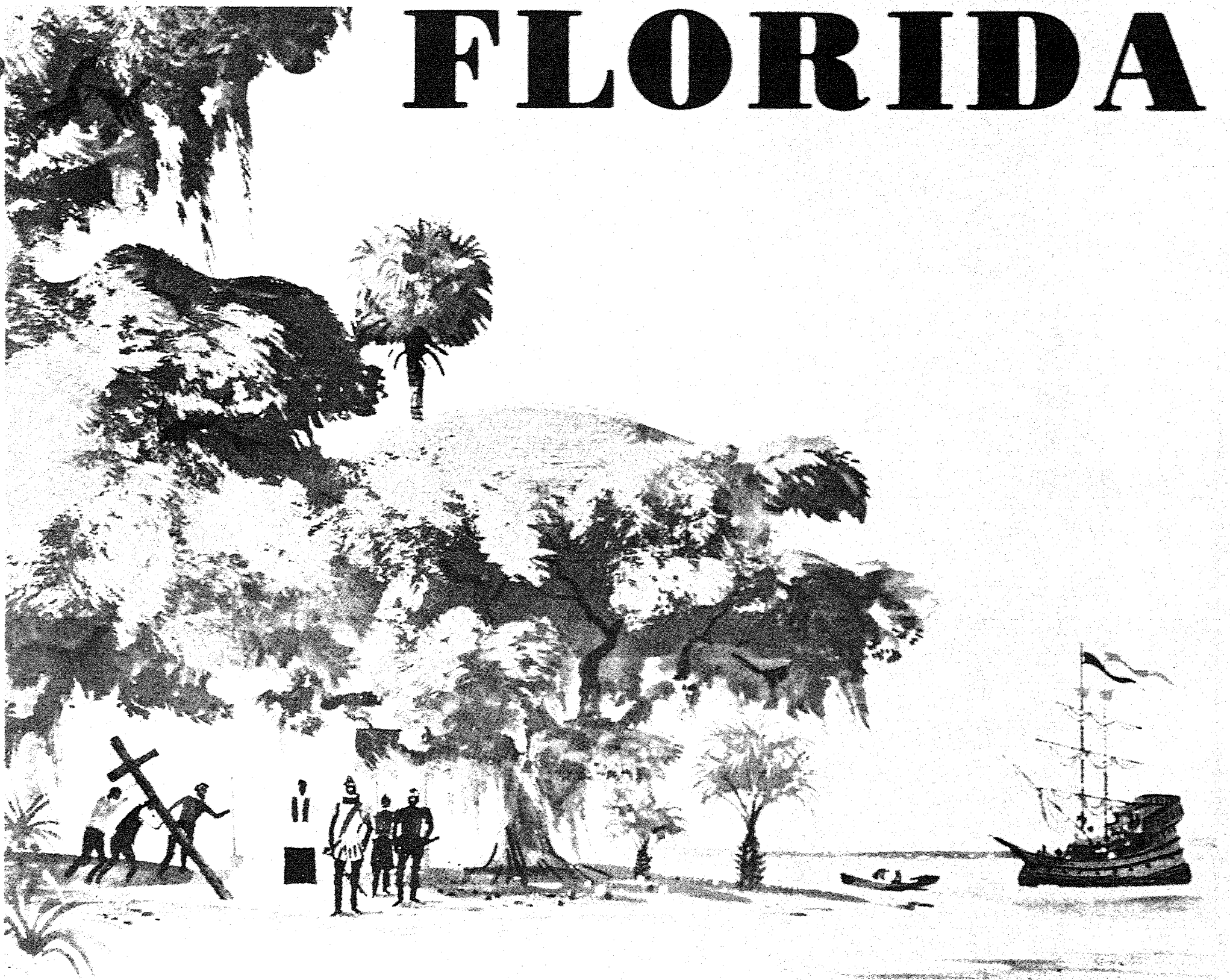


# DISCOVER FLORIDA



## *Vacation Guide*

GOLD COAST  
FLORIDA KEYS  
LAKE WALES  
CYPRESS GARDENS  
TAMPA—ST. PETERSBURG  
DAYTONA BEACH  
SILVER SPRINGS  
SARASOTA—NAPLES  
JACKSONVILLE BEACH—ST. AUGUSTINE

Special State-Wide Mass Guide Inside







# Wild Water Route Thrilling



**EVERGLADES CITY** — Just opened is the new wilderness waterway through the heart of the Everglades National Park. Its 99 miles of rare beauty are charted and marked every mile from Flamingo to Everglades City.

Opened to small boat navigation this year, the wilderness waterway follows rivers, creeks, bays and canals through the mangrove area of the vast national park. The full 99 miles can be travelled in one day by powered boat and in seven to 10 days by canoe.

Snook-fishing in the ten thousand lakes is a real thrill. Snapper and redfish bite the year round, and in summer tarpon roll and plunge in park waters.

Because of its extreme remoteness and former inaccessibility, the wilderness is home of the bobcat, panther, racoon and deer. Flocks of waterfowl numbering in the tens of thousands may be seen at any time of the year.

Bill Truesdell, naturalist for the Everglades National Park, has prepared a 65-page book on the wilderness waterway that is a practical guide and navigational chart for the boater. His text tells boaters where to look for rookeries, animal habitats, Indian mounds and unusual vegetation.

The trip may be begun at either end of the waterway but a float plan citing expected time of arrival or return should be filed with the park ranger at either station.

All drinking water, food, fuel and other supplies must be carried. Marinas, restaurants and overnight accommodations are located at Flamingo and Everglades City.

A FLOCK of white pelicans silhouetted against the sky at dusk in the new wilderness waterway for small craft. A 99 mile route linking Flamingo and Everglades City.

## You Island-Hop On Trip To Keys

The Florida Keys stretch out from the mainland to about 150 miles south-south-east of Miami and as you drive along the Overseas Highway, the highway that goes to sea, it seems almost as though you are about to drive off the edge of the world.

Island hopping all the way to the southernmost city in

the United States, Key West, takes you past fishing camps, motels and resorts, over bridges that lead into the city.

In addition it provides an opportunity to visit the country's only coral reef park, the John Pennekamp State Park on Key Largo; as well as the pleasure of stopping to dine at a variety of restaurants which feature conch crowder, key lime pie and turtle steak.

Once the traveler arrives in Key West, he can visit the Boca Chica Naval Base and the unique museum conducted by the Sisters of the Holy Names of Jesus and Mary who arrived in the area 101 years ago.

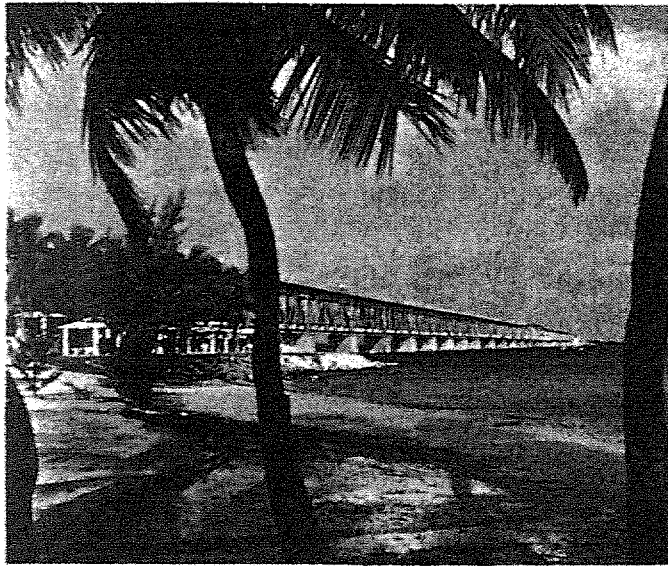
On display in the museum are many relics of the

Spanish-American War including the flag of the U.S.S. Maine whose dead crewmen were shipped to Key West for burial after the ship sank in Havana Harbor at the outbreak of the Spanish-American War.

Also listed among the treasures at the museum is a jewel box made by Dr. Samuel Mudd when he was imprisoned at Fort Jefferson on Dry Tortugas. The old convent of the Sisters, whose members acted as nurses during the smallpox epidemic in

Key West in 1869, 1875 is also a landmark in the city.

A grotto honoring Our Lady of Lourdes, unveiled in 1922, on the grounds, still stands. It was a project of Sister Louis Gabriel who died in 1948 after 50 years service in Key West.



KEY WEST and the Florida Keys are among the state's tourist attractions. Shown in the upper photo is the approach to the famous Bahia Honda Bridge. Below is an interior view of the art museum now conducted in Martello Tower, Key West.

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Foot of Whitehead Street  
KEY WEST, FLORIDA  
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SEARCHING for sea shells along the three and a half mile white sand beach of Marco Island on the Gulf of Mexico is a favorite pastime for the residents, vacationers and visitors to this community. Native Florida shells, from common varieties to rare, are washed ashore with each changing tide in abundant supply to delight the most avid collector.

## Marco Island Like Polynesia

MARCO ISLAND — Have you ever heard of a south sea island you can drive to?

Marco Island — 104 miles from Miami, on the Gulf Coast and connected to it by two bridges — has all the allure of a Polynesian retreat...with none of the problems involved in getting to, say Pago Pago.

Gulls wing black against sunsets so colorful that even biase natives step outside to watch them. Beaches are powdery-white, lapped by the warm Gulf of Mexico with its see-through emerald water and slipper-soft sand bottom. Add to this a year-round temperature of instant summer cooled by tradewinds, and subtract the uncomfortable accommodations of a primitive place.

Gambling on a greyhound against a mechanical rabbit is legal at Bonita Springs, 24 miles to the north. And be sure to visit Naples, 17 miles up the beaches. The Piccadilly Pub is the posh restaurant here, and the Anchor has music young crowds like.

Also in Naples you'll find the Caribbean Gardens, which boasts one of the world's great orchid collections. Don't miss Corkscrew Swamp in the nearby Everglades. There you can rent a power-driven airboat for fascinating rides through the

wilderness.

Fly to Marco Island via Miami or Tampa. It's a beautiful drive on the Tamiami Trail (U.S. 41) from Miami, or make the trip by air over the Everglades.

### Where Focus Is On Fish

FT. MYERS — This city and its surrounding areas including Ft. Myers Beach, Bonita Beach, Sanibel, Captiva and Boca Grande, are a veritable tribute to the Florida fisherman.

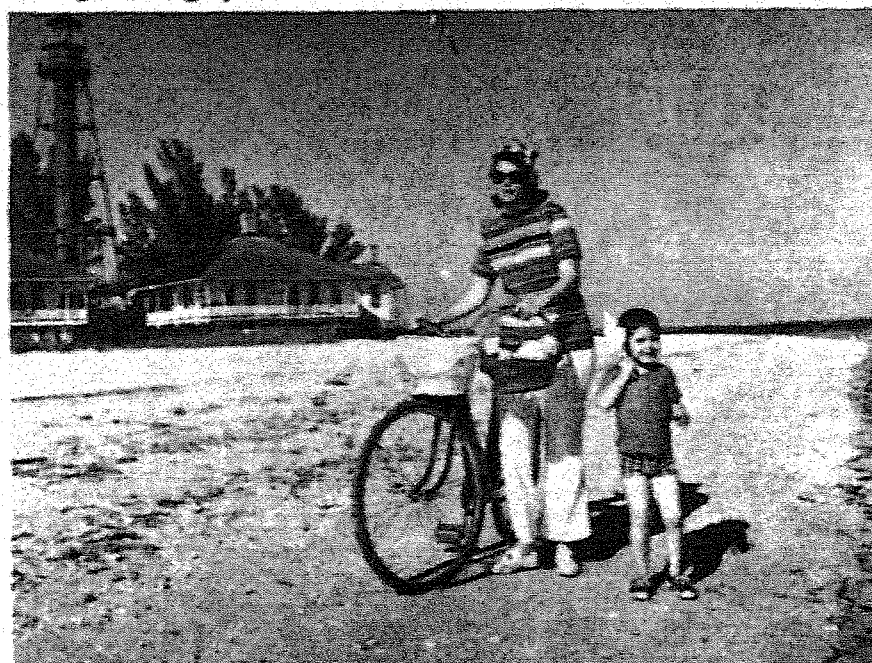
The focus is on fish of all kinds — both fresh water and salt varieties.

Throughout Lee county, however, there are citrus groves and spectacular botanical gradens where tourists can wander and

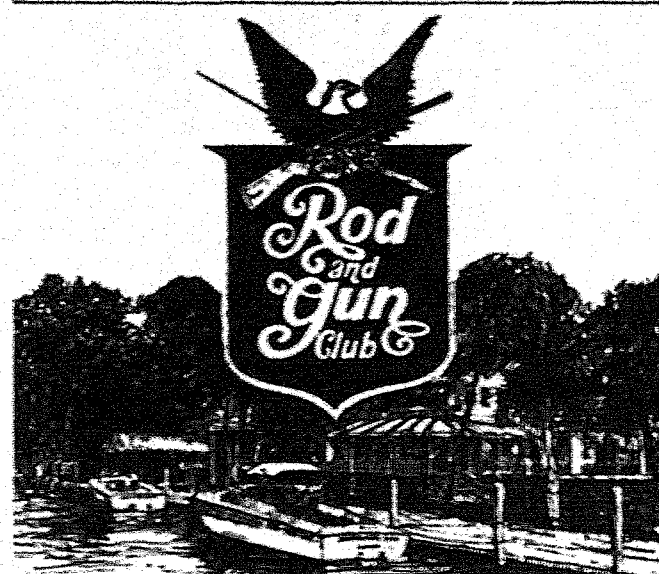
Thomas A. Edison's winter home in Ft. Myers also draws many visitors. It features his laboratory and memorial gardens.

The largest shell factory in the world is located here and offers polished sea treasures for sale. A collection of more than 5,000 rare and beautiful species of shells is on display at the Branham Shell Factory.

If you want to get away from it all, plan a stop at beautiful Sanibel Island just a few miles off the coast near Ft. Myers. A causeway takes you to serene and seemingly remote Sanibel, noted for its lack of traffic and high rise hotels. Famous restaurants, motels, beach cottages and camp grounds, plus shops, are tucked among the sea grape.



The old Lighthouse On Florida's Sanibel Island



### Now is the time to enjoy Florida's last frontier

Just over an hour's drive from Miami you can experience the unspoiled legacy of an earlier Florida... at the unique and historic Rod & Gun Club in the heart of the Everglades wilderness. An elegant outpost on the picturesque Barron River, where sportsmen and families alike can truly unwind from everyday tensions, tedium and turmoil. Superb year-round fishing in the teeming waters of the Ten Thousand Islands. Cabin or skiff boats, 22 guides, ice, bait, fuel. Complete docking facilities. Airstrip. Spacious rooms, Color TV. Screened patio. Heated pool. Poolside bar. Outstanding food and service.

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## They Say Explorers Trod Spot

You can easily step back through the pages of time as you walk the beaches of 994-acre Fort DeSoto Park, at St. Petersburg's back door, where historians say both Hernando DeSoto and Ponce de Leon once set foot.

The park is reached by the Pinellas Bayway, and is one of Pinellas County's favorite recreational areas.

For more than 15 miles the Bayway skips across lower Boca Ciega Bay on a series of causeways and bridges to connect St. Petersburg with the St. Petersburg Beaches and the park.

The greater portion of the park lies on Mullet Key — the largest of six islands which make up the reserve. This arrow-shaped island points southwestward with one shore on Tampa Bay and the other facing the limitless horizon of the Gulf of Mexico.

Except for local Indians



FORT DE SOTO, named for the Spanish explorer, was designed by a then obscure Army colonel named Robert E. Lee. Today the Fort is in the midst of a recreation and camping complex that spreads over several lovely islands in the Gulf of Mexico at the mouth of Tampa Bay on Florida's west coast.

and a few early settlers, the islands remained undisturbed until 1849 when they drew the attention of the U.S. Corps of Engineers.

Under the leadership of a then obscure Lt. Col. Robert E. Lee, a party checked the Islands during a survey of

possible coastal defense sites. During the Civil War, these sites were garrisoned with Union troops forming the area headquarters for the Civil War blockade.

Control of the islands changed in 1889 from the U.S. War Department to the

Treasury Department to serve as a quarantine station for the Port of Tampa.



