



Pilgrim of Peace reaches journey's end

Archbishop's message on Pope Paul

Statement of Archbishop Edward McCarthy upon the occasion of the death of Pope Paul VI.

The priests and faithful of the Archdiocese of Miami are in deep sorrow at the death of His Holiness Pope Paul VI. In faith we rejoice, however, after long years of tireless dedication this loyal servant of the Lord is now with the Father enjoying the reward that God has prepared for those who love Him.

The Pope was the Pope of Vatican II, the Pope of Church renewal. He was a great spiritual leader in a difficult historical era...at once responding to the demands of changing times, yet a bold defender of changeless principles. He will be remembered as a staunch champion of the poor, the oppressed, an outstanding spokesman for human rights, a man of peace, a friend of all men of good will, a holy man of deep faith, a true witness and a herald of the Gospel.

The Catholics of the community ask their friends to join them in prayer in this sad moment.

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Achievements in strife-filled Pontificate

By JOHN MUTHIG

VATICAN CITY—(NC)—When he ascended to St. Peter's throne in 1963, Pope Paul VI launched an ambitious, even revolutionary program, often bitterly criticized by church progressives and traditionalists alike.

It ended with mixed results.

Benchmarks of the papal program included:

- Major steps toward internal church reform;

- Cautious liberalization regarding church tradition, discipline and moral code;

- Widening of papal diplomatic activity and especially a policy of detente with the Eastern European Communist bloc;

- Sweeping changes in the Roman Curia (central administrative offices of the church);

- Increased church involvement in social justice issues;

- Growth of native leadership in young churches of Africa and Asia;

- More power on the national and international level for bishops; and

- Progress toward Christian unity.

The program adopted by the thin, intellectual Pope Paul was anchored on two bases: the decrees of the Second Vatican Council (1962-65) and Paul's firm belief in the power of diplomacy.

Internal Church Reform

For the first time in four centuries, every major liturgical rite of the Western church was revised during Paul's pontificate.

The monumental revision of the liturgy came to be widely accepted and appreciated, despite resistance from a traditionalist minority and illicit arbitrary changes by progressives.

EXTREME Unction was renamed the sacrament of the anointing of the sick to emphasize that its healing powers are not limited to the final hours of human life.

Penance came to be called the sacrament of reconciliation, and Catholics were given the option of sitting face-to-face with the priest in confession.

Under strictly limited conditions, Pope Paul permitted bishops to authorize general absolution—to be followed always by individual confession as soon as possible for those in serious sin.

The pope, however, reprimanded bishops on several occasions for granting general absolution permission when not strictly permitted by Vatican directives.

Pope Paul also instituted the permanent diaconate and new lay ministries as part of his effort to increase involvement of the people in the church's liturgical life.



MOMENT OF CORONATION, 15 years ago, marked the beginning of Pope Paul's ambitious, even revolutionary pontificate, often bitterly criticized by Church progressives and traditionalists alike.

THE ONLY major agenda item of the postconciliar church left unfinished by Pope Paul was the mammoth task of revising the 2,414 canons (articles) of church law.

Part of the slowness of the code revision was due to the council's insistence on consultation as a key ingredient in major church decisions.

Drafts and re-drafts of canons were sent around the world for comment by all bishops and by vast numbers of other clergy, of Religions and of laity.

Cautious Liberalization

The most controversial and divisive decisions made by Pope Paul were in the fields of morality and tradition.

In 1968 dissent tore at the fabric of church unity when Pope Paul issued his most controversial—and final—encyclical, "Humanae Vitae" ("On Human Life"), which upheld the traditional teaching against use of artificial contraception.

PUBLIC protests and private decisions not to abide by the ruling

were made on all levels of Church life—from the rank-and-file Catholic couple to parish priests, theologians and even bishops.

Eight years later, at the prompting of American bishops, the Vatican issued a document which restated traditional teachings on the sinfulness of masturbation, premarital sex and homosexual acts.

Despite growing support for a change in priestly celibacy laws and increasing worry over a drop in vocations and rise in laicizations in the late '60s and early '70s, Pope Paul would not amend the law that Latin-rite priests may not marry.

In 1977 Pope Paul squelched the hopes of many progressives by ruling that women may not be ordained priests.

Despite the "conservative" label attached to Pope Paul by many liberal critics because of those actions, in many ways the pontiff streamlined, modernized and humanized the Church's moral code and discipline.

IN LINE with the spirit of Vatican II, he prodded canonists and

diocesan officials to show human compassion in applying church laws, especially in difficult marriage cases.

With the tolerance of the Vatican, some dioceses liberalized the granting of annulments to such an extent that the annulment process came to be called, with only a bit of exaggeration, "Catholic divorce."

Under Paul's pontificate, due process procedures were set up on various levels of the church.

Controversial theologians, who would have been silenced only decades ago for their opinions, often received only reprimands from the Vatican of Pope Paul.

The pope also erased from the law books the penalty of mortal sin for Catholics who broke the lenten fast or Friday abstinence laws. He also got rid of the Index of Forbidden Books, a listing of books Catholics could not read without special ecclesiastical permission.

RULES governing the lifestyle and mission of religious orders were revolutionized under the approving, yet sometimes anxious gaze of Pope Paul.

Hundreds of years of traditional pomp and courtly ceremony were stripped from Vatican life and church worship.

The changes in church life, especially liturgical reforms, and the church's new ecumenical attitudes, proved too much for some Catholics.

French Archbishop Marcel Lefebvre, who led thousands of traditionalist Catholics in open rebellion, was suspended from all priestly functions in 1976 after conducting ordinations not sanctioned by the Holy See.

Pope Paul issued repeated, strongly worded warnings to the archbishop, who continued to defy papal directives. But the pope stopped short of inflicting the ultimate penalty of excommunication on the archbishop, a former missionary and papal diplomat in Africa.

Diplomatic Activity

When Cardinal Giovanni Battista Montini became Pope Paul VI, he had behind him 30 years in the papal diplomatic service. Diplomacy for him was the most efficient way to insure church rights internationally and to promote world peace and justice.

During his pontificate Pope Paul established full diplomatic ties with more than 40 nations—more than half of them African. Even the United States, despite opposition from church-state separation groups, established a formal link with Rome through the appointment in 1970 of Ambassador Henry Cabot Lodge as President Richard Nixon's personal envoy to the pope.

SEEKING to project the church's moral voice from an in-

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Pilgrim Pope makes last journey into annals of history

By JOHN MAHER

CASTELGANDOLFO, Italy—(NC)—The "pilgrim pope" has made his last journey, into the annals of history.

Pope Paul VI, the 261st successor of St. Peter as bishop of Rome, died at 9:40 p.m. Rome time Sunday, Aug. 6, at his summer villa at Castelgandolfo. He was 80 years of age.

His death was caused by heart failure complicated by pulmonary edema.

THE DEATH was announced to the press by a sobbing Father Pierfranco Pastore, vice director of the Vatican press office, who said, "With deep anguish, I have to say that the pope passed on at 21:40."

In his 15-year reign, the pontiff saw the completion of the historic Second Vatican Council; traveled around the world earning the popular

title of "pilgrim pope;" made initiatives for peace, ecumenical cooperation and protection of life; and streamlined and modernized church government.

The day before the pope's death the Vatican had announced that the arthritis that had troubled him for several years had worsened and that doctors had ordered a complete rest. His usual Sunday noon Angelus talk was cancelled.

The pope was stricken by a heart attack on Sunday afternoon about 5 p.m. while he was assisting at a Mass celebrated by his personal secretary, Father Pasquale Macchi.

At 7:30 p.m. Vatican sources said that the pope's condition had stabilized, but it was also announced that he had received the sacrament of the anointing of the sick.

With the pope as death drew near, in addition to his personal secretary, physician and confessor,



'THAT ALL MAY BE ONE'—Pope Paul addresses a meeting of the World Council of Churches in Switzerland in 1969, standing before a mural illustrating the quote, "that all may be one."



Continuing an extensive travel schedule, Pope Paul's tenth journey outside of Italy, in 1970, took him to eight countries including Ceylon where he waved from a floodlit canopied vehicle.

was Cardinal Jean Villot, Vatican secretary of state and camerlengo, or chamberlain of the Holy Roman Church. As camerlengo, Cardinal Villot assumes the government of the church after the pope's death until a new pope is elected. He summons and directs the conclave of cardinals which is to elect a new pope.

CARDINAL VILLOT had been spending the vacation period with the pope at Castelgandolfo.

As radio and television spread the news of the pope's death, a crowd gathered in Piazza della Libertà, the square outside the papal villa where crowds used to come for his blessings on Wednesdays and Sundays.

A policeman, one of the Carabinieri assigned to summer duty at Castelgandolfo, said later that the crowd included both the sad and the curious. "It strikes us all a bit," he said. "After all, there's only one pope."

Almost immediately after his death, villagers and visiting nuns, priests and tourists began to converge on the church of San Tomasa da Villanova on the piazza, and a Mass was offered for the repose of Pope Paul's soul.

The church bells tolled, and all the lights in Castelgandolfo were turned off in mourning.

After midnight, few apart from television cameramen, journalists and policemen remained in the square outside the closed, locked doors of the villa.

Although for the past year, there has been speculation about the pope's health and the possibility of his death, death did at last come suddenly.

THREE DAYS before his death, the pope received privately at the summer villa Italy's newly elected president, 81-year-old Socialist Sandro Pertini.

And on Aug. 1, the pope left the papal villa to drive to the nearby little town of Frattocchie, where he visited the tomb of Cardinal Giuseppe Pizzardo, a personal friend of his who had died eight years ago.

To the small crowd present, the pope said, "We hope to meet him after death, which for us cannot be far away, in the glory of Our Lord Jesus Christ."

Because of the suddenness of the death, no definite announcement was made Sunday night concerning the exposition of the pope's body for the mourning of the faithful.

The first of the solemn requiem Masses that are celebrated after the pope's death was scheduled for Monday afternoon in St. Peter's Basilica. At an informal meeting Monday the cardinals in Rome decided to hold their first general congregation Tuesday, Aug. 8. That meeting would work chiefly on determining details of the wake, official Masses of mourning, and similar matters that must be taken up on the death of a pope.

(Continued on Page 10)

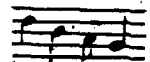
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St. Mary's Hospital plans Phase II project

WEST PALM BEACH — St. Mary's Hospital has received the required Certificate of Need from the State Office of Community Medical Facilities and will embark on an 18-million dollar Phase II replacement, expansion, and renovation project at the 100 acre site.

Plans for the project call for two advanced design buildings which will house a surgical suite, radiology and nuclear medicine departments, intensive and coronary care units, cardiology, endoscopic facility, and patient floors with 86 beds.

The buildings will also establish replacement facilities for medical social

service, pastoral care, and the admitting department.

The present complex will undergo renovations including the modernization and expansion of the pharmacy, laboratory, medical records and maternity.

A new 42 bed nursery will be created on the maternity floor to establish a facility for the hospital's regional program in the care of high risk mothers and critically ill infants. This perinatal/neonatal care program will serve a five-county area as part of a chain of regional centers.

Groundbreaking is expected to be held this December.

Archbishop on television

Archbishop Edward A. McCarthy will be among panelists on "Florida Forum" Sunday, Aug. 13, at 1 p.m., on WCKT/Channel 7.

Pro-life plans candidate night

Broward County Right to Life will be holding a Candidates Night Tuesday, Aug. 22, at 8 p.m., at Westminster Academy, NE 56 St. and Federal Hwy., Fort Lauderdale.

Candidates for public office will discuss their positions on the issue of abortion. For further information, call 434-5095 or 485-2335.

Holy Cross Hospital's new auxiliary officers named

Eleanore Lombardi was elected president of the St. Francis Hospital Auxiliary in Fort Lauderdale. She has been an active member of the auxiliary for the past eight years.

Other new officers include: Mrs. Sanford Romansky, first vice-president; Mrs. Leo Leventhal, second vice-president; Mrs. Helen Forcash, third vice-president; Mrs. Moe H. Glazer, recording secretary; Mrs. Philip J. Lombardo, corresponding secretary; and Mrs. Rosa

Hirsh, financial secretary.

AOH pledges

NOTRE DAME, Ind.—The Ancient Order of Hibernians in America (AOH) approved plans to raise a \$1.3 million endowment for the University of Notre Dame's Center for the Study of American Catholicism at its recent national meeting in Killarney, Ireland.

The bulk of the endowment will underwrite an academic chair to be occupied by the director of the Center, and the rest will support activities of the Center.

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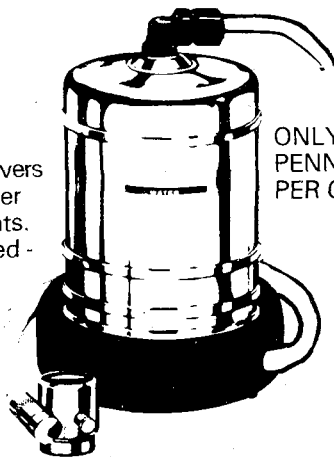
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Senate panel passes tuition tax credit bill

WASHINGTON—(NC) —The Senate Finance Committee has passed a scaled-down tuition tax credit bill in an effort to avert a threatened veto by President Jimmy Carter.

The new bill, passed 12-1, would cost an estimated \$2.88 billion a year by 1982, compared with an estimated \$5.3 billion for an earlier version of the bill passed by the same committee.

A tuition tax credit bill passed by the House would cost an estimated \$1.2 billion by 1981.

The new Senate bill would allow a tax credit for 50 percent of tuition up to \$500 per student each year for college tuition and \$250 a year for private elementary and secondary school tuition.

THE OLD bill would have allowed a maximum credit of \$500 for elementary and secondary school tuition.

Free textbooks struck down

BOSTON — (NC) — Claiming that recent court rulings allowing free textbook loans to non-public schools were "rather controversial" and "anomalous when considered against the sweep of Supreme Court cases concerning aid to church-affiliated schools," the Massachusetts Supreme Court struck down a 1973 state law authorizing free loans of textbooks to non-public schools.

The ruling followed a suit brought against the City of Springfield School Committee by Elonora Bloom and 12 other Springfield taxpayers to halt the city's implementation of a school program providing history textbooks to non-public elementary and secondary schools.

The House bill would phase in a credit for 25 percent of tuition to a maximum of \$100 for elementary and secondary schools and \$250 for colleges by 1980.

The new Senate committee bill would also eliminate tax credits for graduate students and allow credits for part-time students certified as "half-time" students instead of all students taking some college credits.

The committee voted to drop a provision making the credit refundable. This would have allowed families with

incomes too low to owe taxes to receive a cash refund equal to the amount of the credit.

This provision was popular with low-income families and the bill's sponsors—Senators Daniel Patrick Moynihan (D-N.Y.), Robert Packwood (R-Ore.) and William Roth (R-Del.)—have said they will try to put it back in on the Senate floor.

