

# The MONGE

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**DECEMBER 24, 1965** 



# Pope Makes Strong Plea For Ceasefire In Viet

# Greetings To The World **Tinged By Note Of Sadness**

By Father JOHN P. DONNELLY converging on the Eternal City

VATICAN CITY (NC) - A message of greeting to the world was shrouded in sadness when Pope Paul VI in his regular Sunday audience before Christmas pleaded for a ceasefire in Viet Nam at least for the birthday of Christ.

"Where is peace?" The Pope asked from his apartment window overlooking St. Peter's square: "Where is the humanity and Christianity of Christ-

"We have heard reports of negotiations to resolve the conflict in Viet Nam," he said. "We are aware of certain proposals for a truce - a ceasefire at least for the blessed days of Christmas. And we know of many government officials eagerly looking for ways to resolve the difficult dispute. But we know especially that millions of hearts are trembling and suffering, awaiting the return of peace.

"Certainly we applaud those who are conscientiously dedicated to halting the menacing conflict. We would hope that at - at least! - the proposal for a truce could be accepted and put into effect so that Christmas might be for all a day sanctified in peace!

"We recommend it to the wisdom and compassion of the responsible leaders. We further express the desire that reflection and negotiation follow such a truce, and then, at last, an equilibrium, concord and

Though his voice was low and determined when he spoke of war, and gave evidence of deep emotion behind it, Pope Paul began on a lighter note in addressing the especially large crowd of Romans and tourists hall's complex of steel mills.

"Beloved sons," he said, "the word which today comes to our lips for this weekly message is one of greeting for a happy Christmas — to you, to the city of Rome, to the entire Church, to the whole world!

"We cannot however keep from the fact that our spirit is full of sadness at all the divisions, struggles and antagonisms which plague mankind, and which in various regions prompt battles among peoples. Among these is Viet Nam, a country very dear to us, which has its unique place in civilization.

"The Viet Nam war grows more serious and more bloody. The number of combatants is on the increase, as is the number of victims and the piteous stream of refugees. The danger of a vaster conflagration is increasing as well.

Before ending the customary recitation of the noontime Angelus, the Pope added a prayer to his Christmas wishes: "That Mary, with Christ the center of Christmas, might show us clearly her role as mother and queen of peace."

While still at the window for the Sunday blessing, the Pope blessed a 20-foot aluminum statne of St. Joseph the Workman which had been brought to the piazza in a truck. It is destined for the Church of St. Michael in Munhall, Pa., a suburb of Pittsburgh. St. Michael's is popularly known as the "steelworkers' church."

The statue, cast in Rome's Bruni foundry from a design by artist Frank Vittor, will be placed on the campanile of St. Michael's on a hill dominating Mun-



POPE PAUL VI, carried on gestatorial chair, blesses the throng in St. Peter's Square as the Pope arrived to close the Vatican Council.

# Second Vatican Council Summed Up Statistically

VATICAN CITY (NC) - The Second Vatican Council has been summed up statistically by Vatican Radio:

There were 168 general meetings and 10 plenary ones. The first session had 36 general meetings, the second 43, the third 48, and the last 41.

During the general meetings there were 147 introductions or reports read, and 2,212 speeches. There were also 4,361 written interventions.

Average daily attendance of bishops was 2,200. The peak of 2,392 was reached on Dec. 6.

Other statistics reported by the station: 242 council Fathers died during the period of the sessions, including 12 cardinals. The number of officially designated experts was 460, of whom 235 were diocesan priests, 45 were Jesuits, 42 Dominicans, and 15 Franciscans.

# Take Middle Road Between Old And New, Pope Advises

Paul VI has once again called on Catholics to keep up the spirit of the Second Vatican Council, steering a middle course between a return to old ways and a continual application of the council's "dialectic process" to settle truths and

"Some might think that there has been too much talk of the council, by many people and in many ways," he told those attending his weekly general au-

"Is it not time to change the subject?" he asked.

The Pope replied to his question with an emphatic negative,

"We cannot put the council aside. Why? For the simple reason that the council, by its very nature, is an event that must endure . . .

"We say above all that it is not good or logical or "ecclesial' to adopt the attitude of those who are longing to return to the way things were before the council, going back to pre-conciliar religious and moral habits."

#### OPPOSITE EXTREME

Pope Paul then turned to the attitude at the opposite extreme, styling it "conciliarism." He pointed out immediately,

VATICAN CITY (NC) - Pope however, that he was not using the term "conciliarism" in its old sense of a theory about the Church's highest directive thority. "We allude rather to the state of mind of those who would subject to permanent discussion truths and laws already clear and established, who would continue the council's dialectic process, attributing to themselves the competence and authority of introducing their own innovating or subversive principles in the analysis of the Catholic Church's dogmas, statutes, rites and spirituality in order to adapt its thought and its life to the spirit of the

> After describing the attitudes toward the council which Catholics should avoid, the Pope spoke of the attitude they should adopt. He said it consists of trying to understand the council's teachings "and to apply them within the working framework of Christian life.

He concluded by saying that 'conciliar renewal is not measured so much by changes in customs or in outward criteria as much as in a change of certain mental habits, of a certain interior inertia, of a certain resistance of the heart to the truly Christian spirit. The first change, and most important of all, is what is ordinarily called conversion of heart."



WASHINGTON (NC) - President Johnson "welcomes" the new appeal for peace in Vietnam by Pope Paul VI and like him "is hopeful that the conflict can be resolved," according to a White House spokes-

Presidential press secretary Bill D. Moyers made the statement in response to requests for official comment on the plea made by Pope Paul the previous day for a truce in Vietnam over Christmas. But Moyers made no specific mention of the Pope's request for a Christmas

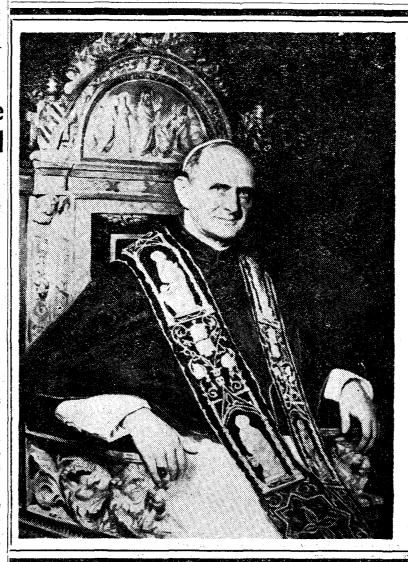
"The President welcomes this new expression by the Pope of the need for peace in the world and specifically in Southeast Asia," Moyers' statement said. "He regards the Pope as one of the great men of peace and believes his concern for peace is an indication that most men throughout the world want peace."

Moyers said also:

"We share his concern and identify with the objectives the Pope expressed in his statement of an end to conflict and the despair of war. We are doing all we can to bring peace to Southeast Asia, for we are aware of the suffering that is the consequence of aggression. We want to end that suffering and, like the Pope, the President is hopeful that the conflict can be resolved."

President Johnson "was glad to see the Pope renew the conviction that the conference table and not the battlefield should be the arena in which resolution is attained," Moyers said. He added:

"We are still willing to talk. We know, too, that when aggression stops, our resistance to it will stop. When the invasion of South Vietnam by the North ceases, peace will be nearer. In the meantime, our posture is the same as the President said it would remain - we will talk unconditionally any time the other side is ready.'



Prayerfully we extend

this wish at Christmas

EARTH





AT THE FINAL PUBLIC SESSION of Vatican Council II, Pope Paul VI blesses the council fathers and others who jammed St. Peter's Basilica. Seen here walking in procession with Alfredo Cardinal Ottaviani at his side, the Pope promulgated four documents, bringing to 16 the number of formal "fruits of the council."

# WAS READ AT THE CLOSING SESSION

# Brief Of Pope Ending Council

Paul VI in his formal brief declaring the Second Vatican Council closed stated that all of its decrees are "to be religiously observed by all the faithful."

The papal document, read at the closing ceremonies of Dec. 3 by Archbishop Pericle Felici, general secretary of the council, saluted the council as "among the greatest events of the Church."

Following is a translation from the Latin:

Pope Paul VI: To the perpetual memory of the event:

The Second Vatican Ecumenical Council, assembled in the Holy Spirit and under protection of the Blessed Virgin Mary, whom we have declared Mother of the Church, and of St. Joseph, her glorious spouse, and of the Apostles SS. Peter and Paul, must be numbered without doubt among the greatest events of the Church.

In fact it was the largest in the number of Fathers who came to the seat of Peter from every part of the world, even from those places where the hierarchy has been very recently established. It was the richest because of the questions which for four sessions

# Bishop To Sing Midnight Mass

Solemn Pontifical Midnight
Mass will be sung by Bishop
Coleman F. Carroll on
Christmas Eve (tonight) in
the Cathedral.

A program of Christmas Carols will be presented at 11:30 p.m. by the Cathedral Men's and Boys' choirs and Our Lady's Choristers from Notre Dame Academy who will also sing during the Mass under the direction of Charles Belanger, organist and choir director.

VATICAN CITY (NC) — Pope have been discussed carefully and profoundly.

And last of all it was the most opportune, because, bearing in mind the necessities of the present day, above all it sought to meet the pastoral needs and, nourishing the flame of charity, it has made a great effort to reach not only the Christians still separated from communion with the Holy See, but also the whole human family.

At last all which regards the holv ecumenical council has, with the help of God, been accomplished and all the constitutions, decrees, declarations and votes have been approved by the deliberation of the synod and promulgated by us. Therefore we decided to close for all intents and purposes, with our apostolic authority, this same ecumenical council called by our predecessor, Pope John XXIII, which opened Oct. 11, 1962, and which was continued by us after his death.

We decide moreover that all that has been established synodally is to be religiously observed by all the faithful, for the glory of God and the dignity of the Church and for the tranquility and peace of all men.

We have approved and established these things, decreeing that the present letters are and remain stable and valid, and are to have legal effectiveness, so that they be disseminated and obtain full and complete effect, and so that they may be fully convalidated by those whom they concern or may concern now and in the future; and so that, as it be judged and described, all efforts contrary to these things by whomever or whatever authority, knowingly or in ignorance, be invalid and worthless from now

Given in Rome at St. Peter's, under the (seal of the) ring of the fisherman, Dec. 8, on the feast of the Immaculate Conception of the Blessed Virgin Mary, the year 1965, the third year of our pontificate.

# Will Space Feats Promote Peace? Vatican Radio Asks

VATICAN CITY (NC) — The space rendezvous by American astronauts prompted Vatican Radio to comment that it is no longer a question of man conquering the universe technically, but of whether he will "reach that moral maturity which will make his technology into an instrument of well-being and lasting peace."

The editorial comment said "Genesis and the history of yesterday's rendezvous reveal above all the superiority of human intelligence over space, thus confirming the first lines of the Bible which tells of man's vocation to dominate the earth.

"The triumph of technical progress, the resources of the human body, the powers of intelligence are by now taken for granted. Cosmic enterprises

still greatly attract the interest of man but no longer astonish him. They are taken for granted. They no longer inspire dreams of liberation or hopes of a fabulous future.

"Man inquires into the purpose of these extraordinary investments of intelligence, energy and the powers of organization of the space enterprises which follow closely on one another and require astonomical expenditures.

"The problem is no longer whether or not man will succeed in conquering the universe technically. The problem is whether man will or will not reach that moral maturity which will make his technology into an instrument of well-being and lasting peace. This is a question to which it is not possible to give an answer at the present — but only a wish."

# NO CONFIRMATION GIVEN BY THE VATICAN

# New Cardinals? Only Rumors

By JAMES C. O'NEILL

VATICAN CITY (NC) — Despite persistent press rumors of a consistory for the creation of new cardinals, Vatican press officials say there is no basis in fact for them at the present time.

Pope Paul VI last February, in announcing the creation of the first group of cardinals of his reign, indicated that someafter the council concluded he would create a second group. He neither indicated exactly when that would be nor how many prelates he would raise to the rank of prince of the Church.

Despite this, reports of a consistory have been circulated here. One American wire service announced the date as Feb. 5 and the number of new cardinals as 12. The Vatican press

office says no confirmation of Although it is never revealed this report can be found at present ent.

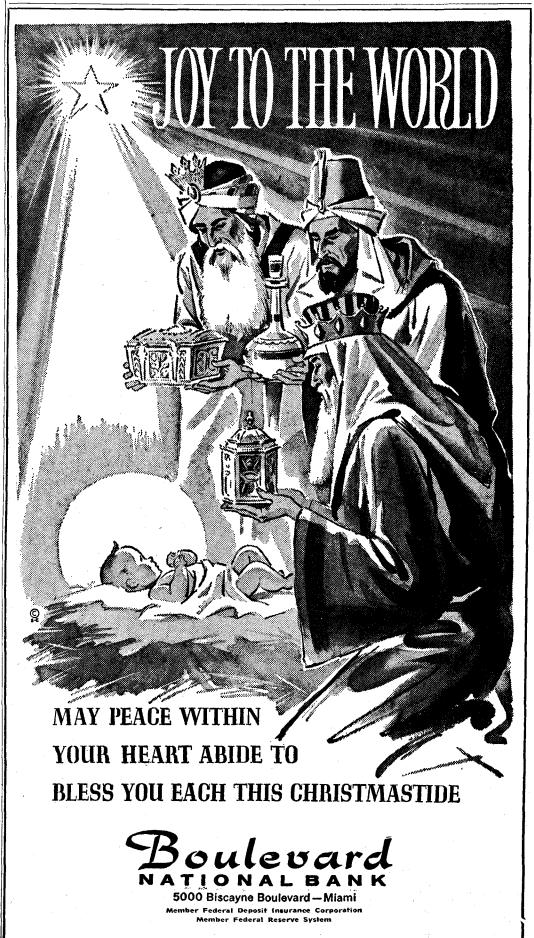
Although it is never revealed if any of the cardinals present give negative replies the fact

In fact it is reported unofficially but on reliable authority that the Pope is thinking of revising the existing practice of announcing his choices of cardinals first to the press and later to the sacred college.

In the past the so-called secret consistory, attended only by the Pope and members of the College of Cardinals in Rome and officials of the College, has been an empty form. In this consistory the Pope, after reading off the names of the men he has decided to create cardinal — names previously announced of men already gathered in Rome for their elevation — asks ritually in Latin: "What is your opinion?"

Although it is never revealed if any of the cardinals present give negative replies, the fact is that the ceremony has no real meaning. However it is reported that Pope Paul will first convoke a secret consistory and propose his choice of candidates. It is said that the cardinals will have a real opportunity of expressing their opinion, and that the announcement to the press will come only after this ceremony has been observed.

While it is impossible to get official confirmation of these reports they seem to fit the pattern of changes already introduced by Pope Paul. He has altered the public consistory to give it more religious significance and less splendor.



# Religious Freedom Document Summary

JAMES C. O'NEILL

VATICAN CITY (NC) — The document defining and defending man's civil right to worship God according to the dictates of his conscience is one of the great milestones of the Second Council.

The declaration on religious liberty contains about 4,000 words and is divided into 15 sections dealing with various aspects of the subject, including its theological, social and political implications.

In the first section, increased contemporary awareness of the dignity of the human person is taken into account and, as a result, there is a demand that "constitutional limits should be set to the powers of govern-

ment in order that there may no encroachment on the rightful freedom of the person and of associations."

While affirming that the Catholic Church believes it posseses the "one true religion," it also affirms that "truth cannot impose itself except by virtue of its own truth as it makes its entrance into the mind, at once quietly and with power."

#### ESSENTIAL PART

The opening two sentences of the second section contain the essential point of the entire document. They read:

"This Vatican Council declares that the human person has a right to religious freedom. This freedom means that all men are to be immune from

coercion on the part of individuals or of social groups and of any human power in such wise that no one is to be forced to act in a manner contrary to his beliefs, whether privately or publicly, whether alone or in association with others, within due limits."

It is also noted in the second section that men are morally bound to live according to the demands of truth as far as they know it and that this cannot be done "unless they enjoy immunity from external coercion as well as psychological freedom. Therefore the right to religious freedom has its foundation not in the subjective disposition of the person, but in his very nature."

The third section declares that there is a divine law, "eternal, objective and universal," which is the highest norm of human life. As a consequence, 'every man has the duty and therefore the right to seek the truth in matters religious in order that he may with prudence form for himself right and true judgments of conscience."

This section of the document further notes that man "perceives and acknowledges the imperatives of the divine law through the mediation of conscience. In all his activity man is bound to follow his conscience in order that he may come to God, the end and purpose of life. It follows that he is not to be forced to act in a manner contrary to his conscience. Nor, on the other hand, is he to be restrained from acting in accordance with his conscience, especially in matters religious."

The document declares that injury is done "to the human person and to the very order established by God for human life if the free exercise of religion is denied in society, provided just public order is ob-

#### COMMUNITIES RIGHT

Section four expands the right of religious freedom from individuals to religious communities. These communities "also have the right not to be hindered, either by legal measures or by administrative action on the part of the government, in the selection, training, appointment and transfer of their own ministers, in communicating with religious authorities and communties abroad, in erecting buildings for religious purposes and in the acquisition and use of suitable funds or properties."

The fourth section further maintains that religious communities have the right to teach publicly and give public witness to their faith. But it adds that they should "refrain from any manner of action which might seem to carry a hint of coercion or of a kind of persuasion that would be dishonorable or unworthy, especially when dealing with poor or uneducated people."

The fifth section treats of the family. It states that the family can freely live its own domestic religious life, that parents have the right to determine the kind of religious education their children are to receive, and that the government should not impose an unjust burden on parents, thus impeding the free exercise of this right.

Section six of the document maintains that since one of the most essential duties of government is the protection and promotion of the inviolable rights of citizens, it therefore is "to assume the safeguard of the religious freedom of all its citizens in an effective manner by just laws and by other appropriate means."

Safeguarding the community from abuses committed on the pretext of religious freedom is the major point of the seventh section. It is specified that this is a duty of the government. But it is also specified that government cannot do this in an arbitrary fashion and that its actions must be "controlled by juridical norms which are in conformity with the objective

IN SIMPLE MAJESTY the Holy Infant is enthroned on the

altar of the "Chiesa Nuova" in Rome, a custom widely observed

#### SAFEGUARD OF RIGHTS

in Italy.

moral order.'

These juridical norms arise out of the need "for an effective safeguard of the rights of all citizens and for the peaceful settlement of conflicts of rights; also out of the need for an adequate care of genuine public peace, which comes about when men live together in good order and in true justice; and finally out of the need for the proper guardianship of public morality.'

Section eight cautions against the danger of using the name of freedom as a pretext for refusing to submit to authority and for making light of the duty of obedience. To counteract this possibility, the council urges the correct education of men to the real meaning of this freedom.

In the ninth section it notes that while "revelation does not indeed affirm in so many words the right of man to immunity from external coercion in matters religious," nevertheless the doctrine of freedom "has roots in divine revelation."

No one "is to be forced to embrace the Christian faith against his own will," according to the tenth section, since 'the act of faith is of its very nature a free act."

Section 11 is a rather lengthy demonstration, based mostly on citations from the Bible, of how Christ and the Apostles after Him sought to bring men to the knowledge of the truth peacefully and not by the use of force.

# EXAMPLE OF CHRIST

The 12th section affirms that the Church is following the example of Christ when it recognizes and supports the principle of religious freedom. "In the life of the people of God as it has made its pilgrim way through the vicissitudes of human history, there has at times appeared a way of acting that was hardly in accord with the spirit of the Gospel or even opposed to it. Nevertheless, the doctrine of the Church that no one is to be coerced into faith has always stood firm.'

The 13th section deals with the freedom needed by the Church as a consequence of man's freedom of religion. It asserts that "a harmony exists between the freedom of the Church and religious freedom which is to be recognized as the right of all men and communities and sanctioned by constitutional law."

The 14th section champions the Christian's mandate from Christ to preach His Gospel and to proclaim it. At the same time, however, the document states that "the charity of Christ urges him (the Christian) to love and have prudence and patience in his dealings with those who are in error or in ignorance with regard to the faith."

The 15th and last section praises those governments which have given their citizens protection to practice their religion and denounces those governments which have

# Charity Called Key To Mission Work

PITTSBURGH (NC) - Charity is the key to the Church's missionary work, Bishop William G. Connare of Greensburg said here at the consecration of a Kansas-born missioner as a bishop for New Guinea.

In a ceremony in St. Paul's Cathedral, Bishop Firmin M. Schmidt, O.F.M., Cap., was consecrated as Vicar Apostolic of Medi, Papua, New Guinea. Bishop John J. Wright of Pittsburg was the consecrator.

In the sermon, Bishop Connare said the mission activity of the Church is "readily justified" in every age.



at this

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# Dependent Children Find A Good Friend

By Msgr. Rowan T. Rastatter

Before the appointment by the Holy Father of Bishop Coleman F. Carroll to the newly-created Diocese of Miami six years



Msgr.

ago, our Catholic Welfare Bureau had but one small institution for young children in operation, St. Joseph Villa. The Welfare Bureau had a small choice with young children regarding whether to place

Rastatter dren regarding whether to place them in foster homes or in an institutional setting.

Bishop Carroll realized that certain children need foster home placement but he also knew that some children fit better in institutional homes . . . especially children who, though they must leave home for one reason or another, still maintain strong ties with their parents. Why should they be forced to accept foster parents when their own parents are still very close to them?

#### HOMES FOR YOUNG

Acutely aware of this, Bishop Carroll built the Catholic Home for Children in Perrine, which takes care of young boys and girls of grade school age. He also inaugurated the Bethany Residence, a home for dependent teenage girls, and Boystown South Florida, a home for dependent teenage boys. Already their successes are a matter of record.

Yet there remains among us some division of opinion as to the merits of foster family homes versus institutions for the care of dependent children. This is nothing new. In fact, it is a controversy that has been frequently and acrimoniously debated for more than 100 years.

According to an exhaustive study made for the Child Welfare League of America, Inc., by Martin Wolins and Irving Piliavin of the School of Social Welfare of the University of California in Berkeley, in New York State in 1898 there were 33,211

# Religious News Review On TV

NEW YORK (NC) — A onehour special broadcast reviewing major religious news stories of 1965 will be presented Jam 2 from 10 to 11 a.m., EST old CBS television network.

(The program will be telecast in the Greater Miami area over Channel 4, WTVJ)

Pamela Ilott, director of religious broadcasts for CBS News, said the program will include films and video-tapes of the visit of Pope Paul VI to the United States; the major decisions of the final sessions of the Second Vatican Council; the increasing participation of churchmen in demonstrations f o r civil rights; the mergers and explorations toward mergers of churches: the increasing exchange of communication between different religious denominations, and the prominent display of social awareness shown by the churches and synagogues in 1965.



Santa And Sisters Of St. Joseph Helped Dependent Children Trim Tree

children in institutions against 1,990 in foster homes, or 94 per cent. Of course, the only institutions in existence then were called "orphanages" . . . and they left much to be desired in the way of facilities and administration. Then, too, the idea and the mechanics of the foster homes were either non-existent or in embryonic stages. In the same State, in 1962, there were 10,765 children or 28 per cent in institutions versus 27,694 in foster homes.

#### INSTITUTIONS PROGRESS

Certainly the concept, planning and acceptance of the foster home have come a long way. But so have institutions, particularly in the Diocese of Miami. If you have not visited Boystown South Florida or Bethany Residence or the Catholic Home for Children, you owe it to yourself to do so.

In these institutions today our boys and girls receive not only comfortable surroundings and modern facilities breeding an inspiring camaraderie . . . they are also imbued with moral fibers so necessary in mental adjustment and as fortifying equipment when they go out on their own and become good citizens and stalwart Catholics.

In this same study referred to above, Elias L. Trotzkey, in his book, "Institutional Care and Placing-out," says:



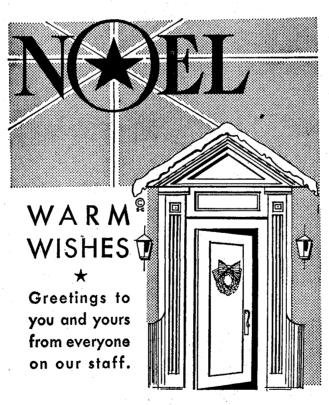
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"Both types of care are doing good work and are needed . . . all claims that boarding-out (foster home) is generally better for the average dependent child than institutional care rest upon unwarranted assumptions ... if anything, institutions emerge from the comparison with a distinct advantage . . . to abolish institutions for the care of normal dependent children, as advocated and urged boarding-out extremists, would result not in a gain but a distinct and irreparable loss

both to the child and the community. All discussions of the relative merits of the two types of care must be concerned not with the replacement of one by the other, but with the most effectual cooperation and coordination of both."

Any well-rounded program of Catholic welfare dealing with children must have both foster homes and institutional placements (Diocesan homes).

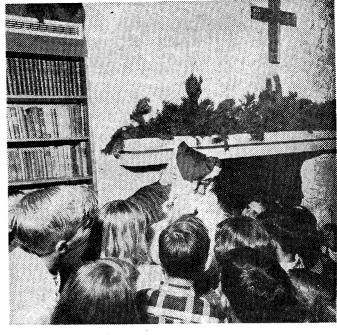
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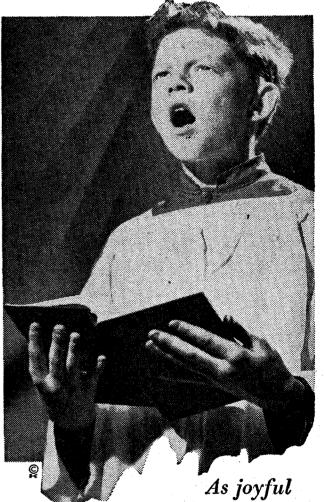
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"'Twas The Night Before Christmas"

# O Come, All Ye Faithful



Christmas hymns ring out,

so do our

very best wishes.

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In bygone days of more simple faith men pondered the account of the birth of Christ and found in it a wealth of information about the wisdom and the love of God. They found the setting strange indeed, but not revolting. On the contrary it was an invitation to faith, a stimulus to their love, and thus, however old they grew, they always approached the mystery of Christmas with something of the breathless wonder of little children

Sad to say, much of that simplicity is lost today. It is true that almost everyone pays some kind of attention to Christmas. But the cynics of today tolerate the circumstances of the Nativity while denying that God would have acted that way. They insist that the birth of God in a stable is childish. He would not have done it in such an obscure manner, they claim. To their way of thinking if God planned to become man He would have used His infinite power to call the attention of everyone to it, so that man would have found it reasonable

This idea of the Nativity sounds like the story theme of a Hollywood spectacular. It sounds like another of man's attempts to improve on what God actually did.

God's purpose in choosing the setting of Bethlehem was to win the hearts of all men, but to leave them free in their quest of Him. It would have been simple for Him to drive all beings to their knees in flashes of lightning and peals of thunder in a terrifying display of might. And in terror men would have called out, "I believe,". But this would have defeated the purpose of God.

Christ came to find love primarily among men, not to instill fear. He gave us freedom and He wishes to leave us free. He does what is strictly necessary to move us in His direction, to give us motives of believing, and then He withdraws into the shadows. He gives us the chance to exercise the freedom and to come to Him freely.

Bethlehem should remind us all of the strategy of God, Who knew that the hearts of men could be drawn much more easily to the side of an Infant and a young mother than to a Majestic Figure in the throne room of a great castle.

# 8,000 Christians To Trek To Bethlehem For Christmas

Christian celebration of Christ's birth is bringing some measure of "goodwill to men" in this divided city, long a battleground between Jews and Arabs.

About 8,000 Christians are being permitted to pass through the Mandelbaum gate and make the five-mile trek to Bethlehem in the Jordanian part of Palestine. Half of these are Western Christians who observe the holiday on Dec. 25.

