# Redraft Of Liberal Abortion Bill Opposed

Strong opposition to a redraft of the proposed liberaliz-Abortion Bill which emerged after recent hearings in the "The proposed criteria which would permit an abortion," ed Abortion Bill which emerged after recent hearings in the Florida legislature, were voiced this week by two prominent the attorneys wrote, "are purely subjective in nature."

Miami attorneys.

life and dignity of the human person," Joseph H. Fitz-torney determines that there is probable cause that the gerald and Thomas A. Horkan, Jr., wrote to members pregnancy resulted from rape, yet the prosecuting attorney of the State Legislature. Fitzgerald and Horkan had previous- before convicting an individual of a crime must prove the

"In the case of an alleged rape, the bill would permit The revised bill "evidences a complete disregard for the taking of an innocent unborn life if the prosecuting at-

ly submitted a legal brief containing various legal ob- case beyond all reasonable doubt. The innocent unborn MOICE Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

VOL. IX, NO. 8

Price \$5 Per Year.... 15 Cents A Copy

MAY 5, 1967

### .S. Bishops' Committee Says

# Right To Information God-Given

(See Editorial P. 6; Text of Statement, P, 8; Additional Story, P. 28).

WASHINGTON (NC) -Man's right to be informed "is not a privilege conferred by an authority," but an inherent right "given him by God Himself," the U.S. Bishops' Committee for Social Communications said in rec-

Pope Flying To Fatima May 13

2000.000.000.000.000.000.000.000.000.<u>.</u>

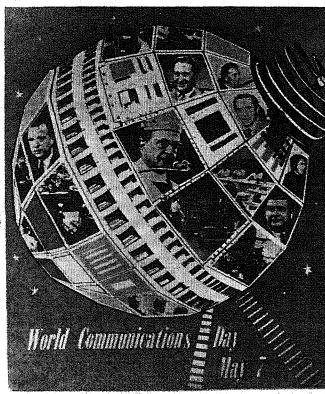
VATICAN CITY-Pope Paul will fly to Fatima, Portugal, on May 12 to pray of Peace.

The Pontiff told an audience in St. Peter's Basilica that he is making the pilgrimage especially for a peaceful solution to the war in Vietnam and for the pacification of all South Asia.

Pope Paul deplored 'formidable obstacles'' to peace which seemed to make it an "unattainable dream". The Pope said the pilgrimage would be private, indicating he would travel with only a few attendants.

The Pope said he would fly from Rome on the morning of May 13 and land on an airfield near the Fatima Shrine where he would celebrate Mass at the Basilica and deliver a talk. Also, the Pope will visit with groups of pilgrims to the Shrine. He will leave Portugal late in the same afternoon.

nications Day (May 7). so in a way that respects that utilize this right, be those agencies so in a way that respects



SUNDAY, MAY 7, will be observed as World Communications Day. Above is the cover to be published by Our Sunday Visitor, national Catholic weekly, for that date.

### 'Communications Luncheon'

Some 100 persons working in the communications field in South Florida have been invited by Bishop Coleman F. Carroll to a luncheon sponsored by the Diocesan Bureau of Information and the Radio and Television Office in connection with World Communication Day.

Members of the press, TV, radio and film industries will attend the luncheon, scheduled at noon, Tuesday, May 9, in the Dupont Plaza Hotel.

A BIG SMILE comes to the face of a little girl as RAUL CARDINAL SILVA-HENRIQUEZ, Archbishop of Santiago, Chile, tweaks her cheeks during a visit last week to Marian Center for Exceptional Children. BISHOP COLE-MAN F. CARROLL and SISTER LUCIA, Superior of the Center, look on.

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Can't Stop Drinking'.

ognition of World Commu- the media are bound to do ecclesial or civil," they said. If there have been abuses of this right by any authorities in the Church, we members of the people of God can only regretfully acknowledge the fact and at the same time strive to amend our

SEQUEL TO COUNCIL

The seven-member committee for social communications spoke on the occasion of World Communications Day (May 7) which was established by the Pontifical Commission for the Media of Social Communications "as one of the practical applications of the Second Vatican Council's decree dealing with the mass media."

'The Church's interest in communications is one that begins with the Savior's command: 'Going, therefore, teach all nations,' " said the

"The Church's concern for social communications has prompted it to develop and improve its own Catholic press. The 142 national, diocesan and foreign language newspapers and the 355 Catholic magazines serve over 27 million subscribers. Similarly the Church has established offices of information, radio and television and motion pictures.

"On this World Communications Day we direct your attention to the image of the Church as it is projected through the use of the mass media. Our problem is to reflect the real image of the Church, not static but dynamic, not simply a vast institution, but also a people of God called to holiness," they said.

'In addition to use of the media is a testament to the Church's belief in two fundamental principles of communications, namely the right to information and the necessity of public opinion within the Church."

The bishops cited man's God-given right to be informed, then added:

"By the same token, this right to information places important demands upon those who have a duty to inform as well as those who are the professional communicators. To be sure, the circumstances in each case demand a great deal of prudence, taking into consideration those twin pillars of the moral order, justice and charity."

Corrolaries of this right to information, they said, are the right to free expression and the necessity of both Church and state to develop "healthy public opinion."

'The Church's desire to serve the world will be achieved, more effectively when both the Church and the world understand more clearly what each is thinking. This demands free and open exchange of ideas (and), a recognition of the truth that Pope Pius XII

(Continued on Page 25)

child deserves, at least, the equal protection of the law available to the criminal, before the taking of his life," Fitzgerald and Horkan said.

### **Basic Objection Remains**

"The basic constitutional objection to the bill remains: this is simply that the constitutional rights of the unborn child, those inalienable rights to life, liberty and the pursuit of happiness, are still totally ignored; the bill seeks to permit the taking of an innocent life by a medical decree and not through due process of law; the doctor is the Judge and the Lord High Executioner; the crime of manslaughter is still involved.

The implications of legalizing the destruction of any person's life are so great as to override any reasons or

justifications for abortions.

"The bill acknowledges the existence of these unborn children as persons when it defines the crime of abortion as manslaughter and then inhumanly permits an abortion even up to the moment of birth.

"The reasons more fully set out in our previous brief in opposition to the originally proposed bill are no less valid with respect to the newly submitted amended bill. The bill evidences a complete disregard for life and the dignity of the human person. Accordingly, we strongly urge defeat of the bill, "the attorneys concluded.

### Three Hours Debate

At the hearings in Tallahassee, doctors, lawyers, a housewife, legislators and private citizens debated for three hours a proposed law which would liberalize Florida's statutes on abortion.

A Lutheran minister and a Presbyterian elder joined Catholics, doctors and lawyers in opposing the arguments of sponsors of new legislation.

Senator Thomas J. Cross served as chairman of the hearing April 27 in the House Chamber of the Capitol before the combined Senate and House welfare committees.

A packed gallery in which wives, coeds, and mothers predominated heard these points emphasized by the debat-

The current law is archaic."

• "The proposed legislation masquerades. . .as the 'Mother's Protection Bill.' It should be referred to as

• "Our hands are tied" by a 99-year-old law which allows abortion only when the mother's life is endangered.

• The bill should not be released from committee because it rests on doubtful legal and medical foundations. • "The law should be permissive for the doctor, and

for the mother but not for the child. For him it is final." • Changing the law would give doctors "an addition-

al tool" in safeguarding the health of mothers. Doctor members of the Florida Medical Association spoke in favor of the changes. They would allow abortion to preserve the mental or physical health of the mother; to prevent the birth of a child who would probably have grave and lasting mental or physical defects; to prevent the birth of a child conceived as the result of rape or incest.

The suggested changes would provide that the mother sign her consent to the abortion; that three doctors who work independently of each other must certify that there is probability of harm to the mother or probably defects in the child; that records of the abortion would be turned over. to the State Board of Health and never permitted to be viewed by the public.

### **Prior Protests**

No official protests were registered at the hearing from either the Catholic Dioceses of Miami or St. Augustine. Earlier, on April 7, a statement from the St. Augustine hancery affirmed:

"We Catholics oppose on principle the proposed legislation liberalizing the abortion law of Florida. It is a basic principle that human beings possess their right to life from God, not from man or society."

Also, earlier in April, Bishop Coleman F. Carroll of Miami urged Florida's legislators "to perpetuate our traditional American respect for human life and to safeguard the rights of the unborn.'

Doctor William Mixson of Coral Gables, chairman of the F. M. A.'s maternal health committee and responsible for the draft of a bill now before the Senate,

"We feel the old law is archaic and that it puts doctors in untenable positions." He admitted that a vaccine soon to be available would probably eliminate German measles, a disease which if contracted by a pregnant woman could cause an unborn child to become deformed.

He argued doctors should be permitted to perform abortions as an additional tool if the vaccine were not given or proved ineffective in a given case.

Dr., James Ingram of Tampa admitted the bill was drawn from the so-called model abortion law drawn up by the American Law Institute. He said the F. M. A. felt the model law was too liberal in seeking to permit abortions for unwed girls under age 16.

"Therefore, this section has been stricken from the (Continued on Page 28)



THE VOICE, P.O. Box 1059, Miami, Fla. 33130 RETURN REQUESTED





PLANS FOR the Diocesan CFM Convention were discussed this week by Mrs. Mary Stine, Mr. Michael Dunn, Mrs. Michael Dunn, Mrs. Edward Cummings, Mrs. G. B. Paxton, Dr. G. B. Paxton, Mr. Edward Cummings, Mr. Carl Stine, Mrs. Marge Hickey.

# **Christian Family Group To Meet**

The first diocesan convention of the Christian Family Movement will be held at Boystown, Sunday, May 7, beginning at 11 a.m. More than 200 CFM members are expected to turn out for the meeting which is a prelude to the Southern Regional CFM Convention to be held at Biscayne College in the summer of 1968.

Children of parents participating in the convention will be cared for at Boystown by members of the Miami Dade Junior College South Campus Newman Club and Boystown students.

The program will include an examination of sex education of children by Dr. and Mrs. Raymond Healy, Diocesan President Couple.

### Catholic U. **Staff Seeks** 'Reforms'

WASHINGTON (NC) -Following the reinstatement of Father Charles Curran to the school of theology, the faculty of the Catholic University of America will work for sweeping reforms in its relationship with the university's board of trustees.

No sooner had Archbishop Patrick A. O'Boyle of Washington, University chancellor, announced that the trustees voted to abrogate their decision on Father Curran, than a faculty spokesman said that an assembly of the faculty will be called to the university's bylaws. The of them Guinean. university will be asked to:

Add six faculty members to the board of trustees. Many bishop Raymond-Matie faculty member and students have complained about akry, Guinea's capitol, to the lack of an effective liason with the board.

limits the rectorship of the university to priests, and also provide for more faculty participation in the naming of the rector.

Overhaul the makeup of the university senate to insure that each school of the university is allowed to elect one representative for every 25 or fewer faculty members.

Ensure faculty representation on the survey and objectives committee, recently appointed to study the needs of the university.

> THE VOICE Weekly Publication

econd-class postage paid at Miami, Florida. Subscription rates: \$5.00 a year; Foreign, \$7.50 a year; single copy 15 cents. Published every Friday at 6201 Biscayne Blvd., Miami, Fla. 33138.

Mr. and Mrs. Edward Glynn, Diocesan CFM Secretary Couple, will treat ways of improving the effectiveness of CFM.Msgr. John J. Fitzpatrick, Episcopal Vicar for the Implementation of the Council, will discuss Pope Paul's recent encyclical on the Development of Peoples. Father David G. Russell will examine why the Christian should be involved in social action. A panel will review the contemporary moral crises in the family.

Msgr. Robert W. Schiefen, Diocesan Federation CFM Chaplain, will be the celebrant and will preach at the closing Mass at 5:30 p.m.

# **GuineaPriests** ReportedHeld

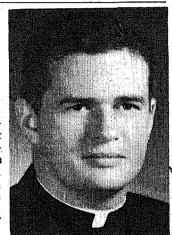
ROME (NC)- According to word reaching Rome, President Sekou Toure of Guinea has ordered all Catholic priests in the country confined to their houses.

A report in the Rome Daily Il Tempo, originating in neighboring Senegal, said it had been learned from Guinea that Catholic priests there had been supporting the complaints of Guinea's people that they were going without staple foods.

This report follows an earlier report in the Paris daily, Le Monde, that Father Jean Coudray, S.S. Sp., prefect apostolic of Kankau, had been confined to his

There are about 75 Cathask four major changes in lic clergymen in Guinea, nine ular appearances on the

Il Tempo said Toure had sent word to Arch- and Rabbi. Tchidimbo, C.S.Sp., of Conly writes a column for youth return post-haste from a pilgrimage to Rome and the Repeal of regulation which Holy Land to help ease the ther Connolly was ordained critical situation.



**Father Connolly** 

# Fr. Connolly **Assigned To** Post In N.Y.

Father Donald F. X. Connolly has been named Coordinator of the American Bishops' Office for Radio and Television in New York, it was announced this week.

Bishop Coleman F. Carroll said that the appointment was made at the request of Bishop John A. Donavan of the National Office for Radio and Television.

Father Connolly's work will entail coordinating the radio and television apostolates in the various dioceses in the United States, and acting as a liaison with the national radio and television networks in their religious programming.

Father Connolly has been assistant pastor at Holy Family Parish, North Miami, and assistant director to the Diocesan Radio and Television Office in Miami. He is well known for his reg-Man-to-Man Program on Tunnununununununununun Channel 2 with a Minister

Father Connolly presententitled "Under 21" for The

A native of Boston, Fain 1960.

# Cathedral Music **Director Named**

Herbert L. Huestis of Rochester, N.Y., has been named Music Director of the Cathedral, where he will be responsible for an expanded program of music and recitals.

A native of Los Angeles, the new director has been an organist since he was 12 years of age and during his college years studied sociology before entering the music profession.

He enrolled at the Eastman School of Music in 1963 and three years later was awarded a Bachelor of Music degree. Huestis has also studied with Dr. Orpha Ochse, Clarence Mader, David Craighead and Will O. Headlee.

According to Huestis the new Cathedral music program will include men's and boys' choirs, a women's choir, and a young children's preparatory choir so that three of the Sunday Masses will be choral. An active recital series will be established, he said, beginning in September when he will be the first recitalist of the program.

Huestis' wife is also an organist and until their arrival here was music direc-tor at All Saints Episcopal

### HolyNameMen Hit Abort Bill

The Holy Name Societies of the North Dade Deanery, representing 21 parishes, held a rally Sunday at St. Monica Church, Opa Locka.

Attorney Thomas Horan spoke against the bill to liberalize Florida's abortion law. All Holy Name members were urged to join in mass protest against the bill to members of the legislature.

Officers for the deanery were elected, as follows:

President, Frank Pellicoro, St. Mary's Cathedral; Vice President, Anthony Gentile, St. Vincent De Paul; Secretary, Samuel G. Jones, St. Francis Xavier; Treasurer. Dominick Cirone, St. James; Marshall, Fred Thompson, St. Monica. 

### Fund Is Aided

Contributions totaling \$1,700 have beenmade to the Fletcher - VanCurler Memorial Fund by members of the Miami, Broward, and Palm Beach Catholic Police and Firemen's Guilds.

The fund will aid families for two West Palm≣ Beach policemen slain while on duty early in April.

### astors invited

The First Friday Club has invited all diocesan pastors and their assistants to be special guests at a luncheon Friday (today) in the Star Light Room of the Biscayne Terrace Hotel.



**HERBERT HUESTIS** 

Church, Rochester. They have a four-month-old daughter.

### OFFICIAL Appointment

The following appointment, to be effective May 12, was announced by Bishop Coleman F. Carroll at the request of Bish-op John A. Donavan, of the National Office for Radio and Television.

The Reverend Donald F. X. Connolly, from Assistant Pastor, Holy Family Parish, North Miami, to the National Office for Radio and Television, New York City.

#### Slate Dance

The Catholic Singles Club of Miami will start the month of May with a "Swing-intospring" dance at the Elks Club, 501 Brickell Ave. May 7, at 8 p.m.



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### Cardinal Cushing Given Award

PONCE, P.R. (NC) -Msgr. Theodore E. Mc-Carrick, president of the Catholic University of Puerto Rico, has given Richard Cardinal Cushing the university's highest honor, the Alonso Manso Cross, in recognition of his efforts on behalf of the Church in Latin

The university awards four such crosses yearly. Two of the crosses are given to Latin Americans and the other two go to North Americans. One recipient from each area must be in the religious life and the other must be



Cardinal Cushing has expressed a particular interest in Latin America for many years. In 1958, he founded the Society of St. James the Apostle to work in Latin America.

### **Pope Urges European Unity**

VATICAN CITY - Pope Paul VI, defending the Church's continued advocacy of European unification, has declared it a duty for the Church to interest itself in this problem.

'The question might seem of an economic and political nature more than anything else," he told members of the general assembly of the Association of Institutes of European Studies.

'The fact is that it has so many cultural, moral and, finally, religious aspects that the Church cannot fail to interest herself in it."

The Pope, speaking in French, recalled that Popes Pius XII and John XXIII encouraged the unification of Europe.

### **Erred On Jesuit Holdings**

NEW YORK (NC) - Episcopal Bishop James A. Pike has acknowledged that he erred when he wrote that the Society of Jesus owned 51% of the stock of the Bank of America and a controlling interest in the Creole Petroleum Company.

The bishop, former head of the Episcopal diocese of California and now a staff member of the Center for the Study of Democratic Institutions in Santa Barbara, Calif., made the original assertion in an article in the April issue of Playboy magazine. The article said the business profits of organized religion in the United States had become a "menace" and should be taxed.

Father Thurston N. Davis, S.J., editor in chief of America magazine, in his weekly column quoted Bishop Pike as saying in a recent interview that he "deeply regretted the factual mistake."

# Church In Tunnel

SAIGON (NC) - A religious service in a Viet Cong tunnel was held during the military operation called Junction City.

Chaplain (Capt.) W. Carter Tucker, a Southern Baptist from Monticello, Ark., chaplain to the 2nd Brigade of the 27th Infantry, met six "tunnel rats." These are U.S. soldiers who are specially picked for their small size to explore Viet Cong tunnel complexes when they are uncovered during a

He told the six men, four Protestants and two Catholics, if they found a room big enough he would hold a religious service for them. The best he could do was in a room that held the chaplain, two of the men and a photographer.

# **Teacher Corps Sidetracked**

WASHINGTON (NC) - The House Appropriations Committee - casting a doubtful eye toward the fight over federal school aid legislation — has delayed action on a \$12.5 million budget request for the controversial Teachers Corps.

The corps - which has trained nearly 1,500 teachers for educationally-deprived children in the past year - will go out of business June 30 unless funds are appropriated. More than 2,500 teachers are to begin training this summer under the program.

The committee report said it was delaying action on the corps' budget until the House takes up President Lyndon B. Johnson's administration's 1967 Elementary and Secondary Education Act, which would add two years to the corps' life and give it \$36 million for fiscal 1968.

# **Teacher Pay Upped**

NEW YORK (NC) — The New York archdiocese has announced an improved salary scale ranging up to \$8,000 a year for lay teachers in parish elementary schools.

The new scale guarantees a beginning salary of \$5,000 for teachers with bachelor's degrees, an increase of almost 40"... Salaries will increase at a rate of \$200 per year, over 12 years, to \$7,400.

Teachers with master's degrees will start at \$5. 600 and receive annual increases up to \$8,000 based on 12 years of teaching experience.

The announcement helped to avert a threatened strike by 16 Catholic lay teachers in Harlem. But Msgr. Raymond P. Rigney, archdiocesan superintendent of schools, said that the salary increases were under consideration before the Harlem teachers took action.

Substitute School Measure Opposed

# Religious Leaders Snub GOP Bill

WASHINGTON - (NC) In spite of attempts by Republican leaders in the House to calm their fears, representatives of church-related schools refused to drop their opposition to a GOPsponsored substitute for the Administration's 1967 Elementary and Secondary Ed-

Both the influential Citizens for Educational Free-

ucation Act.

dom, which represents Protestant and Jewish schools as well as Catholic institutions, and the chief Catholic spokesman, Msgr. James C. Donohue, director of the education department, U.S. Catholic Conference, announced their continued opposition to the Republican measure.

DEBATE POSTPONED And both side on Capitol Hill agreed to postpone de-

bate and action on the legislation which was originally bate and action on the legislation which was originally scheduled to come to the floor of the House during the week of April 30 - May 4.

The House Republicans, eager to pass a bill which would wrest some of the credit for education legislation away from the Democratic administration of President Lyndon B. Johnson, held a

church school officials April

But the meetings, which produced a considerable number of concessions to private schools, were a failure for the Republicans - although for a short time it didn't look that way.

Stuart D. Hubbel, CEF vice president, first met the GOP bill's sponsor, Rep. Albert Quie of Minnesota.

When he left, he said he would drop his opposition to Quie's bill and might even come out in support of it. He also asked for - and got written assurance from House Minority Leader Gerald R. Ford of Michigan that the concessions made by Quie were supported by the GOP leadership and would not be traded on the House

But, Msgr. Donohue refushed to follow Hubbel's lead. He conferred with Quie, Ford and Minority Whip Melvin Laird of Wisconsin a few hours later, then went to a Democratic strategy meeting at the White House. When he was finished for the night, he said he would continue to fight the Republican proposals.

Two days later - reportedly after a considerable amount of pressure had been applied by other private school representatives and by Rep. Hugh Carey of New York, a Democrat and member of the CEF board of directors - Hubbel reversed his field again.

### DIFFICULTIES CITED

There remain certain difficulties with the Quie amendment which remain unresolved, despite his suggested improvements," said Hubbel. "Unless they are met we will be unable to withdraw our objections to his general proposals."

He then asked Quie for additional concessions among them a provision that funds would be proportioned between public and private schools according to the proportion between public and private school students in a state.

Quie, however, indicated that he couldn't agree on that item. "That's not even in the present act," he said. "It's going too far."

That was April 28, the same day that Hubbel was to meet with CEF's directors. Quie said he hoped to talk with the directors, too, and convince them that Hubbel's original stand was the proper one.

Msgr. Donohue outlined his objections to the Repub-

lican plan this way: "I'm willing to admitthat they have made an effort to include us, and that they have good will, but I still feel that their bill is not a good bill. We still have two

basic objections," he said. -"Determination of the use of funds is still in the hands of chief state public school officers. For the past 15 or 20 years, their association has passed resolutions opposing any kind of participation by private schools. Only last week the New York superintendent repeated this stand.

-"One of the geniuses of the present act is that it allowed for a new spirit of cooperation and understanding at the local level. This local cooperation is now gone.

Msgr. Donohue also objected to the manner in which the bill had been handled.

This is now the third version written in less than a week. You don't write good legislation that way. We have been unable to study it thoroughly, to confer with our colleagues, or to testify."



civil rights group involved in a controversy with Eastman Kodak. Group charges firm failed to nonor an agreement for training and employment of Negro unemployed.

# Pope Declares Papacy **Big Obstacle To Unity**

By JAMES C. O'NEILL

VATICAN CITY—(NC) Pope Paul VI has acknowledged that the role of the papacy in the Church of God is the gravest obstacle in the path of ecumenism" in an audience granted to the plenary session of the Secretariat for Promoting Christian Unity.

However, he added, the movement toward achieving the reunion of Christians 'shows itself to be essentially dependent on the mysterious and powerful action of the Holy Spirit."

Pope Paul praised the work of the secretariat and declared that ecumenism "has now become part of the program of our apostolic

He announced that the first part of a directory on ecumenism will be issued shortly and sent to the world's bishops to assist them in carrying on ecumenical action.

PRINCIPLES LAIDDOWN This document lays down general principles concerning ecumenical commissions, the sacraments and common prayer and intercommunion. Details have not yet been disclosed but the document has been worked on for several years.

The plenary session of the secretariat was attended by 35 members and 16 consultors (April 19-28). During its meetings 24 prelates presented reports concerning the ecumenical situation in various nations and studied the meaning of ecumenical dialogue and of education for

In receiving the secretariat's members and consultpermanency of the Catholic Church's interest and dedication to the cause of Christian unity.

constitutes an important and spontaneous effort for

only for Christianity but also for the spiritual destiny of the world, the conviction that it is no longer a matter of the historical causes from which present divisions originate, but that it is necessary to form friendly and loyal relations between the Catholic Church and all other Christian communities which sincerely pursue ecumenical aims, that a fundamental unity between all baptized Christians already exists in the faith, in Christ and in the invocation of the Most Blessed Trinity. . . is by now present and active in every vigilant Christian heart, And this seems to us a great con-

quest." Pope Paul reviewed a number of "significant and moving" ecumenical encounters, including his Holy Land meeting with Orthodox Ecumenical Patriarch Athenagoras of Constantinople. Of it he said: "Is it perhaps an illusion or is it a hopefounded on revealed truths, if we believe that there already exists between the venerable Orthodox Church and our Catholic Church a kind of communion, preparing the prelude (of union) which we will attain on the luminous and blessed day of our profound and total reconcilia-

MEETINGS CITED

He also cited his meetings with the Anglican Primate Archbishop Michael Ramsey of Canterbury; Russian Motropolitan Nicodemos; the World Council of Churches secretary general, Dr. Eugene Carson Blake, the Brothers of the Protestant Community of Taize, ors, the Pope stressed the France, and others. He added that "these visits are not based on an equivocal irenicism, aiming at the elimination of doctrinal and can-The conviction that onical difficulties... They are unity is willed by Christ, that the fruit rather of a mutual

mutual understanding, aiming at the discovery of the truths of the faith and of the concrete demands of ecclesial charity — the sole bases dwelling on a discussion of of an authentic and perfect

The Pope noted that there are many difficulties in the path of achieving Christian unity which cannot be dispelled in a few years. He added: "Patience is an ecumenical virtue."

After listing several of these difficulties, Pope Paul touched on the central one:

'And what should we say of the difficulties to which our separated brothers are always so sensitive? That which comes from the function that Christ assigned to us in the Church of God and which our tradition has sanctioned with such authority?

"The Pope — as we all know - is undoubtedly the gravest obstacle in the path of ecumenism. What shall we say? Should we refer once more to titles which justify our mission? Should we once more attempt to present it in its exact terms, such as it is really intended to be — the indispensable principles of truth, charity and unity?

"That is a pastoral mission of guidance, of service and of brotherhood which does not dispute liberty and honor to anyone who has a legitimate position in the Church of God, but instead protects the rights of all and demands no other obedience than that which is demanded of the sons of a family?

"It is not so easy for us to make our apologia. It is you who, with words of sincerity and mildness, will know how to make it when the occasion and possibility arises. As far as we are concerned, in all serenity we now prefer to remain silent and pray.

THE VOICE

Miami, Florida

May 5, 1967

# Religious And Lay Leaders To Meet On Social Justice

signed to bring together religious and lay leadership and other community leaders from welfare, civic, and service organizations to consider the role of organized religion in meeting basic social issues of our time, will be held Monday, May 8, at the University of Miami.

The one-day meeting, which will be under the sponsorship of the Interfaith Agency for Social Justice and the National Conference of Christians and Jews, will be the first time in South Florida that representatives of all religions will get together on such a large scale, to study social issues.