Dropping the refundability section would save an estimated \$500 million. The House version of the tax credit is not refundable.

President Jimmy Carter has threatened to veto any

tuition tax credit bill because he said tuition tax credits are wasteful and provide aid to middle-income families who do not need it. He also said he believes tax credits for private elementary and secondary schools would be unconstitutional.

THERE WAS no immediate word from the White House on whether the Senate changes would lead Carter to sign a tax credit bill, but the bill's sponsors were not optimistic.

The U.S. Catholic Conference, the National Catholic Educational

Association and a number of other Catholic groups have supported the tax credits, which have had strong support from middle-income families.

Organized labor, civil rights groups and the Parent-Teachers Association have opposed credits, calling them a threat to the public school system.

A Harris poll taken several weeks ago showed more than 60 percent of Americans backed tuition tax credits, but a more recent Roper poll found a similar percentage opposed.

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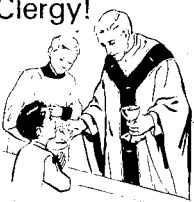
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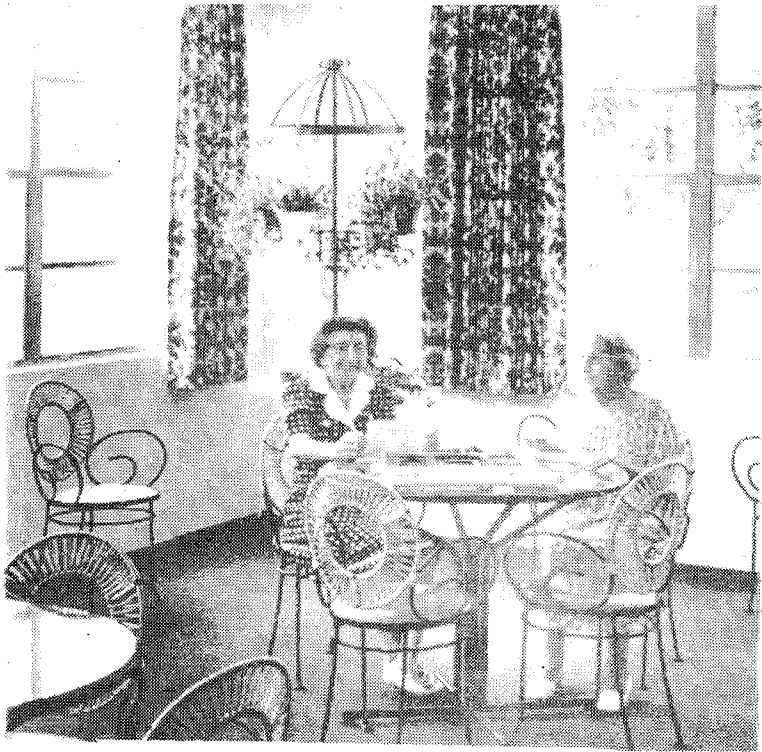
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Plenty of leisure space in the new Archbishop Carroll Hall is enjoyed by Marian Towers residents Ada Arsenault (left) and Germaine Lollar.

Towers residents build Archbishop Carroll hall

The residents of Marian Towers in North Miami Beach may be retired but only from gainful employment.

Through energetic fund-raising activities and donations from their own personal funds, residents have remodeled a screened-in Florida room into a permanent recreation / educational / social hall.

THE ORIGINAL idea came from a former resident now living with her daughter, Florence Roche. She thought it would be a fitting tribute to the memory of the late Archbishop Coleman F. Carroll who built Marian Towers to remodel the room which was seldom used.

From that suggestion came a bustle of activity which included card parties, bingos, raffles, and rummage sales to augment the amount donated by the residents themselves toward construction costs.

"It's really a labor of love," said Towers manager Paul Randell. "Even the 'Archbishop Carroll Room' sign over the door was painted by one of our residents, Bob Giblin. Everyone pitched in to make the dream a reality."

The hall, which already has been the scene of a wedding reception for two residents, will be used for card parties on Friday nights, wine and cheese parties on Sunday afternoons, and floor parties. Plans include showing movies and travel-logs in the lounge.

In September, Sister Callista Ley, director of health and welfare service, has arranged for a series of adult education classes. Conducted by the Dade County

Department of Education, they will be in sewing, chorus, book reviews, Spanish and dancing.

Opened Feb. 15, 1972, the facility now has 244 residents. According to Randell, what's desperately needed is some kind of food program especially for people who have difficulty shopping, cooking, or boarding public transportation.

"It would also provide a social hour where people could get dressed-up and talk to each other," he said.

Randell noted that he hoped to have the new hall blessed and officially dedicated in the Fall.

THE ONLY thing missing, Randell noted, was a piano for the hall which he hopes someone will donate.



Street vendor's cart not only brightens up the Marian Towers new room, in memory of the late Archbishop Coleman F. Carroll, but also provides a space for storing game equipment. Checking supplies are Edith Bove (left) and Alice Arsenault.

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Churches win key issues in foreign aid bill

WASHINGTON — (NC)—Church leaders have won several key victories in the congressional battle over the Carter administration's beleaguered foreign aid appropriations bill.

The major victory for the churches, the administration and other foreign aid supporters came on a close 203-198 vote to reject an amendment which would have banned indirect U.S. aid to Uganda, Laos, Cambodia and Vietnam.

The amendment, offered by Rep. Bill Young (R-Fla.), would have applied to U.S. funds contributed to international banks which make loans to developing countries.

OPPONENTS of the Young amendment argued that the banks are forbidden to accept funds with strings attached and would have had to refuse the American contribution, a situation which would cripple the banks.

The House has delayed action on a major part of the bill—the amount of U.S. contributions to the international banks—until later in the session, possibly after Labor Day.

Father J. Bryan Hehir, associate secretary for international justice and peace of the U.S. Catholic Conference, called the vote on the Young amendment significant because it marked a sharp reversal from last year's vote on a similar amendment.

Last year, the amendment passed by a 295-115 vote. It was dropped in a conference with the Senate after a compromise was reached.

A second victory for church groups and other aid supporters was acceptance of Rep. Tom Harkin's "two percent solution."

HARKIN, a Democrat from Iowa, offered an amendment to cut U.S. country-to-country aid, primarily through the Agency for International Development, by two percent across the board, except for aid to Israel, Egypt and Jordan.

The House accepted this cut and rejected an eight percent across-the-board cut. One church official said this allowed House members to be able to claim they voted to cut foreign aid without seriously hurting the program.

The House also rejected

amendments to cut funds for India and for the United Nations Development Program.

The House also rejected one funding cut backed by many church groups—a \$5 million cut in aid to the Philippines to protest human rights violations there.

The USCC is concerned about the upcoming vote on funding for the international banks, especially the International Development Association, which provides interest-free loans for countries with annual per capita income below \$300.

THE HOUSE Appropriations Committee cut the administration's request for the IDA from \$1.54 billion to \$1.32 billion. Rep. Clarence Long (D-Md.), chairman of the foreign aid appropriations subcommittee, favors cutting

almost \$600 million from the IDA.

Father Hehir, Bishop Thomas Kelly, USCC general secretary, and Bishop Edwin Broderick, executive director of Catholic Relief Services, were among 26 religious leaders who discussed the aid bill with President Carter at the White House on July 31.

THE RELIGIOUS leaders urged Congress to pass the appropriations bill without cuts or restrictive amendments. The AFL-CIO, the Chamber of Commerce and the League of Women Voters also lobbied heavily for the bill.

The USCC has been lobbying for the aid bill for months. Local justice and peace coordinators, Catholic conferences and bishops have written dozens of key congressmen asking support.

Last June, the USCC targetted 20 representatives for special effort. Of the 20,

seven voted against the Young amendment. Six of the seven voted for it last year.



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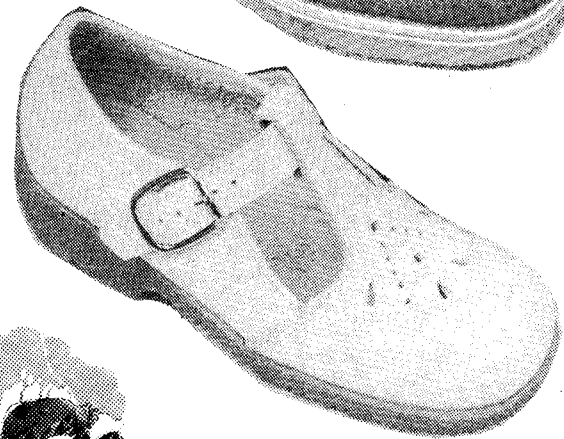
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Miami, Florida / THE VOICE / Friday, August 11, 1978 / Page 7

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Focus of meet is handicapped

TALLAHASSEE, Fla.—Florida A & M University administrators and faculty took part in an all-day workshop on the needs of handicapped students on July 25—the first such conference ever held at a state university in Florida.



History may well consider the progress made by the Catholic Church in official dialogue with major Protestant and Orthodox churches to be Paul's greatest contribution. Above photo shows Pope Paul at prayer

services with Protestant and Orthodox churchmen at the conclusion of the Second Vatican Council.

Major achievements in Pope Paul's reign

(Continued from Page 2)

ternational stage, Pope Paul more than trebled the number of international conferences at which the Holy See was represented.

In 1962, the last full year of Pope John XXIII's reign, Vatican delegates attended only 60 such gatherings. But by 1976 and 1977 bishops, clergy and laity representing the Holy See were jetting off to more than 180 international meetings a year.

Pope Paul took a strong personal lead in the Church's diplomatic outreach. He welcomed to the Vatican palace more than 80 world leaders, including both loyal supporters and bitter foes of the Church.

During the Pauline years, Soviet President Nikolai Podgorny, Yugoslav chief Marshal Tito, Romanian leader Nicolae Ceausescu, Bulgarian President Todor Zivkov, and Polish Communist Party chief Edward Gierk were all escorted into the private papal apartments once off-limits to Communist leaders.

The Pope held private parleys with Egyptian President Anwar Sadat and Jordan King Hussein, as well as an encounter with Israeli Prime Minister Golda Meir. (Pope Paul started his pontificate demanding internationalization of Jerusalem, but later he said he would be happy with "international guarantees" for the peace and order of the sacred parts of the Holy City.)

STRESS on formal, behind-the-scenes diplomacy, however, was not viewed kindly by those who wanted the pope to speak out publicly and prophetically on specific violations of human rights.

Although the Vatican showed signs of support for President Jimmy Carter's outspoken championing of human rights, Pope Paul kept quiet diplomacy the norm at the Vatican. In 1977, for example, he ordered the reorganized Pontifical Justice and Peace Commission to clear all statements on specific rights violations with his diplomatically cautious Secretariat of State.

Ostpolitik

A special hallmark of Vatican diplomatic activity in the Pauline years was Pope Paul's Ostpolitik, efforts to use negotiations to break up the icejam in relations with

Communist regimes, especially in Eastern Europe.

Results were varied.

ROVING papal legates who shuttled regularly to Eastern European nations succeeded through diplomacy in restoring bishops to dioceses vacant for decades in Bulgaria, Hungary and Czechoslovakia.

Through close collaboration with Poland's strong hierarchy, papal diplomats kept the Church in Poland vibrant.

But in Romania, Vatican efforts at negotiation did little to lessen the Communist stranglehold on the Church. That looked like the situation in Czechoslovakia as well until early 1978, when years of patient effort brought Pope Paul an Ostpolitik victory: the Prague government's acceptance of reorganized diocesan boundaries and recognition of Cardinal Frantisek Tomasek as Prague's archbishop. Despite those advances, however, the church in Czechoslovakia remained one of the most stringently controlled in Eastern Europe.

Papal appeals for dialogue with Russia and China were given the cold shoulder.

In Vietnam, however, diplomatic maneuvers showed some small successes. In 1976 Archbishop Trin Nhu Kue of Hanoi was given an exit visa to journey to Rome in order to receive the cardinal's red hat, and a year later he and Archbishop Paul Nguyen Van Binh of Ho Chi Minh City (Saigon) were allowed to attend the fifth world synod of Bishops.

Curia Reform

Sweeping changes in the Roman Curia, the church's central administration, brought streamlining to the old Curia offices and gave birth to new ones, tailored to meet the changing needs of postconciliar Catholicism.

For the first time, bishops joined cardinals as members of congregations (the Curia's top-level departments). Women, too, were given—for the first time ever—at least a few significant posts in the Curia. The number was small, though, and Catholic feminists often complained that some Curia bodies entrusted with making decisions affecting women never heard a woman's voice during their

'Jewish community will always remember Pope'

The following statement was issued by the Rabbinical Association of Greater Miami upon the death of Pope Paul VI.

The Rabbinical Association of Greater Miami expresses its deep sorrow at the passing of Pope Paul VI. His great love of God and mankind has served to elevate the causes of religion and humanitarian concern to unprecedented heights. His 15 years of Papal service were marked with a deep commitment to making the world a better place in which to live for all mankind. The Jewish Community will always remember him for his dedicated leadership in the Second Vatican Council which brought with it a new era of inter-faith relation promoting mutual respect and concern among the various religions.

We pray that the successor of Pope Paul will continue in his exemplary spirit of greatness. We extend our heartfelt sympathies to our brethren of the Catholic Faith and pray for them during this period of deep loss.

deliberations.

THE POWERS of the papal Secretariat of State were enhanced to the point that almost all Curia business—even minor matters—passed through the Secretariat for review.

Centralization under the secretariat spawned complaints from many corners of the Curia—especially during the decade when energetic, brusque Archbishop (later Cardinal) Giovanni Benelli set the pace in the office of undersecretary of state.

The centralization succeeded, however, in breaking the back of a decrepit patronage system, formerly presided over by nearly autonomous cardinal-prefects of Vatican congregations.

National groups of bishops asked for and got a chance to be heard before major documents were signed and sealed in Rome.

Another first was the establishment of a Vatican press office, as well as a commission for mass media.

DEPARTMENTS of the laity and for justice and peace were set up experimentally, and later given a higher and permanent place in the Curia.

Pope Paul also inaugurated a Secretariat for Promoting Christian Unity, which proved to be among the most active Vatican bodies, as well as secretariats for starting the dialogue willed by the Council Fathers with Moslems, Buddhists, atheists, agnostics, and other non-Christians and non-believers.

At the end of his reign, progressives could rightly claim that Byzantine procedures and secrecy were still to be found, even among the new international breed of curial

officials. But no one could deny that Giovanni Battista Montini, who rose to the papacy through the Curia, left behind him a central administration far more responsive to particular churches and to modern needs than it was when he took charge.

Social Justice

While public papal intervention on specific social issues became less frequent toward the end of Paul's pontificate, history is likely to look upon his reign as the start of a new era in church social doctrine.

In 1967 Pope Paul became the first pontiff to apply the methodology of modern social sciences in writing an encyclical—his landmark "Populorum Progressio" ("The Progress of Peoples").