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FLORIDA'S Famous Orange Groves At Frostproof In Center Of State



## Frost Rarely Nips This Town - Called Frostproof

**FROSTPROOF** — Because of its unique geographical location FROSTPROOF rarely experiences chilly blasts and is one of the prime spots for citrus production.

Temperatures rarely drop for very long.

Many interesting and unusual attractions are within minutes of Frostproof. Cypress Gardens in nearby Winter Haven is world famous for its beautiful gardens and its thrilling water ski shows, presented four times a day.

In nearby Lake Wales is the 300,000 piece mosaic of Leonardo Da Vinci's "The Last Supper." Another popular attraction in the section of Florida is the Singing Tower and Mountain Lake Sanctuary atop Iron Mountain, the highest point in Central Florida.

## Famous Springs In State

Hundred of springs, scattered like glittering jewels along the banks of Florida rivers and creeks, form alluring beauty spots, many of them little known as yet to the traveler.

Others "boil up" to lace with their cold currents the sun-warmed waters of rain-fed lakes. There are even springs which come up in the ocean and the Gulf.

One submarine spring, three miles east of Crescent Beach in the Atlantic Ocean, forms a "slick" of uprolling fresh water in the midst of the salt. Estimated by the Florida Geological Survey to be 70 feet in diameter, it is plainly visible in good weather. Other submarine springs of smaller scope have been reported in various locations offshore.

A number of surface springs in the state are internationally famous. Silver, Rainbow, Homosassa, Wakulla, Weeki Wachee are springs of great volume

which have been developed as recreational sites for the public. Fish caught in their crystal clear river runs are brilliantly colored and sweet flavored.

Seventeen springs of first magnitude have been discovered in Florida, the largest number found in any state in the Union. Besides the five named above, the Geological Survey lists Ichau-tuckness, River Sink, Manatee, Blue (Jackson county), Blue (Volusia county), Blue (Madison county), Natural Bridge, Alexander, Silver Glen, Fanning, Morrison, and Troy.

A first magnitude springs is one which pours forth at least 100 cubic feet of water a second. The immensity of this flow can be easily understood when one realizes that the discharge of a single cubic foot a second would satisfy the water requirements of an average Amer-

ican city of 6,000 population. (One cubic foot per second equals 646,000 gallons daily.)

In addition to these 17 springs of first magnitude,

there are 49 springs of second magnitude and a number of lesser springs where swimming, picnicking, boating, and fishing are enjoyed.

## Orlando Spells Lakes, Boating, Disneyworld

Orlando, frequently referred to as the City of Lakes, is in the center of Florida peninsula offering a variety of recreational activities in addition to scenes of natural beauty.

The 54 lakes within its city limits makes the area a "natural" for fishing and boating; and opera, Broadway musicals, plays at the area's little theatres, the Orange Blossom Playhouse and the Country dinner Theatre, band concerts and ballet are scheduled throughout the year.

The Atlantic Ocean is only 40 miles to the east. It is only a short drive to Cape Kennedy, Daytona Beach, Marineland, St. Augustine,

Silver Springs and Cypress Gardens.

Perfectly located at the hub of Florida's major north-south and east-west superhighways Orlando is the site where Interstate 4 and the Sunshine State Parkway converge. Included in its metropolitan area are 40 modern shopping centers and more than 200 churches representing some 40 denominations.

The Spring home of the Minnesota Twins is also the home of Disney World now being constructed on 27,400 acres of land just 16 miles southwest of the city. Plans include a theme park, an experimental community of tomorrow, a recreation complex, jetport and other features.



**FAMILIES JUST LOVE**

# St. Clairs

**CAFETERIAS**

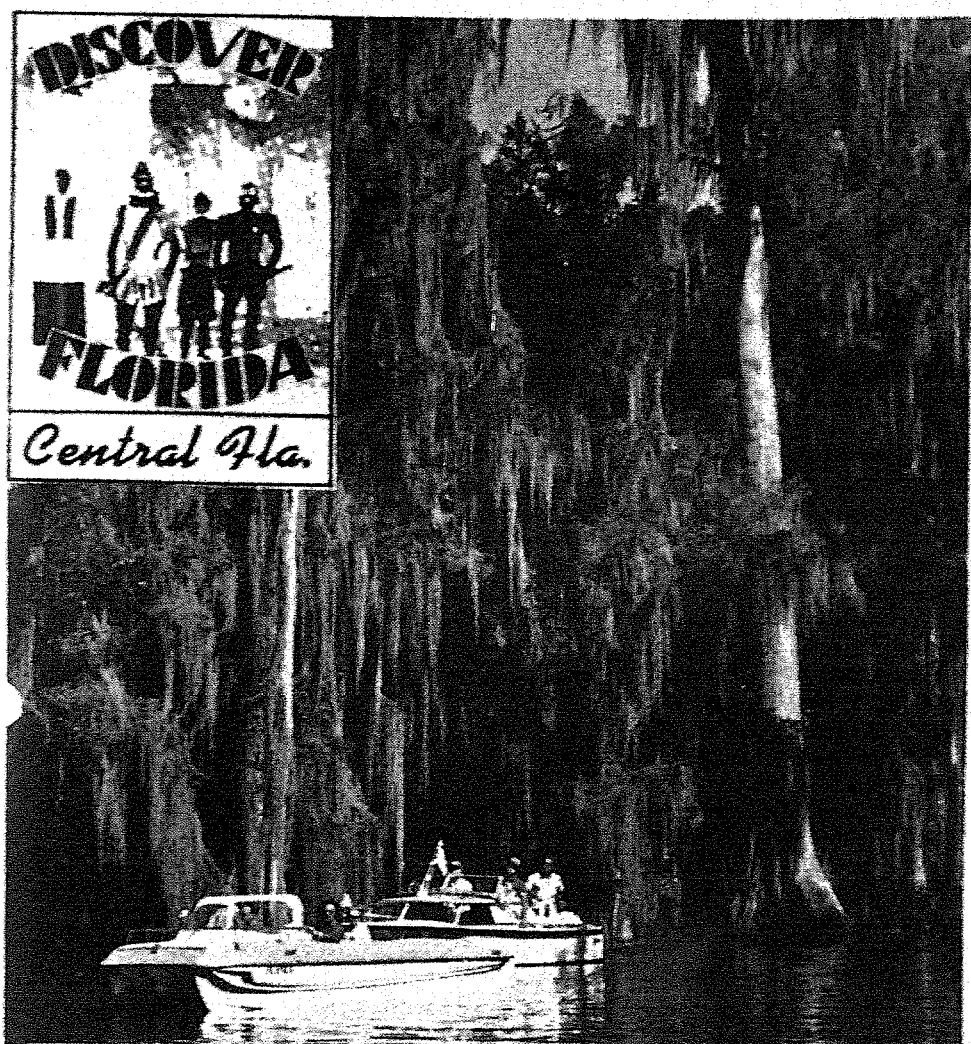
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- N. Miami -- 12760 Biscayne Blvd.
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- Ft. Lauderdale -- 928 N. Fed. Hwy. (Opp. Sears).
- Ft. Lauderdale -- 3801 W. Broward Blvd. (Westgate Center)
- Ft. Lauderdale -- 2394 E. Sunrise Blvd.
- Pompano Beach -- 3561 N. Fed. Hwy. (U.S. 1) Shoppers Haven
- Pompano Beach -- 2715 Atlantic Blvd. (Intra-coastal Waterway)

Florida			STATE PARKS AND HISTORIC MEMORIALS										
NAME	LOCATION	HIGHWAY	TENT AND TRAILER CAMPING	PICNICKING	SWIMMING	FISHING	BOATING	RAMP	SKIN AND SCUBA DIVING	MUSEUM EXHIBITS	HISTORIC STRUCTURES	NATURE TRAIL	VACATION CABINS
1. Alfred B. Marney Gardens	3 mi. N. of Tallahassee	U.S. 90											
2. Anastasia	St. Augustine Beach	Fla. 1A											
3. Bahia Honda	Bahia Honda Key	U.S. 1											
4. Basin Bayou	1 mi. west of Freeport	Fla. 20											
5. Blackwater River	15 mi. N.E. of Milton	U.S. 90											
6. Bulow Plantation	S.E. of Dunedin	Fla. 50A											
7. Caladesi Island	Dunedin Dunes	U.S. 19A											
8. Cape Florida	Key Biscayne near Miami	CR U.S. 1											
9. Cedar Key	Cedar Key	Fla. 24											
10. Collier Seminoles	17 mi. S. of Naples	U.S. 41											
11. Constitution Monument	Port St. Joe	U.S. 98											
12. Crystal River	N.W. of Crystal River	U.S. 19-98											
13. Dade Battlefield	Bushnell	U.S. 301											
14. DeBary Hall	DeBary	CR 14, U.S. 17-92											
15. Falling Waters	3 mi. S. of Chipley	Fla. 77A											
16. Faver-Dykes	15 mi. S. of St. Augustine	E. of U.S. 1											
17. Flagler Beach	Flagler Beach	Fla. 1A											
18. Florida Caverns	3 mi. N. of Marianna	Fla. 167											
19. Forest Capital Center	S. of Perry	U.S. 90-27A											
20. Fort Clinch	Fernandina Beach	Fla. 1A											
21. Fort Gadsden	6 mi. S.W. of Sumatra	Fla. 85											
22. Fort Pickens	West of Pensacola Beach	U.S. 98 (Fla. 399-399A)											
23. Frank B. Butler	N. of Crescent Beach	Fla. 1A											
24. Fred Cannon Rocky Bayou	3 mi. E. of Niceville	Fla. 20											
25. Gamble Mansion	Ellenton	U.S. 301											
26. Gold Head Branch (Mike Roess)	6 mi. N.E. of Keystone Hgts.	Fla. 21											
27. Grayton Beach	Grayton Beach	Fla. 30A (S. of U.S. 98)											
28. Highlands Hammock	5 mi. W. of Sebring	CR U.S. 27-98											
29. Hillsborough River	6 mi. S.W. of Zephyrhills	U.S. 301											
30. Hontoon Island	13 mi. S.W. of Deland	CR Fla. 42											
31. Hugh Taylor Birch	Ft. Lauderdale	Fla. 1A											
32. Huguenot Memorial	Fort George	Fla. 1A											
33. Jack Island	Fort Pierce	Fla. 1A											
34. John C. Beasley	1 mi. E. of Ft. Walton Beach	U.S. 98											
35. John G. G. Museum	Apalachicola	U.S. 319-98											
36. John Pennekamp Coral Reef	Key Largo	U.S. 1											
37. Jonathan Dickinson	13 mi. S. of Stuart	U.S. 1											
38. Kingsley Plantation	Fort George	Fla. 1A											
39. Kreshan	Estero	U.S. 41											
40. Lake Griffin	Frontland Park	U.S. 27-441											
41. Little Talbot Island	17 mi. N.E. of Jacksonville	Fla. 1A											
42. Long Key	Long Key	U.S. 1											
43. Madira Bickel Mound	Terra Ceia Island	U.S. 19											
44. Magnolia Lake	3 mi. N.E. of Keystone Hgts.	Fla. 21											
45. Manatee Springs	6 mi. W. of Cheeland	Fla. 320 (off U.S. 19-98)											
46. Myakka River	17 mi. E. of Sarasota	Fla. 72											
47. Natural Bridge Battlefield	6 mi. E. of Woodville	E. of U.S. 319											
48. New Smyrna Sugar Mill	New Smyrna Beach	U.S. 1 - Fla. 90											
49. Ochlocknee River	3 mi. S. of Sopchoppy	U.S. 319											
50. O'Leno	20 mi. S. of Lake City	U.S. 41											
51. Olustee Battlefield	2 mi. E. of Olustee	U.S. 90											
52. Oscar Scherer	2 mi. S. of Osprey	U.S. 41											
53. Pahokee	Pahokee	Fla. 441											
54. Rollins Preserve	Fort George	Fla. 1A											
55. St. Andrews	3 mi. E. of Panama City Bch.	Fla. 392 (S. of U.S. 98)											
56. St. Joseph (T. H. Stone)	Near Port St. Joe	Fla. 30 (W. of U.S. 98)											
57. San Marcos Museum	St. Marks	Fla. 363											
58. Suwannee River	13 mi. W. of Live Oak	U.S. 90											
59. Three Rivers	1 mi. N. of Sneads	U.S. 90											
60. Tomoka	Ormond Beach	N. Beach St.											
61. Torreya	Between Bristol and Greensboro	Fla. 12											
62. Turtle Mound	9 mi. S. of New Smyrna Bch.	Fla. 1A											
63. Washington Oaks Gardens	3 mi. S. of Marland	Fla. 1A											
64. Yellow Bluff Fort	New Berlin	Fla. 105											
65. Yulee Sugar Mill	Old Homosassa	Fla. 490											





SPANISH MOSS drapes trees along some of the waterways and add to the boaters' pleasure.

## Monorail Cars Fly About In A Wooded Wonderland

RAINBOW SPRINGS, Fla. — Nature's trick of providing protective coloration has been borrowed wholesale in a vast upgrading of Rainbow Springs, a woodland wonder tucked away near the Ocala area and known best by those who like their Nature raw.

Yes, there is a monorail now.

But the monorail cars, flying about the woodland, are "leaf-shaped" and forest colored.

Yes, the eccentric-looking birds are confined to the area.

But so delicately enclosed there would be little grounds for a bird protest movement.

Yes, the "gift shop and snack bar" familiar to a resort is here but fixed so cozily into the forest setting that the precision photographs from a U-2 would probably never define it.

Yes, Rainbow Springs is the center of quarter horse activities in the Southeast. A full fledged rodeo arena and 640-seat grandstand provide facilities for twice daily exhibitions of rodeo events. Calf roping, steer wrestling and cutting exhibitions by professional rodeo cowboys offer visitors the same thrills as if they were at the Calgary Stampede or Cheyenne Frontier Days.

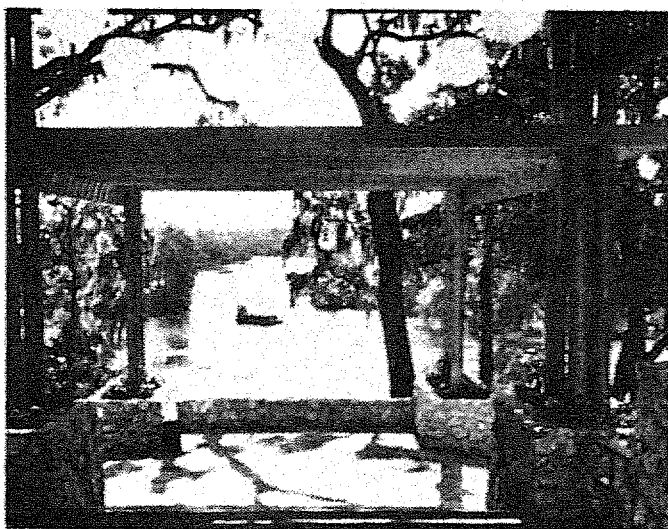
Instead of creating underwater Ziegfeld, Rainbow Springs offers visitors a chance to see thousands of fish, unselfconsciously displaying themselves, from personal portholes in redesigned underwater boats that tour the bass-speckled channel of the Rainbow River.

### DeSoto Honored

BRADENTON —

There's a memorial here dedicated to the secular and religious priests who accompanied Hernando DeSoto on his exploration from 1539 to 1542.

The DeSoto Memorial is known throughout the state for its historic recognition of the courage and bravery of the early explorers.



The startling clarity of these underwater views — "the world's clearest water" — comes from the daily outpourings of the "first magnitude spring" which supplies the river with one of the most voluminous out-pourings recorded in all the continents.

In a 24-hour period, the springs pump 459 million gallons of water which goes through limestone and achieves the pearly perfection maintained as it passes via the Rainbow River to the Withlacoochee.

A tremendous landscaping program, with the cost estimated in the millions, started a year and one-half ago. Nearby residents who had tended to discount tales of the great revamping in store were impressed as the monorail and other new attractions were opened (this "grand opening" is still in progress).

Operations manager Bill Mansfield said the guiding principle in the expansion was preservation of the exuberant woodlands while moving to make them accessible. Said Mansfield, "We said, 'We like what we see here — let's build around it.'"