Named for the Housing Workshop are Donald F. Castor, an attorney for the E.O.P.I., chairman; Mrs. Milton Margulis, resource leader of the Interfaith Agency for Social Justice. Discussion leaders are: Haley Sofge, Executive Director of the Miami Housing Authorand Sam Moncur, Neighborhood Center Director of the E.O.P.I.

The Education Workshop is headed by Rabbi Sol Landau of Beth David Congregation and the Interfaith Agency for Social Justice. The resource leader will be Mrs. A. L. Lipton, of the American Jewish Committee. Discussion leaders are: Mrs. Audrey Finkelstein, Chairman, Quality Education Committee, and the Rev. Theodore R. Gibson of Christ Episcopal Church.

The Agriculture Workshop will be chaired by Msgr. David. E. Bushey, rector of St. Mary's Cathedral and board member of the Interfaith Agency for Social Justice, and the resource leader is Paul S. Randall of the Office of Community Service of the Diocese of Miami. Discussion leaders are: The Rev. Ben Fraticello, Florida Christian Migrant Ministry and Roscoe Webb, Director of the Community Action Project, Perrine.

Named for the Welfare Workshop are: Mrs. Ruth

HOKE T. MAROON



**BROOKS HAYS** 

Sabins of the Interfaith Agency for Social Justice, chairman; The Rev. William Black, Cuban Refugee Commission as the resourceleader. Discussion leaders are: Bernard Finkelstein, director of the Welfare Planning Council and Bill Wynn, Project Director of the United

The Economic Justice Workshop will be chaired by Father Edward J. Mc-Carthy, president of Biscayne College, and the resource leader is Dr. Gasper Laniella of the Cuban Refugee Commission. Discussion leaders are: Bob Sims of the Community Relations Board and Alvin Cassel, past chairman of the mer Arkansas Representa-

Social Justice of Metropoliham, minister of Mt. Zion tan Dade County was found-Baptist Church.



REV. EDWARD T. GRAHAM

ed in 1966 to give religion a stronger voice in the social issues confronting Florida, by the Greater Miami Council of Churches, the Catholic Diocese of Miami and the Rabbinical Association of Greater Miami.

Frank J. Magrath, regional director of the NCCJ. and the Father Martin A. Walsh, chairman of the Interfaith Agency, are serving as advisors to the com-

Keynote speakers for the one-day conclave, which will open with registration at 3:30 p.m. at the Hillel House, Ponce de Leon Blvd. at Miller Road, will be fortive Brooks Hays and the The Interfaith Agency for Reverend Edward T. Gra-

# Canonization Of Pope John Predicted By Rome Expert

"I personally believe that Pope John will be canon-ized," said Father Nicola Ferrente, a specialist in the process of beatification and canonization for the Redemptorist order in Rome.

The cause of Pope John has been delayed, though, said Father Ferrente, because some bishops are not sympathetic with the work of Vatican Council II and they blame the Council on Pope John.

Father Ferrente is in the United States to carry out investigations on several cases which will be presented to the Congregation of Rites for beatification and canon-

Father Ferrente is gathering materials on Blessed John Neumann, a former Bishop of Philadelphia who died in 1955; Mother Catherine Drexel, foundress of the Sisters of the Blessed Sacrament who worked with Negroes and Indians; Father Francis Seelos, a Redemptorist who died in 1867 after doing missionary work in the South; and Mary Grace Bellotti, a laywoman who lived in the Diocese of Trenton, N.J.

#### BODY EXHUMED

Last week Father Ferrente was present at the examination of the body of Father Seelos in New Orleans. Over 1,200 were present when the body was exhumed.

the process of beatification certainly be simplified in the by which a person is de new Code of Canon Law, he clared blessed, and canon- said. Father Ferrente pointization by which a person ed out that the law now re-



**Father Ferrante** 

is infallibly declared to be a saint, can be very costly. Testimony must be gathered from people who knew the person being considered, and everything the person has ever written must be collected, including notes and letters. The expert said that he recently saw in Rome an American case which ran to 26 volumes of testimony.

The cost of just translating into Latin the documents pertaining to the case of Mother Drexel will run from \$7,000 to \$8,000, he said. Since it is possible for a case to take a few hundred years before it is complete, such cases can run into thousands of dollars. Even the simplest case could run \$30,000, he

The process of beatifica-Father Ferrente said that tion and canonization will

Rites completely to repeat the investigation which a local bishop must make. The duplication of efforts seems pointless, Father Ferrente said, since frequently many of the persons involved are dead by the time the Congregation of Rites is able to make the investigation.

The law also requires that an investigation be completely started over when an investigation has been terminated, but reopened because of new evidence and new documents. Again, this is duplication of efforts, the priest said.

#### CERTAINTY REQUIRED

There will probably be no simplification of the docu-ment required, Father Ferrente said, since it is necessary to be absolutely certain. The possibility of discovering later evidence that the person is not a example of virtue must be removed. Both Catholics and non-Catholics testify concerning the person in question.

Father said that there was a time when it was easier to get a person canonized who was from a Latin country, but that this is not the case today. The needs of the time have an influence on the cases presented to Rome. As an example, Father Ferrente pointed to Mother Drexel, who gave \$15 million she inherited and her life to the work of caring for Negroes and Indians.

### Says Teeners Are 'Pawns'

"if your

then they're important

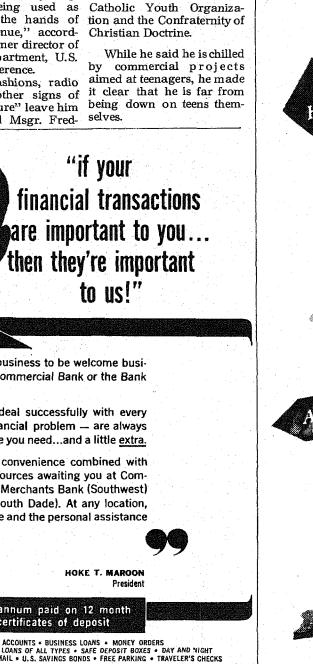
to us!"

HARTFORD, Conn. - erick J. Stevenson, now pas-Madison Avenue," according to the former director of the youth department, U.S. Catholic Conference.

Teenage fashions, radio shows and other signs of teen "sub-culture" leave him cold, declared Msgr. Fred-

(NC) — Business and com- tor of St. John Chrysostom merce have capitalized on church at Wallingford, Pa. the teenagers' psychological he was principle speaker need to be identified with here at the annual awards each other and the young- dinner of the archdiocesan sters are being used as Catholic Youth Organiza-'pawns in the hands of tion and the Confraternity of Christian Doctrine.

> While he said he is chilled by commercial projects aimed at teenagers, he made it clear that he is far from being down on teens them-



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# Bishop, Attorney General Urge Police Pay Increase

more attractive and salaries must be increased to encourage young men to seek a career in law enforcement, members of the Catholic Policemen and Firemen's Guild of Broward County were told Sunday by Atty. Gen. Earl Faircloth and by Bishop Coleman F. Carroll.

Speaking at a Guild Communion breakfast, Bishop Carroll and Faircloth warned of the dangers of organiz-

### Auxiliary Consecrated In New York

NEW YORK-(N C) -Bishop Edwin B. Broderick, rector of St. Joseph's Seminary and founder of the Catholic Apostolate of Radio, Television and Advertising (CARTA), was consecrated auxiliary bishop to Francis Cardinal Spellman of New York in St. Patrick's Cathedral.

Cardinal Spellman was the consecrator. Auxiliary Bishops Terence J. Cooke and George A. Guilfoyle of New York were co-consecrators. The preacher was Bishope Thomas A. Donnellan of Ogdensburg, N. Y.

For his consecration, Bishop Broderick wore the vestments worn by Pope Paul VI when he celebrated his Mass for peace in Yankee Stadium in 1965. The Pope later gave them to Cardinal Spellman for use on special occasions.

Bishop Broderick became the New York archdiocese's first fulltime director of radio and television in 1951, and soon after founded CARTA,

He was named rector of

In his sermon, Bishop 'misunderstandings, con-tions

is good and salutary," he ing ground" for syndicate said, "but it was never intend- crime operations. ed to be the freedom of rebellion or the occasion of weaking the structure of the Church.

serve greater credit than they get for doing their jobs.

"I only wish and hope there was some way police and firemen could restore the respect that is rightly theirs," the Bishop said, and added: "I will always defend policemen and firemen for the way they carry out their responsibility. You make a great sacrifice-financial sacrifices to enable all of us to have a great er measure of security."More than 300 police and firemen and their families attended the breakfast, which followed 9 a.m. Mass at St. Coleman's Church.

#### WORK DANGEROUS

The Bishop stressed the necessity of police and fire men's keeping "a good relationship with Almighty God" because of the dangers inherent in their work.

Attacking organized crime. he said, "Your work would be easier, more pleasant, if we could do away with organized crime. I'm sure it must offer you great temptations. Were you not subjected to these temptations. life would be easier for you."

Atty.Gen. Faircloth also hit at syndicate crime operations and said the federal income tax laws cause racketeers to infiltrate legitimate businesses in order to invest their illegitimate income.

He said a bill would be introduced this week in the legislature designed to life the corporate veil from criminals engaged in business activity.

These businesses have the power to corrupt," Faircloth continued.

"Progress is going to call for deeper concern (for good law enforcement) than we've ever had before," he added and stressed the need to com-St. Joseph's Seminary in bat the rising juvenile crime

"No matter what it costs Donnellan noted the rise of - in psychiatrists and instuit's economical to fusion, imprudence and even save a child from a life of defections as a newness of crime," Faircloth said and life stirs within the Church. pointed our that juvenile de-This spirit of freedom linquency was the "recruit-

### COST IS HIGH

he continued, "but the basic director of the group.

Police work must be made ed crime and said police de foundation of this democracy is law and order. Anything that eats away at that eats away at the very thing we built this country

> Bishop Carroll attacked a bill pending in the legislature which would liberalize the state's abortion laws.

There are a medical angle, a legal angle and a moral angle," he said.

Legally, it is an established principle that you can't take the life of a person without due process of law.

'And then along comes someone to mount a campaign for abortion in 32 states right now!

"Is the opinion of two doctors due process?" he asked.

Free speech gives a human the right to defend himself. Here is a human being," he continued, referring to the unborn child, "but whether he lives or dies depends on two doctors."

"What comes next?" he asked. "Euthanisia? That's the next stop.'

If doctors are going into the business of killing, not saving, lives, then we better be careful.

This is contrary to public policy. It is also bad law.'

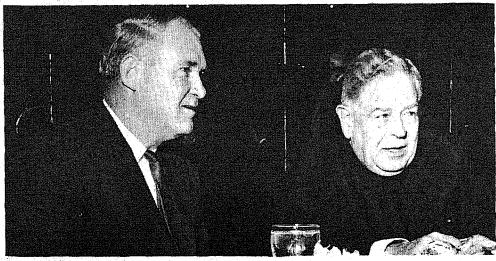
### CITES DANGER

The Bishop indicated Florida may become an "abortion mill" because no residency requirement is included in the proposed bill, and pointed out that in countries where abortion is legal, the rate of illegal abortion has

Bishop Carroll celebrated Mass. Approximately 80 active or retired police officers and firemen in Broward County received com-

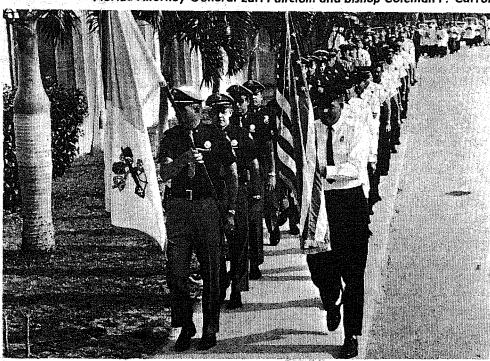
Officers of the Broward Guild are: J. Floyd Golston, president; Josephy U. DeBlois Jr., first five-president; Harry M. Kenney, second vice-president; Edward J. MacNeil, secretary; Edward G. Phillips, treasurer; John E. Miller, sergeantat-arms; and John F. Spellacy, legal counsel.

Father Joseph P. Cronin "The cost of crime is high," of St. Coleman's is spiritual



Addressed Broward Police, Fire Guilds

Florida Attorney General Earl Faircloth and Bishop Coleman F. Carroll



Marching Behind The Colors

Members of Guilds In Procession To Mass



Plaque Presented Retiring Guild President

President J.F.Golston gives award to James De Coursey as Father Joseph Cronin

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May 5, 1967 THE VOICE

# Church Heeding Role Of Communications

One of the unheralded conversions of recent years has been the change of mind among those who at the beginning of Vatican II did not feel the Church really needed the modern instruments of communication - press, television, films and radio. Back in 1962 there were some of the "old guard" who felt the Church could isolate herself from the mass media and get along very well as she. had in the past. It is doubtful if many of those are still of

Since the bishops quickly realized that the Council could get a hearing in the world, and not only the Council but the broad sweep of the Gospel could be presented through the communications media, much of their time was devoted to harnessing these remarkable modern inventions to the needs of the Church.

If further proof were needed now that the Church intends to go all out to use the press, films, radio and television to aid mankind in its search for truth, it may be found in the recently designated observance of World Communications Day, Sunday, May 7. Dioceses throughout the universal Church will draw attention to the apostolate of communications and emphasize their importance in the cause of Christ. An attempt will be made to unite with the men who manage, direct or work in the mass media in order to understand their aims and problems and to encourage them in their efforts to keep high the standards of truth and morality and to promote human dignity.

In the Diocese of Miami all of this is of deep concern. For instance, recently The Voice had a unique opportunity to demonstrate the important role a diocesan paper can play in an issue that affects all the public, namely, in the controversial matter of liberalizing the present abortion law. The diocesan educational television system also, although still in its infancy, has given proof of its enormous potential influence teaching children and adults throughout the

To promote Christian truth, preserve morality and to bring about peace and mutual understanding, we all need to recognize the power of the instruments of communications and to strive for their use in the best interest of all

# Gov. Kirks Reversal Of Veto Called Wise

Governor Claude Kirk has wisely reversed his veto of federal funds specifically designated for the caring of children of working mothers in Dade County.

The program sponsored by the office of Economic Opportunity, has had a double reach. In the first place no single poverty program has reached and benefited so many numbers of people. Secondly, the program reaches those most in need and benefits the entire poor family.

The program has the advantage of taking families off welfare, and makes it possible for families to become selfsupporting. Certainly the poor experience a greater sense of dignity in being able to support themselves than being the recipients of welfare who want hand-outs. Who wants mothers to lose the sense of joy of earning a living for their family, and have to stay home with children and wait for the welfare checks?

The fact is that, though the Child Care Program appears costly, it is much cheaper than any alternative that



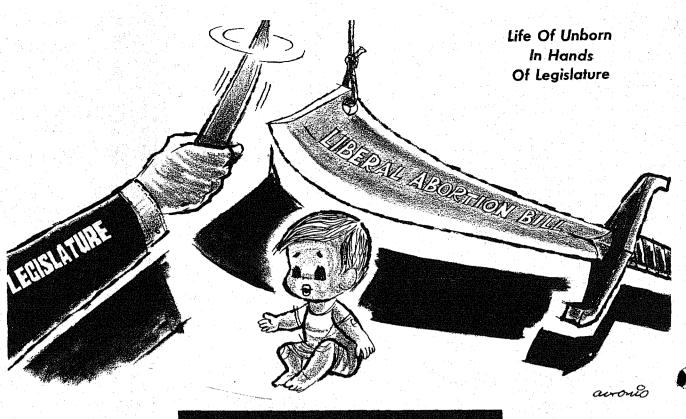
Guess That Wasn't Such A Good Idea

has thus far been offered. Of course, the cost would have been immense in civic and racial progress if the veto of the program would have been a spark of serious disturbance as we embark upon a "long hot summer."

Permanently vetoing the child Care Program would have removed one of the visible signs of good will toward the poor on the part of the more affluent community. Actions speak louder than words. Cancellation of a productive program erases mere words of good will.

Monsignor Bryan Walsh, coordinator of the Economic Opportunity Program for the Diocese of Miami put the problem well in a letter to Gov. Kirk: "Like any human program, especially new ones, I am willing to admit that it may fall short of the ideal and thus merit constructive criticism. It would be truly wonderful to have a program to meet the needs of all the children who should have day care. But this ideal can be the worst enemy of the good, when it stops us from achieving what is possible.'

We are reassured to see that the Governor is seeking ways and means to improve and extend a program of immense promise. This is a happier solution than vetoing



# Letters To The Editor

The Voice P.C. Box 1059 Miami, Florida 33138



FLORIDA HOUSE OF REPRESENTATIVES

April 25, 1967

FLORIDA HOUSE OF REPRESENTATIVES

Thank you for your letter and the April 14 issue of Yolce.

a Catholic, and one who believes that no one has t to take another's life, I assure you I will the defeat of House Bill 226 which would legalize

April 25, 1967

DEMPSEY J. MARRON PRESIDENT PRO TEMPORE

THE FLORIDA SENATE

April 24, 1967

EDWIN G. PRASE

RE: ABORTION BILL

Your letter on the above referenced Bill has been placed in our legislative file for immediate attention

It is my deep conviction, not only as a representative of the people of this great state of Florida, but as a Christian, that this Bill is morally wrong; and I will try to prevent its passage.

Thank you for letting me know your thoughts on this matter.

# Voice Of People Is Needed Now

There comes a certain time when silence becomes sin. Is it possible that we have reached that point regarding the proposed change in Florida abortion

The Voice asks each of its readers to let their Christian voice speak out their respect for God given life. We ask each of you to write your State Senator and Representative regarding the proposed change in the abortion law. (Mailing address: House Chambers, Tallahassee, Florida or Senate Chambers, Tallahassee, Florida.) Innocent life may lie in the

### The Florida Senate

BREVARD, INDIAN RIVER, MARTIN, OKEECHOBEE AND ST. LUCIE: 29th District: Elizabeth J. Johnson, (R); 30th District: C. S. Reuter, (R).
CHARLOTTE, DESOTO AND SARASOTA: 32nd District:

Warren S. Henderson, (R).
GLADES, HENDRY, LEE AND PALM BEACH: 33rd District.
GLADES, HENDRY, LEE AND PALM BEACH: 33rd District. L. A. Bafalis, (R); 34th District: Elmer O. Friday, (D); 35th District: Jerry Thomas (D).

trict: Jerry Thomas (D).

BROWARD, COLLIE AND MONROE: 36th District: David C. Lane, (R); 37th District: Charles H. Weber, (R); 38th District; John W. Bell, (R); 39th District: Chester W. Stolzenburg (R).

DADE: 40th District: Edmond J. Gong, (D); 41st District: Robert M. Haverfield, (D); 42nd District Lee Weissenborn, (D); 43rd District: Robert L. Shevin, (D); 44th District: George L. Hollahan, (D); 45th District: Tom Spencer, (D); 46th District: Ralph R. Poston, (D); 47th District: Dick Fincher, (D); 48th District: Richard B. Stone, (D).

# House Of Representatives

BREVARD, OSCEOLA, INDIAN RIVER AND OKEECHOBEE: 71st District: Charles E. Davis, (R); 72nd District: Harry H. Pfeiffer, (R); 73rd District: Clifford A. McNulty, (R); 74th District: William E. Powell, (R).

ST. LUCIE: 75th District: Charles Nergard.

MARTIN AND PALM BEACH: 76th District: Donald H. Reed; 77th District: Joseph W. Humphrey; 78th District: Jack Poorbaugh, (R); 79th District: Robert C. DeYoung, (R); 80th District: Robert W. Rust, (R); 81st District: William G. James, (R).

BROWARD: 82nd District: James R. Eddy, (R); 83rd District: Arthur H. Rude, (R); 84th District: George L. Caldwell, (R); 85th District: Richard A. Bird, (R); 86th District: Henry J. Prominski, (R); 87th District: Jose K. Gusiafson, (R); 88th District: Joseph M. Martinez, (R); 89th District: Carey Matthews, (D); 93rd District: All Couls Wolfson, (D); 94th District: Kenneth M. Myers, (D); 95th District: Murray H. Dubbin, (D); 96th District: Gerald Lewis, (D); 97th District: Richard A. Pettigrew, (D); 98th District: Gerald Lewis, (D); 107th District: Richard A. Pettigrew, (D); 98th District: Sandy D'Alemberte, (D); 99th District: Harold G. Featherstone, (D); 102nd District: Vernon C. Holloway, (D); 103rd District: Walter W. Sackett, (D); 101st District: Robert C. Heetor, (D); 105th District: Robert Graham, (D); 106th District: Robert C. Hartnett, (D); 107th District: George Firestone, (D); 110th District: David L. Brower, (D).

COLLIER, GLADES, HENDRY, LEE AND MONROE: 112th District: Ted Randell, (D); 113th District: James Lorenzo Walker, (D); 114th District: Bernie C. Papy, (D)

District: Ted Randell, (D); 113th District: James Lorenzo Walker, (D); 114th District: Bernie C. Papy, (D).

HARDEE AND MANATEE: 115th District: Jerome Pratt, (D);

The Diocese of Miami Weekly Publication

Embracing Florida's 16 Southern Counties: Broward, Charlotte, Collier, Dade, DeSoto, Glades, Hardee, Lee, Martin, Monroe, Okeechobee, Hendry Highlands, Indian River, Palm Beach, St. Lucie.

Editorial, PLaza 8-0543 Advertising & Classified, PL 4-2651; Circulation, PL 4-2651 The Most Rev. Coleman F. Carroll

Bishop of Miami

President, The Voice Publishing Co., Inc.

Rt. Rev. Msgr. James J. Walsh

Editorial Co. Editorial Consultant Bishop's Representative Father David G. Russell :-:

:-: George H. Monahan

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WEP/as

Fred C. Brink Advertising Director John J. Ward, Contributing Editor Founding Editor, 1959-66

EDITORIAL: Marjorie L. Fillyaw, feature & women's editor Allen Brent, copy editor; Tony Garnet, photography; Maria Jacome

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Page 6 THE VOICE . .. Miami, Florida

May 5, 1967

116th District: Tom Gallen, (1),
DESOTO, HIGHLANDS, CHARLOTTE AND SARASOTA: 117th District; J. K. Tillman, (R); 118th District: Kent S. Mc-Kinley, (R); 119th District: Granville H. Crabtree, (R).

### French Bishop Cites Reasons For Celibacy

By JOSEPH A. BREIG

Much of the discussion about priestly celibacy misses the central point. This is not particularly surprising. The point tends to be obscured by the fact that in the Latin Church, celibacy is a law. By a sort of automatic mental reflex, we equate law with a restriction of freedom.

But in truth, "either the commitment to celibacy is free, or it is worthless," observes Auxiliary Bishop Alfred Ancel of Lyons, France, writing in the Paris Catholic daily La Croix. "The ceremony of the ordination of subdeacons manifests this very visibly.

This is not to deny, he notes, the exterior fact that celibacy, being law, has "a juridical aspect." Butthelaw simply embodies—or should simply embody—a voluntary choice of celibacy by those who feel themselves called to the priesthood.

MOTIVATION NEEDED In order that this choice may be an expression of perfect freedom, and bring with it spiritual joy and buoyancy rather than a feeling of being burdened, it should be rightly and strongly motivated.

What is this motivation? Bishop Ancel expressed it thus: "I want to be Christ's servant undividedly, and to put at his disposition my whole being and all my activities, in order to work with Him for the salvation of

This is motivation of love; and in this context, celibacy is not chosen (as some suppose) solely to give the priest more time for concentrating on his priestly work, but "in order that one may belong entirely to Christ accomplishing His mission through us.'

At this point, some distinctions are in order, and Bishop Ancel makes them.

1. As Vatican II noted. celibacy "is not demanded by the nature of the priesthood." There are married priests in the Eastern Church.

2. Celibacy, however, 'accords with the priesthood on many scores," and the vast majority of council Fathers wanted it retained.

3. Pope Paul is studying the matter, and we must be ready to accept whatever decision he makes.

4. There is no question of permitting priests to marry and continue their priestly ministry. That will not happen; certain priests who have found that celibacy does not fit them have been given permission to marry sacrament ally, but only on condition that they not continué the priestly ministry.

THE QUESTION

What is under papal consideration is whether, alongside the celibate clergy, there should also be married men who would be given the priesthood.

At this point, Bishop Ancel takes up the objection that "celibacy is impossible, or at least it impedes a true human flowering."

He quotes a French writer, Oraison, who approaches the question from the medical, clinical point of view. Oraison observes that there are couples who have pathological problems, just as there are celibates who have; and there are also "normal couples" and "normal celibates.'

Oraison insists on "the minimum of emotional maturity" which is needed "to commit one's self to celibacy" and also on the importance of the motivation. If these two conditions are right, celibacy can "lead to a true human flowering.'

### TRUTH OF THE MATTER

# Further Debate On Abortion Needed More Than New Law

By MSGR. JAMES J. WALSH

should be able to agree on in the current controversy about abortion is that right

now there is far greater need for discussion of the problem than for a new law regarding it Laws should never be made when the vast majority of the people have only thefaintest idea of what is at stake in the future.

The only thing came through clearly in the pub-



MSGR. WALSH

lic hearing in Tallahassee, in news reports and radio and television panels, is that in their convictions about abortion, doctors are opposed to doctors, lawyers to lawyers, clergymen to clergymen, legislators to legislators. And judging from the long radio discussions, the average layman's feelings about the matter have been formed not by knowledge of the pros and cons for liberalizing abortion laws but by his familiarity with the tragic case of a deformed child in his home or the rape of a neighbor's daughter or with a mother of eight children who is chronically too sick to do her duties.

Dialogue on this vitally important moral topic is the most important need today. What a pity that the public press and radio and television brought their tremendous forces to bear in the enlightenment of the people so very late - almost at the same moment when the legislature was about to conduct public hearings. One wonders if this was part of an organized plan. Some

It seems incredible that both sides of so vital an issue could not find space in the public forum when so many other comparatively insignificant items were crowding the papers and television daily. The Miami Herald ran an expose series of articles last summer about the illegal abortion racket in Miami. Since the stamping out of this racket seems the primary motive of many who are seeking broader laws for abortion, it seems likely now that the sensational articles of last summer were meant to arouse public indignation and pave the way for easier passage of the broad abortion bill.

Dialogue among all those interested parties would bring about more mutual understanding and respect for the conscience of all involved.

We have heard so often lately that all the opposition to the proposed bill is strictly a Catholic position. It is true that among the opponents of the bill the Catholics appear to be the best organized in giving reasons for their views and the most united in a common conviction. But there are many, many others who share the same

a minister protested the labelling of the opposition group as a Catholic group. insisting that he could speak for a considerable number of Presbyterians. And the only governor in the U.S. who has vetoed an abortion bill which passed the legislature is the Baptist governor of Indiana.

Some have asked a very pertinent question-why is it that if Catholics are against abortion in principle they are not registering opposition to the existing abortion law which legally permits expelling of the fetus in order to save the mother's life. As a matter of fact, we are indeed opposed to the so-called therapeutic abortion, inasmuch as it is a direct killing of the un-

One of the things just about everyone born and violates his right to life. Non-Catholic doctors working in Catholic hospitals recognize and respect this aspart of our medical code of ethics.

