. Leo, St. Raphael, Cape Coral and St. Ann parishes.

October 29-31: — No retreat.

November 5-7: — St. James and St. Pius X parishes.

November 12-14: — Nativity and Little Flower, Hollywood, parishes.

November 19-21 — St. Joan of Arc parish.

November 26-28: — Teen Age Retreat for youngsters between the ages of 16 and 18.

December 3-5: — St. Coleman and St. Elizabeth parishes.

December 10-12: — Visitation, St. Lawrence and Blessed Sacrament parishes.

## CYO's In Diocese To Hold Christian Action Conference

Parish CYO units throughout the Diocese are mapping plans for attendance at the First Annual Conference for Christian Action to be held at St. Michael parish on Sunday, August 22.

Each parish CYO is being invited to send eight of its leading members, according to Father Walter J. Dockerill, diocesan director of youth activity.

The Conference will open with the CYO's assisting at the 9:30 a.m. Mass in St. Michael Church.

During the Conference members of the CYO will recite the Rosary and attend a Bible Vigil service.

Following a coffee-and-donut breakfast in the parish cafeteria, the CYO's will hear a talk on "The Lay Apostolate and the CYO" by Father Charles Malley, C. S. R., assistant pastor of Our Lady of Perpetual Help parish, Opa-locka.

Group discussions also are planned during the conference program. Topics to be discussed include: "Social Action for the

CYO'er" and "The Challenge Of Youth To Change And The Vatican Council."

A period of meditation has been set aside from 3 to 3:10 p.m. Stations of the Cross is scheduled for 4:30 p.m.

Father Dockerill said "it is the goal and objective of the Conference that the CYO members will return to their own parishes with renewed dedication to follow the way of Christ and apply His charity to Christian action in the home, parish and community."

The conference program also include the presentation of a Hootenanny and recreation charades.

Father Dockerill said any CYO's planning to attend are asked to notify the Diocesan CYO office at 757-6241.

## CYO Softball League Gets New Champion

Immaculate Conception CYO won its first Diocesan CYO Softball League title by defeating St. Louis CYO 5 to 3.

The win marked Immaculate Conception CYO's seventh consecutive win against no losses in league play. St. Louis had a record of five wins and no defeats in going into the game.

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## Women Named As Directors

Seventeen women from parishes in the East Coast Deanery have been named members of the board of directors of the East Coast Deanery of the Miami Diocesan Council of Catholic Women.

Mrs. Julius Damske, deanery president, has announced the following appointments as chairmen of standing committees:

Mrs. Seth Ford, St. Clare parish, North Palm Beach, Catholic Charities; Mrs. Kathleen Beirne, St. Anastasia parish, Fort Pierce, Civic Participation; Mrs. James C. Slattery, Holy Spirit parish, Lantana, Civil Defense; Mrs. Roland Rainville, St. Jude parish, Jupiter, CCD; Mrs. Robert Ulseth, St. Juliana parish, West Palm Beach, Family Life and Parent Education; Mrs. Frank Ghiotto, St. Joseph parish, Stuart, Foreign Relief; Mrs. William Shortly, St. Mark parish, Boynton Beach, Home and School Association.

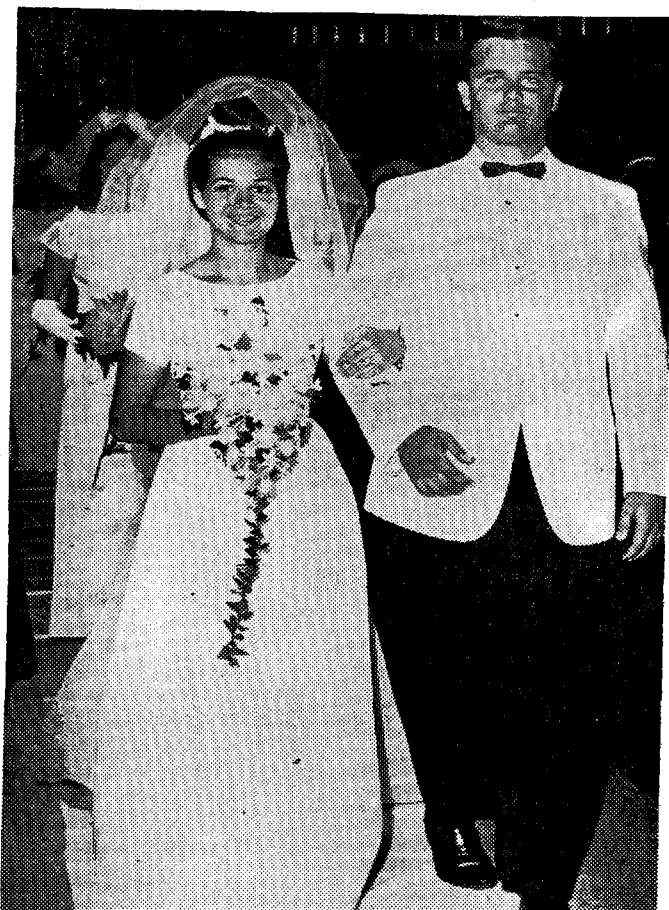
Mrs. Albert Nastvogel, St. Vincent Ferrer parish, Delray Beach, Inter-American and International Relations; Mrs. Phil Barth, St. Helen parish, Vero Beach, Libraries and Literature; Mrs. Robert D'Amore, St. Joan of Arc parish, Boca Raton, Organization and Development; Mrs. Everett Snow, St. Francis of Assisi parish, Riviera Beach, Publicity and Public Relations; Mrs. Richard Brannan, St. Luke parish, Lake Worth, Religious Vacation Camp; Mrs. P. F. McNally, St. Francis of Assisi parish, Reports; Mrs. Harvey Ford, St. Jude parish, Retreats; Mrs. Michael Mannion, Sacred Heart parish, Lake Worth, Social Action; Mrs. H. P. Cartwright, St. Juliana parish, Spiritual Development; and Mrs. Matchie Zmistowski, Sacred Heart parish, Youth.

Mrs. William J. McCullough, St. Juliana parish, has been appointed to fill the unexpired term of director at large.

The Fall meeting of the board will be held Sept. 9 in St. Jude parish hall.



**NEW BRIDE** is Mrs. Matthew Ryan Kenney, the former Denise Conlin, whose marriage took place last Saturday in St. Rose of Lima Church, Miami Shores. The couple will reside in Washington, D.C.



**NEWLYWEDS**, Mr. and Mrs. Frank E. Mackle, III, were united in marriage last Saturday in St. Rose of Lima Church, Miami Shores where Father Donald F. X. Connolly offered the Mass.

## Loretta M'Caughan Wed To Frank E. Mackle III

Miss Loretta Louise McCaughan became the bride of Frank Elliot Mackle, III during Nuptial Mass offered last Saturday in St. Rose of Lima Church.



**NEW BRIDE** is Mrs. Michael Kelly, the former Jane M. Rumenik whose marriage was solemnized last Saturday in St. Thomas the Apostle Church. The couple will reside in Fremont, Ohio.

Father Donald F. X. Connolly, assistant pastor, St. Brendan parish celebrated the Mass. Msgr. William Barry, P. A., pastor, St. Patrick parish, Miami Beach, was in the sanctuary.

The daughter of Mr. and Mrs. George McCaughan of St. Rose of Lima parish, was given in marriage by her father. Her sisters Patricia, Theresa and Marcia and Nancy Mackle, sister of the groom, were the bride's attendants.

Richard Fleming as best man to Mr. Mackle, a son of Mr. and Mrs. Frank Mackle, Jr., St. Patrick parish. John W. Wyllie and Charles McLaughlin were ushers.

Graduated with honors from Notre Dame academy, Mrs. Mackle attended Loyola University, New Orleans where she majored in English. The groom was graduated from Archbishop Curley High School and is studying engineering at the University of Notre Dame.

After a honeymoon in Europe, the couple will reside in South Bend, Ind.

## School Sister Is Professed

**NORTH MIAMI BEACH** — A member of St. Lawrence parish was professed as a School Sister of Notre Dame during recent ceremonies in Baltimore.

Sister Mary Joy, daughter of Mr. and Mrs. John H. Weiffenbach, is the former Nancy Marie Weiffenbach.

She was graduated from Madonna Academy in West Hollywood, one of three schools staffed by the School Sisters of Notre Dame in the Diocese of Miami.

The order also staffs Blessed Trinity School, Miami Springs; and Visitation School, North Miami.

## St. Jerome Club Rummage Sale

**FORT LAUDERDALE** — A rummage sale under the auspices of St. Jerome Woman's Club is now in progress at the clubhouse, 2533 SW Ninth Ave. and will continue through Sunday, Aug. 22.

Mrs. Amado Pedrazas and Mrs. Thomas Ridge are co-chairman of the sale which is being held from 8 a.m. to 5 p.m. daily.



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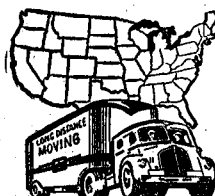
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Think for a moment—in these days of rising medical costs, would your present insurance cover all your hospital bills? All your surgical and in-hospital doctor's bills? All the medicines, drugs, supplies and the many other extras? Probably not.

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If you, as husband, father and breadwinner are suddenly hospitalized, your income stops, your expenses go up. Even if you have some kind of "salary insurance" it probably won't come close to replacing your full-time pay. If your wife is suddenly hospitalized, who will look after the family, do the laundry, the marketing, the cleaning? You may have to take time off from your job—or hire full-time domestic help—to take care of things at home. If one of your children is suddenly hospitalized, you will certainly spare no expense. If you're a senior citizen, with limited reserves, and are suddenly hospitalized, even with Medicare, where will the "extra" money you need come from?

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emergency, debts may be incurred, savings may be lost, peace of mind may be shattered—and even recovery can be seriously delayed.

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Now, with the unique protection of the Catholic Hospital Plan, you can avoid these worries—because you can be assured of extra cash income when you or any covered member of your family goes to the hospital—to keep you out of debt, to keep your savings intact, to speed recovery by easing your worried mind! No matter how large your family, no matter what your age or occupation and without any other qualifications whatsoever, you can choose any of four low-cost plans, specially tailored to suit your family's needs.

## **CHOOSE THE PLAN THAT SUITS YOU BEST —**

### **Only \$1.00 for your first month's coverage**

**\$10,000 MAXIMUM—ALL-FAMILY PLAN:** \$100 a week (\$14.28 a day) extra cash income for you. \$75 weekly (\$10.71 daily) for your wife. \$50 weekly (\$7.14 daily) for each of your eligible children.

**\$7,500 MAXIMUM—ONE-PARENT FAMILY PLAN:** \$100 weekly (\$14.28 daily) for you. \$50 weekly (\$7.14 daily) for each of your eligible children.

**\$7,500 MAXIMUM—HUSBAND-WIFE PLAN:** \$100 weekly (\$14.28 daily) for you. \$75 weekly (\$10.71 daily) for your wife.

**\$5,000 MAXIMUM—INDIVIDUAL PLAN:** \$100 a week (\$14.28 a day) for you.

(Note: In a non-Catholic hospital, benefits are reduced by 5%.)

If yours is a young, growing family, then we recommend the All-Family Plan. You and your wife are covered for all new sicknesses and accidents (including maternity benefits, after your policy has been in force for 10 months). And all your unmarried dependent children between 3 months of age and under 21 are included at no extra cost as long as they live at home. (This includes not only your present children but any children you may have in the months and years to come.)

If you are the only parent living with your children, we suggest the One-Parent Family Plan. This covers you and all eligible children living at home between 3 months of age and under 21. Under this plan, of course, future additions are not included since no maternity benefit is provided in the One-Parent Family Plan.

On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long—and for as many times—as you are hospitalized, right up to the maximum (Aggregate of Benefits) of the plan you select.

**Important:** Here is another real "plus"—if you have been told that anyone in your family is "uninsurable"! Even if one of your covered family members has suffered from chronic ailments in the past, the kinds of conditions that come back again and again or are likely to recur, the Catholic Hospital Plan will cover these pre-existing conditions after your policy has been in force for two years!

But whether or not you have had a chronic ailment, the Catholic Hospital Plan will cover any accident immediately, the very day your policy goes into effect—and any new sickness after your policy is 30 days old. There are only these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the All-Family Plan), war, military service, nervous or mental disease or disorder, suicide, alcoholism or drug addiction, or if something happens "on the job" and is covered by Workmen's Compensation or Employers Liability Laws. You are free to go to any hospital of your own choice that makes a charge for room and board service, with these exceptions only: nursing homes, convalescent units of hospitals, Federal hospitals, or any hospital primarily for treatment of tuberculosis, alcoholism, drug addiction, or nervous or mental disorder.

In addition to the important hospital benefits, you get all these valuable "extra" features:

## **Every Month More Money Is "Deposited" To Your "Health-Bank Account"!**

Here's a wonderful bonus feature you get, no matter which plan you choose—it's almost like having an extra "Bank Account"! When your policy is issued, we immediately

"deposit" into your "Health-Bank Account" the maximum amount of your policy—\$10,000.00, \$7,500.00 or \$5,000.00 (depending upon the Aggregate of Benefits of your plan). Then, every month your policy is in force, an amount equal to your regular monthly premium (including your first month) is actually added to your maximum! When you have claims, your benefits are simply "withdrawn" from your "account." It's just like putting money in and taking it out of a bank account.

## **Accidental Death Benefit—Paid To Your Parish**

In the event of the death (within 90 days of an accident) of any person covered under the Catholic Hospital Plan, \$500 will be paid to the covered person's parish, subject to the maximum (Aggregate of Benefits) of your policy. If you wish to name a beneficiary other than your parish, check the box on your Enrollment Form and a change form will be sent to you along with your policy.

## **Special Feature for Peace of Mind and Security**

For as long as you live and continue to pay your premiums, we will never cancel or refuse to renew your policy for health reasons—and we guarantee we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or until the maximum (Aggregate of Benefits) of your policy has been paid.

## **Carry As Much Other Health Insurance As You Wish!**

Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether individual or group! Furthermore, all your benefits are tax-free!

## **Surprisingly Low-Cost**

Membership in the Catholic Hospital Plan costs considerably less than you might expect. You pay only \$1.00 for your first month's coverage (regardless of your plan), then only \$7.95 a month for the All-Family Plan; only \$5.95 a month for the One-Parent Family Plan; only \$5.75 for the Husband-Wife Plan; and the Individual Plan costs only \$3.25. (When you become 65—or if you are 65 or over now—special Senior Citizen rates apply. See how low they are in the box following.) And remember, regardless of

## **SPECIAL NOTE IF YOU ARE OVER 65**

Even though Medicare will pay most of your hospital expenses—when it goes into effect—it still will not cover all of your needs. During this limited enrollment, you can get the extra cash protection needed during the high-risk senior years simply by filling out the Enrollment Form at the right without any other qualifications!