Bobcats and foxes and trumpeter birds barely note the passing of "the flying leaves" on the monorail track. Located on U.S. 41 near Dunnellon — about an 18-minute drive off I-75 at Ocala — Rainbow Springs will be able to handle an estimated 3,000 visitors a day.

THE SHIMMERING beauty of the crystal clear Rainbow River below the snack terrace and gift shop at Florida's beautiful Rainbow Springs is the visitor's first view upon entering the park. You will find Florida's highest waterfall, the world's largest aviary, a zoo for the children and twice daily rodeo exhibitions, which are just some of the delightful things happening at Florida's "happening place" Just 18 minutes from I-75 at Ocala, on U.S. 41, three miles north of Dunnellon.

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**OPEN 9 A.M. RAIN OR SHINE. LAST ADMISSION 5:30 P.M.**

## Florida A Giant Tapestry Of Many Beautiful Things

Florida is where Europeans first touched the North American continent and where the Astronauts left it for the moon. Florida is antebellum mansions under moss-draped magnolias and thatch-roofed huts under coconut palms. Florida is priceless Renaissance paintings and circus posters.

Some penthouse suites rent for \$900 a day and some fishing resort cabins are \$25 a week. Headline entertainers belt songs in plush nightclubs and thousands of waterbirds wing into wilderness rookeries at twilight. Multi-laned expressways speed millions of vehicles on their way and a sunset strikes gold in the seafoam on a hidden beach.

Florida is a tapestry of so many things, its variety and complexity have been divided

into 12 vacation regions for more descriptions. Even this breakdown presents sharp intriguing contrasts within each region.

Across the northern part of the state are the Miracle Strip (the western tip), the Big Bend (where the panhandle turns down into peninsular Florida) and the Florida Crown (the northeast corner). Immediately below the Florida Crown on the Atlantic seaboard is the Surf Coast and further south, centered around Cape Kennedy, is the Space Coast.

Inland from these two regions, lying along the rolling spine of the peninsula, is the Lake Country (constituting the northern citrus ridge) and the Florida Highlands (the southern ridge).

The Sun Coast lies west of

Lake Country and the Highlands on the blue-green Gulf of Mexico. South of the Sun Coast on the Gulf is the Island Coast. The center of the state, beginning roughly about Lake Okeechobee and running down to the end of the mainland, are the Glades.

On the Atlantic side, south of Cape Kennedy and the Space Coast to the bottom of the peninsula, is the Tropical Coast and its famous resorts. The Florida Keys, a graceful arc of islands swinging southwestward into the Gulf of Mexico for over a hundred miles, is the 12th vacation region.

Information on any of these regions, what to see and do, can be obtained by writing to the Florida Department of Commerce, Department NYP Tallahassee, Florida, 32304.

## Bring Your Surfboards And Don't 'Wipe Out'

Surfboarding or surfing is an ancient Hawaiian sport which has caught on along the entire east coast of Florida. While it is true that the waves that break on the Florida beaches are not as big or fast as those in Hawaii or California with some adaptation to the smaller surf, Florida surfing can be very exciting.

Big waves hit Florida beaches only after a storm at sea, therefore, the adaptation used in Florida to get a "big ride" on the usually gentle rollers is to use a fiberglass and styrofoam or plywood board which are of light weight. Also, the fin (skeg) is left off or reduced in size.

Surfing looks beautifully easy with a good surfer riding a smooth rolling crest, but the "kook" (a beginner) is bound to "wipe out" (an unsuccessful ride), yet

that is all part of the thrill.

Surf riding without a board is an old pastime for Florida beach-goers and is practiced on both coasts — east and west.

# PORTUGAL

HAS YEAR-ROUND APPEAL

The sun shines without interruption during summer months. Atlantic breezes cool the evenings. The landscape is brilliant with color. Portuguese hospitality is unsurpassed. From coastal fishing towns to mountain vineyards, Portugal can be one of your most enchanting year-round experiences. 27-day round trip, with 7-day stopover at Lisbon, and stops at colorful ports including Canary Islands, Madeira Island, Venezuela, and Netherlands Antilles. Monthly sailings. First Class and Cabin rates. This 21,750-ton Portuguese flagship is completely air-conditioned.

Sail round trip to Portugal and Spain on the  
**1/4 SANTA MARIA**

**Safety Information:** The Santa Maria, registered in Portugal, substantially meets international safety standards for new ships developed in 1959, and meets the 1956 Fire Safety requirements.

See Your Travel Agent or Contact  
**SHAW COMPANY**  
A division of Luckenbach Steamship Company  
GENERAL AGENTS FOR NORTH AMERICA  
The Shaw Maritime Bldg., 501 N.E. 1st Ave., Miami, Fla. 33132  
Phone (305) 371-4581



**MIAMI ARCHDIOCESE**

St. Augustine 7, 8:30, 10:30, 12 noon, 1:30 pm.  
St. Raymond, Coral Gables Stern School, 8 am, 9:30, 11 am, 12 noon, 1:30 pm, and 3 pm.  
CORAL SPRINGS St. Andrew, 8:30, 10:30, 12:45 am.  
CANIA Resurrection (2nd St. and 5th Ave.), 7, 8, 9:30, 11 am, 12 noon and 3:30 pm.  
DEERFIELD BEACH St. Ambrose 10:30 am, 12:30 pm, 10:30 am, 12 noon and 3:30 pm.  
DEER BEACH St. Vincent, 8:30, 10:30, 12 noon, 1:30 pm.

9:30 and 11 a.m., and 5:30 p.m.  
**PORT LAUDERDALE** St. Anthony, 8:30  
 9:15, 10:30 a.m., 12 noon and 5:30  
 p.m.  
**Blessed Sacrament**, 8, 9 9:30, 11 a.m.  
 & 12:30, 6 & 7:30 p.m.  
**St. Clement**, 6:30, 8, 9, 10, 11, 15 a.m.,  
 12:30 and 7 p.m.  
**St. George**, 7, 8, 9:30, 11, 12:30,  
 5:30 p.m.  
**St. Helen**, 304 S.W. 23 Way, 8, 9:30,  
 11 a.m., 12:30 & 5:30 p.m.  
**St. Henry**, 730 N.E. 56 St., 9 & 11 a.m.,  
 Pompano Harvest Road, 7 & 10 a.m.,  
 St. Jerome, 8:30, 10, 11, 30 a.m.  
**Queen of Mothers**, 7:30, 8, 9:30, 11  
 a.m., 12:30 and 6 p.m.  
**PORT LAUDERDALE BEACH** St. Peter, 7,  
 8, 9:30, 11 a.m. and 12:30 p.m.  
 St. Sebastian Harbour Beach, 8 a.m.,  
 9:30, 11 a.m., & 5:30 p.m.  
**HALLANDALE** St. Matthew & 15 Ave.,  
 8:45, 10, 11:15, 12:15 & 6 p.m.  
**St. Charles**, Biscayne, Hallandale, 8 a.m.,  
 9:30 a.m., 12 noon, 5:30 p.m. & 12  
 noon  
**HALEAH** Immaculate Conception, 8,  
 9, 10, 10:15, 11:30 a.m., 12:45  
 (Spanish) and 7:30 a.m. (Spanish)  
 St. John the Apostle, 6, 7, 8, 9:30,  
 10:45 a.m., 12 noon, 1 p.m. (Spanish),  
 5:30 and 8:30 (Spanish)  
**HIGHLANDS BEACH** St. Lucy, 8:30,  
 9 and 10:30 a.m., 5:30, 10:15, 5:30  
 (Spanish)

**MOBE SOUND** 74 Christopher, 7 B. a.m.  
**HOLLYWOOD** Ammucation, 8 P. 11:30 a.m., 7 p.m.  
Little Flower, 5:45, 7 B, 15, 9:30, 10:45, 11 a.m., 12 noon, 5:30, 6:40, 7:40 p.m.  
Faithful, 4, 7 B, 9:15, 10:30, 11:45 a.m., 12:45 p.m., 5:30, 6:45, 7:45 p.m.  
St. Bernadette, 7 B, 9:40, 11:12, 12:30, 5 p.m.  
**HOMESTEAD** Sacred Heart, 6:30 B, 9:30, 11 a.m., 12 noon and 6 p.m.  
**IMMOKEALEE** Lady of Guadalupe, 8:30 and 11:45 a.m.  
**INDIAN TOWN** Holy Cross, 8 a.m., JUPITER St. Jude, 8:30 and 10:30 a.m.  
**KEY BISCAYNE** St. Agnes, 7 B, 8:30, 10 (Spanish) 11:15 a.m., and 5:30 p.m.  
**LAKEVIEW** Mission, 7 a.m.  
**LAKE WORTH** St. Luke, 7 B, 10:45 a.m. and 10 p.m.  
United Way, 7 B, 9:15, 10, 11, 11:45 a.m. and 6 p.m.  
**LANTANA** Holy Spirit, 7 B, 9:15, 10:30, 11:45 a.m. and 6 p.m.  
**LIGHTHOUSE POINT** St. Pauline Aquatic, 8 and 9:15 to 10:30 a.m. for youth and tennis club  
**MARCO** Canale, South of San Marco, 8:30 a.m., Maria Goretti Club  
**MARGATE** St. Vincent, 8:30, 10, 11:30 a.m.  
**MIAMI** St. Brendan, 8:30, 9:15, 10:45, 11:45 a.m., 12:45 p.m., 5:30, 6:45, 7:45, 8:45, 9:45, 10:45, 11:45 a.m. and 6 p.m.

[illegible]

7, 8, 9 10:30, 11:45 a.m., and 6 p.m.  
**ST. JOSEPH** 7, 8, 9:30, 11 a.m., 12:30 and 5:30 p.m.  
**ST. MARY** 7:30, 8:45, 10, 11:15 a.m. and 6 p.m.  
**ST. PETER** 8:30, 9, 10:15, 11:30, 12:45 and 7 p.m. (Spanish)  
**STANLEY LACES** Our lady of the lake 7, 8, 9, 10:30 a.m., 12 noon, 4 & 7:15 p.m. (Spanish)  
**MIAMI SHORES** St. Basil of Limer 7, 8, 9, 10:30, 12 noon and 6 p.m.  
**MIAMI SPAINARDS** Blessed Trinity, 6, 8, 9:30, 11 a.m., 12:30, 6 and 7 p.m. Spanish  
**MIRAMAR** St. Bartholomew 8:45, 7:45, 9, 10:15, 11:30 a.m., 12:45 and 7 p.m.  
**MOORE HAVEN** St. Joseph, 10 a.m.  
**NAPLES** St. Ann, 6:30, 8, 9:30, 11:30 and 6 p.m.  
**NARAHAMA** St. Ann, 11 a.m., 7 p.m. (Spanish) 10 a.m.  
**NORTH DADE COUNTY** St. Monica 7:45, 9, 10:15, 11:40 and 6 p.m.  
**NORTH MIAMI** Holy Family, 6, 7, 8:30, 9:45, 11 a.m., 12:15 and 6:30 p.m.  
**St. John's** 8, 7, 8, 9, 11 a.m. (Latin)  
**St. Joseph** 5:30 a.m.  
**St. Vincent** 7, 8, 10, 10:30 a.m., 12 noon and 7 p.m. (Spanish)  
**NORTH MIAMI BEACH** St. Lawrence 7, 8, 10, 11 a.m., 12:15 and 6:30 p.m.  
**St. Basil** 8:45 a.m., 10:30 & 10 a.m.  
**NORTH PALM BEACH** St. Clare 7, 8, 9, 9:30, 10:45, 12 noon and 5:30 p.m.  
**OPA LOCA** Our lady of Perpetual Help 7, 8:30, 10, 11:30 a.m. and 5 a.m. (Spanish) 6 a.m.  
**Palmito** (Spanish) 7:30 a.m.  
**PALMITO** St. Mary, 10:30 a.m.  
**PALM BEACH** St. Edward 7, 9, 10:30 a.m., 12 noon & 5:30 p.m.

15:30 and 12 noon.  
**High History.** 7 a.m. 9:30, 11 a.m.,  
 12:15 and 5:30 p.m.  
**St. Richard.** 7:15, 1:44, 3 p.m. and Old Cath-  
 ed. 8:30 a.m., 12:30 and 6 p.m.  
**MANHATTAN.** St. Gregory, 7 a.m. 9:30  
 11, 12:30, 6 p.m.  
**POMFANO BEACH.** Assumption, 7  
 a.m. 9:30, 11 a.m., and 12:15 p.m.  
**St. Elizabeth.** 7 a.m. 9:30, 11 a.m. and  
 12:30 p.m.  
**St. Gabriel.** 8 a.m. 9:30, 11 a.m., 12  
**BECKINGHAM HEIGHTS.** Christ the King,  
 7 a.m., and 12 noon.  
**RIVERSIDE BEACH.** St. Francis of Assis-  
 5:45, 8 a.m., 9:15, 10:30 a.m., 12 noon  
 and 5:30 p.m.  
**SOUTH MAINE.** St. Joseph, 7:45, 8:30  
 9:40, 11 a.m., and 12:15 p.m., 6 p.m.  
**St. Louis.** 8:30, 11 a.m., and 12  
 a.m., and 6:05 p.m.  
**St. Thomas.** 7 a.m. 7:30, 11 a.m., 12  
 a.m., and 6:05 p.m.  
**STUART.** St. Joseph, 7 a.m. 11 a.m.  
**WEST HOLYWOOD.** St. Stephen, 7  
 a.m. 9 a.m., 12:15 and 6 p.m.  
**WEST PALM BEACH.** Sacred Heart,  
 7 a.m.  
**St. John.** 7:45, 9:30, 11:30 and 6  
 noon and 6 p.m.  
**St. Anthony.** 8:30, 10:30 a.m. and  
 6 p.m. and 6 p.m.  
**High History.** St. Joseph, 7 a.m. 9:30  
 a.m., 12 noon and 6 p.m.  
**St. John.** 7 a.m. 9:30, 11:45, 1  
 a.m., and 5:30 p.m.  
**ON THE KEYS**  
**BIG PINE KEY.** St. Peter, 7 a.m.,  
 12 noon.  
**KEY WEST.** St. Peter, 7 a.m.,  
 11:15 a.m. and 12:15 and 5:30 p.m.  
**St. Peter.** 8 a.m. 9:30, 11 a.m. and 7 p.m.  
**MARATHON SHORES.** St. Paul,  
 and 11 a.m. and 6 p.m.  
**MANHATTAN KEYS.** St. Peter, 7 a.m.,  
 11:15 a.m. and 12:15 and 5:30 p.m.

**APOLKA** St. Francis 8:30, 11:30  
7 a.m.  
**AVON PARK** Our Lady of Grace 8:30  
9 a.m.  
**BARTOW** St. Thomas 8:10 a.m.  
**BELLEVIEW** St. Theresa 7:30, 9 a.m.  
**BUSHNELL** St. Lawrence 9:30 a.m.  
**CAMP SAN PEDRO** Howell Rd. 8:30  
a.m.  
**CHULUTO** Sportsman's Club 8:30  
a.m.  
**CLEMONT** Blessed Sacrament 8:10  
a.m.  
**COCOA BEACH** Our Saviour 7:  
10:15, 11:30 a.m., and 7 p.m.  
**DAYTONA BEACH** Our Lady of  
Immaculate 8:30, 8:45, 10:15, 10:45  
a.m., 12:15 and 8:35 p.m.  
St. Paul 7: 8:30, 9:45, 11 a.m., 12:15  
and 7:30 p.m.

**DEBARY:** St. Ann 8, 10:30 a.m., 12 noon  
**DELAND:** St. Peter 6:30, 8, 10 a.m.  
**DELTONA:** Community Center 7:15 a.m.  
**DUNNELLON:** St. John 10:15 a.m.  
**EAU GALIE:** Astor 7:45, 9, 10:30 a.m., 12 noon  
**EUSTIS:** St. Mary 8, 9:30, 11 a.m., 12:30 p.m.  
**FORT MEADE:** Women's Club Bldg 12 noon  
**FORT PIERCE:** St. Anthony 7:30, 9, 10:30 a.m., 12 noon, and 7 p.m.  
**GOLDENROD:** Sts. Peter and Paul 8:30 a.m., 1 p.m.  
**HAINEES CITY:** Reformation 9:30 a.m.  
**KISSIMMEE:** Holy Redeemer 7:30, 9, 10, 11 a.m.