Should we campaign therefore to impose this conviction on the public? The question came up in England recently during their bitter debate over very much the same kind of liberalized abortion bill. Perhaps Cardinal Heenan surprised some when he said that Catholics would not object to a statute which "tidied up" the existing law, that is, a law such as in effect in most of our states allowing abortion to save the life of the mother.

What did he mean by this? According to Norman St. John-Stevas in the Catholic Herald of London, the Cardinal was being both moral-minded and realistic. Mr. St. John-Stevas commented, "one recognizes in other words that some abortions will always take place, but one tries to confine the circumstances and to see that the operations are carried out under the best hospital conditions. This is not only acceptable theologically but what is more it is sound common sense.'

He stated the same criticism which we can legitimately make about Florida's bill today, namely, that "the present abortion bill is now so widely drafted that it constitutes in effect a measure for abortion on demand."

In other words, while a Catholic basically cannot approve in conscience of therapeutic abortions now being carried out in many hospitals, he had to recognize that "a regulatory law may well be necessary" that is, a tightly worded law to prevent greater abuses. It is our conviction that such abuses would surely come if the proposed statute becomes legal, inasmuch as it would remove practically all restrictions surrounding abortion.

One of the strangest aspects about this sordid business of deciding to kill or not to kill the unborn is the ambivalent attitude of many doctors sponsoring the new bill. Doctors by and large are in the foreground of progressive moves in science and medicine and undoubtedly are responsible for countless forward steps the human race has taken in the past generations. But at the same time in their attitude towards the beginning of life and the dignity of the unborn, some of the most vocal among them are ultra-conservative and reactionary.

Those who deny that the fetus is a human person are in effect going back to part of the teaching of Aristotle three hundred years before Christ. The great Greek philosopher in studying the question of when human life began in the womb came up with the ingenious theory that the future child at conception was powered only by a principle of vegetable life. In a few days the simple vegetable went up a notch in the scale of existence and was endowed with a more complex animal principle of life. Later on this gave way to the rational soul of the human being.

Aristotle's disciples who had somewhat In Tallahassee last week, for instance, the same kind of hopeless debate as "how many angels can stand on the head of a argued about the time schedule involved — and most came up with the opinion that the higher level of human life was reached by a female on the eighteenth day; it took a male much longer to become human — 40 days.

Now many doctors are unwilling to concede that the soul was present at the moment of conception. Some want to wait much longer than Aristotle's followers before they admit a human being is present — a very strange and reactionary attitude among such progressive men, since there is not a shred of scientific evidence to support the guess that a human person is not in the womb. 

# Renewal Not High Geared, Prelate Says

hearts and wills in creating Bishop Joseph L. Bernardin of Atlanta said here.

has not had the full effect it is intended to have," the bishop told the Council of Catholic Women of the St. Augustine diocese.

"There is still too much

of a gap between what we do Liturgical renewal has not in church on Sunday and really taken hold because it what we do the rest of the has not affected minds, week," he said. "The proof of this is that, at a time when a bond of unity, Auxiliary church-going is so prevalent and fashionable, our country is deeply troubled by 'If we are really honest hatreds and injustices of all with ourselves, I think we kinds. At a time when the must admit that the liturgy Church is most visible in terms of numbers and facilities, a creeping secularism is slowly divorcing God from any real role in determining what is right or wrong about the conduct of our lives.'

The bishop said the liturgy is designed to "truly affect our minds, hearts and wills so that when we come together to celebrate the Eucharist we are conscious of the bond of love which unites us."

Bishop Bernardin said that "what is needed desperately now is a correct and penetrating understanding of the liturgy. And to accomplish this, our liturgical efforts must be supported by a broad program of education for everyone.

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MARY WARD 1585-1645

MARY WARD ENTERED THE CONVENT OF POOR CLARES AT ST-OMER, ENGLAND AS A LAY SISTER IN 1606. FINOING HERSELF NOT FITTED FOR THE CONTEMPLATIVE LIFE SHE SET ABOUT TO DEVOTE HERSELF TO ACTIVE WORK WHICH WAS UNHEARD OF FOR A NUN IN THOSE DAYS. A BAND OF DE-VOTED WOMEN SURROUNDED HER. THEIR AIMS AND ORG-ANIZATION ALTHOUGH COMMON IN OUR DAY, WERE WITHOUT PRECEDENCE. THIS BROUGHT MUCH OPPOSITION TO THEM AND FINALLY SUPPRESSION IN 1630. BUT HER WORK HAD BEEN PRAISED BY THE PAPACY AND SOON SHE HEADED ANOTHER ORGANIZATION ALONG THE SAME GENERAL LINES.



### **SUM AND SUBSTANCE**

# Vietnam War Called Disturbing To World

By FATHER JOHN SHEERIN

When H. V. Kaltenborn was editor of the old Brooklyn Eagle, he had a desk motto: "Remember that a cat fight in Brooklyn is more newsworthy than a revolution in China.'

The awful truth is that superiors to do so has resultborhood than in the more significant news about foreign affairs. Since Kalten- be a creative tension. born's editorial days, we have learned to our sorrow that a revolution in China has been a catastrophe of greater proportions than anything that has happened in Brooklyn in the last 20

The Catholic University affair is another example of the myopia that runs deep in human nature. Striking students and teachers, protesting the university's failure to renew the contract of Father Charles Curran, brought about a shutdown of all classes at the university. The complainants had a good case and had good reason to be disturbed but what interests me is that they have not seemed to be equally disturbed about the Vietnam

SMALL PROTEST

considerable ferment and assembly, and of suddenly furious debate about the shouting to the world a mesjustice of the war on the part of Catholic University teachers and students but the university's refusal to permit a public dialogue on Vietnam last December evoked only a pint-sized protest. Due to the fact that the U.S. Government has its headquarters in Washington, I presume that the daily press would have publicized any Vietnam demonstrations or debates on the Catholic University campus.

What is true of Catholic University is equally true of American Catholicism in general. There are local disturbances here and there throughout the country over the exercise of authority. Collegiality, approved by the Second Vatican Council, amounts in essence to the exercise of authority in the framework of dialogue.

Just as the Pope will now exercise his authority in dialogue with the Bishops in Synod at Rome, so every bishop and every religious superior should exercise authority only after talking things over with their subjects. The reluctance of some bishops or religious

people are more interested ed in sharp quarrels among in news about the local neighthe People of God. This tension is to be expected and we trust that it will prove to

But the sad truth is that we American Catholics are spending too much of our time and attention on these quarrels within the family. We are wasting our substance in "churchy" arguments whereas we should be focussing our attention outwards to the problems of the modern world, and the greatest of these at present is the Vietnam war. The attention and energy expended on these intra-family quarrels give outsiders the impression that we are psychologically still living in the ghetto. WORLD DISTURBED

At the opening of the second session of the council, Pope Paul reminded the bishops how they had heard Pope John's opening address at the first session and "instantly felt the need, as it were, Possible there has been of opening the doors of this sage of greeting, of brotherhood, of hope," The world profoundly disturbed is about the Vietnam war and American Catholics should shout a greeting of reassurance and hope.

There is reason for a valid difference of opinion among American Catholics as to the morality of the war but there can be no reason for apathy or indifference to the conflict. For, whether we approve or disapprove the war, we must admit it is tragic. It is tragic because of the death it brings to combatants and non-combatants and it is also tragic because continued escalation carries the seeds of nuclear

The Church (and we are the Church) has the obligation to constantly question the wisdom and justice of our policy. If we are convinced that this is a war in which we are defending the political independence of a small nation, we should give this reassurance to the world. If we are convinced it is an immoral war, we must confess it to the world. The one unpardonable sin is moral indifference.

# Text of Statement On Communications

Bishops' Committee for Social Communications on the oc- within the Church. casion of World Communications Day (May 4).

We unite with God's people everywhere to mark World Communications Day. This observance has been requested by the Pontifical Commission for the Media of Social Communications as one of the practical applications of the Second Vatican Council's decree dealing with the mass media.

The Church's interest in communications is one that begins with the Savior's command: "Going, therefore, teach all nations" (Mt. 28:10). It is with sensitivity to this mandate of Christ that the Catholic Bishops of the United States call for this observance of World Communications Day.

Throughout the centuries the Church fostered, and in many cases initiated, communications in its multiple modes of operation. From the hand-copied manuscripts in the monasteries of the early Middle Ages to the present-day broadcasts of Vatican Radio and the recent establishment of the Pontifical Commission for the Media of Social Communications, the Church has been aware of the importance of social communications in the life of its members.

### Church Is Teacher

One writer has observed: "The Church exists to 'teach all nations.' Prophecy, promises, preaching, parables, prayer, epistles, messages, communion - all refer to communication. For this reason it is natural to think of the Church as a communications system.'

In recent years the Church's interest in the current communications development has been revealed through numerous papal and conciliar utterances on the subject. While the Church is not an innovator of techniques, it welcomes the new media springing from recent technological advances. Its approach to the modern mass media was, perhaps, best expressed in the opening words of the encyclical letter of Pope Pius XII on motion pictures, radio and television and by the Vatican Council's Decree on the Media of Social Communications. In the former Pope Pius XII wrote: "Those very remarkable technical inventions which are the boast of the men of our generation, though they spring from human intelligence and industry, are nevertheless the gifts of God, our Creator, from whom all good gifts proceed. . ." (Miranda Prorsus).

The opening words of the Council's decree are: "Among the marvels of technology which God has destined human genius to discover in His creation, those which have a powerful effect on men's minds are the ones which interest the Church most. These are the inventions which facilitate the communications of news, knowledge and learning.

The Church's concern for social communications, thus, has prompted it to develop and improve its own Catholic press. The 142 national, diocesan and foreign language newspapers and the 365 Catholic magazines serve over 27

Similarly the Church has established offices of information, radio and television, and motion pictures, not only on a national level but in a large number of dioceses as well. All of these offices are concerned in one way or another with aspects of communications. These offices in our nation represent the Church in the world of mass media, striving daily to project the image of the Church to the 1,844 daily newspapers, the 18,701 periodicals, the 5,447 radio stations, the 726 television stations and the 12,652 motion picture theaters in the United States.

On this World Communications Day we direct your attention to the image of the Church as it is projected through the use of the mass media. Since all Catholic people today are deeply involved in the problems of the Church, they understandably are concerned that the Church be reflected in the mass media not simply as it has been, nor simply as it might be, but chiefly as it is living in the world today.

The Church is a pilgrim passing through the world on its journey heavenward. As a pilgrim, it is seen as suffering, as rejoicing, as hesitant, mysterious, resplendent and in numerous other ways by the millions of people who come in contact with it.

Our problem, then, is to reflect the real image of the Church, not static but dynamic, not simply a vast institution but also a people of God called to holiness. In addition, the use of the media is a testament to the Church's belief in two fundamental principles of communications, namely, the

Following is the text of a statement by the United States right to information; and the necessity of public opinion public opinion. "Public opinion," as Amleto Cardinal Cicog-

### Right To Information

Man's right to be informed is a national, inherent right. It is given him by God Himself. It is not a privilege conferred by any authority. All agencies, then, that utilize the media are bound to do so in away that respects this right, be those agencies ecclesial or civil. If there have been abuses of this right by any authorities in the Church, we members of the People of God can only regretfully acknowledge the fact and at the same time strive to amend our ways.

By the same token, this right to information places important demands upon both those who have a duty to inform as well as those who are the professional communicators. To be sure, the circumstances in each case demand a great deal of prudence, taking into consideration those twin pillars of the moral order, justice and charity.

The right to information, however, we firmly believe must be stressed today because only a true and complete knowledge will enable society and man as an individual to stand secure in an age of intellectual and moral turmoil.

Moreover, the corollary of the right to information is the right to full expression. The distinguished Commission on Freedom of the Press observed 20 years ago: "The moral right of free expression achieves a legal status because the conscience of the citizen is the source of the continued vitality of the state." This commission also pointed out that public discussion is a necessary condition of a free society and that freedom of expression is a necessary condition of adequate public discussion."

The Church has rightly throughout the centuries opposed the totalitarian state by constantly teaching the inherent dignity of man. One aspect of this dignity is man's freedom. History affords us many examples of the fact that freedom suffers the moment man's inherent right to information begins to be curtailed. Thus we reiterate this fundamental right, not only because it is necessary for the freedom that the Church expects from the state, and rightly so, but also because it is man's constant defense against the suppression of his own birthright of freedom.

### Public Opinion

Closely associated with man's right to information is the necessity of both Church and state to cultivate a healthy

nani, Vatican Secretary of State, has stated, "is born out of a desire and need of man to meet his fellow, to understand him and to communicate with him in active participation in the life of the community, where it manifests itself as a symbol and factor of social cohesion." (Letter to the French Social Week, 1966).

Public opinion, "as a symbol and factor of social cohesion," is always an important element in every decision that leaders of both Church and State must make. Those will govern most wisely who attempt most assiduously to evaluate decisions in terms of such a public opinion.

The Church's desire to serve the world will be achieved more effectively when both the Church and the world understand more clearly what each is thinking. This demands a free and open exchange of ideas in both civil and ecclesial societies.

It also calls for a recognition, both intellectual and real, of the truth that Pope Pius XII enunciated when he said: There would be something missing from the Church's life if there were no public opinion within her, a defect for which pastors as well as the faithful would be responsible." (Address to the Third International Congress of the Catholic Press, February 16, 1950).

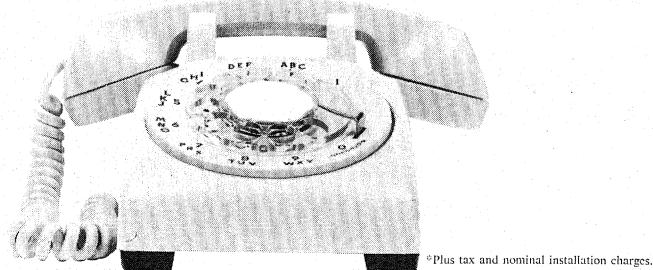
We welcome this first World Communications Day as an opportunity to emphasize these basic principles. We also use this occasion to express our heartfelt appreciation to all those actively associated with the communications media. These people have evaluated human discoveries which have developed the media and thus they serve God in providing a means for the transmission of truth and love to all men.

We look upon the press, the radio, the television and the motion picture industries as an important part of our pastoral interest.

The Church seeks more to serve society through the communications media than to be served by them. In seeking to serve these "marvels of technology" the Church sincerely hopes to assist in the service of all mankind.

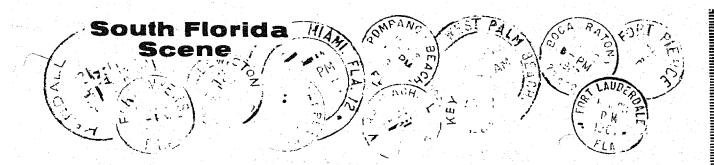
Thus we echo those words of Pope Paul VI: "The Church looks at the world with profound understanding, with sincere admiration and with the sincere intention not of conquering it, but of serving it; not of despising it, but of appreciating it; not of condemning it, but of strengthening and saving it." (Address at the Opening of the Second Session of the Second Vatican Council).

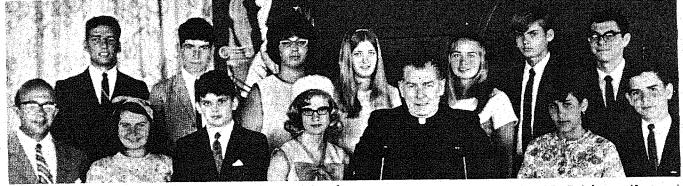




Southern Bell







chairman of the essay committee, and MSGR. JAMES WALSH, Bishop's Representative to Serra. Shown (I. to r.) FLEMING, St. Brennan's; JUDY McCARTHY, St. Anastasia;

WINNERS of essay awards sponsored by the Serra Clubs of MSGR. WALSH; DEBRA AIZCORBE, Epiphany. (1. to r.) he Diocese are shown with RICHARD HOYT, (frontrow left,) second row, LUCAS LA ROCCA, Cardinal Gibbons; ED-WARD PORTE, Chaminade; CAROL ANN MARRA, Madonna; MARSHA COLLINS, Lady of Lourdes; TERESA HART- St. Dominic parish are befront row, HOYT: REGINA BAILEY, Notre Dame; BRYAN MAN, Rosarian; NORMAN GREEN, Mary Immaculate; and ing organized into a Men's PHILIP VILLANUEVA, St. Patrick's.

# Appointed On "Religion and Social Is- one-day meeting, which sues" will be the theme of a opens at 3:30 p.m., Monday Rights Unit

BOCA RATON— Sister de la Croix, R.S.H.M., president, Marymount Junior College, has been appointed to the Florida State Advisory Committee of the United States Commission on civil Rights.

An officer on the executive committee of the Diocese of Miami Human Relations Board, Sister has been actively engaged in human relations programs since her arrival in South Florida.

The first principal of St. Lawrence School, North Miami Beach, Sister de la Croix supervised and directed the erection of Marymount College, which is operated by the Religious of the Sacred Heart of Mary.

# Calendar Of Events

Members of St. Dominic parish men's clubs will serve a spaghetti dinner beginning at noon, Sunday, May 7 in the parish hall, 5909 NW

"Swing Into Spring" dance sponsored by the Miami Catholic Singles Club, 8 p.m., Sunday, May 7, Elks Club, 501 Brickell Ave.

RIVIERA BEACH — A covered-dish supper will highlight the month-ly meeting of St. Francis of Assisi Home and School Association, Tues-day, May 9 day, May 9.

FORT LAUDERDALE — JudgeRaymond J. Hare (Court of Records) spoke to the student body of St. Thomas Aquinas High School on Monday, May 1 at 11 a.m.



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# College Head Institute Will Discuss Religion, Social Issues

regional institute sponsored by the Inter-Faith Agency of for Social Justice and the Florida Region of the National Conference of Christians and Jews.

### Drama Students Staging Play

production, will be presented in the Little Theater of Barry College, today (Friday) and Saturday.

A compilation of materials from the Bible and assorted books, plays and cida said. poems, the play features a A Special Way of Feeling,"

gins at 8:15 p.m. The play a full program of liturgical will be staged Saturday at music was developed for both

May 8, at the Hillel House at the University of Miami,

### **Music Director** Keynote speakers for the Is Selected At St. Ann Parish

NAPLES - Donald Newman Endicott of Evanston, Ill., has been named first "A Special Way of music director in St. Ann Feeling," an original student parish by Father Rene Gracida, pastor.

He will assume full responsibility for development of a music program in the parish and will organize additional choirs, Father Gra-

Music director at St. Nichlarge portion of "Love Is olas parish, Evanston, since 1964, Endicott has an exby Joan Walsh Anglund and tensive background, includis written and directed by ing years of private study Phyllis Ann Murzyn, junior with renowned teachers, respeech and drama major. search and teaching. Dur-Today's performance be- ing his service in Evanston

tative, Brooks Hays.

of the Inter-Faith Agency.

Temple Beth Am, South Miami, serves as chairman of workshop committees. Topics during the institution will include housing, education, welfare, migrant workers and employment.

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following attractions:

will be the Rev. Edward T. Graham, minister of Mt. Zion Baptist Church and former Arkansas Represen-

Dr. Irving Lehrman, rabbi of Temple Emanu-El, Mi- of the new club, while conami Beach, serves as chair-tinuing to function as indeman of the planning committee, whose advisors include Frank J. Magrath, NCCJ regional director and Father Martin A. Walsh, chairman the Diocese of Miami Human Relations Board and

Dr. Herbert Baumgard,

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Masses are being celebrated at 9 a.m., 10:30 a.m. and 12 noon in the new parish of Our Lady of the Lakes located in Miami Lakes community of

northwest Dade County. Father Miguel Goni, former administrator of

Ascension parish, Fort Myers Beach, who was named administrator of Greater Miami's newest parish on April 5, offers the Holy Sacrifice in a small building once used as a barn theater.

Our Lady of the Lakes parish was formerly served as a mission of Immaculate Conception parish, Hialeah. 

### Men's Club Organized In St. Dominic Parish

Existing men's clubs in pendent organizations. man in the parish an op-± minimum management in the portunity for Catholic Ac-

> According to Father Angel Vizcarra, O. P., members of the Holy Name Society, St. Vincent de Paul Society, Ushers Club. Commentators Club and the Cursillo Movement, will form the nucleus

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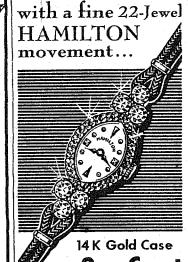
or Bus

Some of the fields which will be entrusted to the study and care of the men of the parish will be spiritual activities, educational, civic and community affairs, Church functions, liturgical celebrations, building and physical development, athletic and yout h, Catholic Charities, public relations, social and entertainment, membership, telephone intercommunications and new programs, Father Vizcarra stated.



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Tending The Little Ones

Seminarian Mike Barry with a group of Boynton Beach day class children

# Seminarians Pass Happy Hours Hiking With Day Care Children

(The following article was written by Owen D. Henderson, a student at St Vincent de Paul Major Seminary, Boynton Beach.)

If one of these little children takes your hand when you arrive and looks up at you, smiles and says, "Hi," you feel 10 feet tall. But suddenly you realize how helpless you are to really help this "Brother in Christ". How can you as one person or one small group change his whole cultural, intellectual and economic background? .

. . . How can you as one person bring your own white "Brothers" to the realization that we must live together as one? . . . Not just as one world. . . one nation... one religion .but as one in Love of God and Each Other.

It is when one of the "Little ones" (Mk. 9:41) puts his arms around you and kisses you and says, "thanks" that your heart is filled with Love, not only for him but for the whole You want to exclaim, "I Love You O I Love you Christ, through these my Brothers." Then, however, the cold stark reality of the world creeps in and you want to cry out, "Why God, Why O God of Love and Mercy are we Your children so blind to each other and You? Why can we not find You in the Negro as well as our white neighbor? Why? Why?

It is then as we leave these our little brothers and begin to return to the seminary that we sit and discuss the progress of little Danny who over the past few weeks has come out of his closed isolated world into an interpersonal relationship with us and his fellow students. Here we have a sign of progress, here we can see our work come to fruition.

But then we must pass through their neighborhood and see the many other children playing in the streets. . . or. . . walking aimlessly looking for

Love and the opportunity to Love Again, I want to cry out to heaven, "O God, Why have you given us so little time to do your work? Why will not more people stop and look for You here in this world that You have givenus?"

Well, that is one Wednesday morning, of which I hope and pray there will be many more to come. Yes, there are the many disappointments; there are the times when you wonder if it is worth

Nevertheless, each day as I approach the Eucharist I say, "Here Lord Jesus is your humble and lowly servant approaching your altar again. Make me what You will. Forgive me for my impatience, and my uncharitableness. Forgive me my lack of understanding of all my brothers; give me now the strength to do Your will in all that I attempt today.' 5.mussmansunammannamininamininamunummuninamininamininamininamininamininamininamininamininamininamininamininami

### Recollection Day Planned REPAIRED

PALM BEACH - The Palm Beach County Chapter of Catholic Police and Miami, is sponsoring a day of recollection for all those involved in public safety, at Our Lady of Floridar etreat House in North Palm Beach, Saturday, May 13 from 10 a.m. to 9 p.m.

Various conferences pertaining to their special vocations will be preached by the retreat house staff.

At 7:30 p.m., a general meeting of the Palm Beach Chapter will be held for the purpose of election of new officers.

All those involved in the field of public safety, whether presently or now retired, are cordially invited to attend.

The invitation also was extended to members of other faiths working in the field. Arrangements may be made by contacting The Reverend Retreat Director at Our Lady of Florida, either by mail or by calling 844-7750.

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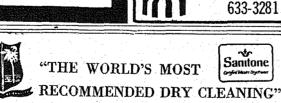
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# Inter-Faith Service Prays For An End To Divisions

An inter-faith service to pray for unity, and "to ask God for forgiveness for the scandal which is given by Christians' living apart," was held here last Friday at St. Joseph Episcopal Church.

In His homily, Father John F. Gallagher, rector of the Seminary of Saint Vincent de Paul, pointed out that Christians are already united in the common elements of receiving the Proclamation of God's word, and in responding to that word through worship. When they leave their churches, however, they are not able to give witness to Christ fully, because of the many things which divide

Father Gallagher stressed the importance of Christians' coming together to find what is common to them today. With this positive attitude, he looked for the time when men could come together in the truest sign of their unity, participating in the Body and Blood of Christ.

Father James Stoutsenberger, rector of St. Joseph's, welcomed all those present, including parishioners of St. Mark's in Boynton Beach, and St. Vincent Ferrar in Delray Beach. The congregation contributed to an offering which was designated exclusively for the use of the Child Day Care Center in Boynton Beach, giving one sign of how a joined Christain Community must be concerned about the members of that community.

Other ministers participating in the Bible Service, were Rev. Judson Westgate, Ascension Lutheran Church, Rev. L. B. Blackwell, First Methodist Church,





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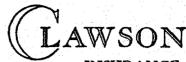
byterian Church, Rev. Ver-Church, and Rev. Edward Holloway, St. Joseph's Episcopal Church.

Also participating were Mr. Joseph LeSage and Mr. isterial Association, and the John Gubbins, both of the

at St. Joseph's, Robert Clin- services.

Douglas Smith, First Pres- ger of the Seminary, and guitarists Charles W. Gould, non Perkins, First Baptist Robert Neely, and Christopher Wright of the Seminary, joined in providing the music.

The Boynton Beach Min-John XXIII Ecumenical Society of the Seminary look David L. Tyson organist forward to future similar



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# 'Hates Drinking But Can't Stop'

### THE FAMILY CLINIC

For over a year now I have suffered from depression. Although I have been advised to see a psychiatrist, it is impossible for me to talk. I pretend to feel better and clam up. I simply cannot tell him what is on my mind I also have a drinking problem I really hate drinking, but I cannot stop without help. Do you have any advice for a person like me?

### By JOHN J. KANE Ph. D.

Frank, I believe the best advice has been given you; see a psychiatrist. You seem to realize this just as much as I do but your problem is in your inability to confide in anyone, particularly a psychiatrist. Perhaps if I tried to tell you something about the mental state of depression and what the chances of a probable recovery are you will be encouraged to take the necessary steps.

Persons who suffer from what is called a simple depression seem to lose enthusiasm for life, to slow down in their mental and physical activities. These individuals become very discouraged and as a consequence dejected. It seems so much work to do even a simple task that they prefer not to bother with it. In addition to this they are usually overwhelmed with feelings of guilt. As a result they tend to retire more and more into themselves, refuse to take part in any kind of activity and prefer to contemplate their own unworthiness. This obviously only aggravates the problem.

Sometimes their loss of interest in life is so great that they do not care to eat, as a consequence they lose weight and suffer various physical problems. But on the other hand their mind is not clouded and they are disoriented. Memory is clear, they can talk intelligently if given adequate time.

### Have Insight

Oddly enough, however, just as you indicate in your letter, these persons have insight into their problem. They are well aware of the need for treatment but sometimes prefer to pretend that their basic problem is physical not mental. At least you have come this far in that you do admit that you have a mental problem and therefore I think you are about to take the proper steps to remedy your situation.