It's a fact that people over 65 are greater risks. They go to hospitals more often and have larger hospital bills than any other age group. That's exactly why senior citizens need more protection! And that's why some hospital plans won't accept them or charge rates beyond their means. But the Catholic Hospital Plan not only accepts you regardless of age, it gives you easy-to-carry protection that is within your means. If you are over 65 now, or when you become 65, the following modest monthly increase applies. (This is the only increase that can ever be made as long as you continue your policy in force):

Female on All-Family or Husband-Wife Plan...\$2.25  
Female on One-Parent or Individual Plan... 3.00  
Male on any Plan..... 3.00

## **ARE YOUR PARENTS SENIOR CITIZENS?**

Most senior citizens guard against becoming a "burden." But too often their insurance won't meet today's high hospital costs. Even Medicare won't take care of everything. A serious condition requiring hospitalization can mean the end of their reserves and loss of independence. To honor their independence and safeguard your own reserves, enroll your parents in the Catholic Hospital Plan during this limited enrollment. Have the parent to be enrolled complete and sign the Enrollment Form, but enter your address c/o your name. (Example: c/o John M. Jones, 120 Main Street, Anytown, U.S.A.) We will send the policy and premium notices to you. Just enclose \$1 for the first month's coverage.



age, size of family or the plan you select, you can now enroll and get your first month's coverage for only \$1.00!

#### How Can We Do It?

At this point, you must be asking, "How can we offer so much for so little?" The answer is simple: We have lower sales costs! The Catholic Hospital Plan is a mass enrollment plan and a large volume of policies is issued only during certain limited enrollment periods. And all business is conducted directly between you and the company by mail. No salesmen are used. There are no costly investigations or any extra fees for you to pay. It all adds up to real savings we share with you by giving you top protection at lower cost.

#### A Respected Company

In addition to the exceptional value of the Catholic Hospital Plan—the low-cost, the high benefits, the ease of enrollment—you get something even more valuable: Your policy is backed by the resources, integrity and reputation of the Mutual Protective Insurance Company, "The Catholic's Company," specializing in low-cost protection for Catholics all across America for more than 35 years. Catholics everywhere, possibly right in your own community (including many priests), know about us and may be insured by us. Many Catholic school children have for years enjoyed Mutual Protective coverage. Serving policyholders throughout the United States direct by mail, Mutual Protective has its headquarters in Omaha, Nebraska, where it is incorporated and licensed.

#### Easy To Enroll—No Red Tape—No Salesman Will Call

If you enroll now, during this limited enrollment period there are no other qualifications other than to complete and mail the Enrollment Form below. We will issue your Catholic Hospital Benefit Policy (Form P147 Series) immediately—the same day we receive your Form. This automatically puts your policy in force. Along with your policy, you will receive a simple, easy-to-use Claim Form. Should you at any time need your benefits, you can be sure that your claim will be handled promptly.

As a Catholic, doesn't it make good sense for you to be protected by a Catholic health plan, should you or a member of your family be stricken by sickness or accident and suddenly hospitalized? Why not take a moment right now and fill out your Enrollment Form. Then mail it promptly with only \$1.00—"introductory" cost for your first month's coverage.

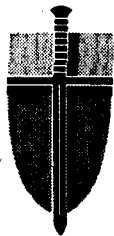
#### Money-Back Guarantee

When you receive your policy, you'll see that it is direct, honest, easy-to-understand. But if for any reason whatsoever you decide that you don't want it, you may return it within 10 days and we will promptly refund your dollar.

Please Note: Because this is a limited enrollment, we can only accept enrollments postmarked on or before Sept. 11, 1965. But please don't wait until that date! It is important that you act today! The sooner we receive your Form, the sooner your Catholic Hospital Plan will cover you and your family. We cannot cover you if your policy is not in force!

## MUTUAL PROTECTIVE INSURANCE COMPANY

3860 Leavenworth Street, Omaha, Nebraska 68105



Licensed by the State of Florida

If for any reason you decide you don't want your policy, you may return it in 10 days and we will promptly refund your dollar!

**IMPORTANT**  
Special  
Limited Enrollment  
Expires  
Sept. 11, 1965

## 19 Important Questions Answered

### ABOUT THE NEW CATHOLIC HOSPITAL PLAN

#### 1. What is the Catholic Hospital Plan?

The Catholic Hospital Plan is a brand-new, low-cost health protection plan—created especially for Catholics—that pays extra cash income direct to you when covered accident or illness hospitalizes you or a member of your family.

#### 2. Why should the Catholic Hospital Plan be of special interest to me?

When you go to a Catholic hospital, you know that the physical and spiritual care you receive is in strict accordance with the ethical and religious directives of the Church. Under the Catholic Hospital Plan, your benefits are greater if you go to a Catholic hospital.

#### 3. Why do I need the Catholic Hospital Plan in addition to my regular insurance?

Probably your present hospital insurance won't cover all your hospital expenses, but even if it does, you will still need help to cover all your household expenses when you are hospitalized.

#### 4. Can I collect even though I carry other health insurance?

Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether individual or group. And all your benefits are tax-free!

#### 5. Is there a lot of red tape to qualify?

None at all. Your only qualification is to complete and mail your Enrollment Form by the deadline date shown on the form below.

#### 6. Which plan should I choose?

You may choose any of four low-cost plans—you can actually select the exact plan that suits you best!

If yours is a young, growing family, we recommend the ALL-FAMILY PLAN. You and your wife are covered for all new sicknesses and accidents. (Maternity benefits are included after your policy has been in force for 10 months.) All your unmarried dependent children (and future additions) between 3 months and under 21 are included, at no extra cost, as long as they live at home.

If you are the only parent living with your children, we suggest the ONE-PARENT FAMILY PLAN. This covers you and all eligible children living at home between 3 months of age and under 21. Under this plan, of course, future additions are not included since no maternity benefit is provided in the ONE-PARENT FAMILY PLAN.

If you have no children, or if your children are grown and no longer dependent on you, you will want the HUSBAND-WIFE PLAN.

Or, if you are living by yourself, you will want the INDIVIDUAL PLAN.

#### 7. If I become hospitalized, when do my benefits begin?

On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long—and for as many times—as you are hospitalized, up to the maximum (Aggregate of Benefits) of the plan you choose.

#### 8. How much can I be paid?

Each plan has its own "Aggregate of Benefits," what we call the maximum.

For example, under the ALL-FAMILY PLAN, the maximum is \$10,000—\$100 a week (\$14.28 a day) extra cash income for you; \$75 weekly (\$10.71 daily) for your wife; \$50 weekly (\$7.14 daily) for each of your eligible children.

Under the ONE-PARENT PLAN, the maximum is \$7,500—\$100 weekly (\$14.28 daily) for you; \$50 weekly (\$7.14 daily) for each of your eligible children.

Under the HUSBAND-WIFE PLAN, the maximum is \$7,500—\$100 weekly (\$14.28 daily) for you; \$75 weekly (\$10.71 daily) for your wife.

Under the INDIVIDUAL PLAN, the maximum is \$5,000—\$100 a week (\$14.28 a day) for you.

#### 9. Does the plan pay even in a non-Catholic hospital?

You will be covered in any hospital anywhere in the world that makes a charge for room and board service, except nursing homes, convalescent units of hospitals, Federal hospitals, or any hospital primarily for the treatment of tuberculosis, drug ad-

diction, alcoholism, or nervous or mental disorder. Should you enter a non-Catholic hospital, your weekly benefits are reduced by only 5%.

#### 10. When does my policy go into force?

It becomes effective the very same day we receive your Enrollment Form. Accidents are covered on that date. After your policy is 30 days old, sicknesses which begin thereafter are covered. Under the ALL-FAMILY PLAN, childbirth or pregnancy or any consequence thereof are covered after your policy has been in force for 10 months.

#### 11. What if someone in my family has had a health problem that may occur again?

Even if one of your covered family members has suffered from chronic ailments in the past, pre-existing conditions are covered after the policy has been in force for two years.

#### 12. What conditions aren't covered?

Only these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the ALL-FAMILY PLAN), war, military service, nervous or mental disease or disorder, suicide, alcoholism or drug addiction, or if something happens "on the job" and is covered by Workmen's Compensation or Employers Liability Laws.

#### 13. Can I drop out any time? Can you drop me?

We will never cancel or refuse to renew your policy for health reasons—for as long as you live and continue to pay out premiums. We guarantee that we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or until the maximum (Aggregate of Benefits) of your policy has been paid. You, of course, can drop your policy on any renewal date.

#### 14. Are any other unusual benefits included in the Catholic Hospital Plan?

Yes. In the event of an accidental death (within 90 days of an accident) of any person covered, \$500 will be paid to the covered person's parish—unless you wish to name another beneficiary—subject to the maximum (Aggregate of Benefits) of your policy.

#### 15. Why is the Catholic Hospital Plan almost like having an extra "bank account"?

When your policy is issued, we immediately "deposit" into your "Health Bank Account" the maximum amount of your policy—\$10,000, \$7,500 or \$5,000 (depending upon the Aggregate of Benefits of your plan). Then, every month your policy is in force, an amount equal to your regular monthly premium (including your first month) is actually added to your maximum. When you have claims, benefits are simply "withdrawn" from your "account"!

#### 16. Will my claims be handled promptly?

Yes. With your policy, you will receive a simple, easy-to-use Claim Form. Your claims will be processed quickly and your checks will be sent directly to you.

#### 17. Why are the premiums in the Catholic Hospital Plan so low?

With the Catholic Hospital Plan, you actually get all these benefits—at such a low cost—because this is a mass enrollment plan—and no salesmen are used. Our volume is higher and our sales costs are lower.

#### 18. How much does my first month cost?

Only \$1.00, regardless of your age, the size of your family or the plan you select. After the first month, you pay only these low monthly rates: only \$7.95 a month for the ALL-FAMILY PLAN; only \$5.95 a month for the ONE-PARENT FAMILY PLAN; only \$5.75 a month for the HUSBAND-WIFE PLAN; only \$3.25 a month for THE INDIVIDUAL PLAN. (See low Senior Citizen rates indicated in box at left.)

#### 19. Why should I enroll right now?

Because an unexpected sickness or accident could strike without warning—and you will not be covered until your policy is in force. Remember, if for any reason you change your mind, you may return your policy within 10 days and your \$1.00 will be refunded immediately.

Don't delay—fill out and mail Enrollment Form today, with \$1.00, to Mutual Protective Insurance Company, 3860 Leavenworth Street, Omaha, Nebraska 68105.

## CATHOLIC HOSPITAL PLAN

502-2

### LIMITED ENROLLMENT FORM

INSURED'S NAME (Please Print) \_\_\_\_\_

First

Middle Initial

Last

ADDRESS \_\_\_\_\_

Street

City

State

Zip No.

#### IMPORTANT:

This enrollment form must be mailed no later than midnight of:

SEPT. 11, 1965

SEX: ☐ Male ☐ Female

AGE \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

Month Day Year

SELECT PLAN

- ☐ All-Family Plan  
☐ Husband-Wife Plan  
☐ One-Parent Family Plan  
☐ Individual Plan

If All-Family or Husband-Wife Plan is selected, give following information on wife:

Wife's First Name

Middle Initial

DATE OF WIFE'S BIRTH: \_\_\_\_\_

Month Day Year

Do you carry other insurance in this Company? ☐ No ☐ Yes (If "yes," please list policy numbers.) \_\_\_\_\_

I have enclosed my first monthly premium of \$1.00 and hereby apply to Mutual Protective Insurance Company, Omaha, Nebraska, for the Catholic Hospital Benefit Policy Form P147 Series and Plan thereunder as selected above. I understand the policy is not in force until actually issued. I understand that unless I indicate another beneficiary to the Company in writing prior to my death, and direct and order change of beneficiary the beneficiary for all persons covered under this policy shall be the Catholic parish in which the covered person resides at the time of his death.

Date \_\_\_\_\_

Signed X \_\_\_\_\_

Insured's Signature SIGN—DO NOT PRINT

FORM E-147

☐ Check here if you wish to name a beneficiary other than your parish, and a form will be sent to you along with your policy.

Please make check or money order payable to MUTUAL PROTECTIVE



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# A Souffle Always Stirs The Taste Buds

By FLORENCE DEVANEY

To many gourmet, the souffle is the queen of desserts. Agreeably smooth, impressively high, indescribably fluffy, a souffle on the table is always a sight to stir the taste buds.

Unfortunately, the idea of preparing a souffle makes many a homemaker quake. This is because the baked souffle relies on beaten egg whites for its lightness — and beaten egg whites, if not properly pampered, can indeed collapse.

With the refrigerator souffle, however, all risk is eliminated. The cold souffle still makes use of beaten egg whites for maximum fluffiness, but unflavored

gelatine provides the dish with airy texture — and no risk.

There's no cooking involved, either — or only the few minutes required to dissolve the gelatine. Take Cold Lemon Souffle, for instance; here is the procedure. Simply combine the unflavored gelatine with sugar and salt, add beaten egg yolks, lemon juice and water, and heat in the top of a double boiler. Add grated lemon rind, chill. Then add the sugar and the beaten egg white and re-chill.

To make the souffle appear as if it had "risen," tie a paper collar around the top of the bowl. When the gelatine has set, remove the collar — and you have a souffle that is lofty in the approved classic fashion.

## Cold Lemon Souffle

2 envelopes unflavored gelatine  
1½ cups sugar, divided  
½ teaspoon salt  
8 eggs, separated  
1 cup lemon juice  
1 tablespoon grated lemon rind  
Mix together gelatine, ¾ cup of the sugar and salt in top of double boiler. Combine slightly beaten egg yolks, lemon

## MORE DASH TO THE DISH



COLD LEMON SOUFFLE provides a handsome finale to the well planned dinner and always receives a rousing welcome.

juice and water; add to gelatine mixture. Cook over boiling water, stirring until gelatine dissolves and mixture thickens, about 6 minutes. Add lemon rind. Chill until mixture mounds slightly when dropped from a spoon. Beat egg whites until stiff, but not dry. Gradually add remaining ¾ cup sugar and beat until very stiff. Fold in gelatine mixture. Turn into a 10-cup souffle dish with a 2-inch collar. To make collar, fold wax paper into several thicknesses 3 inches wide and long enough to go around souffle dish with generous overlap. Attach to dish with sealing tape, leaving 1 inch of the paper around dish to make collar 2 inches high. Chill souffle until firm. Carefully remove paper collar to serve.

YIELD: 8 to 10 servings.

## OUTDOOR FISH COOKERY

The wonderful world of fish and seafoods lends itself perfectly to sparkling out-of-doors get-togethers over the charcoal grill.

Here are recipes featuring fishery items that you'll enjoy cooking.