POPE PAUL set up the first-ever curial department to animate and stimulate social action and social thought in the church. His Pontifical Justice and Peace Commission was also the first Curia office to be established for purposes other than administrative or juridical tasks.

Through the commission, Pope Paul continued to use private and diplomatic channels to intervene in specific cases of rights violations or other social action concerns.

Papal representatives were sometimes criticized by church progressives for attempting to stifle controversial Catholic social activists in several countries during Paul's pontificate. In late 1977 the Vatican told the Brazilian Bishops' Conference to back off from sponsorship of a controversial international social justice study program it had initiated. Yet in general Pope Paul

(Continued on Page 11)

A pilgrim's journey ends

Editorial

Pope Paul VI is dead!
The Pilgrim Pope expired within one month of his 81st birthday and in the sixteenth year of his Pontificate.

Only history can adequately judge the tireless labors of the 261st successor of St. Peter, but this much can be said—few Pontiffs have gone through trying theological and political times with the firmness of faith and dedication to duty as manifested by Paul VI.

He was the first Pope to travel from the Vatican to distant lands as a pastoral duty in search of peace. So, too, history will always record his indelible plea made at the United Nations, "War! Never again war, never again war!"

Until the day of his death, the Pope

denounced wars, terrorism, and every other injustice perpetrated by man. He worked for genuine peace—not only in government actions, but also in the hearts of men. His major monument will be the implementation, in measured form, of the decrees of Vatican Council II—this despite the pressures from the left and the right—the progressives and the traditionalists—within the Church.

Th Pilgrim Paul has ended his journey confident of the Lord's embrace. He will be mourned by his own world-wide flock and by the hundreds of millions of others who were inspired by his fortitude and concern, by his love and his charity.

We have lost a Pope, but gained a saint!

South Florida Mourns death of Pope

South Broward Jewish Federation

On behalf of the Jewish Federation of South Broward, we share your grief at the recent loss of Pope Paul VI.

For the past fifteen years Pope Paul VI's ecumenism may be judged his greatest accomplishment. For he spoke not merely to the world's 600 million Catholics, but to all those—be they Christians, Jews, Moslems, Buddhists, or Hindus—who believed in the comity of peace, human dignity and justice.

President Yitzhak Navon of Israel expressed our feelings when he said, "Pope Paul's life was dedicated to the search for peace in the world and to the promotion of mutual understanding among men and nations..."

Those of us who are constantly striving for peace among all nations lost a good friend in Pope Paul VI.

South Broward Inter-faith Council

On behalf of the Inter-Faith Council of South Broward, an organization dedicated to the brotherhood of people, we share the grief in your loss of Pope Paul VI.

Pope Paul VI will be missed for his eloquent pleas for human rights, for his work in eliminating poverty, for his efforts in ending the arms race, and for, above all, his efforts at peace among people.

Pope Paul VI, passed as a torch in the darkness for all who believe in a world-wide "Brotherhood of People." His light and his presence will be missed.

Teresian Institute

In this moment of deep loss we join the whole church in prayer for our beloved Pope Paul and ask for guidance of the Holy Spirit.

United Methodist

The United Methodist people of Florida are a part of the great fellowship of mourners in the death

of the world's great Christian leader, Pope Paul VI. We send our Christian affection to you, our Roman Catholic brothers and sisters of Florida, in this time of your great sorrow.

We hold you in our prayers as your church elects a new Pope and moves through the transition of this change in leadership.

American Catholic

On behalf of the Most Reverend H. Francis Wilkie, D.D., Primate - Archbishop - Metropolitan

of the American Catholic Church, the membership and myself, please accept and relay to our Roman Catholic brothers and sisters heartfelt condolences on the passing of His Holiness Pope Paul VI.

His Holiness was truly a great spiritual leader in a spiritually

Pope worked even day before death

VATICAN CITY—(NC)—Archbishop Giuseppe Caprio, papal undersecretary of state who was with Pope Paul VI at his deathbed, said that the pope had continued to work from his sickbed on the night

turbulent world. Above all, he was truly a holy man of God and "Pastor Bonus."

His death verily leaves a void in the Church and he will be sorely missed. Yet, we rejoice in faith for he has gone to a place prepared by Our Lord for those who love him.

before he died.

"He had no fear of his illnesses nor of sufferings," said Archbishop Caprio of the dying pope. "His fear was that of being blocked from carrying out his duty."

"Even in this matter he was heard, for he worked even on Saturday night."

"When I came back to Rome Sunday night," said the undersecretary, "I brought with me some papers he had signed Saturday afternoon."

The archbishop said in his statement, broadcast by Vatican Radio, that no one expected on Sunday that the pope would go so quickly, even though it was clear he had suffered greatly the night before.

"Before departing for Castelgandolfo," the archbishop said, "the pope said to me as he gathered up material he would take with him, 'We are leaving but we do not know if we will return and how we will return.'"

Senate, House resolutions on Pope's death

A Senate resolution honoring the pope called him "A pre-eminent spiritual leader who endeared himself to people of all nations and all faiths by his untiring efforts to promote unity among religions to advance the dignity of the individual and to maintain international peace."

The House resolution called the pope "A pre-eminent religious leader who devoted his life to championing the cause of human rights, who traveled widely promoting unity among religions; who exerted constant efforts for world peace and who symbolized moral stability in an era of tumultuous change."



Archbishop Edward A. McCarthy shown at a private audience with Pope Paul VI in the Vatican.

Knights arrange to broadcast funeral, coronation to world

NEW HAVEN, Conn.—(NC)—The funeral of Pope Paul VI, as well as the coronation of his successor, are being seen in millions of homes throughout the world through a satellite arrangement paid for by the Knights of Columbus.

The 1.3-million-member Catholic fraternal organization has pledged to pay for the up-link charges involved in beaming television signals to four orbiting satellites of InTelSat—two over the Atlantic Ocean, one over the Pacific and a fourth over the Indian Ocean.

The signals can then be picked up by broadcasting corporations throughout the world. The Knights will also pay down-link charges in

mission countries where the cost would be prohibitive.

Supreme Knight Virgil C. Dechant announced the arrangements in New Haven, Conn., after a trans-Atlantic telephone conversation with Bishop Andrew M. Deskur, president of the Pontifical Commission for Social Communications.

The Knights of Columbus have been cooperating with the pontifical commission in the worldwide televising of Vatican ceremonies for the past three years, Dechant said. Usually these include televising the pope's midnight Mass at Christmas, the Stations of the Cross on Good Friday and the pontiff's Easter message.

Pilgrim Pope's last journey into history

(Continued from Page 3)

THE CONCLAVE which is to elect the next pope must begin no later than 20 days after the pope's death. The College of Cardinals governs the church during the time when the See of Peter is vacant. Daily decisions are made by Cardinal Villot as camerlengo and three other cardinals chosen by lot from those who have the right to elect the pope.

Twenty years ago Pope Pius XII also died at Castelgandolfo, and close observers of Pope Paul guessed that the heat of the summer might lead to a final weakening.

Pope Paul's reign saw the closing of the Second Vatican Council and much of his pontificate was concerned with the implementation of its decrees. He sought to insure that the council's decrees would neither be rejected by those who saw them as an abandonment of tradition nor used as a pretext by those who would have the church conform to the mentality of the contemporary world.

The new order of the Mass decreed in 1969 to take the place of the Mass rite decreed by Pope Pius V in the 16th century affected Mass-going Catholics throughout the world. Under the new order Latin was replaced with vernacular languages almost everywhere.

Traditionalists, prominent among them Archbishop Marcel Lefebvre, former archbishop of Dakar, Senegal, challenged the new order of the Mass and many other council reforms.

"It strikes us all a bit... After all, there's only one pope."

Pope Paul deplored the archbishop's "contumacious insubordination" and suspended him from the priestly ministry for his rebellion and illegal ordination of priests. But the pope did not excommunicate Archbishop Lefebvre.

The pope's leadership was challenged too by those seeking a greater degree of change than he considered in keeping with the authentic tradition of the church. Papal decisions reaffirming priestly celibacy and the church's traditional position that women cannot be ordained priests drew strong negative reactions from many in favor of change. Meantime the number of priests in the world continued to decline from its all-time high in the mid-1960s.

THE GREATEST expression of dissent from the pope's teaching came in 1968 when he reaffirmed the church's opposition to artificial birth control in his encyclical "Humanae Vitae" ("On Human Life"). Bishops' conferences around the world supported the encyclical, though some gave nuanced advice on interpreting it, but the media were filled with reports of criticism of the encyclical by various theologians. As the years went on, surveys indicated that many Catholics rejected the encyclical's position.

Dissent from those opposing and those favoring change within the church sometimes seemed to overshadow initiatives of Pope Paul that won widespread acclaim.

His plea, "No more war; never again war," before the United Nations in New York in 1965 was almost universally praised, if not heeded. Throughout the Vietnam war he repeatedly pleaded for peace and offered his services for peace-making. During the civil war in Nigeria he sought to reconcile the opposing sides. In 1968 he decried the Soviet invasion and occupation of Czechoslovakia.

In 1977 Pope Paul offered his life in exchange for 86 hostages aboard a hijacked German jet. In 1975 he risked a major Vatican rift with Spain by publicly urging Generalissimo Francisco Franco to show clemency to five terrorists condemned to death. These were among the most public in a long series of papal interventions on behalf of the victimized.

This year, during the two-month long kidnapping of former Italian Prime Minister Aldo Moro, which ended in the politician's murder, Pope Paul repeatedly pleaded for his release.

He repeatedly spoke out against abortion and other anti-life trends in modern society. He established an annual World Day of Peace to seek an end to violence.

Pope Paul's encyclical, "The Progress of Peoples," in 1967 linked peace to social justice and development. It applied to the Third World the Second Vatican Council's "Pastoral Constitution on the Church in the Modern World" and extended the social doctrine of Pope John XXIII's "Peace on Earth."

POPE PAUL brought his message to the world on eight trips abroad. He was the first pope to travel outside Italy in more than 150 years and the most extensively traveled pontiff in history.

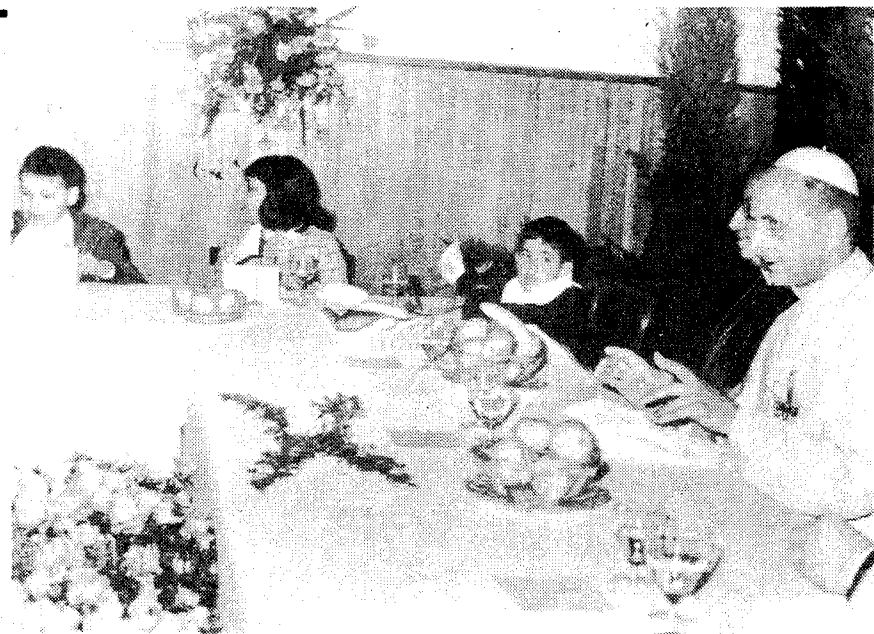
His concern for reconciliation among Christians was evident in his meetings with the leaders of other Christian churches. His meeting with Orthodox Patriarch Athenagoras I of Constantinople in 1964 made him the first pope in more than 500 years to hold conversations with an Orthodox patriarch.

He also met with Anglican Archbishops Michael Ramsey and Donald Coggan and with leaders of the World Council of Churches.

As pope he oversaw the most extensive reorganization of the Roman Curia, the church's central administration, in modern history. He was also responsible for seeing through to practice the many council decisions giving more autonomy to the local churches.

When he was elected on June 21, 1963, Pope Paul was archbishop of Milan. He had headed that See since 1954 and had been a cardinal since 1958. Apart from his eight and a half years in Milan, his previous experience in the church was almost exclusively in the Vatican Secretariat of State.

The future pope was born Giovanni Battista Montini on Sept. 26, 1897, the second of three sons of a Catholic newspaper editor, Giorgio Montini, and his wife, Giuditta Alghisi. The future pope suffered from ill health and often lived at home while studying for the priesthood at the seminary of Brescia



Time for all

Entertaining youngsters from the Hospice of Santa Maria at a luncheon (top photo) was typical of Pope Paul's constant effort to be with all the People of God. On the first anniversary of his coronation, he made a surprise call at a home for the aged in Rome (center photo) where he personally served soup to the residents. In the bottom photo, Pope Paul visited and prayed at the bedside of Laura Sperandio, 70, paralyzed 15 years and asked her to offer her sufferings for the Church and the Pontiff.

Diocese.

ORDAINED TO the priesthood May 29, 1920, he worked in a parish briefly and then earned degrees in canon law, theology and philosophy at the Gregorian University, the University of Rome and the Vatican Diplomatic School.

After serving for less than a year at the papal nunciature in Warsaw, he returned to Italy and worked with Italian student organizations.

From 1933 to 1954, he served in the Vatican Secretariat of State and rose from clerk, to undersecretary in 1936, substitute secretary of state in 1944 and pro-secretary for ordinary

affairs in 1952.

He had also been considered a prime candidate for the papacy in 1958 when Pope John XXIII was elected.

When he succeeded John, he declared as the primary goal of his papacy to carry through to completion the Second Vatican Council begun by Pope John and to make the council's reforms a reality throughout the church.

History will certainly record that as the major achievement of the 15-year, 47-day reign of Pope Paul VI.

Papal conclave to be biggest ever

VATICAN CITY—(NC)—The upcoming conclave to elect the successor of Pope Paul VI will be the largest and most diverse in history.

It will be nearly 50 percent larger than the last one, with 115 electors compared to 80 in the 1963 conclave and 51 in 1958.

It will also mark the first time that Europeans do not hold numerical control. They are down to fewer than half of the votes, while they used to have two-thirds or more.

THE COMING conclave will also mark the first time since the modern system of selecting popes began 700 years ago that Asian and African cardinals will have a major say in electing the pontiff. Asia has 11 cardinals and Africa 12 eligible to enter the conclave; and together they will account for 20 percent of all votes. In the 1958 and 1963 con-

claves, only one African cardinal cast a vote.