It would be impossible for me even to speculate on the causes of your depression. You provide one clue when you say that you drink excessively, although you hate to do so. This is what one would call compulsive behavior, that is, you do something even though you claim you do not want to do it. Apparently you feel very guilty over your drinking. You say you want to stop, yet your position is not very logical. If you are really determined to give up drinking, there are many methods available in our society to help you to do just that.

You say nothing about the circumstances of your life, not even indicating your age, marital or single status and such. This makes it unusually difficult for me to try to give advice. Is there not someone with whom you have some kind of close tie? Perhaps one of the parish priests can help you, perhaps a close friend.

I would particularly recommend your family physician. What you need at the moment is not only the motivation to see a phychiatrist but even the stronger motivation to try to get through and tell him what is bothering you. This depression is not likely to cure itself in view of what you have written. Yet it is a condition from which you can recover, and you probably will recover if you take the necessary steps. Try to get outside of yourself. By

that I mean you should try to become involved with some kind of a group or association.

Since you admit to a drinking problem why not attend a local meeting of The Alcoholics Anonymous? For many people this organizations has proved most successful. But I am recommending it to you not merely because of the drinking problem but because there you are going to become associated with other people. The first thing you will learn is that you are far from being alone and that many other people in our society suffer from alcoholism. I believe that this kind of association may help you to gain courage to see a psychiatrist.

### Problem Is Circular

You are in kind of a circular problem. You probably drink to overcome depression, and after recovering from a drinking bout are more depressed that ever. Therefore you've got to cut into it at one point or another. If you are unwilling to attend a meeting of the Alcoholics Anonymous, then I urge you to talk the matter over with your family physician in you have one. If not, try to find a physician in whom you can have confidence and discuss the matter with him.

If you are really suffering from depression, and I do not say you are or are not on the basis of what you write, this doctor will be able to help you select a psychiatrist and very likely help you to discuss the matter with him.

One important aspect of persons suffering from depression is that they see no hope. They simply do not believe that any remedy can be useful to them. They tend to anticipate a very dismal end. None of this is necessarily true, and none of it will be true if you will take one or more of the steps that I suggested to you.

With this knowledge and above all with a realization that the psychiatrist is a professional person dedicated to the healing arts, try to take your courage in hand and see one. If you cannot do so directly, then I suggest either Alcoholics Anonymous as a start, your family physician or one of your parish priests.



### **Aid Battle Hits Classroom**

NEW YORK — (NC)—
The battle over New York state's constitutional bar to state aid for religious school pupils extended into the classrooms of New York City's public schools this week, arousing protests by both public school teachers and religious educators.

The protests were filed when it was learned that teachers in the public schools had been distributing to their students, during school' hours, literature urging retention of the state constitution's controversial Blaine Amendment, which bars any

NEW YORK — (NC)— use of public funds to churchthe battle over New York related schools.

The literature was pre-

The literature was prepared by parent-teachers associations and the United Parents Association, which is also suing the state over its textbook loan bill.

A Board of Education official acknowledged that objections had been raised not only by Catholic and Jewish groups, but also by a number of teachers.

He said a two-year-old board policy requires that teachers distribute literature from parent-teacher groups.

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### 'Church Woman Of Year'

WASHINGTON -(NC)-Mrs. Marcus Kilch, former president of the National Council of Catholic Women, has been named Church Woman of the Year by Religious Heritage of America.

Mrs. Kilch, a widow, was elected NCCW president in 1964 after serving in various offices in the Youngstown, Ohio, diocese and on the national board of directors. When she stepped down from the presidency she became president of Women in Community Service, an interfaith organization that recruits and screens girls for the Women's Job Corps.

Mrs. Kilch attended Youngstown University and studied ballet and drama. For several years she has conducted a weekly television program on Catholic litera-

The election of Mrs. Kilch was announced by the Rev. Dr. Norman Vincent Peale. chairman of the RHA awards committee. The honor will be conferred on her by Marian Anderson, the soprano, who won the award last year, at the annual RHA awards dinner at the Mayflower Hotel

### Many Clubs members of the Miami training in credit coopera-DCCW during closing sestives so that the poor "may Are Holding Installations

Elections and installations of officers highlight activities of Miami DCCW affiliations before summer adjournment

FORT LAUDERDALE — Mrs. John Flaherty will be installed as president of Our Lady Queen of Martyrs Guild following 8 a.m. Mass, Saturday, May 6 in the parish church.
Other new officers are Miss Jean

Enzenbacher, Mrs. John Fee, Mrs. Mark Pelina and Mrs. Francis Morrison, vice presidents; Mrs. Edward Falowski, treasurer; Mrs. Harold Reh, recording secretary; and Mrs. Frank Zidar, corresponding secre-

MARGATE - Mrs. George Jansen will assume her duties as president of Our Lady's Guild of St. Vincent parish during the 10 a.m. Mass on Saturday, May 6 in St. Vincent

Other officers who will be installed are Mrs. George Aiken, vice president; Mrs. Joseph Burris, corresponding secretary; Mrs. Samuel Morell, recording secretary; and Mrs. Leland Grimes, treasurer.



LATIN AMERICA was the topic of FATHER JAMES CLARK, assistant director, Latin American Bureau, U. S. Catholic Conference; and MISS EILEEN EGAN, Catholic Relief Services, shown during the recent DCCW convention with FATHER JOHN NEVINS, Council moderator; and MRS. JEAN UNIS, president.

# Role Of Church In Helping Latin America Is Outlined

The role of the Church tion in school;" food for States budgeted \$70 billion vention in Fort Lauderdale. that binds them."

Father James Clark, aswhich Mrs. Luis DeArmas served as moderator.

is deeply committed to the anti-poverty program all over Latin America," Miss Egan told members, as she by the hierarchy of Latin expressed the gratitude of CRS for the generosity of Catholics in the Diocese of Miami and the United States.

### PROGRAM MANY-SIDED

poverty programs in South America take many forms, can only find strength out including the feeding of hungry children in the slums of Bogota, "so that they will have energy to pay atten-

in the United States in assist- work projects that allow ing the nations of Latin needy Peruvian peasants"to America was outlined for reforest denuded areas;" and America last year. sions of their annual con- break the shackles of usury

Miss Egan pointed out program, he said, which prosistant director, Latin Ameri- that the program, of necescan Bureau of the U.S. Cath- sity, differs somewhat in each olic Conference; and Miss of the Latin American coun-Eileen Egan, a member of tries, but in general Caththe headquarters staff of olic Relief Services provide year, in addition to CRS Catholic Relief Services, were food, from Food for Peace panelists during a discus- stocks; skills, experience, sion of Latin America, at and funds. "The local populations urged on by the in U.S. Catholic commu-Church, supply the energies, Catholic Relief Services thousands of volunteers and

In response to a joint declaration made last October America which said "development demands an ordered but urgent and sufficient change of structures," a national Church network for welfare, known as Caritas, She emphasized that anti- has pointed out that such urgently needed structures "the sacrifices and efforts Latin-Americans themselves," Miss Egan stated.

"Through Catholic Relief Services, American Catholics can cooperate with their brothers and sisters in Latin America in the expansion of these and other structures that must exist if human needs are to be met and human aspirations are to be satisfied," she explained. To avoid the violent revolution of desperately poor peoples, we must act not only as Christians but as citizens to help the Latin American nations in this crucial time of their economic development.

Miss Egan called on Catholic women to urge legislators to "spend less for the works of war and more for the works of peace," pointing out that the United

D! Scholls STATE AWARD for St. Brendan Women's Club safety program was presented during DCCW convention to MRS. JAMES MCCARTHY, president; by MRS. WILLIAM ARCH-LIFT R. KIDD, right, special assitant to the State Treasurer WALKING SANDALS Black, White Red & Tan \$10.95 BUILT-UP COMFORT SHOE STORE 8228 N.E. SECOND AVE.

50th Wedding Year Observed By Couple

Mr. and Mrs. Lawrence Grilliot, pioneer members of the lay apostolate in South Florida, observed the golden anniversary of their marriage Tuesday during a Mass of Thanksgiving in St. Lawrence Church.

The couple left Wednesday for a formal golden jubilee celebration at the home of their only son, Lawrence, Jr., and his family in Dayton, O., where the Grilliots were wed 50 years ago in St. John Church.

Former owner of a firm which manufactures uniforms for firemen, now operated by his son, Mr. Grilliot came to Miami with his wife, Stella, in 1939, and is a member of St. Lawrence Holy Name Society.

Known throughout Miami for her untiring efforts as a volunteer, Mrs. Grilliot was president of Corpus Christi Altar Society for 11 years; of Mercy Hospital Auxiliary for two years and has also served as president of the women's auxiliary for the Catholic Children's Home, when it was known as St. Joseph Villa; and as president of the ladies Auxiliary of Villa Maria Rehabilitation Center, North

Now an active member of the Council of Catholic Women in St. Lawrence parish, where she also operates the parish religious articles shop on Sundays, Mrs. Grilliot has long been associated with volunteer services at Mercy Hospital.

NORTH MIAMI BEACH operating, she completely furnished the sewing room



Mr. and Mrs. Grilliott

with 21 machines necessary for making hospital linens and patients' gowns and in addition gave countless hours of time in sewing.

The first vestments for use by the priests in the hospital chapel were made by Mrs. Grilliot who continues to serve as supervisor of the sewing room staffed by Mercy Hospital Auxiliary volun-

While a member of Corpus Christ parish, Mrs. Grilliot not only made sever al sets of vestments but also altar linens.

Last October, when the Miami DCCW was host to the biennial convention of the National Council of Catholic Women, Mrs. Grilliot served as chairman of the Mass committee.

In addition for morethan three years, she was the sacristan for the Mass for More than 10 years ago Shut-Ins televised each Sunwhen the hospital was first day by WLBW, CH. 10.

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the promotion of under-

standing for Latin America

Programs inaugurated

by the Church in South

America, which are of signi-

ficant nature, Father Clark

explained, include education

of leaders, cooperatives,

radio schools, worker's

unions, educational pro-

grams, spiritual programs

devoted to vocations, litur-

"Although complete sta-

stistics are unavailable on

the degree of which the Cath-

olic Church and other

churches in Latin America

are selling their properties

to needy farmers, it is known

that in several countries, the

Catholic Church has been

very active in land reform

programs by donating prop-

erty to the national agrari-

an reform program, or by

directly selling land to peas-

ant families," he said.

gy, Bible, catechetics.

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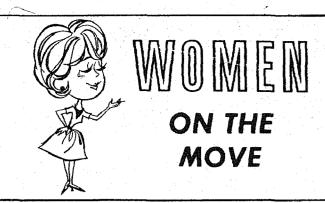
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### SUNNY GOINGS ON

# 'Stardust Ball' Will Be Held Tomorrow

SOCIALLY SPEAKING. . . Eighth annual "Stardust Ball" sponsored by St. Gregory Women's Guild begins 7 p.m. Saturday, May 6 at Governor's Club Hotel, Ft. Lauderdale...Madonna Academy Parents - Friends Association Ince, 9 p.m., Saturday, May 6 in the West Hollywood school. Fashions by Jose Rivero will highlight Spanish Center Auxiliary luncheon, Saturday, May 6, Hotel Everglades. . . Second annual Spring Dance of Palm Beach Catholic Welfare Bureau Auxiliary slated for Saturday, May 13 at Palm Beach Towers Hotel. . . Dessert card party of Christ the King Women's Club, Wednesday, May 17 at Catholic Home for Children, Perrine. . "Round-Up" dance of St. Juliana Home and School Association, 9 p.m., Saturday, May 13, American Legion Hall, West Palm Beach. . .Fashions of their own designs will be modeled by Daughters of Isabella, 8 p.m., Monday, May 8 at K. of C. Hall, Coral

AROUND THE DIOCESE. . . Miami Court 262, CDA will elect officers at 7 p.m. meeting, Wednesday, May 10 in Gesu Center. . . St. Pius X Women's Club will view slides of Mrs. J. M. Huff's African Safari, 10:30 a.m., Monday, May 8 at Edgewater Arms Club Room, Ft. Lauderdale. . . Mother and Daughters Communion breakfast in St. Clare Parish, N. Palm Beach, Sunday, May 7, Commander Motel, Singer Island. . . Wives of Consular Corps members in Miami will observe a retreat, May 12-14 at the Dominican Retreat House. . . South Florida CDA Courts will observe National Communion Sunday May 7. . . Annual Communion breakfast and installation of officers for St. Anthony Catholic Women's Club slated Tuesday, May 9 at Anacapri Hotel, Ft. Lauderdale



Still Sewing At 95

Mrs. Amelia Kiefer At Her Machine

# Woman Sews For Charity By 'Feeling' The Stitches

Although her 95-year-old eyes are not so sharp as they were, Mrs. Amelia Kiefer continues to sew for charity by "feeling" the stit-

A member of SS. Peter and Paul parish in Miami's southwest section for the past 26 years, Mrs. Kiefer was in Mass only on Sundays. born in Hungary and came to this country in 1907.

Sebastian, a barber, she came to Miami in 1941 and for many years made vestments, albs, and altar cloths for SS. Peter and Paul

One of her favorite sewing projects was clothes for dependent children under the care of the Miami Catholic Welfare Bureau.

Until a year ago, when she broke a hip bone, Mrs. Kiefer, walked to daily Mass. Now she is able to participate

Over the year she has crocheted dozens of afghans, With her late husband, and made fancy pillows and aprons for benefits of the parish altar society of which she is the eldest member.

Today, her friends say, "she should be an inspiration to young people."





BENEFIT DINNER-dance of the Catholic Welfare Bureau Auxiliary, Miami, is discussed by MRS. JOSEPH NIEMOELLER, MRS. LEONARD BOYMER, MRS. JOHN LARKIN and MRS. WILLIAM TERHEYDEN, president.

# Welfare Auxiliary Dinner Dance To Benefit Dependent Children Sunday, May 14 by Adolph Schmitt, C.P.

Dependent children under rience for some of the chilthe care of Miami's Catholic dren and material which will Welfare Bureau will benefit be made into clothing. from the annual dinner dance which the Women's Auxiliary of the Bureau will sponsor at 8 p.m., Saturday, May 13 at Miami Spring Villas.

Mrs. Joh J. Larkin, St. Rose of Lima parish; and George Mix, St. Timothy parish; are cochairman of arran ements. Other members of the committee are Mrs. James Eckert and Miss Pauline Mulhair, and Mrs. Arthur Harlan, tions; Mrs. Thomas Carter, Grove, financial chairman; Gertrude Hughes, Thomas Palmer, Mrs. Vera McLaughlin, Mrs. Daniel Heagney, Mrs. Frank Kendall, Mrs. John J. Ward, Mrs.

will provide funds for psychological and psychiatric evaluation where needed; dental and orthodentist care; remedial reading classes, juvenile furniture, camp expe-

St. Rose of Lima parish, Epiphany parish, reserva-St. Hugh parish, Coconut and Mrs. Louis King, Mrs. Mrs.

Walter Schwarz, Mrs. Paul Carrabba, and Mrs. Joseph Niemoeller and Mrs. Elizabeth Manning, both members of the Catholic Welfare Bureau staff. Proceeds from the benefit

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Music during the evening will be provided by Joseph Caterino and his orchestra

and reservations may be made by calling 758-1064. or CA1-7213. An inter-parish auxiliary

organized to assist in some of the needs of the Catholic Welfare Bureau now has 77 members from 23 parishes serving invarious capacities. During the past year vol-

unteers donated 705 hours and drove 6,784 miles in the motor corps, transporting dependent children to physicians and dentists; and for baptism in addition to providing transportation for adults for family counseling.

More than 100 infants in foster homes were taken to local churches for baptism where members acted as

proxy godparents.

Five auxiliary members donated 476 hours to sewing 800 new infants and children's garments. Members also gave 1,000 hours to community service civic and welfare organizations Dade County.

### Retreat House Will Honor Its Patroness

LANTANA - The Feast of Our Lady of the Cenacle will be observed Saturday, May 6, at the Cenacle Retreat House during a 9:30 a.m. Mass in the chapel.

Father Paul Romfh, O. S.B., of St. Leo Abbey, St. Leo, will be the celebrant of the Mass in which friends, benefactors, retreatants and guild members will partici-

The Congregation of Our Lady of the Retreat in the Cenacle was founded at La Louvesc in the Ardeche region of France in 1826 and now has foundations throughout the world, where women may observe a period of quiet contemplation and constructive introspection. The Cenacle Retreat House here was the first for women in the Diocese of Miami and the State of Florida.

A weekend retreat for retired women will be conducted from Friday, May 12, to Sunday, May 14 by Father

Other retreats scheduled include conferences for women of Annunciation and St. Stephen parishes, Hollywood, May 19-21, which will be conducted by Father Charles Mallen, C.SS.R.

Officers of the Miami Diocesan Council of Catholic Women will participate in a retreat May 26-28.









Name .....

# Church Problem: How Far To Go In Social Action

By MSGR. GEORGE G. HIGGINS

Time magazine recently featured a perceptive essay entitled "The Church's Influence on Secular Society." On balance, while pointing to some of the "possible pitfalls" involved in church-

sponsored or church-related programs of social reform, it pointed out that "most churchmen would agree that in a free market of ideas, the churches should have the same right as any other organization to fight for their principles."

It also noted, for good measure, that those laymen and clerics who want the churches to "stay out of the political, social and economic spheres altogether and stick to preaching and saving souls" are in the distinct minority.

During the same week that Time's essay appeared, the conservative evangelical Protestant Msgr. Higgins fortnightly, Christianity Today, published the transcript of a panel discussion on the same general subject,

"The Church and Social Concern."

The three Protestant ministers who took part in this panel discussion, while cautiously admitting that the churches must be concerned about social issues, tended to put less emphasis on corporate church action in the temporal order and more emphasis on the churches' "primary obligation. . to produce the kind of people who, in the crisis moments of history, bearing the responsibility of government, can make the highest possible moral choice" and on the churches' "first responsibility. . to bring people into a vital relationship with God."

### **Divergent Views**

In general, I got the impression that the three panelists would much prefer to have the churches, as such, say relatively little about temporal affairs and let committed Christians speak and act for themselves, as individuals, with reference to these mat-

In contrast, as Time reports, "the most enterprising of today's churchmen" believe that the churches must run the risk of getting involved institutionally in social action; for "only thus, they feel, can the world relearn that no aspect of life or deathneither love nor money, neither government nor war — is beyond the reach of God's world and the Christian faith."

By conviction as well as by temperament and also by reason of my own experience in the field of religiously-oriented social action, I am inclined to go along with the latter point of view.

On the other hand, I would admit that there is something to be said for the minority point of view expressed — intelligently and with moderation — by the three clergymen who took part in the panel discussion referred to above. In the course of their interview with the Editor of Christianity Today, they made three points in particular which those of us who favor the involvement of the churches in matters of social concern would do well to consider very seriously.

First of all, as one of the panelists noted, "we must be very careful not to presume that our conscience is the conscience of the whole church" or, as another member of the panel put it, clergymen have to be very careful about their own personal arrogance "as if they had a direct pipeline to God that maybe the President didn't have, or the Secretary of State or the Secretary of Defense didn't have."

The point is well taken even—or especially—if we think, as I certainly do, that churchmen have a right and at times a duty to speak out on the life-and-death issues (the war in Vietnam, for example) which haunt the waking hours of the President and his Secretary of State and Secretary of Defense. We may and we must, as clergymen, address ourselves to these issues, but we should and we must do so with no trace of arrogance and with no claim to infallibility.

### **Prefer The Positive**

Secondly, as another of the panelists observed, "the church should not always be in the role of judgment and condemnation." There are times, he said, "when the important role is for the church to commend those men of integrity and high purpose who do good things within government. In this, sometimes, in my experience and observation, we've either been belated or totally negligent."

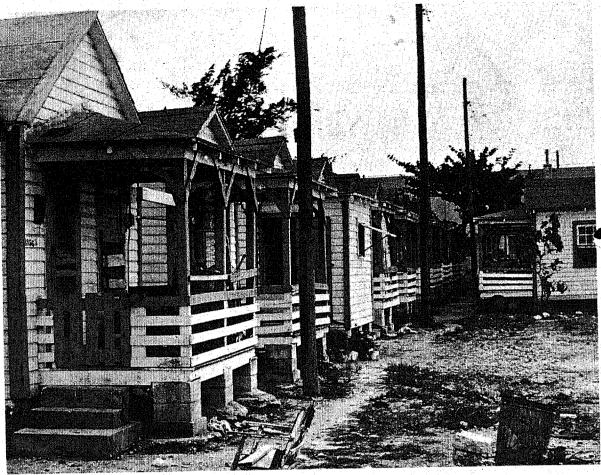
On the basis of my experience in Washington, I would second this complaint and would add that the federal service is blessed with an abundance of men and women whose "integrity and high purpose" are beyond question. As another member of the above-mentioned panel pointed out, churchmen are often prone to belittle the efforts of these dedicated public servants or, worse than that, "to kick them to death." I share his wish that "we could somehow overcome this disease."

Finally, the three panelists emphasized the all-important role of the layman in the churches' ministry to the world. "I'm a clergyman," he said, "and I have to keep thinking of the ministry of the church and reminding the people who are politicians and economists that they are the church if they're Christians. The church isn't just something to which people go. The church is something that goes with them wherever they go..."

Thus to emphasize the role of the layman in the temporal order is not to deny that clergymen also have an important role to play in the churches' ministry to the world, nor is it to suggest that clergymen as a group are adequately fulfilling their role at the present time. On the other hand, there is a real need, I think, for the clergy to keep reminding themselves – and the laity – that laymen "are the church if they're Christians" and that, by reason of their lay state, they can rightly be expected to play a more direct role than the clergy in the temporal order.

This point, which is made repeatedly in the documents of Vatican II, was reemphasized very forcefully by Pope Paul VI in his recent encyclical, On the Development of Peoples. "If the role of the hierarchy is to teach and to interpret authoritatively the norms of morality to be followed in this matter (i.e., the development of nations), it belongs to the laymen, without waiting passively for orders and directives, to take the initiative freely and to infuse a Christian spirit into the mentality, laws and structures of the community in which they live."

# FEATURE Section



Florida ---- Land Of Milk And Honey

# Religion Losing Influence Today, Pollsters Say; What's Reason?

By JOHN COGLEY According to a recent Gal-

According to a recent Gallup survey, a majority of Americans, 57 per cent, now believe that religion is losing its influence on American life. Only 10 years ago, the number was one-fourth as large, 14 per cent. "This," the pollsters note, "represents one of the most dramatic shifts in surveys of American life."

The change is particularly notable among the young. In 1957, only 20 per cent in the 21- to 29-year-old age bracket thought religion was slipping. Today the figure has soared to 63 per cent. While the number of Protestants is greater, the proportion of Catholics holding this view has jumped even more significantly, from seven to 49 per cent.

Gallup did not attempt to say what all this means. But it is tantalizing bait for speculation. For, with the drop in "influence," as the respondents understood the word, there has come an interest in the spiritual dimension of life which would have been hard to find 10 years ago. Though young people seem today to be turning their backs on the churches, the genuine religious concern found among them may never have been greater.

A decade ago the nation's slick magazines were full of articles about the "religious revi-val." Religion was "in." Pieto Religion was "in." Piety flourished along the Potomoc. The Secretary of State regularly delivered Presbyterian preachments to the naughty world beyond our prayerful borders. Cabinet meetings were opened with an invocation. Mr. Nixon indicated later that American mothers, no longer threatened by Harry S. Truman's profanity, could at last rest at ease because the man in the White House, despite his Army background, was as careful about his language as Mr. Johnson was later to be about electric bills.

SILENT GENERATION
Best-seller lists featured books

Best-seller lists featured books promising peace of mind and soul, which it was suggested, could be found at the nearest church or synagogoue — between exhortations to greater Cold War fervor and denunciations of Elvis Presley's hip-



JOHN COGLEY

swinging. The "silent generation" presided on campuses. "Madison Avenue" was a force to conjure with.

Around the same time, someone rudely pointed out that the U.S. was at its most racially segregated at 11 o'clock on Sunday morning. A few sour sociologists claimed that there was a correlation between juvenile delinquency and church-going. As one went up, so did the other. There was a hint there of what was coming, but it did not get much attention.

In the glow of contentment only a few people remembered the Other America that was not sharing in the benefits of our much-heralded Affluent Society. Only a handful were concerned about the fact that in Asia, Africa and throughout Latin America, all was not sweet suburban satisfaction.

The present generation, brought up in the atmosphere of the "fabulous fifties," is now in revolt against everything the Eisenhower era stood for. They look upon it as a period of spiritual sterility and a massive lack of concern for other people's needs. The "influence" religion exercised over Americans at the time, many of them are now saying, if it was anything at all, was a force for social indifference, complacency, lovelessness, and the idolatrous worship of material success and middleclass respectability.

Today, many of the sons and daughters of the man in the grey flannel suit have turned their backs on what was intended by well-meaning parents to be their heritage — safe, solid, successoriented, split-level security.

Miami, Florida

They are beginning to ask, not how do we get peace of mind but how do we get peace on earth; not how can we be good members of the church, but how can we be good members of the human race; not how can we have it "made" but what kind of life is worth making.

of life is worth making.

These are basic religious questions, but fewer and fewer among the young believe the churches have the answers to them. Just as hundreds of nuns are now leaving their orders so they can do the very things they joined the convent to do, many youths are leaving the church because they feel what goes on there is simply irrelevant to their basic spiritual concerns.

More and more are taking the view once eloquently stated by Rabbi Abraham Joshua Heschel of the Jewish Theological Seminary:

Contemporary religion "is ready to offer comfort; it has no courage to challenge. It is ready to offer edification; it has no courage to break idols, to shatter callousness. The trouble is that religion has become 'religion'— institutions, dogma, ritual... Its acceptance involves, neither risk nor strain."

If religion is losing the kind of "influence" summed up that way by Rabbi Heschel in 1958, perhaps there is reason to rejoice rather than lament!

What we can hope for is that the present generation, with its love-ins, be-ins and desperate, sometimes foolish and youthfully misguided efforts to find the answers the churches did not provide, will be more of an influence on the churches than the churches have been on them.

It may be painful for their elders to recognize that the churches and synogogues when they had "influence" were yeasaying the wrong things. It could be a sign of hope, though, that, with religion deprived of the"influence" that canonized mindless conformity, for so long, church leaders are learning to listen and are being taught a harsh lesson by the "religionless" religion and "de-Christianized" Christianity that have more meaning for the young than the "influential" religion they found

# Capitalism Vs. Socialism

### Economic

By FATHER JOHN VEREB
The reaction of the world to the Encyclical of Pope Paul VI, On the Development of Peoples,

has been varied.

In a letter to the editor recently, someone voiced his fears that the Pope's words read like an attack 'on our way of life'. A New York newspaper editorialized: "Pope Paul sounds more like a leftist revolutionary than the head of the Roman Catholic Church."