## Spicy Flounder Fillets

2 pounds flounder fillets  
or other fish fillets,  
fresh or frozen  
½ cup melted fat or oil  
½ cup water  
½ cup lemon juice  
½ cup Worcestershire  
sauce  
¼ cup grated onion  
2 tablespoons brown sugar  
2 teaspoons salt  
1 teaspoon powdered mustard  
1 clove garlic, finely  
chopped  
6 drops tabasco  
Paprika

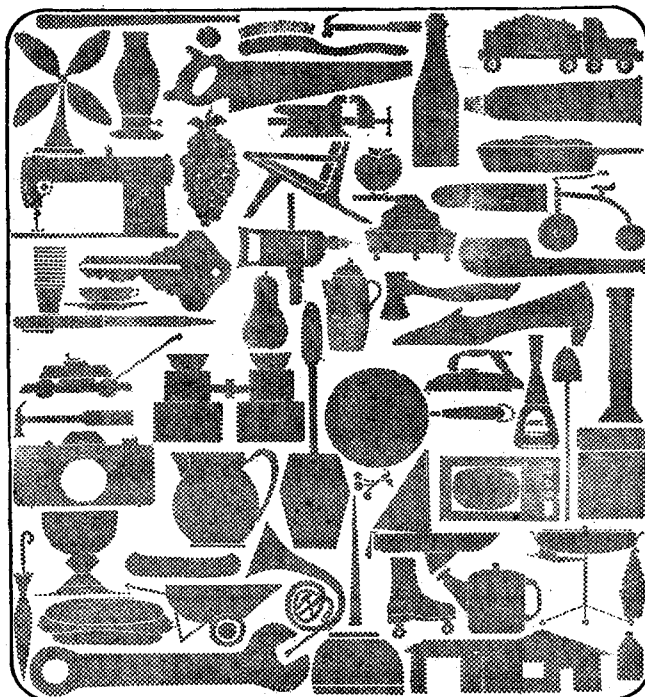
Thaw frozen fillets. Combine remaining ingredients except paprika and simmer for 5 minutes, stirring occasionally. Cool. Cut fillets into serving-size portions and place in a single layer in a shallow baking dish. Pour sauce over fish and let stand for 30 minutes, turning once. Remove fish, reserving sauce for basting. Place fish in well-greased, hinged wire grills. Sprinkle with paprika. Cook about 4 inches from moderately hot coals for 8 minutes. Baste with sauce and sprinkle with paprika. Turn and cook for 7 to 10 minutes longer or until fish flakes easily when tested with a fork. Serves 6.

## Shrimp Supreme

3 pounds shrimp, fresh or  
frozen  
2 cans (4 ounces each)  
sliced mushrooms,  
drained  
¾ cup butter or margarine,  
melted  
½ cup chopped parsley  
¼ cup chopped onion  
2 tablespoons lemon juice  
2 tablespoons chili sauce  
1 tablespoon salt  
½ teaspoon garlic salt  
Dash Worcestershire  
sauce  
Dash tabasco

Thaw frozen shrimp. Peel shrimp and remove sand veins. Wash and drain on absorbent paper. Cut 6 squares of heavy duty aluminum foil, 12 inches each. Divide shrimp into 6 portions. Place each portion of shrimp on one half of each square of foil. Place mushrooms on top of shrimp. Combine remaining ingredients. Pour sauce over mushrooms, dividing shrimp and seal edges by making double folds in the foil. Place packages about 4 inches from moderately hot coals. Cook about 30 minutes or until shrimp is tender. To serve, cut around edges and fold the foil back. Serves 6.

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Prepared by the Advertising Club of Greater Miami

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# Preparan el Acto Para Honrar a la Virgen de la Caridad

Ya están en marcha los preparativos para el tradicional acto en honor de la Virgen de la Caridad del Cobre, Patrona de Cuba, que tendrá como marco el Miami Stadium el miércoles 6 de septiembre, comenzado a las 7:30 p.m.

El acto del Día de la Caridad del Cobre será precedido por un triduo que se ofrecerá en distintas iglesias de la Diócesis. Tanto del triduo preparatorio como del acto central del 8 de septiembre, se ofrecerán detalles más amplios en las próximas semanas.

Como es ya costumbre, se espera que este año los cubanos acudan por millares a demostrar su fe inquebrantable por la patrona de su patria, a implorar por el destino de Cuba y de la América toda.

La consigna de este año es que cada familia cubana acuda al acto del stadium invitando a una familia norteamericana o latinoamericana de esta área, para hacer del acto una verdadera jornada de oración interamericana por Cuba y por América.



EL OBISPO Carroll Entrega el Diploma a un Graduado del Instituto Interamericano.

## Predicador Adventista Encomia la Doctrina Social de la Iglesia

Un predicador adventista de Costa Rica, hablando a nombre de 47 líderes campesinos de 8 países latinoamericanos, prometió al Obispo Coleman F. Carroll que marchaban con una determinación: "Que nuestras comunidades puedan alcanzar un mejor nivel de vida. La Doctrina Social de la Iglesia será nuestra guía."

Durante la clausura del quinto curso del Instituto Interamericano de Formación Social, Lloyd Cameron, agregó que "no podremos mantener nuestras manos cruzadas mientras nuestros hermanos en Cuba y otras partes del mundo sufren hambre y privaciones por la cruel opresión del comunismo. Tenemos un mensaje que ofrecer a nuestros pueblos. Es el mensaje de la verdadera revolución cristiana."

El Obispo Carroll presidió la ceremonia en los locales del Instituto, en Opa Locka. Dirigentes agrarios de Guatemala, Honduras, Nicaragua, Costa Rica, El Salvador, Panamá, Colombia y Venezuela participaron en un curso de seis semanas en el que

estudiaron las doctrinas sociales de la Iglesia y la forma de aplicarlas en sus respectivas comunidades y países para la solución de sus problemas económicos, sociales y culturales. Al despedir a los estudiantes extranjeros el Obispo Carroll los instó a tomar "una actitud activa, positiva entre sus pueblos. Es algo que no se puede hacer en un discurso ni en una reunión, sino a través de una vida de sacrificio y dedicación."

El Obispo les dijo también que su acción e influencia puede ser "más grande, mucho más grande, que la de un obispo, ya que ustedes compartirán con sus pueblos en las mismas calles, en las fábricas, en los talleres, en los campos de trabajo y allí mismo podrán enseñarles la doctrina social cristiana."

Expresó su esperanza en el éxito del Instituto, pero les advirtió que ese éxito dependía de ellos. "es responsabilidad de ustedes, por los talentos adicionales aquí recibidos, volver a sus pueblos a proclamarles las enseñanzas cristianas".

# The VOICE

En Español

## TRES NUEVOS TEMPLOS EN LA DIOCESIS

### Inaugura Mañana el Obispo Carroll Iglesia de San Juan Bosco

Mañana, sábado 21, a las 4 p.m. se efectuará la dedicación de las obras de la iglesia de San Juan Bosco, en ceremonia que oficiará el Obispo Coleman F. Carroll.

La iglesia de San Juan Bosco, situada en Flagler y la 13 Avenida del N.W., es el centro de una misión que cuenta con una crecida feligresía de habla his-

pana. Comprende la zona limitada por el Río Miami, al norte, la 8 st. SW al sur la 6 avenida al este y la 19 avenida al oeste.

El Obispo Carroll bendecirá las amplias naves de la moderna iglesia y a continuación oficiará una misa de comunión vespertina.

El Padre Emilio Vallina, párroco de la iglesia de San Juan Bosco, está invitando a todos sus feligreses a que acudan a la ceremonia de inauguración. Alrededor a la iglesia y como parte de las actividades parroquiales, funciona un centro juvenil, con aulas de estudio, salones de recreación y biblioteca.

Otras dos nuevas iglesias parroquiales serán dedicadas por el Obispo Carroll: La iglesia de San Andrés, en Cape Coral, será bendecida también mañana, sábado 21, a las 10 a.m.

La iglesia de San Luis, en Kendall será dedicada el domingo 22, a las 4 p.m.

## "Porvenir de la Iglesia se Inclina a América".-P. Arrupe

MADRID (NA) — El porvenir de la Iglesia se inclina hacia América, dijo el Superior General de la Compañía de Jesús, el R. P. Pedro Arrupe, en una conferencia de prensa televisada.

Asimismo agregó que "el concilio ha sido un acicate para la Compañía de Jesús. Si algo quiere la Compañía, es seguir al pie de la letra las instrucciones de la Iglesia, y ahora estamos tratando en la Congregación general de realizar esto del modo más perfecto posible".

Refiriéndose a la labor educativa de los jesuitas subrayó la importancia de la educación para el desarrollo de los pueblos, poniendo el ejemplo del Japón donde sólo hay un siete por mil de analfabetos. La labor educativa "es una obra que consideramos muy de los jesuitas", dijo el Padre Arrupe.

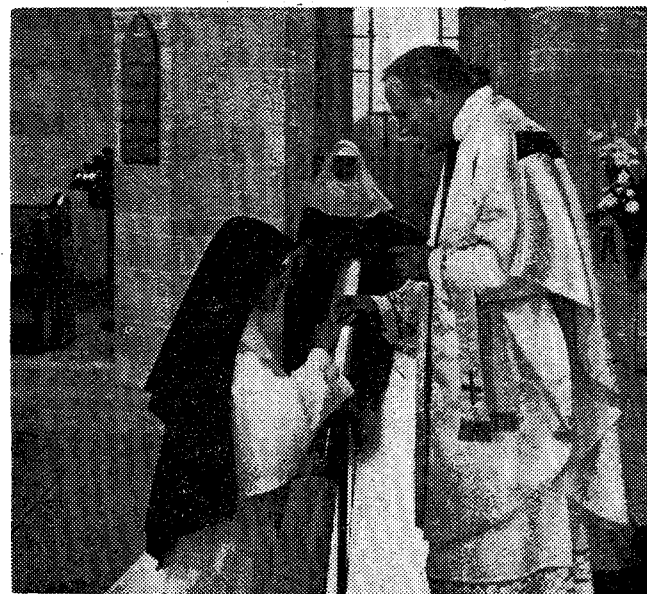
Hablando de América en general y de América Latina

en particular, manifestó que no se debe emplear la expresión "misionar", sino la de apostolado: "Son países que avanzan muchísimo en todos los órdenes".

"La Compañía", continuó, "procura ponerse a ese ritmo... no sólo va al individuo, sino a la estructura social; si esa estructura social se debe modificar, procuraremos modificarla en cuanto sea la Iglesia".

Al subrayar la importancia de la labor social "en todo el mundo", dijo que es particularmente necesaria en América Latina, pero sin "exclusivismos", porque también tenemos, añadió, "una magnífica labor de parroquia".

En toda América hay ciertamente un campo inmenso y un porvenir enorme para la Iglesia, afirmó el Padre Arrupe. "La balanza del porvenir de la Iglesia está inclinándose muchísimo hacia América, y especialmente hacia América Latina".



El Padre Angel Vizcarra O.P. Entrega el Anillo a la Religiosa Cubana que Hizo Profesión de sus Votos Perpetuos.

## Profesión de Votos Perpetuos Hace Religiosa Cubana Aquí

Una religiosa cubana hizo la profesión de sus votos perpetuos en la orden del Apostolado del Sagrado Corazón de Jesús, en una ceremonia que tuvo lugar el domingo en la capilla de la Asunción.

El Padre Angel Vizcarra O.P., párroco de St. Dominic ofició en la toma de votos de la Madre Antonia María Gómez Espín, actualmente principal de la escuela parroquial de St. Mathews, en Hallandale.

La Madre Antonia María es natural de La Habana, donde cursó sus estudios en el Colegio del Apostolado hasta que a los 15 años de edad ingresó en el noviciado de esa orden.

La comunidad vino a Miami en 1961, a raíz del inicio de la persecución religiosa en Cuba. La Orden del Apostolado del Sagrado Corazón fue fundada en La Habana en 1891, por el Padre Va-

lentin Salineros, S. J. con cinco celadoras del Apostolado de la Oración de la iglesia de Belén.

Al advenimiento del comunismo, la orden contaba en Cuba con 7 colegios en La Habana, Matanzas y Las Villas, así como con una residencia universitaria. Trabajaban intensamente sus religiosas en labores de catequesis, misión y escuelas obreras.

De Cuba, la Orden del Apostolado se extendió a República Dominicana, Puerto Rico y España, donde funcionan colegios y noviciados.

En Estados Unidos están establecidas en Miami y Buffalo. Aquí atienden las escuelas parroquiales de Santa Mónica, Opa Locka y de St. Mathews, Hallandale, siendo de esta última superiora la religiosa que acaba de hacer sus votos.

## Delegados de Miami Asistirán a Convención Nacional Cursillista

En representación del Movimiento de Cursillos de Cristiandad de la Diócesis de Miami, asistirán como delegados a la Séptima Convención Nacional de Cursillos que se celebrará los días 21, 22, 23 y 24 de agosto en Kansas City, Missouri, Mons. John J. Fitzpatrick, Canciller de la Diócesis; el Padre Miguel de Arrillaga, Director Diocesano de Cursillos; y Enrique Ruiloba,

encargado de la Escuela de Dirigentes.

Esta Convención será posiblemente la mayor de la historia del Movimiento de Cursillos, esperando una asistencia de más de 2000 delegados de los distintos centros de Estados Unidos y otras partes del mundo, donde la obra se va extendiendo con rapidez y grandes frutos apostólicos.



# Oración de los Fieles

**Onceno Domingo Después de Pentecostés**  
(22 de Agosto)

**Celebrante:** (Después del Credo) El Señor sea con vosotros.

**Pueblo:** Y con tu espíritu.

**Celebrante:** Oremos. Imploramos a Dios nos ayude a reconocer que por nuestro bautismo hemos sido tocados de Su gracia, haciéndonos capaces de percibir Su dulce fragancia.

**Narrador:** (Después de cada una de las siguientes peticiones, respondamos: "Señor, Ten piedad").

**1. Sacerdote o lector:** Que sepamos escuchar y comprender la voz del Espíritu Santo, a través de las palabras de nuestro Santo Padre, Paulo VI, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**2. Sacerdote o lector:** Que nuestro Obispo, Coleman F. Carroll, encuentre una sincera cooperación de todos los católicos, sacerdotes y seglares, en la implantación de las reformas litúrgicas del Concilio Vaticano Segundo, Te rogamos, Señor.

**Pueblo:** Señor, Ten Piedad.

**3. Sacerdote o lector:** Que la gracia de Dios impregne a nuestro párroco (N) y a todos los demás sacerdotes, de tal forma que los haga verdaderos profetas al revelar la palabra de Dios, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**4. Sacerdote o lector:** Que nuestros hermanos negros de California comprendan que la causa de los derechos civiles no se beneficia con la violencia, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**5. Sacerdote o lector:** Que todos aquellos que sufren impedimentos de dicción o de oído sean asistidos por el poder curativo de los sacramentos de Cristo, Te rogamos, Señor.

**Pueblo:** Señor, Ten piedad.

**6. Sacerdote o lector:** Que nuestra participación en la Sagrada Eucaristía nos santifique en grado tal, que sepamos proclamar en nuestra vida diaria las buenas nuevas de nuestra redención, Te rogamos, Señor.

**Pueblo:** Señor, Ten Piedad.

**Celebrante:** Señor, Padre Celestial, poderoso y eterno Dios, fuente de toda luz y verdad, humildemente imploramos Tu infinita merced sobre nosotros. Sea Tu voluntad el ofrecernos el don de tu sabiduría. Purifícanos y santifícanos. Danos el conocimiento cierto que nos haga dignos de las gracias de nuestro bautismo y que nos mantenga firmes en la esperanza, claros en el juicio e instrumentos de la sagrada doctrina. Por nuestro Señor Jesucristo, Tu Hijo, que Contigo vive y reina, en unidad del Espíritu Santo, por los siglos de los siglos.

**Pueblo:** Amén.

## Ante un Aniversario Infame



Levantando Murallas Aplastan Pueblos . . .