The rest are Orthodox and

JERUSALEM (NC) - The members of Eastern rites for whom the feast of the Epiphany on Jan. 6 is the principal holi-

The pilgrims are given twoday passes and are permitted to bring \$2.80 apiece into Jordan. Many will carry food and clothes to members of their families in Jordan and will return with sweets and candies to Israel.

Thus far no inter-rite clashes which have marred the celebration in past years have been reported from Bethlehem.



# THE YARDSTICK

# **Church Put Into Permanent** State Of Dialogue With All

Cardinal Patriarch Maximos IV Saigh of Antioch is quoted by Time magazine, in its roundup essay on Vatican II, as say-

ing that the effect of the council has been to "put the Church into a permanent state of dialogue - dialogue with itself for a continuous renewal: dialogue with our Christian



brothers in order to restore the visible unity of the body of Jesus Christ; dialogue, finally, with today's world, addressed to every man of good will."

Similarly, a more disgruntled and slightly jaundiced observer was heard to say in Rome on the final day of the council that in the future the three evangelical vows will be poverty, chastity — and dialogue, in place of obedience.

Any way you look at it, then - whether hopefully and optimistically or with a forlorn sigh for the bygone days of twofisted, black-and-white polemics dialogue is now the order of the day.

Short of open rebellion against the letter as well as the spirit of the council, there is no going back to the time when Catholics, however mistakenly, could regard it as a virtue to stay in their own backyard for fear of being contaminated by the "dangerous" influences of the world and-or of compromising their own religious principles. To the contrary Catholics are now expected, in the words of the pastoral Constitution on the Church in the Modern World, to engage in "frank conversation" with all of their contemporaries.

This dialogue which the council repeatedly calls for and

By Msgr. GEORGE G. HIGGINS which, it says, "can lead to truth through love alone," ex-

cludes no one.

"We include those," the council fathers state at the end of Schema 13, "who cultivate outstanding qualities of the human spirit, but do not yet acknowledge the Source of these qualities. We include those who oppress the Church and harass her in manifold ways. Since God the Father is the origin and purpose of all men, we called to be brothers. Therefore, if we have been summoned to the same destiny, human and divine, we can and should work together without violence and deceit in order to build up the world in genuine

Working together in this spirit and for this purpose presupposes, of course, that all parties to the dialogue have something to learn from one another. That is to say, dialogue, by definition, is a conversation aimed at mutual instruction, not a series of simultaneous or successive monologues in which people talk at or to (or, worse still, down to) one another with the hope and the expectation of being able to convince them of the error of their ways.

We Catholics may find it difficult at first — more difficult perhaps than some of our non-Catholic contemporaries — to get used to the dialogue, for we have long been accustomed to think that on many if not most, of the problems which we are now expected to discuss in "frank conversation" with our neighbors, we already have the answers.

teach.

# SUM AND SUBSTANCE

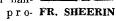
# Pope's Breath-Taking Step To Get Ecumenism Rolling

By Father JOHN B. SHEERIN

Let's keep the record straight. During the last three years, Pope Paul has been the target of much criticism, even on the

part of certain reputable Catholic journalists.

The procedure generally was to compare him with Pope John and then insinuate that he was a halfhearted gressive.



Now it's time to set the record straight. Pope John was a prophet, a trailblazer, a lovable pope with creative imagination who thought the unthinkable a council of aggiornamento. But with all due credit to good Pope John, we have to admit that most of the early estimates of Pope Paul's ability and character were very bad guesses, and that Pope Paul has accomplished things Pope John could never have done.

For instance (in my humble opinion) Pope Paul's address at the closing public session of the council was the greatest talk given during the entire four years. I realize it has been neglected. This is probably due to the fact that the daily press considered it too intellectual.

One the evening of Dec. 7, I was leaving the Vatican after the Pope had given a little talk to the periti and I met a correspondent of one of the great American weekly magazines. He told me his New York office had just cabled him to forget about philosophical addresses and to report only on down-toearth council matters such as birth control as these were the items the American people wanted to read about.

Yes, this Dec. 7 talk of the Pope on the religious meaning of the council was philosophical and theological — but it will be read long after any commission report on contraceptives

has been forgotten. It might well be considered the charter of the post-conciliar era.

Secondly, the Pope's participation in the ecumenical service at St. Paul's Outside-the-Walls was a magnificent event of colossal importance. dist observer, Dr. Alber: Jutler of Dallas, called it "one of the three or four most significant moments of the entire council" and the NCWC news report said that the significance of the event "could hardly be overestimated."

Take for instance its impact on Catholic America. The Ecumenical guidelines issued by the U.S. Bishops' Commission for Ecumenical Affairs (June 18) cautiously refrained from suggesting ecumenical services in Catholic Churches. Now the whole picture has changed. If the Pope himself takes part in such a service in a Catholic Church, who will dare to hint that it is unorthodox?

There were a few bishops at Rome who criticized the Pope's action. The scuttlebutt around Rome was that a few bishops felt that the poor, unsuspecting Holy Father "had been sold a bill of goods" by someone and the someone of course was Cardinal Bea's Secretariat for Promoting Christian Unity.

I inquired into this and discovered that the secretariat had nothing to do with it, that the decision was taken entirely on the initiative of Pope Paul him-

The world is tired of mere words. Pope Paul speaks in actions that are louder than words; his visit to meet Athenagoras in the Holy Land, his lifting of the excommunication of the Orthodox, his visit to the UN. At St. Paul's Outside-the-Walls he took a breathtaking, symbolic, picturesque step that was a ringing challenge to bishops, priests and laity to put the ecumenism decree into



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It may take us a while to realize that on all matters, except the essentials of our Faith, we have something to learn from the modern world - at least as much as we have to



# Christmas' Great Meaning: God Himself Came To Earth

By MSGR. JAMES J. WALSH

Nothing about Christmas makes much sense or has any lasting influence if one fact is denied or ignored. The fact is this: the Infant

wrapped in
ddling
clones is no
other than God
Himself.

We have to agree with the atheist and the ultramodern Christian

ultramodern Christian MSGR. WALSH that Bethlehem

offered no visible proof that the Baby born there is God. No one would expect a cave to be used as a court of heaven. The very notion of God as a helpless infant sounds like a contradiction.

However none of our convictions about God has been built up on the evidence of the senses alone. The human eyes are too weak to see the divine hand arranging all the details of this strange birth in an unlikely place in an almost unknown hamlet. And the human intellect which can barely grasp some of the secrets of nature staggers under the impossible task of grasping unaided the secret ways of God.

If any event proves that God's ways are not our ways, surely it is the miracle of Christmas with all its unexpected and seemingly contradictory details.

Christ was helpless as a Child of Mary, but at the same time he had the omnipotence of the Lord of the Universe.

He was poorer than the shepherds and apparently more unfortunate than the oppressed people in the slums beside Herod's mighty castle, but He had all the riches of heaven's treasure at His command.

Mary leaned over Him and called Him rightly her Son, but He was also the Eternal Son of God the Father.

He was as dependent upon Mary as any child is in need of his mother, but Mary is dependent upon Him as her God.

An ancient tribute to Our Lady has these wonderful phrases:
"... Thou hast borne in thy womb the very One Whom the heavens cannot contain...

The has carried the Lord and Country of the world in thy chaste womb . . . Thou has given birth to Him Who made thee."

Poets and artists have vainly tried to describe Our Lady's contemplation of her Son, God's Son, in the stable and to portray Joseph's awe as he watched the unfolding of mysteries far beyond his comprehension.

All this has no meaning, if the Infant is merely another human child. The charming events of Christmas should make no more demand on our time and thought than any other fairy tale, if the Christ Child is not both God and man.

Indeed the shepherds and the wise men were guilty of folly, perhaps idolatry, in recognizing Christ as Saviour or as God.

"And falling down they worshipped Him."

If He were not God, then we have been taken in by a fraud, and millions of people in every generation of Christian history have been victims of the same cruel trick.

For if Mary did not give birth to the Eternal Son of God, then the Christmas story is fiction, and the stage was set for the world's most successful hoax.

In the silence of the cave Christ did not make His claim to be God. Others spoke for Him while He remained silent. But the day came when He acted and spoke for Himself. For three years He did the things that only God could do and said the things that only God could know and say.

Men began to entertain then the thought which at first must have seemed blasphemous, namely, that this Person Who cured all diseases and made prophecies which other men dared not make was actually God on earth.

Then when He had prepared the minds of some of them to receive the greatest of all truths, He made explicit claims to be God. "Before Abraham was made, I am . . . the Father and I are One . . . He that sees Me sees the Father . . . All power is given to Me in heaven and on earth . . ." and so on.

Apparently Peter was first to testify to His divine character. "Thou are the Christ, the Son of the Living God."

Thomas, the doubter, in five words wiped away the shame of his long hot-headed speeches of unbelief: "My Lord and My God."

All the apostles offered their lives in defense of their belief that Christ was God.

Down to our own day, the very heart of Christian doctrine is the conviction God Himself came to earth to save us. This is the force that changed the course of civilization. He brought a new dignity to man, since he was now viewed as a potential son of God and an heir of heaven. It gave mankind the proof that we are more than animals, that this life is merely an introduction to eternal life, and that the soul, unlike the body, is made to the image of God and therefore is immortal.

The truth unfolded that without Christ we are nothing. We live under the inevitable sentence of death, doomed to eternal frustration. Without Christ we have no lasting city, no homeland. We wander, goalless, along blind alleys, without courage or peace or light, friendless and unprotected.

The fact is if men and women live now with high purpose and sublime ideals, it is only because Christ has come and given us something definite to believe in and work for.

How quickly the Christmas story would become another legend if the central figure, the helpless Child, were not truly the omnipotent God.

# NATIVITY OF OUR LORD (FIRST MASS)

Dec. 25, 1965 ENTRANCE ANTIPHON

The Lord said to me; "You are My son; this day I have begotten you." Why do nations and the people utter folly? Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. The Lord said to me; "You are My son; this day I have begotten you." (Ps. 2: 7, 1)

#### **EPISTLE**

A reading from the Epistle of blessed Paul the Apostle to his disciple Titus.

Beloved friend, See, God's grace has appeared, ready to save all men! It teaches us to reject wickedness and worldly ambitions, to live here on earth in sobriety, justice and love toward God. It makes us look to the happiness that we hope for: Of seeing Christ Jesus, our Great God, our Savior, revealed is His glory; of seeing Him Who gave Himself for us, in order to free us from all sin and make of us a purified people who will really be His people, a people dedicated to doing good. It is in this way that you should speak and exhort, in Christ Jesus our Lord! (Titus 2: 11-15)

# MEDITATION CHANTS

Yours is the princely power in the day of Your birth, in holy splendor; before the daystar, I have begotten You. The Lord said to My Lord, "Sit at My right hand, till I make Your enemies Your footstool." Alleluia, Alleluia. The Lord said to Me, "You are My son; this day I have begotten You." Alleluia. (Ps. 109: 3,1; Ps. 2:7)

#### PRAYER OF THE FAITHFUL

CELEBRANT: The Lord be with you.

PEOPLE: And with your Spirit.

CELEBRANT: Let us pray. We ask God to help make us worthy to celebrate the Feast of the Nativity of our Lord Jesus Christ.

LECTOR: (1) That the annual Christmas message of our Holy Father, Pope Paul, may stir up love for our Redeemer in the hearts of all men, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR (2) That the infant Jesus may bless our Bishop, Coleman F. Carroll, with special graces, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (3) That the Infant Jesus may enable our Pastor, N., to shepherd his flock into the divine presence, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (4) That the peace of Christmas may persist in Viet Nam, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (5) That we may always be reckoned among men of good will, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (6) That in this sacred celebration we may truly offer ourselves to the Christ-child, we pray to the

PEOPLE: Lord have mercy.

CELEBRANT: Stretch forth a helping hand from Heaven to Your faithful, Lord; and may those who with all their heart seek after You be found worthy to have their just petitions answered: Through our Lord, Jesus Christ, Your Son, Who is God, living and reigning with You, in unity with the Holy Spirit for ever and ever.

PEOPLE: Amen.

# OFFERTORY ANTIPHON

Let the heavens be glad and the earth rejoice before the Lord, for He comes. (Ps. 95: 11, 13)

# COMMUNION ANTIPHON

In Holy Splendor, before the daystar I have begotten You. (Ps. 109:3)

# (SECOND MASS)

Dec. 25, 1965 ENTRANCE ANTIPHON

A light shall shine upon us this day: for the Lord is born to us. And He shall be called wonderful, God, Prince Of Peace, Father Of The World To Come: of Whose reign there shall be no end. The Lord is King, in splendor robed; robed is the Lord and girt about with strength. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. A light shall shine upon us this day: for the Lord is born to us. And He shall be called wonderful,

#### **EPISTLE**

Whose reign there shall be no end.

God, Prince Of Peace, Father Of The World To Come: of

(Is. 9:2, 6; Ps. 92:1)

 $\boldsymbol{A}$  reading from the Epistle of blessed Paul the Apostle to his disciple Titus.

Beloved friend, See, the goodness of God, our Savior, has become manifest, His love for men revealed! What saves us is not the good actions we ourselves have performed; it is His pure goodness; it is that baptism of rebirth in which the Holy Spirit makes us new men. This Spirit He has poured out generously on us through Jesus Christ, our Savior, to make us saints by His grace — saints whose heritage, in hope, is life eternal; in Christ Jesus our Lord. (Titus 3: 4-7)

#### MEDITATION CHANTS

Blessed is He who comes in the name of the Lord; The Lord is God, and He has given us light. By the Lord has this been done; it is wonderful in our eyes. Alleluia, Alleluia. The Lord is king, in splendor robed; robed is the Lord and girt about with strength. Allelulia. (Ps. 117:26, 27, 23; Ps. 92:1)

#### PRAYER OF THE FAITHFUL

CELEBRANT: The Lord be with you.

PEOPLE: And with your Spirit.

CELEBRANT: Let us pray. We ask God to help make us worthy to celebrate the Feast of the Nativity of our Lord Jesus Christ.

LECTOR: (1) That the annual Christmas message of our Holy Father, Pope Paul, may stir up love for our Redeemer in the hearts of all men, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (2) That the Infant Jesus may bless our Bishop, Coleman F. Carroll, with special graces, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (3) That the Infant Jesus may enable our Pastor, N., to shepherd his flock into the divine presence, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (4) That the peace of Christmas may persist in Vietnam, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (5) That we may always be reckoned among men of good will, we pray to the Lord.

PEOPLE: Lord have mercy.

LECTOR: (6) That in this sacred celebration we may truly offer ourselves to the Christ-child, we pray to the Lord.

PEOPLE: Lord have mercy.

CELEBRANT: Stretch forth a helping hand from Heaven to Your faithful, Lord; and may those who with all their heart seek after You be found worthy to have their just petitions answered: through our Lord, Jesus Christ, Your Son, who is God, living and reigning with You, in unity with the Holy Spirit for ever and ever.

PEOPLE: Amen.

# OFFERTORY ANTIPHON

God has made the world firm, not to be moved. Your throne, O God, stands firm from of old; from everlasting You are. (Ps. 92: 1-2)

# COMMUNION ANTIPHON

Rejoice heartily, O daughter Sion, shout for joy, O daughter Jerusalem! See, your king shall come, a just savior of the world is He. (Zach. 9:9)

(Other Masses On Page 8)

# (THIRD MASS)

Dec. 25, 1965

# **ENTRANCE ANTIPHON**

A child is born to us, a son is given to us; upon His shoulders dominion rests; and His name shall be called the angel of great counsel. Sing to the Lord a new song, for He has done wondrous deeds. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. A child is born to us, a son is given to us; upon His shoulders dominion rests; and His name shall be called the angel of great counsel. (Is. 9:6; Ps. 97:1)

#### **EPISTLE**

A reading from the Epistle of blessed Paul the Apostle to the Hebrews.

When God spoke to our fathers, He did so through the prophets, giving His message at frequent intervals and clothing it in a variety of forms. Now in our times, which are the last times, He has spoken to us through His own Son, the Son by Whom He created the world and in Whom all creation is to find its goal. That Son, Who is the shining reflection of God's glory, the perfect image of His nature, that Son, whose all-powerful word sustains every creature, purified us of our sins and then claimed His seat in the heavens, at the right hand of the Divine Majesty, being placed above all the angels in the eminence of His title as Son. For to which of His angels and has God ever said, "You are My Son; today I have begotten you"? And again, "I shall be His Father, and He will be My Son"? Moreover, when He introduces His only-begotten Son into the world, He says, "Let all the angels of God adore Him!" As far as angels are concerned, the psalm says, "He makes His angels a mighty wind; He makes His servants a leaping flame." But where the Son is concerned, "Your throne, O God, is an eternal throne, and Your royal scepter a scepter of justice. You love justice and detest evil, Lord; therefore Your God has chosen You above all the rest and consecrated You King in gladness." And again, "It was You, Lord, Who made the earth in the beginning; and the heavens are the work of Your hands. They will perish; but You remain. They will wear out, like a garment: You will cast them off like a cloak that one changes. But You, for Your part, remain the same; there will be no end to Your years. (Hebrews 1: 1-12)

#### MEDITATION CHANTS

All the ends of the earth have seen the salvation by our God. Sing joyfully, to God, all you lands. The Lord has made His salvation known: in the sight of the nations He has revealed His justice. Alleluia, Alleluia. A sanctified day has shone upon us. Come, you nations, and adore the Lord: for this day a great light has descended upon the earth. Alleluia. (Ps. 97: 3-4, 2)

# PRAYER OF THE FAITHFUL

CELEBRANT: The Lord be with you.

PEOPLE: And with your Spirit.

CELEBRANT: Let us pray. We ask God to help make us worthy to celebrate the Feast of the Nativity of our Lord Jesus Christ.

LECTOR: (1) That the annual Christmas message of our Holy Father, Pope Paul, may stir up love for our Redeemer in the hearts of all men, we pray to the Lord.

PEOPLE: Lord have mercy.

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# OFFERTORY ANTIPHON

Yours are the heavens, and yours is the earth; the world and its fullness you have founded. Justice and judgment are the foundation of your throne. (Ps. 88:12, 15)

# COMMUNION ANTIPHON

All the ends of the earth have seen the salvation by our God. (Ps. 97:3)

# SUNDAY WITHIN CHRISTMAS OCTAVE

Dec. 26, 1965

# **ENTRANCE ANTIPHON**

When a profound stillness compassed everything and the night in its swift course was half spent, Your all-powerful word, O Lord, bounded from Heaven's royal throne. The Lord is King, in splendor robed; robed is the Lord and girt about with strength. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen. When a profound stillness compassed everything and the night in its swift course was half spent, Your all-powerful word, O Lord, bounded from Heaven's royal throne. (Wis. 18:14-15; Ps. 92:1)

#### **EPISTLE**

A reading from the Epistle of blessed Paul the Apostle to the Galatians.

Brethren: If you belong to Christ, it is you who are the "offspring" of Abraham, the "heirs" of the promise made to him (3:39). But as long as the heir is not yet of age, he is treated as a servant, even though he is master of the whole estate. Until the time set by his father, he will remain under the charge of his tutors and of those to whom his education shall be entrusted. It has been the same for the people of God: as long as we were in our childhood, we remained subject to the material prescriptions (of the Jewish law). But at the time which he had set, God sent His Son. He caused Him to be born of a woman and subjected Him to the law, in order to deliver us from the servitude of the old law and to make us true sons by adoption. And the proof that you are really sons is this, that God has sent into your hearts the Spirit of His Son, that Spirit which (from your inmost beings) cries out to God and calls Him: "Father!" You are no longer a slave, therefore, but a son; and, if you are a son, you are an heir, by God's choice. (Galatians 4: 1-7)

#### MEDITATION CHANTS

Fairer in beauty are you than the sons of me: grace is poured out upon your lips. My heart overflows with a goodly theme; as I sing my ode to the king, my tongue is nimble as the pen of a skillful scribe. Alleluia, Alleluia. The Lord is king, in splendor robed; robed is the Lord and girt about with strength. Alleluia. (Ps. 92:1)

#### PRAYER OF THE FAITHFUL

CELEBRANT: The Lord be with you.

 $\ensuremath{\mathbf{PEOPLE}}\xspace$  And with your Spirit.

Celebrant: Let us pray. We ask God to free us from all that would prevent us from sharing perfectly with Christ in His great inheritance.

**LECTOR:** (1) That our Holy Father, Pope Paul, may foster peace on earth by his every word and deed, we pray to the Lord.

PEOPLE: Lord have mercy.

**LECTOR:** (2) That our Bishop, Coleman F. Carroll, may be filled with wisdom and the favor of God be upon him, we pray to the Lord.

PEOPLE: Lord hav mercy.

LECTOR: (3) That our Pastor, N., may help us to see the spirit of the Son of God working in us, we pray to the Lord

PEOPLE: Lord have mercy.

LECTOR: (4) That we who have been made co-heirs with Christ may become increasingly aware of riches which await us in Heaven, we pray to the Lord.

PEOPLE: Lord have mercy.

**LECTOR:** (5) That all who suffer in body or spirit may find their Incarnate Lord a source of consolation and assistance, we pray to the Lord.

PEOPLE: Lord have mercy.

**LECTOR:** (6) That our sharing in the fruits of this celebration may serve to make us ever mindful of Him Who won this great privelege for us, we pray to the Lord.

PEOPLE: Lord have mercy.

CELEBRANT: Lord, Who have given us our status as adopted sons, do not turn away from the just petitions of those who, in the spirit, call you Father: Through Our Lord Jesus Christ, Your Son, Who is God living and reigning with You in the unity of the Spirit, for ever and ever.

PEOPLE: Amen.

# OFFERTORY ANTIPHON

God has made the world firm, not to be moved. Your throne, O God, stands firm from of old; from everlasting You are.

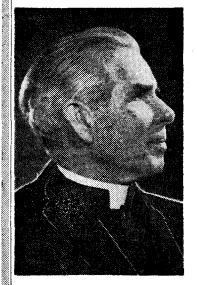
(Ps. 92: 1-2)

# COMMUNION ANTIPHON

Take the Child and His mother, and go into the land of Israel, for those who sought the Child's life are dead.

# GOD LOVE YOU

# Most Reverend Fulton J. Sheen



Why do so many people today ask: "Why am I tired of living and afraid of dying?" "In this vast universe who cares about me?" "Is God interested if I cannot find a place to live or a job?" "If there is a God what doe know about suffering, hunger, the law's inadequacy and delays?" "Does He know anything about the hundreds of thousands of subhumans who rot in slums and favelas?" "Does God know loneliness, the fears of a neurotic and the terrible isolation of a psychotic?"

These are valid questions. Their answer is Christmas.

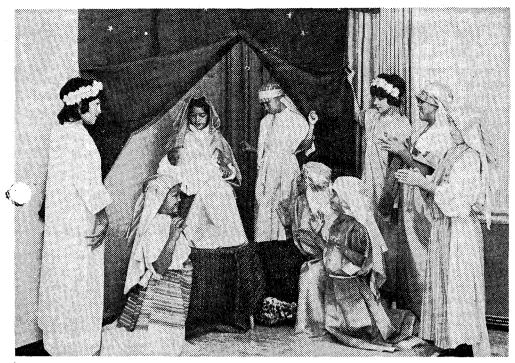
What has Christmas to do with anxieties and depression and hunger? Christmas means "the Word became flesh and dwelt among us." The Word means the rational ground and basis of the universe, the ultimate significance of things, a Person Who has a plan and purpose like a great dramatist who knows how the play will end long before the audience. The Word is the orchestra director who wrote the score and prepared the climaxes and melodies to the very end, even though the listener hears only a measure here and there in slow successino. The Word means that the universe has meaning. That is why scientists are really only proofreaders, for they are daily learning what someone else wrote.

But grant then that there is a plan or intelligence behind the universe. What about the tears, wars, delinquency, injustices and hates that so mar its beauty? Here one must finish the verse: "The Word became flesh and dwelt amongst us." The only way to understand lepers is to live among them as one cannot know poverty from an ivory tower. If the Wisdom and Intelligence of the universe became flesh in order to know the rottenness that our sin has caused, He had to strip Himself of the splendor of His divinity and become helpless, become so utterly like us that He is "humanity." He had to have a mother who could not find a room. He had to go and live in a slum, fly over a "Berlin Wall', from a dictator's wrath, earn His bread by the sweat of his brow, live on the wrong side of the tracks, be snubbed by the intelligentsia, lay with cattle on the straw when young and when older have no place to lay his Head. His followers had to tempt Him to the "easy life" without a cross, accusing Him at one moment of being too divine because He called Himself God and, at another moment, of being too human because He meddled in politics. He had to take on the headaches of the world in a crown of thorns, its heartaches in a pierced side, its loneliness by shutting out the divine consolation and bearing an agony that sweated blood.

Then, when that unbearable Beauty and tremendous Love had taken on every ill that breaks the heart of man, He overcame them. This is Christmas. Here our poor earthly existence at its lowest depths has been consecrated. Here it lives at its greatest intensity. Today Christ lives in His known Eucharistic Presence in churches all over the world, but at the same time He is reliving His birth, life and death in His unkown Presence in the poor, the sick, the suffering and the lepers of the world. You can lessen His suffering. You can change their Christmas and make yours happier by tearing out this column and by sharing your blessings with the poor. Have a happy Christma God Love You!

In answer to innumerable demands, the recorded talks of Bishop Fulton J. Sheen, which he has used privately for over 40 years to help people of all faiths find meaning and deeper happiness in life, are now available to the general public on 25 records — THE LIFE IS WORTH LIVING series. In 50 talks of about 30 minutes each, His Excellency offers wise and inspiring guidance on problems affecting all age groups, such as love, marriage and raising children, suffering, anxiety and loneliness, alcoholism and death ,as well as the Christian faith. Priced at \$57.50 and sold only as a complete set, the LP high-fidelity album can be ordered from Bishop Fulton J. Sheen at his office, 366 Fifth Avenue, New York, N.Y. 10001.

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rev. Neil J. Flemming, Chancery Office, 6301 Biscayne Blvd., Miami 38, Florida.



EXCEPTIONAL CHILDREN enrolled at the Marian Center are shown in the Nativity Tableau which they staged before school recessed for the holidays. Participating were Debbie Gillis, angel; Timothy Edward. shepherd; Amada Bordas, Mary; Douglas Dupont, Joseph; Mark Federici, angel; and Paplo Lopez, Lester Holloman and Timothy Bourke, shepherds.

# 11 YOUNG WOMEN WILL BE HONORED DEC. 28

# Committees For Ball Named

South Florida parishes will be presented to the Bishop of Miami during the Second Annual Miami Presentation Ball on Tuesday evening, Dec. 28, at the Indian Creek Country Club, Miami Beach.

Mrs. Maytag McCahill, Miami Beach, is chairman of the arrangements committee assisted by Mrs. B. Boyd Benjamin, Miami; Mrs. Maurice D. FitzGerald, Hollywood; Mrs. Edward Lewis and Mrs. Frank J. Lewis, Palm Beach; as co-chairmen.

Presentees are the Misses Lucy Melanie Adler, St. Patrick parish, Miami Beach; Nancy Carlin, Holy Spirit parish, Lantana; Dianne Eileen Fenn, St. Patrick parish; Molly Ann Fogarty, Epiphany parish, South Miami; Therese Anne King, Nativity parish, Hollywood; Ruth Elizabeth Kotte and Kathleeen Anne Lynch, St. Rose of Lima parish; Karen Nushawg, Assumption parish, Pompano Beach; Susan Phillips Swartzbaugh, St. Pius X parish, Fort Lauderdale; Barbara Joy Walker, St. Anthony parish, Fort

# \_nk Coat Almost Went To Charity

MEDFORD, Wis. (NC) - One well-dressed parishioner at Holy Rosary church here gave more than she anticipated to the U.S. bishops' Thanksgiving clothing

Twenty volunteers had worked through the evening to pack a ton of collected clothing into some 200 well-tied, weighed and labeled boxes. The lights were being put out when one parishioner gasped, "Where's my mink coat?"