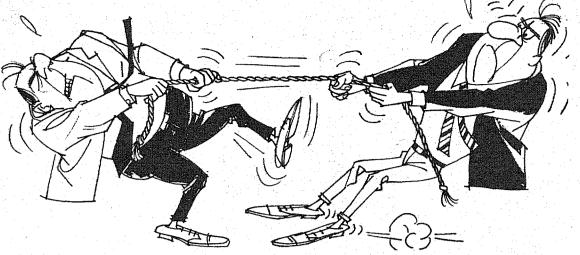
Communist reaction in Europe ranged from 'great progress in the social economic doctrine of the Church' and 'open condemnation of the burgoisie' to the denunciation of the Encyclical by Radio Tirana, saying that "The Holy See once again comes to the rescue of the oppressors and exploiters.'

In this country some people claim that the Pope is soft on Communism, not speaking out against the system, while others hasten to 'defend' and interpret the words of the Pope on Liberal Capitalism as not a condemnation of 'our American way of

### Principles Modified

There seems to be a tendency among our contemporaries today which prompts some to find security in the repetition of slogans and terminologies, not realizing that time, expediency and individualistic abuses may have worn out some of our ideas; and particularly in the field of economics some of our terms became worshipped 'idols', but representing varying realities. Criticism, questioning seem to threaten some people's securities, their personal convictions not withstanding.

This is not the place nor the 



time to present the case of our American economic system. Capitalism, as a perfect economic model, does not exist anywhere but in textbooks of Economics. The principles of American Capitalism, even as transplanted from England, accepted and developed in this country, have undergone modifications and adjustments since the early days of the 19th century. The 'invisible hand' of A. Smith's classical laissez-faire is not so invisible these days. Due mainly to the insistence of American businessmen anti-trust laws have been enacted and enforced. The depressions and perils of the 20s and 30s necessitated the emergence of the Government as a partner to the private sector of the still market-economy.

The innovations of the Keynesian economics were instrumental in the establishment of our present day economic system. Still, our freedoms survived, the economy has been growing steadily. The danger of severe depressions and inflations has diminished, and most of all, nobody seems to be able to suggest an equally productive alternative system, without radically changing the nation's social and political structure. The system is producing more, income has been rising and the nation has been able to help underdeveloped countries to the tune of about 100 billion dollars.

### Economy Booming

Does this mean that our present economic system is perfect? The question is misleading and the issue is not stated correctly. No system is good or bad. It does or does not fulfill the expectations (social goals) of a society which established it and continues to maintain it. If criticism or accusations are levelled against a system, the issue is not whether the economic system is good or bad, but: can it be improved, how and at what cost? There are issues and problems voiced concerning the performance of our system. Are they true? Why should some Americans feel that the words of the Pope are against the American economic system?

Some say that there is poverty in the midst of plenty. Since the

introduction of taxation there has not been much done regarding more equitable income distribution. The economy is producing better than ever, better than any other system in the world, but it is said that 'it provides an opulent supply of some things and a niggardly yeild of others. This disparity carries to a point when it is a cause of social discomfort and social unhealth'. It is stated that goods and services are produced on effective demand for profits, but there are millions with unfilled

mands of the market. It is said also that goods are sold rather than bought, and demands are created instead of wants satisfied. Are those people right who say that the system is not allocating resources efficiently, that there is social waste and no investment in man. Are the disturbing accusations of the Affluent Society groundless?

needs, because their wants are

not economic incentives, de-

Others suggest that there is something wrong with the national conscience which considers much of the Government produced goods and services a

# Tug-O-War

sure road to socialism. It is also claimed by some national leaders that in the web of profit and gain materialism has choked off incentives for those particular social objectives that our society claims differentiates us from a godless Marxist society. Is this liberal capitalism? It is this what the Pope condemns?

These are just some of the issues which have been mentioned often and need to be considered by the individual American. Obviously there is no collective answer because value-judgements are involved. One of the worst things, however, any of could do is to ignore the challenge of the problems. I feel we would miss the very message of the Encyclical if our attempt to evaluate it would consist only in the con-fining of its contents to the categories of socialism, communism,

liberalism, etc.

In the past there has been a tendency among Catholics to over emphasize the Heavenly City as man's ultimate goal, while the individual has not been made fully aware of his responsibility toward the creation of the Earthly City. True, the Church always came to the support of the oppressed; immoral and unethical business ethics have been condemned, but on the whole there has been a certain passivistic attitude on the part of the individual Catholic to consider the betterment of man's lot on earth also as a religious imperative. It seems to me that social solidarity against the forces of violence and oppression should be but an initial reaction on the past of a Christian who loves his neighbor.

(Continued on Page 16)

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# The Seminary And Christian Service

By FATHER

JOHN F. GALLAGHER, C.M.

One of the most important aspects of the teaching of Vatican II on the Church is the emphasis given to the Church as a community of charity, a community of service. The Church finds itself in the midst of the human family, with a mission of love and service to the human

This insight into the nature of the Church is having important consequences in the formation of future priests. The seminary must be a reflection of the life of the Church community. Hence, it must be a community of service within the framework of the larger Church community.

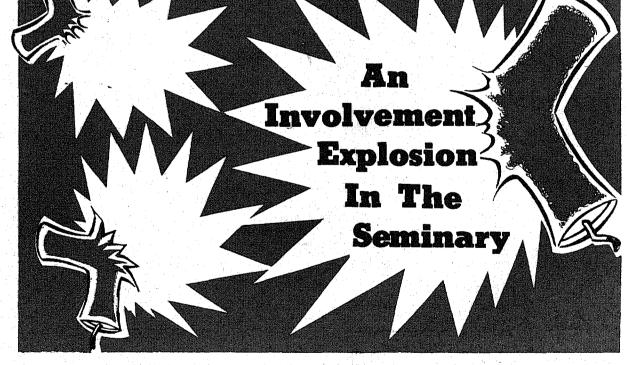
or this seminarian begins his life of service that is the meaning of his priesthood. Thus, there is no sudden transition from the seminary to the later priestly ministry, but rather a gradual introduction into a life of service.

In this way the seminarian not only learns in Theology of God's saving mystery but also experiences it in the loving service of others to which the Gospel calls him. He realizes that faith is not merely an acceptance of truth but a life to belived, and that if he is truly a believer, he must be a lover of others, a server of others. From his first years in the seminary he realizes that his vocation is to a life that reaches out to others, not to a life bent in upon himself.

### REACHES TO OTHERS

The seminarian serves others because these others need his love and his service. If his aim were to achieve a type of selfsatisfaction from serving others, he would be betraying the Christain dimension of his life. His service must be a genuine Christain action that reaches outward to others in Christ.

Since the seminary is a period of formation, there must be a



strong emphasis on prayer and study. Hence, the extent of the service rendered is not unlimited. Seminarians, however, should share in the life of the Church community by some form of Christian service, which will be so regulated as not to interfere with, but rather to deepen the life of prayer and study.

In seeking to be of service to others, the seminary community must look around in its own area, its own setting. Its aim is to serve. The emphasis must be on meeting the needs already existing.

Thus the seminary, finding itself in a certain human environment, seeks to meet the needs experienced by the men a women living in that milieu.

At the Seminary of St. Vincent, the effort is being made to achieve an understanding of the priesthood as a life of service and of the Church as a community

of service by way of living such service during the years ofform-

Present apostolic endeavors reflect the desire of the seminary community to situate itself fully into its surroundings as a service community.

The seminarians go to the migrant workers each week. The purpose of this apostolate is not only to draw these people closer to Christ by a greater understanding of the Gospel, but also to aid them on the human level by helping them to learn to read, to write, and so forth. This Christian concern for them should reflect the personal love of Christ for these neglected people.

Much of this work is carried on by the seminary unit of S.O.S. (students organized for social justice). Seminarians also share in the activities of the Boynton Beach Child Care Center for neglected children.

Another apostolate is that of the C.C.D., the Confraternity of Christian Doctrine. The young people of the area need to know more of Christ. Many are not in Catholic schools, so this program, part of the Diocesan C.C.D. program, seeks to meet

The seminary finds itself close to two colleges, Florida Atlantic University and Palm Beach Junior College. This provides a call to the service of seminarians especially by way of the Newman Club activities on these two campuses. Here the atmosphere is far different from that of the migrant camp or the C.C.D. classroom.

Thus, the seminarian experiences a different form of service. Still. his aim is not to seek the varied experience so much as it is to meet the need that is present there. Those projects, together with many others organized by the parishes close to the seminary, involve the seminarians in activities of service.

The seminary itself seeks to be a service institution and to involve the seminarians in activities of service on the seminary campus also.

Thus the seminarians take part together with the faculty in the series of Sunday evening discussion groups for sisters and laity of the area. Each Sunday evening, sisters and interested laymen gather to discuss scriptual and litergical questions relevant to their Christian lives.

The seminarians aid at least indirectly in the program of monthly conferences for the sisters of the area conducted members of the faculty.

As time goes one, it is hoped that the priests of the diocese will have programs at the seminary which will be a source of continued growth in their ministry.

Even now the Theological library of the seminary serves not only the seminarians but local clergy, Protestant as well as Catholic, and sisters and laymen as well.

On the ecumenical side, the seminarians' Pope John XXIII Society is seeking to promote a close relationship with the Boynton Beach Ministerial Association, and with the local Protestant Congregations.

Thus the seminary seeks to be a vital Christianizing influence in the life of the diocese by its apostolate in its own area. It seeks to involve the seminarians in diocesan activities on the local scene, in its own setting, to meet the needs of its own environment.

In so doing its aim is not only to carry out a strong program of formation, which must involve service of others, but also to reflect the very nature of the Church itself. The Seminary, the Diocese, the Church - all are Christian Communities of love and ser

Page 15 Miami, Florida THE VOICE May 5, 1967

# Capitalism Vs. Socialism

(Continued from Page 15)

The Christian man and the 'economic man' must not permit himself to live in two realities with but a sincere hope to smooth the conflicts of the rules and laws of the two worlds. The Church refuses to endorse any social, political or economic system as if right or one better than another. It is man's right and indeed his duty as an individual to concern himself with the building of the Earthly city, using his freedom and the Earth as tools for his ultimate aim.

The Earthly City has its own autonomy, built upon man's God-given right to liberty and to the pursuit of happiness. The Encyclical is a challenge to the soul of our society: Does our society and the economic-social structure provide a framework for human compassion through which 'capitalist man' can acknowledge man as his brother.

Pope Paul said just two weeks ago that the Church wishes to stimulate the conscience of the individual, and



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invite all 'to dedicate themselves to multiply the bread on the table of the great human family'. 'This is the way, — the only way — the Church wishes to intervene in the temporal order: 'shedding the light of the Gospel on the social questions of the

Alfred Marshall, capitalist as he was, said: "The economist, like everyone else, must concern himself with the ultimate aims of man." The Pope calls everyone for 'concrete action toward man's complete development and the development of all mankind.'

The Pope does not suggest how, - in what particular social-economic framework — we must become brothers to all. 'What we hold important is man, each man, and each group of

man, and we even include be realized. Perhaps it is just the whole of humanity," he

The irony of the crisis of our day is that other systems have expropriated some of the very aims and goals of our Judeo-Christian civilization — becoming the types of messianism which give promises but create illusions.

To promote the good of every man, and of the whole man is the issue. The program of the Pope, that of Justice and Peace, may not be the only way toward his new humanism. But what are the alternatives?

man, his ultimate aim will 1301 NW 71 St.

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a promise of the future, a hope, which gives us strength to bear with the burden of the present. But how much am I willing to commit myself to promote this new fulfillment of man. Today, in 1967, as a Catholic American with the tools of our capitalist, social-economic sys-

How does one deserve to be a brother of the 'capitalist man'

### **Unit Sets Tea**

"Calendar" tea sponsored by members of It seems to me that the Holy Redeemer CYO will heart of the matter is not begin Sunday, May 7 at when and how the destiny of 4 p.m. in the parish hall,

Featured twice in Esquire Magazine

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and in Time.

A 'Worry' To Pope VATICAN CITY-(RNS) times." · Pope Paul VI, addressing a group of Dutch pilgrims, referred once again to his

concern over rapid innovations reportedly taking place in the Netherlands Catholic Church.

"Your dear country is constantly on our mind," he said. "We are aware of your religious vitality, of the problems that this is suggesting, and of the difficulties through which it is passing.

"But we trust that the loyalty of our Dutch children will prevail over tendencies or painful experiences which could disturb the minds of the faithful in these recent

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**Dutch Innovations** 

The pontiff expressed hope for a "generous and wise application" of the decrees promulgated by the Second Vatican Council "to secure a profound and fruitful spiritual renewal."

Citing a quotation from St. Peter to Christ - "Lord, to whom shall we go, Thou hast the words of eternal

The pilgrims were in Rome on a visit made in connection with the 100th anniversary of the Dutch Catholic Illustrated, a popular magazine.

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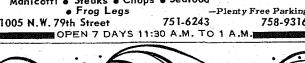
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# What Fills The Emptiness Of My Life?

# NOW -- Christianitu

By Father DAVID RUSSELL

Jesus was standing at the table. He was telling His disciples that this was to be their last supper together, that it was necessary for Him to leave them and return to the Father.

A deep bond offriendship had grown up over the past few years between the Master and his disciples. He had shared their hopes and griefs. They had left their homes and families to be with

When He tells them that the must leave them, they are filled with sorrow. Not only did they think that they were losing a friend, but they had expected Him to become king; they expected the places of honor in His kingdom.

Jesus tells them that there is much that He would like to tell them, but that they are not capable of understanding it. He had tried to explain to them that it was necessary for him to come to Jerusalem and die, but it made no sense to them. They had not yet received the Holy Spirit, the spirit of under-

REASON FOR LEAVING son Jesus had to leave them, and this year.

so that He could send them the Spirit. He told them plainly that He could not send them the Spirit until He had returned to the Father.

Through the Resurrection Jesus would receive the full-

Through the Resurrection Jesus would receive the fullness of The Holy Spirit in His own human nature. Because the Father was pleased with His son's sacrifice, with His obedience to death, even the death on the cross, the Father would glorify the human nature of Jesus with the Holy Spirit.

Because Jesus would receive the Spirit in the Resurrection, He could bestow it on those who believed in

There was another reason why Jesus found it necessary to leave His beloved twelve. He wanted to be present to all people on the face of the earth, then and now. Aslong as He stood there before the twelve, he was limited by space and time. But by being glorified in His humanity, he would be able to transcend all physical limitation. By leaving the twelve, He could be present to those whom He loves in the Dio-In fact, this was the reacese of Miami, in this day

Jesus wanted even more than to be present to everyone at all times. He wanted more than just being available to all peoples. He also wanted to be in His disciples, to dwell in those whom He loves. As long as He stood before His disciples as one person to another, He could not let them live His life and share in His own divine na-

Jesus left the twelve, in order to come to the twelve and to us in a more and marvelous way. Their sorrow at seeing Him leavewas turned to joy, and so should

To those without faith. the absence of Jesus appeared real; His death appeared as ultimate defeat. But men of faith can see with the eyes of belief the presence of Jesus Christ in their lives and in the

AN EMPTY WORLD

The physical departure of Jesus involves a risk, for it left a vacuum. The vacuum is the emptiness that fills the world and every man. Within each man there is an ache for something more, there is an insatiable gnawing for the unknown. The absence of Jesus leaves the world and man empty and dark.

Even this day we all face the vacuum in our lives. Each of us is impelled to fill it up with something. And here is where the choice of life becomes paramount. Some of us choose to gorge ourselves with the work of man or attempt to fill the emptiness with an unholy love; still others choose to fill the vacuum with hatred of some person or some race.

Whatever the case may be, the vacuum must be filled, for the emptiness is too painful for any man to bear.

When Jesus left He sent His Spirit, the Holy Spirit. He intended the Spirit to fill the chasm left by His temporal absence. This spirit along is big enough and strong enough to fill thehole left by the absence of Jesus. The reason the Spirit can do it is because He is the Spirit

Each man, woman and child must ask himself what fills the certain emptiness in his life. If he or she has filled it with what he can touch, then there is no room for the One Whom no man can touch, the Spirit of Jesus.

Our calling this day is to muster honesty sufficient to answer that question: what fills the emptiness of my life? The Spirit of God or the spirit of the world?

It was good for the disciples and us that Jesus should go. But his going is in vain if it has not resulted in His coming through the Holy Spirit into our lives. Jesus has left us with an emptiness so that His spirit can fill us up. Are we open to the coming of the Spirit or have we filled ourselves up already and there is no room left for God?

# SISTERS, MUSLIMS, AND TAXI

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Prayer Of The Faithful

**Sunday After Ascension** 

- MAY 7, 1967

CELEBRANT: Let us pray. Christ has ascended

LECTOR: (1) For our Holy Father, Pope Paul, and

LECTOR: (2) For our Pastor, N., and all priests

LECTOR: (3) For the leaders of North Vietnam.

LECTOR: (4) For the members of the Legislature

LECTOR: (5) For all who suffer persecution be-

LECTOR: (6) For all in this Assembly of the Peo-

CELEBRANT: We beseech you, Almighty God,

that they may be inspired to seek to negotiate an end

of the State of Florida, that they may legislate wisely,

cause of their faith in Christ, that through them love

may be victorious over hatred, we pray to the Lord.

ple of God, that through our sharing in this Holy

Sacrifice we may be enabled to follow our Lord into

grant the petitions of those who believe Your only be-

gotten Son to have ascended into Heaven, may we

ourselves likewise come to share in His Eternal happi-

ness. Through Jesus Christ, Your Son, our Lord, Who

lives and reigns with You in the unity of the Holy

as Lord of all. Let us ask Him to help us and all men

our Bishop, Coleman F. Carroll, we pray to the Lord.

CELEBRANT: The Lord be with you.

PEOPLE: And with your Spirit.

PEOPLE: Lord, have mercy.

and religious, we pray to the Lord.

PEOPLE: Lord, have mercy.

glory, we pray to the Lord.

Spirit, God, forever and ever.

PEOPLE: Amen.

we pray to the Lord.

to the Vietnam war, we pray to the Lord.

**ENOUGH** 

MIX

WISH In Nablus, the Holy Land, our 13 Sisters of St. Joseph have been asked to teach English to the taxi drivers who care for American pilgrims. "It reflects the esteem the Sisters enjoy in this Muslim town," Carol Hunnybun reports. "Twothirds of the children in the Sisters' school are Muslim, not to mention most of the 70,000 people the Sisters treated last year in their earnose-and-throat dispensary." . . . You do live near enough to help. Simply walk to your corner mailbox and send something (\$100, \$75, \$50, \$25, \$10, \$5, \$2) to help complete the chapel ("simple, functional, devotional") the Sisters are building evenings with their own hands. (Look for it if you visit the Holy Land.) To finish this desperately-needed chapel, they need \$3,800 for materials and furnishings. Give them

WORRIED

UNRWA Commissioner-General Laurence Michelmore cables urgently that \$75 is needed now for each of our 67 blind boys and girls to complete this year's training at the Pontifical Mission Center for the Blind, Gaza's only. Monsignor Gartland in Beirut requests the total immediately: \$5,025. . . . Every gift will help. Take care

in memory of your loved ones? A plaque at the

entrance will ask the boys and girls (and non-

Christians, too) to pray for you and yours forever.

of one blind child (\$75) or two?

FREE For a free copy of Monsignor Nolan's recent article for priests, "Holy Land, Tormented Land," send us your address. It concludes: "Come to the Holy Land, pilgrim, But come prepared. Come prepared to cry."

PHONE Have you looked at your will recently? The YOUR Worker, Communist newspaper, got new strength LAWYER last month from a \$1 million bequest from a Brooklyn real estate executive. . . . Your bequests to us (legal title: CATHOLIC NEAR EAST WELFARE ASSOCIATION) will fight Communism and be used as you direct, in the Holy Father's name.

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### MISSAL GUIDE

May 7 - Mass of the previous Sunday; no Creed. Sunday after Ascension; Gloria, Creed, Preface of the Ascension.

Recreation

Program To

End June 10

May 8 - Mass of the

Spring community recrea-

tion program at Miami-

Dade Junior College North

will continue through June

10, offering clinics and class-

door games, baseball and

golf are included in Saturday

morning programs for

tics class for women sched-

uled for evening and late

available for free play Mon-

day through Friday from 6

to 10 p.m. and on Satur-

days from 9 a.m. to 5 p.m. There are no fees for the

program and further infor-

mation may be obtained by

calling John Takovich at

5-4582 until 4 p.m.

Girls' Vocation

Day Tomorrow

FORT LAUDERDALE-

Vocation Day for girls

Registration at 9 a.m. will

of high school age will be

sponsored by the Sisters of

St. Philip Neri Saturday, May 6 in St. Jerome parish.

be followed by Mass and a vocations talks. Afternoon

sessions will include a con-

ference and question and

Those planning to attend may bring a box lunch.

answer period.

There are 12 tennis courts

afternoon hours.

Race walking, tennis, out-

es for adults and youth.

May 9 - Mass of St. Gregory Nazianzen, Bishop, Confessor, Doctor; Gloria, Preface of Ascension.

May 10 - Mass of St. Antoninus, Bishop, Confessor; Gloria, 2nd Collect of SS. Gordian and Epimachus, martyrs; Preface of

Philip and James, Apostles; Gloria, Creed, Preface of Apostles.

Nereus, Achilleus and Companions, Martyrs; Gloria, Preface of Ascension.

youths, ages seven to 17. May 14 - Mass of Pen-Adult activities include tennis, basketball, weightlifting, gymnastics, golf clinic and golf league, plus a slimnas-

Ascension. May 11 - Mass of SS.

May 12 - Mass of SS.

May 13 - Mass of the Vigil of Pentecost; Gloria, Preface and Canon of the

tecost Sunday; Gloria, Sequence, Creed, Preface and Canon of the Holy Spirit.

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Address	

# Newman Group In Songfest

CORAL GABLES - The Choral Group of the Aquinas Newman Center will be among those participating in the songfest of the University of Miami on Saturday, May 6 in Dade County Auditorium.

May 5, 1967

THE VOICE

Miami, Florida

Page 17

# **CYO To Hold Adoration Day**

of Miami will observe Na- Concelebrated Mass at St. tional Youth Adoration Day, Vincent de Paul Major Sem-May 7, by participating in inary, Boynton Beach at 3 special Concelebrated p.m. Masses.

All Catholic youth in the

All Catholic youth in the Church. Broward, East Coast and West Coast Deaneries have op Carroll will be Father

The Masses will be partic-North and South Dade ularly offered for the young Deaneries have been invited people now serving in Vietto attend the Concelebrated nam, for vocations to the Mass of St. John Vianney priesthood and religious life, Minor Seminary at 3 p.m. and that all may grow in Principal Concelebrant will appreciation of the Sacrabe Bishop Coleman F. Car- ment of Penance and the importance of Mary in the

Concelebrants with Bish-

Director of Youth Activity, nary will be Father Bren-Father John W. Glorie CYO Moderator of St. Hugh Parish, Father John Mulcahy CYO Moderator of St. Timothy Parish, Father Jude McGabhann, St. Francis of O'Doherty CYO Moderator of Epiphany and Father Martin Greene, Sts. Peter & Paul CYO Moderator.

The Preacher will be Father Robert F. Morris, St. John Vianney Minor Seminary CYO Mod-

CYO'ers in the Diocese been invited to attend the W. J. Dockerill, Diocesan cent de Paul Major Semidan Gorgan, Broward Deanery CYO Moderator, Father Donald Ireland of St. Mark Parish CYO, Father Kevin Assisi CYO Moderator, Rev. Rocco D'Angelo St. Bernadette CYO Moderator Rev. Francis Guinan, Holy Spirit CYO Moderator and the Rev. Francis O'Loughlin Holy Name of Jesus CYO Moderator.

> The Preacher will be the Father Donald Ireland of Concelebrants at St. Vin- St. Mark Parish.

# Teens And The Race

By FATHER DONALD F. X. CONNOLLY

You have read a great deal in the newspapers about fights between Negroes and whites in this country and other countries. The basic problem seems to be that certain groups of people do not want to give to other people private dining room. the rights they are entitled to as human beings.

tain minority groups are he wishes to associate with, seeking privileges in their and does keep up with his own society which they have own group in whatever they not earned. They want to be given things they are not pre not be rejected. pared to appreciate. For example, some people want to be able to enter any restaurant they wish without bringing good manners with them son because of his races, or without being dressed properly.

hotel, restaurant, or public ous races and nations. facility to any citizen because of the color of his skin, or other people share the fullhis creed, or national back-ness of Christ's teachings as ground is immoral, not to say un-American. There are lic religion. But that does not legitimate reasons for ex- mean we do not respect whatcluding some people from ever beliefs they do have. certain participation in social events, though.

ager wants to be on the base tually possess ourselves. ball team but will not practice with the other players,

with seven parishioners serv-

Those appointed to the

committee by Father James

E. Quinn in consultation with

Sister Augustine, school

Miss Virginia DiCristafaro,

Richmond Heights Junior

High; George Loisella, sup-

struction: Dr. Cristobal Mar-

Pope Presents

**Priest Chalice** VATICAN CITY—(NC) Pope Paul VI sent an or-

dination gift of a chalice to 70-year-old Trappist Father Filiberto Guala, who before entering religious life in 1962 was administrator of the Ital-

ian national radio and television network, RAL

Pick Advisors On Education

visory committee has been ulty member at the Univer-

formed in St. Timothy parish sity of Havana; Mrs. Gunth-

principal, are Mrs. William mittee is in response to the

Ahnemann, Chairman of request from the Diocesan

CCD Teachers; Edward Ara- Department of Education

hill, principal, Richmond that all parishes with schools

a member of the faculty at advisory capacity regarding

ervisor of testing, Dade pertaining to the parochial County Board of Public Inschool.

Heights Junior High School; establish such a committee

A parish educational ad-tinez-Marquez, former fac-

Under 21

the team. If someone does not behave properly, he has no "right" to remain in a

However, if a person does have good manners and is On the other hand, cer- the social equal of people are attempting to do, he can-

We are all brothers and sisters, and God is the Father of each one of us. When we look down upon another percreed, or national background, we are really insult-To ban entrance into a ing God who made the vari-

We would like to have all we have them in the Catho-

The more dignity and respect we give to others, the For example, if a teen- more of these virtues we ac-QUESTIONS

How can we have he has no "right" to be on free will if God knows every-

er Rohrmoser, teacher at

Richmond Elementary

School; and Edward Swan,

U.S. Commissioner for

Organization of the com-

South Florida.

who will participate

personnel, public relations,

financial and other matters

ammonomonomonomon thing that we are going to do in the future?

A. — I'm sure that there have been times when you have seen the same movie twice. The second time you saw it, you knew how it was going to end, but you did not make it end that way.

God's knowledge of us is something like that. He does not make us take the choices we do, even though he knows what choices we will take. We do know that God gives us all the graces we need for salvation, and that he will give us whatever help we need and ask him for. He wants us all to be with Him is heaven.

So, we should concentrate on obeying what we know of His will. If we make sure our consciences are rightly informed, and then follow our conscience, we know just as well as God does what our future will be: eternal happiness in heaven.

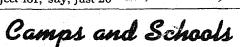
Q. — Can you tell me how to study better so that my grades will be higher?