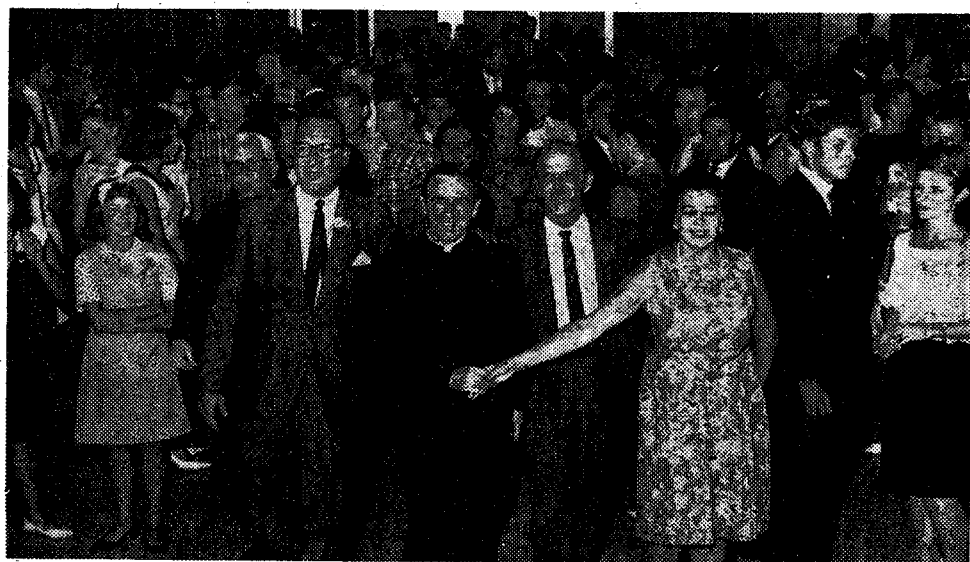
Bailando de Colores con la Música del Conjunto Tropical.

## UNA NOCHE "DE COLORES"

Con gran alegría y entusiasmo se celebró en el Auditorium de Hialeah el "Baile de Colores" organizado por el Movimiento de Cursillos de Cristiandad. Más de mil quinientas personas disfrutaron de una noche de alegría, amenizada por el Conjunto Tropical y animada por el popular Rolando Ochoa, figura sobresaliente de la farándula cubana.

Los cursillistas hicieron un alto en sus desvelos apostólicos para pasar una noche de baile y diversión que, de todos modos, por su contagiosa y sana alegría, constituyó otra forma de apostolado.

Hicieron los cursillistas gala de sus dotes histriónicas en un juguete cómico que formó parte del show que acompañó al baile. Y varios objetos valiosos fueron rifados entre los concurrentes.



El Padre Miguel de Arrillaga, Director Diocesano de Cursillos, con Algunos Asistentes al Baile.

# Ante un Mundo que Cambia

Por el Padre Mauricio de Begoña

Hemos llegado a la conclusión de que asistimos a cambios sustanciales del mundo, cambios que se verifican no solo a nuestro alrededor sino también dentro de nosotros. Hay transformaciones, sustituciones y modos novísimos de ver y sentir las realidades de siempre, e incluso hay nuevas realidades. El campo de la ciencia, de la ficción y de la filosofía, y sobre todo las investigaciones y sondeos de la conducta humana nos adelantan cada día una posición nueva: novedad que a veces alcanza a la misma sociedad cristiana en su sostén mental y moral, como son la fe y la Iglesia.

La biología habla de próximos logros según los cuales ya no serían necesarios para la vida ni las llamadas de la especie, ni el amor, ni siquiera el pensamiento. La medicina prevé para los próximos años la desaparición práctica de toda enfermedad, incluido el cáncer, quedando solo, un poco humorísticamente, según otra predicción literaria, "el catarro y la calvicie". Un osado escritor actual imprime en el principio de su libro, presumiblemente un estudio social-sexual, de esos que hoy tanto abundan las palabras más obscenas y alardea de cómo ahora se pueden imprimir por científicos y filósofos y artistas esas palabras como normales, ya que vivimos en una sociedad en la que hay un abismo entre la teoría moral de un lado y el comportamiento experimental de los seres humanos que se suponen viven bajo el dictado de los más tradicionales principios. Los mismos católicos han llegado a la esperanza de decisiones revolucionarias conciliares sobre cuestiones candentes como el divorcio, el celibato eclesiástico y el control de la natalidad, de los cuales, como advertía recientemente Paulo VI, no hay demasiados indicios. Sin duda, uno de los cambios más característicos e importantes es el que se está verificando en las relaciones de sangre entre padres, hijos, esposos y esposas, dentro del mismo mundo de las promiscuidades que podemos seguir llamando amorosas que acontecen en el mismo ambiente cristiano y el problema de la familia, que va resultando una institución rebasada, convencional e irreal, según esas teorías.

## EL ARTE DE VIVIR

Es inútil declararse pesimista u optimista ante esa realidad cambiante de nuestro mundo. Queda el enorme y auténtico consuelo, como toda visión poética, lo que en un reciente libro sobre la vida de un sacerdote en los medios de tráfico y práctica de drogas de Nueva York, se ponía como letrero luminoso sobre el prólogo del libro: El verso de Shakespeare:

Hay siempre alguna bondad en cualquier cosa mala.

En este mundo cambiante de ahora, siguen siendo la bondad, la oportunidad del bien más intenso que nunca, y siguen siendo las indestructibles fuerzas humanas del amor, en cualquiera de sus formas, el deseo de la verdad y de la paz, y el esfuerzo por poseerse a sí mismo ante la infinita potencia y adoración del Creador.

## Misas Dominicales en Español

**CATEDRAL DE MIAMI,** 2 Ave. y 75 St. N.W. 7 P.M.  
**CORPUS CHRISTI,** 3230 N.W. 7 Ave. 10 A.M., 1 P.M. y 5:30 P.M.  
**ST. PETER AND PAUL,** 900 S.W. 26 Rd. 8:30 A.M. 1 P.M., 7 y 8 P.M.  
**ASSUMPTION ACADEMY,** 1517 Brickell Ave. 12 P.M.  
**ST. JOHN BOSCO,** 1301 Flagler St. 7, 10 A.M. 1, 6 y 7:30 P.M.  
**GESU,** 118 N.E. 2 St. 5:30 P.M.  
**ST. MICHAEL,** 2933 W. Flagler. 10:45 A.M.  
**ST. HUGH,** Royal Rd y Main Highway, Coconut Grove, 12:15 P.M.  
**ST. TIMOTHY,** 5400 S.W. 102 Ave. 12:30 P.M.

**ST. DOMINIC,** N.W. 7 St. y 59 Ave. 1 P.M.  
**ST. BRENDAN,** 87 Ave. y 32 St. S.W. 6:45 P.M.  
**ST. AGNES,** Key Biscayne, 10 A.M.  
**LITTLE FLOWER,** 1270 Anastasia, Coral Gables, 9:15 A.M. y 12 M.  
**ST. JOHN THE APOSTLE,** 451 E. 4 Ave., Hialeah, 6:30 P.M.  
**INMACULADA CONCEPCION,** 68 W. 42 Pl., Hialeah, 12:45 y 7:30 P.M.  
**ST. BERNARD MISSION,** W. 16 Ave. y 60 St., Hialeah, 10 A.M.  
**ST. PHILIP BENIZI,** Belle Glade, 12 M.  
**ST. MARY,** Pahokee, 6:30 P.M.



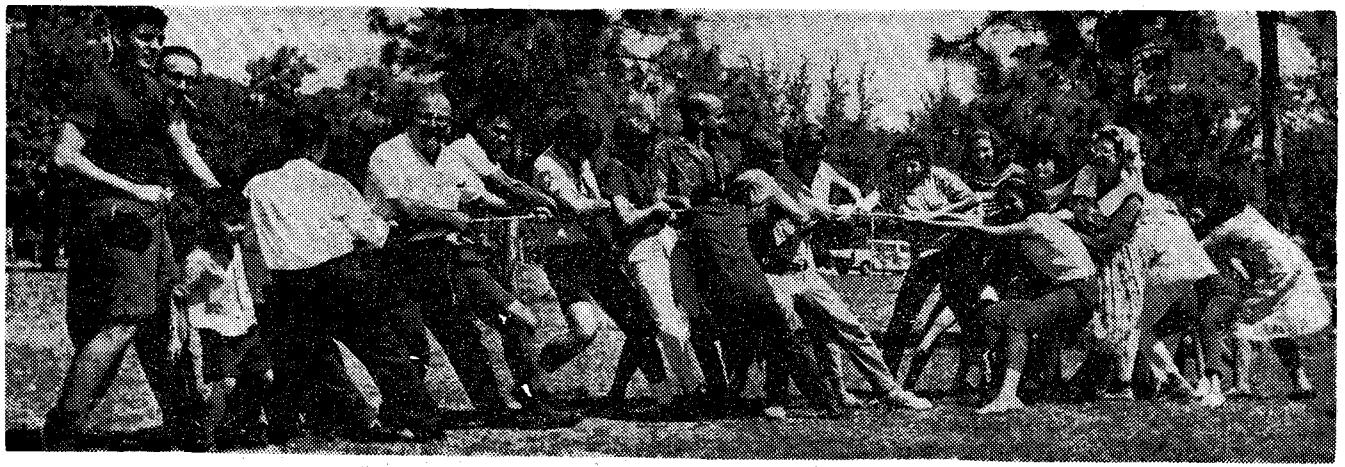
## Un Día de Alegría Para Toda la Familia

Todo un día de alegría para padres e hijos, para grandes y chicos fue el Día de "Picnic" organizado por el Movimiento Familiar Cristiano que tuvo lugar el domingo en el "Greynolds Park"

Los matrimonios integrantes de los equipos parroquiales del MFC de habla hispana acudieron con sus hijos para disfrutar de un almuerzo campesino seguido de una tarde plena de juegos y diversiones al aire libre. Carreras de sacos, carreras amarradas, competencias de sogas, y toda una serie de actividades recreativas hicieron las delicias de grandes y chicos en una reunión que sirvió al mismo tiempo para estrechar los lazos entre los matrimonios de distintas parroquias que despliegan

su labor apostólica a través de los equipos del Movimiento Familiar.

En la presente composición gráfica ofrecemos varias escenas de la animada tarde, plena de solaz y sano esparcimiento.



La Vieja Competencia de Halar la Soga, Padres e Hijos Unieron sus Brazos Para Medir Fuerzas Físicas.



Jóvenes Parejas en una Carrera con los Pies Amarrados.



A Comer Pasteles de Merengue sin Tocarlos con las Manos...

¿Te niegas a ser apóstol. - Estas cerca de la apostasía.

## Entrenan en Cuba a Indígenas Mexicanos Para la Agitación

Una definición de Cristo: "Yo soy el Pan Vivo".

El ideal es un imán que exige dedicación.

ZACATECAS (NA) — El periódico local El Sol de Zacatecas, denunció que patrocinados por el dirigente comunista Lázaro Cárdenas, ex presidente de México, indígenas coras y huicholes son llevados a Cuba, donde se les entrena y adoctrina para que realicen labor de proselitismo entre sus compañeros de raza.

Según afirmó el mencionado diario, recientemente fue-

ron enviados a La Habana ocho huicholes, que después de entrenados regresaron para sumarse a los 200 agitadores de las sierras entre Jalisco y Nayarit.

Asimismo, señaló que un representante de Cárdenas inició el proselitismo entre los indígenas y que primero fueron llevados en avión especial a Cuba.

Después otros seis corahuachules fueron entrenados en la isla y devueltos a la sierra donde están tratando de neutralizar la labor de los Padres Franciscanos, los que

son ridiculizados por los agitadores comunistas.

El comerciante José Galán Palau denunció asimismo el adoctrinamiento en Cuba de indígenas y campesinos mexicanos. Señaló que conocía a un agente de Fidel Castro que engancha en la Huasteca Potosina a la gente que lleva a la isla.

Agregó que Castro está familiarizado con esa región, pues de allí partió la expedición que inició la revolución cubana. "Las avionetas de Castro pueden tomar a bordo indígenas de la Huas-

teca potosina y llevarlos a Cuba".

Galán dijo por último que el número de indígenas que han sido llevados a Cuba se sabrá cuando termine la investigación que realiza la Procuraduría General y que hay pruebas de que los indígenas han sido adoctrinados y entrenados en Cuba. Ya se han producido actos de terrorismo como un incendio en la carpintería de los talleres donde se imparte instrucción a los indígenas.

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**News en Español**

CON MANOLO REYES

DE LUNES A SABADO

A TRAVES DE WTVJ, CANAL 4

A LA 1 A.M. (DESPUES DE LA ULTIMA PELICULA)

Y A LAS 6:45 DE LA MAÑANA

ACTUALIDAD LATINOAMERICANA

**Seglares Predican en Misa  
por Primera Vez, en el Perú**

PUNO (NA) — Por primera vez en esta ciudad, un grupo de seglares remplazó al sacerdote durante la Homilía de las misas celebradas en un domingo reciente.

El acontecimiento se debió a la preparación de la Jornada de la Familia Cristiana que se celebró en adhesión al Séptimo Congreso Eucarístico Nacional que se celebrará en Huancayo del 27 al 30 de agosto próximo.

El obispo de Puno, Julio González Ruiz, comentó el hecho diciendo: "La exposición clara, densa en doctrina y citaciones de las Escrituras ha indicado la madu-

rez espiritual a que ha llegado el laico católico local".

Luego Mons. González agregó que el hecho había causado impacto entre los fieles y había demostrado que la solución para la reconquista masiva de la población peruana no puede ser realizada sin contar con los laicos.

Santo es el que con su ejemplo, siembra semillas de cristianismo.

¿Cuántas serían felices con tanta felicidad que se derrocha y malgasta!

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CON UNA BUENA COMIDA

"*Chez Carmen*"

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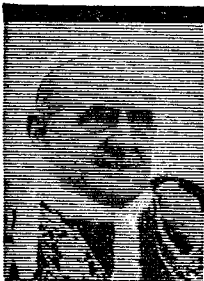


Imágenes - Medallas - Cadenas  
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## THEY RISK THEIR LIVES

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

YOU CAN COUNT ON THEIR PRAYERS

High in the hills 18 miles south of Trichur in southern India, Catholics hear Mass at the risk of their lives. "I worry especially about the children," Father Anthony Chereath says. "If the roof on this church collapses, they will be killed or maimed for life." . . . Yet Sunday after Sunday in Kana-ka-mala the old church vibrates with the hymns and prayers of penniless people desperately in need of God. You'll never forget the fervor of the children. . . . Like to help? Since Father Anthony and his people will do all the work themselves, they need only \$1,925 (for lumber, nails, cement, etc.). The little church, restored and enlarged, will be a wonderful memorial to your loved ones. . . . Write Kana-ka-mala in the coupon below, and send something at least (\$100, \$75, \$50, \$25, \$10, \$3, \$1) right now. People who risk their lives to hear Mass will pray for you always.

LEAKY FAUCETS

They say a leaky faucet can waste up to 24 gallons of water a day. In the Holy Land (where women still carry tins of water on their heads) that's 24 trips to the village well. . . . Your pocket or purse can be a leaky faucet, too. Why not "piggy bank" your pennies, nickels, dimes, each night—and send them to us once a month as a "Stringless Gift"? The Holy Father will use them where they're needed most.

HUNGRY CHILDREN IN THE HOLY LAND

The haunting eyes of hungry children follow you in the Holy Land. "We are refugees," they say. "We can become grown-ups you'll be proud of." . . . \$500 will provide a three-room home for a refugee family; \$50, a sewing-machine for a girls' school; \$10 feeds a family for a month. Please help.