**LAKELAND:** St. Joseph 7, 8, 9, 10, 11 a.m., 12 noon  
**Resurrection:** 8, 10, 11, 10 a.m.  
**LAKE MARIE:** Nevelly 8, 10 a.m., 12 noon  
**LAKE PLACID:** St. James 8 a.m.  
**LAKE WALES:** Holy Spirit 7, 9, 11 a.m.  
 Holberton Ave. forum 10:30 a.m.  
**LEESBURG:** St. Paul 7:30, 9:30, 11 a.m.  
**MATILDA:** St. Mary Magdalen 7, 8, 9, 9:30, 10:45 a.m., 12 noon, and 4:30 p.m.  
**MELBOURNE:** Lady of Lourdes 7:30, 11 a.m.  
**MERRITT ISLAND:** Divine Mercy 8, 9, 11 a.m.  
**MIMS:** Holy Spirit 8:00, 10, 11, 10

**NEW SMYRNA BEACH:** Seaside meet  
6:30 A, 9:30, 11 am, 2 p.m.  
7:30 A (10 min.)  
**OCALA:** Blessed Family 7:30, 11:30  
am, 7 p.m.  
**OKEECHOBEE:** Seaside meet 7:30 am.  
**ORLANDO:** Blessed Family 8:30, 10  
am, 12 noon.  
Good Shepherd 10 am, 11:30 am, 12  
noon, and 6 p.m.  
St Andrew 8:30, 10 am, 12:15 and  
7 p.m.  
St. Charles 7:30, 8:30, 9:30, 11 am,  
12 noon and 6:45 pm.  
St. James 7:30, 9:30, 11 am, 12  
noon, and 6 p.m.  
St. John Evangelist 7:30, 10:15, 12:15  
am, 12:30 pm.  
MacLife Air Show 8:40 am, 12:30

Orlando: Universal Air Southern 7:30, 9:45 a.m., 12:30 p.m.  
**OSMOND BEACH:** Prince of Peace 7:30, 9:10-10 a.m., 12 noon  
 St. Brendan 7:30, 9:10-10 a.m., 12 noon, and 7 p.m.  
**PALM BAY:** St. Joseph 8:30, 11 a.m.  
**PATRICK AIRBASE:** Rose Chapel 8:45 a.m., 1:30 and 7 p.m.  
 Capetham Chapel 7:35-9:45 a.m.  
**POPE ORANGE:** Ephraim 7:35, 9:10, 11:30 a.m.  
**POPE ST. LUKE:** St. Luke 8:35 a.m.  
**ROCKLEDGE:** St. Mary 7:30, 9:10-10 a.m., 12 noon  
**ST. CLOUD:** St. Thomas 8:40, 12:15 p.m.  
**SANFORD:** All Saints 8:45, 10:30 a.m., 7 p.m.

SEBASTIAN, St. William 8 a.m.  
SEBING, St. Catharine 7:30, 9, 10, 11 a.m.  
SHARPS, Blessed Sacrament 7, 8, 9 a.m.  
THUSWILL, St. Teresa 7:30, 9, 10, 11 a.m., 12 noon, 1 and 6 p.m.  
UNION PARK, St. Joseph 9:15, 10:15, 11 a.m.  
VERO BEACH, St. Martin 6:30, 7:30, 9, 10, 11:30 a.m., 7 p.m.  
WINTER HAVEN, St. Joseph 7:30, 9, 10, 11 a.m.  
WINNIE PARK, St. Margaret Mary 6:30, 9, 10:30 a.m., 12 noon, 1 and 6 p.m.

APALACHICOLA: St. Patrick 9:10-9:30 a.m.  
 PAPA: St. Patrick 9:15 a.m.  
 ATLANTIC BEACH: St. John 8:10  
 BAKERSVILLE: Good Counsel 9 a.m.  
 BARKINEAU PARK: St. Elizabeth 8:30 a.m.  
 BLOUNTSTOWN: Catholic Mission 8:15 a.m.  
 BUNNELL: St. Stephen 8:30 a.m.  
 CALLAHAN: Our Lady of Consolation 9 a.m.  
 CANTONMENT: St. Jude Thaddeus 7:15 a.m.  
 CHIPLEY: St. Joseph the Worker 8:15 a.m.  
 CRESCENT CITY: St. John 8:10-9:30 a.m.  
 CRESTVIEW: Our Lady of Victory 7:30 a.m., 8 a.m.  
 CROSS CITY: Mission 8:15 a.m.  
 DE FUNIAK SPRINGS: St. Margaret

EGUN: AIR FORCE BASE Chapel 8:  
9, 10, 11:30 a.m. 12:30 p.m.  
ELKTON: St. Ambrose 7, 8 a.m.  
FERNANDINA BEACH: St. Michael  
8, 11 a.m.  
FLAGLER BEACH: Chapel 9 a.m.  
FORT WALTON BEACH: Old St. Mary,  
8 a.m.  
St. Mary School 7, 8:30, 10, 11:30  
a.m. 7 p.m.  
GAINESVILLE: St. Augustine 7:30, 11  
a.m., 5:15 and 7 p.m.  
St. Patrick 7:30, 9, 10:30 a.m., 12  
noon, and 7:30 p.m.  
GREEN COVE SPRINGS: Sacred  
Heart 8, 10:30 a.m.  
GULF BREEZE: St. Ann 7, 9, 11 a.m.  
HAWTHORNE: St. Philip 9 a.m. 10:30  
a.m.  
HIGH SPRINGS: St. Madeleine-Sophie  
8:10 a.m.  
INTERLACHEN: St. John 9 a.m.  
JACKSONVILLE: Assumption 6:30, 8

8:30, 10 am, 12:30 and 8 pm.  
 Blessed Family 8, 9 am, 12 noon.  
 Christ the King 8, 8:30, 10, 11:45  
 am, 12:30 and 8 pm.  
 Crucifixion 8:30 am.  
 Holy Sisters Maria 8 to 10:30 am,  
 12 pm.  
 Brentwood St 8, 9:30, 11 am.  
 Holy Spirit 8, 10 am.  
 Immaculate Conception 8:30, 8:30,  
 10:30 am, 12:15 pm.  
 Most Holy Redeemer 7:30, 7:55,  
 10:30 am.  
 Our Lady of the Angels 8, 9, 9:45  
 am.  
 Palm High 7:30 am.  
 Resurrection 7:30, 9, 11 am, 12:15  
 and 8 pm.  
 Sacred Heart 8, 10, 11:15 am.  
 St. Matthew 8, 9:30, 10:30, 11:30  
 am, 12:05 and 1:35 pm.  
 St. Patrick 8, 8, 10:30 am, 12 noon.  
 St. Paul 7, 8:30, 10, 11 am, 12

St. Paul 7:30 a.m. 2:00 p.m.  
 San Jose 7:30 a.m. 2:00 p.m.  
 and 5:00 p.m.  
**JACKSONVILLE BEACH** St. Paul  
 7:30 a.m. 11:30 a.m. 2:00 p.m.  
**JASPER** Mission Station 7:30 a.m.  
**KEYSTONE HEIGHTS** St. William 7:30  
 a.m.  
**KORONA** St. Mary 7:00 a.m.  
**LAKE CITY** Epiphany 7:00 a.m.  
**LANARK** Sacred Heart 8 a.m.  
**LIVE OAK** St. Francis Xavier 8:30  
 a.m.  
**MACLENNY** St. Mary 11 a.m.  
**MADISON** St. Andrew 7:15 p.m.  
**MARIANNA** St. Anne 7:30 a.m.  
**MAYPOPE** Naval Station Chapel  
 8:30 a.m. 12 noon.  
 St. Edward (NAS) 9 a.m.  
**MILTON** St. Rose of Lima 7:15, 9:15,  
 11:15 a.m.  
**MONTCELO** St. Margaret 10:45  
 a.m.

8:30-10:30 a.m. 7 p.m.  
**NECIVILLE** Hwy. 96 near of Jesus 2  
 10:30 a.m.  
**ORANGE PARK** St. Mary 7:45, 9  
 11:30 a.m.  
**PALATKA** St. Monica 9, 10 a.m.  
**PANAMA CITY** Our Lady of Grace  
 10 a.m.  
 St. Bernardine 10 a.m.  
 St. Dominick 8, 10:30 a.m., 5:30 a.m.  
 St. John 7:30, 9:10, 11:15 a.m.  
**PENSACOLA** Holy Spirit 9 a.m.  
 Mary Immaculate Chapel 8:30 a.m.  
 St. Anne (Barrens) 7, 9:30, 11 a.m.  
 St. Anne (Barrensville) 8:30, 10:30  
 a.m.  
 St. John 7, 8, 9, 10, 11 a.m.  
 St. Joseph 5:30, 8:30, 11 a.m.  
 St. Mary 7, 8:15, 9:30, 10:45 a.m.,  
 12 noon.  
 St. Michael 7, 9, 11 a.m., 5 p.m.  
 St. Paul 7, 8:30, 10 a.m.  
 St. Stephen 7, 8:30, 9:45, 11 a.m.

Sacred Heart 7:30, 9:30 a.m., 5:15 p.m.  
**PERRY** Providence Convent 12 a.m.  
**POPE ST. JOE** St. Joseph 8:10 a.m.  
**QUINCY** St. Thomas 8 a.m.  
**ST. AUGUSTINE** Cathedral 8:30, 9:30, 11:30 a.m.  
 St. Agnes 8 a.m.  
 St. Bernard 8 a.m.  
 St. Sebastian 10 a.m., 5 p.m.  
 Prince of Peace 8 a.m.  
**STARKE** St. Edward 8:15 a.m.  
**TALLAHASSEE** Blessed Sacrament 7:30, 9:10 a.m., 12 noon.  
 St. Thomas More 8:30, 10:15, 12 a.m., 6:30 p.m.  
 St. Eugene 10 a.m.  
**WARREN** Holy Spirit 8:30 a.m.  
 St. John 8:30, 10:15 a.m.  
**WILLISTON** Mission (St. Bernard)

**ARCADIA:** St. Paul 6:00, 11 a.m.  
**BAV PINES:** VA Center 6:30, 8:45, 10 a.m.  
**BEVERLY HILLS:** Community Center 9:15 a.m.  
**BOCA GRANDE:** Our Lady of Mercy 12 noon.  
**BONITA SPRINGS:** St. Leo 7:30, 9:30, 11 a.m., 5:30 p.m.  
**BRAEDENTON:** St. Joseph 6, 8, 9:30, 10:45 a.m., 12 noon, and 6 p.m.  
**St. John Center** 7:30 a.m.  
**Sacred Heart** 9, 11:15 a.m.  
**BRANDON:** Nativity 7:30, 9, 10:15, 11:45 a.m.  
**BROOKSVILLE:** St. Anthony 7:30, 10, 11:15 a.m., 6 p.m.  
**CLEARWATER:** Clearwater HS Auditorium 8, 9:30, 11 a.m.  
**St. Cecilia** 4:45, 8, 9:30, 11 a.m., 12:30 and 5 p.m.  
**School** 12 a.m.  
**CRYSTAL RIVER:** St. Benedict 7, 9:30, 11:30 a.m.  
**DADE CITY:** St. Rita 8, 10 a.m.

**ANGLENOW:** St. Raphael 7:30, 10:30 a.m.  
**ST. MYERS:** St. Francis Sacret 6, 7, 8:30, 10 a.m., 1 p.m.  
St. Cecilia 7, 8:30, 11 a.m.  
**ST. MYERS BEACH:** Ascension 8:15, 9:30, 11 a.m.  
**GULFPORT:** Holy Name 8, 9:30, 11 a.m., 6 p.m.  
**HOLMES BEACH:** St. Bernard 8, 10 a.m., 12 noon.  
**INDIANO ROCKS BEACH:** St. Jerome 8, 9:30, 11 a.m.  
**INVERNESS:** Our Lady of Fatima 7:30, 11 a.m.  
**LAND O' LAKES:** Lady of Rosary 8, 10 a.m.  
**LARGO:** St. Patrick 7:30, 9, 10:15, 11:30 a.m., 6:30 p.m.  
**LEHIGH ACRES:** St. Raphael 8, 10 a.m., 12 noon.  
**MASARYKTOWN:** St. Mary 7, 9, 10:30 a.m.

10 a.m., 12 noon, and 5 p.m.  
St. Michael (Hudson Community Hall)  
55 1419, 10:30 a.m.  
**PALMETTO:** Holy Cross 8:30, 11 a.m.  
**PINE ISLAND:** Our Lady Mission 8:45  
a.m.  
**PINELLAS PARK:** Sacred Heart 7, 8:30,  
10:30 a.m., 12 noon, and 6:30 p.m.  
St. Theresa (Byzantine): Sacred Heart  
School 9 a.m.  
**PLANT CITY:** St. Clement 7, 8:30,  
10:15, 11:45 a.m.  
**PORT CHARLOTTE:** St. Charles Borromeo  
7, 8, 9:30, 11 a.m., 6 p.m.  
**PORT TAMPA:** St. Ignacio 8 a.m.  
**PUNTA GORDA:** Sacred Heart 7:30,  
10, 11:30 a.m.  
**RIDGE MANOR:** St. Ann 8:30 a.m.  
**RUSKIN:** St. Anne 9, 11 a.m., 12 noon,  
5 p.m.  
**SAFETY HARBOR:** Espirito Santo 7:30,  
9, 11 a.m.  
**ST. JOSEPH:** Sacred Heart 6:30, 8:30  
a.m.  
**ST. LEO:** Abbey Church 6:30, 9, 11

**ST. PETERSBURG:** Blessed Family 8, 9:30, 11 a.m., 12:15 and 6 p.m.  
Holy Cross 8, 9:30, 11 a.m.  
Holy Family 8:45, 9, 9:30, 11 a.m., 12:15 and 6:30 p.m.  
Immaculate Conception 9, 10 a.m., St. Joseph 7, 8, 9:30, 11 a.m.  
St. Jude 7, 8:15, 9:30, 11 a.m., 12:30 and 6:30 p.m.  
St. Mary 8, 7, 8:15, 9:30, 10:45 a.m., 12 noon, and 5:30 p.m.  
St. Paul 6:30, 7:30, 9, 10:30, 11:45 a.m., 6 p.m.  
Auditorium 10:30 a.m.  
St. Raphael 7, 8:30, 10, 11:30 a.m.  
St. Therese, Suzanne Rite 8, 10:30 a.m.  
Transfiguration 7:30, 9, 10:15, 11:30 a.m., 6 p.m.

**ST. PETERSBURG BEACH:** St. John 7, 8:30, 10, 11:30 a.m., 12:30 and 6:30 p.m.

**SAINT ANTONIO:** St. Anthony 5:15, 7:30, 9:30 a.m.  
**SANIBEL ISLAND:** St. Isabele  
**SARASOTA:** Incarnation 6:30, 8:30, 9:30  
 11 a.m., 12:30 p.m.  
**Queen of Martyrs** 7:30, 9:10, 10:15,  
 11:30 a.m.  
**St. Martha** 6:15, 8:9, 10, 11:15 a.m.,  
 12:15 and 5:15 p.m.  
**Schoar** 9:15, 11:30 a.m.  
**SEMINOLE:** Blessed Sacrament 7:  
 8:30, 10, 11:30 a.m.  
**Siesta Key:** St. Michael 7:30, 9:10:30  
 a.m.  
**TAMPA:** Blessed Sacrament 8, 10,  
 11:30 a.m.  
**Christ the King** 6:7:45, 9:30, 11 a.m.,  
 12:30 and 5:30 p.m.  
**Epiphany** 6:30, 8, 10, 11:30 a.m.,  
 6 p.m.  
**Good Shepherd** 10 a.m.  
**Holy Name** 8, 10 a.m.  
**Incarnation** 8, 9, 10, 11:30 a.m., 7

St. Lawrence: 7:30 a.m., 8 p.m.  
 Chapel Hill: 7:30 a.m.  
 Perpetual Help: 7:30, 8:30, 9:45, 11 a.m., 5 p.m.  
 Sacred Heart: 6:30, 9:10, 11:30 a.m., 12:30 and 8 p.m.  
 St. Joseph: 7:30, 9:10, 11:30 a.m., 7:30 p.m.  
 St. Lawrence: 6:45, 8:30, 10:11 a.m., 12:30 and 7 p.m.  
 St. Mary: 8:30, 10 a.m.  
 St. Patrick: 6:30, 8:30, 10:11:30 a.m., 5:35 p.m.  
 St. Paul: 8:10, 11:30 a.m.  
 St. Peter Claver: 7, 9, 11 a.m.  
**TARPON SPRINGS:** St. Ignace: 7:30, 10, 11:30 a.m.  
**TEMPLE TERRACE:** Corpus Christi: 7:30, 9, 10:30 a.m., 12 noon and 6:30 p.m.  
**VENICE:** Epiphany: 7:30, 9, 10:30 a.m.  
**WALKER:** S. Michael: 9, 11 a.m.  
**WEEK YACHEE:** St. Edward: 11:30 a.m.  
**ZEPHYRUS:** St. Joseph: 8, 9:30, 11 a.m.