A - There are a number of students with your same problem. Sometimes, when one or two subjects are especially difficult, the student tries to spend several hours doing the homework involved and still can't understand what the subject is all about. It might be better if he would study the difficult subject for, say, just 20 ami, Fla. 33138.)

minutes, then either do other homework or read a good novel or watch television. Then, when he is relaxed again and can concentrate, he should go back to the difficult subject for another 20 minutes. After giving 40 minutes of full concentration to the subject, he will be learning more than if he studies "three hours" which usually are filled with very little concentration and a lot of doodling or day-dream-

The whole idea of a vacation is to do something different. And when you leave the difficult subject to do something else for a little while, you are taking a "vacation" from the pressures of the difficult subject. This plan, you will find, enables you to get a lot more done in the same amount of time. Good luck.

(Questions and answers for teenagers. Send your questions in care of The Voice, P. O. Box 1059, Mi-



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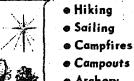
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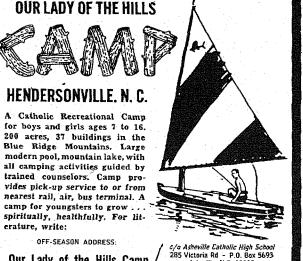
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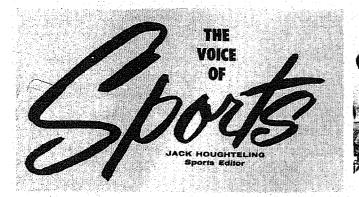
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# Gibbons Nine Tries For Crown Today

Lightly regarded Cardinal Gibbons High of Fort Lauderdale will be the only diocese squad still in the running for a state baseball title as the Redskins swept to three straight victories in the same number of days to capture the Class B group 8 title last week.

Gibbons, which had played most of its regular season games against larger Class A squads, took St. Andrew's o, 4-2, then Miami Christian, 5-1, and sewed up the impionship with a 10-7 come-from-behind victory over Coral Shores.

The Redskins will play at Melbourne Central Catholic, from the neighboring Diocese of St. Augustine, today for the Region 4 Class B crown and a berth in the state's four-team finals.

### Fox Comes Through

Leo Fox, Gibbons' second baseman, was the overall hitting star for the Redskins in their three straight group tournament triumphs. Fox slammed a home run in the top of the eighth to win the opener against St. Andrews, his third hit of the game.

Against Miami Christian, Fox batted in the go-ahead run in the bottom of the fourth as the Redskins broke up a 1-1 tie with four runs. An infield safety by right fielder Vince Matteis added two more runs in the inning.

In the title game with Coral Shores, Fox drove in the yd. dashes with highly refirst of six Gibbons runs in the sixth inning with a double. A double by Joe LaRocca, first baseman, contributed two more runs to the game-winning rally.

Dennis Powers got credit for all three Gibbons triumphs as he pitched a two-hitter to beat St. Andrew's, came on for three innings of near-perfect relief work against Miami Christian and pitched the first five innings of the triumph over Coral Shores before being relieved by sophomore Jerry Michaels. The three wins boosted Powers' season record to 11-5.

In other Class B action, Mary Immaculate of Key West defeated Marathon, 2-1, on a home run by pitcher Art Kreutz but then fell to Coral Shores, 4-3, when a two-run rally in the top of the seventh fell short with runners on first and second.

Archbishop Carroll of Ft. Pierce was also eliminated from Class B competition as it lost its Group 7 opener to Jupiter despite a five-hitter by Dave Heaton and completed its season with a 10-5 record.

In Class A competition, Chaminade of Hollywood and Cardinal Newman of West Palm Beach both failed in their bids for berths in the finals of the A-8 tournament and winning sub-group championships a week earlier.

Chaminade's heavy crew of hitters was completely stifled by Plantation High's Jody Ives, who pitched a nohitter and struck out 14 in gaining a 1-0 victory. Jimmy Nester pitched a five-hitter for Chaminade but a first inning walk and triple sent him down to defeat. The Lions finished with a 12-7-1 record for the season.

### Newman Routed

In the other A-8 semifinal game, Cardinal Newman was routed by Delray Seacrest, 7-3, with the winners scoring three runs in the first inning and building a 7-1 lead before Newman made a short rally.

Seacrest nailed Newman pitching ace Jeff Groover for process of grading the teach-10 hits and Groover's mates contributed four errors to end the Crusaders' season.

In the highlights of the slim track program, Jim Jones of Miami's Archbishop Curley High turned in the top per- been given evaluation sheets formances of the Class AA Group 8 meet by winning both for all of their instructors the 100 and 220 yard dashes and placing second in the

Jones set records in both the 100 and 220, taking the former in 10.0 after running a 9.8 in a disallowed first race due to faulty starting blocks, and then 22.2 in the 220. Jim also finished second to Les Miller of Palmetto

he 440 after Miller won in a record 48.0.
The Class A and Class B regional track meets are slated for today with Newman and Miami's LaSalle renewing their close rivalry. Newman defeated LaSalle by a halfpoint two weeks ago in the South Atlantic Conference track championships



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Up And Over The Crossbar

Larry Greenwell, Immaculate Conception, Sails Clear

# Records Shattered

It was billed as a track meet but existing track records were felled like ten-pins in the Fourth annual CYO track and field meet held Saturday at Miami-Dade Jr. College Stadium.

Darrell Youngblood, Holy Redeemer CYO, led the assault by setting meet records in the 100 yd. and 220 spectable times of 9.9 and

Holy Redeemer CYO, aided by plenty of depth in every event, led a field representing, 16 parishes by scoring 99 over-all points in three

St. Timothy scored 41 points, St. Rose of Lima, 39, and Immaculate Conception, 38.

Other parish CYOs which scored points were St. Francis of Assisi of Riviera Beach, 31; St. James, 18 1/2; St. Philips, 10; Annunciation, 8 1/2; Little Flower Parish of Hollywood, 4; and St. John the Apostle, 2.

First place winners in the BOYS' NOVICE DIVISION were:
100 yd., Carrell Youngblood, Holy Redeemer - 9.9 (new record); 220 yd., Darrell Youngblood, Holy Redeemer - 22.9 (new record); 440 yd., Tom Feit, St. Rose of Lima - 53.6 (new record); High Jump, John

### Students Rate The Teachers

SOUTH ORANGE, N.J. (NC) - At Seton Hall University, the students are in the ers. And the teachers don't

Undergraduates have

Taylor, Holy Redeemer - 5'10" (tie record); Broad Jump, Dave Augustine, St. Timothy - 19'11" (new record); Shot Put, Dave Augustine, St. Timothy - 42'8-1/2" (new record); 880 yd. Run, John Taylor, Holy Redeemer - 2.14.4 (new record); 880 Relay, Dan Schofield, Darrell Youngblood, Dwight Fayson, and John Taylor - 2.12.8 (new record). Following are the winners in the BOYS' OPEN DIVISION:

100 yd., Bob Campbell, Immaculate Conception - 10.2 (new record); 220 yd., Bob Campbell, Immaculate Conception - 10.2 (new record);

220 yd., Bob Campbell, Immaculate Conception - 23.1 (new record); 440 yd., Gilbert Page, Holy Redeemer - 57.0; High Jump, Cyril Baptiste, St. Philip - 6' (new record); Broad Jump, Rick Swann, Immaculate Conception - 19'711 (new record); ord); Shot Put, Cyril Baptiste, St. Philip - 45' 1-1/2" (new record); 880 yd. Run, Rick Swann, Immaculate Conception - 2.10.2 (new record); 880 Relay, James Hardwick, Tony Page, Gilbert Page and Glen Wilson, Holy Redeemer - 1.39.1 (new record).

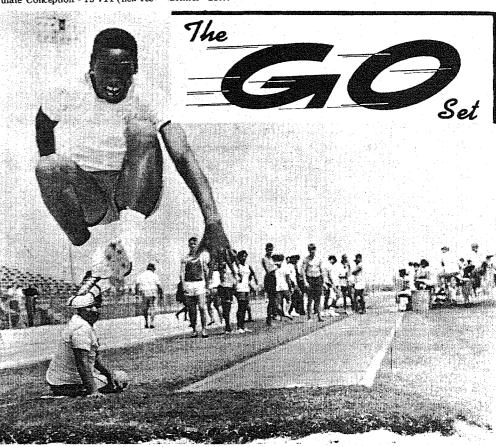
(new record).

In the GIRLS' NOVICE DIVIS-

In the GIRLS' NOVICE DIVIS-10N:
50 yd., Cheryl Murray, Holy Re-deemer - 7.0; Broad Jump, Carol Grabouski, St. Rose of Lima - 13'1'' (new record); High Jump, Cheryl Murray, Holy Redeemer - 4'; Hop-Step-Jump, Carol Grabowski, St. Rose of Lima - 20' 2-/2'' (new rec-ord); 220 yd. Relay, Betty Wright, Shiela Williams, Cheryle Murray and Shawnee Burgesse, Holy Re-deemer - 25.7.



JOHN TAYLOR wins 880vard run



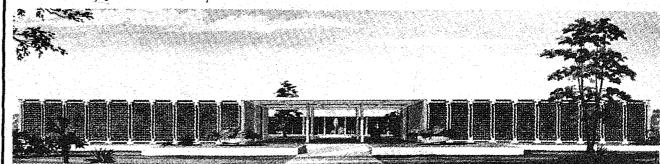
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Page 19 Miami, Florida May 5, 1967 THE VOICE

# **Those Doris Day Pictures:** Delightful Or Destructive?

Catholic Press Feature

HOLLYWOOD - The way moralists are talking about her films, you would think her name was Brigitte Bardot or Gina Lollobrigida instead of Doris Day.

Criticism of a number of highly popular pictures made by the blonde actress once considered the ideal 'girl-next-door" - have become so severe as to make a person wonder if he should move if Doris Day became a neighbor.

The reason for the turnabout is the growing conviction among Catholic film officials that too little attention has been given to seemingly innocuous pictures which may be more harmful to morals and society than films which treat immorality more blatantly.

Doris Day films have been singled out because they are considered a proto-type — particularly "Pillow Talk," "That Touch of Mink" and "Lover Come Back" - for films which "communicate subliminally to audiences. . . a superficially pleasurable but stultifying collection of myths, illusions and wishful thinking."

That is critic Moira Walsh's comment in "Tenets for Movie Viewers," a pamphlet published by the Jesuit-every value of realistic operated America Press. She ethics." deals in part with what is

known as the Doris Day "formula film," in which the heroine - always lavishly costumed regardless of her income - manages to keep her virtue intact while at the same time flirting with suave characters played by Cary Grant, Rock Hudson, James Garner, Rod Taylor and

"The Doris Day will-sheor won't-she epics are very destructive because they don't treat life honestly, argued the Rev. Anthony Schillaci, O.P., a film educator, before the National Catholic Guidance Conference meeting in Dallas recent-

"Superficially there is not an obvious moral problem," conceded the head of the National Catholic Office for Motion Pictures, the Rev. Patrick J. Sullivan, "but subconsciously they communicate a false view of life, while a superficial shocker might communicate an authentic view of life.'

"Too long, moral garbage like the Doris Day films have escaped censure because they break none of the rules," observed the Rev. John Phelan, S.J., a priestscholar specializing in mass communications. "They merely contradict flatly

Neither are the critics

a number of highly successful Doris Day films are either going into theatrical rerelease ("That Touch of Mink" is scheduled for reissue this summer) or are appearing frequently on tel-

One of the latter, "Lover Come Back," was featured on NBC-TV's "Tuesday Night Movie" this past season and is scheduled for a repeat showing on May 16. In that one, Doris Day plays an advertising executive who believes that a competitor (Rock Hudson) is unscrupulous and sets out to discredit

Of course, at the final fade-out she gets the ring while being wheeled into a hospital delivery room. Doris Day? Yes. The story has her getting drunk on liquor-filled candy nine months earlier and waking up in a motel room with Hudson and a marriage license. She gets a hangover and an annulment almost simultaneously, then a change of heart later on.

Although the film received a "morally objectionable" rating from NCOMP for "light treatment of marriage," there are those who believe that "Lover Come Back" and similar films are guilty of a more serious offense: namely, light treat-

"beating a dead horse," for ment of life; so light that it's false.

> "This, in a sense, is the most pressing moral prob-lem presented by the mass media of communication," writes Miss Walsh in "Tenets," "yet it has never been adequately faced up to by the guardians of film moral-

> Of course, not all Doris Day films have come under such fire - they range from musicals like" On Moonlight Bay" to an upcoming western called "The Epic of Josie" - but one of her future pictures has a working title that seems to corroborate (or perhaps ridicule) the opinion of Miss Walsh and Fathers Phelan, Sullivan and Schillaci.

It's now titled: "Doris Day's Complete Guide to Gambling, Crime and Other Illicit Pleasures."

### Girl Second In Spell Bee

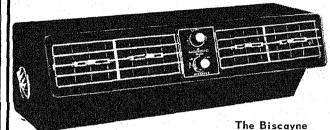
HIALEAH - An eighth grade student at Immaculate Conception School was the second place winner in the junior champion division of the Miami Herald's 27th annual spelling bee.

Angela Palmisono, 13year-old dauhter of Mr. and Mrs. A. S. Palmisono, was the recipient of a trophy and a complete set of the Encyclopedia Brittanica.



DORIS and the suave CARY GRANT

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# THE NATIONAL CATHOLIC OFFICE FOR MOTION PICTURES Ratings Of Movies On TV This Week

#### FRIDAY, MAY 5

- 8:30 a.m. (12) Men Are Such Fools (Adults, Adol)
- 9 a.m. (7)-Walk a Crooked Mile (Family) 4:30 p.m. (4)—Raymie (Adults, Adal.) 6 p.m. (10)—The Day the Sky Fell In (Na Classification)
- 7 p.m.(10)-Our Man in Havana (Morally Unobjectionable For Adults)
- 9 p.m. (4)—Boby, the Rain Must Fall (Adults,
- 11:15 p.m. (11)-Dr. Ehrlich's MagicBullet
- (Adults, Adol.) 2 a.m. (10)—Bedlam (Adults, Adol.)

### SATURDAY, MAY 6

- 1 p.m. (7)—The Inheritors (Part I) No Clas-
- sification) 2:30 p.m. (10)-Big Shot (Family) 6 p.m. (10)—Las Vegas Stary (Morally Objectionable in Parl For All)

**TELEVISION** 

(Sunday)

9 A.M.
TELAMIGO — Chr. 7 WCKT — Spanish
language inspiration discourse.
THE CHRISTOPHERS— Ch.5, WPIV (West

THE CHURCH AND WORLD TODAY-Ch.7,

11:30 A.M.

12 Noon

MASS FOR SHUT-INS- Ch. 10, WLBW-TV

PANEL DISCUSSION- Ch. 5. WEAT-IV-Local priests, rabbis and ministers dis-cuss "The Generation Gap"

(Tuesday)

9:30 P.M.

MAN-TO-MAN-WTHS, Ch. 2— Interfaith dis-cussion with a priests, a minister and a rabbi. Moderator, Luther C. Pierce, mem-

**RADIO** 

(Sunday)

6 A.M. THE CHRISTOPHERS - WGMA 1320 Kc

(Hollywood),
THE SACRED HEART PROGRAM - WGBS,

6-05 A.M.

THE SACRED HEART PROGRAM
6-30 A.M.

THE CHURCH AND THE WORLD TODAY
(REPEAT) — WGBS, 710 Kc. — Rebroadcast of TV program.

THE SACRED HEART PROGRAM — WHEW
1600 Kc. (Bluiser Banch)

7 A.M.
THE HOUR OF THE CRUCIFIED - WIRK

WIOD, 610 Kc. 73 FM-"Modern Media

and God's Word" Rev. Walter I.Ong, S. J., Professor of English, St. Louis

710 Kc. 96.3 FM. 6:05 A.M.

1600 Kc. (Riviera Beach)

1290 Kc. (West-Palm Beach)

7:05 A.M.
NBC RADIO CATHOLIC HOURS —

Page 20

35 Jun 8

"The Mother of God" will be the topic

discussed by RI.Rev. Msgr. James Walsh.

11 A.M.

REASON-Reflects the acceptability of

TV

Radio

suggestive costumes and dialogue.

9 p.m.(2-5-7)—The Last Sunset (Morally Objectionable in Parl For All)

REASON- The plot of this film is resolved by an heroically presented

- 11:15 p.m. (11)—Fighting 69th (Family) 11:30 p.m. (12)—In Our Time (Family) 1.a.m. (4)—Attack of the Puppet People
- (Family) (No Classification) Dangerous Female (Adults, Adol.) Lone Walf in London
- (Adults, Adol.) 11:30 P.M. (2)—Shanghai Story (Adults, Adol.

### SUNDAY, MAY 7

CATHOLIC PROGRAMS

IN DIOCESE

Christian message.

1580 Kc. --Punta Garda).

10:30 a.m. (2)—Flome of the Island (Morally Objectionable in Park For All).

the first "World Communications Day, the noted Jesuit scholar and author of "In the Human Grain" and "The Bar-

barian Within" will trace the develop-ment of human communication from pri-

mittye times up through the electronic age of modern mass media and the latter's importance to the spread of the

7:30 A.M.
THE SACRED HEART PROGRAM -- WFLM-

8:45 A.M.

9 A.M. THE CHURCH AND THE WORLD TODAY
(FM REPEAT) -- WFLM-FM 105.9 FM
(Fort Lauderdale). FM rebroadcast of

THE SACRED HEART PROGRAM - WGMA

(Hallywood)
THE HOUR OF THE CRUCIFIED - WZZZ,

9:05 A.M.
CATHOLIC NEWS - WIRK, 1290 (West

THE HOUR OF ST. FRANCIS - WNOG (Naples). Same as 8:45 p.m.

10:30 A.M.
THE HOUR OF THE CRUCIFIED - WWIL,

5:05 P.M.

6:05 P.M.
CATHOLIC NEWS - WGBS, 710 Kc.

CATHOLIC NEWS -WNOG, 1270 Kc. -

96.3 FM — Summary of International Catholic News from NCWC Catholic News from The Voice.

8 p.m.

MAN-TO-MAN-WGBS, 719 Kc.- 96. 3

8:45 P.M

THE HOUR OF ST. FRANCIS - WKAT.

FM-Rebroadcast of TV program.

1580 Kc., (Fort Louderdale).

(Naples), (See Next Listing).

1515 Kc. (Boyntan Beach)

Palm Beach)

FM, 105.9 Mc. (Fort Lauderdole). 8:30 A.M.

#### WESH @ (Daytona-Orlando) WTVJ @ WPTV @ (West Palm Beach) WCKT (2) WLBW (10) WINK II (Fort Myers) WEAT (D)

REASON- Suggestive costuming and

12 Noon (4)—The Shepherd of the Hills (Adults, Adol.)

(West Palm Beach)

- 12 Naon (7)-Ulysses Against the Son of Hercules (Part II) (No Classification). 1:30 p.m.(7)-Anchors Aweigh (Family) p.m. (10)-Objective Burma (Adults, Adol.)
- 2 p.m. (5)-Stage Fright (Morally Objectionable in Park Far All.)

### REASON - Suggestive sequence.

- 3 p.m. (12)-Crime by Night (Family) 9 p.m. (10)-Carousel (Adults, Adol.) 11:15 p.m. (11)-Genlleman Jim (Family) 11:20 p.m. (12)-Escape Me Never (Mo. rally Objectionable in Part For All)
- REASON-Lack of sufficient moral com-11:30 p.m. (4)-Force of Arms (Adults,
- THE SACRED HEART PROGRAM WCCF. 11:30 p.m. (5)—Conrage of Black Beauty
- THE SACRED HEART PROGRAM WIRK. (Family) THE HOUR OF ST. FRANCIS — WJCM (Sebring). Same as 8:45 p.m.

### 12:25 a.m. (10)-Golden Age of Comedy

# This Week's

### Film Ratings

9:30 A.M.
THE HOUR OF THE CRUCIFIED — WIRA,
140 Kc. FM 95.5 Mg. (Fort Pierce).
10:15 A.M. Following are the films reviewed this week by the National Catholic Office for Motion Pictures.

CLASS A, SECTION 1 Family

Africa Bright of the Grand Canyon Countdown 40 Guns to Apache

CLASS B Morally Objectionable In

Part for All. Viking Queen, The-This inferior action film explits suggestiveness in costuming and situations.

### MONDAY, MAY 8

8:30 a.m.(12)-Costle on the Hudson (Adults, Adol.)

9 a.m. (7)—Finger Man (Morally Objectionable in Pat For All)

#### REASON-Not Given.

- 4:30 p.m.(4)—Illegal (Adults,
- 6 p.m. (10) Perilous Holiday (Adulis, Adol.) 4:30 p.m. (4)-Illegal Adults, Adol.)
- 6 p.m. (10) Perilous Holiday (Adults, 7:30 p.m. (7)-Miracle of Our Lady of
- 11.15 p.m. (11) Hatel Berlin (Adults, Adol.)

### TUESDAY, MAY 9

- 8:30 a.m.(12)—Frisco Kid (Adults, Adol.) 9 a.m. (7)—Wheel of Fortune (Na Classification 4:30 p.m. (4)—The Flying Fontaines (Adults,
- 6 p.m. (10)—The Corsican Brothers (Part () (No Classification) 8 p.m. (4)—Prince of Players (Adults, Adol.)
- 9 p.m. (7)—Living It Up (Family) 11:15 P.M. (11)—Invisible Stripes (Adults Adol.)

### WEDNESDAY, MAY 9

- B:30 a.m.(12)-Embraceable You (Adults,
- Adol.)
  9 a.m. (7)—Aphrodite (Adults, Adol.) 4:30 p.m. (4)—Dispute Passage (Family) 6 p.m. (10)—The Corsican Brother (Part II)
- No Classification! 9 p.m. (10)—North to Alaska (Moçally Un-objectonable For Adults) 11:15 p.m.(11)-Kid From Kokomo (Morally Objectionable in Part For All)

### THURSDAY, MAY 10

- 8:30 a.m.(12)-Smart Money (No Clas-
- 9 a.m.(7)-Moonrise (Adults, Adol.) 4:30 p.m.(4)—The Black Archer (No Classification) 6 p.m. (10)-High Flight (Family)
- 9 p.m.(4)-Love Has Many Faces (Morally Objectionable in Part For All) REASON- This film, develops a sordid story in a lush setting, is suggestive in dialogue, situations, costuming, and camera angles; moreover, its contrived
- ending is morally unconvincing. 11:15 p.m. (11)—The Man I Love (Morally Objectionable in Pat For All)

#### REASON- Reflects the acceptability of divorce; suggestive atmosphere. FRIDAY, MAY 11

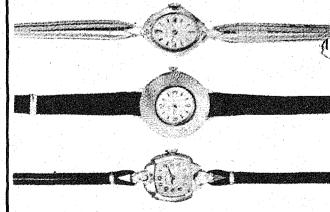
- 8:30 a.m. (12)—An Angel From Texas (Family)
  9 a.m. (7)—Stranger at My Door (Adults,
- Adol.) 4:30 p.m. (4)—The Tanks Are Coming (Fam-
- 9 p.m. (4)-The Country Girl (No Clas-
- sification) 11:15 p.m. (11)-Mayor of Hell (No Clas-

### **Actor Named Man Of Year**

NEW YORK (NC)- The Catholic Actors Guild saluted Horace McMahon, television and stage actor, as 'Man of the Year" at its spring supper dance at the New York Hilton Hotelhere.



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THE VOICE admiddly ledged Miami, Florida #. i. i 21

May 5, 1967 New II you

# Do We Live Life Or Does Life Live Us?

Thornton Wilder, Harper & Row, 435 p. \$6.95 (Ha) Book of the Month Club Choice, April, 1967.

Thornton Wilder has begiants of the contemporary American literary scene, certainly with just cause. "Our Town", "The Skin of Our Teeth", "The Bridge of San Luis Rey" have all achieved works that convey a universal message.

'The Eighth Day", probably his most specific work as to place, people and plot, reaffirms Thornton Wilder's reputation. His first novel in some 20 years, it can be enjoyed on two levels. First, he Eighth Day" is an exng murder mystery. The story starts in 1902 in Coaltown, a small mining center in southern Illinois. John Ashley was tried for and found guilty of the murder of Breckenridge Lansing. Five days after the trial, while en route to his execution, Ashley mysteriously es-

caped from his guards.

Lansing had been shot while he and Ashley were engaged in their usual Sunday afternoon rifle practice on the Lansing lawn. Some come known as one of the five years after Ashley's escape, the State Attorney's office revealed that new evidence fully proved Ashley's innocence.

A great miscarriage of justice had been perpetrated a timelessness. They are in Coaltown. What circumstances had made it possible for John Ashley to have been falsely accused and convicted of such a crime? How could Coaltown have thought a much-loved, greatly respected citizen had killed his best friend? Why had no one come to Ashley's defense during the trial? Who were his mysterious rescuers? Why had they helped him? And where did Ashley then disappear to? How?

The answers to all of these questions comprise an enthralling mystery story. Even though the reader knows immediately, on page one, that Ashlev was inno-

cent, there are more than seems to be saying that peoenough insolubles concerning the event to keep the interest right through to the

On another level, Wilder has woven a panoramic patchwork of people, of places, of philosophy. It is on this level that Thornton Wilder has, once again, achieved a timelessness. Coaltown, although described in minute detail, could well be every-town, U.S.A. The characters, although sharply etched as individuals, could be all Americans. The time — 1885 and before, to 1905 and after could be any time.

"History is one tapestry." All that happens is pre-ordained. Thornton Wilder

ple have no control over events or circumstances. We are all "stitches" in some vast master plan. We don't live our lives, "life lives us".

As a story, "The Eighth Day" skips haphazardly, confusingly, from one place and time to another. Pervading its rambling pages is a plea for the preservation of the old-fashioned world and its values.

"The Eighth Day" is about life and death; faith and hope; heredity and environment; destiny and chance. It is about morality. It is about pride. It is about miracles. It is about man-

JANE OPPENHEIM Scranton, Penna.

### Promonome Best Sellers when the sellers were the sellers were the sellers when the sellers were the sellers FICTION

Title and Classification The Arrangement (IIb) Secret of Santa Vittoria (III) Capable of Honor (IIa) The Captain (IIa) The Birds Fall Down (IIa) All in the Family (IIa) Valley of the Dolls (IIb) The Eighth Day (IIa) The Mask of Apollo (11b)

Author Kazan Crichton Drury de Hartog West O'Connor Susan Wilder Renault

#### NON FICTION-

Madame Sarah (I) Everything but Money The Jury Returns (IIa) The Sleeping Prophet (IIa) Inside South America (I) Division Street: America (IIa) The Arrogance of Power (I) Disraeli (IIa)

Skinner Levenson Nizer Stearn Gunther Terkel Fulbright Blake

Note: After the reference to the book reviewed there is given a numerical symbol indicating the moral classification of the book. These are the groups to which the symbols refer:

I. Suitable for General Reading.

II. Suitable for Adults Only Because of:

a. Content and Style Too Advanced for Adolescents.

b. Immoral Language or Incidents Which Do Not Invalidate the Book as a Whole.