WORLD ON A SHOESTRING

- ☐ \$2—Buys a blanket for an infant.
- ☐ \$3—One week's care for an orphan in Bethlehem.
- ☐ \$5—New shoes for a Sister in India.
- ☐ \$10—Feeds a Palestine refugee family.
- ☐ \$40—Buys a chalice for a mission church.
- ☐ \$75—Gives a medical kit to a mission Sister.

Dear Monsignor Ryan:

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## The Question Box

### What About The Life Of St. Christopher?

By Msgr. J. D. CONWAY

Q. Would you explain the life of St. Christopher? It's not listed in the saints' book.

A. Practically nothing is known about St. Christopher. He is listed as a martyr in some early martyrologies, and I believe his feast is July 25. He has been a popular saint in many parts of the Church in the course of centuries, and many legends have grown up about him. They are not reliable.

Q. What is so meaningful about discarding a few prayers, genuflections, bells, etc.? What is wrong with kneeling? Why the abrupt ending? What is wrong with the Last Gospel

A. The discarding of genuflections, prayers and bells was done by the Sacred Congregation of Rites in their revision of the Rubrics for Celebrating Mass, explicitly approved by Pope Paul and promulgated Jan. 27, 1965. I would judge that the Holy Father's reason for these eliminations may be found in various statements of the Constitution on the Sacred Liturgy, e.g.:

"The rites should be distinguished by a noble simplicity. . ."

"The rite of the Mass is to be revised in such a way that the intrinsic nature and purpose of its several parts, as also the connection between them, may be clearly manifested. . . . For this purpose the rites are to be simplified, due care being taken to preserve their substance; elements which, with the passage of time, came to be duplicated, or were added with but little advantage, are now to be discarded. . ."

The reasons are probably similar to those which prompted the same Congregation of Rites, in its liturgical instruction of Sept. 26, 1964, to simplify salutations to the choir, incensations of the clergy and the altar, and kisses of hands and objects: "In order that the liturgical services may exhibit a noble simplicity in harmony with the mentality of our times."

There is nothing wrong with kneeling, and it has a prominent place in the assistance of the faithful at Mass, but there is no reason to kneel through the entire Mass. At various times standing or sitting is more appropriate. Variety aids attention and helps distinguish the different parts of the Mass. One of the ways in which the faithful take active part in the Mass, according to the Constitution on the Sacred Liturgy, is by their "bodily attitudes."

The ending is not abrupt. After the Mass is ended the people wait for the priest's blessing, and then they may sing a hymn of thanksgiving and praise to the Lord during the procession

of the priest and ministers from the altar.

The "Last Gospel" was a belated addition to the Mass and never really an integral part of it.

Q. In our church we have annoying lecturers who drown out the priests and carry on a running commentary on the Mass. My in-laws back East write that they are constantly at a loss to know when to stand, sit or kneel.

A. See how hard it is to please everyone! The commentator annoys one; the absence of a commentator troubles others. If you are disposed to let commentators annoy you they will do it constantly, however gracious their manner and mellifluous their voices. Often our enjoyment of the liturgical changes depends more on our own attitudes than on the changes themselves.

We never let the commentator drown us out. We wait for him to finish. I do believe that the role of the commentator will decline. In due time we will all learn when to kneel, sit and stand; and have no need to be told. Try to listen to what the commentator is saying. Then he will annoy you less.

## MISSAL GUIDE

August 22 — Eleventh Sunday after Pentecost. Proper Mass, Gloria, commemoration of the Immaculate Heart of the Blessed Virgin Mary, Creed, Preface of the Trinity.

August 23 — St. Philip Benizi, Confessor, Alternate Mass of a confessor not a Bishop and from the proper place, Gloria, Common Preface.

August 24 — St. Bartholomew, Apostle. Proper Mass, Gloria, Creed, Preface of the Apostles.

August 25 — St. Louis, King and Confessor. Proper Mass, Gloria, Common Preface.

August 26 — Ferial Day. Mass from the preceding Sunday without Gloria or Creed, commemoration in low Mass in honor of St. Zephyrinus, Common Preface.

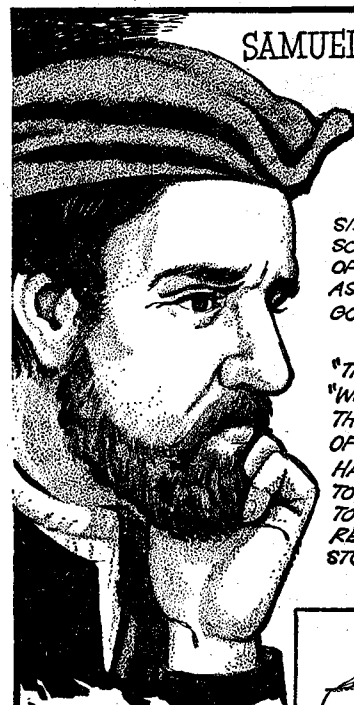
August 27 — St. Joseph Calasanctius, Confessor, Proper Mass, Gloria, Common Preface.

August 28 — St. Augustine, Bishop, Confessor and Doctor. Mass from the Common of the Doctor of the Church, Gloria, commemoration in low Mass in honor of St. Hermes, Common Preface.

August 29 — Twelfth Sunday after Pentecost. Proper Mass, Gloria, Creed, Preface of the Trinity.

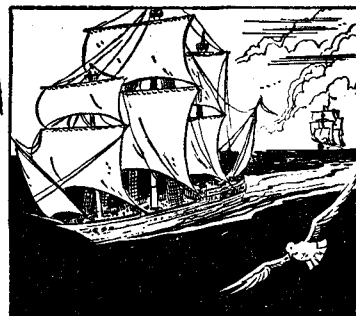
HEROES OF CHRIST BY AL WARE

## SAMUEL DE CHAMPLAIN 1570-1635



THE FOUNDER OF QUEBEC AND FATHER OF NEW FRANCE, THE AUTHOR OF TRAVEL NOTES ABOUT THE NEW WORLD THAT FILLED SIX VOLUMES, THIS MARINER'S SON REGARDED THE SPREAD OF THE CATHOLIC RELIGION AS ONE OF THE PRIMARY GOALS OF NAVIGATION.

"THIS IS THE ART" HE WROTE, "WHICH LED ME TO EXPLORE THE COASTS OF A PORTION OF AMERICA... WHERE I HAVE ALWAYS DESIRED TO SEE THE LILY FLOURISH, TOGETHER WITH THE ONLY RELIGION, CATHOLIC, APOSTOLIC AND ROMAN."



WHEN QUEBEC SURRENDERED TO THE BRITISH IN 1629, CHAMPLAIN WAS TAKEN TO ENGLAND AS PRISONER. AFTER HE WAS RELEASED IN 1633 HE RETURNED TO QUEBEC WHERE HE DIED TWO YEARS LATER.

## SHARING OUR TREASURE

### Man Led Into The Faith By His Catholic Friends

By FATHER JOHN A. O'BRIEN

When asked why he was convoking an ecumenical council, Pope John XXIII is reported to have walked to a window. Opening it, he replied, "To let some fresh air into the Church."

The great Pope opened windows and the council Fathers, following in his spirit, opened doors and invited the laity to enter and play a new, more active and vital role in the Church. Laymen are now in the sanctuary, reading parts of the Mass for the congregation.

Equally important is the apostolate of sharing their faith, into which they are now invited to enter wholeheartedly. Since the laity constitute more than 90 per cent of the Church's membership, it is obvious that if the faith is to be spread among the millions of churchless people in the USA, the laity must abandon their passive role and play an active part.

#### MOODY'S SAYING

The noted financier, author and convert, John Moody, said: "The greatest menace to the Church today is not the opposition or antagonism of those who attack it from the outside; it is the laxity and indifference of so many of its own members."

"How," you ask, "can I help to share the faith?" You can do this by your good example, prayer, explaining the faith, answering questions about it, lending Catholic literature, bringing your friend to Mass and especially to a priest for systematic instruction.

This is illustrated in the conversion of Jack L. Carver of Niles, Mich. "I was reared," he related, "in St. Louis in a neighborhood in which there were many Catholics. Many of my closest friends were Catholics and they explained many things about the Catholic religion."

Later I moved to Niles, about 10 miles north of South Bend. Knowing of my interest in the Catholic faith, a friend brought me to a little gathering in a Catholic home where I would meet Father Edmund Bauer, C.S.C., of Holy Cross parish, South Bend.

#### COURSE OF INSTRUCTION

"Father took me and my friend, Don Ramsey, under a three months course of instruction, during which neither of us missed a single class. I was impressed by the doctrine of the Real Presence which is so clearly taught in the sixth chapter of St. John's Gospel. The realization that I just would pardon my sins through His ambassador in the confessional and then come to me in Holy Communion stirred me deeply."

"The Church, I perceived, was founded directly by Christ Who bestowed upon it the power of teaching all nations and promised to be with it until the end of time."

"Here, I perceived, is the unity which Jesus declared would always characterize His Church — the one fold with the one shepherd. I was received into Christ's true Church and I can never sufficiently thank God for the grace of faith and all who helped lead me into Christ's Mystical Body."

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# What To Do About A 10-Year-Old Bully?

## THE FAMILY CLINIC

What does a mother of five children, ages two to nine, do about a neighborhood bully, aged ten, who comes to her for attention? He wants me to admire his work. He plays with younger children and hits them for no reason, he has committed arson. He made his first Holy Communion but never goes to church. Neither does his mother who frequently is out when he comes home. His father excuses all by saying, "Boys will be boys."

By JOHN J. KANE, Ph. D.

Just what you can do about this bully is a difficult question. From your description of his conduct, this child is quite ill psychologically. He is the victim of material neglect and paternal indifference. He turns to you as a surrogate mother.

In justice and even in charity, I doubt you have any responsibility whatsoever for this boy. You can be kind to him, give him attention, but you are dealing with a deeply serious problem on a highly superficial level. In the final analysis, your paying attention to him may only be delaying the inevitable. The sooner he receives professional assistance, the better for him, for you, and for the entire neighborhood.

This is a problem which his parents had better face squarely before the public authorities do it for them. Naturally, you hesitate to interfere in affairs that are not yours, but since this youngster seems to depend so heavily on you, I strongly urge you to attempt to have a talk with his mother and father.

In my estimation this boy is suffering from a deep feeling of insecurity and inferiority. He associates with younger children because he is able to dominate them, and if there is any question of such domination, he can enforce it physically because of his age and size. This apparently, he does not hesitate to do.

### Father Evading Reality

I am amazed that the parents of this child have not already taken some action about it. What a mistake people make when through fear or tolerance they neglect the signs for help which this boy is putting out. At his age the prognosis may be quite favorable. But if action is delayed for five or six years, the possibilities of change are lessened.

His father is completely evading reality by pretending that the youngster's activities are in the spirit of boyishness. There is nothing unusual about a boy of ten getting into a fight with another boy. It is something, however, quite different when he is striking children much younger than himself. The father is going to be brought up short with the reality of the situation through the intervention of the authorities unless he can be awakened to move himself.

His home situation sounds as though it were rather thoroughly disorganized. Since his mother took the trouble to have him receive his first Holy Communion, why has she lost all interest in his continuing attendance at church? Other questions could be raised about why she neglects this boy the way she does. I fear your talk with her will prove very successful.

But hasn't his conduct come to the attention of his school teachers? What about the pastor or one of the parish priests, doesn't one or the other realize that this youngster is not attending church? I doubt the kind of conduct that you have described in your letter can go unnoticed very long in a community of the type in which you reside.

### Psychiatric Care Urged

Since you feel a deep interest in this boy and want to help him, if a talk with his parents fails, then I suggest you move to his teachers, one of the parish priests or the Catholic Social Service.

In my opinion, this youngster should have psychiatric care and he should have it as soon as possible. When you go to his parents, if you do, I would not put it quite so bluntly because you will either frighten or infuriate them. But explain how kind you have been to him, the interest you have shown in him, and how he looks to you for attention. This will scarcely flatter them, but it does at least give you some kind of entree into the problem.

If you hesitate to do this by yourself, you might discuss the matter with some of your responsible neighbors. If you do not feel courageous enough to face his parents yourself, then perhaps one or two of your neighbors may be willing to go with you.

Try and convince his parents that you are doing this in a spirit of charity and that you really want to help the boy.

For the sake of the community good, the protection of the neighborhood children, some type of action is essential. You have been interested enough to write me about this problem, and so I am going to presume that you will not lack the courage to take some initiative.



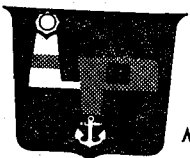
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- CORAL GABLES 45 Miracle Mile ... Phone HI 4-3322
- MIAMI 51 East Flagler Street ... Phone FR 1-4269
- MIAMI 1736 N.W. 36th Street Phone NE 3-2111
- FORT LAUDERDALE 3841 West Broward Blvd. Plantation — Phone 581-0010
- POMPANO BEACH Shopper's Haven Shopping Center ... Phone 942-9191

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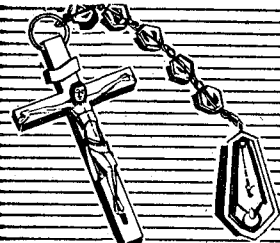
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# Sunday Mass Timetable

## Changes In Schedules

Pastors of parishes and missions in the 16 counties of the Diocese of Miami are requested to forward changes in Mass schedules to The Voice.

Revisions should be sent to:

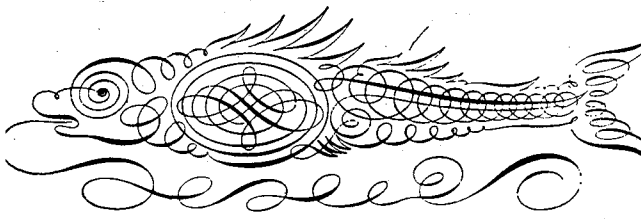
The Voice  
P. O. Box 1059  
Miami, Fla., 33138

The Sunday Mass schedule for the Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon, 6 p.m. and 7 p.m. (Spanish).