The Italian cardinals, who for years have held the largest national group of votes, will continue to do so at this conclave. Yet they currently make up less than one-fourth of the electoral body (23 percent). In the two most recent conclaves their votes accounted for 35 percent of the total.

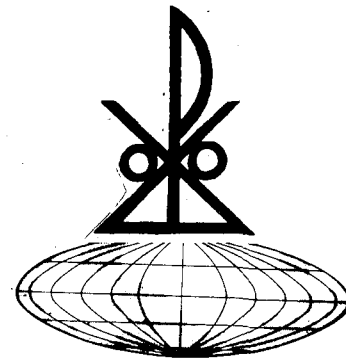
The second largest national group of cardinals is the Americans, who will have nine cardinal-voters in the conclave. For years the second largest national group was the French, who will have seven voters this time.

Despite the increased numbers of voters from Non-European countries, European cardinals will still hold just under half (49.6 percent) of the 115 conclave votes. The Europeans had 65 percent of the vote

in 1958 and 68 percent in 1963.

This conclave will also mark the first time that any cardinals are excluded from voting because of age. During his reign Pope Paul ruled that cardinals over 80 at the time the conclave begins cannot enter. That ruling excludes 15 older cardinals—among them retired American Cardinals James McIntyre, Patrick O'Boyle and Lawrence Shehan, former archbishops of Los Angeles, Washington and Baltimore.

MAINLY BECAUSE of the age ruling, the average age of electors in this conclave, nearly 68, is below the average age of 72 in 1963. If the excluded cardinals were included, the average age overall would increase to 71. The youngest cardinal is Manila's Jaime Sin, 49. Cardinal William Baum of Washington at age 51 is fourth youngest.



While their number has increased, the Latin American cardinals will have a smaller share of the votes in this conclave than they did for the election of John XXIII in 1958. Their nine cardinals then comprised 18 percent of the conclave vote. Today the 19 Latin American cardinals make up 16.5 percent of the electoral college. In 1963 the 11 cardinals from Latin America cast 14 percent of the votes.

Major achievements recalled

(Continued from Page 8)

sought to give local church authorities free rein in speaking and acting on the social front.

His capacity for viewing the complexity of social issues led him to avoid imposing a monolithic social doctrine on the universal church. With some notable exceptions, both the pope and the Vatican offered the local churches general principles and reflections on social issues, in the hope that they would lead to local action.

Growth of Young Churches

As the era of world colonialism sputtered and died, the Roman pontiff phased out the domination of young churches, especially in Africa, by European and American missionary bishops.

The revolution was rapid and often accelerated by unfavorable political changes in developing nations.

IN 1963, for example, only one native priest was serving as a bishop in Kenya. But by 1978, 10 of the country's 14 dioceses were led by native-born bishops.

Paul nurtured the growth of new churches by creating scores of new dioceses. In Cameroun alone, the number of dioceses jumped from seven in 1963 to 13 in 1978. In Angola in the same period the number doubled, from six to 12.

While encouraging local development of the African church, he insisted that it be done in the framework of the universal church. At the 1974 world synod of Bishops he severely warned Africans against pushing the idea of "African theology" too far.

More Power for Bishops:

Under Pope Paul's guidance, national bishops' conferences were given broad powers to determine their own national road in matters such as pastoral practice and liturgical changes.

Representatives of the world's bishops came every three years to Rome to advise the Pope on a topic of his choosing during month-long assemblies of the Synod of Bishops,

established by Pope Paul in 1965.

Yet many churchmen felt that the synods were largely ineffectual.

Ecumenism

Consistently from his days as papal undersecretary of state, Pope Paul nurtured and defended the ecumenical movement against stiff opposition from segments of the Roman Curia.

History may well consider the progress made by the Catholic Church in official dialogue with major Protestant and Orthodox churches to be Paul's greatest contribution.

UNDER Paul, high-level representatives of the Catholic Church signed against statements on fundamentals of faith (ministry, Eucharist, authority) with Anglican theologians.

Similar statements were agreed to or were being debated with Lutheran and Methodist experts. At the end of 1977 a Catholic-Lutheran-Reformed statement on mixed marriages was issued. General conversations took place with Pentecostals, and the Vatican cooperated in many ecumenical

"common Bible" projects.

Official top-level dialogue with the Orthodox showed signs of starting in earnest after years of Orthodox hesitation.

Pope Paul made daring personal gestures which healed many ecumenical wounds. He embraced at the Vatican two Anglican archbishops of Canterbury. He spontaneously knelt to kiss the foot of the Constantinople patriarch's representative as a sign of reparation for Catholic offenses to Orthodox.

He spoke also to the World Council of Churches in Geneva.

HE HELD the reins tightly, however, when ecumenical progressives suggested that intercommunion (sharing of Communion by those of different churches) could precede full doctrinal union.

That response was typical of his Pope Paul VI's whole approach to guiding the postconciliar church: allowing and fostering change in areas where it seemed possible and desirable, but always within the limits he considered necessary for the integrity and unity of the church.

Although this conclave is the largest and most internationalized in history, the electors coming to Rome will probably have more personal knowledge of one another than in previous modern papal elections.

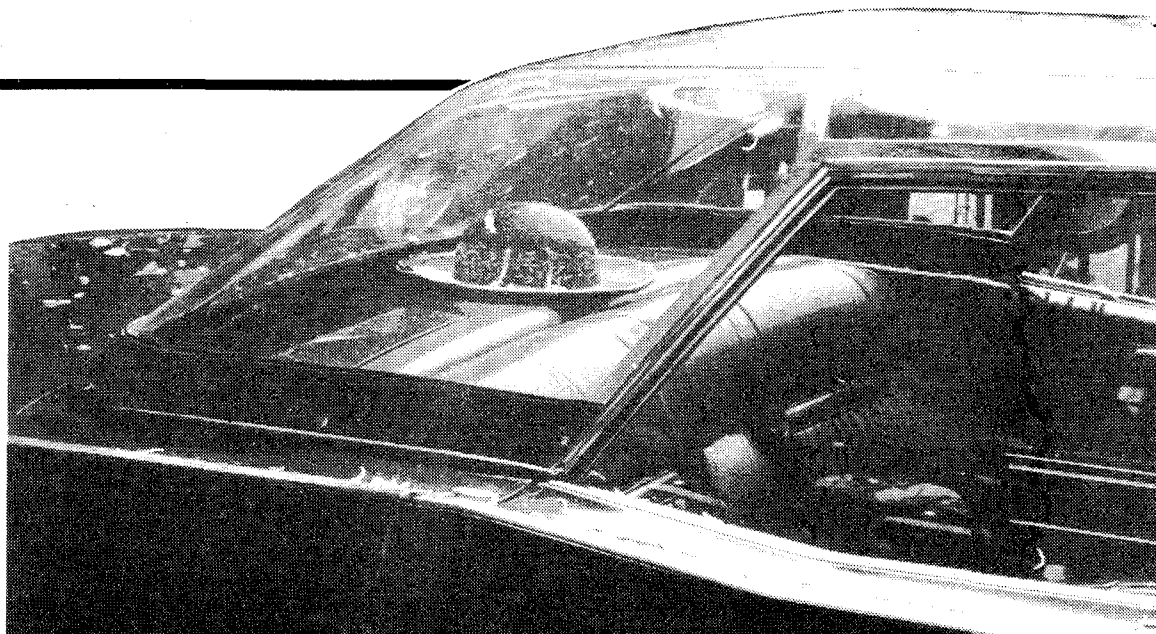
Most of the electors got to know one another during the years of the Second Vatican Council. Following the council, many participated in the five month-long synods of bishops in Rome. More foreign-born cardinals now live in Rome and work in the Roman Curia, the church's central administration, as a result of Pope Paul's curial reforms.

The reforms have also meant more frequent visits to Rome by most cardinals and thus closer contacts.

The internationalization of the college of electors, coupled with a drop in the proportion of Italian and European cardinals, makes it somewhat more likely that a non-Italian pope could emerge from the conclave.

If so, he would be the first non-Italian to lead the church since Dutchman Adrian VI ended his troubled 20-month reign in 1523.

Paul
the
Pilgrim
has
ended
his
journey!



National Liturgy meet set for Panama City

PENSACOLA — The 1978 National Meeting of Diocesan Liturgical Commissions will be Oct. 9-12, in Panama City, Fl. Topic of the four-day meeting, open to anyone active or interested in Liturgy, will be "Son-day Worship—a pilgrim people pause to pray."

The Meeting is sponsored by the Bishops Committee on the Liturgy and Federation of Diocesan Liturgical Com-

missions.

According to Sister Joyce LaVoy, local coordinator and director of the Pensacola-Tallahassee Diocesan Office of Worship, guest speakers will explore the sociological, cultural, ethical and grassroots reality of Sunday worship.

Principal speakers will be: George Gallup, Jr., president, American Institute of Public Opinion; Notre

Dame Sister Miriam Murphy, co-director, Princeton Religion Research Center; Thomas A. Downs, adult education director, Diocese of Orlando; Dominican Father Christopher Kiesling, Aquinas Institute of Theology, Dubuque; Ms. Gertrude Morris, National Office for Black Catholics; Father Ricardo Ramirez, executive director, Mexican-American Cultural Center, San Antonio,

Tx; and Father Joseph Cunningham, executive secretary, Brooklyn Diocesan Liturgical Commission.

Workshop will include such topics as Sunday and the hours; the Word on Sunday; body language of Liturgy; the musician and the day: who ministers music?; and catechetics and Liturgy: cooperation and conflict.

The program also includes regional gatherings, business sessions, prayer and Liturgies.

Workshops will be conducted by Father Gerald Shirilla, Detroit; William Graham, Catholic University; Patty Enoch, Peabody Institute; Robert Batastini, GIA Publications; and Father Robert Stamschror, executive secretary, National Conference of Diocesan Directors of Religious Education.

Advanced registration closes Sept. 15. Fee for the full conference is \$45 and should be mailed to: F.D.L.C., Registration Committee, P.O. Box Drawer 17329, Pensacola, Fl., 32522.

It's a Date

Miami Archdiocesan Council of Catholic Women will sponsor a workshop for deanery officers, commission chairmen and vice-chairmen, and affiliation presidents at St. Clement Church, Fort Lauderdale, Wednesday, Aug. 16, at 9:30 a.m.

★★★
"What are the obligations of Baptism and Confirmation" will be the topic at the Patrician meeting at St. Anne Church, West Palm Beach, Wednesday, Aug. 16, from 2 to 4 p.m.

Lauderdale Catholic Singles Club (ages 21 to 35) will meet for dinner at the Reef Restaurant Saturday, Aug. 12. For reservations call Dave Leja, 771-2843 or Chris Kenna, 565-8739.

★★★
Nativity Church, Hollywood, will have a Welcome Back Pantry Shower for the Sisters stationed in the parish Tuesday Aug. 15, from 8 a.m. to noon and before the 5 and 7 p.m. Masses.

August M.E. in fo parties

Marriage Encounter Information Parties are scheduled during the month of August at:

BROWARD

Sunday, Aug. 20, at 8 p.m. at the home of Jean and Phill Pesa, Pembroke Pines, 989-0490.

PALM BEACH

Friday, Aug. 25, at 8 p.m. at the home of Jim and Pat Gartner, Palm Springs, 967-7266.

Fr. Aquinas Lieb, Franciscan, dies

Franciscan Father Aquinas Lieb, who served in the hospital ministry in the Archdiocese of Miami, died in Pittsburgh, Pa.

Born Nov. 19, 1912, he was ordained May 26, 1938. He served 31 years in the missions and was chaplain at North Miami General Hospital as well as several nursing homes.

Sherry to speak to Miami Serra

Voice editor Gerard Sherry will be the principal speaker at the Miami Serra Club luncheon in the Columbus Hotel Tuesday, Aug. 15, at noon.

Founding member of the Fresno Serra Club and a member of the San Francisco Serra Club, Sherry (who has transferred his membership to the Miami Club) will speak on "The Voice—What We Are About."

For information about the Miami Serrans call Frank P. Pellicoro, president, 949-4713.

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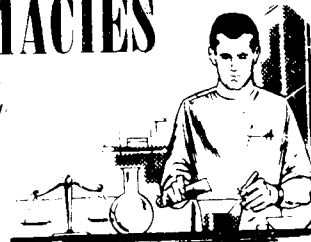
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Bishop saw electric chair used 6 times, opposes death penalty

WASHINGTON — (NC)—A bishop who saw six men die in the electric chair when he was a prison chaplain has urged Congress to defeat a bill that would reinstate the death penalty at the federal level.

Bishop Ernest Unterkoefler of Charleston, S.C., drew on his experiences in a Virginia prison in presenting U.S. Catholic Conference testimony on the bill, H.R. 13360, to the House subcommittee on criminal justice.

"I CAN ASSURE the subcommittee that capital punishment is brutal and inhumane," he said. "It is also final. Judicial error which leads to the execution of an innocent person can never be rectified."

Federal law already provides the death penalty for certain crimes, but the procedures for imposing the death penalty are not in line with those approved by the Supreme Court in 1976. The bill would revise federal law to reflect the court decisions.

Bishop Unterkoefler said society can find "effective and humane" ways to deal with

violent crime without "resorting to such simplistic and atavistic practices as capital punishment."

Bishop Unterkoefler said the bishops were "deeply troubled by the weakening of concern for the sanctity of human life" in American society.

"This phenomenon," he said, "is observable in the unhealthy shift of national actions and attentions from the poor, the continued acceptance of racism and sexism, the support for abortion as well as the growing advocacy of the death penalty."

Bishop Unterkoefler also offered these reasons for opposing the death penalty:

- "I firmly believe that rehabilitation, even of murderers, is possible. Our belief in Christ's message of redemption and restoration compels us to seek, even for those who have taken a life, the opportunity for the personal transaction of penitence, restoration and a new beginning which is at the

heart of the Christian struggle for salvation. The death penalty eliminates this possibility.

- "The empirical evidence leaves us with more questions than answers" about whether the death penalty deters crime.

- Capital punishment contributes to the level of violence in society.

- "Simply altering procedures...cannot eradicate the discriminatory imposition of the death penalty because such technical changes cannot eradicate the root causes of discrimination."

- "Executing the offender helps neither the victim nor the victim's survivors."