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# TO SING IS TO PRAY TWICE

## Liturgy Changes WHY? An Article by Fr. James Briggs

There was a tradition in the Catholic Church for 1,600 years, and the main element of this tradition was that the liturgy was always adapted to the people. This is the way this group of people worships the Father; this is the way this other group worships the Father. They are all saying and doing the same essential thing, yet each does it in their own way. That was a constant tradition for 1,600 years.

For disciplinary reasons at the time of the Council of Trent, it was necessary to introduce a radical innovation into the life of the Church. The radical innovation was the introduction of external uniformity into the liturgy — that no matter who you are, or where you are, Mass is always celebrated in exactly the same way. There were very strong reasons why this was necessary at the time of Trent, because of the situation in which the Church found herself at that time.

Now that that period has passed, it is no longer necessary to insist on this temporary discipline, to insist on this innovation from the tradition of the Church. So we are now free to return to the more long-standing tradition of the Church, which is that of a more flexible liturgy, a liturgy adapted to people in different circumstances.

One of the first things you will notice, then, as you study the New Order of Mass is the many options, the many possibilities for adapting the liturgy to a particular community of worshipers worshipping in a particular place on a particular occasion. The Mass will now have a very flexible structure which will lead to a certain variety in the celebration of the Eucharist.

Paradoxically, this variety should deepen our sense of the Catholicity and unity of the Church. For our unity as Catholics is not in the external uniformity of the order of Mass: our unity is an internal type of unity. For example, if someone says to you "Thank you," this is how he expresses gratitude. Is there no other expression to convey gratitude? If we think that there is no other way — "I really appreciate it" or "Thanks very much," for example — our reaction is that you don't really know what gratitude is. If you identify the internal reality with one particular external form, you have not really grasped the fullness of the internal reality.

Consequently the internal meaning of the Mass is not to be identified with one particular external form of the Mass.

So the first reason for the variety we now find in the Mass is to manifest its greater Catholicity. The variety almost forces us, as it were, to a deeper type of unity rather than mere external uniformity.

A second way of looking at the variety within the New Order of Mass is to see it as a way of avoiding routine, avoiding boredom, avoiding making Mass a deadening rather than a life giving experience for people. While valid, this is a somewhat superficial reason.

The third and most important way of viewing this variety in the liturgy is that

liturgy of its very nature should always be adapted to the people. Variety makes adaptability possible. Liturgy is always celebrated for the people of God: this here-and-now gathering of God's people who are worshipping the Father.

Every worshiping assembly has its own personality, its own characteristics as a group. Now it is more possible to adapt the liturgy to needs and circumstances of this particular group of people by choosing the options that are the most suitable for them. The personality of the worshiping assembly therefore is one of the criteria used in determining which options are to be used.

Because liturgy is a real event, a real celebration for the people, it must, as all

good aesthetic moments, have a certain thematic unity. Therefore another criterion used in determining which options are to be used is the principle of thematic unity. "What is the message?"

Many times people leave the church without having gotten any one idea from the homily, but from the liturgy as a whole, from the entire Mass, they did not get one specific message. Every Mass in all its parts should reflect one unified theme, one unified message. And so the Mass is unified. The prayers, the readings, the homily, the hymns should all reflect the message, the theme that is being projected. In this way the whole Mass constitutes an integral whole. This is not only good aesthetically, it is very important liturgically, because of another basic principle we will now consider.

Looking at all the flexibility that is now possible, looking at a handful of the criteria by which the various options are chosen, what is the criterion of all criteria? What is the basic presupposition underlying the changes in the New Order of Mass? What is the whole point? Let us call this basic presupposition the principle of prayer.

Liturgy is not just a bunch of rituals and words which people are supposed to go through and then somehow God gets something out of it. Liturgy is the action of God's people in prayer, and God is glorified because His people are sanctified by going through a prayer experience, by having an experience of communion with their Father.

This is really the whole point of the changes in the liturgy. All these changes are being introduced so that the liturgy can become more of a prayer, a real communion with God and with one another in each and every Mass. So all the options that are possible are given to the priest, so that together with his Parish Liturgy Committee, he can choose those elements which will be most functionally effective in stimulating the people to pray.

When we see this basic principle of prayer, we realize that the role of the priest is to be the leader of prayer. He is the one who must stimulate and inspire the assembly to an action of prayer and communion with the Father. We have good liturgy to the extent that people are

(Continued on page 4C)

# Sunday Mass On Saturday Allowed

It was Saint Justin, philosopher and martyr, who left us the first full description, after the time of Christ, of the Christian practice in celebrating the Eucharist. Writing in the middle of the second century, Justin says in his Apologia:

"On that day which is called after the sun, all who are in the towns and country gather together for a communal celebration. And then the memoirs of the Apostles or the writings of the prophets are read, as long as time permits.

"After the reader has finished his task, the one presiding gives an address, urgently admonishing his hearers to practice these beautiful teachings in their lives. Then all stand up together and recite prayers. After the prayers, the bread and wine mixed with water are brought, and the president offers up prayers and thanksgivings, as much as in him lies. The people chime in with an Amen.

"Then takes place the distribution, to all attending, of the things over

which the thanksgiving had been spoken, and the deacons bring a portion to the absent. Besides, those who are well-to-do give whatever they will. What is gathered is deposited with the one presiding, who therewith helps orphans and widows."

Eighteen hundred years later, we can recognize in this account the general outlines of our town "communal celebration," held weekly, "on that day which is called after the sun." From apostolic times, indeed from the very day of Christ's resurrection, it has been the tradition of the Church to gather on Sunday around her risen Savior. With good reason, then, Sunday is called the Lord's Day; it is the Church's original feast day, a day of joy and freedom from work.

Scattered as they are among men throughout the world, Christians share a common faith and hope in Jesus as the author of salvation and the source of peace and unity. Their faith and hope brings them together on Sunday, all around the world, to hear the word of God

and participate in the Eucharist.

Gathered as a Church, they proclaim the death of the Lord; they celebrate His resurrection; they await His coming on that day when all creation will share the freedom of God's children from sin and death, when the entire universe will glorify the Father in the unity of the Holy Spirit. It is the Church's mission to be a sacrament or sign of this saving unity. Since the Sunday celebrations are most obviously the Church in visible form, these gatherings must be, for the whole world, unmistakable expressions of her true nature.

Sunday is a response to the risen Lord; Sunday is an epiphany of the Church. From these truths, it follows that the observance of Sunday should not be regarded so much as a law or an obligation, as a celebration vitally necessary for the faith of the entire Christian community. This need has prompted the Church throughout history to assemble each Sunday despite difficulties and dangers.

Every Eucharistic celebration, of course, announces the death and resurrection of the Lord until He comes again. But the Sunday celebration is distinguished from all others by its particular style, its proper readings, its festive character.

The Church gathers the faithful of every category, age and condition for this service. Even the passing stranger should feel welcome and find himself at ease in this assembly.

When by particular concession the Sunday Eucharist is celebrated on Saturday evening, it should possess the same atmosphere; and the texts, homily and prayer of the faithful should be those of Sunday. Indeed, ours is a Church that cannot live without Sunday.

Because the Church is attentive to actual conditions and concrete situations in the world today, she realized that there are practical considerations which indicate the pastoral usefulness of extending the Sunday celebration to Saturday evening:

(Continued on page 4C)

# God's chosen people - give praise to the Lord.



# Mass Order Changes

To help readers prepare themselves for participation in the new Mass rite which starts in the Archdiocese of Miami Pentecost Sunday, May 17, The Voice presents the complete Ordinary in the approved English translation. Not included (for reason of space) are the four Eucharistic prayers with which all are now familiar. These will be slightly changed. Repetitions and long lists of non-scriptural saints may be omitted from Eucharistic prayer No. 1, and the Consecratory narration will be identical in all four Eucharistic prayers.

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## I Introductory Rites

After the people have assembled, the priest and the ministers go to the altar while the entrance song is being sung.

When the priest comes to the altar, he makes the customary reverence with the ministers, kisses the altar, and (if incense is used) incenses it. Then, with the ministers, he goes to the chair.

After the entrance song, the priest and the faithful remain standing and make the sign of the cross, as the priest says:

In the name of the Father, and of the Son, and of the Holy Spirit.

The people answer:  
Amen.

Then the priest, facing the people, extends his hands and greets all present with one of the following greetings:

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

The people answer:  
And also with you.  
or, the priest says:

The grace and peace of God our Father and the Lord Jesus Christ be with you.

The people answer:  
Blessed be God, the Father of our Lord Jesus Christ.

or:  
And also with you:  
or the priest says:

The Lord be with you.

The people answer:  
And also with you.

The priest, deacon, or other suitable minister may very briefly introduce the Mass of the day.

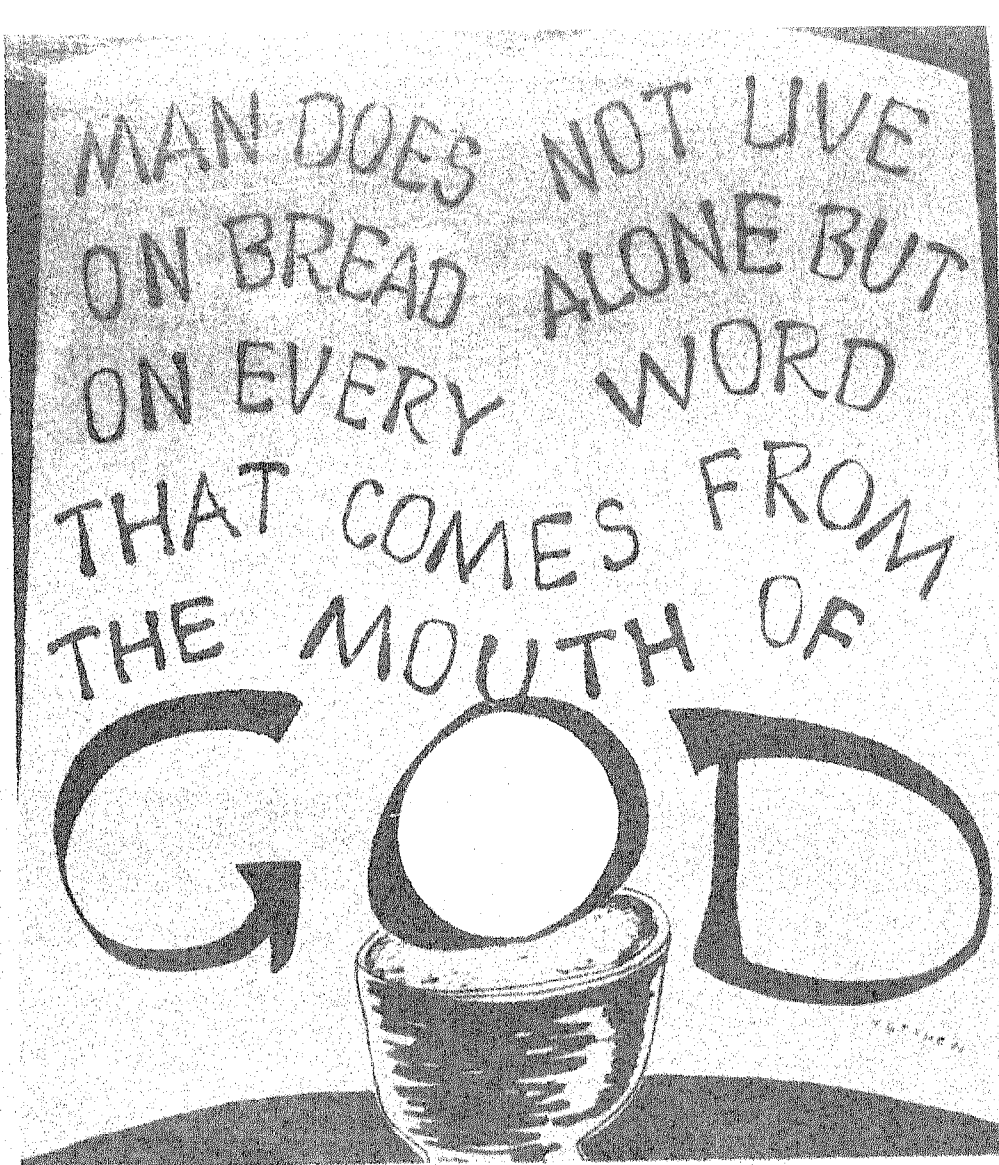
Then follows the penitential rite. The priest invites people to repent of their sins:

My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

After a brief silence, all say:  
I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault.

They strike their breast:  
in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The priest says the absolution:  
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.



## Glory to God

The people answer:  
Amen.

The following form of the penitential rite is for optional use. The priest says:

My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

After a brief silence, the priest says:

Lord, we have sinned against you: Lord, have mercy.

The people answer:  
Lord, have mercy.

Priest:  
Lord, show us your mercy and love.

People:  
And grant us your salvation.

The priest says the absolution:  
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people answer:  
Amen.

The following is another option. The priest says:

My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins:

After a brief silence, the priest (or other suitable minister) makes the following or other invocations, with Lord, have mercy.

You were sent to heal the contrite:  
Lord, have mercy.

The people answer:  
Lord, have mercy.

Priest:  
You came to call sinners: Christ, have mercy.

People:  
Christ, have mercy.

Priest:  
You plead for us at the right hand of the Father: Lord, have mercy.

People:  
Lord, have mercy.

The priest says the absolution:  
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people answer:  
Amen.

The invocations, Lord, have mercy, follow unless they have already been used in one of the forms of the act of penance.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

Then (when it is prescribed) this hymn is said or sung:  
Glory to God in the highest, and peace to his people on earth.

Lord, God, heavenly King, almighty God and Father, we worship you, we give you thanks,

we praise you for your glory. Lord Jesus Christ, only Son of the Father,

you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father:

receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High.

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Afterwards the priest, with hands joined, sings or says:  
Let us pray.

Priest and people pray silently for a while. Then the priest extends his hands and sings or says the opening prayer, at the end of which the people respond:

Amen.

## II Liturgy Of The Word

The reader goes to the lectern for the first reading. All sit and listen. To indicate the end, the reader adds:

This is the Word of the Lord.

All respond:  
Thanks be to God.

The cantor of the psalm sings or

recites the psalm, and the people make the response. If there is a second reading, it is read at the lectern as before.

To indicate the end, the reader adds:

This is the Word of the Lord.

All respond:  
Thanks be to God.

The alleluia or other chant follows. Meanwhile, if incense is used, the priest puts some in the censer. Then the deacon who is to proclaim the gospel bows before the priest and in a low voice asks the blessing:

Father, give me your blessing.

The priest says in a low voice:  
The Lord be in your heart and on your lips that you may worthily proclaim his gospel. In the name of the Father, and of the Son, and of the Holy Spirit.

The deacon answers:  
Amen.

If there is no deacon, the priest bows before the altar and says quietly:

Almighty God, cleanse my heart and my lips that I may worthily proclaim your gospel.

Then the deacon (or the priest) goes to the lectern. He may be accompanied by ministers with incense and candles. He sings or says:

The Lord be with you.

The people answer:  
And also with you.

The deacon (or priest) sings or says:  
A reading from the holy gospel according to N.