**ARCADIA:** St. Paul, 7, 11.  
**AVON PARK:** Our Lady Of Grace, 8:30, 10.  
**BELLE GLADE:** St. Philip Benizi, 7, 10:30 and 12 (Spanish).  
**BOCA GRANDE:** Our Lady of Mercy, 12 noon.  
**BOCA RATON:** St. Joan of Arc, 7, 9, 10:30, 12.  
**BONITA SPRINGS:** St. Leo, 7:30, 9:30.  
**BOYNTON BEACH:** St. Mark, 8, 9:30, 11 and 6 p.m.  
**CAPE CORAL:** St. Andrew Mission (Yacht and Raquet Club) 6:30, 8 and 11.  
**CLEWISTON:** St. Margaret, 8 a.m. and 7 p.m.  
**COCONUT GROVE:** St. Hugh, 6:30, 8, 9:30, 11, 12:15 and 5:30 p.m.  
**CORAL GABLES:** Little Flower (Auditorium) 9:15 a.m. (Spanish) and 1 p.m. (Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.  
**ST. THOMAS AQUINAS Student Center,** 8:30 and 10:30 a.m.  
**DANIA:** Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.  
**DEERFIELD BEACH:** St. Ambrose (363 S.E. 12th Ave.) 7:30, 9, 10:30, and 12 noon.  
**DELRAY BEACH:** St. Vincent, 6:30, 8, 9:30 and 11 a.m.  
**FORT LAUDERDALE:** Annunciation, 9:30.  
St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.  
St. Bernardette 7, 8, 9, 10 and 11 a.m.  
St. Clement 8, 9, 10, 11:15, 12:30.  
St. George (Parkway Junior High School, 3500 NW 5th Ct.), 8, 10:30 and 5:30 p.m.  
(Spanish) (Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m.  
St. Jerome, 7, 8:30, 10, 11:30.  
Blessed Sacrament (Oakland Park Blvd. and NE 17th Ave.), 6, 8, 9:30, 11, 12:30 and 6 p.m.  
Queen of Martyrs, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.  
**FORT LAUDERDALE BEACH:** St. Pius X, 7, 8, 9:30, 11 and 12:15.  
St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.  
**FORT MYERS:** St. Francis Xavier, 6, 7, 8:30, 10, 11:30.  
St. Cecilia Mission, 7 and 10.  
**FORT MYERS BEACH:** Ascension, 7:30, 9:30.  
**FORT PIERCE:** St. Anastasia, (Church) 6 and 7:30 a.m. (Auditorium, 33rd St. and Delaware Avenue) 9, 10:30 and 12 noon.  
**HALLANDALE:** St. Matthew, 6, 8, 9, 10, 11 and 12 noon.  
**HIALEAH:** Immaculate Conception, 6, 7, 8, 9, 10:15, 11:30, 12:45 (Spanish), 6 p.m. and 7:30 p.m. (Spanish).  
St. Bernard Mission: 9, 10 (Spanish).  
St. John the Apostle, 6, 7, 8, 9:30, 11, 12:30, 5:30 and 6:30 p.m. (Spanish).  
**HOBE SOUND:** St. Christopher, 7 and 9 a.m.  
**HOLLYWOOD:** Annunciation 8, 9, 10 & 11:30.  
Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.  
Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 7 p.m.  
St. Bernardette 7, 8, 9, 10 and 11 a.m.  
St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
**KEY:** Sacred Heart, 6:30, 8, 9:30, 11, 12:30, and 6 p.m.  
**IMMOKALEE:** Lady of Guadalupe, 8:30 and 11:45.  
**INDIAN TOWN:** Holy Cross, 7:45.  
**JUPITER:** St. Jude (U.S. 1), 8 and 10:30 a.m.  
**KEY BISCAYNE:** St. Agnes, 7, 8:30 and 11:15 a.m.  
**LABELLE:** Mission, 10.  
**LAKE PLACID:** St. James Mission, 8 a.m.  
**LAKE WORTH:** St. Luke, 2090 S. Congress, 7, 8, 9:15, 10:30, 12 and 6:15 p.m.  
Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.  
**LANTANA:** Holy Spirit (Shopping Center—Osborne Rd.), 7, 8:30, 9:30, 10:30, 11:30 and 6 p.m.  
**LEHIGH ACRES:** St. Raphael (Lee Boulevard) 8, 10.  
**MARGATE:** St. Vincent 7, 8, 10:15 and 11:30 a.m.  
**MIAMI:** The Cathedral 7, 8, 9, 10, 11 a.m. 12 noon, 6 p.m. and 7 p.m. (Spanish).  
Assumption Academy, 9, 10:30 and 12 (Spanish).  
St. Brendan: 6:30, 8, 9:15, 10:30, 11:30, 12:30, 5:30 and 6:45 p.m. (Spanish).  
Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).  
Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, 5:30 p.m. (Spanish).  
9, 11.  
Holy Redeemer, 7, 8:30, 10.

International Airport (International Hotel), 7:15 and 8 a.m. (Sundays and Holydays)  
St. Mary of the Missions and St. Francis Xavier, 7, 8:30.  
St. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m.  
St. John Bosco Mission (1301 Flagler St.), 7, 8:30 (Sermon in English) 10, 11:30 (Sermon in English) 12:55, 6 p.m. and 7:30 p.m.  
St. Kevin Mission (Concord Theater, 11301 Bird Rd.) 9 and 10:30 a.m.  
St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 12 noon and 6 p.m. Old Church, 10 a.m. (Sermon in Polish).  
SS. Peter and Paul, 6:15, 7:30, 8:30 (Spanish), 9:30, 10:30, 12, 1 p.m. (Spanish), 5:30 p.m.  
St. Timothy, 7, 8, 9:30, 11 and 6:30 p.m.  
St. Vincent de Paul (2100 103rd St.), 7, 8:15, 9:30, 10:45 and 12 noon.  
**MIAMI BEACH:** St. Francis de Sales, 7, 8, 9, 10:30, 11:45 and 6 p.m.  
St. Joseph, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.  
St. Mary Magdalen, 7:30, 8:45, 10, 11:15, 12:20 and 6 p.m.  
St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.  
**MIAMI SHORES:** St. Rose of Lima, 7, 8, 9, 10, 11, 12.  
**MIAMI SPRINGS:** Blessed Trinity, 6, 8, 9:30, 11, 12:30 and 6 p.m.  
**MIRAMAR:** St. Bartholomew, University Drive (Davie Rd.) and Hallandale Beach Blvd. 6:45, 7:45, 9, 10:15, 11:30, 12:45 and 7 p.m.  
**MOORE HAVEN:** St. Joseph 10.  
**NAPLES:** St. Ann, 6, 8, 10, 12 and 6 p.m.  
**NARANJA:** St. Ann, 10:30 (Spanish).  
**NORTH DADE COUNTY:** St. Monica, 7:45, 9, 10:15, 11:30 and 6 p.m.  
**NORTH MIAMI:** Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.  
St. James, 6, 7, 8, 9:30, 11, 12:30 and 5:30 p.m.  
Visitation, 7, 8:30, 10:30, 12 and 7:30 p.m.  
**NORTH MIAMI BEACH:** St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.  
**OKEECHOBEE:** Sacred Heart, 9:30. Boys' School, 11.  
**NORTH PALM BEACH:** St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.  
**OPA-LOCKA:** Our Lady of Perpetual Help, 7, 8:30, 10, 11:30 and 6 p.m.  
St. Philip (Bunche Park) 9.  
**PAHOKEE:** St. Mary, 9 a.m. and 6:30 p.m. (Spanish).  
**PALM BEACH:** St. Edward, 7, 9 and 12 noon.  
**PERRINE:** Holy Rosary, 7, 8, 9:30, 11, and 12:15 p.m.  
**PLANTATION:** St. Gregory, 8, 9:30, 11 and 12:15 p.m.  
**POMPAHO BEACH:** Assumption, 7, 8, 9:30, 11 and 12:15 p.m.  
St. Elizabeth, 7, 8, 9:15, 10:30 and 12 noon.  
**POMPAHO SHORES:** St. Coleman, 7, 8, 9:30, 11, 12:15.  
**PORT CHARLOTTE:** St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.  
**PORT ST. LUCIE:** St. Lucie, 8 and 11 a.m.  
**PUNTA GORDA:** Sacred Heart, 7:30 and 10 a.m.  
**RICHMOND HEIGHTS:** Christ The King, 7, 10, 12.  
**RIVIERA BEACH:** St. Francis Of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.  
**SANIBEL ISLAND:** 11:30.  
**SEBASTIAN:** St. William Mission, 8 a.m.  
**SEBRING:** St. Catherine, 7, 9:30, 11, 12:30, 5:30 and 6 p.m.  
**SOUTH MIAMI:** Epiphany, 6:30, 8, 9:30, 11 and 12:15.  
St. Louis (Palmetto Sr. High Auditorium, 7460 S.W. 118th St.) 8, 9:30 and 11.  
St. Thomas (7303 S.W. 64th St.), 6, 7, 8, 10 and 11.  
**SOUTH MIAMI HEIGHTS:** St. Rita's Mission, 9 a.m.  
**STUART:** St. Joseph, 7, 9, 11.  
**VERO BEACH:** St. Helen, 7:30, 9, 11, and 7 p.m.  
**WAUCHULA:** St. Michael, 9.  
**WEST PALM BEACH:** Blessed Martin 9:30.  
St. Ann, 6, 7, 8, 9, 10, 11, 12 and 5:30 p.m.  
St. John Fisher, (4317 N. Congress) 7, 8, 9, 10, 11:30 and 6 p.m.  
St. Juliana, 6:30, 8, 9, 10, 11, 12 and 6 p.m.  
Holy Name, 6:30, 8, 9:30, 11 and 12 a.m.  
**ON THE KEYS:** St. Peter's Mission, 9:30 a.m.  
**KEY WEST:** St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.  
St. Bede, 8, 9:30 and 11.  
**MARATHON SHORES:** San Pablo, 8, and 6 p.m.  
**PLANTATION KEY:** San Pedro, 6:30.

## FRIDAY NIGHTS Fabulous Candlelight "WELL O' THE SEA" SEAFOOD BUFFET



Chilled Juices      Manhattan Clam Chowder  
Assorted Relishes      Select Pickles and Olives  
Tangy Potato Salad      Creamy Cole Slaw  
Crisp Chef's Salad      Seafood Salad

- GOLDEN DEEP SEA SCALLOPS
- SEAFOOD NEWBURG
- DEEP FRIED FILET OF LEMON SOLE
- SHRIMP SCAMPI "Continental"
- FRESH KINGFISH STEAK, Newburg Sauce
- SURPRISE ITEMS IN SEASON!

Hot Home-made Rolls, Butter and Beverages

**\$3.25**

Served From  
6:00 p.m.  
to 10:00 p.m.

per person  
\$1.50—Children under 12  
(plus tax)

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Dbl. Occ.  
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Fresh-Water Pool  
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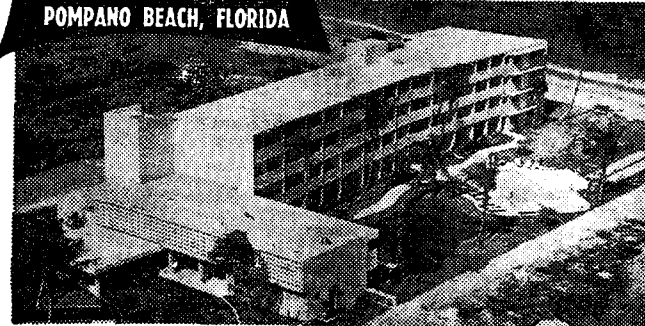


**JUMBO HOT ROAST  
BEEF SANDWICH 75c**  
**LUNCHEON SPECIAL 90c**  
HOT ROAST BEEF PLATTER, HOT  
GERMAN POTATO SALAD, LETTUCE,  
TOMATO & STOCK GRAVY, SERVED  
11 A.M. TILL 3 P.M.

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LUNCHEON from 75c  
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STYLE SHOWS DAILY

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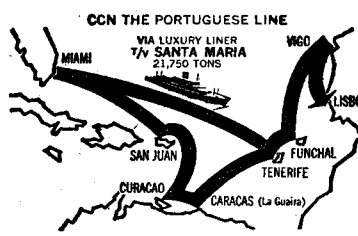
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Daily per per.  
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# LEGION OF DECENCY FILM RATINGS

**A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE**

Apache Gold  
Astragon  
Boy Ten Feet Tall  
Capture That Capsule  
Clarence, The  
Cross-Eyed Lion  
Dear Brigitte  
Family Jewels  
Finest Hours, The  
First Men in the Moon  
Fluffy  
GIT  
Golden Arrow, The  
Great Race, The  
Greatest Story Ever Told, The  
Hallelujah Trail  
Help  
Hercules, Samson and Ulysses  
Honeymoon Machine  
Indian Paint  
Incident at Phantom Hill  
Law of the Lawless  
McHale's Navy Joins the Air Force

Magic Fountain, The  
Man From Button Willow  
Mara of the Wilderness  
Moby Dick  
Master Spy  
Monkey's Uncle  
Murder Ahoy!  
Murder Lady  
Murder Most Foul  
Muriel  
My Son, the Hero  
Mysterious Island  
Nikki, Wild Dog of the North  
One Man's Way  
Only One New York  
Operation Crossbow  
Outlaws is Coming, The  
The Purple Hills  
Rhino  
Sandokan, The Great  
Seaside Swingers  
Secret of Magic Island  
Sergeant Was a Lady  
Shenandoah

Snow Woman  
Sons of Katie Elder  
Sound of Music  
Starfighters, The  
Summer Holiday  
Swingin' Maiden, The  
Swingers Paradise  
Sword of All Baba  
This, That and Those Magnificent Men in Their Flying Machines  
Tiger Walks, A  
Train, Wild Dog  
Truth About Spring, The  
Unearthly Stranger  
Up from the Beach  
Valleys of the Dragons  
Von Ryan's Express  
War Party  
When the Clock Strikes  
Wild and the Wonderful  
Willie McBean  
You Have to Run Fast  
Zebra in the Kitchen

**A II — MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS**

Agony and the Ecstasy, The  
And Suddenly It's Murder  
Art of Love  
Back Door To Hell  
Bandits of Orgosolo  
Bride to the Sun  
Brigand of Kandahar  
Cat Ballou  
Cavern, The  
Coast of Skeletons  
Convict Stage  
Crack in the World  
Curse of the Fly  
Ensign Pulver  
Fall Safe  
Dark Intruder, The  
Dr. Blood's Coffin  
Flances, The  
Fool Killer  
Frontier  
Great Sioux Massacre, The  
High Wind in Jamaica  
Guns of Darkness  
Harvey Middleman, Fireman

Horror of It All, The  
Ivanhoe Donaldson  
King's Story, A  
Love and Kisses  
Masquerade  
Mister Moses  
Moro Witch Doctor  
Night Walker, The  
No My Darling  
Daughter  
Naked Gun  
Goodbye  
One Way Pendulum  
Overcoat, The  
Point of Order  
Quick Gun  
Revenge of Spartacus  
Reward, The  
Ring of Treason  
Salah  
Secret of Blood Island  
Secret Door, The  
Secret of My Success  
Seven Slaves

She  
Sing and Swing  
Situation Hopeless  
But Not Serious  
Skull, Jim  
Sky Party  
Suitor, The  
Stagecoach to Thunder Rock  
Stolen Train 349 from Berlin  
Taggart  
Taxi for Tobruk  
That Funny Feeling  
Thunder Island  
Thirty-Six Hours  
Tomb of Ligelia  
Trunk, The  
Tuckie Me  
Twenty Plus Two  
Walk Into Hell  
Walls of Hell  
War is Hell  
Wild on the Beach  
World of Henry  
Orient, The  
Young Fury

**A III — MORALLY UNOBJECTIONABLE FOR ADULTS**

Ada  
Agent 834  
Andy  
Armored Command  
Banana Peel  
Battle of Villa Florida  
Bay of the Angels, The  
Becket  
Bedtime Story  
Billy Liar  
Bus Riley's Back in Town  
Claudette Inglish  
Couch, The  
Dear Heart  
Die, Die, My Darling  
Dingaka  
Don't Tempt the Devil  
Face in the Rain  
Flight From Ashiya  
Finnegan's Wake  
For Those Who Think Young  
Genghis Khan  
Great War, The  
Guest, The  
Guns at Batasi  
Harlow  
Having a Wild Weekend

Horror Castle  
Hush, Hush, Sweet Charlotte  
Hysteria  
I Bidone  
I Saw What You Did  
Invitation to a Gunfight  
Killer, The  
Lipstick  
Luck of Ginger Coffey, The  
Magnificent Cuckold  
Mail Order Bride  
Man Who Couldn't Walk  
Man's Favorite  
Money, Money, Money  
My Wife's Husband  
Naked Kiss  
Nightmare in the Sun  
Nothing But a Man  
Once A Thief  
Outrage, The  
Panic Button  
Panic in Year Zero  
Pie in the Sky