No thief, just an over-zealous packer, had caused the lady's anguish. The prized possession turned up in the 20th box the volunteers unpacked

Eleven young women from Lauderdale; and Mary Cather- Canfield are chairmen of the ine Wrightson, St. Gregory parish, Plantation.

> Other South Floridians serving as members of various committees include: Mrs. Ralph Pelaia, Mrs. John T. Canfield, Mrs. Granville Morse. Palm Beach; Mrs. Webb Jay, Mrs. Frank E. Mackle, Jr., Mrs. Roderick O'Neil and Mrs. Frank J. Rooney, executive commit-

Baroness de Gripenberg is chairman of the reservations committee for the ball whose proceeds will be donated to the Marian Center for Exceptional Children.

Other members of her committee are Mrs. John T. Canfield, Mrs. Walter O. Christensen. Fort Lauderdale; Mrs. E. F. Holthaus, Boca Raton; Mrs. Edward Lewis, Palm Beach; Dr. Franklyn E. Verdon and Mrs. John Henry Moore II, Fort

Richard Hoyt is chairman of the floor committee assisted by Frank E. Mackle, Jr. and Roderick O'Neil. Mr. and Mrs. John some 300 guests are invited.

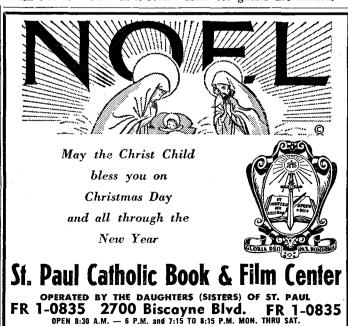
escort committee assisted by B. Boyd Benjamin and Louis J. Hector. Sir Joseph M. Fitzgerald, K.S.G. and Mrs. Fitzgerald are in charge of decorations.

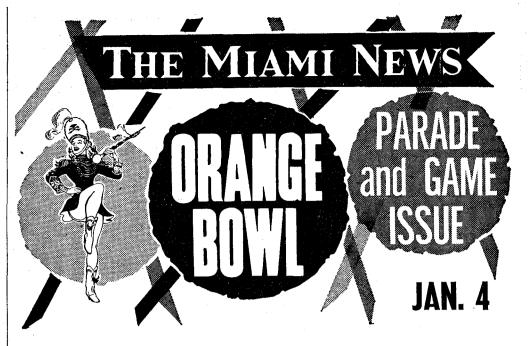
Mr. and Mrs. Thomas H. Keating and Dr. and Mrs. Ralph Pelaia serve on the entertainment committee, and Mr. and Mrs. Gallagher, chairmen of the executive board are in charge of the reception.

The program committee is headed by Mr. and Mrs. B. Boyd Benjamin, chairmen, assisted by Dr. and Mrs. George Boucher, Mrs. Webb Jay, Philip W. Moore, Mrs. Nelson Swift Morris and Joseph Timilty.

Mrs. Helen Rich, Palm Beach, is chairman of the public relations committee assisted by Thomas Keating and Joseph Savage. Mr. and Mrs. Frank J. Rooney and Richard Hoyt are members of the orchestra com-

Peter Duchin and his orchestra will provide music for dancing during the ball to which





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MADONNA ACADEMY STUDENTS participated in the "live" tableau of the Nativity presented in the Hollywood Mall Shopping Center through the efforts of local businessmen.

#### American Is Malta Nuncio

VATICAN CITY (NC) - tinue to live in Rome. Depend-

The archbishop will continue in his office of president of the Pontifical Commission for Com-

American-born Archbishop Mar- ing on circumstances he will tin J. O'Connor has been nam- visit Malta, a Mediterranean ised the first apostolic nuncio to land nation which is part of the British Commonwealth, several times a year.

As nuncio to the new nation, which became independent in munications Media and will con- 1964, the archbishop will be

dean of the diplomatic corps accredited to the government in the Maltese capital of Valetta.

Born in Scranton, Pa., in 1900, Archbishop O'Connor was consecrated auxiliary bishop of Scranton in 1943. In 1946 he was named rector of the North American College in Rome.

He was also president of the ecumenical council's communications media secretariat which drafted the decree on communications media approved by council Fathers.

# Latin American Collection

WASHINGTON (NC) — The U.S. bishops have appealed to Catholics here to strengthen their ties with their fellow Christians in Latin America.

In a special statement, the hierarchy proposed a national observance of "Latin America Cooperation Week" Jan. 23 to 30. All dioceses were urged to have programs stressing links with Catholics south of the bor-

In addition, the bishops announced a national collection for the Church in Latin America. It was proposed for Jan. 30, the concluding day of the cooperation week, although the individual bishop is free to choose an alternate date.

#### AUTHORIZATION VOTED

Authorization for the statement was voted at the bishops' annual meeting in Rome in November, according to Bishop James A. McNulty of Buffalo, vice chairman of the Bishops' Committee for Latin America, who released the text.

The document's title is: "Statement of Solidarity by the Bishops of the United States to their Confreres in Christ, the Bishops of Latin America."

The document is rated as unique in modern Church history because it is addressed from one hierarchy to another group of bishops.

The bishops says that "in the inspired atmosphere of the final hours of the ecumenical council," they experience

strength of the bond which binds Christians together in the fraternity of the Church and in the world brotherhood of the human race."

"The bishops . . . find themselves prompted to turn their thoughts in a special manner to the bishops of Latin America with their flocks in an earnest declaration of solidarity."

The statement notes the growing involvement of U.S. Catholics in cooperative programs with Latin Ameicans, but it also calls attention to recent dramatic pastorals by several hierarchies noting the vastness of the challenge to the Church.

It says that "Catholics of the United States have heretofore known little about the Church and its 200,000,000 members who are their brothers in the Latin American orbit."

# \* FRIENDLY CONCERN

The cooperation week, the statement says, should be observed "for the primary purpose of building greater understanding and friendly concern for our fellow Christians of Latin America."

"To this end," it continues,

"each diocese is urged to encourage a program embracing spiritual, cultural, educational and financial activities touching Latin America."

Father John J. Considine, M.M., director of the Latin America Bureau of the National Catholic Welfare Confer plained that supplies for use observances during the proposed week are available from the bureau's program office established with the cooperation of Bishop Ralph L. Hayes in the Davenport, Iowa, chancery building.

The statement takes note of the concern of Pope Pius XII, Pope John XXIII and Pope Paul VI about Christendom in Latin America.

It also notes that bishops from the U.S., Canada and Latin America formally launched a broad cooperative program at a 1959 meeting and that the U.S. Church established the Latin America Bureau - NCWC and the Canadian bishops opened the Office for Latin American Affairs in the Canadian Catholic Conference in Ottawa shortly thereafter

# Southeastern Sees Of U.S. **Sponsor Liturgy Congress**

CHARLOTTE, N.C. - The Catholic Liturgy Congress for the Southeastern United States scheduled here for Jan. 27 to 29 is the kind of meeting needed to spread understanding of the liturgy, according to Father John J. McEneaney, president of the Liturgical Conference, Washington, D. C.

Theme of the congress will be "The Parish: People of God at Worship."

Father McEneaney said the Liturgical Conference "has become increasingly convinced that regional type meetings are precisely what is needed if popular liturgical understanding is to be a reality in the American Church."

Father Eugene Walsh, S.S., of St. Mary's Seminary, Balticial session for priests on preaching the homily. Ada Bethume, liturgical artist, will discuss new art forms for reformed liturgy.

Religious leaders of other faiths and their congregations have been invited to attend the congress. Catholic delegates from Florida, Georgia, North and South Carolina will attend.

The final Mass on Jan. 29 will be concelebrated by the spiritual heads of sponsoring Sees -- Archbishop Paul J. Hallinan of Atlanta; Bishop Vincent S. Waters of Raleigh, N. C.; Bishop Ernest L. Unterkoefler of Charleston, S. C.; Bishop Thomas J. McDonough of Savannah, Ga.; Bishop Coleman F. Carroll of Miami, Fla., and Abbot-Ordinary Walter Coggin, more, Md., will conduct a spe- O.S.B., of Belmont Abbey, N. C.





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# Bishop Tanner Consecrated

WASHINGTON (NC) - An expanded role for the National Catholic Welfare Conference in fostering the social mission of the Church was predicted here at the episcopal consecration of the NCWC's secretary general, the Most Rev. Paul F. Tanner.

Archbishop Karl J. Alter of Cincinnati, expressing the "proid indebtedness" of the U.S. hierarchy to Bishop Tanner, said "an ever widening area of action will open up for the NCWC."

Archbishop Alter also praised the conference's past achievements. "If the Church in the United States has exercised any influence in guiding the social policies of our nation toward a more Christian orientation, and if public opinion has been more favorably inclined toward the Church, then a very large measure of credit must be assigned to the work of the NCWC," he stated.

#### CEREMONY AT SHRINE

The archbishop preached the sermon at the consecration of Bishop Tanner in the National Shrine of the Immaculate Conception.

Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States, officiated at the consecration. The coconsecrators were Archbishop Patrick A. O'Boyle of Washington, current chairman of the NCWC administrative board, and Archbishop

William E. Cousins of Mil- Bishop Tanner will have priwaukee, Bishop Tanner's home

Archbishop Alter, a member of the NCWC administrative board for 19 years, stressed the impact of religion on society as well as on the individual.

"The inner spirit and driving force of our culture are the product of a specific body of truth and practice which, in its last analysis, has as its creative and integrating element the Christian gospel," he said.

The archbishop said that in establishing the NCWC more than 40 years ago the U.S. bishops anticipated the social concerns of the Second Vatican Council.

He expressed "deep satisfaction" at the council's declaration on "The Pastoral Duties of Bishops" and called its statements on "The collegiate action of bishops . . . an endorsement of the pioneering efforts of our United States hierarchy."

#### COLLEGIALITY

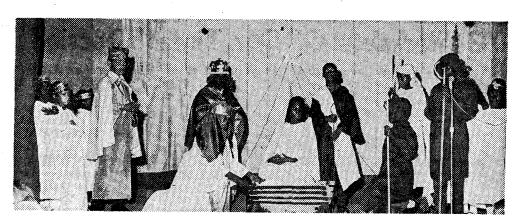
Declaring that "every bishop must now exercise his collegiate responsibility and manifest his solicitude for the interior spiritual life of the individual members of the faithful and also for the social mission of the Church," Archbishop Alter said:

"We foresee that the office of

marily a social dimension. He will be concerned with such questions as the dignity and sanctity of human life, the stability of marriage and the family, the ecumenical movement in favor of church unity, the protection of the immigrant and racial minorities, programs of social justice, social charity and international peace."

A native of Peoria, Ill., Bishop Tanner, 60, was ordained a priest of the Milwaukee archdiocese in 1931. He came to the NCWC in 1941 as assistant director of the Youth Department and became director of the department in 1942.

In 1945 he was named assistant general secretary of the NCWC and in 1958 became general secretary of the conference. He was named a papal chamberlain in 1948 and a domestic prelate in 1954.



Nativity Tableau Portrayed By Holy Redeemer School Students



Kindergarten Pupils Sang During Holy Redeemer School Program

# Requiem For Bishop Hannan In Scranton; Died In Rome

SCRANTON (NC) Requiem Mass for Bishop Jerome D. Hannan of Scranton was offered in St. Peter's cathedral here by Archbishop John J. Krol of Philadelphia.

Bishop Hannan, 69, died in Rome of a heart attack. He had been attending the Second Vati-

can Council when he became ill from Rome. and entered Rome's Salvator Mundi Hospital suffering from bronchitis with emphysema.

Msgr. Joseph A. Madden, chancellor of the diocese, who went to Rome by plane a few weeks ago to be with the bishop, accompanied the body, flown

Bishop Hannan was born in Pittsburgh in 1896. He studied for the priesthood at St. Vincent's Seminary, Latrobe, Pa., and the Catholic University of America, Washington, D. C. He was ordained in 1921, did Scranton on Sept. 21, 1954.

pastoral work in the Pittsburgh diocese, and was vice-chancellor there from 1934 to 1939.

He served on the faculty of Catholic University and was its vice-rector from 1951 to 1954. He was consecrated bishop of

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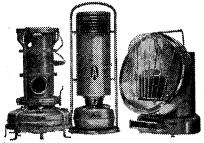


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# 'Godlessness Of Our Times' Decried By KC Chaplain

"The Godlessness and secularization of our times" was decried in a talk by Father John B. Fitzgerald, C.M., members of the Miami Council of the Knights of Columbus.

Speaking at chaplain's night held last Tuesday at the Council Hall at 3405 NW 27th Ave., Father Fitzgerald cited a Time Magazine article on "Christian Atheism: the God Is Dead Movement."

"Briefly," said Father Fitzgerald, who is chaplain of the Miami Council, "this article outlines a current movement among some prominent Protestant theologians to formulate a Godless Christianity."

"They do not argue," said Father Fitzgerald, "merely that Christianity's traditional 'image' of the Creator is obsolete."

"They teach," he pointed out, "that it is no longer possible to think about or believe in a transcendent God Who acts in human history and that Christianity will have to survive, if at all, without Him."

Father Fitzgerald told the Knights of Columbus that "this so-called New Christianity

marks but one more attempt to deny the existence of God and His rightful place in our lives and society.'

"Christ warned," Father Fitzgerald added, "that there would arise false prophets and false Messiahs.

"Let no one," he declared, "be deceived by this new error, this capitulation to the Godlessness and secularization of our times."

Father Fitzgerald, who is assistant pastor at St. Vincent de Paul parish, asserted that "we must reaffirm and restate the truth about God and Man and their respective relationship to society."

"Let each one, then," he said, re-study what he really believes, so that there can be no foundation to the charge that your religion is merely a social custom or an accepted status symbol."

"Deepened in your faith in the existence and true nature of God," Father Fitzgerald declared, "then you will be able to act and be a better instrument in helping your fellow men to recognize the false philosophies of our Society."

"Let each one, to" he said, 're-study what he believes about the true nature of man, man's total dependence on God, man's true dignity as a child of God, and his rightful relationship to society (man is the cause and center of society; the state exists for man, not man for the state)."

Father Fitzgerald then quoted from Pope John XXIII's Encyclical Mater Et Magistra in which Pope John declared "there can be neither justice nor peace in the world, so long is their dignity; for they have been created by God and are His children.'"

The Miami Council Chaplain stressed that "only when each Christian appreciates truths about God and Man and reflects his beliefs in all of his contacts with his fellow men will he be fulfilling his Social Responsibility as a Christian."

"If others can see God in you, in Whose image you are created, how can they deny His existence?" Father Fitzgerald asked.

# S. Dade Holy Name Deanery To Publish News Bulletin

Plans for the publication of a monthly news bulletin by the South Dade Deanery of the Holy Name Society have been announced.

Final approval for the news bulletin was given at a meeting of the executive board held at Epiphany Church parish auditorium.

Attending the meeting were Msgr. John O'Dowd, V.G., pastor of Epiphany parish, and Father Patrick C. Slevin, of St. Thomas the Apostle parish, spiritual director of the South Dade Deanery of the Holy Name Society

Frank A. Onorati, deanery president, stressed that the monthly news bulletin "will be used only for publishing news and information of all the societies in the deanery."

It will not, he said, be used "for any other purpose, political or otherwise."

Plans are to print 1,000 copies a month for distribution in the various parishes in the deanery. Cost of the bulletin is to be defrayed by the sale of advertisements. It was announced at the meet-

TOPININ YCELSIS DED

TRADITIONAL CRIB was made by seventh grade students in

St. Luke School, Lake Worth. The figures and manger were

ing that the South Dade Deanerv rally for 1966 will be held on the second Sunday in June at SS. Peter and Paul parish.

A total of 15 presidents and representatives of parish Holy Name Societies attended the executive board session.

They included: J. W. Huck, Homestead; Frank McGee, Lit-

drawn free hand on cardboard, painted and then cut out. tle Flower parish; Bob Moorman, Epiphany; John Schnorbus, Homestead; Dominic Di-Mauro, Sacred Heart; Walter L. Matheny, St. Thomas the Apostle; Melton E. Brown, St. Rita's mission.

> Also, Joseph M. Sullivan, St. Brendan; Hans T. Due, SS. Peter and Paul; Al Szoeke, Holy Rosary; Robert J. McCall, Holy Rosary; Jim Weeks, SS. Peter and Paul; James A. Bowers, St. Thomas the Apostle; F. N. Straus, Little Flower, and Frank DeCailo, Christ the King.



At Christmas, "the lion lies bown with the lamb."

At Christmas, man's inhumanity to man wanes for twenty-four hours.

At Christmas, beace on earth seems bossible.

How marvelous if the spirit of Christmas could live on through all 365 days of the year.

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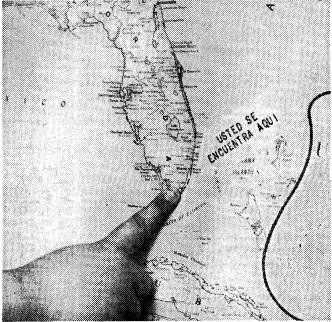


# Peace on Earth good will to men

Nigh on to two thousand years ago, Christ the Prince of Peace was born. The greatest gift from God to man is ours forever. It is our Christian custom to celebrate this festival by the giving of gifts to those we love. Christmas is a day for giving  $\dots$  a time of joy for us all. Even though we are unable to give material things to all those we love, we can give a more priceless gift, the gift of love to our fellow man, something of ourselves. A smile, a helpful word, the warm hand of friendship. For love divided multiplies. We pray we may show more good will to man so that there may be peace in our world.



Cuban Refugees Talk Outside Freedom House Which Provides Hotel-Like Accommodations For Exiles Refugiados Cubanos Charlan en los Jardines de la Casa de la Libertad, que los Acoge.



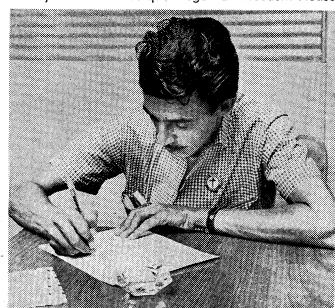
Map Tells Exiles Their Geographical Location El Mapa Señala a los Exiliados Situación de Miami.



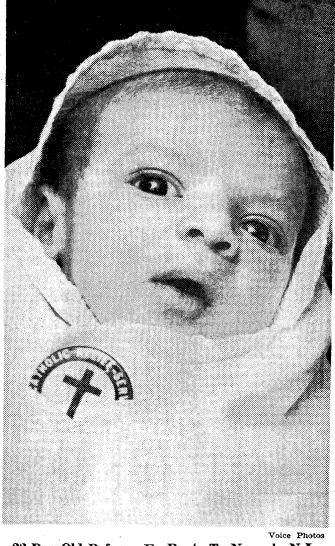
Justo Rojas Welcomes Exiles To Freedom House Justo Rojas Recibe a los que Llegan a "Freedom House"



Refugee Reads Papal Message In The Voice Una Refugiada Lee en The Voice el Mensaje Papal



**32-Year-Old Pedro Corono Writes Mother In Havana** Pedro Corona, Recién Llegado, Escribe a su Mamá



22-Day-Old Refugee En Route To Newark, N.J. Un Refugiado de 21 Días, Camino a New Jersey.



Children Play At Freedom House Near Airport Pequeños Refugiados Juegan en la Casa de la Libertad



Father Ignacio Hualde Shows Young Refugees The Christmas Tree El Padre Ignacio Hualde Muestra el Arbol de Navidad a Pequeños Chicos



Sunday Mass Is Offered In Freedom House By Father Ignacio Hualde Misa Dominical es Ofrecida por el P. Hualde Para Refugiados de "Freedom House"

# Choral Society To Make Debut

The Philharmonic Choral Society of South Florida will make its debut in a special concert at 8 p.m. Sunday, Dec. 26, at the Cathedral.

The mixed choral group is composed of choir members from a number of parishes in the diocese and is also open to members of non-Catholic choral groups.

Father Gregory Fleischer, O.S. B., is chairman of the Society and Charles Belanger, who founded the Society, is the director. Belanger is the Cathedral organist.

# **Christmas Bonus**

VATICAN CITY (NC) — The Vatican press office has confirmed reports that a bonus of 100,000 lire (about \$160) will be paid to employes of Vatican City in recognition of the extra burden of work caused for them by the ecumenical council.

It said the bonus was ordered by Pope Paul.

# **Chapel Dedicated**

LONDON (NC) — Queen Elizabeth, the Queen Mother and Princess Margaret attended the dedication of an interdenominational chapel at Keele, one of Britain's newest universities.

The ceremony also was attended by the Anglican Bishop of Lichfield Dr. A. S. Reeve, and the vicar general of the Birmingham Catholic archdiocese, Msgr. Laurence Emergy.

# Memorial Mass Is Offered For JFK And KC Members

WEST PALM BEACH — A
Memorial Mass for deceased
members of the West Palm
Beach Council of the Knights of
Columbus a n d

the late President John F.
Kennedy w a s
celebrated in St.
E d w a r d's
Church, Palm

KC News

Msgr. Jeremiah P. O'Mahohoney, pastor, was celebrant.

More than 200 Knights of Columbus, including members of the third and fourth degrees, and their guests assisted at the Mass.

Following the Mass, a memorial service for the deceased Council members was held at the Council Hall.

F. Thomas Leonardi, master of the Fourth Degree of the K. of C. for South Florida, was the main speaker at the service.

\* \* \*

The Marian Council of the Knights of Columbus is making plans to distribute 100 Christmas baskets of food to needy families. Last year 75 baskets were given away.

members.

Neil McDermott is chairman of the committee in charge of arrangements.

HIALEAH — The Hialeah Council has inducted four new

The four are: Robert Artiz, Sam Jones, Fred M. Flores and Lawrence P. Crosbie.

The first degree exemplification took place in the new Council chambers at 595 West Second Avenue.

★ ★ ★
An appeal has been made to

An appear has been made to the members of the Miami Beach Council to donate clothing and bedding for adults and children for the newly arriving Cuban refugees.

The appeal came in response to a request from State K. of C. Deputy John J. DiVito of St. Petersburg that the Council aid the refugees in any way they could.

Thomas Middleton, William G. Hurley and Ettore M. Francisco are new members of the Miami Beach Council. Grand Knight Myron Jackson held open house for Council members from 6 to 8 p.m. Sunday, Dec. 19, at his home at 5180 LaGorce Drive.



HOLLYWOOD — The ollywood K. of C. Council need its annual children's Christmas party last Sunday afternoon, at the Hollywood Recreation Hall, 2030 Polk St.

The Hollywood K. of C. also purchased gifts and entertained the retarded children of preschool age who reside in the Greater Hollywood area and are connected with the Sun Dial School of Fort Lauderdale.

# **Open To Protestants**

BERLIN (NC) — A Catholic parish in the East German diocese of Meissen has opened its church to the local Lutheran congregation, whose church is being demolished.

The rector of St. Conrad's Catholic church in Deutzen, near Leipzig, set up a guest altar in front of the church's high altar for use by the Protestant congregation.



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# Begin 'Aggiornamento' Now, Enroll Youth, K. Of C. Urged

chambers of fraternalism" to the young Catholic men in the Miami area.

This was the main theme of a talk given by Joseph A. Eienhart, a past grand knight of one Coral Gables Knights of Columbus Council, to members of the Father Andrew Brown General Assembly of the Fourth

Speaking at the Miami Council Hall, Eisenhart declared that "the Knights of Columbus in Miami have to establish a dialogue with youth.'

Eisenhart said this must be done so that the youth "will continue to build here a noble heritage for the Church in our community which our Order began 50 years ago here in Council 1726.'

Eisenhart, who entitled his talk "The Road Ahead," pointed out that "within five years, half of the population of our country (and therefore half of our Catholic population) will be under the age of 25."

"Certainly that must be part of our road ahead," he asserted.

#### YOUTH

Asking the question "What are we doing for the 'vouth' of the Knights of Columbus?" Eisenhart added that he did not "mean the Columbian Squires."

"We are fully aware of their program and their status," he

"I am talking," Eisenhart declared, "about that young man in Florida who is not more than a second-generation Catholic, with only a meager bit of Catholic tradition and heritage to sustain himself and his family throughout this era of exaggerated materialism and abund-

Eisenhart then went on to sketch this "young man" for his listeners in this way:

"One of his parents was a Catholic from birth; the other is a convert.

"He has lived only in the post-war boom years since the end of Hitler and Hiroshima.

"His family moved at least twice before he settled here in Florida.

"He has tender roots in his Faith and in his community and needs to be taken care of so

# KC Councils Plan **New Year Parties**

Three Knights of Columbus Councils in the Greater Miami area have scheduled

The Miami Council will hold a dance starting at 9 p.m. at the Council Hall, 3405 NW 27th Avenue.

A dance at the Marian Council will begin at 8 p.m. at the Council Hall at 13300 Memorial Highway.

The third Council planning a New Year's eve party is the Coral Gables Council whose Hall is located at 270 Catalonia Avenue.

"We must begin our own 'ag- that these roots will some day and "open our have strength in a Christian community.

> "He has less than six years average parochial school train-

> "He is today 20 to 23 years old. His wife is a Catholic and so is their baby.'

> Eisenhart emphasized that "as one man, I can do nothing to make smooth the road ahead for our younger generation of Knights of Columbus."

> "But," he said, "with all the strength of the Fourth Degree Sir Knights together we can show these young people the way and we can show them the right way because we know that our way is the right way."

#### STRUGGLE

"We know what is wrong with the Knights of Columbus," senhart declared, "but we also know what is right with the Knights of Columbus,'

"We know," he added, "what the young man of today has to struggle against because we also were young men."

Eisenhart contended that "the Knights of Columbus represents the only Catholic-Social environment of any genuine status in the Miami community which is available to the younger generation to which you, Sir Knights and I, have given birth."

"There is no parallel organization," he said adding:

"There is no social atmosphere to compare with ours which for only a very few dollars a year membership cost is open to every family."

"We can teach these young people our way without losing our recognized traditions," Ei-

# Home, School Group Will Hold Dance

A New Year's Eve dance will be sponsored by the SS. Peter and Paul Home and School Association in the school auditorium, 1435 SW 12th Ave-

A three-piece combo will provide music for the dance which will start at 9 p.m. A buffet will be served. Reservations may be made by calling Jim or Ruth McMurry, chairmen, at 371-5767.



# CORSAGES FOR **NEW YEAR'S**

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senhart asserted. "We can shake hands and smile and laugh with them every time a new baby arrives and a new and better job comes along."

#### 'CATHOLIC LIFE'

"We can take them to picnics and parties and let them live the good life with us; the Catholic life with us. We can make fraternity a reality and not just something in the rule

In a business meeting held by the Father Andrew Brown General Assembly the members:

APPROVED a donation to Camillus House which is now observing the Fifth Anniversary of its founding,

**HEARD** a report by Public Relations Chairman Frank P. Pellicoro on publicity and the need for a better system of communication among those involved with programs, bulletins and directives regarding future activities,

AND TOOK under advisement a proposal that the annual Columbus Day celebration be extended to a three-day program with a parade and picnic.

# Sings For Bishops

ROME (NC) - The fifth-century church of Santa Sabina became a concert hall shortly before the close of the Vatican council when a young American soprano sang for the bishops of the United States.