III. Unsuitable for General Reading not Permissible for Dis-

criminating Adults.

IV. Not Recommended for Any Class of Reader.

(Furnished by the University of Scranton, Scranton, Pa.)

## 'Hombre, 1st Good Western Since Cleveland Was Prez'

good western since Grover is dominated by an actress Britain's Diane Cilento, quite recovered from her earthy escapades in "Tom Jones." It's no easy mark for a girl to steal an outdoor epic from such males as Paul Newman, Fredric March, Richard Boone and Martin Balsam, and that's the tipoff that "Hombre" is no runof-the-mill western.

The reason has much to do with Miss Cilento's personal gifts: youth and beauty, fashioned by a superbly rich voice into an indefinable toughness, plus acting ability. The hills are full of dolls with two or three of these assets, but finding them all together is like discovering the Mona Lisa in the attic. But most of all in "Hombre" it's her part, expertly written by Irving Ravetch and Harriet Frank, who last time out created that memorable role for Patricia. Neal in "Hud."

NOT LIKE OLD DAYS

Possibly, as they say, there are no good women's roles in movies anymore, at least nothing like the Davis-Crawford-Wyman heyday. But in westerns the ladies have always been excess baggage, wrinkling their hankies lest the hero resort to violence, or switching their around a wigwam or

on to fill up the space between shoot-outs. Sometimes they've spoiled thefilm outright (Grace Kelly blundering into the finale of "High Noon"), but mostly they've been irrelevant. Marlboro country is no tea party.

There have been exceptions: recall Geraldine Page in "Hondo" and Jean Arthur in "Shane." But even those roles were stereotypes. The doughty frontier wife was another in a breif repertoire of western female cliches: the dance-hall girl, the fiery half-breed, the schoolmarm, the uppity Easterner, the hard-boiled widow who runs the ranch like a man.

Miss Cilento dominates "Hombre" precisely because she is not a type (all themen are), and so what-she-is is not easily or glibly described. She makes a routine plot work because her actions are not predictable in terms of past movies. Most surprising of all, she is a

By JAMES W. ARNOLD truly good (if slightly soiled) "Hombre" is the first woman — not goody-goody, not the sort to be immortal-Cleveland's second term that ized in bronze on the average town square — but a human person who instinctively reaches out for permanent values. Rare in a western? It's rare anywhere.

### Critic's Report

៊ីកទណេសហហហសសហកាសមាលាស្រាយក្នុង "Hombre" is a morality play with a racial theme, square in the tradition of mistreated-Indian films started by "Broken Arrow.' Newman plays a familiar type - the white man raised by Apaches who lives between two worlds — but there is a 1967-ish twist. In the past, such a hero or heroine (Audrey Hepburn in "The Unforgiven") was torn by Indian allegiances but finally accepted his white heritage. But Newman has no doubt where his loyalty lies: with the Indians. He has given up hope for the white man and his hypocrisy, and has become ruthlessly selfreliant.

ABOUT STRUGGLE

The film is really about the struggle between two cultures (the Indian doesn't aim as high, but it is more honif that sounds pretentious, it often is. Producer-director Martin Ritt (who also directed Newman in "The Outrage" and "Hud") doesn't hesitate to draw clear parallels to current racial strife and the Negro rejection of white culture. It's not that the thinking is faulty or unwelcome; it's just that one feels Mr. Ritt's grip on his lapels.

The message, in fact, is impressive as film messages go: if a man is to withhold brotherhood until he finds someone who is worth calling brother, then he will never make it. We love people not because they deserve it, but because they need it. The formula works no matter which race you or the other fellow belong to.

Miss Cilento is the only white character in the movie who is not somehow flawed. How can she reach inside Newman's rock-hard defense of merciless moral judgment? That is the story of the film, but the moving thing is that it happens with an act of pure charity.

# **How Church Responded** In Dominican Upheaval

"The Church and the Crisis in the Dominican Republic," by Father James A. Clark. Newman Press, Glen Rock, N.J. 265 pp. \$4.50.

Father Clark was a first-hand witness to the crisis in the Dominican Republic in 1965. He had gone there first to assist the apostolic nuncio, Archbishop Emmanuel Clarizio, in handling details of the International Marian Congress; and he was there when the government was overthrown on April 24, 1965.

As Father John J. Considine, M.M., director of the Latin American Bureau of the ten National Catholic Welfare Conference, describes the book in his foreword: "Here is the dramatic story of the Church in Santo Domingo as he saw and shared it.

Father Clark has outlined quickly the early history of Santo Domingo, with greater details on the Trujillo dictatorship, its atrocities, tortures and murders. He writes that the Church has been the one "constant" in the lives of the people, providing some permanence through the constant upheavals.

He describes the Church's role as a difficult one. Some, he writes, "will say she has done it badly," but he points out that "the preservation of the faith alone in a country with such severely mixed backgrounds and such continual upheavals represents a significant achievement.'

As an eyewitness of much he describes, Father Clark's account is a particularly effective one. He writes that "the story of the Church in Santo Domingo and its response to the crisis is the story of Emmanuel Clarizio," the apostolic

Father Clark leaves no question as to his admiration of the fine work of Archbishop Clarizio, saying that "in the midst of the current turmoil, Emmanuel Clarizio stands out as the major hero and the major potential unifying force.'

(Reviewed by Floyd Anderson, Director, NC News Service. Washington, D.C.)

### Set Apostolate To The Poor

ALBANY, N.Y. (NC) -An Apostolate of Sisters is being formed by Bishop Edest) for Newman's soul, and ward J. Marginn, apostolic administrator of the Albany diocese, to expand the diocese's programs to aid the poor and underpivileged.

> Bishop Maginn has asked all religious communities in the diocese to cooperate with the new program by assigning Sisters to work among the poor in tutorial, recreational home making activities.





### Awards Banquet Set Saturday

FORT LAUDERDALE -Annual Awards Banquet of school are invited to attend. St. Thomas Aquinas High School Men's Club will begin at 7 p.m., Saturday, May 6 in the school gymnasium.

Alumni and friends of the

Further information is available by calling LU 1-2127 or LU 1-9144.

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May 5, 1967 Miami, Florida Page 21 THE VOICE



Suplemento en Español de \*VOICE

# Jovencita Cubana Triunfa en Ft. Pierce

and the statement of th

sentación de la conocida Hammerstein.

por la señorita Barbara mana Ruth Michael, O.P. Los departamentos de escenografia y vestidos, fueron organizados por las Hermanas Jean Agnes, O. P. y Sarah Patrick.

Los actores y actrices nóveles fueron seleccionados del estudiantado del John Carroll High School de Fort Pierce.

The Sound of Music está basada en la historia real de la familia Von Trapp, en Austria, en el año 1938, durante la ocupación nazi. Veinte escenas de dos actos presentan a la familia Von Trapp en los meses anteriores a la invasión nazi y su subsecuente huida.

El papel central de la obra recae en una joven institutriz llamada Maria ciety.

En días pasados el pú-Rainer. Y el papel de Mablico de la vecina locali- ria fué magistralmente dad de Fort Pierce quedó interpretado por una jomaravillado con la pre- vencita cubana nombrada Margarita Castellón obra musical "The Sound Benavides. En el desenof Music", de Rogers y volvimiento de su papel la joven Castellón actuó La obra fué montada como una consagrada.

Margarita es hija de Holt, Elmer Cox y la Her- los esposos Celestino Castellón y Delia Rodríguez Benavides. El es secretario de la Parroquia de Fort

> La joven cubana recibió un valioso premio consistente en una beca para estudiar música, en el Median N. Junior College de Fort Pierce para 1968-1969 por el talento desplegado en la ejecución de la obra.

Pero la joven Margarita une a su talento histriónico, el haber de una buena estudiante. Por su aplicación, conducta y buenas actividades desplegadas ha sido premiada por las autoridades escolares de Fort Pierce con el National Honor So-

### Dignatarios Latinoamericanos en Miami-



Obispo Carroll, Cardenal Silva

Visitan Dependencias de Miami



El Arzobispo Pérez Eslava con el Obispo Carroll

Con ellos los Padres Del Busto y Vizcarra

Por Alberto Cardelle. TOWER: "Misión Insólita" (In Like Flint). Película Nor-

Dos dignatarios eclesiás

ticos Latinoamericanos vi-

sitaron esta semana la

Diócesis de Miami, entre-

vistándose con l Obispo

Coleman F. Carroll, del

Comité de Obispos de

E.U. para latinoamerica.

Fueron ellos el Cardenal

Raul Silva Enriquez, Arzo-

bispo de Santiago , Chi-

le y el Arzobispo Carlos

Mariano Perez Eslava, de

Salta, Argentina.

teamericana. Clasificación moral: A-2 (Jóvenes). 'Mansión de Viboras". Película Norteamericana. Argumento interesante desarrollado en forma delicada por su director Philip Dunne.

Muy bien actuada por Gary Cooper. Clasificación moral: A-3 (Mayores).

TRAIL: "Su Excelencia". En esta película Mario Moreno toma el papel de funcionario de una embajada, de una pequeña república, que se encuentra en un pais co trolado por los rojos. Por peripecias politicas llega al puesto de embajador y justamente comienzan sus problemas ya que se celebrará una reunión mundial en ese país donde rojos, verdes u occidentales y neutrales tratarán de inclinar el mundo hacia uno u otro sistema. El ritmo filmico de "Su Excelencia" es ameno salpicado de incidencias y buenos chistes de Mario Moreno. Pero lo más interesante es su final durante la conferencia mundial. Al hablar el protagonista, en nombre de su pequeña república, lo hace con palabras muy bien intencionadas. Fustiga a los "rojos", comunistas mun-diales, con argumentos sustanciosos y razonables. Les dice: "Hablan de libertad y subyugan a sus pueblos". A los "Verdes", sus amigos y vecinos poderosos, les recuerda que con ayudas materiales no se resuelve todo. Les pide precios equitativos para sus productos, respeto para la dignidad, tradiciones y espiritualidad de su pueblo que puede estar localizado en cualquier punto de la América Hispana. En fin, les recuerda a todos las palabras del humide carpintero de Galilea: "Amaos los unos a los otros. . .

#### PLANETARIO EN ESPANOL

รีกกายกดกกานแกกกากกานแกกกากกานแกกกกานสถานแกกกานแกกกานแกกกานแกกกานเก

"El lugar del hombre en el Universo" es el nuevo programa que se presentará hasta el 31 de mayo en el Planetarium del Museo de Ciencias de Miami. El programa se presenta en español todos los miercoles, a las 9 p.m.

# Dirigentes Sindicales Cristianos de Latinoamérica

# Hay que Erradicar las Causas Reales de la Miseria'

El dirigente máximo de una organización sindical po- combatir las causas reales de la miseria. lémica y discutida, que en apenas una década ha logrado agrupar a cinco millones de trabajadores en distintos países de Latinoamérica, estuvo de visita en Miami este fin

Emilio Maspero, trabajador metalúrgico de la Argentina y secretario general de la Confederación Latinoamericana de Sindicalistas Cristianos y Nicholas Pollard, de Honduras Británica y representante regional de la Clase en el Caribe Inglés, visitaron en Miami al Obispo Coleman F. Carroll y lo felicitaron por su labor dentro del comité de Obispos de Estados Unidos para Latino-

La CLASC es un movimiento de proyección radicalmente revolucionaria. Hace manifiesta repulsa a las actuaestructuras economicas y sociales de Latinoamérica y cree que el comunismo no pinta nada en el panorama presente y futuro de Latinoamérica.

social cristiana.

Ponen enfasis en aclarar que no es una organización confesional ni sectaria, y que tiene sus puertas abiertas a todos los trabajadores sin distinción de credo. De hecho en su seno militan católicos y protestantes y, particularmente en los países del caribe inglés, se cuentan numerosos musulmanes.

Fundada en Santiago de Chile en diciembre de 1954, dice contar en la actualidad con cinco millones de trabajadores del campo y la ciudad. Es la fuerza sindical más poderosa en varios países, entre ellos República Dominicana y Honduras Británica; es poderosa también en Chile, Panamá, Venezuela y otros países de Latinoamérica.

En el momento actual uno de sus mayores esfuerzos es la formación político, social, económica y sindical de sus miembros. Para ello mantiene diez institutos de formación sindical en diez países y un Instituto Latinoamericano de Estudios Sociales para la formación de activistas y líderes sindicales democráticos y con una visión cristiana,-no confesional-de los problemas y de las soluciones que tienen que enfrentar los trabajadores y los pueblos de Latinoamerica, informan los visitantes.

Parafraseando a Paulo Sexto en su reciente enciclica nombre de la caridad es desarrollo" y que por tanto, "la solidaridad y la ayuda de los católicos de Estados Unidos debe dirigirse a aquellos grupos que tratan de

'La ayuda a una revista, digamos, a un colegio, incluso a un seminario, pueden lograr poco si no se ayuda efectivamente a la erradicación de las causas de la miseria, que es el grave problema de Latinoamérica.'

Opina Máspero que en Latinoamérica hay que buscar un camino de desarrollo que rompa con las actuales estructuras económicas. Cree que el capitalismo en Latinoamérica "ha constituido una economia al servicio de una minoria, basada en la renta, el lucro, y la especulación. Esta aseveración está demostrada en el hambre y la miseria. El sistema ha fracasado en Latinoamérica.'

"El ideal social cristiano es una economía humanista que busca el desarrollo integral del hombre, de todo el hombre y de todos los hombres", expresó Máspero.

Abordado en la entrevista sobre la conveniencia de Sus dirigentes, hablando para The Voice, describen a ampliar los puntos de vista sobre el capitalismo y el ideal la CLASC como una organización democrática de los social cristiano de la economía humanista, el dirigente trabajadores de Latinoamérica, inspirada en la filosofia de la 'Clasc' insistió que eran temas difíciles de tratar en una sóla entrevista de prensa, temas que necesitarian toda una edición de The Voice para hacer un planteamiento

> Sobre el comunismo, cree que no tiene posibilidad alguna en Latinoamérica. "Las guerrillas no significan nada en Latinoamérica hoy. El pueblo no las secunda ni cree en ellas. En cada pais hay un grupo de gentes que organizan una guerrilla. Son gentes como las que aquí en Estados Unidos fuman mariguana y toman LSD. Alli no tienen el dinero para eso, y leen en vez a Mao y Fidel y se van al monte en unas guerrillas que nunca alcanzarán

Cree que entre los países de Latinoamerica y Estados Unidos debe haber una estrecha colaboración y que los católicos de Estados Unidos tienen que cooperar decididamente con el desarrollo de Latinoamérica, como acto de caridad y fraternidad cristiana. Sin embargo, dice que esa colaboración debe ser más directa, debe ser más de pueblo a pueblo, ya que considera este sistema más efectivo que las grandes ayudas de gobierno a gobierno. Cree en la necesidad de que sindicatos ayuden a sindicatos, asociaciones a asociaciones, parroquias a parro-



### Dirigentes Latinoamericanos

Nicholas Pollard, Belice, Emilio Máspero, Argentina de su mística que desde hace dos años se ha entregado

de cuerpo entero a nuestra misión y es quien dirige nuestro periódico, nuestra propaganda."

Enfre algunos de sus logros congretos la CLASC se acredita el llevar la organización sindical a los trabajadores del campo, destacando el derecho de sindicalización del campesino, formando ligas agrarias, logrando contratos colectivos de trabajo agrícola, promoción de cooperativas de ahorro y crédito, producción y mercadeo, Insistiendo en la cooperación de pueblo a pueblo, cita funcionamiento de centros de madres, destinados a en-Populorum Progressio, Máspero plantea que "el nuevo el ejemplo de uno de los más entusiastas trabajadores señar economia doméstica, nociones de salud, cuidado que fue a Latinoamérica a trabajar en la organización de los hijos a las madres de zonas apartadas y pobres. de Voluntarios del Papa. "Conoció a la Clasc trabajando La reclamación y obtención de numerosas leyes beneen México, Centroamérica y Chile y tan enamorado quedó ficiosas al trabajador.

MANOS DE trabajadores cubanos de la construcción, cavan los cimientos de la capilla provisional para el Monumento de la Virgen de la Caridad, que será inaugurada el 20



# Dia Mundial de las Comunicaciones

El primer Dia Mundial de las Comunicaciones dirigido no sólo a los católicos sino alpúblico en general, será celebrado por la Iglesia Católica el 7 de mayo.

La celebración de carácter mundial de un día especial dedicado a reflexionar sobre el poder, la utilización y el futuro de todo el sistema de las comunicaciones sociales modernas tiene su origen enuna indicación hecha por el Concilio Vaticano II. La aplicación inicial de la suger vencia ha sido confiada a la Comisión Pontificia para las Comunicaciones Sociales, presidida por el Arzobispo Martin J. O'Connor.

En un documento de la Comisión, remitido a las conferencias nacionales de obispos para colaborar con ellas a organizar la celebración, tanto en los niveles di locales y nacionales, se señalan tres objetivos del Dia Mundial de las Comunicaciones.

El primero es para despertar "en la sociedad un sende responsabilidad frente a las grandes perspectivas, así como los peligros, ofrecidos por el uso" de las comunicaciones sociales.

En segundo lugar, busca hacer recordar a las mentes cristianas sus obligaciones, en concordancia con la fe que ellas profesan, con referencia a estos significados de las

Por último, la celebración tiene el prosósito de garantizar "el apoyo efectivo de la Iglesia para los individuos y las instituciones que utilizan estos medios para la difusión de la verdad y la caridad entre los pobres.

Con estos objetivos en mente, el documento establece que la celebración debe procurar alcanzar "a la totalidad del público, incluyendo a los no-católicos", y apelará particularmente "al mudo profesional de la prensa, la industria del cine y de la radio y la televisión.

### **Exposicion de Pintores** Dominicanos en Miami

de dos renombrados artistas doctor Jorge Noceda Sandominicanos estará abierta chez, un médico que se dedial público en la Galería de co inicialmente a la pintura la Asociación Fraternal La-como pasatiempo, pero, tan tinoamericana, 2255 W Fla- absorbido fue por el arteque gler St., del lunes 8 al jue- fue a Nueva York a estudiar ves 11 del presente.

trabajos del joven escultor mundo.

Una exposición de obras Julio Santana y pinturas del pintura, habiendo obtenido desde entonces repetidos lau-La exposición incluirá reles en distintas partes del

# Comienzan Construcción de Capilla Provisional

# Procesión el 20 de Mayo

El pasado sábado co-menzaron los trabajos en la construción de la oficina provisional recaudadora de fondos para la construcción del monumento a la Virgen de la Caridad, Santa Patrona de Cuba

La obra de la oficina provisional se está llevando a cabo en los terrenos ady acentes al Mercy Hospital y La Salle-Immaculata que han sido prestados por la Diocesis de Miami.

gen de la Virgen de la Caridad. Todos los fieles que asi lo deseen podrán ir a orar a la pequeña ca-

El contratista de la obra el señor Armando Alejandre, que fue quien realizó las obras de la Iglesia de San Juan Bosco. Se cree que la oficina y capilla provisionales deberán estar terminadas en varias sema-

Se ha planeado una pro-La oficina provisional ten- cesión al sitio de la capilla drá tambien una pequeña el proximo 20 de mayo, fecapilla que presidirá la ima- cha de la independencia cu-

bana. El exilio está siendo exhortado para que concurra masivamente a este acto que será la primera procesión Pública en honor de la virgen mambisa, que realizan los Cubanos en el

La procesión será encabezada por la orquesta de "Añorada Cuba" mientras la Virgen será cargada por sacerdotes Cubanos.

Luego al llegar la imagen de la Virgen al lugar de la capilla será oficiada una misa concelebrada por el Obispo de Miami, Monsenor Coleman F. Carroll v una decena de sacerdotes cubanos. Un coro de cien muchachos actuará en la misa.

Esta dirigiendo la coordinación de los actos y la misa, el reverendo Padre Luis Pé-

En la procesión se repartirán estampas de la Virgen de la Caridad con la oración hecha por Comité Ejecutivo para la Construcción del monumento.

El acto, que será el sábado 20 de mayo deberá comenzar a las seis y media de la tarde. Oportunamente se ofrecerán más detalles.

Suplemento en Español de VOICE



Sor Ana Rafaela, Una Anfitriona

Muestra el Noviciado a Algunas Visitantes

# Latinoamérica Cuenta **42,594** Sacerdotes

sacerdotes seculares y religiosos que hay actualmente en Latinoamérica es de 42 mil 594, segun una estadistica publicada en el último boletin del Departamento de Vocaciones (DEVOC) del Consejo Episcopal Latinoamericano (CELAM).

La estadística fue presentada según los datos enviados por los Secretariados Nacionales de Vocaciones. El boletín manifiesta que "sin pretender darlos como seguros, si nos dan una idea de la situación general". De acuerdo al boletin del DEVOC en toda Latinoamérica hay 19,595 sacerdotes diocesanos. De éstos, 16,300 son nacionales y 3,260 extranjeros. Los religiosos para toda Latinoamerica son 23,-029. Los nacionales son 10,-908 y los extranjeros 12,-

El número global de religiosos en lationamérica es de 116,102. El número de religiosos laicales es de apenas 4,020. El pais que más sacerdotes tiene, diocesanos y religiosos, es el Brasil con un total de 12,643. El que menos tiene es Honduras con 136. En este pais solamente existe un religioso

Después del Brasil, los paises que más sacerdotes tienen diocesanos y religiosos, son México; 7,408; Argentina: 5,039; Colombia: 4,247; y Peru: 2,496. En Cuba solo hay 70 sacerdotes diocesanos nacionales y 3 extranjeros. 37 religiosos nacionales y 120 extranjeros. en Haiti, Honduras, Panamá y Puerto Rico los sacerdotes diocesanos y los religiosos extranjeros superan ampliamente al clero diocesano nativo y a los religio-

En cuanto a las religiosas, también es Brasil el país que más numero tiene: 39,-613. Le siguen Mexico con 18,547; Colombia con 15,-086; y Perú con 4,368. Los países en los cuales hay más religiosos laicales son Brasil con 1,952; Mexico con 871; Perú con 263; Bolivia con 197 y Ecuador con 167.

# Proponiendo Una Vocación

lugar un dia vocacional en la casa Noviciado de las Madres Filipenses, en

Este resultó muy ameno e interesante con la asistencia de un grupo de muchachas, del que llamó la atención, tanto la sana alegría, como su profundidad para captar el mensajeque le llego através de las distintas charlas. Un dia similar se ofrecerá mañana, sábado, en los terrenos de la Parroquia St. Jerone, 2525 S.W. 9 Ave. Fort Lauderdale.

A las 9 de la mañana comenzaron a llegar las jovenes que luego de llenar una ficha, fueron acompañadas por las Novicias en una gira por los bellos alrededores de la casa y por las galerias de la misma, sobre cuyas paredes se veian preciosos murales con fotos de las actividades del Noviciado y de las obras de la Congregación: Colegios, Residencias, Misiones, Centros Catequéticos, Casas de Ejercicios, Obras Sociales, Etc.

Se celebró una Misa de Campaña, la cual fue oficiada por Msgr. M. Beerhalter. Las Novicias y jóvenes asistentes cantaron Salmos apropiados.

Despues una novicia dio una breve charla vocacional en la cual puso de manifiesto el verdadero fin de una Vida Consagrada: Ser otro Cristo.

En los tiempos libres las Novicias acompañaban a

El pasado sábado tuvo las asistentes, lo mismo en picnic en los terrenos al fonpaseos por los alrededores que en los juegos devolleyball y ping-pong. Asi mismo, cantos acompañados el que no faltaron ni las por guitarras, amenizaban conversaciones profundas, los mismos.

A las 12 tuvo lugar el características del Espíritu la consecución de su ideal.

do de la casa frente al Rio St. Lucie, el cual disfrutó interesó muy especialmente de un alegre ambiente en a las concurrentes. Una peni los cantos, ni las risas, con esa sencillez y alegria

"In Search for An Ideal" queña obra en que seguimos de cerca los pasos dados por una joven estudiante al final de su high school, en



### Será Mañana Almuerzo Panamericano

MANANA SABADO a las 12 del día, se ofrecerá en el Hotel Everglades el Almuerzo Panamericano a Beneficio del Centro Hispano Católico. El almuerzo estará ameonizado por números musicales del Conjunto de Guitarras de Lily y Margot y un fashion show del modisto Jose Rivero y un desfile de trajes típicos Latinoamercanos En la foto, la Sra. Enma McCormack admira algunos de esos trajes que lucirán las jóvenes Enma Meirelles, Silvia y Elizabeth Zambrana y Lilia Díaz.

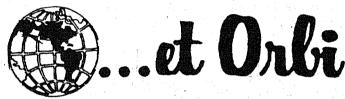
Misas en un Antiguo Granero

La recientemente fundada parroquia de Nuestra Señora de los Lagos, situada en el area de Miami Lakes, al noroeste del Condado de Dade, esta ofreciendo misas dominicales a las 9 y 10:30 a.m. El Padre Miguel Goñi, sacerdote español que ha sido designado rector de la parroquia más joven del Greater Miami, ofrece el santo Sacrificio en un pequeño local, el Barn Theatre, de Miami Lakes, que con anterioridad fue un establo. La parroquia Our Lady Of the Lakes forma parte de lo que fue territorio de la parroquia de Immaculate Conception,

Club de hombres en St. Dominic

Las organizaciones masculinas de apostolado seglar de la parroquia de St. Dominic se están organizando en un Men's Club (Club Masculino) a fin de facilitar a los hombres su trabajo en la Acción Católica de la parroquia. El Padre Angel Vizcarra O. P. informa que los miembros de los grupos Holy Name, St. Vincent de Paul, Ushers Club, Commentators Club y Cursillos de Cristiandad formarán los núcleos del nuevo club, aunque seguirán trabajando como organizaciones independientes. . . .

La parroquia de St. Timothy ha creado un comité consultivo sobre programas educacionales. Lo integran siete feligreses, entre ellos el Dr. Cristóbal Martínez Márquez, ex catedrático de la Universidad de la Habana. . . Lionel Cobo, del Circulo de Escuderos St. Joseph, de Key West fue seleccionado "Top Squire" de los Estados Unidos y tiene buena oportunidad de ser proclamado para la condecoración 'Joven del Año'



El Papa Paulo VI aceptó la renuncia que por razones de edad le presentó en diciembre pasado el arzobispo de Bogota y primado de Colombia, ardenal Luis Concha, quien continuará como titular nominal de su diocesis, aunque sin dirección efectiva. La noticia de la renuncia del cardenal Concha causó sensación en todo el pais. El purpurado, que cuenta 76 años de edad fue nombrado Arzobispo de Bogota y elevado al cardenalato por el Papa Juan XXIII en 1961.

En su reemplazo, el Papa ha nombrado a monseñor Anibal Muñoz Duque, arzobispo de Nueva Pamplona, como administrador apostólico de la arquidiócesis de Bogota. Monseñor Muñoz es también presidente de la Conferencia Episcopal de Colombia.

El Santo Padre también acptó las renuncias del arzobispo de Cartagena, Colombia, monseñor Jose Ignacio Lopez, de 83 años, y la del obispo de Santa Rosa de Osos, Colombia, monseñor Miguel Angel Builes de 79 años.