Rage To Live, A  
Season of Passion  
Seduced and Abandoned  
Ship of Fools  
Signpost to Murder  
Slave Trade in the World Today  
Soft Skin, The  
Stranger  
Strange Bedfellows  
Symphony for a Massacre  
Synanon  
These are the Damned  
Thin Red Line  
Third Day, Of  
Third Secret, The  
Three On a Spree  
Three Penny Opera  
Tia Tula, La  
Torpedo Bay  
To Bed or Not to Bed  
Two On A Guillotine  
Umbrellas of Cherbourg  
Very Special Favor, A  
War Lord, The  
Woman of Straw  
Young Cassidy  
Young Lovers, The

**A IV — MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS**

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)

Anatomy of a Marriage  
Anatomy of a Murder  
Advise and Consent  
Best Man, The  
Black Like Me  
Cool World, The  
Collector, The  
Crowning Experience  
Darling  
Devil's Wanton  
Dr. Strangelove  
Easy Life, The  
Eclipse  
Freud  
Girl of the Night  
Important Man

Intruder  
Knack, The  
L-Shaped Room  
La Dolce Vita  
Long Day's Journey Into Night  
Love a La Carte  
Martin Luther  
Marriage, Italian Style  
Mondo Cane  
Moment of Truth, The  
Never Take Candy From a Stranger  
Nothing But the Best  
Nutty, Naughty, Chateau, The  
Once a Thief  
Operation SNAFU  
Organizer, The

Pressure Point  
Pumpkin Eater, The  
Servant, The  
Sky Above and the Mud Below, The  
Storm Center  
Strangers in the City  
Suddenly, Last Summer  
Taboo of the World  
This Sporting Life  
Tom Jones  
Too Young to Love  
Victim  
Walk On the Wild Side  
Yellow Rolls Royce  
Willie, The  
Zorba, the Greek

**B — MORALLY OBJECTIONABLE IN PART FOR ALL**

Americanization  
Of Emily  
Casanova 70  
Cincinnati Kid, The  
City of Fear  
Crazy Desire  
Cry of Battle  
Curse of the Living Corpse  
Diary of a Bachelor  
Diary of a Chambermaid  
Dementia 13  
Devil and The Ten Commandments  
Devils of Darkness  
Dr. No  
Eva  
Fort Courageous  
From Russia With Love  
Girl Happy  
Happy Anniversary  
He Rides Tall

Honeymoon Hotel  
Horror of Party Beach  
House Is Not A Home  
How To Stuff A Wild Bikini  
In Harm's Way  
John Goldfarb, Please Come Home  
Joy House  
Long Ships, The  
Looking For Love  
Love One, The  
Love on the Riviera  
Love, The Italian Way  
Love Has Many Faces  
Lost World of Sinbad, The  
Mad Hatter  
Cuckold, The  
Man in the Middle  
Male Hunt  
Masque of the Red Death  
Money Trap

Naked Prey, The  
Night Must Fall  
No Greater Sin  
Pajama Party  
Of Human Bondage  
Palm Springs Weekend  
Pleasure Seekers, The  
Psyche 59  
Racing Fever  
Raiders From Beneath The Sea  
Shot In The Dark  
Soldier in the Rain  
Strangler, The  
Sylvia  
Tara Tahiti  
Time Travelers, The  
Under Age  
Vice And Virtue  
What Is New Pussycat  
Who's Been Sleeping in My Bed  
Why Bother To Knock  
Young Dillinger  
Zombie

**CONDEMNED**

Affair of the Skin, An  
And God Created Woman  
Balcony, The  
Bambule  
Bed of Grass  
Breathless  
Christiane Keeler  
Affair, The  
Cold Wind In August  
Come Dance With Me  
Contempt  
Dell, The  
During One Night  
Empty Canvas  
Expresso Bongo  
Five Day Lover  
Girl With the Golden Eyes  
Green Carnation  
Green Mare  
Heroes and Sinners  
High Fidelity  
I Am A Camera  
I Love, You Love  
Image of Love  
Joan of the Angels?  
Julia and Jim  
Knife in the Water  
L'Avventura  
La Notte (Night)

Lady Chatterly's Lover  
Law, The  
Les Liaisons Dangereuses  
Let's Talk About Women  
Liane, Jungle Goddess  
Love Game  
Love Goddesses  
Lovers, The  
Mademoiselle Striptease  
Madness  
Maid in Paris  
Mating Urge  
Miller's Beautiful Wife  
Mistress for the Summer, A  
Mitsou  
Molesters, The  
Mom and Dad  
Mondo Fango  
Moon Is Blue, The  
My Life To Live  
New Angels, The  
Nude Odyssey, The  
Odd Obsession  
Of Wayward Love  
Oscar Wilde  
Passionate Summer  
Pawnbroker, The

Playgirl After Dark  
Please, Not Now!  
Port of Desire  
Pot Bouille (Lovers of Paris)  
Prime Time  
Private Property  
Question of Adultery  
Saturday Night and Sunday Morning  
Savage Eye  
Silence, The  
Smiles of a Summer Night  
Sweet and Sour  
Tales of Paris  
Temptation  
Third Sex  
To Love  
Too Young, Too Immoral  
Trials of Oscar Wilde  
Truth, The  
Viridiana  
War of the Buttons  
Wedded Lives and Birth of Twins  
Weekend  
White Voices  
Women in The Dunes  
Women of the World

(Please clip and save this list. It will be published periodically.)

# TV Radio CATHOLIC PROGRAMS IN DIOCESE

## TELEVISION (Sunday)

9 A.M.  
TELAMIGO — Ch. 7, WCKT — Spanish language inspiration discourse.

9:15 A.M.  
THE SACRED HEART PROGRAM — WPTV, Ch. 5, West Palm Beach — Father Lucius F. Cervantes, S.J., of St. Louis University, will speak on how you can stimulate creativity in your old age.

9:30 A.M.  
THE CHRISTOPHERS — Ch. 5, WPTV (West Palm Beach)

11 A.M.  
THE CHURCH AND THE WORLD TODAY — Ch. 7, WCKT — Today's program will be presented in behalf of Boystown, South Florida home for dependent teen-age boys.

11:30 A.M.  
MASS FOR SHUT-INS — Ch. 10 WLBW-TV.

(Tuesday)  
8 P.M.  
MAN-TO-MAN — WTHS, Ch. 2 — (Temporarily discontinued. Resumes September 7).

(Friday)  
6:30 A.M.  
GIVE US THIS DAY — WLBW-TV, Ch. 10 — Father Charles Malley, C.S.S.R.\*

**RADIO  
(Saturday)**  
4 P.M.  
MEN AND GOD — WMIE, 1140 Kc. — Spanish religious program presented by Corpus Christi Church

(Sunday)  
6 A.M.  
THE CHRISTOPHERS — WGMA 1320 Kc. (Hollywood)

6 A.M.  
THE SACRED HEART PROGRAM — WGBS, 710 Kc. 96.3 FM

6:05 A.M.  
THE SACRED HEART PROGRAM — WFFG 1300 Kc. (Marathon)

6:30 A.M.  
THAT I MAY SEE (REPEAT) — WGBS, 710 Kc.; 96.3 FM. Re-broadcast of TV instruction discourse.\*

6:30 A.M.  
THE SACRED HEART PROGRAM — WHEW 1600 Kc. (Riviera Beach)

7 A.M.  
THE HOUR OF THE CRUCIFIED — WIRK, 1290 Kc. (West Palm Beach) WJNO, 1230 Kc. (West Palm Beach) WHEW, 1600 Kc. (Riviera Beach) — Father Arthur McNally, C. P., Associate Editor of the Sign magazine, will give the second in a series of four talks on the Encyclical letter of Pope John XXIII, "Pacem in Terris."

7:15 A.M.  
THE SACRED HEART PROGRAM — WIRK, 1290 Kc. (West Palm Beach).

7:30 A.M.  
THE SACRED HEART PROGRAM — WFLM-FM, 105.9 Mc. (Fort Lauderdale).

8:30 A.M.  
THE SACRED HEART PROGRAM — WCCF, 1580 Kc. (Punta Gorda).

8:35 A.M.  
NEC-ADIO CATHOLIC HOUR — WIOD, 610 Kc. 97.3 FM — Today's program will consist of the fourth in a four-part series of programs on the subject of vocations.

8:45 A.M.  
THE HOUR OF ST. FRANCIS — WJCM (Sebring)

9 A.M.  
THAT I MAY SEE (FM REPEAT) — WFLM-FM 105.9 FM (Fort Lauderdale) — FM rebroadcast of TV instruction discourse.\*

9 A.M.  
THE SACRED HEART PROGRAM — WGMA (Hollywood)

THE HOUR OF THE CRUCIFIED — WZZZ, 1515 Kc. (Boynton Beach)

9:05 A.M.  
CATHOLIC NEWS — WIRK, 1290 Kc. (West Palm Beach) — Presented by Father Cyril Schweinberg, C.P., retreat director, Our Lady of Florida Passionist Retreat House, North Palm Beach.\*

9:30 A.M.  
THE HOUR OF THE CRUCIFIED — WIRA, 1400 Kc., FM 95.5 Mg. (Fort Pierce)

10 A.M.  
CATHOLIC NEWS AND VIEWS — WHEW, 1600 Kc. Riviera Beach — Local news of churches in the area of the Palm Beaches, Diocesan news, general Church news and editorial comment by Father Cyril Schweinberg, C. P., retreat director, Our Lady of Florida Passionist Retreat House, North Palm Beach.\*

10:15 A.M.  
THE HOUR OF ST. FRANCIS — WNOG (Naples)

5 P.M.  
THAT I MAY SEE (REPEAT) — WINK 1240 Kc. (Fort Myers) Re-broadcast of TV instruction discourse.\*

6:05 P.M.  
CATHOLIC NEWS — WGBS, 710 Kc. 96.3 FM — Summary of international Catholic news from NCWG Catholic News Service and South Florida Catholic News from The Voice.\*

## K of C In Pompano Plans Splash Party

POMPANO BEACH — Knights of Columbus Council No. 4955 will hold its fifth annual Splash Party tomorrow (Saturday) at the Palm Aire Country Club.

## CYO Schedules Family Picnic

A CYO Family Day Picnic will be held at Crandon Park on Sunday, August 29.

Parking Lot No. 2 field at Crandon Park. Pits Numbers 4 and 5 have been reserved for the CYO.

Special races will be held for all youngsters in ages ranging from 4 to 17. One of the feature races for the CYO'ers will be the Izzy Dizzy Race where a mixed boy and girl team of ten members will compete for a special parish award.

Special events have also been arranged for adults.

A softball game will be held with the leading Summer CYO League team playing the coaches, parents and CYO moderators.

The game will be held at

## St. Dominic CYO

Members of the CYO in St. Dominic parish will hold a Roller Skating party from 7:30 to 10 p.m. Sunday, August 22, at the Hialeah Roller Skating Rink.

## Dance On Sunday

OPA-LOCKA — Our Lady Perpetual Help CYO will hold a "Back To School" dance from 7:30 to 11 p.m. this Sunday, August 22, at the parish hall,

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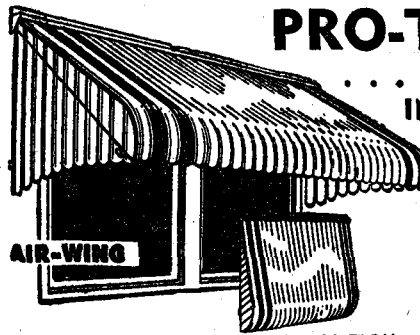
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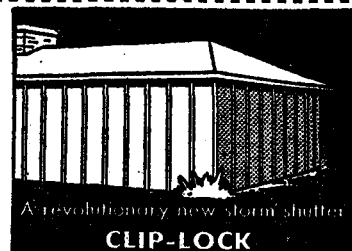
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# Ireland's Film Institute Reviews 'Zorba'

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — To the critical controversy aroused by the imported film, "Zorba the Greek," the National Film Institute of Ireland, through its official film review service, contributes a penetrative, scholarly critique.

This strikes an objective balance of the pros and cons raised by American critics. It may thus stimulate pertinent "dialogue" among Film study groups.

The Legion of Decency placed "Zorba" in its "A-4" category, as "morally unobjectionable for adults WITH RESERVATIONS."

It found "this study of a 'natural man' possessed of immense vitality and exuberance."

But it "expounds a philosophy that falls short of a Christian view of life. For this reason and because of frequent coarseness in treatment, the film requires mature analysis."

This the National Film Institute of Ireland certainly gives it. The Center for Film Study in Chicago (Catholic) found

"Zorba" "unflinchingly realistic in portraying the harsh conditions of existence on the island of Crete" . . . yet . . . considered it was "transformed by the film's joyful affirmation of life."

Some secular and religious critics, while high on the film's artistry, referred to it's "anti-religious ideology," "nihilistic philosophy" and "raw, perhaps honest, but totally unifying character."

## CLASSIFIED

In its lengthy and detailed analysis, the National Film Institute of Ireland says: "'Zorba' might be variously classified. Its genre is 'nouvelle vague.' Its philosophy is fatalistic or godo-esque; its appeal is adult and its acting and photography impeccable. As theater in the broader sense it is 'sick.'"

"Its influence spiritually dangerous and significantly contributory to that broader stream of public communication whose

apparent aim is to comment on the aimlessness of human existence.

"Out of Sartre by Queenneau (or any other of a host of contemporary French novelists) its emphasis lies heavily and oppressively on man's defenselessness against the quirks of arbitrary fate.

After paying high tribute to Nikos Kazantzakis (author of the "Zorba" novel) and "the epic amplitude within which he views the human condition," the Irish Institute's critique recognizes "well nigh flawless" artistic and technical merits, then adds: "The manner, hence, is excellent, the matter depressive and highly dubious."

## 'SINGING NUN'

Following — by strict coincidence — my recent report of difficulties in filming "The Singing Nun," MGM studio has brought over from Belgium, my good friend Father Leo Lunders, O. P., film-wise head of the

Center of Catholic Action for the Cinema.

Father Lunders, whom I first met in 1947 when he got me to address an International Catholic Convention in Brussels, will advise writers John Furia and Sally Benson, whom he assures me "now have a very good script in line."

Shooting starts August 30. Father Lunders will leave Hollywood September 1, returning from Brussels in October and remaining here until the picture is finished.

Although Father Lunders visited us in Hollywood about 10 years ago, this is the first time he has acted as technical advisor here. However, many movie producers have sought his suggestions by mail or, as did producer John Beck recently, by visiting him in Belgium.

Father Lunders thinks that the recent "withdrawal" of Sister Luc-Gabrielle (Sister suddenly became a recording and TV sensation as "Soeur Sourire" — Sister Smile), "from further song recording is likely to sharpen, rather than diminish public interest in the MGM film."

## HOLLYWOOD IN FOCUS

## VIEWS ON TELEVISION

## CBS Documentary Series To Begin On September 10

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — As a long-ago Fellow of the Royal Geographical Society of London, I may be prejudiced.

I certainly am thankful that CBS starts off its fascinating new National Geographic Society series on September 10.