Joan Marie Moynagh of Worcester, Mass., sang classical arias in the stately basilica where St. Dominic celebrated Mass. Later she sang a medley of Irish songs in the adjoining



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Kenenenenenen en en en en en en en en en



GROUNDBREAKING CEREMONIES were recently held in Lantana for the new Church of the Holy Spirit. Msgr. J. P. O'Mahoney, pastor, St. Edward parish, Palm Beach, right, wearing stole, officiated. At his left is Father Thomas Rynne, pastor. At his left is Msgr. Bernard McGrenehan, pastor, St. Juliana parish, West Palm Beach, and other Palm Beach County pastors.

# U.S. Seminarians Ordained In Rome

ROME (NC) - Forty-nine ceses, while some will continue American seminarians studying at Rome's universities for various dioceses in the United States were ordained to the priesthood here Dec. 18.

The ordination rites, at "The Altar of the Chair" in St. Peter's basilica, were conducted by Bishop Francis Reh, rector of the North American College, where the seminarians live while completing their theological course.

They will continue studies until the early summer when most will return to their dio-

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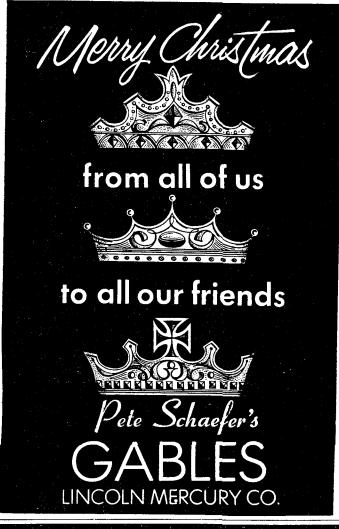
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on for higher studies.

Byzantine At Vatican

VATICAN CITY (NC) - Pope Paul VI received Byzantine Rite Bishop Nicholas Elko of Pittsburgh in a private audience.





# MADONNA

#### By PEGGY McALOON

WEST HOLLYWOOD - In the Diocesan Competition Tournament held here, Madonna Academy's Volley Ball team came in second by defeating St. Thomas Aquinas and Monsignor Pace

The team was defeated in the finals by Assumption Academy. Those girls who played for Madonna Academy were Tina and Linda Scata, Chris Marin, Kathy Day, Maggie Barragry, Lee Vitrano, Connie Bertrand, Robyn Callaghy, Ginny Skupeika and Peggy McAloon.

Now, under the direction of Miss NeSmith, the basketball team has begun to practice.

On Dec. 23, the Drama Club concluded their ten-day program at the Hollywood Mall facing Hollywood Boulevard. The girls, directed by Sister Mary Adrian, O. P., acted out the Nativity scene while music was provided by the Glee Club directed by Sister Mary Thomas, O. P.

On Dec. 16 and 22, the Glee Club and Drama Club put on their annual Christmas show at Madonna. The performance was unique, in that it explored the relationship of the feast of Hanukkah to the feast of Christmas. The program showed the harmony existing between Jewry and Catholicism.

On Dec. 20 the volley ball intramurals were held.

Madonna's annual Christmas Dance will be held Dec. 28. The dance will be semi-formal. Music will be provided by the "Vandals." The time is from 8 to 11. It is a date dance.

Madonna wishes to extend its appreciation to the following for their enthusiastic work at the auction: Roland Williams and Mike Dalicke, who served as auctioneers; and P. F. A. members Joseph Copestick, Albert Yurt, Mrs. Bud Holsing, Mrs. Warren Weaver, Edward Stiles and James Mangan.

# LOURDES

# By MARY JANE DOHERTY

On Thursday evening, Dec. 16, Lourdes Academy staged its first Christmas celebration in the new school.

The French Club presented a special program during which many of the traditional Christmas carols were sung.

Josephina Gomez and Olga Menendez accompanied the caroles on their guitars and Gilda Mustelier sang a solo of "Dominique." Slides were shown of tourist attractions in Paris and the Nativity Scene was reenact-

After the production, the entire student body participated in a carol procession throughout the school.

After the carol singing, Geraldine Curtis read St. Luke, Chapter 2, verses 1-14, the text from the Bible on the coming and birth of Christ, thus ending the ceremonies.

The Mission Club sponsored a



BISHOP VEROT High School, Fort Myers, has been cited by the Catholic School Press Assn. for their yearbook, "The Luceat." The staff, all of whom were graduated last June, included James Ailant, George Hill, Jean Hastings, Andrew Ewing and Deborah Hrkach. They received first honors.

toy drive for refugee children. Douglas McClintock accompan-

The students at Our Lady of Lourdes Academy attended a Retreat given by Father Rocco D'Angelo, the school's spiritual advisor.

The two-day retreat was a time set aside for the girls to examine their spiritual life. The two days began with Mass followed by conferences, lunch, spiritual reading and climaxed with Benediction of the Most Blessed Sacrament.

The Debate Team of Lourdes' Academy participated in their first debate contest last Saturday, at St. Thomas Aquinas School in Fort Lauderdale.

The team included: Deborah McClintock, Kathy McManus, Jean Fenello, Debbie Wall, Christine Waddell, Marianne Thomas, Natalie Barone and Jo-

# COLUMBUS

# By JOHN BAUMANN

Christopher Columbus High School's Forensic League team won the first place sweepstakes trophy at a two-day statewide National Forensic League tournament held at Edgewater High School in Orlando.

In addition to the team award, Henry Vasconez won first place in dramatics, Joseph Collins won second place in original oratory, and Steve Nohe won third place in oratory.

Other speakers from Columbus who reached the semi-finals before being eliminated were: Casey Dunlevy and Louis Gidel, Jordan Pfunter and Thomas Frederick (debate); Raymond (original); Geoffrey Dunn Peters (extemporaneous speak-

Progress report cards were issued on Dec. 20. Before the reports, there was a Christmas song festival in the high school cafetorium on Sunday afternoon. ied the singers on the organ.

Mr. Martinez, chairman of the Science Department, has announced a Bell Telephone movie and lecture will be presented to the seniors. Atomic physics will be the subject.

The golf team, coached by Mr. John Miller, will open its season on Jan. 10 with Gold Coast Conference competition.

The Columbus High alumni will hold a dance from 8 to 12 p.m. Sunday, Dec. 26, in the school cafetorium.

Another dance, to be sponsored by the Parents Association, is scheduled at 8 p.m. Friday, Dec. 31, in the school cafetorium.

# ST PATRICK

# By GLORIA PAZURIK

Advent customs are meaningful only when their symbolism is understood.

Students of St. Patrick's Grade School presented and explained such "Christmas Signs" at the annual Christmas Program Monday, Dec. 13.

The Patrician Choraliers commenced the program with "A Christmas Medlev".

Among the selections they sang were "O Holy Night", "Silver Bells" and "The Holly and the Ivy." The Novaliers concluded this part of the program with "Sleigh Ride."

The Drama Club of St. Patrick's held tryouts last week for an upcoming play. The title of the play will remain a mystery to all other students until opening night.

A Pep Rally was held Friday, Dec. 17 to arouse spirit and enthusiasm for the game against St. Thomas Aquinas.

The Sophomore Latin Class revived the spirit of early Roman Life by making and displaying projects representative of that period.

Prizes were given to those students with the best projects. Winners were: Pablo Aguilera, Florabelle Hood, Leonard Codomo and Pedro Fernandez.

# AQUINAS

# By JAY SMALLWOOD

FORT LAUDERDALE — The choral group of St. Thomas Aquinas High School climaxed its Advent preparations with the annual Christmas pageant on Thursday, Dec. 16.

Many students, under the guidance of Sister Bertrand Marie, O. P. and Sister Grace Raymonda, O. P., participated in the event. Accompanying the vocal sections of the program, a tableau portrayed the Christmas scene, and the school band provided the background music.

The St. Thomas Aquinas Debate Society, which won the third place sweepstakes trophy at the Orlando-Edgewater Tournament, sponsored the first NCFL Debate Tournament of the 1965-66 season on Saturday,

Some fifteen schools entered both varsity and novice debaters in the competition.

The Debate Society would like to extend its gratitude to the Communication Workers of America who greatly assisted Aquinas in preparing and publicizing the tourney.

The Letterman's Club began selling St. Thomas Aquinas teeshirts last week.

Various clubs and organizations in the school have been collecting toys, clothes, and canned goods so that the children of this and other areas could enjoy a happy Chirstmas. Among these clubs are the Future Paramedics. Sodality and the Spanish Club.

The Juniorettes have held

their inductoin of 20 new mem-

Aquinas editor Bill Bucknam announced that the third of eight publications of the school newspaper was to be distributed before the closing of the school for the Christmas Holidays.

Another school publication, the Veritas Yearbook, successfully met its second deadline on Dec.

On Saturday, Dec. 11, the Mothers' Auxiliary sponsored its annual Mother-Daughter Breakfast. After assisting at Martyrs Church, the mothers Mass at Our Lady Queen of and daughters attended a breakfast at St. Thomas Aquinas Cafetorium.

# NEWMAN

#### By MARGARET GRETCHEN And BOB TENCZAR

WEST PALM BEACH --"Here we come a caroling" was the resounding theme in Cardinal Newman High School's halls during the last week before a long-awaited Christmas vacation.

The choral group, under the direction of Sister Margaret Loretto, O. P., staged a series of performances before the closing of school.

On Dec. 15 and 16, the choral was presented on Worth Avenue and at the meeting of the Palm Beach Nurses' Association, respectively. Also, on the 16th, a group attended a banquet at the Post-Times Building, following a caroling session.

The junior and senior boys heard a vocation lecture delivered by three seminarians from St. Vincent de Paul's Major Seminary in Boynton Beach, on Dec. 13.

The magazine drive was brought to a close at an assembly on Tuesday, Dec. 14. The drive was called a success and terminated two weeks of hard work.

A "Christmas Ball", sponsored by the Girls' Student Council, will take place on Monday, Dec. 27, in the school cafetorium from 8 to 12 p.m.

The annual Football Banquet was held on Dec. 14, at Captain Alex's Restaurant in Riviera Beach. The varsity eleven, led by Coach Sam Budnyk, finished with a highly successful 6-3-1

Captain Tom Counihan received the Most Valuable Player award, End Tim Grogan, the Father Farrell Award, and Tackle Mike Shea was voted the Palm Beach Post - Times Unsung Hero.

# ROSARIAN

# By KATHY HARTMAN

WEST PALM BEACH Twenty-five Rosarian Academy girls helped out at the Christmas party for the children of migrant workers which was held yesterday (Thursday) at Marymount Junior College in Boca Raton.

Christmas toys for these chil-

dren were collected by the Rosarian Sodality during the weeks before Christmas. Girls in grades one through twelve collected over 500 toys.

These gifts were distributed at the party, which was attended by over 500 children. T' project is sponsored annu. by the Sisters of St. Joseph of the Sacred Heart parish.

The Rosarian choral will appear on television twice today (Friday). At 9 a.m., the group will sing Christmas music on Channel 5. On Christmas Eve at 8 p.m., they will appear as part of the massed chorus in the "1000 Voices Sing the Music of Christmas" which will be televised locally and nationally.

The choral also sang at a Mass For Shut-Ins at Our Lady of Florida Passionist Monastery in North Palm Beach on the nineteenth. The following day, the group spent the entire day caroling to hospitals, county homes for aged, ill, and orphaned children.

# CHAMINADE

# By JAMES REYNOLDS

HOLLYWOOD - Appearing on the scene last week was the first edition of the "Lion's Den," Chaminade High's school

Brother Michael Ambruso, S.M., is moderator of the "Lion's Den."

Progress Reports for the second quarter were received by Chaminade students last week. They are designed to give the student and his parents an accurate account of his performance in all subjects.

The annual Chaminade Christmas Dance was held on Sunday night. Music was provided by the fabulous "Calientes." This dance has set the stage for Madonna's on Tuesday, Dec. 28.

On Friday, Dec. 17, classes were concluded for the Christmas vacation. Classes will resume again on Monday, Jan. 3.

Basketball season is in full swing. With all of last year's starters returning, Coach Andy Tonkovich hopes for a State title. Among the outstand members are: Bob De Pathy, Jim Nester, Jack Reale, Jack Ahearn, Jim Barrows, John Ace Ford, and Dick Norman.

Sodality advancement was held Sunday morning at 10 a.m. All present assisted at Mass along with their parents. is a Catholic Action Group under the auspices of the Blessed Mother.

Intramural Basketball is expected to begin on Dec. 28 and run through the 30th. Brother John Campbell, S.M., announced plans for an Intramural Track Meet sometime next year.

The National Honor Society closed out its Book Fair with success being the keyword. All profits realized are to go to a scholarship fund.

# Newman High Addition Is Dedicated

WEST PALM BEACH - Bishop Coleman F. Carroll blessed a new two-story addition to Cardinal Newman High School in ceremonies held here.

Following the blessing ceremony, Bishop Carroll celebrated a Mass with Father Peter F. ^'Donnell, S. J., and Father in Neff serving as chaplains.

Father David G. Russell was master of ceremonies and the sermon was delivered by Father Daniel O'Leary, O.M.I., member of the faculty of the boys' department at Newman

Father Louis C. Roberts served as deacon during the blessing rites and Father Joseph Kershner, Sch. P., was the subdeacon

The Cardinal Newman High Student Choir sang under the direction of Sister Margaret Loretto, O.P.

In a short talk to those attending the dedication Bishop Carroll expressed his thanks to the Missionary Oblates of Mary Immaculate of Boston who came here to staff the boys' department of the school.

Bishop Carroll also praised the work of the Dominican Sisters who staff the Girl's Division of the School.

The new addition to the school houses 13 classrooms, including a fully-equipped language laboratory, lunchroom and living



Bishop Coleman F. Carroll Blesses Cardinal Newman High Building

quarters and chapel for the dressed the students and other Oblate Fathers.

# BELEN

By JOSE R. ROVIRA

Last Friday was an important day in the history of Belen - our new school building was dedicated and blessed.

Msgr. John J. Fitzpatrick, chancellor of the diocese, conducted the ceremony of blessing the school and later read a message from Bishop Coleman F. Carroll

Mayor Robert King High cut the ribbon at the entrance of the school and afterwards ad- record is now 1-3.

guests gathered in the assembly hall after a brief introduction by our Principal Jesus M. Nuevo, S.J., who also recounted in a few words the history of

Following, there was a small reception for the dignitaries present and the families and students who attended the cere-

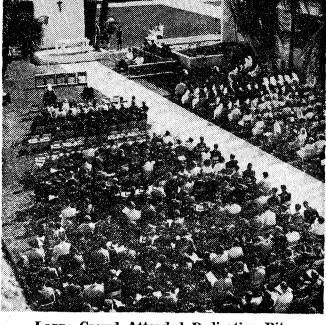
Guided by a 44-point scoring effort of Eudaldo Suarez, Belen obtained its first basketball victory of the season defeating Miami Christian, 76 to 74. Our

# CURLEY

Curley High's debate team of Edward Damich and Richard Fowler proved themselves capable last Saturday at a tournament at Saint Thomas Aquinas High School in Fort Lauderdale when they received a trophy for the best affirmative team.

The trophy was presented to Brother Leo Hogan, C. S. C., our principal, on Monday by the Forensics Club with its moderator, Brother Edward Goetz, C. S. C.

The labor union leaders of Dade County have expressed their desire to help Curley's



Large Crowd Attended Dedication Rites

team with material and information.

The topic - compulsory arbitration of labor-management disputes - is of keen interest to organized labor.

The Knights of Saint Joseph sponsored a dance on Wednesday. The proceeds will be used to defray the cost of the group's annual retreat at Our Lady of Florida Passionist Monastery in North Palm Beach.

The Senior Skit, which featured a theme of "Beat Columbus," turned out to be aprophlast Friday when the Knights defeated the Explorers from Christopher Columbus High School.



MOTHER Marie Denyse has been reelected Superior General of the Religious of the Assumption who conduct Assumption Academy in Miami, and staff St. Hugh School, Coconut Grove; and St. Am-School, in Deerfield brose

Season's Greetings

FROM THE ENTIRE STAFF

at

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The State of the second second

# CYO Convention To Be Wednesday

will open at 8 a.m. Wednesday, Dec. 29, in the Diplomat Hotel in Hollywood.

Registration will be held from 8 to 9:30 a.m. when a panel discussion is scheduled on CYO

The convention Mass is to be celebrated at 11:30 a.m. Luncheon will be at 12:30 p.m.

A panel discussion on the

# **Opa-locka CYO Wins 91-18** In Dade Basketball Tilt

machine clicking in a Dade County CYO Basketball League game last weekend as it defeated St. John the Apostle CYO

It was the Opa-locka team's second straight win in as many · league games.

A total of 22 teams saw action last weekend in the Dade division of the CYO League.

In addition to Opa-locka other CYO teams chalking up their second consecutive victories as against no defeats were St. James Visitation, St. Brendan,

Opa-locka CYO got its scoring Immaculate Conception and St.

Complete results of games played last weekend in the CYO League are as follows:

St. Rose of Lima 4 Holy Fam. 3 St. James 43 O.L.P.H. 42 Opa-locka 91 St. John 18 Visitation 16 Holy Redeemer 11 St. Monica 52 St. Lawrence 14 St. Brendan 37 St. Theresa 28 Immaculate Conception 38

St. Dominic 16 Holy Rosary 45 St. Michael 35 Epiphany 16

S.S. Peter and Paul 11 St. Louis 50 St. Timothy 20 Sacred Heart 25 St. Catherine 23

The Diocesan CYO convention support of U.S. policy in Viet CYO role in combatting indecent literature will be held at 2 p.m. to be followed by the election of new Diocesan CYO officers at 3:30 p.m.

in World War II.

12 p.m.

the Diocese.

member.

were entered.

sale, Dec. 17-21.

Romagnoli.

morning, Dec. 22.

The Coronation Ball will be

The convention King and

The King and Queen will be

chosen from candidates sub-

mitted by each parish CYO in

During the convention the

"Pro Deo Et Juventute" award

will be presented for the most

outstanding CYO adult advisor

in the Diocese and the Bishop

Coleman F. Carroll Award of

Honor will be given to the most

In addition, the "Eagle of the

Cross Award" will be present-

ed to the most outstanding CYO

NOTRE DAME

By LINDA ROCAWICH

Notre Dame Academy's Fo-

rensic League team took the

second place sweepstakes tro-

phy in the 1965 Catholic Foren-

sic League Debate Tournament

at St. Thomas Aquinas High

School last Saturday. Two teams

The varsity team - Mary

Ellen O'Brien and Maureen

Whelehan - won second place

for the best negative team de-

bate, and the novice team -

Sigrid Ibarria and Marcellina

Cellini - placed first for the

best negative team debate (nov-

Besides their tournament ef-

forts, the Forensic League also

ushered in the holidays at

N.D.A. with a raffle and cookie

The Dramatics Club present-

ed the play "Report to Herod"

by Evelyn N. Fogg at the Par-

ents' Guild meeting, Dec. 14.

Miss Rose Bealer directed the

cast of students Mary Roloff,

Eleanor Pasiuk, Nancy Farrey,

Rosemary Olson, and Leonora

Glee Club Christmas carolers

The play was presented for

An inter-class volleyball tour-

nament was held Tuesday, Dec.

21. Directed by the Physical

Education Department headed

by Mrs. Norma Roberts and

Mrs. Lucille Gatlin, it provided

an opportunity to display sports-

manship and class spirit.

the student body Wednesday

directed by Miss Anne Stewart

furnished background music.

outstanding parish CYO

Queen will be crowned during

held following the banquet until

The convention banquet will begin at 7 p.m. with Charles H. Keating Jr. of Cincinnati, Ohio, as the main speaker. Keating is the founder and present chief legal counsel of Citizens for Decent Literature Inc.

A lawyer, Keating is a former U.S. Naval Air Corps pilot

# Layman Heads **Newman Board**

WASHINGTON - For the first time since its establishment in 1962 a layman has been elected president of the coordinating board of the National Newman Apostolate.

Timothy J. Dyer of Ypsilanti. Mich., will serve for a year as head of the policy making body for the Newman Aposto-

The board includes the presidents, chaplains and chief administrative officers of each of the six national organizations which compose the apostolate - the National Newman Student Federation, the National Newman Chaplains Association the National Newman Association, the National Newman Alumni Association, and the John Henry Cardinal Newman Honorary Society.

Dyer is president of the honorary society. A former president of the National Newman Student Federation, he is also vice president of Pax Romana, international Catholic student movement and is chairman of the political science department at the Wayne County High School in Ypsilanti.

# Award To Cardinal

BALTIMORE — (NC) — Lawrence Cardinal Sheran of Baltimore was honored here by the National Conference of Christians and Jews with its national award. The citation cited Cardinal Shehan's leadership in ecumenism and his "condemnation of prejudice and

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# Curley, Gibbons Unbeaten Among Diocesan Teams

The diocese basketball season is only three weeks old but only Archbishop Curley of Miami and Cardinal Gibbons of Ft. Lauderale were left with perfect records at the start of this week's play.

Christo her Columbus High ing the romp over previo and LaSalle, both Miami, were the latest to see their unbeaten strings snapped, both losing last weekend to diocese foes.

Curley has established itself as a definite contender for Miami-area Class AA honors after rolling to a 3-0 record, including a 68-48 romp over Columbus at the losers' own gym.

The Knights feature a big frontline of 6-4 Woody Giordano and Homer Lawyer, 6-3 Larry Herron and 6-2 Joe Costillo plus a pair of lightning-fast guards in Johnny Gay, 6-1, and John Tay-

Gay hit for 23 points in lead-

# ://(O/:

By BILL LENARDSON

The Student Council's Christmas program at Msgr. Pace School featured a talent show held in the school auditorium highlighted by the Girls' Glee Club under the direction of Father Louis C. Roberts.

A huge Christmas tree, decorated by the Student Council, will reign over the Christmas reunion dance, sponsored by the Senior Class in honor of Pace's alumni, also to be held in the auditorium on Monday, the 27th. Music will be provided by the Aztecs

Sal Mollica of the school's forensic team is preparing to participate as Pace's entry in the upcoming American-Legion sponsored "Voice of Democracy" oratorical contest.

Last Friday, in observance of the Vatican Council Closing, the Girls' Sodality of St. Agnes presented a discussion explaining the various decrees proclaimed during the Council, and their importance in our own particular role as young adults.

. The Girls' Sodality also sponsored a Christmas Bible Vigil to set the right mood to truely appreciate the Christmas sea-

The Boys' Sodality of Mary is now planning the discussion topics for the invitational Sodality meeting to be held at Pace in the near future.

Our yearbook, the Torch, is well on its way to publication, as class layouts have now been completed. All subscriptions have been secured, but the advertising department is still faced with a great deal of work.

The Christmas issue of the school newspaper, the Pacesetter, was distributed last Wednesday, Dec. 22nd.

# The Voice Oli Sports

undefeated Columbus and tops the Curley scoring with an 18.3 scoring average while Herron is 15.0 and Giordano 13.0.

Costillo is at 9.7, Taylor at 8.7 while Lawyer, only a sophomore, is 5.3.

Gibbons, a darkhorse for Class A honors, doesn't have the size of Curley, but the Redskins do have a lot of speed and some sharpshooters in Dick Welsh, George Bracy, Jorge Echarte, Bob Baisden and sophomore Berk Bracy, the younger brother of George. At six-feet, Berk is the team's tallest per-

Gibbons turned in its biggest surprise by upsetting Miami's Msgr. Pace, one of the Class A pre-season favorites, and then knocked off Class AA Fort Lauderdale Northeast, 80-77.

In beating Northeast last week, Welsh hit for 29 points, Baisden had 17 and Echarte 14. Against Msgr. Pace, Echarte was 18, Berk Bracy and Baisden 17 each in the well-balanced Redskin attack.

Close behind the unbeatens were Pace with a 4-1 record, Mary Immaculate of Key West and LaSalle at 3-1, and Chaminade and Columbus, both 2-1.

Chaminade, after an opening game loss to Florida Air, defeated Plantation High and then handed LaSalle its initial defeat of the year, 77-63, with Bobby Nester, only 5-8, getting 28 points and 6-2 Bob DePathy 20 despite missing the game a night earlier against Plantation because of the flu.

Mary Immaculate boosted its record to 3-1 with a 40-36 overtime triumph over Marathon High. Greg Bennett with 14 points, including eight-for-eight at the free throw line, and Willie Smith and Art Minwegen, each with 10, led the Mariners' attack.

Three diocese teams will see action in holiday tourname. next week as Archbishop ley is the favorite in the eightschool North Miami High Invitational at Miami-Dade Junior College, Christopher Columbus participates in the four-school Miami High meet at the MHS gym and West Palm Beach Cardinal Newman competes in the Palm Beach Holiday tournament at Palm Beach High gym.

# Curley High Student State Judo Champ

Tony Yanniello of Archbishop Curley High School has won the state Judo Championship held in Tampa.

Yaniello, a sophomore, is the son of Mr. and Mrs. Thomas Yanniello of Holy Family

# BROWARD

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Any article you may wish to donate will be gladly picked up if you will call Fort Lauderdale, 524-0716, 513 W. Broward Blvd. Hollywood ...... 989-9548, 1090 S.W. 56th Ave. Pompano . . . . . . . . 942-2242, 2323 No. Dixie Hwy. Miami ......... 373-3856, 801 N. Miami Ave.

**HOMES** 3501 W. BROWARD BLVD.

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FT. LAUDERDALE

FUNERAL.

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**KEY ENTERPRISES • INC.** 

services. We look forward with pleasure to welcoming you.

THE VOICE

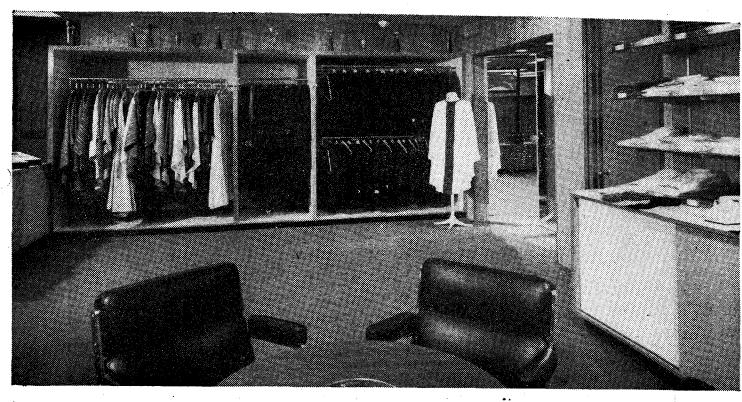


# The Spirit of the Organization



Key Enterprises, Inc. is, by its very nature, an organization motivated by the highest ideals of the Roman Catholic church. Its original conception, and still its goal, was for the purpose of elevating the standards of Liturgical Art and to serve, to the best of its ability, the members of the Diocese of Miami. These high ideals should not only be demonstrated on a functional level but should also be a personal virtue, and each and every staff member should exemplify those ideals as set by the President, Mrs. McCahill, to the end that the home of Key Enterprises, Inc. should be the finest place to work with cheerful, Christian spirit, which is the constant endeavor of the President, the Officers of Key Enterprises, Inc. and the Board of Directors.

\*This is an excerpt taken from the office Rule Book of Key Enterprises, Inc.