He makes the sign of the cross on the book, and then on his forehead, lips, and breast.

The people respond:  
Glory to you, Lord.

Then, if incense is used, the deacon (or priest) incenses the book and proclaims the gospel.

At the end of the gospel, the deacon (or priest) adds:  
This is the gospel of the Lord.

All respond:  
Praise to you, Lord Jesus Christ.

Then he kisses the book, saying quietly:  
May the words of the gospel wipe away our sins.

A homily shall be given on all Sundays and holydays of obligation; it is recommended for other days. After the homily, the profession of faith is made if prescribed.

## We believe

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: by the power of the Holy Spirit.

All bow at the following words up to: and became man.

He was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried. On the third day he rose again in fulfillment of the Scriptures; he

# Happy are they who are called to his supper.

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Then follow the general intercessions (prayer of the faithful).

## III Liturgy Of The Eucharist

After the liturgy of the word, the offertory song is begun. Meanwhile the ministers place the corporal, the purificator, the chalice, and the missal on the altar. It is desirable that the participation of the faithful be expressed by members of the congregation bringing up the bread and wine for the celebration of the eucharist or other gifts for the needs of the Church and the poor.

The priest, standing at the altar, takes the paten with the bread and, holding it slightly raised above the altar, says quietly:

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Then he places the paten with the bread on the corporal.

If no offertory song is sung, the priest may say the preceding words in an audible voice; then the people may respond:

Blessed be God for ever.

The deacon (or the priest) pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Then the priest takes the chalice and, holding it slightly raised above the altar, says quietly:

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Then he places the chalice on the corporal.

If no offertory song is sung, the priest may say the preceding words in an audible voice; then the people may respond:

Blessed be God for ever.

The priest bows and says quietly:  
Lord God, we ask you to receive

us and be pleased with the sacrifice we offer you with humble and contrite hearts.

He may now incense the offerings and the altar. Afterwards the deacon or a minister incenses the priest and people.

Next the priest stands at the side of the altar, washes his hands, saying quietly:

Lord, wash away my iniquity; cleanse me from my sin.

Standing at the center of the altar, facing the people, he extends and then joins hands, saying:

Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

The people answer:

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

With hands extended, the priest sings or says the prayer over the gifts at the end of which the people respond:

Amen.

## The Eucharistic Prayer

The priest begins the eucharistic prayer. With hands extended, he sings or says:

The Lord be with you.

The people answer:  
And also with you.

He lifts up his hands and continues:

Lift up your hearts.

The people:

We lift them up to the Lord.

With hands extended, he continues:

Let us give thanks to the Lord our God.

The people:

It is right to give him thanks and praise.

The priest continues the preface with hands extended. At the end of the preface he joins his hands and, together with the people, concludes it by singing or saying aloud:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

In all Masses the priest may say the eucharistic prayer in an audible voice. In sung Masses he may sing those parts of the eucharistic prayer which may be sung in a concelebrated Mass.

The Canon or main part of the Eucharistic prayer will remain one of the four that have been in use for the past year. However, the priest is encouraged to use an optional form of the prayer following the consecration. At that time, the priest sings or says:

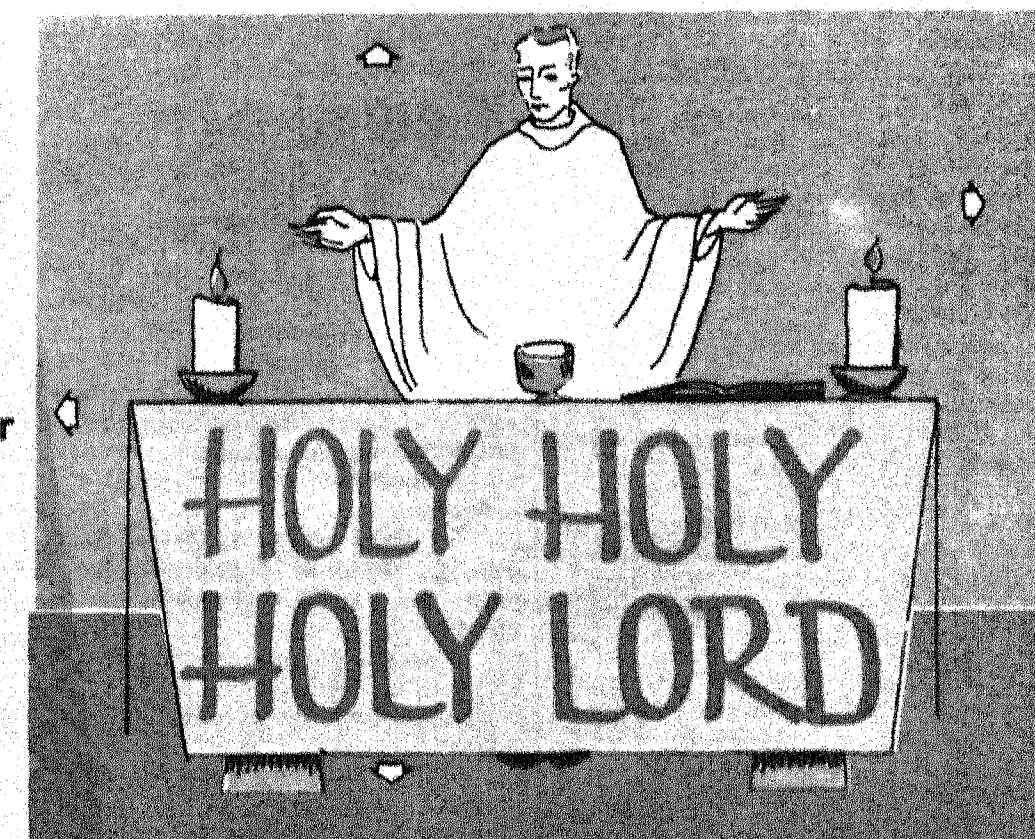
Let us proclaim the mystery of faith:

Lift up your hearts

Let us offer each

other the sign of

PEACE



# Lift up your hearts

And the people take up the acclamation:

Christ has died, Christ is risen, Christ will come again.

Other acclamations:  
Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Or,  
When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

Or,  
Lord, by your cross and resurrection you have set us free. You are the Savior of the world.

Communion Rite

After completing the eucharistic prayer, the priest sets down the chalice and paten and, with hands joined, sings or says:

Let us pray with confidence to the

Father in the words our Savior gave us:

He extends his hands and continues with the people:

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

With hands extended, the priest continues alone:

Deliver us, Lord from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

He joins his hands.

The people end the prayer with the acclamation:

(Continued on page 4C)

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# For the kingdom, the power, and the glory are yours, now and forever.



# Happy are they who are called to his supper.

(Continued from page 3C)

For the kingdom, the power, and the glory are yours, now and for ever.

Then the priest, with hands extended, says aloud:

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom.

He joins his hands.

where you live for ever and ever.

The people answer:

Amen.

The priest, extending and joining his hands, adds:

The peace of the Lord be with you always.

The people answer:

And also with you.

Then the deacon (or the priest) may add:

Let us offer each other the sign of peace.

All make a sign of peace, according to local custom. The priest gives the sign of peace to the deacon or the minister. He then takes the host and breaks it over the paten. He places a small piece in the chalice, saying quietly:

May the mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

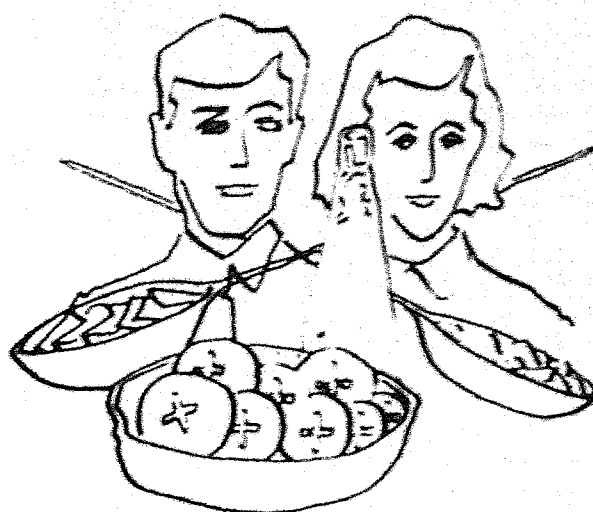
Meanwhile the following is sung or said:

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

This may be repeated until the breaking of the bread is finished, but the last phrase is always Grant us peace.

Then the priest joins his hands and says quietly:

Lord Jesus Christ, Son of the living God, by the will of the Father and the work of the Holy Spirit, your



## Accept the gifts we offer

death brought life to the world. By your holy body and blood free me from all my sins and from every evil. Keep me faithful to your teaching, and never let me be parted from you.

Or,

Lord Jesus Christ, with faith in your love and mercy I eat your body and drink your blood. Let it not bring me condemnation, but health in mind and body.

The priest genuflects. Taking the host, he raises it slightly over the paten and, facing the people, says aloud:

This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

He adds, once only with the people:

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Facing the altar, the priest says

quietly:

May the body of Christ bring me to everlasting life.

He reverently consumes the body of Christ.

Then he takes the chalice and says in a low voice:

May the blood of Christ bring me to everlasting life.

He reverently drinks the blood of Christ.

After this he takes the paten or other vessel and goes to the communicants. He takes a host for each one, raises it a little, and shows it, saying:

The body of Christ.

The communicant answers:

Amen.

and receives communion. While the priest receives the body of Christ, the communion song is begun.

When the communion has been completed, the priest or deacon cleans the paten over the chalice and

then the chalice itself.

Then the priest may return to the chair. A period of silence may now be observed, or a psalm or song of praise may be sung.

Then, standing at the chair or at the altar, the priest sings or says:

Let us pray.

Priest and people pray in silence for a while, unless a period of silence has already been observed. Then the priest extends his hands and sings or says the prayer after communion, at the end of which the people respond:

Amen.

## IV Concluding Rite

If there are any brief announcements, they are made at this time.

The dismissal follows. Facing the people, the priest extends his hands and sings or says:

The Lord be with you.

The people answer:

And also with you.

The priest blesses the people with these words:

May almighty God bless you, the Father, and the Son, † and the Holy Spirit.

The people answer.

Amen.

On certain days or occasions another more solemn form of blessing or prayer over the people may be used as the rubrics direct.

The deacon (or the priest), with hands joined, sings or says:

Go in peace of Christ.

Or,

The Mass is ended, go in peace.

Or,

Go in peace to love and serve the Lord.

The people answer:

Thanks be to God.

The priest kisses the altar as at the beginning. Then he makes the customary reverence with the ministers and leaves.

# Changes In Liturgy Norms - Why?

(Continued from page 1C)

praying: we have had liturgy to the extent that people are not praying.

And so with these principles in mind we embark on further changes in the liturgy — more changes in the Mass. At first sight, they may seem rather trivial. Even after study, they are neither dramatic nor revolutionary. These present changes are really nothing more than an outgrowth and continuation of the changes effected by the Second Vatican Council.

The changes, while they do offer a variety of options that make the Mass more adaptable to the needs and circumstances of the people, have also clarified the line and structure of the Mass — eliminating the useless gesture, the lifeless phrase, the repeated movement, the meaningless sign. These things plus a marvelously rich new set of readings for the Liturgy of the Word promise to be of

immense spiritual benefit to Catholics the world over.

The new Order of Mass will jolt hardly anyone — though hopefully it will spur many of us to examine our conscience with regard to liturgical renewal in

general. Remember: when we gather together in worship, Jesus Christ is in our midst. His sacrifice is ours and ours is His, as together, in the Spirit, we thank and praise our Father. It's a beautiful privilege, a joyous privilege, that can

never be a routine performance. It's a privilege that asks the gift of each man and deserves the best of all.

(Adapted from "Basic Suppositions of Liturgical Change" by the Rev. Gerard Broccolo)

## Sunday Mass on Saturday allowed

(Continued from page 1C)

1. In our society, Saturday evening in many ways forms a psychological and temporal unity with Sunday (just as Sunday nights have a "Monday feeling" about them as we begin to prepare for the resumption of work the next morning.)

2. Many Christians could celebrate the Lord's day more effectively if it were possible to participate in Sunday's Mass the evening before.

3. At one time, the rhythm of the Church's life determined the seasons of society and the flow of human life; this is no longer the case. Reference to the Church is no longer the first criterion in the establishment of human relationships; the presence of unbelievers in one's family, among friends, and in the community is very general.

4. Sunday is meant to be a day of physical, mental and emotional rest. As such, it reflects the image of the seventh day of creation and becomes a day dedicated to leisure, culture and social events. The Saturday celebration can help in many ways to make Sunday a day of rest.

5. Many persons in our society are unable to worship on Sunday because of

their obligation to work or can worship only at serious inconvenience.

Those who find that even with this extension of Sunday it is not possible to be present for any Mass are not, of course, under obligation to do so, nor are they necessarily expected to discharge their duty at some other weekday celebration. At the same time, the Church encourages them to participate in Mass on another day out of devotion and to realize that they are truly worshipping God through their service to mankind. Moreover, the Church seeks to modify the conditions of society so that only a minimal number of persons will be prevented by their work from fully celebrating the Lord's Day.

It would be unfortunate if this modification in Church discipline were considered "a transfer of the fulfillment of one's Sunday Mass obligation to Saturday evening." Such a notion conveys legalistic overtones and detracts from an appreciation of the true nature of Sunday; it leads to the question: "If Saturday, why not Friday or Tuesday?" This question can be avoided by considering the change

as a simple extension of Sunday. This corresponds to existing social conditions and, at the same time, preserves the sacred nature of the Lord's Day.

The Sunday liturgy is the outstanding means by which Christians can express in their lives, and manifest to others, the mystery of Christ and the real nature of the Church. But these effects will be very limited unless the spirit of the Sunday celebration is reflected in individual lives throughout the week. If the Sunday celebration is sincere, it will lead to Christian witness and love in every area of life.

References:

Constitution on the Liturgy No. 106.42

Constitution on the Church No. 9, 11.

17

Constitution on the Church in the Modern World No. 38

Decree on Ministry and Life of Priests No. 5-8

Instruction on Eucharistic Worship 5 25 67, No. 16, 19, 25, 28

Bishops' Committee on the Liturgy, Newsletter V, No. 6, 7.



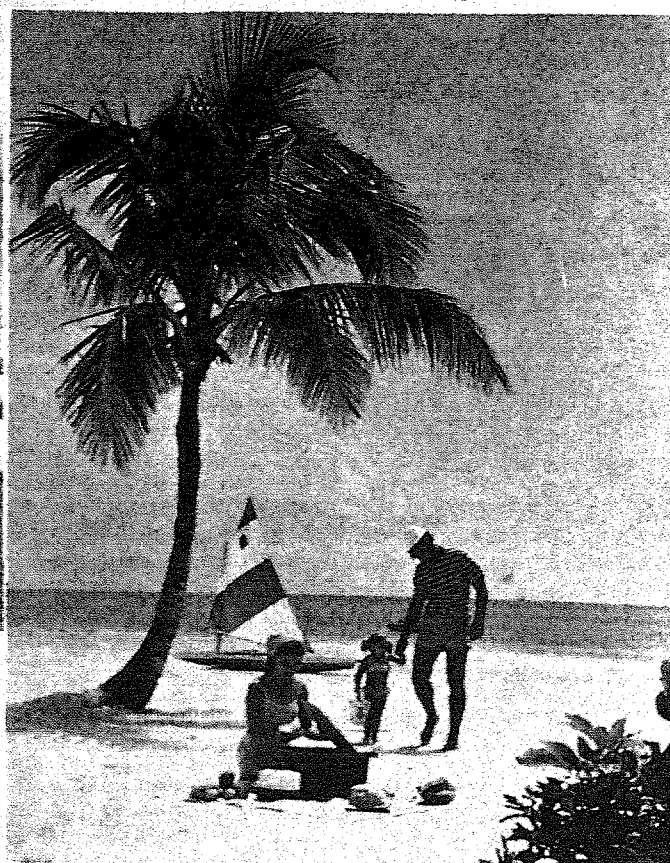
# Go in the peace of Christ.