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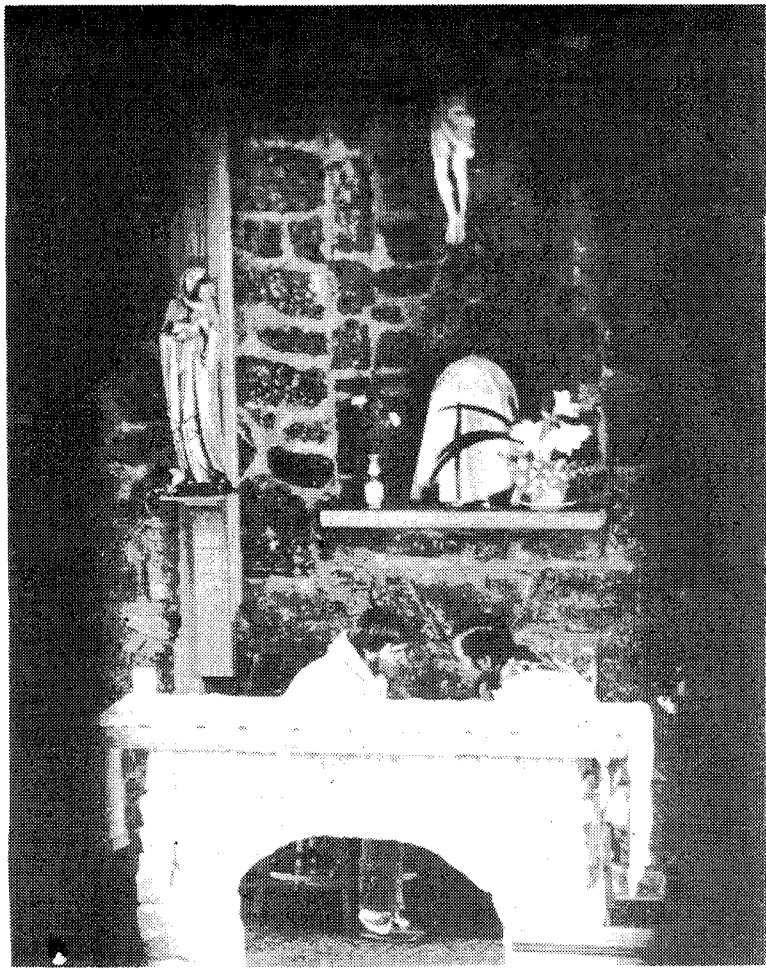
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'Search' for Meaning

During the Sacrament of Reconciliation, Father Bob Jerrard listens to a participant in a "Search" at Camp Saint Malo in Allens Park, Colo. "Search" is a program within the Archdiocese of Denver as well as in the Archdiocese of Miami.

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Youth named co-directors at next Search Sept. 8-10

Eileen Hoffman of St. Luke Church, Lake Worth, and Amy Hoey, St. Clare Church, North Palm Beach, will be co-directors of the next Archdiocesan Search.

The Search, for young people who are at least juniors in high school or older, will be at Cardinal Newman High School, West Palm Beach, Sept. 8-10.

The heart of the weekend experience is a series of talks presented by young people who have already made a Search. Using their own personal stories, the young speakers focus on questions concerning the purpose of life, how to relate beliefs about God to everyday lives, the importance of sexuality, and relating to God on a personal level.

Besides group discussions following each talk, there is the opportunity to share in Christian community through Liturgy, prayer, friendship, fun and

song.

Search is not a retreat but rather an attempt to establish a community in Christ, where Christ lives through young people.

The principal purpose of Search is to give youth a deeper insight into the meaning of Christianity as a way to a happy life; to show that Christianity can be lived in today's society.

"It is impossible to describe the complete program," said Sister Jovanna of the Department of Youth Activities.

"Hopefully," she added, "young people realize that they are constantly growing

and to do this they must constantly keep reaching and questioning and searching. To do this, you need the confidences and reassurances of other people who began with the same questions.

"To become the most complete person you can is each person's own responsibility. Search can help young people in their quest for Christ, for others, and for themselves."

For additional information and to register before time runs out, contact Search for Christian Maturity, Youth Activities Office, 6180 NE 4 Ct., Miami, 33137, or call 757-6241.



RECORD CRAWLER: Don Feeney, 11, of Dubuque, Iowa, crawls along on a 10.225-mile journey into the "Guinness Book of World Records." Feeney, a member of St. Columbkille parish, took almost 12 hours to complete the crawl. Following his achievement, Feeney said he was going home to sleep "for a long time."

USCC names youth specialist

WASHINGTON—(NC) —The U.S. Catholic Conference has named Neil Parent of Alexandria, Va., specialist in youth catechesis in its department of education.

Among other duties, the USCC youth catechesis

specialist is responsible for inter-diocesan communication on programs of religious education and retreats designed especially for youth.

A native of Los Angeles, Parent has headed a comprehensive program in religious education for Blessed Sacrament parish, Alexandria, since 1971.

HOLY FAMILY CYO

Holy Family CYO will have a beach party at Bay Side Sunday, Aug. 13, from 10 a.m. to 4 p.m. The CYO will also visit a nursing home at 7:30 p.m., that evening.

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New 'Velvet' is stunning, solid old-fashioned film

By JAMES ARNOLD

"International Velvet" is a solid old-fashioned, flags-handkerchiefs-and-balloons movie. It's not only about a girl and a horse, but a girl and a coach and a girl and a mother figure, and probably father, too. It's also a superb sports movie, a category with fewer members than the Idi Amin Fan Club.

"Velvet" is, of course, the oddest of sequels, arriving 34 years after the original "National Velvet," which is widely recognized as a pop masterpiece and also as the first major film for the then 12-year-old Elizabeth Taylor.

The old film was recently displayed by CBS on its Tuesday night family classic series, so it isn't totally a museum piece. It was about an English girl who wins a horse called The Pie in a lottery and through sheer determination trains and rides him to victory in the Grand National at Aintree.

Hard-to-please Pauline Kael described it as "one of the most likeable movies of all time," and it led revered critic James Agee, among a bushel of other raves, to outright Taylor-worship: "She strikes me, if I may resort to conservative statement, as being rapturously beautiful."

Nobody, alas, will be led to similar superlatives about the new-girl-heroine, 14-year-old Tatum O'Neal, recently pitcher for the Bad News Bears, who is a different type altogether. She plays the unloved and orphaned American niece of the now middle-aged Velvet (Nanette Newman), and she comes to

England to fall in love with The Pie's "last foal," suitably named American Pie. (Time and other problems don't especially bother writer-producer-director Bryan Forbes. If it seems mildly miraculous that Pie could be alive much less a sire in his late 30's, that's only part of the wonder: in the original, he was a "sorrel gelding").

Ms. O'Neal is neither very beautiful or charming—for much of the movie, indeed, she plays an older version of her dour, boyish, cynical waif of "Paper Moon." But she looks convincing on a horse, and is at least adequate in a movie that belongs largely to the adult actors, the writer-director, the editor and (especially) the crew of gifted cinematographers.

Forbes reminds us again that he may be Britain's foremost active humanist filmmaker. He approaches the "Velvet" sequel chiefly as a lyric tribute to equestrian sport, arranging it so that Ms. O'Neal and her colt become members of the British Olympic team, and splurging at least 30 minutes of film on dazzling images of world-class riders competing in dressage, cross-country and jumping.

At the same time, he moves the focus somewhat gently away from the treacly business of girl-loves-horse (though she obviously does) to the slow growth of affection between the depressed adolescent and her new guardians, who are also touchingly vulnerable. Ex-



Grandma Walton (Ellen Corby) is welcomed home from the hospital by her family, including granddaughter Mary Ellen (Judy Norton-Taylor) and new grandson John Curtis, on a rebroadcast of "The Waltons," Thursday, Aug. 17, 8-9 p.m., on CBS WTVJ, Channel 4. The episode marked Miss Corby's return to her multi-E Emmy-Award-winning role after illness forced her to give up her regular appearances in November 1976.

New Catholic radio program

Three radio stations in the Archdiocese of Miami will air "Views of the News," a 15-minute weekly Catholic perspective of current events.

"Views," which emphasizes the Church's social teachings, will be heard on WAVS (1190 AM), Sundays, 4:45 p.m.; WLIZ (1380 AM), Saturdays, 7:30 a.m.; and WSWN (900 AM), Sundays, 12:45 a.m.

The program is broadcast as a public service on Radio Vatican, Radio Veritas in the Philippines, several Canadian stations and 150 U.S. radio stations.

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heroine Velvet, it develops, has discovered that triumph at 12 doesn't mean success in life. She's lost her own child and the ability to bear children; she's divorced, restless, and now living with a gentle writer (Christopher Plummer), who is also afraid of making commitments and painfully aware that writing well and living well are quite different things.

Forbes' script is really about how these three emotionally damaged but very nice people grow into something like a family, while meantime the girl works singlemindedly toward winning her gold medal.

Another factor is the equestrian coach (played by the suave Anthony Hopkins), who with wit and firmness

helps O'Neal mature into a sportswoman and also incidentally instructs us about the arts of horsemanship. The values come on as naive but pleasant: it's been awhile since a movie character seriously quoted the Olympic motto: "What is important is not winning but taking part."

But the film's real achievement is in spectacle—the Olympic events, a nerve-wracking chase scene, magnificent sweeping aerial shots of the Devon beaches and horse country, moody soft-focus camera work backed by Francis ("Love Story") Lai's poignant music.

If you don't expect Tatum to be another Elizabeth, the new "Velvet" is as moving and stunning as the old one. (A-2, PG)

Capsule film reviews

"GO TELL THE SPARTANS" (Avco Embassy)—An intelligent and well made film but one which may offend even some adults with its coarse and explicit language. (A-4, R)

"FOUL PLAY" (Paramount)—Some dialogue is crudely suggestive and not at all funny. This, together with a casual attitude towards premarital sex, makes an adult rating necessary. (A-3, PG)

"SGT. PEPPER'S LONELY HEARTS CLUB BAND" (Universal)—Parents should be aware that the film contains suggestive gestures and lyrics and that pot smoking as well as one incident of cocaine sniffing figure in it, though these latter are presented in the movie as part of the corrupt Los Angeles

record industry environment. (A-3, PG)

"HOT LEAD AND COLD FEET" (Disney-BV)—A not very funny comic western but certainly acceptable for families. (A-1, G)

"INTERNATIONAL VELVET" (MGM-United Artists)—Some stunning photography and horse sequences but the unmarried state of the foster parents and some incidental violence rule the film out for younger children. (A-2, PG)

"STINGRAY" (Avco-Embassy)—Violence and low moral tone are objectionable. (B, PG)

"NATIONAL LAMPOON'S ANIMAL HOUSE" (Universal)—Besides being gross and vulgar in a variety of ways, the film exploits sex and nudity. (C, R)

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Study says women, minorities lost ground to white males

WASHINGTON—(NC) — Women and minority males may be better off today than they were in 1960, but white men are even better off than they were then.

The result is that women and minority men have lost ground when their status is compared with that of white men in many areas of income, employment, education and housing.

That is one of the conclusions contained in a new report, "Social Indicators of Inequality for Minorities and Women," issued by the U.S. Commission on Civil Rights.

The report compared the status of women and minority men with that of the "benchmark" of majority males, which it defined as non-Hispanic white males.

The commission's vice-chairman, Stephen Horn, said the study shows that many gains for women and

minorities have been "illusory."

For example, the commission said, while the high school drop-out rate for Mexican boys 15 to 17 in 1976 was less than half what it was in 1960, the drop-out rate among white boys the same age declined even more, so that proportionately more Mexican than white boys dropped out of high school in 1976 than in 1960.

The commission compiled statistics on men and women in seven minority groups—American Indian and Alaskan natives, blacks, Mexicans, Puerto Ricans, Chinese, Japanese and Filipino, as well as for majority, or non-Hispanic white, women.

The study found that most women and minority men were worse off in 1976 compared with majority men than they were in 1960 in income, employment, high

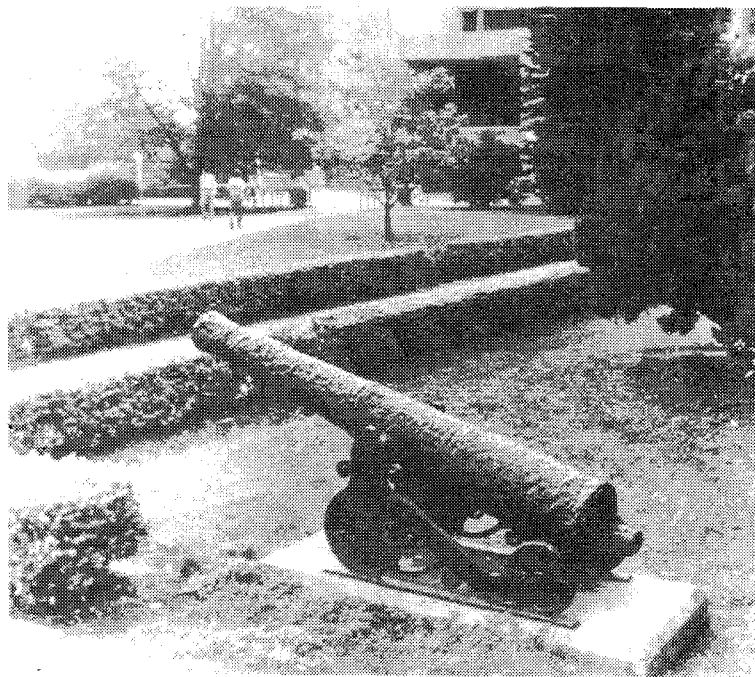
school attendance and delayed education. Delayed education is that received by people who are two or more grades behind their grade level for their age.

Here are some of the report's findings:

- A majority white woman with the same background in terms of age, education, residence, occupational prestige, and weeks and hours worked as a majority male earns only 57 percent as much.

- The unemployment rate for teen-age Puerto Rican males in 1976 was 9.36 times that of adult majority males in 1976, compared with 3.15 times as great in 1960.

- The unemployment rate for black males in 1976 was 2.69 times that of majority males, compared with 1.83 times as great in 1960.



Two cannons, given in 1888 to Georgetown University for the school's centennial, are now believed by area historians to have been originally from the Spanish Armada. A 17th-century bill from a used-cannon dealer to Lord Baltimore, the first governor of Maryland, for non-payment for the cannons led to the new conclusion. The cannons were on two ships which brought the original Catholic settlers to Maryland in 1634.

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565-8787 733-1213 EVES.

60—ACCOUNTING & TAXES—DADE

ABC BOOKKEEPING
AND TAX SERVICE
ACCOUNTING, BOOKKEEPING, AUDITING
Systems Custom Designed
J.M. MILLER in Miami 30 years.
9050 NE 6 Ave., Miami Shores 754-2681

CHARLES F. FITZPATRICK
ACCOUNTING & TAX SERVICE
756-8422

60—ADDRESSING LETTER SERV.—DADE/BROW.