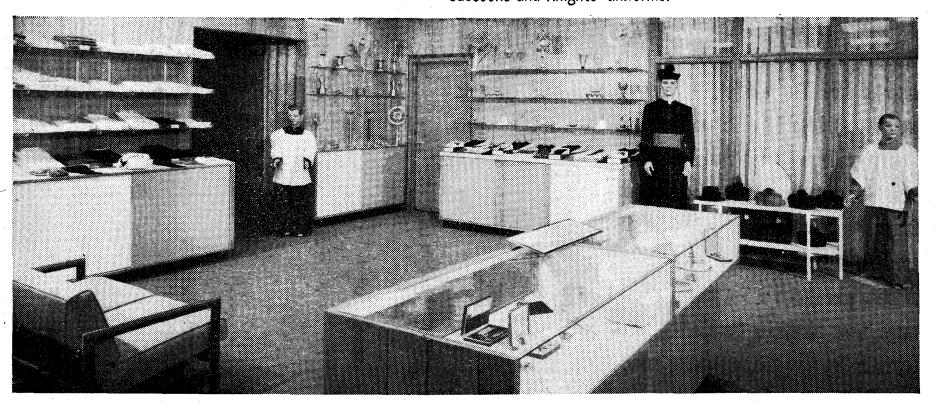


# THE KEY

# VESTMENTS DEPARTMENT

CLOTHING DEPARTMENT Superb artistry of materials and workmanship has created an international reputation for liturgical vestments by A. E. Grossé of Bruges, Belgium. The Key Church Furnishings is the exclusive agent in the United States for these fine garments.

Key Church Furnishings, Inc. makes available to its customers very modestly priced vestments made in our own factory. Also manufactured in our factory are custom cassocks, vest fronts, surplices and albs. Unsurpassed values in Clergy suits — name brands are available in our clothing department. Bearing in mind the mid-tropical climate of Miami, Key Church Furnishings has carefully selected wash-and-wear and other light fabrics for Lector gowns, Altar Boy cassocks and Knights' uniforms.

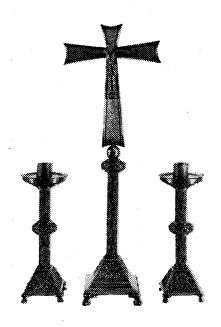




THE KEY

Beautiful handmade chapel caps of fine imported lace. The world's finest medals and rosaries, both domestic and imported. Custom-made wood carvings. Elegant, enameled plaques and triptychs from Europe. Bisque or porcelain religious figures are both a sample of the beautiful gifts awaiting your choice at The Key. Our price range, never sacrificing taste, enables everyone to buy from this outstanding collection of religious articles.

Religious cards to objets d'art, every item in our large selection of imported and domestic religious goods portrays the true Christian spirit.





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Miami, Florida





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THE MARIAN CENTER CHAPEL



THE MARIAN CENTER RECREATION ROOM

The Key, not unlike Topsy, just grew. Its beginning was almost as inauspicious as Topsy's in that it "just happened". The Catholic Chapel in the Northside Shopping Center was nearing completion in the Spring of 1960. Bishop Carroll, a life-long friend of Mrs. McCahill's, showed her the Chapel and the store space beyond which was unoccupied and included in the original lease and had been designated on the plans as a Reading Room. He suggested that after she received her B.A. degree from Barry College the following January, she would undoubtedly be looking for something to do — perhaps she would like to establish a Reading Room in that space. Mrs. McCahill was not at all enthusiastic about establishing a Reading Room, but another idea appealed to her very much. She commented that she had seen little or no exemplary religious art in Miami and it was quite a challenge to establish a religious articles store where the merchandise would be of the highest quality. The goal then was set—"to elevate the standard of liturgical art in the Diocese of Miami".

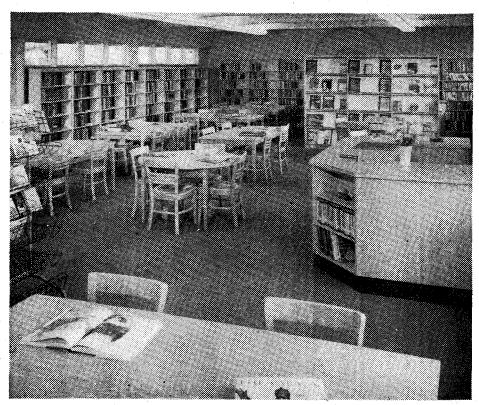
The Key opened on November 10, 1960. It was operated by a full-time Manager and one salesgirl, Mrs. McCahill, after school hours. Not content with just selling rosaries and medals and statues, it seemed that The Key could be of service also to the Clergy by way of vestments, tabernacles, chalices, etc. A trip to Europe followed and the outstanding liturgical artists in Spain, Belgium, France and Switzerland were consulted. In the Spring of 1961, a second establishment, known as "Key Church Furnishings, Inc." was opened. Many of the Clergy who purchase altar appointments expressed a desire for an artistic coordination of altars, dossals, draperies, floor coverings, etc. Then came the big challenge. A residence was being converted into a convent for the Teresiana Sisters from Spain. Could the living room be made into an artistic chapel at a reasonable cost, within one month's time? Mrs. McCahill insisted that it could be. The chapel was completed and dedicated within six weeks.

St. Vincent De Paul Major Seminary in Boynton Beach was in the planning stage. Mrs. McCahill had many conferences with Father McGowan and convinced him that The Key could and did furnish the dormitories at a very reasonable price. Key Contracts, Inc. opened its doors in the Fall of 1961. The Key furnished all of the interiors for the Dependent Children's Home, all of the public interiors, the convent and the chapel for the Hospital at Port Charlotte. The Key furnished all of the interiors for the new dormitory at St. John Vianney Minor Seminary and points with pride to the chapel which was designed and executed by The Key. All the altar appointments were custom made by Cheret of Paris. All of the altar appointments for the side altars were made in Spain. These projects necessitated many trips to Europe which Mrs. McCahill always made at her own expense. During the course of the years, The Key became the sole agent for A. E. Grossé vestments in the United States. The Key represents a very famous Spanish firm in Madrid and two outstanding suppliers to the Holy Father in Rome. Key Contracts was assigned the contract for the renovation of St. Mary's Cathedral and the new chapel at St. John Vianney Seminary. For more than two years The Key has worked very closely with Bishop Carroll and the architect Mr. Al Reid. The liturgical art in both of these projects represent the inspiration and work from some of the finest artists in Italy, Germany, France, Belgium and Spain.

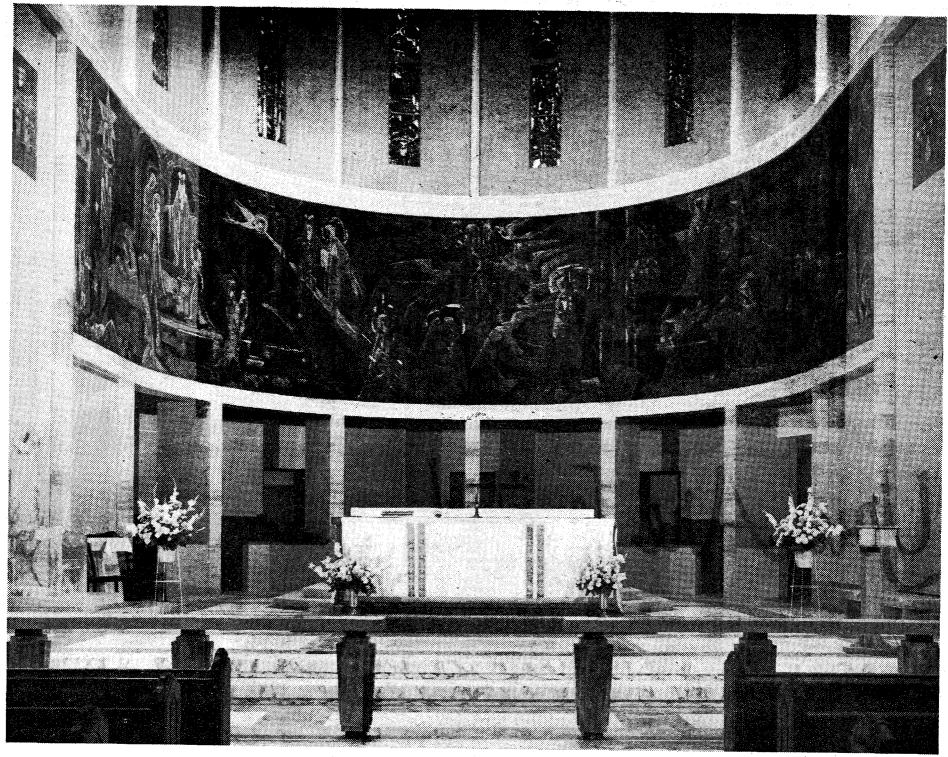
Early in 1965 research was made concerning a Factory where The Key could make its own cassocks, surplices, albs, school uniforms, vestments and confirmation robes. Also at this time a supplier in New York, Allen Fabrics, Inc. was offered for sale. Knowing the quality of their merchandise and recognizing the value of a New York outlet, Mrs. McCahill bought the Company in June. The Factory is already in production. It was obvious early in 1965 that the Key corporations had really outgrown their quarters in the Northside Shopping Center. Each of The Key corporations is virtually a non-profit organization. Therefore, Mrs. McCahill built a building on Biscayne Boulevard which would be large enough to hold all of the corporations under one roof. The combined corporations shall henceforth be known as Key Enterprises, Inc. of which Mrs. McCahill is the sole stock owner. With the changes in the liturgy promulgated by the Ecumenical Council, it shall be even more of a challenge to maintain the goal of The Key — "to elevate the standard of liturgical art." To seek and find the best according to the new rules is the challenge that each and every one of the members of the Key Family is willing and eager to meet.

# Interiors of Distinction!

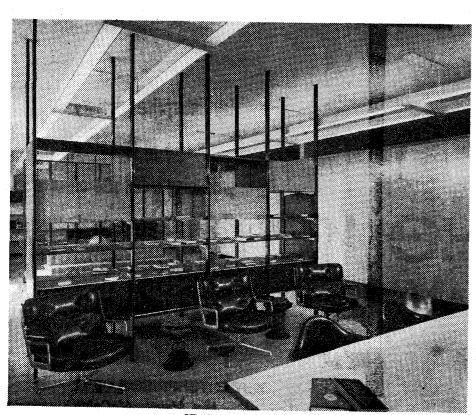
The Key is proud to present interiors of a new dimension in modern, traditional and contemporary design.



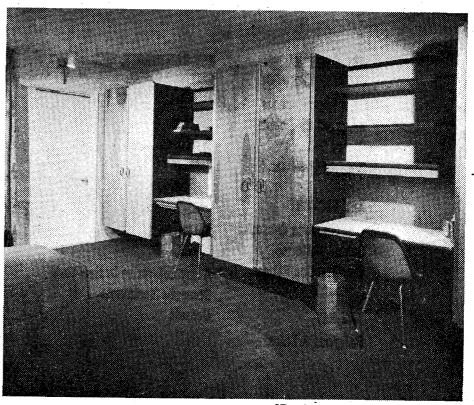
CARDINAL GIBBONS HIGH SCHOOL LIBRARY



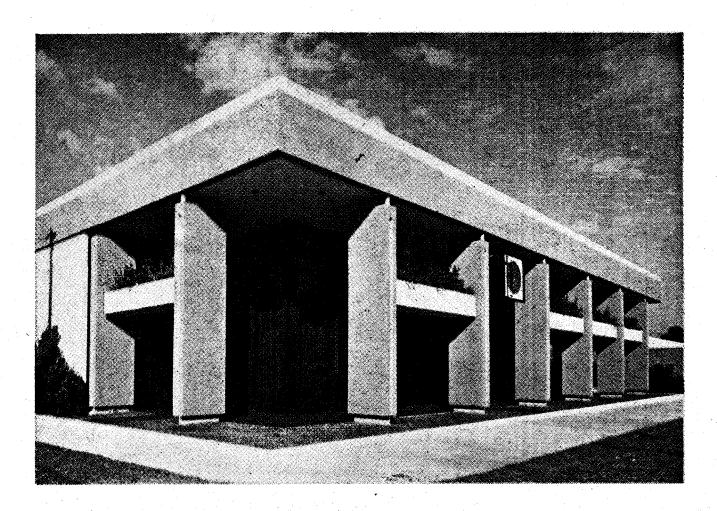
ST. MARY'S CATHEDRAL



ST. JOHN VIANNEY SEMINARY RECREATION ROOM



ST. VINCENT'S HALL DORMITORY



# You Are Iwited...

We are proud to announce the opening of our modern new building at 6400 Biscayne Boulevard. All of the Key Enterprises will be housed here for your convenience, and we can offer everything for the Church under one roof.

KEY CHURCH FURNISHINGS, INC.

Altar Appointments **Imported Vestments Clergy Suits** Knights' Uniforms

**KEY FACTORY** 

**Custom-made Cassocks School Uniforms Confirmation Robes** 

THE KEY

**Religious Articles** 

KEY CONTRACTS, INC. INTERIORS FOR:

Churches Chapels Rectories Convents Institutions

**ALLEN FABRIC** MILLS, INC.

A Key Enterprise in New York **Domestic Vestments** Dossals

Key Enterprises factory is now in operation producing a full line of

THE KEY

Clergy apparel.

All our cassocks are

custom made.

**KEY ENTERPRISES • Inc.** Mrs. Maytag McCahill

# EX-HAVANA INSTITUTION COMES TO LIFE AGAIN HERE

# Re-Born Belen School Blessed

The new Belen School was blessed by Msgr. John J. Fitzpatrick, Chancellor of the Diocese of Miami, during ceremonies held last Friday.

Located at 824 SW Seventh Avenue, the new school, a continuation of the now defunct

len School in Havana which was closed by the Castro regime, provides classes in junior and senior high school.

Staffed by the Society of Jesus with Jesuit Fathers of the Antilles Province, the school's classes are bilingual.

Laboratories for biology, physics and chemistry are included in the two-story structure as well as classrooms, movie room, and facilities for educational television.

#### RIBBON CUTTING

Following ceremonies of blessing, Miami's Mayor Robert King High officiated at the ribbon-cutting ceremony to formally open the new building citing the occasion as "a new step in the educational development of Miami."

Monsignor Fitzpatrick, diocesan director of the Spanish-Speaking Apostolate, recalled the outstanding history of the Belen School in Havana and pointed out that the Miami school, begun in 1961, is now an important part of the educational system in the Diocese of Miami.

Father Jesus Nuevo, S.J., principal, expressed the gratitude of the school to Bishop Coleman F. Carroll and to the City of Miami and its residents for their cooperation in the establishment of the new school.

Mayor High, who lived in Havana as a youth and received his early education there told the Jesuit Fathers and Belen School students that they "are making a tremendous contribution to this community."

# Pope To Remember Workers Christmas

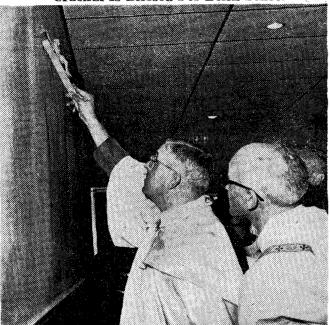
ATICAN CITY (NC) — For the third straight Christmas since his election, Pope Paul VI has chosen to celebrate Christmas Mass in one of Rome's working class districts.

It is the suburb of Borgatta Fidene, about five miles north of the city on the Via Salaria, the old "salt road," which takes its name from the salt trade carried on between the ancient Romans and the Sabine tribes.

The Mass was scheduled for 8 a.m., about seven hours after the conclusion of the midnight Mass in the Sistine Chapel the Pope traditionally celebrates for the diplomatic corps accredited to the Holy See. His last Christmas Mass was set for 11 a.m. — outside on the steps of St. Peter's, weather permitting.



Crucifix Is Blessed For Belen School



Monsignor Fitzpatrick Installs Crucifix

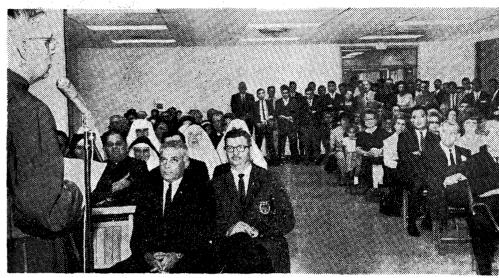


Miami Mayor Robert King High Cuts Ribbon





New Belen School Was Blessed By Msgr. John J. Fitzpatrick Last Friday



Monsignor Fitzpatrick Spoke To Guests And Parents At Belen School



Filled with the spirit

of Christmas, mankind

takes pause to make peace

with himself and the world . . .

to thankfully recall, during

this holy season, the joys,

the blessings received.

The dawn of Christmas morn brings with it the promise of a fuller life, of Peace on Earth, Good Will to Men. And this we heartily wish for all our good friends and patrons.



World's Largest Roof Cleaning-Sealing Coating Company

Headquarters: 2400 N.W. 54th St., Miami

THE VOICE

# The Women's Touch At Christmas



50-YEAR-OLD CRIB was used to collect gifts for infants under the care of Catholic Charities by St. Anthony Catholic Women's Club, Fort Lauderdale. Mrs. L. L. Amato, Mrs. Gene Zoratti, and Mrs. Frank Lohroff, are shown during the annual Christ-Child Tea sponsored by the organization.



CHRISTMAS CAROLS were sung for patients at North Shore Hospital by ladies of St. Vincent de Paul parish who serve throughout the year as Grey Ladies and have given 15,000 hours of floor duty at the general hospital located in North Dade County.



BETHANY RESIDENCE girls presented the Nativity in interpretive dancing for audiences at Barry College and the Syrian Club as their Christmas gift to Miamians during the holiday season. Miss Maryanne Manegold, second from left, is their volunteer instructor, and a Barry College graduate.



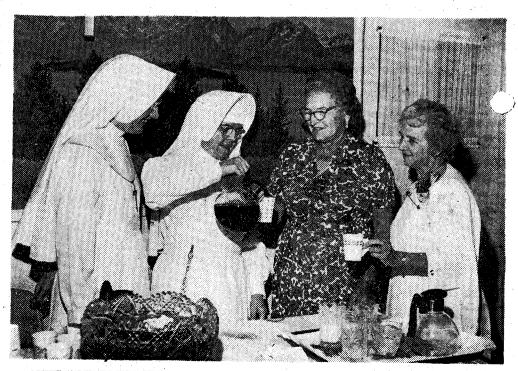
CHRISTMAS CORSAGES were made by Barry College students, Elizabeth Dowdall, Nancy Lynch, and Joan Mitchell, standing; and Linda Patino and Pat Fry, shown in tree. All of the collegians are members of the college Day Student Organization from Miami.



DEPENDENT CHILDREN at Catholic Home for Children, Perrine, received candy from Mrs. Edmund Clancey and Mrs. Arthur Harlan, during the holiday party sponsored by St. Joseph Auxiliary, recently reorganized by women from South Florida parishes.



BON SECOURS SISTERS who staff Villa Maria Home for the Aged in North Miami were recently hostesses to members of the women's auxiliary during a holiday buffet luncheon. Mother Francis Helen, S.B.S., superior, welcomes a few of the auxiliary members.



AUXILIARY PRESIDENT, Mrs. Lawrence Grilliot, and vice president, Mrs. Bernard Connelly, both of St. Lawrence parish, North Miami Beach, are served coffee by Sister Charles Francis, S.B.S., and Sister Mary Pauline, S.B.S.



El ingenuo candor de Navidades ya perfuma el ambiente. Salvemos nuestras tradiciones celebrando cristianamente las Navidades.

# The VOICE

En Español

Navidad es oportunidad de intercambio de regalos, regalemos a nuestros vecinos el ejemplo de una familia cristiana.

CHRYRYRYRYRYRYRYRYRYRY

(rakarananan karanan karanan karan

# Fiesta del Nacimiento de Cristo **Venid y Adoremos**

#### LA NAVIDAD ES

Cristo llamándonos por nuestro nombre. La invitación a Adán a que regrese a un Nuevo Paraíso. Regocijo de ángeles Naturaleza en flor. Transformación del universo físico. El mantenimiento de la promesa de Dios. El verdadero calor en el firío establo del mundo. El encuentro de Dios con la humanidad.

# LA NAVIDAD NOS

Demuestra la misericordia del Padre. Restauna la diignidad en el hombre. Pone la llave en la cerrada puerta del cielo. Enseña la verdadera sabiduría a los hombres sabios del

# LA NAVIDAD ES

La Iglesia, que como María, nos da al Salvador. La Buena Nueva de immensa alegría. El principio de un Reino que no tiene fin. La revelación de la justicia de Dios. La prueba de Su amor. El compartir de Su bondad.

# LA NAVIDAD ES EL TIEMPO DE

Dejar caer las armas de nuestras manos. Abrir nuestras manos cerradas. No considerar a nadie como "extraño". Unirse a los pastores en contemplar la Luz que ha venido. Extender los brazos a nuestro prójimo. Detenernos ante una pobre cuna, avergonzados de los luios excesivos.

Conmover nuestro orgullo ante un humilde pesebre. Pensar que todas nuestras posesiones no valen lo que una paja que da calor al Hijo de Dios.

# EN NAVIDAD

La soberbia es dispersada en el fondo de cada corazón. Los ricos egoistas son despedidos con las manos vacías. Los tiranos y poderosos son advertidos de lo inútil de sus

Dios desciende a habitar entre nosotros. El Hijo recibe las naciones como herencia de salvación.

# LA NAVIDAD ES EL TIEMPO DE

Un renacer a la verdadera Vida.

Elevar nuestros corazones Cantar una nueva melodía Dar a Cristo el único regalo que El quiere: el alma de cada uno. Ser, hasta los incrédulos, penetrados por la ternura. Esperanza por la segunda venida del Redentor.

# LA NAVIDAD

Salta por sobre los muros de las prisiones. Perfora las cortinas de hierro. Corta las alambradas de puas. Derrite el hielo en las Aguas Vivas.

# LA NAVIDAD ES LA

Liberación de la humanidad. Consagración del mundo. Presencia de la salvación Llamada al hombre caído y triste. Fuga de las tinieblas. Reconciliación del hombre y Dios.



# Nuestra Oración de Navidad

"Las dos emociones mayores al llegar aquí: ver a mi hijo después de cuatro años, y ver, en mi casa, un nacimiento". Así hablaba un hombre corpulento llegado en los vuelos de la libertad.

"Cuba está muy triste, ayúdenla por favor", dijo una niña de 17 años ante el primer micrófono que acercaban a sus labios, en el mismo aeropuerto.

Y todo esto en el umbral de la Navidad. Ya Cuba no conoce esa fiesta de alegría, de

fe, de familia y de amistad que es la Navidad. Alegría y esclavitud no pueden ir juntas. Fe y Comunismo se repelen mutuamente. Familia y exilio hablan de ausencias y despedidas.

Amistad y persecución son antagónicas por

Si la Navidad no es esencialmente el natalicio de Cristo, ¿qué sentido tiene entonces la Navidad?; Si todo el mensaje de la Navidad que está en un Dios que se hizo hombre por amor al hombre! Y esto, que sucedió una vez en Belén, se repite con una definitiva permanencia todos los años, en el mundo entero.

Si lo que maravilla, pensando en ello, es que Dios al hacerse hombre nos ha endiosado a todos, dignificándonos y obligándonos a que descubramos en cada hombre lo que cada uno lleva de divino.

Si lo que enloquece de alegría, viviéndolo en la vida, es que, al Dios hacerse hombre — lo hizo para que lo tratáramos a El sin protocolos ni distancias, como a un hombre y que lo sintiéramos humano, nuestro, sensible, interesado en nuestros problemas, conocedor de nuestras tragedias, participantes de nuestro drama, llorando El en nuestras lágrimas, riendo El en nuestra risa, amando El en nuestro afecto, viviendo El en nuestra vida.

Si se quita esto. Si esto se suprime, porque la doctrina del partido no puede tolerar tal divinización y dignidad del hombre - porque entonces no se le podría seguir tratando como una máquina, o como un número, o como una bestia. Si este misterio del 25 de Diciembre se niega, y para ello hay que negar a Dios, entonces, ¿qué es la Navidad?

Y otra vez llega la Navidad. Para ser, a pesar de un exilio prolongado, fiesta de alegría, de fé, de familia y de amistad.

Tiene que ser así.

La alegría no la va a dar ni la comida, ni la bebida, ni el dinero, ni la fiesta, ni lo externo. He visto a niños prestar más atención al papel de colorines que envolvía el juguete, que al mismo juguete. Que la base de nuestra alegría en Navidad no puede ser la envoltura sino el regalo. Y el regalo es Dios. Y Dios a veces viene desnudo, desprovisto de todo: como en Belén. Pero es Dios. Dios con nosotros. Y basta. Debe bastar, para la más íntima e inconmovible alegría.

Y la fe tiene que llegar hasta ver al niño recién nacido en el corazón de cada hombre: en algunos aun va dormido: en otros ya ha despertado y disfru-

tan de su sonrisa y su mirada.

Y Navidad, aún en el exilio, es fiesta de familia, aunque el recuerdo nos torture en estos días. El espíritu no tiene barreras, el espíritu no tiene cárceles, y los cuerpos pueden estar ausentes pero las almas, ¡Bien juntas!

Y la amistad, la que dá más que recibe, ¿dónde mejor florecerá que en medio de la desgracia? Dar, no cosas, sino personas: darse uno mismo a los otros, en amor, servicio, alegría y dedicación.

En este concreto y único diciembre de 1965, que hermosa la Navidad para el buen cubano! ¡Y que gloriosa! Porque hay que ser exilado para

poder hablarle a El así:

"Tu fuiste el gran Exilado. En verdad, el único verdadermente exilado.

Tu dejaste el Paraíso y viniste a este valle de lágrimas: para ser pobre, para sufrir, para trabajar, para llorar, para ser perseguido, y mediante todo eso, a lo que diste un valor hasta entonces desconocido, ser luz, paz, y redención para el mundo.

Nosotros, mejor que otros, tenemos la gran oportunidad de representarte, de repetirte. Te repetimos — ¡cuántas veces a pesar nuestro! — en tu pobreza — y en tu sufrir, en tu trabajo y en tu llorar. Te repetimos, como una edición nueva de un libro, en aquella persecución que desde temprano — desde que no había lugar para tí en las hospederías de Belén, hasta el supulcro prestado — matizó toda tu existencia.

En lo que aún no hemos aprendido a repetirte es en ser también nosotros como Tú, pero precisapaz y redención — corredención — para el mundo.

¿Sería mucho pedirte que,por primera vez en la vida, viviéramos plenamente una Navidad Que ladeando un poco los accidentes, nos zambulléramos la sustancia? Que no fueramos tan hambrientos de la caligrafía, para penetrar más en el mensaje?

¿Sería mucho pedirte que, por fin, cada cubano, los de aquí y los de allá fueramos una Navidad viviente? Es tan sublime parecerse a ti!

Esta es nuestra oración, y es nuestro regalo de Navidad: el sincero deseo de que así sea.

Fr. Angel Villaronga

# Compruebe sus Conocimientos



1-El evangelista que nos relata más detalladamente el hecho de la Natividad es:

- -San Mateo.
- -San Marcos.
- -San Lucas. -San Juan.

-El anuncio que hicieron los angeles del nacimiento del Salvador fue a:

- Los reyes magos que venían de lejanas tierras.
- -Los que pasaban la noche en el mesón de Belén. -Un grupo de pastores en los cercanos campos.

Las reliquias del pesebre donde Cristo reposó la noche de su venida a la tierra se conservan en:

- —La iglesia de la Natividad en Belén.
- -La iglesia de Santa María la Mayor en Roma.

La catedral de Florencia.

4-El popular villancico "Noche de Paz", tuvo su origen en:

- -Estados Unidos.
- -España

-Austria.

5-La pintura más antigua de la escena de la Natividad se encuentra en:

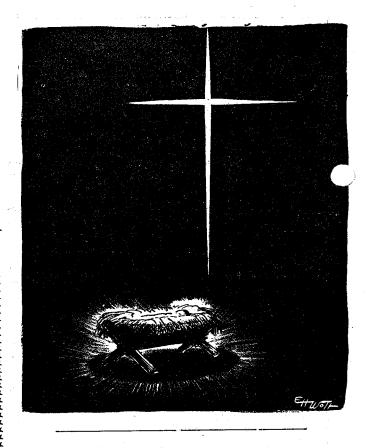
- -Las catacumbas de San Sebastián en Roma.
- -La Basílica de los Apóstoles en Constantinopla. -La Basílica del Santo Sepulcro e nJerusalen.