VACATION-TIME is family-time, where relaxation and happiness are warmed by the tropical sun of Florida. A picnic on the beach, a lazy ride as they sail across the azure waters, allows time for the togetherness that often is lost in the hustle and bustle of everyday life. It is a time to knit the fabric of family-living into a brighter pattern of beauty and joy.

NEW HORIZONS await the vacationer, who often, even as this little child, stands in awe at the wonders of nature and the mystery of the earth which act as a mirror reflecting the mystery of the Redemption to her elders. Aside from a refreshing sojourn away from the usual cares of everyday living, a vacation gives us time to enhance the spirit, and to renew the child-like faith of our inner-selves.



## Abbey, College At St. Leo

ST. LEO — The site of St. Leo College, this town is also well-known for the Abbey of St. Leo which for years housed the black-robed Benedictine monks who journeyed down through Central Florida to minister to the Seminole Indians after their bitter war with the white man.

Four monks originally cleared the land for the abbey in 1886 and established a school which was later changed into a military school. The Abbey was built on the shores of Lake Jonita over a period of 12 years.



## Motorists' Prayer

O Lord, You know well the limitations of Your creatures. Send forth Your Spirit that we, imperfect as we are, may accept our responsibility to each other on the highway. Make us mindful of the power that lies in the hands of the motorist, a power that can lead to tragedy, even death, if misused.

Help us to be always watchful for the safety of others who are dear to You. Enlighten us to drive with patience, sobriety and caution. May our concern extend to both motorists and pedestrians.

These things we ask in the name of the Father and of the Son and of the Holy Spirit. Amen.

## St. Augustine Marks 1st U.S. Settlement

ST. AUGUSTINE — The Spanish Mission of Nombre de Dios here — on the site of the first permanent settlement in the United States — today preserves the spot where the first Christian Mission and parish of this country was established.

More than 400 years ago on Sept. 8, 1565, Spanish Admiral Pedro Menendez de Aviles landed here with a band of explorers to found an American settlement. Father Francisco Lopez de Mendoza Grajales offered a Mass of Thanksgiving that day — the first community act of Christian religion in the United States. Today a rustic altar commemorates that first Mass.

A small chapel stands where the first Mission chapel was built four centuries ago.

The oldest written records of any kind in the United States — a store of original parish records from 1594 — are housed in the museum here.

In the adjoining waters, where the Spanish ships lay at anchor some 400 years ago is a towering 280-foot illuminated Cross — a Beacon of the Faith — which was erected in 1965 to remind men of the nation's religious beginnings. The cross — which was dedicated by Archbishop Morcillo Gonzalez of Madrid, Spain — was built with money donated from all over the United States.

The Great Cross weighs 70 tons, has a base diameter of six feet and tapers to a diameter of four feet.

Also of interest to travelers in this area is the Fountain of Youth, the Old Slave Market, Ripley's Believe-It-Or-Not Museum.

The visitor might also enjoy a side-trip to the Castillo De San Marcos national monument — a structure originally called Castle San Marcos by the Spanish in the years following 1672. It is the oldest fortification in the United States and has seen Spanish, British, Confederate and United States flags.

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	Yankee Pot Roast of Beef, Jardiniere	2.55
<b>WEDNESDAY</b>	Braised Tender Lamb Shank, Dressing & Mint Jelly	2.55
	Old Fashioned Chicken and Dumplings	2.35
<b>THURSDAY</b>	Baked Short Ribs of Beef, Jardiniere	2.55
	Baked Pork Chop with Dressing and A.S.	2.35
<b>FRIDAY</b>	Roast Leg of Lamb with Dressing & Mint Jelly	2.75
	Baked Fla. Grouper, Lemon Butter Sauce	2.35
<b>SATURDAY</b>	Creighton's Ranch Steak with F.F. Onion Rings	2.85
	Breaded Tender Veal Cutlet with Tomato Sauce	2.35
<b>SUNDAY BRUNCH</b>		2.45

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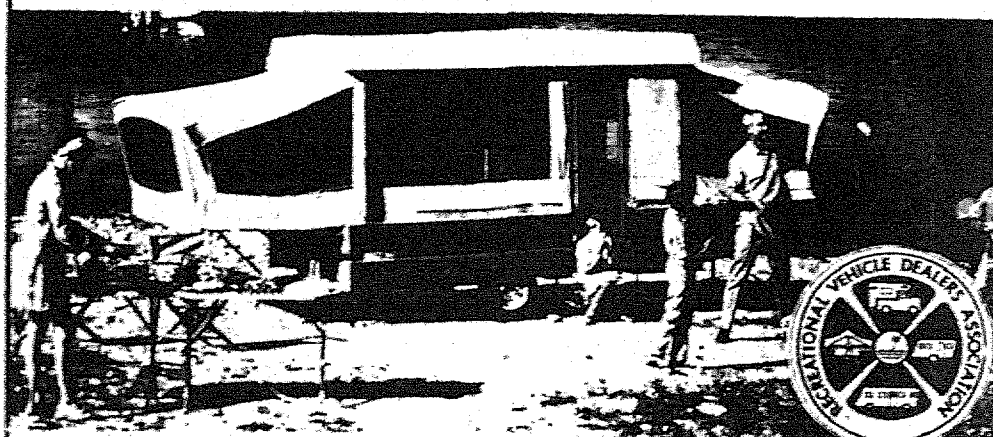
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THE CAPE FLORIDA lighthouse, now a focal point at a new State of Florida park on Key Biscayne, has been gazing out over the Atlantic Ocean since 1838. The park area offers bathing, picnic sites and nature trails for quiet walks.

## Miami Tour Offers Many Attractions

MIAMI, Fla. — A magic tour, offering a variety of fascinating attractions from A to Z, awaits visitors to Miami.

Covering more than 80 points of interest ranging alphabetically from art museums to zoos, the tour offers something to suit everyone.

The famous Miami Seaquarium, the Monkey Jungle, the Japanese Garden, Vizcaya and the Museum of Science and Planetarium are among a few of the top attractions.

Visitors can make the tour by sightseeing bus, by public transportation or by car.

One of Miami's more popular attractions is the Wax Museum, at the northern gateway of the city. Life-sized dioramas of famous political, military, theatrical and sports figures are presented in historically accurate surroundings.

A favorite of residents and visitors alike is the City of Miami's Japanese Garden at Watson Island on the MacArthur Causeway. The facility, which includes an authentic teahouse, ornate main gate, pagoda and an eight-foot high statue of Hotei, god of

prosperity, is open free to the public from 9 a.m. to 6 p.m. daily.

Most meaningful of all Miami attractions is the John F. Kennedy Memorial Torch of Friendship. Surmounting an 18-foot shaft is a perpetually burning flame symbolizing the warm bonds of brotherhood between Miami and neighboring countries. It is in Bayfront Park, near the downtown area.

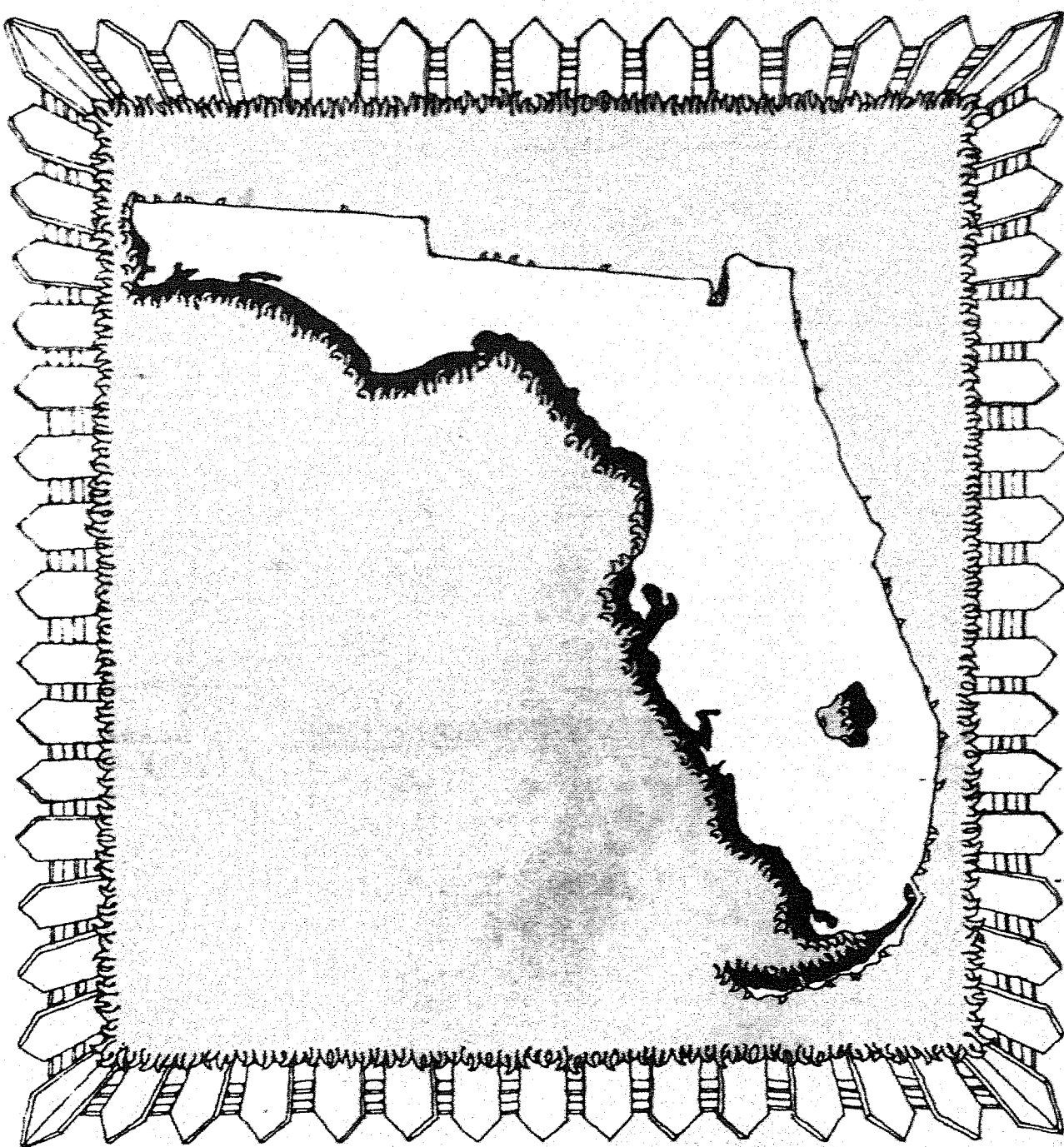
The tour also takes visitors to the world-famous Orange Bowl, site of the annual New Year's football classic and pageantry.

Located just 15 minutes from downtown via Rickenbacker Causeway is the Miami Seaquarium. Attractions include a sea lion amphitheater, two large viewing tanks, 28 separate small tanks and a monorail system which takes sightseers on a slow moving tour of the grounds.

A short distance across Bear's Cut Bridge lies Key Biscayne and historic Cape Florida Lighthouse. Built on the southern tip of the Key in 1827 and abandoned in 1878, the lighthouse is Miami's most colorful tie to its past.

(Continued on page 9B)

## Vacation in your own back yard this year.



Twenty million visitors a year can't be wrong. They come from all over the continent to enjoy Florida for a little while...its beaches, parks, playgrounds, historical sites (the sites where history is still being made), its places of beauty, of pleasure, or rest, of recreation. And you have it all right here in your own back yard.

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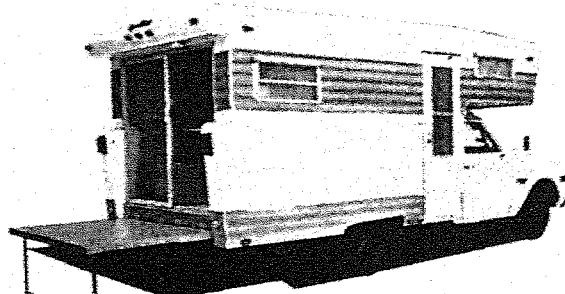
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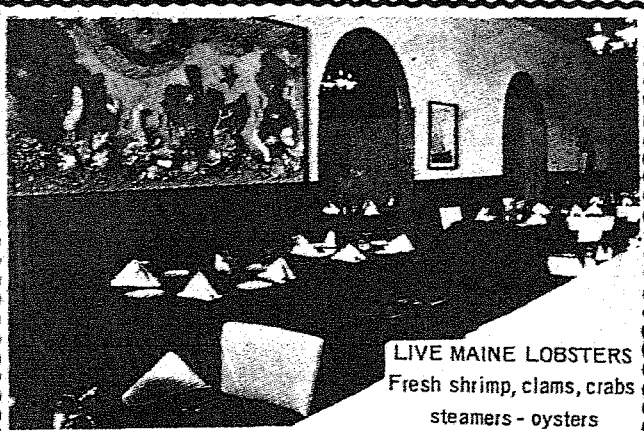
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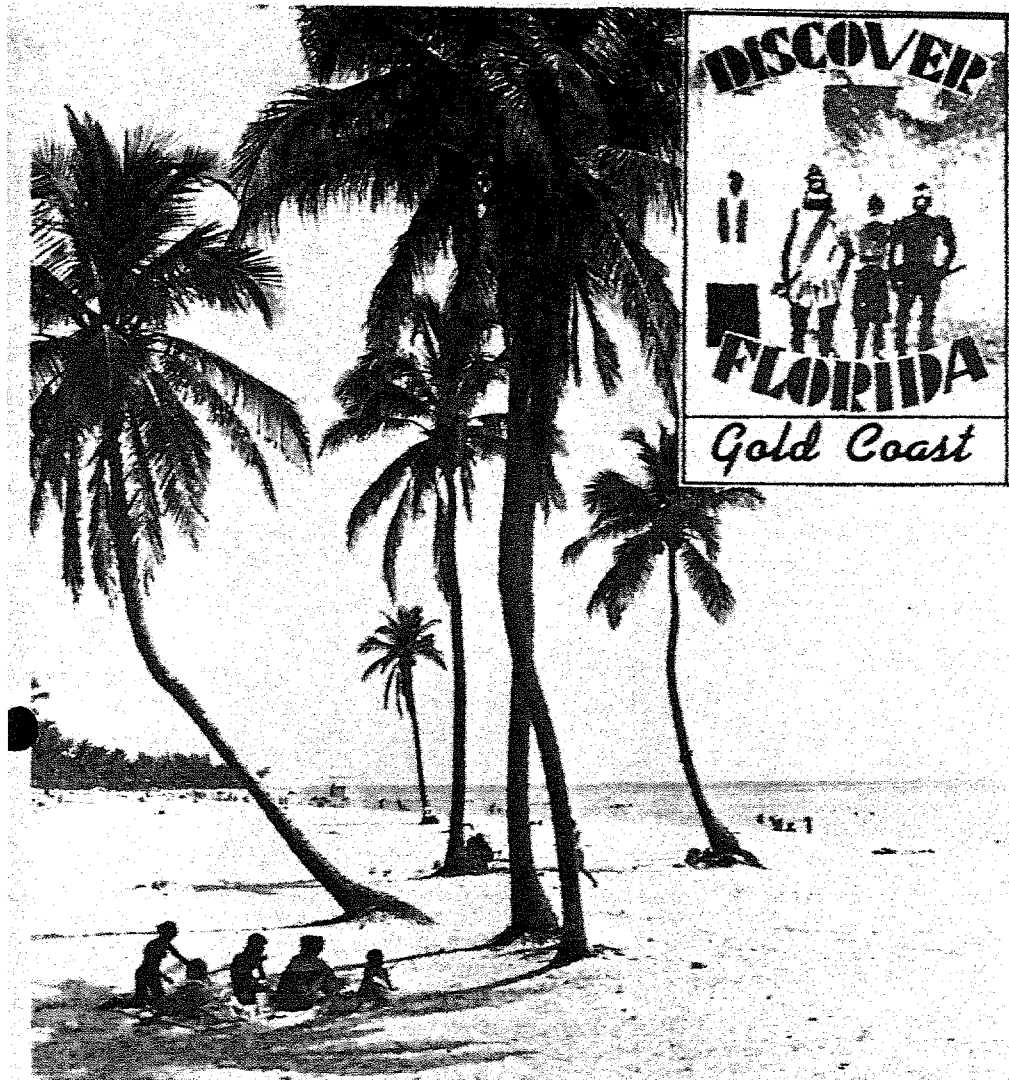
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SHIPWRECK SURVIVORS are the graceful coconut palms on Florida beaches. When the Spanish cargo ship *Providencia* loaded with coconuts ran aground near Palm Beach in 1878, the results were the palm groves for which the resort city is named.