AAA DIRECT MAIL ADV.
REPEITIVE LETTERS, MAILING MAINT.
661-1523 945-3347 431-0131

60—AIR CONDITIONING—DADE

SAVE AT
T.J. AIR CONDITIONING
153 NE 166 St.
USED & NEW AIR COND.
947-6674

Another Satisfied Classified Customer



ON 1 ACRE- 3 BR RANCH IN MTS.
3 yrs. old. All Elec., fireplace, range,
carpet, drapes, deck insulated, yr.
round use. \$28,500. 704-675-5112

60—AIR CONDITIONING—DADE

ARIE AIR CONDITIONING
Work done in your home. Free estimates.
Licensed, Insured 932-5599 932-5783

YOU ALL CALL, we service &
install. Licensed & Insured. USED
AIR CONDITIONERS. 681-6915

CENTENNIAL AIR DESIGN
Free estimates on central systems.
PROMPT SERVICE & GUARANTEED REPAIRS
552-1719

NEW & USED
Air Conditioners & APPLIANCES.
947-6674

PLACE GARAGE SALES AND USED CARS IN THE CLASSIFIED ADS.

60—AUTO SALVAGE—DADE

WRECKED- JUNK- LATE MODEL
CARS WANTED HIGHEST PRICES
PAID 235-7651

60—CARPET CLEANING—DADE

WORLD CARPET CLEANERS
Entire 3 BR HOME \$59.95
Steam cleaned, Sanitized & Deodorized
666-2439

SMELLY CARPETS CAN NOW BE SAVED!
—NO NEED TO REPLACE!
NALA BARRY LAB. 621-2021
CALL SEVEN DAYS
CLIP & SAVE

60—ELECTRICAL—BROWARD

TAKE A MINUTE
CALL MINNET ELECTRIC.
Established 1954. Experienced. Honest, integrity
DEPENDABILITY. REPAIR, REMODEL.
772-2141

60—ELECTRICAL—DADE

NEED AN ELECTRICIAN?
WANT TO SAVE MONEY?
CALL BRIAN 661-6519
(S. DADE) 24 HOUR SERVICE

60—FENCE—DADE

4 ft. CHAIN LINK FENCING
LOW PRICE FREE ESTIMATE
691-1001

60—FURNITURE REPAIR & REFINISHING

EXPERT FURNITURE SERVICE. IN
THE HOME. CALL FOR ESTIMATE
947-3092

60—GENERAL MAINTENANCE

Reasonable Rates "Don't Fuss- Call Gus"
GUS CANALES
Plumbing - Electrical - Carpentry - Painting -
A.C. Units - Sprinkler Systems - Installations -
Types Water Filters - Appliance Repairs - Cabinet
Work - Tile work.

NEW!
Pool Service and Repairs. Roof repairs and
paint.
All Work Guaranteed. Free Estimates
Call Now and Save. 633-3864 (Eng.)
325-9681 (Span.)

60—INSURANCE—DADE

- AUTO & HOME OWNERS
- LIFE & HEALTH

JACK LEAHY, REPRES.
PRUDENTIAL PROPERTY & CASUALTY CO.
445-5342 443-2467
MEMBER OF HOLY FAMILY PARISH

60—KITCHEN CABINETS—DADE

CUSTOM MADE KITCHEN
CABINETS by exp. cabinet maker
LOWEST PRICE available.
238-2112

60—LAWN SERVICE—DADE

MIAMI LAWN MOWER CO.
Authorized Service and parts. Fertilizers, Sharp-
ening, Welding. TWO STORES TO SERVE
YOU. 27 S.W. 27 Ave. Call 642-6515
23256 Old Cutler Road. Call 235-4323

60—MOVING & STORAGE

ROBERT WILLIAMS MOVING & STORAGE
LARGE - SMALL JOBS...ANYTIME!
681-9930

TRY SAMMY & WILLOW
MOVING CO. 696-4531

YOU DONT HAVE TO BE RICH
TO CALL US LIFT GATE TRUCK
MEMBER BETTER BUSINESS BUREAU

DEEHL MOVING LARGE OR SMALL JOBS
LIFT-GATE, PIANOS, INSURED 624-3406
226-8465

60—MOVING—DADE

PAUL'S
LOCAL MOVING
661-1302

60—OFFICE MACHINES—DADE

JAUME'S OFFICE
MACHINE CO. 681-8741
1041 NW 119 St. Since 1957
REPAIRS-SALES-RENTALS. ALL MAKES.
ALSO IBM SELECTRICS.

60—PAINTING

PAINTING, INTERIOR, EXTERIOR NEAT. CLEAN
REASONABLE
Dade 621-4054
Broward 431-2880

CHARLES THE PAINTER
INTERIOR EXTERIOR. RESIDENTIAL, COM-
MERCIAL. 19 YEARS in MIAMI. cc01654.
758-3916 757-0735

JOE ZAM PAINTING
Interior, exterior, roof cleaning and coating
865-5869.

BIG DISCOUNT on PAINTING JOBS
INTERIOR-EXTERIOR. Quality work
864-9693

60—PLASTERING

JOE ZAM PLASTER
Patching, plaster, stucco, water proofing.
caulking 865-5869.

60—PLUMBING

CORAL GABLES
PLUMBING
BATH BOUTIQUE
TOTAL PLUMBING SERVICE
GIFT DEPT.
cc No. 0754 443-1596
446-1414

RIGHT WAY PLUMBING CO., INC.
7155 NW 74 St. 885-8948
COMPLETE PLUMBING SERVICE
● COMMERCIAL ● RESIDENTIAL

Phil Palm
Plumbing
REPAIRS &
ALTERATIONS
cc-2476 CALL 891-8576

60—REFRIGERATION

FREE ESTIMATES
WORK DONE ON YOUR PREMISES
M.L.S. REFRIGERATION CO. 754-2583

60—ROOFING

ROOF REPAIRS
Joseph Devlin, Little Flower Parish Member
K of C. and BBB of So. Florida
Licence- 0932 Reasonable 666-6819

60—ROOFS—Clean and Coat

MITCHELL'S
WHITE ROOFS
Clean \$35 Paint \$95
Walls, awnings, pools, patios
CC1425 FREE ESTIMATE-INSURED 688-2388

60—ROOF REPAIRS & PAINTING

SECOND GENERATION ROOF AND HOUSE
PAINTING. Roof cleaning and house painting-
interior and exterior. Vinyl acrylic paints used
only. Patios- pools- walls pressure cleaned.
Roof repairs; installment of turbine ventilators-
2- 12" turbine ventilators- \$84.95. Serving
South Florida since 1954.
Dade: 620-1984 BR. 741-4580

60—ROOF REPAIRS—DADE

ACEBO ROOFING CORP.
LEAKS AND GENERAL REPAIRS. 885-1495

ROOF LEAK SPECIALIST
DOLEMB ROOFING
Licensed and Ins. Cert. No. 0966 887-6718

60—SEAL COATING

SEAL COATING (2 coats) ASPHALT PATCHING
771-0030
JACK'S IMPERIAL ASPHALT, INC.

60—SEPTIC TANKS

CONNIE'S SEPTIC TANK CO.
Pump outs, repairs, 24 hr. service
cc- 256727 592 3495

60—SEWING MACHINE REPAIRS

SEWING MACHINE SPECIALIST
FREE SERVICE CALLS
DAYS EVENINGS, SUNDAYS
651-8354

60—SIGNS

EDVITO SIGNS
TRUCK WALLS GOLD LEAF
90 N.W. 54th St. 758-7025
cc-G-04552

60—TREE SERVICE—DADE

STUMPS REMOVED
443-2274

60—TV Repairs—DADE

SPECIALIST
RCA-ZENITH
SALES & SERVICE
SERA'S TELEVISION, Inc.
2010 NW 7 St. 642-7211

BEE TV
Servicing ZENITH only
DADE: 685-5658
BROWARD: 929-7151

WHEN YOU SHOP MENTION THE VOICE

60—TV'S FOR SALE—DADE

GEORGE'S TV
364 Sevilla Ave.
Quality Rebuilt, ALL Guaranteed
SPECIAL SALE
40 TV'S MUST GO!
All sizes, makes & models.
From \$75 to \$200. Black & white less.
444-7762

60—VENETIAN BLIND SERVICE

New Venetian Blinds,
Riviera 1" Blinds,
Custom Shades
OLD BLINDS-REFINISHED
REPAIRED YOUR HOME
STEADY CRAFT
1151 N.W. 117th St. 688-2752

ANNOUNCE YOUR GARAGE SALES
in THE VOICE 754-2651

60—WALLPAPER-PAINTING-DADE & BROWARD.

WALLPAPERING, INTERIOR & EXTERIOR
PAINTING REASONABLE RATES. FREE
ESTIMATES EVES: 223-2883

60—WINDOWS

PATIO SCREENING-Custom Screen Doors Class
Sliding Door- Fast Service- Fair Prices ALL-
WINDOW CO 666-3339 cc1410
7813 Bird Road.

60—WINDOW AND WALL WASHING

WINDOWS WASHED, screens awnings cleaned.
Wall washing. Al Dee (Member St Mary's)
757-3875 or 757-1521

60—RELIGIOUS ARTICLES

AL & LENORA CARAMAGNA
Pembroke
Bible
Book Store
Religious Gifts
● Church Supplies
6521 Pembroke Rd.
Hollywood, Fla. 33023
962-5577

60—PERSONALIZED SERVICES—DADE

PRETTY HAIR
requires gentle, professional care.
FREE CONDITIONER with this ad for
either SETS, "new" cuts or coloring.
891-2821
BETTIE JONES BEAUTY SALON
1071 NE 125 St. N. Miami

A STORYBOOK WEDDING
AT WHOLESALE PRICES
FOR ALL YOUR NEEDS.
* PRISCILLA OF BOSTON
* BIANCHI
* GALINA
665-7671

1-LEGAL NOTICES

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION 02 FILE NO. 78-4710

IN RE: ESTATE OF SHERMAN B. ANDREWS, Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that the administration of the estate of SHERMAN B. ANDREWS, deceased, late of Dade County, Florida, File Number 78-4710 is pending in the Circuit Court in and for Dade County, Florida, Probate Division, the address of which is 3rd Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is JEAN MARIE HUFFMAN, whose address is 5600 S.W. 69 Avenue, Miami, Florida. The name and address of the attorney for the personal representative are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk of the above styled court to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

DATED at Miami, Florida on this 7 day of July, 1978.

JEAN MARIE HUFFMAN As Personal Representative of the Estate of SHERMAN B. ANDREWS, Deceased

First publication of this notice of administration on the 4th day of August, 1978.

8-4, 8-11-78.

WILBUR C. ROLLINS Of Law Offices of Rollins, Peebles & Meadows, P.A. 6101 S.W. 76 Street, Miami, Florida 33143 661-2538

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR DADE COUNTY, FLORIDA PROBATE DIVISION 01 FILE NO. 78-5371

IN RE: ESTATE OF BENJAMIN FRANKLIN, SR., Deceased

NOTICE OF ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that the administration of the estate of BENJAMIN FRANKLIN, SR., deceased, late of Dade County, Florida, File Number 78-5371 is pending in the Circuit Court in and for Dade County, Florida, Probate Division, the address of which is 3rd Floor, Dade County Courthouse, 73 West Flagler Street, Miami, Florida 33130. The personal representative of this estate is BENJAMIN FRANKLIN, JR., whose address is 7150 Bamboo Street, Miami Lakes, Florida 33014. The name and address of the attorney for the personal representative are set forth below.

All persons having claims or demands against this estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk of the above styled court to enable the clerk to mail one copy to each personal representative.

All persons interested in the estate to whom a copy of this Notice of Administration has been mailed are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED. DATED at Miami, Florida on this 28 day of July, 1978.

BENJAMIN FRANKLIN, JR. As Personal Representative of the Estate of BENJAMIN FRANKLIN, SR. Deceased

First publication of this notice of administration on the 11 day of Aug. 1978. & 8/18/78.

Of Law Offices of GEORGE E. BARKET 2935 S.W. 3rd Avenue Miami, Florida 33129 (305) 854-3505

1A-FICTITIOUS NAMES-DADE CO.

NOTICE UNDER FICTITIOUS NAME LAW NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of COUNSELING & STRESS CONTROL CENTER at number 115 Madeira Ave., in the City of Coral Gables, Florida, intends to register the said name with the Clerk of the Circuit Court of Dade County, Florida.

Dated at Miami, Florida, this 28 day of July, 1978. Run: 7/28, 8/4, 11 & 18, 1978.

HOSE VALLE, PH.D. MARK ARELBERG, PH.D.

Attorney for Applicant Agudo Pineiro & Kates 1647 SW 27 Ave. Miami, Fla. 33145

CALL: BETTY
at...
Miami 754-2651
Broward 525-5157
Palm Bch. 833-1971

5-PERSONALS-DADE

SHAKLEE ORGANIC PRODUCTS
• Household care • Food Supplements
• Slimming Plan
Angelo & Carmen Escorcio
446-5901 3427 S.W. 26th St.

IT IS EASY TO STOP SMOKING WITH A PHONE CALL...
ONE SESSION OVER THE TELEPHONE IS SUCCESSFUL IN 98% OF THE CASES. CALL FOR FREE DEMONSTRATION GUARANTEED CURE. TOTAL FEE \$25 For information call 681-8717

KNIGHTS OF COLUMBUS Miami Council 1726 Hall for rent for weddings and banquets, 5644 N W 7th Street 266-1041

VITAMINS, MINERALS, BOOKS, BREAD, NUTS, OILS, HONEY, SEEDS & HERB TEAS.

MURRAY'S HEALTH FOOD STORE
Corner N. Miami Ave & 5th NW 75 St.
759-2187

GABLES K of C HALL FOR RENT
WEDDINGS, PARTIES OR BANQUETS
270 CATALONIA AVE. **448-9242**

KNIGHTS OF COLUMBUS Marian Council 3757 Hall for rent for Weddings and Banquets. We also do catering. 13300 Memorial Hwy, N Miami **893-2271**

5A- LOST & FOUND-DADE

LOST: Black & White, Male, BOSTON BULL, July 26, 92 Ave. & SW 34 St. REWARD 221-8765 **226-9961**

6-CATERING-BROWARD

PARTIES, SPEC. OCCASIONS, BY INTERNATIONAL COOK.(Home baked goods) MID 40's. **587-7579**

6-CATERING-DADE

T & G CATERING. Dedicated to your Dining PLEASURE **552-8330 323-9000** Ext. 215. Gus or Theresa. ROTANA

7-SCHOOLS & INSTRUCTION-DADE

PIANO LESSONS-SPECIALIZING IN BEGINNERS. KENDALL AREA. **279-0617**

KINZEL MUSIC STUDIO
(LOCATED AT TREEZA MUSIC)
MUSIC LESSONS
ALL INSTRUMENTS
STATE CERTIFIED TEACHERS
13009 NW 7 Ave. N. MIAMI
687-0390 688-3885

AAA TUTORING all school subjects. Test prep. SAT. MCAT-GRE-SAT. CG 661-1523 NMB 945-3347 Brow. 792-4383.

TUTORING-Certified teacher. English remedial reading, phonics and French by native. Students & adults. 681-9884 - N. Miami.