(The new series will be carried in the Greater Miami Area over Channel 4, WTVJ). "Americans on Everest," the debut documentary, will take us to the snow-capped, 29,028-foot peak of the world's high spot.

In excellent color (if you're the lucky owner of one of the 3,600,000 color sets in the USA!), this inspiring item may help to fortify those of us who must dutifully "catch," within the following 20 or 30 days, first airings of innumerable new situation comedies. Those are the weeks that wear!

After the Everest piece will come "Miss Goodall in Africa," giving us a vicarious trip to Gombe Game Reserve in Tanzania; "The Voyage of the Brigantine," a converted, 96-foot, steel-hulled schooner with 22 young U.S. sailors aboard and, among other segments, "The World of Jacques Yves-Cousteau."

The latter, like his amazing color film, "World Without Sun" will take us down under the Red Sea, 25 miles off the coast of Sudan. Personally I'd rather go this way than in a sub!

## DRAMAS

Those who do not go for such shows, yet seek sordid, social dramas in pursuit of "realism" must be fooling themselves. Nothing can be more realistic than life itself.

With all the new Fall series lined up and ready to go, those whose hopes, talents (and sometimes money) are bound up in them, do not know whether to sigh in relief or keep biting their finger-nails until the "ratings" are cooked up.

And while this is going on throughout Hollywood, a bevy of NBC big-shots goes this week to New York, to sift through 70 or more program ideas, mostly covering series, that may or may not get a network signal for the Fall of 1966-67.

It simply has got to be very like a basement sale, in which time (via the quick grab) becomes more important than quality. How can mass selection along these lines bring maturity to American TV?

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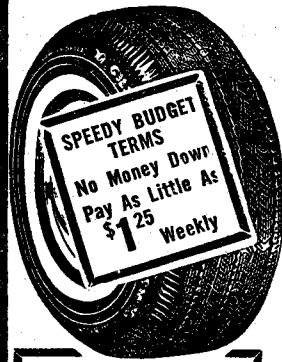
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3 Bedroom, Hardwood Floors, enclosed garage; 15x30 filtered Pool, \$17,000. 8825 NW 12 Ave. 759-3539.

Near St. Michael Parish. 2 Bedroom, 1 1/2 baths, Fla. rm., wall to wall carpet, plus many extras. Must see to appreciate. F.H.A. mortgage. \$15,000. 3021 N.W. 2nd Street.

Split level, owner built, 3 bedroom, 3 bath, family room, 2 car garage, 20'x40' pool. Many extras. Reduced \$5,000. Now \$35,000. Near St. James. MU 1-3390. 14225 N.W. 3rd Ave.

3 BEDROOM, 2 BATH \$15,500  
1035 N.W. 132 ST. OWNER, 681-4824.

CBS 2 BEDROOM, 1 BATH.  
ON 2 LOTS. WITH SEPARATE UTILITY ROOM IN REAR. FHA TERMS.  
FRANK LEONARDI, Broker 696-0092

Near St. James. Screened pool-patio home. 2 Bedroom, 1 bath. 3 Air conditioners, fenced back yard, landscaped, sprinklers, awnings. Excellent condition. By owner. 681-4253

REDUCED FOR QUICK SALE  
Family must join husband working in North. 3 bedroom, 2 bath, carport, Fla. rm., air cond. Near everything. St. Vincent de Paul Parish. \$14,300, need some cash. PL 7-7209.

## VISITATION PARISH \$400 DOWN

4 BEDROOM 2 BATH CBS  
With 12x32 addition that can be used as extra bedrooms, Florida room or workshop. Price at \$13,000, \$95 month pays all.  
J. K. REALTY, REALTORS  
15950 W. Dixie Hwy. 947-7571

\$400 DOWN buys 3 bedroom 2 bath house, FHA. Selling price \$12,900. Rent \$74.31 mo. Visitation Parish. NA 1-2359.

1 or 2 family home. Near church, school. Cool in summer. Low priced for immediate sale. 745 N.W. 30 St. 635-7749 after 10 a.m.

MUST SELL — ILLNESS  
1615 N.W. 30 Ave., private home, separate house in rear, like duplex, enjoy privacy of home and still have income. All newly carpeted, painted inside and out, rubber base paint, all new blinds, tile baths, stone barbecue. Aircond.-heat, all fenced, garage. Stoves, refrigerators, draperies. Near bus, shopping plaza. \$19,000. No closing. Owner NE 4-3096 by appointment.

## HOMES FOR SALE S.W.

3 Bedroom 1 bath, air cond., Wall to wall carpeting, drapes, many extras. Convenient location near St. Timothy. 10220 SW 48 St. Open Thurs., Sat., & Sun. afternoons 1-5.

\$150 DOWN, \$65 PAYS ALL  
20x20 WORKSHOP, LARGE LOT.  
2 BEDROOM, CARPORT. \$8,800 TOTAL.  
MULLEN REALTORS CA 6-1311

Fenced 2 bedrm., tile roof, hardwood floors. Air cond. Custom kitchen, family rm., carport. 1 1/2 Bk. St. Brendan \$10,700. CA 1-9559.

Large 4 Bedroom, 3 Bath, Den, Living-Dining Room, Kitchen, Porch, Garage. Acre. Central heat-Air, oak floors. Walk to Epiphany, Lourdes. 5500 S.W. 81 Ter. 665-2503.

LEAVING FLORIDA, MUST SACRIFICE  
Large 4 bedroom 2 bath, paneled family room. All extras. Fenced yard. Near St. Brendan. 8451 S.W. 16 Terr. CA 1-7461

ALMOST 1/2 ACRE  
\$400 DOWN, \$87 PAYS ALL  
FRESHLY painted inside and out this 3 bedroom, 1 bath with \$12,500. Cheerful kitchen, formal dining area, extra large living room, bedrooms, closets, walk to schools, shopping. No closing cost. Call  
IRVING PERLMAN 24 Hours  
HI 5-1349

6275 S.W. 38 St. Out of town owner, sacrifice 2 Bedroom CBS, Air cond, range, refrig, drapes. \$500 down, no qualifying. Assume mortgage. 661-9494.

SACRIFICE  
3 Bedroom, 2 Bath, Central Heat, Separate Garage. Many Extras. \$17,100. 9350 S.W. 193 Drive. 238-4150, Owner

If Your Home Needs Repairs Use The Voice Classified For The Best

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PALM BEACH COUNTY  
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8800 S.W. 36 ST.,  
Near St. Brendan  
AVAILABLE JULY 1  
Like new, 4 bedroom, 2 bath. No qualifying, no closing costs. Valuation \$18,500. First mortgage balance \$11,800, \$78 mo. Shown by appointment only.  
D. H. ZIRILLO  
REALTOR MO 7-8222  
SPECIALIZING IN  
PROPERTY MANAGEMENT

## HOMES FOR SALE — SW

ONLY \$800 DOWN  
3 Bedroom 2 bath, air cond., heat, refrig., dishwasher, etc. Custom built with excellent floor plan. Near St. Timothy. FHA appraisal \$18,500. Come see, make offer. Open Sun. or call for appt., 9880 S.W. 54th ST. 271-7323

2 Bedrm. Duplex \$12,350, \$87 mo pays all. 3600 S.W. 89 Ave. CE 5-0415 For App't.

3 Bedroom, 2 Bath, Pool, Double Garage, Air Conditioned. 3 Blocks E. of Bank of Perrine. Near Holy Rosary & Perrine Schools. 238-3509.

## NEAR GABLES OPEN — 5300 S.W. 7th ST. 4 BEDROOMS, 2 BATHS

SELLING AT FHA VALUATION  
NO CLOSING COSTS  
Owner gone. See their extra large home today. All 4 bedrooms corners, 26' living room, Cuban tile Florida room, formal dining room, lovely kitchen with built-in breakfast bar, air cond., oil heat. Large storage room. Beautiful corner lot. Only \$1,200 down balance 1 FHA mortgage. See today.  
PAULEY REALTY, Broker NE 5-3185

NO QUALIFYING  
2 Blocks to St. Brendans. Split level 3 Bedroom 2 bath, carport, laundry room, heat, air cond., washer, dryer, built-in kitchen, fenced. Assume VA Mtge. 8571 S.W. 27th Terrace.

FHA 3 bedroom, Fla. rm., jalousies, corner landscaped lot, sidewalks. St. Theresa Parish. 3 Blocks to bus. Red-Bird Shopping. 6021 S.W. 46 St. 661-4402

LOVELY 3 BEDROOM 2 BATH HOME  
POOL AND PATIO, AIR COND., GARAGE, LARGE LOT.  
HOLY ROSARY SCHOOL, \$19,500. 238-2630

## HOMES FOR SALE — SOUTH MIAMI

IMMEDIATE OCCUPANCY  
Lovely corner 3 bedroom, 2 bath home on 1/2 acre. Filtered swimming pool, 2 car garage, sprinkler system, Air Conditioner. \$22,000. For appointment call owner at CE 5-1314.

SALE OR RENT  
RENT — FURN. OR UNFURN.  
4 BEDROOMS, 4 BATHS  
Pool, patio, big corner lot. 1 bedroom has kitchenette and pvt. entrance, can be used as apt. unit. \$42,500. 1 1/2 blocks to Epiphany.  
8031 S.W. 58 AVE. MO 6-4744

4 BEDROOM, 2 BATH \$17,900  
7001 S.W. 60 St. Walk to St. Thomas 1/2 acre in choice area. Garage porch, county taxes. MO 6-8481

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OF CORAL GABLES  
MIRACLE MILE AT PONCE

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## HOMES FOR SALE SOUTH MIAMI

2 Bedroom, 1 bath, all electric kitchen. Completely furn., wall to wall carpeting, nylon curtains and drapes. Air conditioned with reverse cycle heating. Beautiful grounds maintained by owner. \$95 Monthly. Available immediately. MO 7-3568.

WALK TO EPIPHANY!!!  
NEW LISTING!  
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Charming 3 bedroom, 2 bath home, well kept inside and out! Built-in kitchen, formal dining room, screened patio. All rooms are large. Carpeting, drapes, and etc. Lovely Home! Good buy! Call Mr. Sowers.  
DOROTHY B. FLYNN, Realtor  
7210 RED RD. MO 7-2568 (24 HOURS)

## HOMES FOR SALE — PERRINE

BEAUTY. 3 bedroom, 2 bath, screened pool-patio, 2 car garage, air cond., refrigerator, dryer, washer. Near Holy Rosary and Perrine schools. \$151 month, \$2,500 down. 238-3509

Perrine E. of U.S. 1. 3 bedroom 2 bath, pool, patio, double garage. Aircond. 1/4 acre. Near Holy Rosary & Perrine Schools. \$22,500. 238-3509.

Large well landscaped 3 bedroom 2 bath home with central heat & air. Near Holy Rosary. Owner transferred out of town, must sell. \$23,900. Good terms. Mrs. Howard.

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REALTORS KENDALL 667-5603

## HOMES FOR RENT S.W.

3 bedroom 2 bath, unfurnished. Clean, bright, airy. Fenced yard, nicely landscaped. Near school, church, bus. \$115 month. 5401 S.W. 114 Court. To see call 238-6935.

## HOMES FOR RENT SOUTH MIAMI

2 Bedroom, 1 bath, all electric kitchen. Completely furn., wall to wall carpeting, nylon curtains and drapes. Air conditioned with reverse cycle heating. Beautiful grounds maintained by owner. \$95 Monthly. Available immediately. MO 7-3568.

## APTS. FOR SALE

6 CBS UNITS — N.E.  
ESTATE SETTLEMENT  
Close to 79th St. Shopping Center  
\$20,000 Full Price — Small Down Payment  
CARMINE BRAVO, Broker — 754-4731

## APTS. FOR RENT—POMPANO BCH.

Available your own apt. with 24 hour care for invalid or convalescent, \$400 month. This includes room, board and care. 101 S. Riverside Dr., Apt. D. Pompano Beach, Fla.

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Efficiency Apt., furnished. Utilities and Linens included. \$65 month 'til Dec. On Intracoastal. Also 1-2 bedroom Home. Apt. on Intracoastal. Beautiful, modern. 101 S. Riverside Dr., Apt. D., Pompano Beach, Fla.

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Widow has a lovely home to share with couple. Your own private bath & entrance. 430 N.E. 164 St. WI 7-7340

## APARTMENTS FOR RENT — N.E.

220 N.E. 76 St. 1 BEDROOM APT. FURN. OR UNFURN. NEAR ST. MARY'S AND SHOPPING. CALL UN 6-9263.

1 Bedroom apt. furn. Also efficiencies. Royal Court, 10845 Biscayne Blvd. 751-8315.

520 N.E. 62 St.  
Nicely Furn. Bedroom & Efficiency Apts. No pets. Season or yearly. Reasonable.

FURN. APTS. FROM \$60-MONTH UP, UTILITIES INCLUDED, YEAR ROUND ADULTS ONLY, NO PETS.  
KEYSTONE COURT, 6307 N.E. 2 Ave.

## LA ROCA APTS.

1 BEDROOM APT., FURN. AIR COND., POOL 454 N.E. 23 ST. FOR INFORMATION CALL 371-3264 OR 379-8124

## APTS. FOR RENT — N.E.

1 Bedroom, 1 bath, like new furn. Near St. Rose of Lima. 10740 N.E. 3 Court, \$95 month. BETTY PHOENIX, Broker 758-3254

## APARTMENTS FOR RENT—N.W.

Garage apt. for 1 or 2. \$55 mo. utilities included. Yearly. Near stores & bus. 166 NW 48 St.

TWO 1 BEDROOM APTS.  
FURNISHED. \$55 MONTH.  
3049 N.W. 6th AVENUE

## HOMES FOR SALE—S.W.

## HOMES FOR SALE—S.W.

## APTS. FOR RENT — CORAL GABLES

3 Room furn. cottage, convenient location. \$85 Mo. includes utilities. 444-4244.

STUDIO APT. SUITABLE FOR TWO ADULTS. ST. HUGH PARISH. \$100 MONTH, INCLUDES UTILITIES. MO 7-5776

## ROOMS FOR RENT NO. MIAMI

ROOM, PRIVATE BATH, ENTRANCE POOL PRIVILEGES. CALL 681-2274

ROOM FOR RENT. CLOSE TO EVERYTHING. CALL WI 7-5546.

## ROOMS FOR RENT—N MIAMI BCH.

ROOM, PRIVATE BATH & ENTRANCE POOL PRIVILEGES. WRITE BOX 73, THE VOICE, 6180 N.E. 4 CT., MIAMI

## ROOMS FOR RENT—MIAMI SHORES

Nicely furn. room for mature lady. Pvt. home. Reasonable. 251 NW 102 St. 758-8894.

## ROOMS FOR RENT — NORTHEAST

NICE ROOM. HOME PRIVILEGES. CONVENIENT LOCATION. 758-9829.

54 St. Business Area. Room, pvt. bath, entry, refrig., near shops, bus line. PL 1-0635.

## ROOMS FOR RENT N.W.

NICE room, private bath & Entrance. \$60 mo. 10700 N.W. 23 Ave. 685-2866

## ROOMS FOR RENT — HIALEAH

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NICE room, home privileges. Lady or couple. Call 271-2306 after 4:45 p.m.  
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Lb. <b>55¢</b>	Lb. <b>49¢</b>

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PLEASE, WITH \$5.00  
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**Corned Beef** 1/4 Lb. **49¢**

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