## Top Attractions In Miami Tour

(Continued from page 5B)

Key Biscayne has achieved national prominence as the winter White House for President Nixon.

Also on Key Biscayne is Crandon Park with its fine zoo, children's amusement area, picnic facilities and broad sandy beach.

On the drive back to mainland Miami, the tour stops at the City of Miami Marine Stadium, completed in 1963 at a cost of more than \$2 million. The modern concrete and steel stadium, which also is used for musical events, has a 6,566-seat grandstand and parking for 4,200 cars. Its mile and two-thirds powerboat race course is frequently the scene of exciting competition.

A mainstay among magic tour attractions is the Parrot Jungle, where scores of rare and exotic birds — including brightly colored macaws, cockatoos and parrots — fly free. A 45-minute show in the jungle's Parrot Bowl features specially trained birds performing a variety of tricks.

Miami's Serpentarium is both a top attraction and a source of venom used in medical and scientific research. Venom is extracted daily from deadly cobra, vipers and other reptiles.

At the Monkey Jungle, a tribe of Java monkeys roams throughout a rain-forest of trees and vines while visitors watch from caged walkways. Here, too, is Bulu, who at 550 pounds is one of the largest gorillas in captivity.

Fairchild Tropical Gardens, spread over 85 acres, offers the largest collection of tropical plants in the United States. Admission is free.

Beautiful Hialeah is visited more during the off-season than when the horses are racing in winter. Its year-round appeal is found in the track's exquisitely landscaped grounds and huge flock of pink flamingos which inhabit the infield lake.

Everglades National Park is within easy reach of Miami. Hub of the park is Flamingo, with its fine fishing and sightseeing accommodations.

## Gold Coast Glitters With Attractions

The Gold Coast is the home of fabulous Miami Beach where the glistening hotels point into the sunny sky and people relax like they never have before.

The Gold Coast, or the Tropiccoast, is more than Miami Beach.

Also set in this picture book area are other fabled cities of Florida; Fort Lauderdale, often called the Venice of America; Palm Beach, where the society of the world can be found and where stands the Henry Morrison Flagler Museum. Boca Raton, with its resort beaches, is another attraction.

In Miami is wonderful Vizcaya with its marble barge.

Sightseeing along the Gold Coast, you may be thrilled by an aqua foil ride, and astounded with a safari, by car, into the only authentic big-game preserve of its kind in all the Americas.

Just a few miles off this fabulous Tropiccoast of Florida, the Gulfstream offers some of the finest deep sea fishing in all the world.



TEN BEACHES like this, complete with coconut palms, provide spots for swimming and sunning within a few blocks of all Miami Beach vacation lodgings.

## Monkey Puzzle Tree -- Did Ya Ever See One?

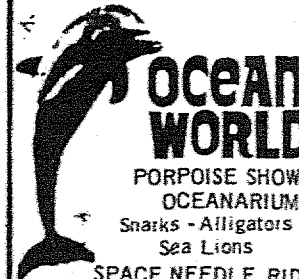
MIAMI BEACH — Ever see an oil or a monkey puzzle tree? Ever lure a brilliant red and gold macaw from a gumbo limbo to your arm to take a peanut? Ever see bottle-nosed dolphins bowling? Ever watch a jewel fish, clothed in deep blue with silver stars nibble on marine algae?

If such sightseeing is appealing, bring the family to Miami Beach, where hotel rates and apartment rentals are at their summer bargain levels; the unique and the familiar on every hand.

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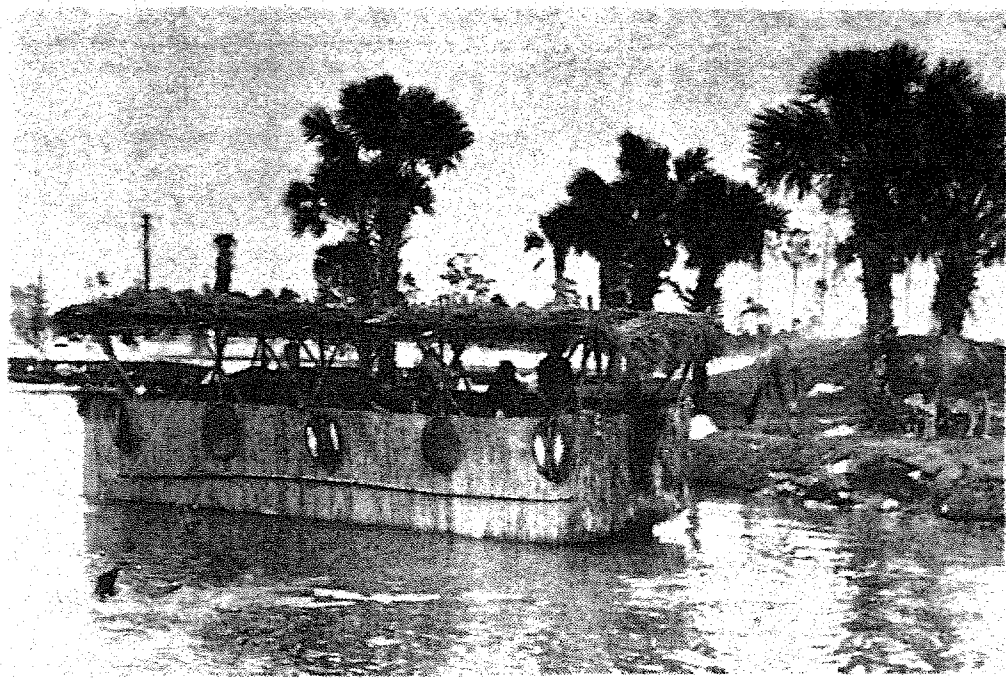
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**THROUGHOUT FLORIDA AND NATIONWIDE**





FLORIDA VERSION of "The African Queen," rivercraft which plies the waters of East Africa, is among the side attractions at Lion Country Safari, \$3.6 million wild game preserve near Royal Palm Beach on Florida's east coast. The ride offers unusual close-up opportunities for photographers.

## Happy Hunting Ground Has Varieties Of Game

Hunting plays an important role in Florida's recreational activities. Liberal seasons and bag limits, in keeping with the wise use of this important resource, give out-of-state visitors as well as residents the opportunity to enjoy exciting adventure afield.

By virtue of its favorable climate, good soil, extensive woodlands and abundance of lakes and rivers, it is the homeland of an impressive array of wildlife and the winter refuge of thousands of migratory birds.

The white-tailed deer is the most sought after of Florida's big game animals. The species occurs in nearly every county in the state in sufficient numbers to provide good to excellent hunting. The larger herds are found in the Ocala National Forest, Eglin Field, the ranch lands of south Florida and the forest areas along the Gulf coast. The division of deer is permitted in camp or forest as long as each portion is readily traceable to the portion of the animal bearing the sex identification including the head. It is illegal to kill a doe deer, fawns and bucks with antlers less than

5" except as permitted in specific Wildlife Management Areas.

Undoubtedly descended from animals brought into the state centuries ago and augmented by generations of roaming domestic stock, the Florida wild hog is a mean and ferocious fighter. Found in the swamps, scrub growth and sawgrass regions, it may be taken in the J.W. Corbett, Avon Park, Camp Blanding, Farmton, Richloam, Croom, Guano, Pt. Washington, Eglin Field, Fishing Creek, Gulf Hammock, Alachua County portion of Lochloosa, Robert Brent, C.M. Webb, Naussau, specified portions of Aucilla and Everglades Wildlife Management Areas during the open season designated for each Area. In addition hogs may be taken in Palm Beach and Alacua Counties during the general open season.

Small game animals protected by law include rabbits and squirrels. For rabbits, there is no bag limit and the season is twelve months long. However, a hunting license is required to take rabbits.

Florida with its warm

climate supports a wide variety of native birds as well as many types of migratory birds. One of the most popular game birds is the bobwhite quail, which inhabits every section of the state — from the corn and peanut fields in the north to the pine islands of the Everglades. Another popular game bird is the mourning dove — found throughout the state during the entire year but most abundant in the fall and winter due to the arrival of migrants from the northern states. Under adequate protection and proper management, Florida's wild turkey population has been increasing rapidly and now offers the ultimate in good hunting. Wild turkeys can be found in all sections of the state.

## Everglades Park Weird And Wild

The exquisite, subtropical beauty of Everglades National Park, third largest in the National Park System and a pleasant hour's drive from Miami, is rich with wildlife as well as tropical and temperature vegetation.

Vacationers can slip into comfortable time machines (automobiles) and glide along smooth roads into a land virtually unchanged from the earth's beginning.

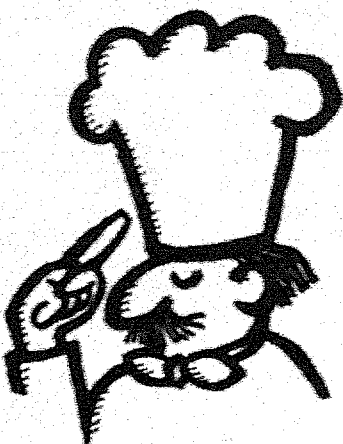
In this one-and-one-half-million-acre water and wonderland that is the centuries-old Everglades lurk strange and interesting flora and fauna as well as precious solitude in the peaceful magic of nature.

In the modern Visitor Center-Headquarters building at Parachute Key, believed to be among the finest of its type

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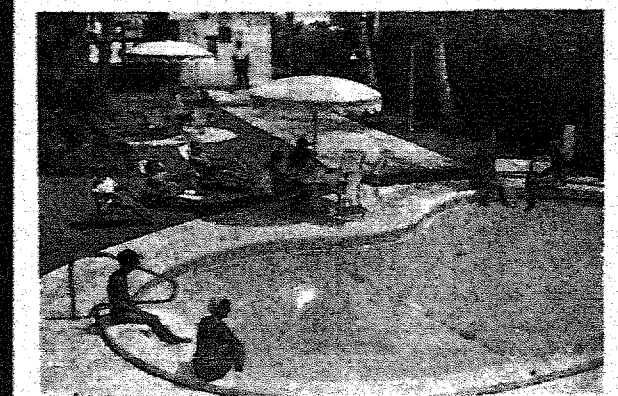
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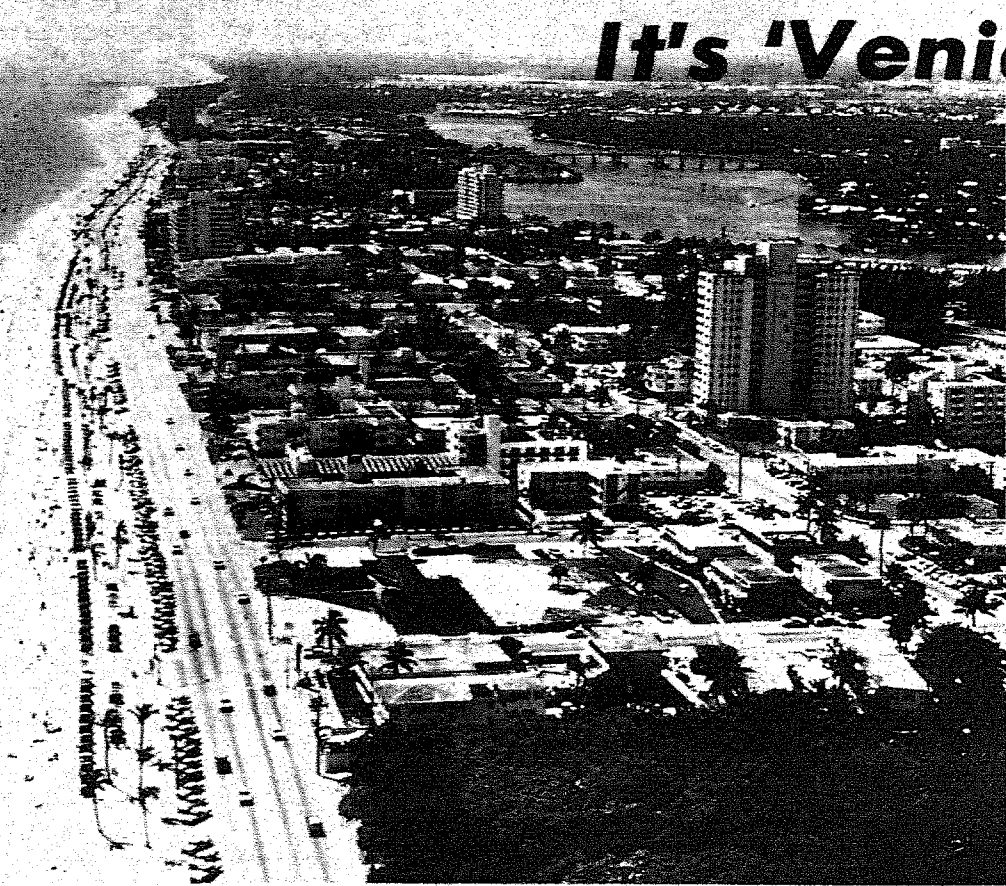
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With its meteoric rise, Fort Lauderdale has changed substantially from its early character. At the turn of the century, it was a tiny Indian trading center along the banks of New River. Living nearby were many Seminoles.

Fort Lauderdale's transition to a resort city did not reach major proportions until after World War II. Through the years Fort Lauderdale has been known as the "Venice of America," an appellation that stems from its picturesque waterways and islands. Yet it is more than a water wonderland. It is a vacation oasis in the heart of

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## What To Do And See In Palm Beaches

The Palm Beaches are among the most beautiful pearls in the string of cities that stretch along Florida's Gold Coast.

Long the winter capital of the "jet set," Palm Beach hosts thousands of winter visitors each year from all walks of life. Possibly the most frequent question asked of guides there, concerns the estate of the late president John F. Kennedy and his family, which wintered in Palm Beach for many years.

St. Edward's Church, built in the 1920's, was where the late President once served as an usher, and it has been the parish of generations of winter visitors.

Worth Avenue is perhaps one of the most famous shopping streets in the world, where the charm and grace of old Florida still exist in a lush tropical setting.

Boasting of one of the finest bathing beaches in the world, residents of the Palm Beaches also have facilities nearby at Riviera Beach, Phipps Ocean Park, Juno Beach, Jupiter, Lake Worth and at many other areas.

The largest zoo between Jacksonville and Miami is located in Dreher Park, next to the Science Museum and Planetarium on West Lakewood Road and Summit Blvd. in West Palm Beach. It is open daily from 9 a.m. to 5 p.m., except closed on Mondays.

Whitehall, which was built in 1902 and restored in 1959, is now the Henry Morrison Flagler Museum.



TROLLING for the big ones is a Gold Coast delight. Sailfish, marlin, dolphin, king and other denizens of the deep abound in the warm waters. Tournament competition is open to visitors around the calendar. Citations are awarded to successful entrants.

honoring one of Florida's pioneers. Seven ground floor rooms, ranged around a large interior garden courtyard. Art symbolic of the era is shown by the painted ceiling panels and graceful sculpture. No admission on Wednesdays and Fridays; closed Mondays.

Approximately 15 miles north of West Palm Beach is the Jupiter lighthouse which occupies the site of old Fort Pierce, built in 1838. Construction of the light began in 1855. South of this point was the northern terminus of the route taken by the famous "Barefoot Mailman."

Reached by State Road 80 from the Palm Beaches is the Everglades District. Sugar cane fields and the largest

America's only authentic safari attraction. A \$3.3 million game preserve consisting of 640 acres of simulated African veldt has eight miles of paved safari trails. A 14-foot high steel fence circles the preserve with barbed wire on top making it impossible for the animals to escape.

Following picturesque Flagler Drive along the shoreline of Lake Worth, one has a magnificent view of the huge, ornate estates across the lake in Palm Beach.

The city of West Palm Beach offers tops in shopping facilities in its downtown area, from the tiniest specialty shops to large department stores. Palm Beach Mall, the largest mall in the state is located west of the center of downtown.

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