Catacumbas de San Sedastián, Roma.

2—Un grupo de pastores en los cercanos campos. 3—Iglesia de Santa Maria Mayor, Roma.

# EXTRAÑO PERO CIERTO





# NUEVOS HORIZONTES

# La Luz que no se Extingue

Por Manolo Reyes

El Hijo de Dios iba a nacer. Los Profetas lo vatici-

Llegado el momento los cie los se abrieron, los ángeles salieron en profusión cantan do: "Gloria a Dios en las Alturas y Paz en la Tierra a los hombres de Buena Voluntad". Y el milagro de la Natividad de Cristo se hizo realidad en un humilde pesebre de Beléa porque las puertas de los que habitaban en la ciudad cerraron ante la petición de alojo de José y María.

Una refulgente estrella se alzó en los cielos.

El astro nuevo indicaba la venida del Redentor del Mundo. Su luz atravesó valles y montañas y muy pocos hicieron caso de aquel signo indudable de la mano de Dios. Solo un puñado de pastores de los miles que trabajaban en los pastos circumdantes, fueron a adorar al Niño Dios.

Cientos de Reyes y Principes tenía el mundo. Sólo tres, de allá, del Lejano Oriente, fueron fieles al llamado Divino y sin importarles distancia ni tiempo o peligros, emprendieron el largo camino que los condujo a Belén para llevarle oro, incienso y mirra a quien siendo Rey de y Tierra vi túnica monárquica el pienso amarillo del pesebre.. y como corona el beso tibio de la Santisima Virgen Maria.

Y la vida siguió su agitado curso. Y los hombres, viviendo de espaldas a la realidad de Dios, olvidaron que ya había nacido el Hijo del Creador. Pasaron 30 años y tuvo

que venir San Juan Baustista, aquél cuya voz clamaba en el desierto, para rasgar el velo de ignorancia de la humanidad. Y en medio del Jordán, entre los que buscaban a Dios en el bautizo ignorando que Dios estba ya entre ellos, San Juan produjo su frase inmortal: "Entre ustedes esta aquel que yo no soy digno de desatar el lazo de su zapato'

Así y todo hubo quien dudó. Hubo quien no creyó. El sol pareció detenerse; los cielos estaban a punto de romperse en mil pedazos, cuando el Redentor de la Humanidad, expiró después de pedir perdón para los que lo crucificaban "porque no sabían lo que hacían". Y hubo quien no creyó.

No seamos nosotros como aquellos que no creyeron. Y creer no significa el decir, repetir y pregonar que estamos con Dios, con Cristo y con el Espíritu Santo.

Más vale evitar el esfuerzo de la palabra que dice creer en Cristo, y emplear el mo esfuerzo en imitar la vida de aquel hombre sublime y humilde.

La imitación de la vida de Cristo es la mejor forma de decir que somos cristianos.

Aquellos que se fueron no pueden ya rectificar. Para los don Divino que poseen ese que se llama Vida, aún es

Que la estrella nueva que en el día de la Natividad rasgo el firmamento para marcar el nacimiento de Dios, no se ha apagado. Está en el cielo esperando por todos nosotros... Brillando con la luz eterna con que la fijó la sangre del Redentor.

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# Oración de los Fieles

# Natividad de Nuestro Señor

(25 de Diciembre)

Celebrante: El Señor sea con vosotros. Pueblo: Y con tu espíritu.

Celebrante: Oremos. Imploramos a Dios nos haga dignos de celebrar la fiesta de la Natividad de Nuestro Señor Je-

1-Lector: Que el Mensaje de Navidad de nuestro Santo Padre despierte el amor a nuestro Redentor en los corazones de todos los hombres, Te rogamos, Señor. Pueblo: Señor, Ten Piedad.

-Lector: Que el Niño Jesús bendiga a Nuestro Obispo, Coleman F. Carroll con gracias especiales, Te rogamos, Señor.

Pueblo: Señor Ten piedad.

3-Lector: Que el Niño Jesús ilumine a nuestro párroco (N) para que guie a su rebaño hacia la divina presencia, Te rogamos, Señor. Pueblo: Señor, Ten piedad.

4-Lector: Que la paz navideña reine sobre el Vietnam, República Dominicana, y todas las naciones.

Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

5-Lector: Que siempre seamos contados entre los hombres de buena voluntad, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

6-Lector: Que en esta sagrada celebración verdaderamente nos ofrezcamos al Cristo Niño, Te rogamos, Se-

Pueblo: Señor, Ten piedad.

Celebrante: Extiende, Señor tu Mano sobre tus fieles, para que aquellos que te buscan de todo corazón sean dignos de encontrar Tu respuesta a sus justas peticiones, Por Cristo. Nuestro Señor, que es Dios y que contigo vive y reina en unidad del Espíritu Santo, por los siglos de

Pueblo: Amén.

# Domingo en la Octava de Navidad

(26 de Diciembre)

Celebrante: El Señor sea con vosotros. ueblo: Y con tu espíritu.

Celebrante: Oremos: Imploramos a Dios nos libre de todo lo que pueda apartarnos de compartir en la grandiosa herencia de Cristo.

-Lector: Que con su palabra y su acción nuestro Santo Padre Paulo VI, fortalezca la paz mundial, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

2-Lector: Que nuestro Obispo, Coleman F. Carroll reciba la sabiduría y que el favor de Dios descienda sobre él, Te rogamos, Señor.

Pueblo: Señor, Ten piedad.

3-Lector: Que nuestro párroco (N), y los sacerdotes nos haga apreciar el espíritu de Dios que obra sobre nosotros. Te rogamos, Señor.

Pueblo: Señor, ten Piedad.

4-Lector: Que nosotros, que hemos sido hechos coherederos con Cristo nos hagamos cada vez más conscientes de las riquezas que nos esperan en el Cielo. Te rogamos,

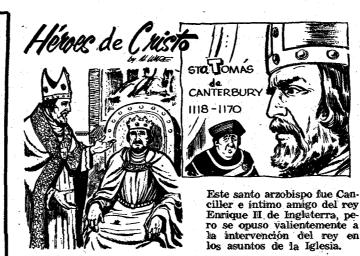
Pueblo: Señor, Ten piedad.

-Lector: Que todos los que padecen sufrimientos corporales o espirituales encuentren en el Señor Encarnado la fuente de consolación y asistencia; Te rogamos Señor. Pueblo: Señor. Ten piedad.

6-Lector: Que nuestra participación en los frutos de esta celebración nos sirva para recordarlo a El que obtuvo para nosotros este gran privilegio, Te rogamos, Señor. Pueblo: Señor, Ten Piedad.

Celebrante: Señor: que nos has adoptado como hijos, escucha las justas peticiones de aquellos que en espíritu te llaman Padre, Por nuestro Señor Jesucristo, Tu Hijo, que es Dios, viviendo y reinando contigo en unidad del Espíritu Santo, por los siglos de los siglos.

Pueblo: Amén.



altar fue acuchillado por cuatro soldados del rey.





Agonizando junto al altar de San Benito, exclamó: "Por el nombre de Jesús y en defensa de su Iglesia estoy listo a morir'. Fue canonizado a los tres años de entregar su alma.

# Santoral de la Semana

DOMINGO 26. SAN ESTE-BAN. Primer mártir de la fe cristiana, Estéban era uno de los 72 discoulos de Jesús, que después de la Ascensión resultó elegido el primero de los siete diáconos, por su celo y piedad. Lleno del Espiritu Santo predicó el Evangelio a los judíos, y al echarles en cara el crimen de Cristo ante el Sanhedrín, fue araas trado fuera de Jerusalén y apedreado hasta morir, mientras perdonaba a sus enemi-

LUNES 27. SAN JUAN, EVAGELISTA. El discipulo amado del Señor, estuvo presente en los principales momentos de la vida de Cristo. Cuidó de María después del Calvario, escribió el Cuarto Evangelio, tres Epistolas y el Apocalipsis. Fundó iglesias en Asia Menor, y tras un destierro en Patmos, murió de avanzada edad en Efeso.

MARTES 28. LOS SANTOS INOCENTES. Esta festividad data del siglo 5, y conmemora la masacre ordenada por Herodes de todos los niños varones de Belén, pensando que así eliminaría al futuro "Rey de los judíos", a Cristo.

MIERCOLES 29. SANTO TOMAS DE CANTERBURY. Nacido en Londres en 1118, llegó a ser Canciller del Rey Enrique II. Más tarde, como Arzobispo de Canterbury, prefirió abandonar la amistad real, antes de que se dañasen los derechos de la Iglesia. Como resultado de su valentía, cuatro soldados del rey le martirizaron dentro del te plo en 1170.

JUEVES 30. SAN SABINO y COMPANEROIS MARTIRES. Obispo de Asís, fue arestado con un grupo de sacerdotes durante la persecución de Diocleciano, y tras ser atormentados por la fe, murieron en el año 303.

VUERNES 31. SAN SILVES-TRE I, PAPA Romano de nacimiento, sucedió al Papa Melquiades en el 314. Gobernó la Iglesia por más de 21 años, destacándose por la organización de la misma. Envió legados al Concilio de Nicea, erigió numerosoas iglesias y capillas martiriales, así como una escuela de canto. Falleció en santidad en el 335.

SABADO 1 DE ENERO DE 1966. LA CIRCUNISCICISION DEL SENOR. De acuerdo con la costumbre judía, María y José llevaron al Niño al templo para ser circuncidado y le pusieron por nombre Jesús, que quiere decir Salvador, y que fue el nombre que le dio el ángel en la Anuncia-



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MONS. JOHN J. Fitzpatrick bendice las obras del nuevo edificio del Colegio de Belén.



EL ALCALDE de Miami, Robert King High, saluda a un grupo de alumnos belemitas.

# Bendecidas las Obras del Nuevo Edificio del Colegio de Belén

Las obras del nuevo edificio del Colegio de Belén en Miami fueron bendecidas por el Canciller de la Diócesis, Mons. John J. Fitzpatrick, en una ceremonia que tuvo lugar el pasado viernes.

El alcalde de Miami, Robert King High, asistido por el rector del plantel, padre Ceferino Ruiz, S. J., cortó la simbólica cinta que dejaba oficialmente inaugurado el nuevo edificio de dos plantas.

El "Belen Jesuit Prep. School" es una continuación del renombrado Colegio de Belén, de La Habana, uno de los más importantes planteles de toda Latinoamérica, que fue clausurado al advenimiento del comunismo en Cuba.

En la actualidad, la mayoría del alumnado es cubano, muchos de ellos antiguos alumnos del colegio habanero ahora exiliados en Miami. Las clases se ofrecen en ambos idiomas, inglés y español y el clau tro está integrado por sacerdotes pertenecientes a la Provincia de las Antillas de la Compañía de Jesús.

El alcalde King High declaró que "la inauguración del nuevo edificio del Colegio de Belén constituye un nuevo paso de progreso en el desarrollo educacional de Miami".

El nuevo edificio incluye modernos laboratorios de biología, física y química, así como salón de cine sonoro y equipos de televisión educacional en circuito cerrado, a través de la emisora diocesana de televisión.

El colegio comenzó a funcionar en Miami en 1961, pocos meses después de haber sido confiscado en Cuba. Su primer local estuvo en el cuarto piso del Centro Hispano Católico, de donde se trasladó un año despué a su actual dirección, 824 SW 7th Ave., donde se acaban de completar todas las nuevas obras.

# Escenario Original de la Navidad

Por ENRIQUE RUILOBA

En Belén de Judá, la ciudad donde naciera el rey David y fuera consagrado por Samuel para regir a su pueblo, se escucharán estos días otras voces que recuerdan a otro Rey, pero inmortal. Voces de paz y promesas de dicha que los ángeles pronunciaron en la más hermosa noche de los siglos, y cuyo mismo eco repite con ilusión la cristiandad entera en esta época del año.

Pero allí, y en gran parte del mundo, paradójicamente no hay paz. Acaso porque los hombres repudian tercamente las palabras del mensaje divino. Acaso porque no tienen buena voluntad para recibirlo.

La sangrienta guerra entre árabes y judíos ha plantado fronteras a lo largo de Palestina, afectando en consecuencia los Santos Lugares, que a despecho de lo que representan, se ven divididos en las zonas antagónicas.

La carretera de 10 kms. que separaba a Jerusalén de Belén se ve interrumpida en el presente, teniendo el peregrino que recorrer 23 kms. de otro camino improvisado por la contienda, sembrado de trincheras y alambradas de púas, y constituído por peligrosas curvas, cuestas y pendientes pronunciadas, que dificultan aún más el trayecto.

#### HOY COMO AYER

La Belén actual, con sus edificios y habitantes, no se diferencia grandemente de aquella otra que sirvió de esquala a la ruta de las caravanas que se dirigían al Sur.

El tiempo parece haberse detenido en las estrechas callejuelas y en el atavío de sus pobladores. Como en la época del empadronamiento de Augusto. Como cuando se negó albergue a unos esposos que buscaban un rincón donde recibir a un Niño.

El nacimiento de Cristo hace que este insignificante punto del mapa se convierta en uno de los centros más venerados por el mundo cristiano. Los evangelistas Lucas y Mateo, con escuetas palabras nos narran el suceso que coloco a este sitio en la orilla de la eternidad. A partir de entonces, desafiando dificultades, tiranías paganas y conflictos armados, los fieles han acudido de los más remotos países, a rendir homenaje y a contemplar donde Dios puso por vez primera su planta entre los hombres.

Los primitivos cronistas cristianos como Ignacio de Antioquía, Justino, Orígenes, y Paulino de Nola, nos han conservado el recuerdo de estas peregrinaciones, y la devoción que rodeó la sagrada gruta y sus reliquias.

San Jerónimo, que viviera en Belén y que nos legara la invaluable traducción de la Biblia al latín, nos refiere como de modo singular, el afán de destruir los vestigios de los santuarios cristianos, entre ellos la gruta, fue en realidad lo que preservó su posterior localización. Para eliminar a Cristo de la conciencia de los cristianos, el emperador Adriano ordenó erigir un templo a Júpiter en el Santo Sepúlcro, una estatua a Venus en la roca del Calvario, y un bosque a Adonis en la cueva de la Natividad. Esto facilitó a la piadosa Santa Helena, madre del emperador Constantino el redescubrimiento de los lugares dig nificados por la huella del Redentor.



La "puerta de la humildad", tan pequeña que el peregrino tiene que doblar la cabeza para penetrar por ella, es la entrada de la basílica de la Navidad. Edificada así para evitar las profanaciones de la caballería turca que solía entrar a galope en la iglesia, expresa acaso también el deseo de Dios de un gesto de humilde inclinación, en el sitio donde Su Hijo nos dio la primera lección de humildad.



Una vista panorámica de la Ciudad de Belén. Al centro, la Basílica de la Natividad, que encierra la sagrada gruta, desde la que Cristo, como espina clavada en la conciencia de los hombres, les recuerda el verdadero significado de la palabra "paz".

#### UNA BASILICA SOBRE GRUTAS

La Basilica de la Natividad está erigida sobre un conjunto de grutas, formando al mismo tiempo un todo con otros edificios, que pertenecen a los griegos ortodoxos y a los armenios.

En realidad, fueron dos las Basílicas construídas. La primera por Constantino, que marcó la gruta bajo el altar mayor; y la segunda por Justiniano que la mejoró y enriqueció con mosaicos bizantinos. Es esta la que subsiste actualmete, con adiciones de los reyes cruzados de Jerusalén y donaciones de algunos monarcas europeos.

#### LA GRUTA DE LA NAVIDAD

En su interior, cuatro hileras de rojas columnas con capiteles de acanto, que le dan un aire clásico de la Grecia Antigua, separan sus cinco naves. Al centro, y bajo el coro de los griegos, queda la gruta del Nacimiento a la que conducen dos escaleras situadas en el fondo.

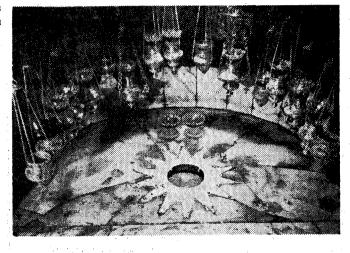
Se desciende con inmensa emoción y al llegar se comprueba que todo continúa siendo humilde y sencillo. A la luz de las quince lámparas de aceite que noche y día alumbran el recinto, el peregrino besa con unción la estrella de plata que señala el sitio donde Jesús vino al mundo y donde María, Su Madre, le besó por vez primera.

Unos pasos más allá se llega al lugar del Pesebre. Tres peldaños lo separan del pavimento de la gruta y losas de mármol cubren la roca. En el altar donde los padres fran ciscanos celebran diariamente la misa, ya no se encierran las reliquias de la divina cuna. Las tablas de madera, recubiertas de láminas de plata, fueron llevadas por los cruzados a Roma, y colocadas en el altar pontificio de la basílica de Santa María la Mayor.

#### LA CRIPTA DE LOS INOCENTES

Conectada con la gruta de la Navidad por un estrecho pasadizo, se encuentran una serie de criptas subterráneas. Una, atesora las reliquias de los santos niños Inocentes que la maldad de Herodes sacrificó caprichosamente; otra, está dedicada a San José; y las demás guardan los sepulcros de varios santos, Eusebio de Cremona, Santa Paula, Santa Eustaquia y San Jerónimo, con el sitio donde trabajó en la confección de la Vulgata.

Se desemboca arriba en la moderna iglesia de Santa Catalina de los padres franciscanos. Y alli, antes de salir del jardín del monasterio, se medita involuntariamente en que todo converge en el santuario. La profecía, la liturgia, la realidad. Y reconoce el corazón, que en esa pobre aldea de Palestina está el centro de la Paz y del Amor.



"AQUI, de la Virgen María, nació Jesucristo" reza en latín la inscripción que rodea la estrella de plata que señala el lugar donde el Salvador vino al mundo.

# Misas Dominicales en Español

CATEDRAL DE MIAMI, 2 Ave. y 75 St. N.W. 7 P.M.

CORPUS CHRISTI, 3230 N.W. 7 Ave. 10 A.M., 1 P.M. y 5:30 P.M.

ST. PETER AND PAUL, 900 S.W. 26 Rd. 8:30 A.M. 1 P.M., 7 y 8 P.M.

ASSUMPTION ACADEMY, 1517 Brickell Ave. 12 P.M.

ST. JOHN BOSCO, 1301 Flagler St. 7, 10 A.M. 1, 6 y 7:30 P.M.

GESU, 118 N.E. 2 St. 5:30

ST. MICHAEL, 2933 W. Flagler 10:45 A.M.

ST. HUGH, Royal Rd y Main Highway, Coconut Grove, 12:15 P.M.

ST. TIMOTHY, 5400 S.W. 102 Ave, 12:30 P.M.

ST. DOMINIC, N.W. 7 St. y 59 Ave. 1 P.M.

ST. BRENDAN, 87 Ave. y 32 St. S.W. 6:45 P.M.

ST. AGNES, Key Biscayne, 10 A.M.

LITTLE FLOWER, 1270 Anastasia, Coral Gables, 9:15 A.M. y 12 M.

ST. JOHN THE APOSTLE, 451 E. 4 Ave., Hialeah, 6:30 P.M.

INMACULADA CONCEPCION, 68 W. 42 Pl., Hialeah, 12:45 y 7:30 P.M.

ST. BERNARD MISSION, W. 16 Ave. y 60 St., Hialeah, 10 A.M. ST. PHILIP BENIZI, Belle

Glade, 12 M.

ST. MARY, Pahooke, 6:30 P.M.

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# News en Español

**CON MANOLO REYES** 

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# Ye Friendly Custom Of Wassailing

By FLORENCE DEVANEY

For Centuries during the Christmas season, the English have gathered 'round the traditional wassail bowl to exchange toasts. The word "wassail" comes from two early English words, "waes" and "hal," meaning literally "be well."

The custom of wassailing has oecome popular in this country, and since Christmas is for children of all ages, here is a recipe for a hot punch that is healthful as well as delicious.

This luscious wassail bowl is comprised of orange and grapefruit juices, sweet cider, and aromatic spices. The fruit punch is particularly appropriate this -season when the plump juicy fresh citrus is at its flavorful peak of goodness.

So for a tree-trimming party involving the family, or a warmup after carol singing, enjoy this wassail bowl.

#### Wassail Bowl

1/2 cup sugar

½ cup wager

12 whole cloves

2 2-inch pieces stick

11/2 quarts orange juice 2 cups grapefruit juice 1 quart sweet cider 1 orange

Combine sugar, water and spices in deep saucepan; simmer 10 minutes; strain. Add orange juice, grapefruit juice and cider. Reheat and serve hot from punch bowl. For Christmas garnish, cut orange into slices. Place a halved candied cherry in center of each slice. Place pieces of angelica cut to resemble "holly" on both sides of cherry. Float pieces on top of punch.

YIELD: 25 1/2-cup servings.

#### LUSCIOUS

Golden eggnog can give you more than a festive drink. Here is a recipe for holiday eggnog pie. It is my kind of pie, full and high with a rich golden filling. Do make it during the many days of holiday feasting ahead.

# Holiday Eggnog Pie

Crust

1½ cups graham cracker crumbs (about 18

crackers) 14 cup sugar

14 teaspoon nutmeg

1/4 cup soft butter or margarine

Filling

3 tablespoons unflavored gelatin

6 tablespoons sugar

½ cup boiling water 2½ cups dairy eggnog

1/3 cup golden rum

3 drops yellow food color 2 egg whites

1/2 teaspoon cream of tartar 34 cup heavy cream

Grated unsweetened chocolate

Preheat oven to 375 F. Make Crust: In a medium bowl, combine the crumbs, sugar, and nutmeg, mixing well. With back of spoon or fingers, rub in butter until well mixed. Press evenly to bottom and sides of 9-inch pie plate; bake 8 minutes, or until golden-brown. Cool on wire rack.

Make Filling: In large bowl of electric mixer, sprinkle gelatin over ½ cup cold water; let stand 5 minutes, to soften. Add 4 tablespoons sugar and boiling water, stirring until gelatin and sugar are dissolved. Heat 1 cup eggnog just to boiling; stir into gelatin mixture until well combined. Refrigerate until consistency of unbeaten egg white about 30 minutes. At medium speed, beat until frothy. At high speed, gradually beat in rum and rest of eggnog, scraping side of bowl often. Beat in food color. Mixture should be smooth and should mound slightly when it is dropped from a spoon. At low speed, continue beating to keep the mixture smooth. Meanwhile, beat egg whites with cream of tartar just until soft peaks form when beater is slowly raised. Gradually beat in remaining sugar until stiff peaks form when beater is slowly raised. Also beat cream until stiff. With wire whisk or rubber scraper, gently fold beaten egg whites and whipped cream into eggnog mixture until well combined. Turn into cooled pie shell, mounding high in center. (If necessary, spoon filling into a shell a third at a time, letting rest remain at room temperature. Refrigerate each layer until set. Repeat until all filling is used). Refrigerate 3 to 4 hours, or until firm. Garnish v with grated unsweetened chocolate. Makes 6 to 8 servings.

# TURKEY DIVIDEND

A big bonus from that Christmas turkey could be a casserole of turkey tetrazzini. Use broth made from turkey giblets or bones. Or if you wish substitute canned chicken broth.

# Turkev Tetrazzini

½ lb. spaghetti

14 lb. mushrooms

1 tablespoon butter 4 tablespoons butter

1/3 cup flour

2 cups turkey broth

1 cup light cream

2 tablespoons Sherry wine 2 cups diced cooked turkey

1/2 lb. grated Parmesan cheese

Cook spaghetti according to package directions. Slice mushrooms and cook in 1 tablespoon butter until soft and lightly browned. Prepare cream sauce; melt the four tablespoons butter, add flour and blend thoroughly. Add cold broth all at once. Stirring constantly, cook until uniformly thickened. Add cream. Season to taste. Add Sherry, Divide sauce in half. Add turkey meat to half, and the well-drained cooked spaghetti half in casserole. Make a "hole" in the center of the spaghetti, then pour into it the turkey mixture. Top with the cheese. Bake in a hot oven (400 F.) until bubbly, about 20 minutes. 5 servings — using 1½ cups individual casseroles or a 1½ qt. shallow casserole.

# MORE DASH TO THE DISH



HOT WASSAIL bowl of orange and grapefruit juices, cider and spices is appropriate to the holiday season.

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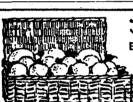
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FAVORITE

The Midnight Mass in Bethlehem is offered each Christmas for members of this Association. How better can we say thank you? In 18 mission countries (where Catholics, though few, are mostly of the Eastern Rites) the Holy Father helps millions because you read this column. Blind boys in the Gaza Strip (not one of them a Christian) are learning rug making, basketwork, the ABCs, at the Pontifical Mission Center for the Blind, Lepers in India are cared for by native priests and Sisters. The poor have the Gospel preached to them in Egypt, Iraq, Iran and Ethiopia. . . . This season especially, won't you remember our work in your prayers? Our priests and Sisters depend on you. They ask the Infant to bless you always!

Gifts we receive no later than next Friday, December 31, can be listed in your 1965 income tax return. Wondering what you can do? ☐ Three important mission buildings remain unfinished in India: \$3,604 will complete the school the Clarist Sisters are trying to build in Thottakadu for children of the penniless.... Aging Father Luke Manikarott in Enadi-mangalam still needs \$2,201 to build a church for his new converts. The parish center will cost \$2,100 more... In Perum-pavadu Father George Srampickal lacks only \$2,977 to complete a church for 200 penniless families... Name the church (or school) for your favorite saint, in memory of your loved ones, if you complete it all by yourself. Or send as much as you can afford (\$100, \$75, \$50, \$25, \$20, \$15, \$10, \$5, \$2). Make it your Birthday Gift to Christ. ☐ In Changanacherry, south India, Carmelite Sister Maria Consellatta needs help to complete her training. All told it costs \$300 (\$150 a year, \$12.50 a month, payable at your convenience). Sister will pray for you and yours, write to you when she can.

☐ Christian Brother Michael Reynolds (birthplace: Providence, R. I.), seasoned missionary in Ethiopia, has been named by the Bishops there to upgrade Catholic schools. To visit the schools (the area is roughly the size of Texas, Oklahoma and New Mexico), Brother Michael needs a small Volkswagen (\$2,255). Help at least with the gas and oil?

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# The Question Box

# Wasn't Christ Tied To The Cross?

By MSGR. J. D. CONWAY

Q. I don't think Christ was nailed to the cross. The weight of His body would have torn His hands loose and His whole body would have fallen from the cross. I think that instead of being nailed His hands were tied to the crossbar. Why do pictures show Christ nailed to the cross when actually He must have been tied by ropes to the cross?

A. Jesus may have been tied to the cross, but nails were surely driven through His hands and His feet. St. Luke tells us that when Jesus appeared to His disciples, after His resurrection, they were panicstricken and thought they saw a ghost. But Jesus said to them, "Why are you disturbed, and why do doubts arise in your hearts? See My hands and feet, that it is I Myself." Wasn't He showing them His Wounds?

When the Apostles told Thomas that Jesus had appeared to them, Thomas wouldn't believe them, but said, "Unless I see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe."

Then the next Sunday when Jesus appeared Thomas was there, and the Savior said to him, "Bring here thy finger, and see My hands; and bring here thy hand and put it into My side; and be not unbelieving, but believing." (John 20,

\* \*

Q. What do you think, of the practice of dipping the fingers into the holy water fountain and sprinkling the first drops on the floor before blessing oneself? I have been told that this is a pious practice designed to help the suffering souls in purgatory.