TUTORING in Reading, Math & English by CERTIFIED TEACHER **279-4797**

MUSIC LESSONS
Voice, Piano, Guitar & Organ
WE SELL INSTRUMENTS AT DISCOUNT PRICES
MUSIK KORNER
1144 W 68 St. Hialeah, Fla.
821-1167 823-5707

CERTIFIED Learning DISABILITY TEACHER. TUTOR all grades/subjects (L.D. or not) SW area. BARBARA **595-4453**

NEED TO LEARN HOW TO DRIVE STICK SHIFT? If you have a truck and time in the evening. PLEASE CALL after 6 PM 558-3535 to discuss time and pay.

9A-CRAFT SUPPLIES-DADE

FRAN'S FUN WITH YARN'S
8238 NE 2 Ave.
MON.-FRI. 10-5 PM
SAT. 10-3 PM **756-1470**

13-HELP WANTED-BROWARD CO.

GAL FRIDAY type for retail shop. SURFSIDE area. Prefer Bi-lingual. Write PO Box 2218, Ft. Lauderdale 33303.

13-HELP WANTED-DADE

BROWARD SPACE REPRESENTATIVE FOR VOICE IN BROWARD COUNTY. PROTECTED TERRITORY. GOOD COMMISSION. FRINGE BENEFITS. CALL MR. BRINK **522-5776**.

Boystown of FLORIDA, a CATHOLIC SERVICE BUREAU AGENCY, and an affirmative action employer, needs married couples and single CHILD CARE WORKERS (HOUSEPARENTS). Start at \$5,200. yr. and room and board and fringe benefits. WRITE THE VOICE, BOX241 6201 Bisc. Blvd., Miami 33138.

NURSES RN AND LPN

Want to get back into nursing? Tired of the hospital hassle? Want to get into a challenging phase of nursing. Try geriatrics. We will orient and train part-time 7-3-11 and 11-7. Must have a Florida license or be in the process of applying for it.

RN per day \$45
LPN per day \$ 35
For further info.

Call Mrs. Paul R.N.
887-1565
Fair Havens Center

201 Curtis Parkway Miami Springs

URGENT-MALE ATTENDANT to live in & care for elderly man. Must drive. **361-9424**

FULL TIME. LIVE IN HOUSEKEEPER. ROOM & BOARD & \$200. Mo. FAMILY ENRICHMENT CENTER 651-0280

GENTLEMEN needs care for wife. Personal needs DAILY CARE & light housekeeping, LIVE in. Private rm & sm. salary. **235-7751**

13-HELP WANTED-PALM BCH. CO.
GAL FRIDAY type for retail shop on WORTH AVE. Write PO Box 2218 Ft. Lauderdale 33303.

13A-SALES HELP WANTED-DADE
REAL ESTATE SALES WOMAN WANTED for small ACTIVE OFFICE. Bi-lingual preferred but not necessary. Call ANGELA DALEY, Realtor 891-6212

14-GIFTS & CARDS-BROWARD
THE BIBLE DEPOT
MUSIC, BOOKS, CARDS, SUPPLIES
2908 N. State Rd. 7, MARGATE
971-8888

15-POSITIONS WANTED-AID-DADE CO.
AID-COMPANION to sick or elderly **667-3448**

21-MISCELLANEOUS FOR SALE-DADE
CURTAINS
GREEN & WHITE weave
72" x 85" \$50. Like new.
CALL 758-0787

25-TOOL RENTALS
OVER 100 RENTAL TOOLS
SMITTY'S Hardware and Paint Co.
12320 N W 7 Ave. MIAMI 681-4481

27-AUTOS FOR SALE-DADE
MIAMI GMC TRUCK CENTER NEW & used TRUCKS, PICK-UPS, VANS DUMPS, TRACTORS. SERVICE ALL MAKES LARGE PARTS STOCK. 3 Min to AIRPORT 635-0331

27A-MISC. WANTED-BROWARD
BOOKS NEEDED
For St. COLEMAN'S CHURCH ANNUAL BAZAAR, Pompano Bch. CALL 491-2016 for pick up or leave at church.

30-BUSINESS OPPORTUNITIES-DADE
OWN YOUR OWN TV SALES & SERVICE (RCA) EST. 18 yrs. OWNER WISHES TO RETIRE. REAS. OFFERS. KENDALL 235-4245

30-BUSINESS OPPORTUNITY
EARN GOOD STEADY income mailing high-paying commission circulars from your home. For details: send stamped, self-addressed envelope to: K.C. MAIL SALES, 8023 Leavenworth Rd., Kansas City, Ks 66109

31-MONEY TO LOAN-DADE
CONSOLIDATE bills, no credit check. WE BUY EXISTING MORTGAGES
FRIENDLY MTGE. CO.
LICENSED MTGE. BROKER 893-5426

35-AMUSEMENTS-COLLIER CO.
1/2 DAY FISHING \$6.50
ON THE QUEEN
LEAVE at 9 AM Daily
NAPLES BOAT HAVEN MARINA

35-AMUSEMENTS, PARTIES, ETC.-DADE

SPORT FISHING "HELEN C"
947-4081
CAPT. JOHN CALLAN

40-APTS FOR RENT-DADE

RECEN DECORADO
Apto. 1 dorm. \$150 mensual
Zona Buena- 321 SW 7 St. y
326 SW 6 St. Sra. Fernandez
GERENTE RESIDENTE TAMBIEN
Aire Acondicionado-Eficiente y con Parqueo

JOHNSON APTS.
227 NE 2 St. Near Gasu. Furn. Effic'y. Bedroom Apts. UTILITIES, ADULTS. EVES: 266-0986

RESPONSIBLE TENANTS-NE SEC.
LARGE EFFICIENCY. YEARLY
ADULTS ONLY. NO PETS. **754-2681**

40-RET HOME ROOM & BOARD

RETIREMENT HOME
OPENINGS FOR AMBULATORY LADIES AND GENTLEMEN. ROOM, 3 MEALS, PERS. LAUNDRY.

REASONABLE
923-1726 989-6671

41-DUPLEXES FOR SALE-DADE

DUPLEX-BY OWNER
Terrific value. Near BARRY COLLEGE 2 BR each side, good income. Leased with security \$49,500 full price. **754-4731**

50-REAL ESTATE PALM BCH. CO.

PHILIP D. LEWIS, INC.
Commercial Properties
NORTH PALM BEACH COUNTY
31 West 20 Street Riviera Beach
844-0201

51-LOTS & ACREAGE-COLLIER CO.

NAPLES LAND
ACREAGE SPECIALISTS. Broker FRANK "HAPPY" HALLEY, GRI is from Ft. Lauderdale (past 5 yrs in Naples) OVER 200 CHOICE LOT & ACREAGE LISTINGS. OPEN SAT. (SUNDAY BY APPT.) EX: 5 Acres on Road \$7,500. or \$1,500 down.

PAR 3 REALTY
CENTRAL MALL NAPLES, FLA.
Just off Hwy 41. Near Downtown. Turn right at Winn Dixie Store
OFF (813) 262-6569 After Hrs. (813) 394-7985

52-HOMES FOR SALE-DADE
Home for sale by owner. 3 bedrm., 2 bath. Wall to wall carpeting, air-cond. central heat. **621-6726**

HOME-BUSINESS ZONED
\$20,000. TOTAL.
OWNER WANTS SALE
WILL HOLD MORTGAGE. EASY TERMS.
CLAUDE W. ATKINS, REALTOR
757-3481

LUCKY YOU!
\$77,777.77 or BEST OFFER
& THIS HOME IS YOURS!
BEAUTIFUL WEST GREEN HILLS ESTATES. A GREAT PLACE TO LIVE. NO TRAFFIC. CLOSE TO SCHOOLS, RTE#1 & EXPRESSWAY. CHILDREN YOUR OWN PRIVATE PLAYGROUND OR ADULTS ROOM FOR TENNIS COURT. TROPICAL INSPIRED PATIOPOOL. 3 BR 3 BATH. GARAGE. CIRCULAR DRIVE. DRIVE BY. APPT. ONLY: 11340 SW 175 St.
238-1561 or 235-9206

DRIVE BY 860 NW 115 St.
BARGAIN 4 BR 3 BATH frame home ONLY \$25,000. LARGE LOT, beautifully maintained. VA or Conventional terms.

CLOWNEY-STANTON
REALTOR **891-6252**

WE ARE NOT BROKERS!
WE BUY PROPERTY DIRECT!
WE PAY ALL CASH
NO FOR SALE SIGNS. NO FEES.
CALL US: 685-6546 **932-5892**

EXCELLENT BUY
LOVELY 3 BR 1 BATH home in ST. ROSE OF LIMA PARISH.
FHA/VA Terms in mid \$30's.
Call SILVA BRADSHAW 685-2592

LEGRA REAL ESTATE & INVESTMENT CORP.
888-8802
525 E 9 St. Hialeah

For ALL your REAL ESTATE needs
CALL ANGELA DALEY, Realtor
891-6212

BY OWNER 254 NE 118 St.
3 BR 2 BATH, garage. NEW KITCHEN 20x20 family rm. WALK to: Barry College, stores, churches, schools.
Asking high \$40's **893-8007**

REDUCED \$10,000.
BEST MIAMI SHORES AREA
3 BR 2 BATH, ST. ROSE LIMA PARISH
J.S. PALMER Realtor **751-4141**

28-MOBILE HOMES FOR SALE

HIGHLAND ESTATES
from **\$29,900**
A Beautiful ADULT COMMUNITY
UNIQUE MOBILE HOME SUB. DIVISION. Complete RECREATIONAL facilities. 2 Bedroom, 2 Bath, FULLY furnished, DOUBLE MOBILE HOME with air, porch and carpet on fully improved lot.
Models now on display at:
N.W. 53rd. St. & N.W. 2 Ave.
(Just W. of I-95)
Pompano Beach, Fla.
946-8961.
CONVENIENT TO: St. Ambrose, St. Elizabeth & Our Lady of Mercy.

52-HOMES FOR SALE-DADE

FHA/VA AIR FORECLOSURES
AS LITTLE AS \$300 DOWN
MAY BUY 1-4 BR. HOME
in HOMESTEAD AREA.
Call for information
EARL L. SMITH, Realtor
245-4021 EVES: 248-7772

52A-INCOME PROPERTIES-DADE

NO QUALIFYING
ON THESE MONEY MAKERS

438 NE 30 St. Near OMNI & Bay
5 BR 2 BATHS. ZONED FOR APTS.
Owner financing \$ 40's.

737 NW 107 St. **\$36,500.**
HOME & INCOME 4 BR 2 BATHS
Florida Rm, screened porch. Large lot. OWNER WILL FINANCE.

9100 NW 8 Ave.
2 HOUSES on almost 1/2 acre lot.
NEAR N. Shore Hospital. Owner helps finance. \$41,500.

CLOWNEY-STANTON
REALTOR **891-6252**

52A-INCOME PROPERTY HARDEE CO.
WAUCHULA: SELL-TRADE- 17
Acres 3 FURN. APTS. or use as 2
BR HOME PLUS APT., 3 TRAILERS.
Barn. Fenced \$77,000 **983-2434**

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Un cónclave complejo e internacional

CIUDAD DEL VATICANO—(NC)—El próximo cónclave para la elección del sucesor de Pablo VI será el mayor y más diverso de la historia. Contará con 115 electores mientras que en 1963 contó con 80 y en 1958 con 51.

Por primera vez en la historia los cardenales europeos no serán mayoría, ya que cuentan con menos de la mitad de los votos y en el pasado contaban con más de los dos tercios.

También por primera vez en la historia desde hace 700 años los cardenales asiáticos y africanos serán una voz significativa en la elección del nuevo pontífice. Asia tendrá 11 cardenales y África 12. Juntos forman un 20 por ciento de los votos. Tanto en 1958 como en 1963 sólo contó con poder de voto un cardenal africano.

Los italianos que durante años eran el grupo nacional más numeroso, continúan siéndolo, pero actualmente sólo forman un tercio del cuerpo electoral (un 23 por ciento). En cónclaves anteriores tenían un 35 por ciento del poder electoral.

Después de los italianos ocupan el segundo lugar en mayoría los cardenales de las Américas que cuentan con nueve votos. En el pasado el lugar fue ocupado por los franceses que contaron con siete votos esta vez.

A pesar del aumento de cardenales de países no-europeos, los europeos tienen aún 49.6 por ciento de los 115 votantes. En 1958 tenían 65 por ciento y en 1963, el 68 por ciento.

También por primera vez en la historia, los cardenales de más de 80 años serán excluidos del cónclave, por decisión de Pablo VI. Quedan así excluidos 15 cardenales, entre ellos tres norteamericanos.

Con este motivo la edad media de los electores será de 68 años, (en 1963 era 72). El cardenal Jaime Sin, de 49 años es el más joven, y el Cardenal William Baum de Washington D.C. de 51 ocupa el cuarto lugar en cuanto a juventud.

Aunque aumentó el número de cardenales latinoamericanos, tendrán menos votos que para la elección de Juan XXIII en 1958. Son 19 y cuentan con 16.5 por ciento de los votos.

A pesar de la variedad y número de los electores éstos tienen mas conocimiento mutuo que en cónclaves anteriores, debido a las frecuentes reuniones después del Concilio Vaticano II. Además y como consecuencia de

las reformas de Pablo VI son muchos los cardenales extranjeros que hoy residen en

Roma y forman parte de la Curia, cuerpo central administrativo de la Iglesia.

¿Quién será el próximo Papa?

Con la muerte de Pablo VI el mundo entero vuelve los ojos a Roma donde dará comienzo el próximo 21 de agosto el cónclave para la elección del nuevo Papa.

A Roma empiezan ya a acudir los 115 cardenales que participarán en el cónclave y uno de ellos habrá de quedar allí como pastor supremo de 700 millones de católicos de la Iglesia universal.

¿Quién será el nuevo Papa? La prensa no ha dejado de barajar los nombres de los prelados 'papables' y entre ellos sobresalen algunos no italianos.

Entre los miembros del Colegio Cardenalicio se mencionan los nombres de los cardenales italianos, Sergio Pignedoli (67), Sebastiano Baggio (65) y el argentino Eduardo Pironio (58). También italianos el cardenal Giovanni Benelli (57) y el cardenal Pericle Felici (66) y no italianos, el brasileño Aloisio Lorscheider (53), el holandés Jan Willebrands (68), el británico George B. Hume (55) y el africano Bernardin Gantin, (56).

Quizás en el próximo cónclave— el primero después del Concilio Vaticano II— el estilo personal y disposición para viajar, de los candidatos, junto con su espiritualidad, experiencia pastoral y hasta presencia ante los medios de comunicación, sean aspectos más significativos que la mera habilidad diplomática de éstos.

Quizás también, dada la crisis de liderazgo en la Iglesia italiana, y el gran número de no-italianos en el cónclave, los participantes decidan por un Papa 'extranjero'.