Paralelamente nombró a monseñor Ruben Isaza Restrepo, obispo auxiliar de Bogotá, como coadjutor con derecho a sucesión y administrador apostólico de Cartagena y a monseñor Félix María Torres Parra, obispo auxiliar de Cartagena, en Santa Rosa de los Osos, para ocupar idénticos cargos a los conferidos a monseñor

### **Misas Dominicales** en Espanol

CATEDRAL DE MIAMI, 2 Ave. y 75 St. N.W. 7 P.M. CORPUS CHRISTI, 3230 N.W. 7 Ave. 10:30, 1 and 5:30, Melrose School, 11:30. PETER and PAUL S.W. 26 Rd. 8:30 A.M., 1 P. M., 7 y 8 P.M. ASSUMPTION ACADEMY. 1517 Brickell Ave. 12 P.M. ST. JOHN BOSCO, 1301 Flagler St. 7, 10 A.M., 1, 6 y 7:30 P.M. GESU, 118 N.E. 2 St. 5:30

ST. MICHAEL, 2933 W. Flag-ler. 10:45 A.M. ST. HUGH, Royal Rd. y Main

Hwy., Coconut Grove 12:15 ST. TIMOTHY, 5400 S.W. 102 Ave. 12:30 P.M.

ST. DOMINIC, N.W. 7 St. 59 Ave. 1 P.M., 7:30 P.M.

ST. BRENDAN, 87 Ave. y 32 St. S.W. 6:45 P.M. ST. AGNES, Key Biscayne. 10 A.M. LITTLE FLOWER, 1270

9:15 A.M. y 12 M. ST. FRANCIS DE SALES, 600 Lenox Ave., Miami Beach

6 p.m. ST. JOHN THE APOSTLE, 451 E. 4 Ave., Hialeah. 6:30

INMACULADA CONCEP-CION, 68 W. 42 Pl., Hialeah. 12:45 y 7:30 P.M.

MILAM SCHOOL, W. 16 Ave. y 60 St., Hialeah. 10 a.m.

ST. PHILIP BENIZI, Belle Glade. 12 M. ST. MARY, Pahokee. 6:30 P.M.

### CAMBIE PARA MAS FRESCURA, ......



AROMA Y SABOR UN MUNDO DE AROMA Y **SABROSURA** 

# Extraño Pero Cierto

ST. GEMMA GALGANI

Gemma que murió a la temprana edad de 25 anos fue una mistica y estigmatizada que vivió en Toscana, Italia. Entre sus experiencias se cuentan visiones y extasis espirituales. El 8 de junio de 1899 recibió la primera estimatización que se repitió todos los viernes. Llevó una vida extremadamente virtuosa y soportó sus sufrimientos con tremendo coraje. El 14 de Mayo se celebra su fiesta.

# Santoral de

DOMINGO, 7. San Estanislao.- Nacio en Polonia en 1030. Siendo obispo de Cracovia dio muestras de intrépido valor frente al rey a quien censuró energicamente sus desenfrenos y es-cándalos. El mismo rey Boleslao le hizo asesinar mientras celebraba la misa.

LUNES 8, Aparición de San Miguel Arcangel.- En el año 525 siendo Papa Gelasio I. el arcángel San Miguel se apareció en Apulia, cima del Monte Gargano, pidiendo que alli se erigiese un santuario en su honor y el de todos los ángeles. El lugar es renombrado desde entonces por los numerosos milagros debidos a la intercesión de San Miguel.

MARTES 9, San Gregorio Nacianceno.-Por su singular conocimiento de las cosas divinas se le llama el Teólogo. Defendió la fe católica y escribió muchas obras en prosa y verso. Fue el gran defensor de la Divinidad de Cristo. Nacido en Turquia, estudió en Palestina, Alejandría y Atenas, murio en el 389. MIERCOLES 10. San An-

tonino.-Dominico florentino Fra Angélico antes de ser

elevado a Arzobispo de Florencia, donde se mostró verdadero pastor, uniendo a su sabiduria y consejo una gran predilección por los humil-

JUEVES 11. Stos. Felipe y Santiago, apóstoles.-San Felipe acabó gloriosamente su vida crucificado y apedreado. Santiago, primo de Jesús y llamado por la Escritura hermano del Señor, según la costumbre hebrea, fue el primer obispo de Jerusalén y murió precipitado desde lo alto del Templo. VIERNES 12. Stos. Nereo, Aquiles y Pancracio y Sta. Domitila. Nereo y Aquiles, hermanos, fueron atormentados y degollados; Pancracio sufrio el mismo martirio a los 14 años al dia siguiente de su bautizo. Virgen y mártir, Domitila puso su casa a la disposición de la iglesia durante las persecuciones del siglo II.

SABADO 13. San Roberto Belarmino.-Nacido en Florencia, (1542) ingresó en la Compañía de Jesús. Fueprofesor en Lovainay en Roma. Consejero de Papas y Obispo. La trascendencia de su labor catequética le mereció (1389-1459) fue superior de el título de doctor de la Igle-

### Hablando a la Juventud

Por Manolo Reyes

Un árbol por muy grande, muy corpulento y muy furte que parezca, si no tiene nunca conocieron, que a- como la oración y la peniraices profundas, seperderá. Si uno se recuesta a ese árbol, el árbol se caerá!

Si viene un viento algo fuerte, el árbol se caerá tam-

Por eso, las raices que van desde dentro del aarbol, desde el corazón del árbol hasta la profundidad de la tierra donde crece, son los que lo mantendran firme y en pie.

En el caso de nosotros los humanos, esas raices son el cariño, el recuerdo, el amor a nuestra patria. Y aunque esas raices no se vean, ni se cuenten, ni se pesen, ni se midan, las sentimos muy adentro cuando vemos la bandera de nuestra patria, cuando leemos la historia de nuestra patria. O escuchamos las notas del himno de nuestra patria. No importa que estemos lejos. Tampco importa que no se recuerden con claridad ciertos lugares. La patria es algo que se lleva muy adentro del alma, como el amor a una madre.

Cuantos hay que perdieron a la madre en el mo- Dios.

THE VOICE

mento de nacer y sin embargo estos hijos jamás olvidan a aquella mujer que El. Por eso no hay fuerza prendieron a saber de ella tencia por los pecados para a traves del dicho de familiares y amigos. Y que a pesar que nunca overon su dulce voz, hay un amor constante por ella en el alma de esos hijos, con la misma fuerza que sienten aquellos que tienen su madre viva.

El amor a la patria es como el amor a la madre. El amor a la patria no muere jamás. El amor a la patria es como una indestructible raiz que pasa por todo el cuerpo humano y sehunde en el suelo que nos vió nacer para mantenernos firme y en pie, como el árbol que nunca caerá.

Páginas bellisimas de heroismo, de martirologio y sacrificios han sido escritas en la historia de la humanidad por aquellos hombres y mujeres que amaron.

Y los pueblos han avanzado hacia un futuro mejor y han obtenido su libertad gracias a quellos que sentían en su alma, un profundo amor a la patria.

Dios marca donde nacerá cada cual. Por eso, la patria es la prolongación en la tierra de la obra de

# El Secreto de una Gesta

*ការពេលខេត្តពេលខេត្តពេលខេត្តពេលពេល* ខេត្តពេលខេត្តពេលខេត្តពេលខេត្តពេលខេត្តពេលខេត្ត

La heroína de Zaragoza, Jonas, hechas de parte de durante el sitio de los franceses, fué Agustina de Aragón. Después de mucho luchar, las tropas invencibles de Napoleón se estrellaron ante la valentia de los defensores de Zaragoza. Al fin pidieron audiencia y mesa redonda los atacantes, y su pregunta primera fué, al ver desconcertados las escasez de elementos con que contaban sus enemigos para hacer frente a uno de los ejercitos mejor equipados de aquella época, vencedores por ello de casi toda Europa, hasta que llegó el eclipse de Napoleón en Waterloo.

Los defensores de Zaragoza les dijeron: "venid y vereis dondes están escondidas nuestras fuerzas invencibles." Y los llevaron a la catedral, donde los hijos de aquella ciudad, estaban rezando dia y noche. "Aqui están nuestras armas v el secreto de nuestra invencibilidad." Es hermoso el ejemplo!

¿Las guerras se ganan por armas mejores o porque intervienen otros factores imponderables?

Hablando con prudencia natural y según leyes humanas, parece evidente que el que cuenta con mejores elementos, y pertrechos de guerra, tiene mayores probabilidades de ganar.

Pero en las guerras, como en todos los acontecimientos historicos de la humanidad, entran siempre dos factores invisibles: la libertad humana y Dios que gobierna a los hombres. Y asi, una traición una veces, otras una tempestad o la valentia de un puñado de hombres, hacen inclinar la balanza de la batalla en un sentido completamente contrario al previsto. Por qué?

Ya sabemos que las guerras son estigo enviado por Dios para hacer expiar las faltas de los hombres; y es uno de los mayores castigos, porque detrás de la guerra, viene el hambre y a veces la peste, las tres grandes calamidades que han desolado en la historia a pueblos y naciones enteras, haciendo desaparecer del mapa humano.

Y la historia está en las manos de Dios y los hombres no somos más que instrumentos de su voluntad, y nada Mas. Y las cosas van ocurriendo según los hombres se comportan con

Dios se la perdonó, porque vencibles! a las amenazas del profeta

Dios, todos, desde el Rey hasta el último vasallo, oraron y hasta las bestias ayunaron; pero a las ciudades de Pentápolis, Dios las arrasó con fuego bajado del cielo, porque no habia ni diez justos que rogaran e hicieran penitencia, porque Dios estaba dispuesto a perdonarles solo por diez justos que hubieran intercedido ante su justicia ofendida.

Hoy dia el comunismo desata guerra por todas partes. Decir que estamos en paz es equivocarnos. En el mundo no hay paz. Casi en todas las naciones todos le-días caen bajo las balas r chos ciudadanos. Y si no es en verdadera guerra campal, es en una guerrilla, es en una emboscada; o es la mafia organizada que asesina a la sombra de la noche. Por qué todo esto?

Es que el mundo no es lo que Dios quiere que lo sea. Hay inmoralidad enlas familias; mejor dicho, en muchas partes, no existe ya la familia conforme a los planes de Dios sobre ella. El libertinaje en los vestidos y conductas ha llegado a sobrepasar lo que fue en los dias de Pompeya, destruida por el Vesubio. Los negocios sucios y las injusticias sociales, la falta de sentido social, la negación de los derechos de la dignidad de la persona humana está a la orden del dia.

Quien vencerá en todo este maremagnum? Los enemigos del mal o los amantes de la moral, de la justicia social y de los derechos de la persona humana?

El secreto está en la Catedral de Zaragoza, es decir, en los templos de las conciencias. Si los hombres vuelven atràs en sus derroteros por los caminos del vicio, y lloran sus pecados y oran hacen penitencia, la PAZ VENDRA. Aqui están las verdaderas fuerzas de la victoria final. Si no, preparemonos a sufrir cada diamayores calamidades e incertidumbres, porque el brazo de Dios cargará su peso sobre los pecados del mundo.

La Justicia de Dios se Cumple siempre!

Y solo Dios gobierna el mundo!, dando a los hombres de buena voluntad o que aman el bien, la paz; o castigo de la guerra y muerte para los hombres que aman el mal.

Oremos y lloremos, hagamos penitencia, que estas armas c ganar toda clase de batallas. vencen los enemigos más po-A Ninive, ciudad biblica derosos, humanamente in-

Padre Angel Naberán





A PLAQUE was awarded to Judge C.Clyde Atkins by K of Miami Council 1726 Tuesday night. The Council also ored Past Grand Knights.

### **Right To Information Declared Given By God**

(Continued from Page 1) enunciated when he said:

"'There would be something missing from the Church's life if there were no public opinion within her, a defect for which pastors as well as the faithful would be responsible.

Members of the committee for social communica-

Bishop John A. Donovan of Toledo, episcopal chairman for the National Cathman of Cleveland, episcopal chairman for the U.S. Cath-Conference's press de-

partment; Auxiliary Bishop Gerald V. McDevitt of Philadelphia, moderator of the USCC Bureau of Information; Bishop Leo A. Pursley of Fort Wayne-South Bend, Ind., advisor to the USCC Press Department; Auxiliary Bishop James P. Shannon of St. Paul-Minneapolis, assistant episcopal chairman of the USCC Press Department; Bishop Christopher J. Weldon of Springfield, Mass., chairman of the Bisholic Office of Radio and TV; ops' Committee for Motion Bishop Clarence G. Issen- Pictures, and Bishop Albert R. Suroweste of Belleville, Ill., advisor to the USCC Press Department.



TOP WINNERS in the State Selling Bee of the Columbia Squires are HELEN MEREDITH, St. Elizabeth School, Pom- presided at the meeting, pano Beach; KATHY HOLE, St. Gregory School, Plantation; pointed out that "lay perand WILLIAM PORTE, St. Bernadette School, W. Hollywood. They competed for first, second, and third places with regional winners from he Dioceses of Miami and St. Augustine last Saturday in Miami.

### the poet. The word "merry" is defined by Webster as "Pleasant; delightful." It is no coincidence, per-

"In the merry, merry

month of May". .. so wrote

haps, that the words "merry" and "Mary" are pronounced almost alike, for truly Mary the Mother of God was pleasant and delightful. May is the Month of Mary, the Mother of God.

From Mary, Christ took the blood He was to shed for her and for the redemption of all mankind, and the prophecy was fulfilled. She was not the mother of the Godhead but she was the mother, of God, for the simple reason that she was the mother of Christ Who was both God and man in one

### ABOVE ANGELS

Mary is exalted above the angels, for God's mother is nearer to Him than all the angels who stand before the throne. According to God's ordinary law, the two great dignities of virginity and maternity are incompatible, but in Mary they were united. As Matthew has written, Joseph "took him his wife, and he knew her not until she brought forth her first-born son and he called His name Jesus."

These are the words from the "Common" of the breviary office: "Holy and stainless virginity, with what praise to extol thee I do not know; He Whom the heavens cannot contain was contained in thy bosom. Blessed art thou amongst women and blessed is the fruit of thy womb."

In the company of Mary, Christ spent 30 of the 33 years of His life on earth. It was at her request that He performed His first miracle, changing the water into wine

By JOHN J. WARD at the marriage feast of of Cana. To her, and to St. Joseph "he was subject."

Sweet, Bright May

Is Month Of Mary

When nearly all the apostles had fled, she stood at the foot of His cross, suffering as no other mother ever suffered, and drinking, as no creature ever drank, the chalice of Christ's Pas-

Nothing more beautiful has ever been written than The Magnificat, the canticle of the Blessed Virgin Mary, as revealed by St. Luke. It

> "My soul magnifies the Lord,

"And my spirit rejoices

in God my savior, "Because hehas regarded the lowliness of His handmaid, for behold, henceforth, all generations shall call me blessed,

"Because He Who is mighty has done great things forme, and holy is His name;

"And His mercy is from generation to generation toward those who fear Him.

'He has shown might with His arm; He has scattered the proud in the conceit of their heart.

"He has put down the mighty from their thrones and has exalted the lowly.

"The hungry He has filled with good things and the rich he has sent empty away.

"He has given help to Israel His servant, mindful of His mercy,

'As He promised our fathers, toward Abraham and his descend-

"Glory be to the Father, and to the Son, and to Holy Ghost.

"As it was in the beginning, is now, and ever shall be, world without

### Meet On Aid To S. America

National Program for Papal Volunteers for Latin America in dioceses of the Province of Atlanta met Tuesday in Atlanta to discuss the role of the layman in the apostolic mission of the Church.

Father Raymond A. Kevane, national director, who sons are needed to participate in the Church's mission. his skills and talents can help alleviate monumental problems in Latin America and late.

Diocesan directors of the serve to safeguard respect for human dignity, bringing Christian love to the people."

Papal Volunteers for Latin America, a unit of the Latin America Bureau of the U.S. Catholic Conference, sends lay persons under the auspices of diocesan sponsorship to work with the social, economic and religious conditions confronting the Latin American Church. They complement the pastoral ministry as lay workers in an inter-American aposto-

# CYO Softball

Scores Boys John Bosco St. Timothy Sts. Peter & Paul Epiphany Holy Rosary St. Hugh St. Louis Girls Epiphany St. Theresa NORTH DADE

St. John the Apostle St. Mary St. Bartholomew St. Matthew Immaculate Conception Our Lady of Perpetual Help  $\begin{array}{c} \text{Girls} \\ \text{Our Lady of Perpetual Help} & 2 \\ \text{Holy Family} & 0 \end{array}$ 

Holy Redeemer Immaculate Conception EAST COAST

Holy Spirit St. Vincent St. Joan of Arc St. Coleman

Girls

Holy Name of Jesus

St. Francis of Assisi

Epiphany Girls Wrap Up Softball Division Title The Epiphany girls eked off. The East Coast champs

out a 4-3 win over a stellar St. Theresa team to wrap up the South Dade division championship. Epiphany finished undefeated and is anxiously waiting for the division play-offs.

In the girls' North Dade division, Holy Redeemer, Our Lady of Perpetual Help and St. Vincent de Paul are locked in a 3-way tie with three wins and one loss, each.

Holy Name and Holy Spirit are both undefeated in the girls' East Coast division. Their scheduled meeting will decide the eventual winner. The boys' South Dade di-

vision league lead is up for grabs with Epiphany, Holy tention.

North Dade division cham-

Rosary, St. John Vianney and St. Timothy still in con-St. Bartholomew put the

pionship on ice last Sunday with a close 10-9 win over second place St. Matthew. Holy Spirit has its sights

are the only undefeated team in the Diocesan CYO League.

### Abortion Views On Channel 2

Positions of various re-Positions of various religious faiths on abortion will be discussed during the Man-To-Man program of Ch. 2 at 9:30 p.m., Tuesday, May 9. Participating will be

Father Donald F. X. Connolly, assistant to the director of the Diocesan
Radio and Television Commission; Rev. Edward Graham, Mt. Zion Baptist Church; and Rabbi Herbert Baumgard, Temple Beth Am.

Rev. Luther Pierce, executive director. Greater Miami Council of Churches is program moderator. 

# Holy Redeemer Wins On Track

Holy Redeemer School won the annual Archbishop Curley High grade school track championship staged last week by nipping St. Theresa's.

Holy Redeemer totalled 82 points to St. Theresa's 69 and the two leaders were followed by Corpus Christi, 35 1/2, Epiphany 30 and St. Mary's 26 1/2 in the top five.

A 6.9 in the 50-yard dash by Larry Williams and victories in both the 440 and 880 yard relays keyed the Holy Redeemer triumph.

St. Theresa's had the meet's outstanding performer in Tom Lerette, who tied the meet record with a 10.9 in the 100-yard dash and also won the long jump.

The only other meet record went to Claudio Alvarez, also St. Theresa's, with a 26.4 clocking for the 220-yard dash.

1 Fictitious Names

Industry Site Research Associates. Box 367, Miami, Fla. 33168. Onw-April 28, May 5, 12, 19, 1967

5 Personals

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trained on the division play-THE VOICE May 5, 1967

Miami, Florida

Page 25

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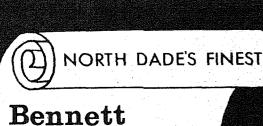
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# 'Uplift Humanity By Communications'

The world of mass communications was called upon tion, to mutual knowledge by Pope Paul VI to utilize its 'wonderful techniques" to contribute to the "uplift of humanity" and "the building of a new society that will be freer, more alert, more responsible, more brotherly

and more noble."
In a message dealing with World Communications Day (May 7), broadcast from Vatican City, the Pontiff cited and praised the contribution made by the press, films, radio, television and other social communications

VATICAN CITY - (NC) culture, to the spread of vari- contradictory appeals." ous artistic forms, to recreaand understanding among peoples and also toward the spread of the Gospel message.'

However, the Pope warned that the ability of "these instruments" to spread "thought, human expression, the image, information and publicity" results in the power to "bring pressure to bear upon minds, leaving their deep mark upon the mentality and the conscience of man who is being pressed and almost overmedia "to the enrichment of powered by a multiplicity of in directing youth and of

"One cannot ignore," the Pope said, "the danger and the damage which these means, however noble in themselves, can inflict upon individuals and society when they are not employed by man with a sense of responsibility, with an honest intent and in conformity with the objective moral order.'

Pope Paul expressed particular concern for the influence of mass communications upon the younger generation. He stressed the responsibility of those engaged public authorities using peace among men" to dis-"in the furtherance and the with due respect for true lib-

The Pope said the Church wished "to make her own contribution to the orderly development of the world of social communications: a contribution of inspiration, encouragement, exhortation, guidance and coopera-

Pope Paul referred to Vati- him, not only under the esmass communications for can Council II's decision to "their own personal educa- make social communication as well as the promotions media a subject of tion of brotherhood and study as evidence of "the Church's motherly interest charge their responsibility in the furtherance of human values which Christianity, as defense of the common good it embraces them wholeheartedly, renders more vital and nobler."

He emphasized the importance of "every serious initiative that aims at forming the critical judgment of the reader and spectator, and at inducing him to evaluate the news, the ideas and the images that are presented to

thetical and technical aspect, but also from the human, moral and religious point of view, bearing in mind the highest values of life."

Calling the work of communications media "a noble service," the Pope expressed the hope that they "may always measure up to the nobility of the mission which makes them intermediaries and, as it were, masters and guides, between truth and the public, the reality of the exterior world and the inner reaches of conscience."

### Redraft of 'Liberalized' Abortion pposed

proposed draft," he said.

He stressed that the proposed law was, in his words, completely permissive. "Doctors, nurses, patients, and hospitals can refuse to sanction abortions if they desire to do so on religious or other grounds," he noted.

The Rev. B. F. Schumacher, chairman of the Board father's death has the full of Social Ministry and Social Action of the Lutheran right of inheritance. The kill gerald declared. Church, Missouri Synod, Florida-Georgia District, remarked: "The model abortion law, in the eyes of most is regarded as manslaughter. ident of the Catholic Physi-Americans is "Thou shalt not kill.' Moreover, the De How could it be man-cians Guild of Miami, said: claration of Independence guarantees mans' right to life, slaughter unless the child in "This is not a Catholic isliberty and the pursuit of happiness. But where there is question were a human no life, there can be no liberty and not pursuit of happi- person?" he said.

### **Guilt Feelings**

As chaplain at a state mental hospital for 13 years a novel law, unique . . to to declare that Catholics were he said he observed many patients who were there because of guilt feelings arising from previous abortions.

Dr. Thomas Quehl, who identified himself as a Catholic and a general practioner from St. Petersburg, said his argument would be limited to medical reasons. As a doctor devoted to comprehensive medical care, he said he believed the proposed law was superior to the old law.

Hugo Prestera said he came to the hearing as a private citizen from Clearwater and styled himself as a member of the human community whose attitudes were a reflection of his Catholic faith.

"I came to intercede for the unborn child," he said. It was his opinion, he added, that the proposed law would be legally, medically, and morally wrong. He noted that he had traveled a round trip of almost 500 miles to plead with the doctors at the hearing "not to become associated with Herod the infamous who slaughtered the innocent ones.

Dr. Joseph Von Thron a F. M. A official from Cocoa Beach invited hearers to travel with him as a young woman comes to him after having German measles and has a malformed child in her body. Working with the current law, he said "Our hands are tied." He said changes were needed in the law.

Dr. Franklin Verdon, president of the National Federation of Catholic Physicians Guilds, a resident of Coral Gables, pointed out that in cases of German measles the incidence of abnormalities rarely exceeded 15 or 20 invasion upon her personal

privacy and intimate femi-

nine insight into the mystery

of life peculiar to her sex.

masquerades before you as

the 'Mother's Protection Bill.'

It is a misnomer, for a wom-

an is not a 'mother' until

she has given birth. Your

common sense will reveal

Would not 'Death For

In the light of existing

laws

abortion, she said "it seems

logical that the new legisla-

tion be referred to as 'homicide' in order that we might

focus our attention on the

legality of abortion as 'justi-

anything else until it has

been established that the life

destroyed is not human life?"

"Can it really be called

"You who propose this

justifiable homicide' have

the burden of proof insofar

as you must first prove be-

yond the shadow of a doubt

that the life process destroyed

is not human life, if the law

that until you have conceived and borne achildyou

cannot convince me," she af-

Coral Gables, an attorney

who practices in Miami, said

drafters of the bill completely

"I say to you, Mister,

Fitzgerald of

fiable homicide.

she said.

is to be legal."

Joseph

firmed

punitive

regarding

to you more 'legal holes'

The proposed legislation

per cent. To permit 80 healthy children to be sacrificed per 100 cases of abortions allowed on the probability that a deformed child would be born would in Dr. Verdon's

opinion benotonly bad busi-

ness but bad medicine.

To the claim that pregnancy could drive a woman than the sieve in my to suicide, he showed that kitchen," she declared. the incidence of suicide from such causes was far lower Convenience' be a better label than the average from other for its contents?" she asked. causes. On the other hand that Swedish he noted authorities have reported bad psychiatric effects resulted in women who have had abortions

He spoke against the need for abortions in cases of rape. He said that in the first place the incidence of pregnancy in such cases was very low. The real trauma results from the criminal act, not from the later discovery of a pregnancy, he said.

An abortion would only compound the trauma. "What a rape victim really needs is not an abortion, but psychiatric help," he said

### WOMAN SPEAKS

Mrs. M. Blair Wright, a housewife and mother a residente of Coral Gables was the only woman speaker.

She said it was repugnant to her nature that a woman should be compelignored the fundamental led to defend such a hostile

has always recognized.

"A child born even eight or nine months after his ing of such an unborn child

Characterizing the proposed law as "replete with is sacred." looseness," he said, "this is without due process of law."

question of the right to life posed law stressed that it of the unborn, a right which, would be a permissive law he said, the law of our land But it is permissive for the doctor and mother. There is nothing permissive in it for

"For him it is final," Fitz-

Dr. Jerome Waters, prescians Guild of Miami, said: sue, not a Baptist or Methodist issue. But an issue in the United States where life

A Presbyterian elder stood permit the taking of a life not the only ones to oppose hout due process of law." abortion on principle. He "The drafters of the prosaid, speaking for his minis-

ter and board of trustees, he was taking thetraditional Christian stand on behalf of human life and against the proposed bill.

Senator Cross agreed with a spectator in the gallery who observed that professional medical and legal opinion was divided on the question of whether and at what point in a pregnancy a human life existed.

The spectator requested that the committee delay further action on the bill until what he termed the basic issue of the existence of life had been determined with certainty.

Proponents admitted to a

committee questioner that there was no means by which a deformity could be accurately determined other than

A question from Representative J. K. Tillman about an abortion serving as a means of happiness for another person drew the response from Fitzgerald:

"You cannot buy the happiness of one by the death of another.'

Dr. Edward J. Lauth of Miami said there were no genuine medical instances today which make it necessary for a doctor to resort to an

# HAVE VOUREM PARAGRAPH 29

of Pope Paul's new encyclical Populorum Progressio?

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THE VOICE

Miami, Florida

May 5, 1967