A. I don't like the practice for two reasons: (1) it has an uncomfortable little hint of superstition about it, and (2) it spatters the church floor.

\* \*

Q. I always believe what Jesus said, but I do not understand the meaning of His words in the Gospel of the last Sunday after Pentecost: "Heaven and earth shall pass away, but my words shall not pass away."

Is heaven going to pass away?

A. We read the same words again in the Gospel for the first Sunday of Advent. The meaning is: "Sky and earth will pass away, but my words will not pass away." (The kingdom of the blessed in heaven is eter-

The first significance of the statement is one of emphasis. Do you know anything more lasting than the earth and the sky? Well the truth of my word is even more enduring; it will outlast the world itself.

The second significance is apocalyptic and probably St. Peter gives us the most authentic interpretation of it in his Second Epistle: "The Day of the Lord will come like a thief: on it the heavens will pass away with a roar, the heavenly bodies will burn up and be destroyed. and the earth and all its works will melt away . . . In fulfillment of his promise we expect new heavens and a new earth, where uprightness will prevail." (3, 10-13).

Toning down the vivid exuberance of prophetic imagery, this probably means that our sky and earth will be transformed when the Lord comes to change them into the realm of his glory. The present form of sky and earth will pass away, but their substance will remain: new heavens and a new earth.

Q. In a recent column you spoke of the early Christians at Rome fasting three days a week: Wednesday, Friday and Saturday. The custom must have lasted several centuries as it was introduced by St. Patrick to Ireland.

The three day fast was readily accepted by the Irish and its practice assumed such importance that the names in Gaelic for three days of the week derive from it. Phonetically rendered, Kaideen (first fast) is the Gaelic name for Wednesday, Deardeen (day between fasts) signifies Thursday and Eeneh (the big fast) means Friday.

A. I am accepting your statement with the faith of the Irish. It is all Gaelic to me.

# MISSAL GUIDE

Dec. 26 - Sunday within the Octave of the Nativity. Mass of the Sunday, Gloria, second prayer of St. Stephen, first martyr, Creed, preface of the Na-

Dec. 27 — St. John, Apostle and Evangelist. Mass of the feast, Gloria, second prayer from Christmas Mass, Creed, preface of the Nativity.

Dec. 28 - Holy Innocents, Martyrs. Mass of the feast, Gloria, second prayer from the Mass of the Nativity, Creed, preface of the Nativity.

Dec. 29 — Octave of the Nativity. Mass of the Octave (as of December 30), Gloria, commemoration of St. Thomas, bishop and martyr, Creed, preface of the Nativity.

Dec. 30 - Octave of the Nativity. Mass of the Octave (as of December 30), Gloria, Creed,

Dec. 31 — Octave of the Nativity. Mass of the Octave (as of December 30), Gloria, commemoration of St. Sylvester I, pope and confessor. Creed, preface of the Nativity.

Jan. 1 — Octave of the Nativity of Our Lord Jesus Christ. Mass of the feast, Gloria, Creed, preface of the Nativity.

Jan. 2 — Most Holy Name of Jesus. Mass of the feast, Gloria, Creed, preface of the Nativity.

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# SHARING OUR TREASURE

# **Ex-Minister And Family** Find Peace In Catholicism

By Father JOHN A. O'BRIEN

In the U.S.A. more than a hundred million people attend no church or synagogue. They raise no hands in prayer to the

God who created them, to the Christ who redeemed them, the Holy Spirit who is ready to sanctify them if they but turn Him. For all practical pur-



O'BRIEN

poses these fellow countrymen are churchless. Yet Christ hungers for them and wants them to be incorporated into His Mystical Body so that He can nourish them with His divine life.

Here is the challenge to the zeal of our laity. They, not less truly than priests and religious, are called upon by Christ to share their faith.

That the credentials of the Catholic religion are strong enough to convince the openminded truth seeker is shown in the conversion of George F. Sexton of New Berlin, Wis.

"I was reared in Milwaukee." he related, "and attended the Methodist Church and Sunday School regularly. When I was 16, we transferred to the Disciples of Christ Church because it had a better preacher.

"After our marriage my wife and I taught Sunday school and I helped distribute 'communion' every Sunday in the form of grape juice and soda crackers, which were passed to the people as they sat in their pews. I soon discovered there were wide differences of belief and each could believe whatever he liked. I could not believe that this divergence was 'strength,' or that God could sanction such basic disagreement. So we went shopping around.

"We were impressed with the worship service of the Episcopal Church in which the focus was on the altar rather than on the pew. On visiting the Episcopal Seminary at Nashotah, Wis., I discovered there were married men studying for the priesthood. I felt I had a true vocation so I too enrolled there. We had daily 'Mass,' frequent confession and benediction on Sunday night.

"Our theological were from Roman Catholic sources and, apart from disowning allegiance to the pope, we considered ourselves Catholics. Nashotah is the American exaension of the Oxford Movement which began in England. After ordination I discovered wide differences of belief among my parishioners and even among our clergy. I read "Why Rome?" by Seldon P. Delaney, a former Anglican priest, who became a Roman Catholic.

"After celebrating Mass on Christmas Eve of 1960, I resigned my pastorate to / take studies to become -toman Catholic. I had come to realize that true unity is found only in the Church, founded by Christ, and governed by St. Peter and his successors for more than 19 centuries.

"In November, 1961, along with my wife and three children. I was received into the Church by Father Richard Korzinek, O. S. Cam., at St. Lawrence's Church, Milwaukee. Now that Rome has ordained a number of married convert ministers in Europe and permitted them to continue their family life, perhaps this will one day be possible for those such as myself in this country. Meanwhile we thank God for His gift of Faith and for the peace we have found in His Church."

# Wife Who Had A Misery' Psychosis

# THE FAMILY CLINIC

Why are men so inconsiderate? My husband works hard in the business world but never takes me out at night. On those week-ends he asks me, I am too sick to go. I am so depressed I overeat and hate to look at myself in the mirror. He caters to the children but not to me. Why should children come first? Right now I never go out except to church.

#### By JOHN J. KANE, Ph.D

Sarah, I do not want to appear inconsiderate in trying to answer your problem but I think you will admit that your first question is a rather loaded one. I just don't know that all men are inconsiderate. Some undoubtedly are. Others undoubtedly

When you begin with a statement such as you have, it tells me a great deal about your feelings and attitudes towards your husband. You are being quite negative, and as long as you remain negative, I see no hope of solving the problem you present. Perhaps it would be fairer to say that your husband is rather thoughtless, but not quite fair to label him

Another tipoff to the personality problem you present, is the statement that when on weekends he does ask you to go out, you have to refuse because you don't feel well. Is there some reason that causes you not to feel well on those weekends? I am inclined to suspect that this is someting of a rationalization, that is, you're giving a plausible rather than a real reason for not going out. In other words, I am compelled to ask you, do you enjoy your misery? Your illness takes some peculiar

# **Psychosomatic Case**

Apparently you are well enough to go out on ordinary evenings but sick on weekends. As a consequence, I am inclined to view your weekend sickness as psychosomatic, that is, rather exclusively psychological.

You are quite correct in pointing out that the feelings of depression you suffer cause you to overeat. Not infrequently overeating may be a reaction to pure boredom, and I think that you are even bored with yourself.

Overeating seems to be a typical American failing. Except for certain glandular reasons, most of it is probably exclusively psychological. It almost inevitably leads to being overweight, and as you put it, you hate to look at yourself in the mirror. So, why not do something positive about it and don't put the blame entirely on your husband?

The most obvious thing to do is to consult your family doctor about the entire problem that you raised in this letter. He can then determine just what he believes to be the reasons for your excessive consumption of food. He can and undoubtedly will provide some kind of a sensible diet which will permit you to lose weight over a fairly long period of time. I think this is what you should do and I hope you will not resort to some of the faddist diets which are so much in vogue today.

The statement that you never leave home except to go to church is also an unhealthy omen. You are retiring more and more into yourself. You are a victim of self pity, and you are trying to place the blame for it on others and not on yourself. I make no claim that your husband and children may not have contributed to your condition. I am merely saying that despite their contributions you, yourself, have considerably facilitated it.

# Get Interested

What you should do is take an active interest in church and civic affairs. You can do this on your own, even if your husband doesn't join you, although I would hope he would. There seems to be no end to the type of activities in which a woman may engage if she has time. Some are of a highly constructive nature and will lead you to think more about other people than about yourself. In fact, this is exactly what you need to do.

I am also forced to wonder at the expression you use, that your husband "caters" to the children but not to you.

Of course, the children should not come first. The basic bond is between husband and wife, but hopefully it can be extended to include husband, wife and children.

There has to be some kind of sensible accommodation among the requests of the spouses and the children. This is best worked out through mutual discussion between your husband and vourself, and then later with the children. But when you attempt this kind of discussion with your husband, please be as reasonable as possible. Don't begin by accusing him of being inconsiderate and catering to the children. Try to find some words that are less strong and more realistic.



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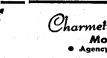
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# Sunday Mass **Timetable**

The Sunday Mass schedule for the Cathedral at 7506 NW 2nd Ave. is as follows: 7, 8, 9, 10, 11, 12 noon, 6 p.m. and 7 p.m. (Spanish).

nd NE 17th Ave.), 6, 8, 9:30, 11, 7:45, 9, 10:15, 11:30 and o p.m.
12:30 and 6 p.m.
Queen of Martyrs, 6:30, 8, 9:30, 11, 9, 10, 11, 12, 6:30 p.m.
12:30 and 6 p.m.
St. James, 6, 7, 8, 9:30, 11, 12:30 and
FORT LAUDERDALE BEACH: St. Pius X, 5:30 p.m.
7, 8, 9:30, 11 and 12:15.
Visitation, 7, 8:30, 10:30, 12 and 7:30 7, 8, 9:30, 11 and 12:15.

St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 7, 9, 10, 11, 12:15 and 6:30 p.m.

St. Cecilia Mission, 7, 8:30 and 11.

OKEECHOBEE: Sacred Heart, 9:30. Boys' School, 11. 8:30. 10. .1:30.

St. Cecilia Mission, 7, 8:30 and 11.

FORT MYER'S BEACH: Ascenston, 7:30, 5:40.

FORT PIERCE: St. Anastasia, (Church)

FORT PIERCE: St. Anastasia, (Church)

6 and 7:30 a.m. (Auditorium, 33rd St. and Delaware Avenue) 9, 10:30 and 5:12 noon.

HALLANDALE: St. Matthew, 6, 8, 9, 10:11 and 12 noon.

HIALEAH: Immaculate Conception, 6, 10, 11 and 12 noon.

HIALEAH: Immaculate Conception, 6, 10, 11 and 12 noon.

St. Bernard Mission: 9, 10 (Spanish).

St. Born Ard Mission: 9, 10 (Spanish).

St. John the Apostle, 6, 7, 8, 9:30, 11, 12:30, 1:30 and 6:30 p.m.

HOBE SOUND: St. Christopher, 7 and 5t. Elizabeth, 7, 8, 9:15, 10:30 and 12:15 p.m.

HOLLYWOOD: Annunciation 8, 9, 10, 11:30 and 7 p.m.

Little Flower, 5:45, 7, 8:15, 9:30.

MYERCHOBEE: Sacred Heart, 9:30. Boys' School, 11.

NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30.

PAHOKEE: St. Mary, 9, a.m. and 6:30 p.m.

PALMTATION: St. Edward, 7, 9 and 12 p.m.

PLANTATION: St. Gregory, 8, 9:15, 10:30 and 12:15 p.m.

POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.

Little Flower, 5:45, 7, 8:15, 9:30.

St. John Fisher, (4317 N. Congress) HOLLYWOOD: Annunciation 8, 9, 10, 9:30, 11, 12:15.

11:30 and 7 p.m.

Little Flower, 5:45, 7, 8:15, 9:30, 8t, John Fisher, (4317 N. Congress) 10:45, 12, 5:30 p.m.

Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 6 p.m.

Nativity, 6, 7, 8:15, 9:30, 10:45, 12 and 6 p.m.

St. Stephen, 7, 8, 9, 10 and 11 a.m.

St. Stephen, 7, 8, 9, 10 and 11 a.m.

PORT CHARLOTTE: St. Charles Borrows, 7, 8, 9:30, 11 and 6 p.m.

Topm. 7. p.m.
17. p.m.
18. p.m.
19.30, 11. 12:30, and 6 p.m.
19.30, 11. 12:30, a IMMURALEE: Lady of Guadalupe, 6.30 INDIANTOWN: Holy Cross, 7:45.

JUPITER: St. Jude (U.S. 1), 8:30 and 10 a.m.

10:30 a.m.

KEY BISCAYNE: St. Agnes, 7, 8:30, RIVIERA BEACH: Sf. Francis Of Assisi, 6:45, 8, 9:15, 10:30, 12 and 5:30 p.m.

LABELLE: Mission, 10.

LAKE PLACID: St. James Mission, 8

3.30 am.

SANIBEL ISLAND: 11:30.

SEBASTIAN: St. William Mission, 8

am. LABELLE: Misston, 10.

LAKE PLACID: St. James Mission, 5ANIBEL ISLAND: 11:30.

SEBASTIAN: St. William Mission, 8 a.m.

LAKE WORTH: St. Luke, 2090 S. SEBRING: St. Catherine, 8:30, 10:30 and 5 p.m.

Sacred Heart, 6, 7, 8, 9:15, 10:30, 12 and 5 p.m.

Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30 and 6 p.m.

LANTANA: Holy Spirit (Shopping Center — Osborne Rd.), 7, 8:30, 9:30, 11 and 12:15.

ST. LOUIS: 8, 9:30, 11 and 12:30 p.m.

ST. LOUIS: 8, 9:30, 11

ARCADIA: St. Paul, 7, 11.

AYON PARK: Our Lady Of Grace, 8:30. Holydays)
10.

St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
10:30 and 12 (Spanish).

Hotel), 7:15 and 8 a.m. (Sundays and Holydays)
5t. Mary of the Missions and St. Francis Xavier, 7, 8:30.
5t. Dominic, 7, 8:30, 10, 11:30, 1 and 6 p.m. BELLE GLADE: St. Philip Benizi, 7, 10:30 and 12 (Spanish).

BOCA GRANDE: Our Lady of Mercy, 12 noon.

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BONTA SPRINGS: St. Leo, 7:30, 9:30.

BOYNTON BEACH: St. Mark, 8, 9:30, 11 and 6 p.m.

CAPE CORAL: St. Andrew Church (Del Prado Parkway) 6:30, 8 and 11 a.m.

CLEWISTON: St. Margaret, 8 a.m. and 7 p.m.

COCONUT GROVE: St. Hugh, 7, 8, 9:30, (Spanish), 5:30, p.m., 7 p.m. (Spanish)

COCONUT GROVE: St. Hugh, 7, 8, 9:30, (Spanish), 5:30 p.m., 7 p.m. (Spanish)

CORAL GABLES: Little Flower (Church) 6, 7, 8, 9:15, 10:30, 11:45 and 1 p.m. (Auditorium) 9:15 (Spanish) and 12 St. Vincent de Paul (2100 103rd St.), noon (Spanish).

Thomas Aquinas Student Center, 8, 9 (Spanish) 10:30, 12 noon, 5 p.m.

DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.

DEERFIELD BEACH: St. Vincent, 6:30, 8, 9:30, 11, 12:15 and 5:30 p.m.

DELRAY BEACH: St. Vincent, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.

DELRAY BEACH: St. Vincent, 6:30, 8, 9:30, 11, 12:30 and 6 p.m.

St. George (Parkway Junior High School, 3500 p.m.

St. John Bosco Misston (1301 Flagler St. John Bosco Misston (1301 Flagler St.), 7, 8:30 (Sermon in English) 10, and 7:30 p.m.

St. Mervin Mission (Concord Theater, and 7:30 p.m.

St. Mevin Mission (Concord Theater, 310 p.m.

St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 10:40 p.m.

St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 10:40 p.m.

St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 10:40 p.m.

St. Michael (New Church), 6, 7, 8:15, 9:30, 10:45 (Spanish), 10:40 p.m.

St. Mi School, 3500 NW 5th Ct.), 6, 10.30, 12:30 and 5:30 p.m.

St. Jerome, 7, 8:30, 10, 11:30.

Blessed Sacrament (Oakland Park Blvd. NORTH DADE COUNTY: 5t. Monica, and NE 17th Ave.), 6, 8, 9:30, 11, 7:45, 9, 10:15, 11:30 and 6 p.m.

9. 11. Holy Redeemer, 7, 10, 6:30 p.m. PLANTATION KEY: San Pedro, 6:30, International Airport (International 9 and 11:30 a.m.

# Changes In Schedules

Pastors of parishes and missions in the 16 counties of the Diocese of Miami are requested to forward changes in Mass schedules to The Voice.

Revisions should be sent to:

The Voice

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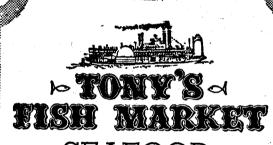
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# Voice Gourmet Guide

One of the great things our swordfish

about steak.

You don't need a to cut it.

sword

Try cutting prime sirloin tip with your fork. Or even filet. If you're tenderhearted, New England Oyster House suggests the tempting range of succulent steaks-of-the-sea on its 67-seafood-specialties-strong menu. Peruvian swordfish steak. Kingfish steak. Broiled Florida pompano. Broiled-inbutter Spanish mackerel, Jersey flounder or red snapper. A combination steak platter - red snapper, swordfish, mackerel. When you order a steak at New England Oyster House, you know you'll be able to cut it without a rapier.

Lunch and dinner every day. 11 Convenient Locations.

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# THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

# \* \* \* FILM RATINGS

A 1 - FILMS MORALLY UNOBJECTIONABLE FOR

Apache Gold Around the World Under the Sea Atragon Billie Boy Ten Feet Tall Bremen Town

Billie
Boy Ten Feet Tall
Bremen Town
Musicians, The
Capture That Capsule
Clarence, The
Cross-Eyed Lion
Don't Worry, We
Family Jewels
GIT
Golden Arrow. The
Great Race, The
Great Race, The
Great Race, The
Halleluiah Trail
Hansel and Gretel
Help
Harsulae Samson

Murder Anoy:
Murder Most Foul
Muster Most Foul
Muster Most Foul
Muster Most Foul
Murder Most Foul
Murder Most Foul
Muster Most Fo Hansel and Gretel
Help
Hercules, Samson
and Ulysses
Indian Paint
Laurel and Hardy's
Laughing
Magic Weaver, The
Magic Fountain, The
Willow

GENERAL PATRONAGE Mara of the Wilderness
Mary Poppins
Master Spy
Monkey's Uncle
Murder Ahoy!
My Fair Lady
Murder Most Foul

Outlaws Is Coming,
The
Purple Hills
Rare Breed, The
Redeemer, The
Redeemer, The
Gunfighter
Sandokai, The Great
Secret Seven
Seasted Swingers
Secret of Magic Island
Shenandoah
Sleeping Beauty

i snake Woman
Snow White
Son of a Gunighter
Sound of Music
Starfighters, The
Summer Holiday
Swingin' Maiden, The
Sword of Ali Baba
That Darn Cat
Thief of Raghdad
Those Magnificent Men
In Their Flying
Machines
Tiger Walks, A
Train, The
Treasure of Silver
Lake
Truth About
Spring, The
Unearthy Stranger
Up from the Beach
Volleys of the Dragons
Von Ryan's Express
War Party Newty Von Ryan's Express
War Party
When the Clock
Strikes
Wild and the
Wonderful
You Have To Run Fast

#### A II -- FILMS MORALLY UNOBJECTIONABLE FOR ADULTS AND ADOLESCENTS

Agony and the
Ecstasy, The
Alphabet Murders, The
Back Door To Hell
Bandks of Orgosolo
Bounty Killers, The
Boy Cried Murder, The
Brigand of Kandahr
Cavern, The
Coast of Skeletons
Crack In The World
Dark Intruder, The
Dr. Goldfoot and The
Bikini Machine
Farmer's Other
Daughter, The
Fool Killer
Frantie Frantic Great Wall, The Guns of Darkness Heroes of Telemark Horror of It All, The Ivanhoe Donaldson Johnny Nobody

Agent 834
Alphaville
Backfire
Battle of Villa Florita
Bay of the Angels, The
Bedtime Story

edtime Story Ily Llar uny Lake Is Missing audelle Inglish ouch. The ear Heart

ing Hear-ingaka o Not Disturb on't Tempt the Devil ace in the Rain innegan's Wake 'or Those Who Think

or Those was a volume of the Family englis Khan reat War, The uest, The uns at Batasi laving A Wild Weekend orror Castle vesteria

Judith
Kid Rodello
King's Story, A
Little Ones, The
La Boheme a Boheme ove and Kisses aedchen in Uniform ad Executioner, The Mad Executioner, 11
Masquerade
Mister Moses
Moro Witch Doctor
Naked Edge
Night Walker, The
Nobody Waved
Goodbye

Goodbye
One Way Pendulum
Operation C.I.A.
Overcoat, The
Patch of Blue, A
Point of Order
Railroad Man, The
Revenge of Spartacus
Reward, The
Ring of Treason
Sallah
Sargeant Deadhead

Secret Door, The Secret of My Success Seven Slaves Sing and Swing Situation Hopeless But Not Serious But Not Serious
Skull. The
Slender Thread, The
Slender Thread, The
Taggart
Taxis for Tobruk
That Funny Feeling
Thurder Island
Thirty-Six Hours
To Die in Madrid
Tomb of Ligeta
Tickie Me
Twenty Plus Two
Underworld Informers,
The

The War is Hell Wild, Wild Wind World of Henry Orient, The Young Fury Secret of Blood Island A III - MORALLY UNOBJECTIONABLE FOR ADULTS

E FOR ADULTS
Second Best
Secret Agent
In The Whole
Wide World
Seduced and
Abandoned
Ship of Fools
Signpost To Murder
Soft Skin, The
Space Flight IC
Spy Who Came In
From The Cold, The
Symphony for a
Massacre
Synanon Synanon That Man In Istambul are the Damned

That Man In Istambul
These are the Damned
Than Red Line
Than Red Line
Third Bay, Of
Third Secret. The
Three en a Spree
Three Penny Opera
Thousand Clowns, A
To Bed or Not to Bed
fwo On A Guillotine
(Imbrellas of Cherbourg
Very Special Favor, A
Where The Spies Are
When The Girls
War Lord, The

LLY UNOBJECTIONABL
Leather Boys, The
Lipstick, The
Liquidator, The
Luck of Ginger
Liquidator, The
Luck of Ginger
Manner X
Magnificent Cuckold
Mail-Order Bride
Man Who Couldn't
Walk
Maedchem in Uniform
Mickey One
Moment to Moment
Money, Money, Money
My Wife's Husband
Naked Kiss
Never Too Late
Nightmare in the Sun
Nothing But A Man
One Plus One
Once A Thief
Outrage, The
Cutrage, The
Little Sky
Rage To Live, A
Rapture
Return From
The Ashes
Rotten to the Core
Sands of the Kallhar
Season of Passion
IORALLY UNOBJECTION Weeken Horror Castle Hysteria Invitation to a Italiano Brava Gente Killers. The Gunfighter A IV - MORALLY UNOBJECTIONABLE FOR A IV — MORALLY UNOBJECTIONABLE FOR ADULTS, WITH RESERVATIONS

(An A-IV Classification is given to certain films, which while not morally offensive in themselves, require caution and some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)

Anatomy of a
Marriage
Anatomy of A
Murder
Advise and Consent
Best Man, The
Black Like Me
Cool World, The
Collector, The
Crowning Experience
Darling Crowning Experiments of the Crowning Experiments of Davil's Wanton Dr. Strangelove Easy Life. The Eclipse Freud Ecupse Freud Girl of the Night Hill, The Important Man

Agent For H.A.R.M.

Boeing, Boeing

nclusions.)
Intruder
Juliet Of The Spirits
Knack, The
L-Shaped Room
La Dolce Vita
Long Day's Journey
Into Night
Love a La Carte
Martin Luther
Marriage, Italian Style
Mondo Cane
Marriage On The Rocks
Moment of Truth, The
Never Take Candy
From a Stranger
Nothing But the Best
Nutty, Naughty
Chateua, The
Once a Thief B --- MORALLY OBJECTIONABLE IN PART FOR ALL

Y OBJECTIONABLE IN F
John Goldfarb, Please
Come Home
Joy House
Long Ships, The
Looking For Love
Love One, The
Love on the Riviera
Love, The Halian Way
Love Warld any Faces
Sinhad, The
Magnificent
Cuckold, The
Man in the Middle
Male Hunt
Marriage on the Rocks
Masque of the Red
Death
Money Trap
Mozambique
Naked Frey, The
Night Must Fall
No Greater Sin
Of Human Bondage

Casanova 70
Cincinnati Kid, The
City of Fear
Crazy Desire
Cry of Battle
Curse of the Living
Corpse
Curse of the Vodoo
Desert Raven
Diary of a Bachelor
Dementia 13
Devil and The Ten
Commandments
Devils of Darkness
Eva
Fort Courageous
He Rides Taill
Honeymoon Hotel
Horror of Party Beach
House Is Not A Home
In Harm's Way Affair of the Skin, An And God Created Woman Balcony. The Bamble Breachness Christine Keeler Affair, The Cold Wind In August Come Dance With Me Contempt Doll, The During One Night Empty Canvas Expresso Bonge God With the Green Canation Green Mare Heroes and Sinners High Fidelity I Am a Camera Heroes and Sinners High Fidelity I Am a Camera I Love Joan of the Angels? Juick and the Water L'Avventura La Notte (Night) Lover Inage Charten Water Line Wat

**1** 

Law, The
Les Lialsons
Dangereuses
Let's Talk About
Women
Liane, Jungle Goddess
Love Game
Love Goddesses
Love Goddesses
Love in Four
Dimensions
Lovers, The
Maddel in Farls
Matthed Woman, The
Milter's Beautiful Wife
Mistress for the
Summer, A
Mistou
Molesters, The
Mom and Dad
Mondo Pazzo
Mondo Pazzo
Mondo Pazzo
Mondo Pazso
Mondo Paszo
Mondo P CONDEMNED

Operation SNAFU
Organizer, The
Pressure Point
Pumpkin Eater, The
Servant, The
Sty Above and the
Mud Below, The
Storm Center
Strangers in the City
Suddenly, Last Summer
Taboos of the World
of This Sporting Life
Tom Jones
Too Young to Love
Victim
Walk On the Wild
Side
Willing, The
Zorba, the Greek PART FOR ALL
Palm Springs Weekend
Pleasure Seekers, The
Payene Seekers, The
Payene Seekers
Racia Line 7000
Return To Mr. Moto,
Seven Women
Shot In The Dark
Soldier in the Rain
Space Flight IC
Spy With My Face,
The
Strangler, The

The Strangler, The Tenth Victim, The Tiara Tahiti Time of Indifference Time Travelers, The Under Age Under Age
Vice And Virtue
Village of the Glants
Viva Maria
What Is New Pussycat
Who Killed
Teddy Bear
Why Bother To Knock

(Please clip and saye this list. It will be published periodically.)

# THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES

# Ratings Of Movies On TV This Week

FRIDAY, DECEMBER 24

3:30 a.m. (10) — Night & Day (Adults, Adol.)

8:30 a.m. (12) — Christmas In Connecticut (Morally Objectionable In Part For All) REASON — Suggestive references and remarks; light treatment of marriage.

9 a.m. (4) — The Littlest Hobo (Family)

130 p.m. (4) — Good Sam (Adults, Adol.)

6 p.m. (10) — Christmas Carol (Family)

130 p.m. (10) — Kathy O (Morally Unobjectionable For Adults)

6 p.m. (10) — Christmas Carol (Family)
7:30 p.m. (10) — Kathy O (Morally Unobjectionable For Adults)
12:10 a.m. (12) — A Christmas Carol (Family)
12:30 a.m. (12) — Holiday Affair (Family)
1:20 a.m. (12) — Same as 8:30 a.m. Friday
2 a.m. (10) — Same as 6 p.m. Friday
3:20 a.m. (12) — Keeping Company (Family)

:20 a.m. (12) ~ Keeping Company (Family) ... 30 a.m. (12) — Same as 12:10 a.m. Friday

4:30 a.m. (12) — Same as 12:10 a.m. Friday

SATURDAY, DECEMBER 25
7 a.m. (5) — Hit the Ice (Family)
7 a.m. (12) — Student Tour (No Class.)
8 a.m. (7) — A Christmas Carol (Family)
1 p.m. (4) — Glory (Family)
2:30 p.m. (7) — It's A Wonderful Life (Adults, Adol.)
3 p.m. (10) — Adventures of Robin Hood (Family) Heidi & Peter (Family)

Hood (a same), statellite in the Sky (Family)
9 p.m. (2-5-7) — Here Comes the Groom (Adults, Adol.)
10:30 p.m. (4) — The Man Who

WESH (Daytona-Orlando) WTVJ @

WPTV 6 (West Palm Beach) WCKT **2** 

WLBW **ID** WINK (I) (Fort Myers)

WEAT 12 (West Palm Beach)

Came To Dinner (Morally Objectionable In Part For All) REASON

A few suggestive lines.

10:30 p.m. (10) — Somebody Up There Likes Me (No Class.)

11:05 p.m. (11) — The Plunderers (Adults, Adol.)

11:40 p.m. (5) — A Taste of Honey. (Morally Unobjectionable For

Adults)

12:10 a.m. (12) — The Lady Takes
A Sailor (Morally Objectionable In
Part For All) REASON — Suggestive dialogue and sequences.
1:05 a.m. (10) — The Werewolf of
London (No Class.)
1:20 a.m. (12) — Background to Danger (Family)

# CATHOLIC PROGRAMS IN DIOCESE

# CHRISTMAS **PROGRAMS** ON TV, RADIO (Christmas Eve)

Radio

SPANISH CHRISTMAS CAROLS—WGBS, 710 Kc. — The Coral Cubana directed by Mrs. Carmita Riera, will sing. Father Anthony Navarrette, pastor of St. Hugh parish, Coconut Grove, will be the commentator.\*

mentator.\*

12:30 A.M.

CHRISTMAS MIDNIGHT MASS—
Simulcast on both WLBW-TV Ch.
10, and WGBS radio — Father
Jesus Nuevo, S.J., principal of
Belen High School, will celebrate a
low Mass in Spanish, Father Joseph L. Cliff, assistant pastor of
St. John Bosco Mission, will be the
commentator. The Coral Cubana
will sing at the Mass.\*

# (Christmas Day)

CHRISTMAS

11:30 A.M.

HIGH MASS FOR
SHUTINS — Simulcast on WLBWTV and Radio Stations WGBS and
WFLM-FM 105.9 Mc (Fort Lauderdale) — Msgr. John J. Fitzpatrick, chancellor of the Diocese
of Miami, and pastor of Corpus
Christi parish, will be the celebrant. Father Charles Malley, C.
SS. R., assistant pastor of Our
Lady of Perpetual Help parish,
Opa-locka, will be the commentator.\*

# TELEVISION

(Sunday)

TELAMIGO — Ch. 7. WCKT — Spanish - language inspiration discourse.
9:15 A.M.
THE SACRED HEART PROGRAM —
WPTV, Ch. 5. West Palm Beach —
Father Francis L. Filas, S.J., of
Loyola University in Chicago, will
deliver the first in a series of talks
entitled "You Are the Church."
9:36 A.M.

entitled "You Are the Church."

y:3t A.M.

THE CHRISTOPHERS — Ch. 5,
WPTV (West Palm Beach)

11 A.M.

THE CHURCH AND THE WORLD
TODAY — Ch. 7, WCKT — The
St. John Vianney Minor Seminary
Choir, conducted by Father John
Buckley, C.M., will present a
Christmas musical program. Father
Frederick Easterly, C.M., will be
the narrator.\*

MASS FOR SHUT-INS — Ch. 10
WLBW-TV.\*

# (Tuesday)

MAN-TO-MAN — WTHS, Ch. 2 — Inter-faith panel discussion with a priest, a minister and a rabbi. Moderator, Luther C. Pierce, member of Ch. 2 program committee.

# (Thursday)

7 P.M.
THE BISHOP SHEEN PROGRAM —
WEAT, Ch. 12 — Bishop Fulton J.
Sheen, author, lecturer and preacher will be the speaker.

(Friday)

6:30 A.M.
GIVE US THIS DAY — WLBW-TV.
Ch. 10 — Father Joseph L. Cliff,
assistant pastor of St. John Bosco
mission.

# **RADIO** (Sunday)

THE CHRISTOPHERS \_ WGMA 1320

Kc. (Hollywood)
THE SACRED HEART PROGRAM —
WGBS, 710 Kc. 96.3 FM
6:05 A.M.
THE SACRED HEART PROGRAM
— WFFG 1300 KC. (Marathon)

THE CHURCH AND THE WORLD TODAY (REPEAT) - WGBS, 710 KC. - Rebroadcast of TV program.\* THE SACRED HEART PROGRAM

— WHEW 1600 Kc (Riviera Beach)

THE HOUR OF THE CRUCIFIED - WIRK, 1290 Kc. (West Palm Beach) WJNO, 1230 Kc. (West Palm Beach) WHEW, 1600 Kc (Riviera Beach) -

(Kiviera Beach) 7:05 A.M.

NBC-RADIO CATHOLIC HOUR — WIOD, 510 KC. 97.3 FM — The third of a three-part series is ebservance of the Advent season will be presented today. The series is entitled "Christ the Source". Speaker on today's program will be Father Frank Norris, S. S., theologian and liturgist on the faculty of St. Patrick's Seminary, Menio Park, Calif. Father Norris will give a talk on "Christ the Source of Renewal."

7:15 A.M.
THE SACRED HEART PROGRAM
— WIRK, 1290 Kc. (West Palm
Beach).

THE SACRED HEART PROGRAM
WFLM-FM, 105.9 Mc. (Fort

THE SACRED HEART PROGRAM

WELM-FM, 105.9 Mc. (Fort
Lauderdale).

3:30 A.M.

THE SACRED HEART PROGRAM

WCCF. 1580 Kc. (Punta Gorda).

8:45 A.M.

THE HOUR OF ST. FRANCIS —
WJCM (Sebring)

9 A.M.

THE CHURCH AND THE WORLD
TODAY (FM REPEAT) — WFLMFM 105.9 FM. (Fort Lauderdale)

— FM rebroadcast of TV program.

THE SACRED HEART PROGRAM

— WGMA (Hollywood)

THE HOUR OF THE CRUCIFIED

— WZCZ, 1515 Kc. (Boynton Beach)

9:05 A.M.

CATHOLIC NEWS — WIRK, 1290 Kc.

(West Palm Beach) — Presented
by Father. Cyril Schweinberg. C.P..

retreat director, Our Lady of Florida Passionist Retreat House, North
Palm Beach.\*

refreat director. Our Bass of North Palm Beach.

9:30 A.M.

THE HOUR OF THE CRUCIFIED — WIRA, 1400 Kc., FM 95.5 Mg. (Fort Pierce)

10 A.M.

CATHOLIC NEWS AND VIEWS — WHEW, 1600 Kc. Riviera Beach — Local news of churches in the area of the Palm Beaches, Diocesan news, general Church news and editorial comment by Father Cyril Schweinberg, C. P., retreat director, Our Lady of Florida Passionist Retreat House, North Palm Beach.

10:15 A.M.

Sionist Retreat House, North Paim Beach. 10:15 A.M.

THE HOUR OF ST. FRANCIS — WNOG (Naples) 5:05 P.M.

CATHOLIC NEWS — WNOG. 1270 Kc. (Naples). (See Next Listing) 6:05 P.M.

CATHOLIC NEWS — WGBS. 710 Kc. — 96.3 F.M. — Summary of international Catholic news from NCWC Catholic News Service and South Florida Catholic News from The Voice.\*

7:30 P.M.

THE HOUR OF THE CRUCIFIED

WWIL, 1580 Kc. Fort Lauderdate).

THE HOUR OF ST. FRANCIS — WKAT, 1360 Kc.

# (Daily)

5:05 a.m. MON. - SAT.
5:25 A.M. SUN.
SERMON OF THE DAY — WIOD.
610 Kc, Dec. 16-31: Father James
J. Morlarty, and Father Donald
F. X. Connolly, assistant pastors of
Holy Family parish.\*

(\* - Denotes presentations of Radio and Television Commission, Diocese of Miami.)

2:30 a.m. (10) — Voice of Whistler (Adults, Adol.) Man Killer (No Class.) The Millerson Case (Adults, Adol.) Secret of the Blue Room (No Class.)
3:20 a.m. (12) — Same as 7 a.m. Saturday
4:30 a.m. (12) — Same as 12:10 a.m.

Saturday
4:30 a.m. (12) — Same as 12:10 a.m.
Saturday
SUNDAY, DECEMBER 26
7 a.m. (12) — Fast and Furious
(Adults, Adol.)
10:30 a.m. (2) — Reprisal (Adults, Adol.)

Adol.)
2 N (7) — Beast of Babylon the Son of Hercules (Part I) (No Class.) p.m. (4) — Now and Forever (Family)
p.m. (12) — Ship Ahoy (Adults, Adol.)

p.m. (12) — Sing Adol.) p.m. (10) — Green Light (Adults,

Adol.)
3 p.m. (10) — Green Light (Adults, Adol.)
9 p.m. (10) — Pony Soldier (Family)
11:15 p.m. (11) — The Plunderers (Adults, Adol.)
11:30 p.m. (7) — Meet John Dee (Adults, Adol.)
11:35 p.m. (5) — Stagestruck (Family)

11y)
:40 ap.m. (12) — Brother Orchid
(Adults, Adol.)
:20 a.m. (12) — Same as 7 a.m. (Adults, Aug., 1:20 a.m. (12) — Same a... (Sunday) 2:20 a.m. (12) — Same as 2 p.m. (Sunday)
4:30 a.m. (12) — Same as 2 p.m.
(Sunday)
4:30 a.m. (12) — Same as 11:40 p.m.
Sunday

MONDAY, DECEMBER 27 8:30 a.m. (10) — Deception (Adults, Adol.) 8:30 a.m. (12) — The Firefly (Fam-

ily)
a.m. (7) — The Perflous Journey
(Adults, Adol.)
1:30 p.m. (4) — The Parson of Panamint (Adults, Adol.)
p.m. (10) — Underground (Morally REASON — Tendency to present the suicide as justifiable; excessive brutality and gruesomeness.

ressive brutality and grussomeness.

1 p.m. (7) — The Little Hut (Morally Objectionable In Part For All) REASON — A substantial part of the subject matter and the treatment of this picture is seriously offensive by reason of a light and farcial treatment of the Sacrament of Matrimony plus suggestiveness in dialogue and situations. This classification is predicated on a revised version of the film.

12:20 p.m. (10) — Noah's Ark (Family)

ily)
11:20 p.m. (11) — Unknown Guest (Adults, adol.)
11:30 p.m. (4) — Island of Lost Souls (No Class.)
11:30 p.m. (12) — What Every Woman Knows (No Class))
1 a.m. (10) — Same as 6 p.m. Monday

an Knows (No Class)

1 a.m. (10) — Same as 6 p.m.
Monday

1:20 a.m. (12) — Same as 8:30 a.m.
Monday

3:20 a.m. (12) — Heart of New
York (No Class.)

4:30 a.m. (12) — Same as 11:30
p.m. monday

11:30 p.m. (4) — In Old Chicago (Family)
11:30 p.m. (12) — Lost Angel (Fam-

a.m. (10) — Same as 6 p.m. Tuesday 1:20 a.m. (12) — Same as 8:30 a.m. Tuesday 3:20 a.m. (12) — Baby Face (No

Class.) — Baby Face (No
4:30 a.m. (12) — Same as 11:30
p.m. Tuesday
WEDNESDAY, DECEMBER 29
8:30 a.m. (10) — In This Our Life
(Morally Objectionable In Part For
All) REASON — Suggestive im—".
cation; reflects the acceptability
divorce.
1:30 a.m. (12)

divorce.
8:30 a.m. (12) — A Day At the Raccal (Adults, Adol.)
9 a.m. (7) — Tension (Morally Objectionable In Part For All) REASON—Reflects the acceptability of di-

- Reflects the acceptability of divorce.

4:30 p.m. (4) - Mr. Scoutmaster (No Class.)
6 p.m. (10) - Boy With Green Hair (No Class.)
9 p.m. (2) - Jazz Boat (No Class.)
11:20 p.m. (10) - Stallion Road (Adults, Adol.)
11:20 p.m. (11) - Speed Crazy (Morally Unobjectional For Adults)
11:30 p.m. (4) - Between Midnight and Dawn (Adults, Adol.)
11:30 p.m. (12) - Three Strangers (Morally Objectionable In Part For All) REASON - Reflects the acceptability of divorce.
1 a.m. (10) - Same as 6 p.m. Wednesday
1:20 a.m. (12) - Same as 8:30 a.m. Wednesday
3:20 a.m. (12) - Sky Murder (Family)
4:30 a.m. (12) - Same as 11:30 p.m.

11y) 4:30 a.m. (12) — Same as 11:30 p.m. Wednesday

Wednesday
THURSDAY, DECEMBER 30
8:30 a.m. (10) — Jezebel (Adults, Adol.)
8:30 a.m. (7) — The Sea Hornet (adults, Adol.)
9 a.m. (7) — The Siege at Red River (Family)
6 p.m. (10) — Frontier Badmen
(Family)
7 p.m. (7) — The Belle of New York (Family)
9 p.m. (4) — Rome Adventure (No Class.)

Class.)
11:20 p.m. (10) — White Angele (Family)
11:20 p.m. (11) — Stampede (Family)
11:30 p.m. (4) — The Mysterians (Family)

(Family)

(Family)

(Family)

(Family)

(Family)

(Family)

(1:30 p.m. (12) — Her Cardboard

Lover (Morally Objectionable In

Part For All) REASON — Suggestive sequence and dialogue.

1 a.m. (10) — Same as 6 p.m. Thursday

1:20 a.m. (12) — Same Thursday (12) — Same as 8.30 a.m.
3:20 a.m. (12) — People vs Dr. Kildare (Family)
4:30 a.m. (12) — Same as 11:30 p.m.
Thursday

York (No Class.)

4:30 a.m. (12) — Same as 11:30 p.m. monday

TUESDAY, DECEMBER 28

8:30 a.m. (10) — June Bride (Morally Objectionable In Part For All)
REASON — Suggestive dialogue.
8:30 a.m. (12) — Prince and the Pauper (Family)
9 a.m. (7) — The Sailor Takes a Wife (Morally Objectionable In Part For All) REASON — Suggestive sequences,
4:30 p.m. (4) — Al Jennings of Oklahoma (Adults, Adol.)
6 p.m. (10) — Wagon Master (Family)
8 p.m. (4) — People Will Talk (Morally Objectionable In Part For Zil) REASON — Tends to condone immoral actions.
9 p.m. (7) — Follow the Boys (Morally Objectionable In Part For All) REASON — Tends to condone immoral actions.
9 p.m. (7) — Follow the Boys (Morally Objectionable In Part For All) REASON — Suggestive situations and dialogue; light treatment of the virtue of chastity.
11:20 p.m. (10) — Slim (Family)
11:20 p.m. (12) — Same as 11:30 p.m.



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# Poitier Looms As '65 Oscar Contender

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - Several college and high school groups who annually trade ideas with me as to the year's ten best films and hottest Oscar prospects, wonder what December in Hollywood has brought.

So far my December score includes 13 significant previews, plus several lesser ones, within 12 working days ad nights!

By counting, once in a while, up to ten (and not the ten best, either!) I have managed to keep on my toupee.

Here is how the December late-comers, shown in Los Angles to qualify for Academy competition, in my opinion stack up: -

"A Patch of Blue" from MGM and "The Slender Thread" from Paramount, both starring Sidney Poitier, are practically certain to excite prime, Academy interest.

Each may land into many a critic's "ten best" also.

In "Patch," there emerges a bright new star, wistfully lovely Elizabeth Hartman, whom Academy nominators can hardly overlook.

Poitier himself, with totally different expressions of the same emotional theme - pure, unselfish love - looks like competing with himself in the Oscar nominations.

If a current, Hollywood groundswell develops, Anne Bancroft, the co-star Poitier never meets in "The Slender Thread," as well as the Negro actor himself, may win a second Oscar this coming Spring.

Sidney, however, and every other contender for top actor honors, must first reckon with Sir Laurence Olivier whose "Othello", an almost 3-hour, British film of John Dex-

# HOLLYWOOD IN FOCUS

ter's stage production, is offered here by Warners.

This is unforgettably thrilling Shakespeare, performed and spoken as only a British company could do it. It is magnificently dressed and splendiferously photographed in muted Technicolor; a "special" the theatrical character and artistic quality of which grandly ignore all concessions to the tastes and preferences of the so-called "popular" movie au-

As a feast of good acting, expressed in fresh, active terms, David Lean's "Doctor Zhivago," late entry from MGM, also rates high honors. Julie Christie (of "Darling") and Geraldine Chaplin, making her movie debut, are backed in the Robert Bolt screenplay, by such great talents as Rod Steiger, Alec Guinness, Rita Tushingham and Tom Courtenay.

Then, in Robert Aldrich's tense African desert tale, "The Flight of the Phoenix," put out by 20th Century-Fox, are more great performances by James Stewart, Peter Finch, Hardy Kruger and Richard Attenborough, if one should mention so few among so many.

"The Spy Who Came in From the Cold" - a la John Le Carre's novel - has Richard Burton, Claire Bloom and Oskar Werner, whooping it up under the direction of Martin Ritt and may give Paramount close range to the Academy target.

Among several notable war films of 1965, Warner's "Battle of the Bulge," with Henry Fonda, Robert Shaw, Telly Savalas, Robert Ryan and a long cast of notables, may not only stir up

controversy, but also collect Oscar nominations, especially for the acting and spectacular Cinerama effects.

Whether or not United Artists can upset any established Academy prospects with their Jason Robards-Barry Gordon whimsy, "A Thousand Clowns," or "Thunderball," latest and most fantastic Bond "blast," they make an obvious pitch.

So too, without a hope I fear, does Warners' disappointing, Pakula-Mulligan melange of movieland in the 1930s. "Inside Daisy Clover" could win Natalie Wood a nomination only on sentimental grounds and her chances are slim.

The same will go, as I see it, for Laurence Harvey and Jean Simmons in James Woolf's "Life At The Top," a muddled muddy sequel that drags the characters from "Room at the Top" clear down to the bottom.

Nor does Doris Day look like enjoying any Oscar sunshine for "Do Not Disturb," a late entry by 20th Century-Fox. John Ford's "7 Women," which cruelly caricatures women missionaries in pre-Red China, once pencilled in as an MGM prospect now is scratched to a January release.

Walt Disney, never to be left out, breaks loose with "The Ugly Dachshund," an unserious attempt to pick a critical bone or tease up a few extra boxoffice yowls on the part of "That Darn Cat"!

# **Channel 10 Will Telecast** Mass On Christmas Day

Shut-Ins will be simulcast from 11:30 a.m. to 12:30 p.m. tomorrow, Christmas Day, over WLBW-TV Channel 10, and Radio Stations WGBS of Miami and WFLM-FM of Fort Lauderdale.

Msgr. John J. Fitzpatrick, chancellor of the Diocese of Miami and pastor of Corpus Christi parish, will sing the High Mass and preach the sermon.

Serving as commentator will he Father Charles Malley, C. SS. R., assistant pastor of Our Lady of Perpetual Help parish. Opa-locka.

A Christmas Eve Midnight Mass will be simulcast from 12:30 to 1 a.m. on both WLBW-TV and WGBS. Father Jesus Nuevo, S. J., principal of Belen High School, will celebrate the low Mass in Spanish. Father Joseph L. Cliff, assistant pastor of St. John Bosco Mission, will be the commentator.

The Coral Cubana will sing at the Mass

In a half-hour radio program

A Christmas High Mass for at midnight Christmas Eve over WGBS, the Coral Cubana conducted by Mrs. Carmita Riera will sing Spanish Christmas carols.

Father Anthony Navarrete, pastor of St. Hugh parish, Cocount Grove, will be the commentator.

# British Are Asked To Pray For Unity

LONDON = (NC) = John Cardinal Heenan of Westminister has appealed to all British people to pray that the Vatican council will bring religious unity and lasting peace.

In a broadcast to this country from Rome, the cardinal

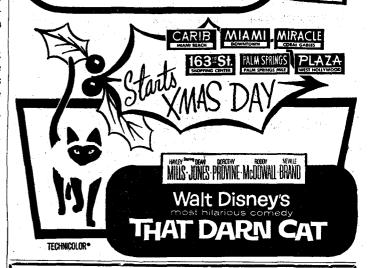
"Whether or not you share my religious convictions I hope that you will pray that the result of this council will be the blessing of God on all mankind, the drawing together of all Christians and all the children of God. I hope that you will also pray for the spreading of a true and lasting peace."

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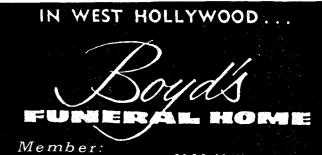
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VIEWS ON TELEVISION

# Holy Infant Theme Stressed In '65 Christmas Telecasts

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - This year, if you've been noticing, there is a shade more about the Holy Infant, in the Christmas telecasts.

nd a shade less of Rudolph red-nosed reindeer, "White Christmas," tinsel bows and holly boughs.

True some of the better Christmas programs were re-

Most of these were shown earlier in the month, a plain give-away that shoppercommercials played a part in bringing them back.

On the 12th, however, Hallmark's perennial joy, "Amahl and the Night Visitors," was as welcome as ever.

Kurt Yaghjian as the cripple boy, this must have hit a higher rating than any other repeat save, perhaps, "The Wizard of Oz" which must surely be the "dieharding-est" show that ever

Charlie Brown Christmas" (there's a Fantasy album on the market), although not too warmly appreciated by sophisticated TV critics, at least made a "popular" attempt to recapture the meaning of Christmas, with Charles Schulz'
"Peanuts" cartoon characters along for the ride.

After all, not everyone goes for "The Nutcracker Ballet," which CBS set for Dec. 21, although you could count me in - twice

And I didn't even object when Currier and Ives (with a Christmas face lotion set named after them) made a splash on both Welk's and Danny Kaye's pre-Christmas shows.

Still, I recommend for Christ-On NBC, early evening, with mas Eve, "Tell It On the Curt Yaghjian as the cripple Mountain," NCCM-CBS feature, and Sunday, Dec. 26, in the morning (CBS) "And on Earth, Peace," Christmas music and customs from Europe.



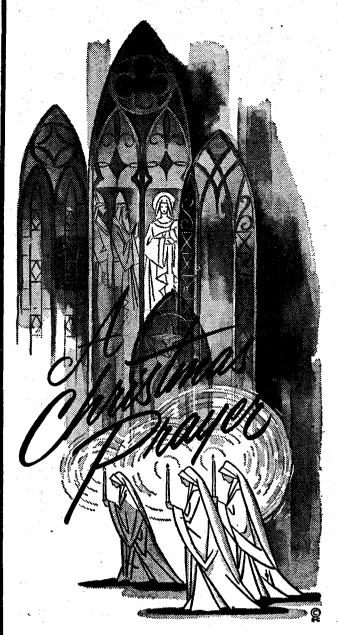
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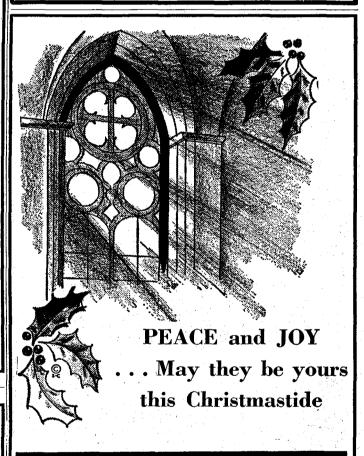
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#### **DEATH NOTICES**

KEARNS, ISABELLE, age 61, of 1530 Salvatierra Drive. Passed away last Friday night in a local hospital, lived here 15 years, coming from New York City. Former owner of the Kearns Arnold Linen Shop, South Miami. She is survived by her husband, Leo J. of Cor al Gables, three daughters: Mrs. Patricia Rimoldi and Mrs Margaret Feldman, both of Miami, and Mrs. Catherine Rogers of Orlando. One brother, Hugh McNearney of Ireland. Three sisters: Sister Benedict of Ireland, Mrs. Mary O'Donnell of Philadelphia, Mrs. Edward Sweeney of New York. Two grandchildren. Funeral services were held Tuesday. Arrangements by McHale Bird Road Funeral Home, 6001 Bird

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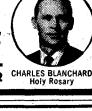
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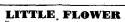
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December 24, 1965

THE VOICE

Miami, Florida

HOMES FOR SALE - HOLLYWOOD HOMES FOR SALE N.E.

\$12,900 Total. 3 Bedroom, 2 bath, carport, patio. Near schools, church & shopping centers. 3010 N.W. 72 Ave. 987-9741.

3 BEDROOM, 2 BATH, SCREENED PORCH. 42 Block Madonna Academy, \$500 Down, \$9200 Mortgage, 3510 S.W. 36 Ct. YU 9-6060.

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NO DOWN PAYMENT. MOVE RIGHT IN 720 NE 169 St. Beautiful 3 bedroom rancher. Large lot. Payments \$110 per month including taxes. Seller pays closing cost.

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WELL kept 3 bedroom 2 bath, garage. Partly aircc—— Fenced yard. Near Holy Family Ch: & School. Convenient to shopping. \$86. n. FHA. By owner. Wi 7-1292.

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951 NE 149 St. Terrific value. Owner transferred. Must see — beautiful, modern, spacious, furm, corner rancher. Central air and heat. Excellent financing.
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155 NE 133 ST. 3 Bedroom 2 Bath, FHA Financing Total \$19,500, Approx. \$1500 down, \$110 J. S. PALMER, REALTOR. PL 4-2266

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HOLLYWOOD REAL ESTATE

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3 Bedroom 2 bath. Good financing.
\$19,500. Occupancy on closing.
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HAPPY NEW YEAR J. K. Realty, Realtors

2 Bedroom CBS, tile roof, hardwood floors, carport, fruit trees, large yard. On private street, one block from Our Lady Perpetual Help Church. Large driveway, utility room. House 5 years old \$13,000, \$83 mo. pays all. 681-7856. 13281 N.W. 29th Ave.

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MO 5-4314.

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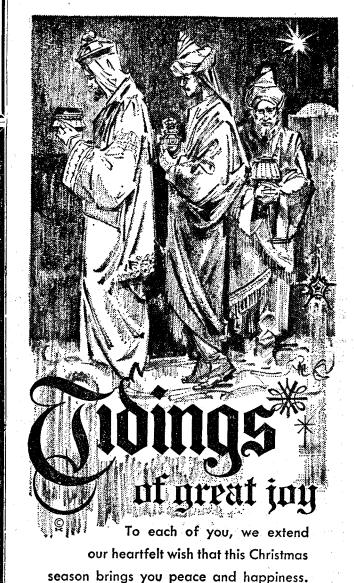
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