En caso de no llegar a un claro consenso y según la revisión que Pablo VI hizo de las normas del cónclave, éste puede incluir períodos de debate abierto entre los candidatos.

Observadores del Vaticano afirman que en el próximo cónclave el debate será necesario para la elección del pontífice.

● El cardenal Sebastiano Baggio, italiano y de 65 años, preside la Sagrada Congregación de Obispos en el Vaticano. Posee tanto experiencia pastoral como diplomática, ambas necesarias para un futuro Papa. Amigo personal de Pablo VI posee la ventaja de no estar identificado con liberales o conservadores entre la jerarquía. Vivió durante varios años en países latinoamericanos: El Salvador, Bolivia, Venezuela, Colombia y Brasil.

● El cardenal Sergio Pignedoli, italiano de 68 años y preside el Secretariado Vaticano para No-Cristianos. Tiene fama de liberal y es bien conocido dentro y fuera de la Iglesia por su entusiasmo en las relaciones con no-cristianos. Otros cuentan en él como negativa su falta de experiencia pastoral. También le juzgan ingenuo y falto de profundidad teológica. Vivió en Bolivia, Venezuela y países de Centro América como delegado papal.

● El cardenal Giovanni Benelli, italiano de 57 años fue hasta hace un año principal ayudante de Pablo VI en la Secretaría de Estado del Vaticano. Brillante y eficiente administrador, es apreciado, y temido. Fue el hombre que reorganizó la Curia, centralizando el poder bajo el Papa. De salir elegido continuaría la línea de Pablo VI, pero comentaristas eclesiásticos le consideran demasiado joven para el papado y de escasa experiencia pastoral.

● El cardenal Eduardo Pironio, argentino de ascendencia italiana, y de 58 años, preside la Congregación Vaticana para Religiosos e Institutos Seculares y fue Secretario General y Presidente del Consejo Episcopal Latinoamericano (CELAM)).

Las posibilidades de elección de un Papa no italiano son hoy mayores y de darse el caso sería

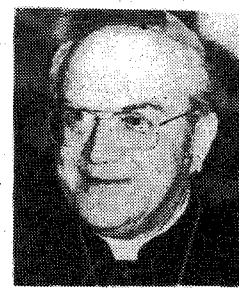
el primer pontífice 'extranjero' desde el reino de 20 meses del holandés Adriano VI, en 1523.



Cardenal Eduardo Pironio



Cardenal Sergio Pignedoli



Cardenal Sebastiano Baggio



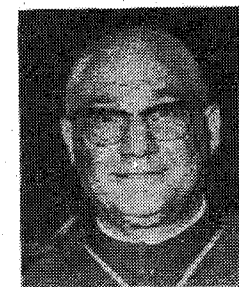
Cardenal Bernardin Gantin



Cardenal George Basil Hume



Cardenal Giovanni Benelli



Cardenal Pericle Felici



Cardenal Jan Willebrands



Cardenal Aloisio Lorscheider

El primero en la lista de "papables" no italianos, se le respeta por su visión y experiencia con las Iglesias del Tercer Mundo. Inteligente, abierto y afable, posee un estilo eclesiástico moderno, y es aceptado tanto por la jerarquía italiana como la extranjera.

El cardenal Pironio conoce la realidad de Miami y en el pasado dirigió ejercicios en la Archidiócesis para los sacerdotes hispanos y otros grupos. Estaba planificada su participación en los actos del Año Santo de la Archidiócesis el próximo seis de octubre.

● El cardenal Johannes Willebrands holandés de 69 años preside el Secretariado para la Unidad de los Cristianos y es primado de Holanda. Con visión avanzada, cuenta con el apoyo de muchos, aunque para algunos resulta demasiado ecuménico.

● El cardenal Bernardin Gantin, africano y de 56 años,

preside la Comisión Pontificia para la Justicia y la Paz y es el primer africano de nuestros tiempos en alcanzar el rango de arzobispo, nombrado por Juan XXIII a los 37 años.

Tiene un gran sentido misionero y es muy reflexivo con gran capacidad de escucha y apertura para puntos de vista distintos al suyo. Habla francés e italiano y lee inglés y castellano.

● El cardenal George Basil Hume, británico y de 55 años es el primado de Inglaterra. Monje benedictino, es bien conocido por su labor ecuménica y su compromiso en cuestiones de justicia social.

● El cardenal Pericle Felici, italiano de 67 años el Prefecto del tribunal mayor de la Iglesia y preside la comisión que actualmente está revisando el Código de Ley Canónica. Los críticos le consideran demasiado conservador para el Papado aunque su nombre se cuenta entre los posibles.

"En estos momentos de profundo vacío nos unimos a toda la Iglesia en la oración por nuestro querido Papa Pablo e invocamos la guía del Espíritu Santo."

Ana Mandiola
Institución Teresiana

★★★

"Sus quince años de servicio papal estuvieron marcados por un profundo compromiso por lograr un mundo mejor para todos. La comunidad judía siempre le recordará por su dedicado liderazgo durante el Concilio Vaticano II que resultó en una nueva era de relaciones entre las distintas religiones

basadas en el respeto e interés mutuo y el interés entre los distintos grupos religiosos."

Asociación de Rabinos
del Gran Miami

★★★

"...El mundo echará falta a Pablo VI por sus elocuentes gestos en favor de los derechos humanos, por su labor por eliminar la pobreza, por sus esfuerzos en eliminar la carrera de armamentos, y sobre todo, por sus esfuerzos en favor de la paz entre los pueblos..."

Sandi Khani
Consejo Interdenominacional
del Sur de Broward

Van llegando mensajes...

★★★
"...en este momento de gran dolor le expresamos a Usted y a nuestros hermanos y hermanas católicos nuestra afición cristiana..."

Joel D. McDavid
La Iglesia Metodista
Unida de la Florida

★★★

"...el ecumenismo fue una de las grandes realizaciones de

Pablo VI. No sólo hablaba para los 600 millones de católicos sino también para todos aquellos— cristianos, judíos, mahometanos, budistas, hindúes—que buscaban una comunidad de paz, dignidad humana y justicia..."

Joyce Newman
Federación Judía
del Sur de Broward

★★★

"...Pablo VI fue realmente un gran líder espiritual en tiempos difíciles. Ante todo fue verdaderamente un hombre de Dios y un 'buen Pastor'..."

H. Francis Wilkie, D.D.
Arzobispo Primado
Metropolitano
Iglesia Católica Americana

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Pablo VI: artífice de renovación y reforma

CIUDAD DEL VATICANO—(NC)—Al tomar las riendas de la Iglesia hace 15 años, Pablo VI continuó la línea de renovación proyectada por su predecesor Juan XXIII y dio inicio a una serie de programas que le valieron a veces la crítica de tradicionalistas y liberales. En líneas generales sus metas incluían:

- Reforma interna de la Iglesia
- Prudente liberalización de la tradición eclesiástica, disciplina y código de moral.
- Ampliación de la actividad diplomática papal y concretamente de la política de 'detente' con el bloque comunista de Europa occidental.
- Cambios en la Curia Romana (Oficinas administrativas de la Iglesia.)
- Ampliación del compromiso de la Iglesia en cuestiones de justicia social.
- Crecimiento del liderazgo nativo en las jóvenes iglesias de África y Asia.
- Más poder para los obispos a nivel nacional e internacional.
- Progreso en la unidad de los cristianos.

Los programas lanzados por Pablo VI tenían como base los decretos del Concilio Vaticano II (1962-65) y la firme convicción del Pontífice en el poder de la diplomacia.

Reforma interna

Durante el pontificado de Pablo VI y por primera vez en cuatro siglos se revisaron todos los principales ritos de la Iglesia Occidental y se adoptó la lengua vernácula.

La reforma litúrgica tuvo que vencer la oposición de minorías tradicionales y liberales, pero fue generalmente aceptada. Entre los cambios, el sacramento de la "extrema unción" vino a llamarse "de los enfermos" no sólo reservado para el momento de la muerte. El de la 'confesión' se conoce como 'sacramento de reconciliación' y permite varias opciones en la celebración, entre ellas la absolución general en situaciones especiales.

Pablo VI también re-instauró el Diaconado Permanente y los Ministerios Laicales, en su esfuerzo por crear más participación del pueblo en la liturgia.

A su muerte deja sin terminar la revisión de los 2,414 artículos del Código de Derecho Canónico, proceso que resultó lento debido a la amplia consulta con los obispos del mundo que el proceso implica, por deseos del mismo Pablo VI.

Diplomacia

Al subir al trono Pablo VI traía consigo 30 años de experiencia diplomática.

Estableció en 15 años relaciones diplomáticas con más de 40 naciones, en su mayoría africanas, y por primera vez en 1970 Estados Unidos nombró embajador al Vaticano (Henry Cabot Lodge). En 1962, delegaciones vaticanas participaron en 60 conferencias internacionales. Pero el número ascendió en 1976 y 1977 a más de 180 conferencias cada año. Personalmente el Papa recibió

en el Vaticano a más de 80 líderes internacionales, tanto amigos como enemigos de la Iglesia.

Nota sobresaliente de la diplomacia vaticana con Pablo VI fueron sus esfuerzos en las negociaciones por mejorar

"... permitió y fomentó el cambio pero siempre firme en preservar la integridad de la fe y la unidad de la Iglesia..."

relaciones con gobiernos comunistas, especialmente en Europa oriental.

Liberalización

Fue en el campo de la tradición y la moral que las decisiones de Pablo VI sufrieron más ataques. En 1968, el mundo quedó dividido al ver la luz la encíclica "Humanae Vitae," que mantuvo las enseñanzas de la Iglesia contra el control de la natalidad. Ocho años después y por sugerencia de los obispos norteamericanos, el Vaticano publicó un documento que reafirmó la doctrina tradicional sobre la pecaminosidad de la masturbación, el sexo prematrimonial y los actos homosexuales.

El Papa no permitió cambios en la ley que prohíbe el matrimonio a los sacerdotes de rito latino. Tampoco confirmó las esperanzas sobre la posibilidad del sacerdocio para la mujer. Pero, Pablo VI, de muchos modos modernizó y humanizó la disciplina y el código moral de la Iglesia: Siguiendo el espíritu del Concilio Vaticano II pidió compasión y comprensión en la



aplicación de las leyes, especialmente en casos matrimoniales, facilitando el proceso de anulaciones matrimoniales.

Teólogos y pensadores católicos que en otros tiempos habrían sido silenciados, sólo recibieron avisos y Pablo VI eliminó la lista de "libros prohibidos" y borró la pena de "pecado mortal" por ruptura del ayudo y abstinencia los viernes. También cambiaron las reglas sobre el estilo de vida y misión de las órdenes religiosas y se eliminó la pompa y suntuosidad de la vida vaticana.

En la Curia...

Por primera vez con Pablo VI los obispos se unieron a los

cardenales como miembros de la Curia y hasta mujeres, en número reducido ocuparon algún puesto significativo.

Recibió más poder el Secretario de Estado y éste centralizó la administración, rompiendo la autonomía de los cardenales prefectos en las congregaciones vaticanas.

Con Pablo VI los obispos fueron consultados antes de la firma en Roma de documentos fundamentales, y por primera vez el Vaticano estableció una oficina de prensa y una comisión de comunicaciones sociales. Se estableció también un departamento de laicos y de justicia y paz y un secretariado para el fomento de la unidad entre los cristianos y para el diálogo con otras religiones.

Sensibilidad y gestos simbólicos



Para muchos Pablo VI resultaba un hombre reservado y hasta retraído, porque su gesto humano y el calor de su corazón quedaban escondidos detrás de la pompa, la dignidad de su puesto y el peso de las responsabilidades.

Pero aquellos que le trataron de cerca o se acercaron a su persona durante sus viajes alrededor del mundo, pudieron descubrir a otro Pablo VI, profundamente sincero y lleno de delicadezas para todos.

En sus viajes, conversaba con los grandes y los pobres y a todos les pedía: "Recen por el Papa, recen por mí."

Pablo VI se sentía verdaderamente en casa con los niños, y en las audiencias se detenía para conversar con ellos, bendecirlos y pedirles oraciones.

Con los ancianos, se enternecía apretándoles las manos suavemente y más de una vez sus acompañantes vieron las lágrimas en sus ojos al conversar con los que sufrían física o espiritualmente.

Aunque tranquilo y reser-

vado, Pablo VI era dado a gestos simbólicos: al llegar como arzobispo de Milán besó la tierra de la ciudad, y poco después entregó su tiara de oro, plata y platino—regalo del pueblo de Milán—en beneficio de los pobres. Hoy la tiara está expuesta en el Santuario de la Inmaculada en Washington D.C. donde se siguen recibiendo donativos por la misma causa. Al simbolismo, Pablo VI unió la diplomacia y fue así que en 1965 viajó a Nueva York para interceder por la paz en el mundo ante las Naciones Unidas.

Su figura frágil y blanca presentó al mundo el desafío de la defensa de la vida en todas sus formas. Sus palabras aún resuenan hoy con la misma fuerza y vigencia: "Porque la vida del hombre es sagrada y nadie debe atreverse a ofenderla...Luchen por multiplicar el pan para abastecer las masas de la humanidad, antes que favorecer irracionalmente el control artificial de la natalidad, que disminuiría el número de invitados al banquete de la vida."

En suma Pablo VI dejó establecida la administración central de la Iglesia hacia un mayor servicio a las iglesias locales y una mejor respuesta a las exigencias del mundo de hoy.

Justicia social

La intervención del Papa en cuestiones de justicia social fue más frecuente durante los primeros años de su pontificado marcando una nueva era en la doctrina social de la Iglesia.

En 1967, Pablo VI fue el primer Papa en utilizar la metodología de las ciencias sociales para su encíclica "Populorum Progressio" sobre el desarrollo de los pueblos. Estableció el primer departamento de la Curia encargado de estimular el pensamiento y la acción social y también intervino diplomáticamente en casos concretos de violación de derechos humanos.

En general Pablo VI dio libertad a las iglesias locales para actuar en el campo social. Su visión sobre la complejidad mundial le llevó a no imponer medidas sino ofrecer principios de reflexión y motivar para la acción.

Iglesias jóvenes

Con la desaparición progresiva del colonialismo en el mundo, Pablo VI trató de eliminar la dominación de misioneros europeos y americanos en las iglesias jóvenes, especialmente de África. En 1963, por ejemplo, sólo existía un obispo nativo africano (en Kenia) y para 1978, de las 14 diócesis del país 10 tienen obispo nativo.

Poder a obispos

Bajo Pablo VI las conferencias episcopales de cada nación obtuvieron amplios poderes para determinar medidas pastorales y litúrgicas en sus naciones. Al mismo tiempo y cada 3 años obispos de todo el mundo acuden a Roma para un sínodo mundial, en el que durante un mes reflexionan y asesoran al Papa sobre temas de interés eclesial que él determina de antemano. El primer sínodo tuvo lugar en 1965.

Ecumenismo

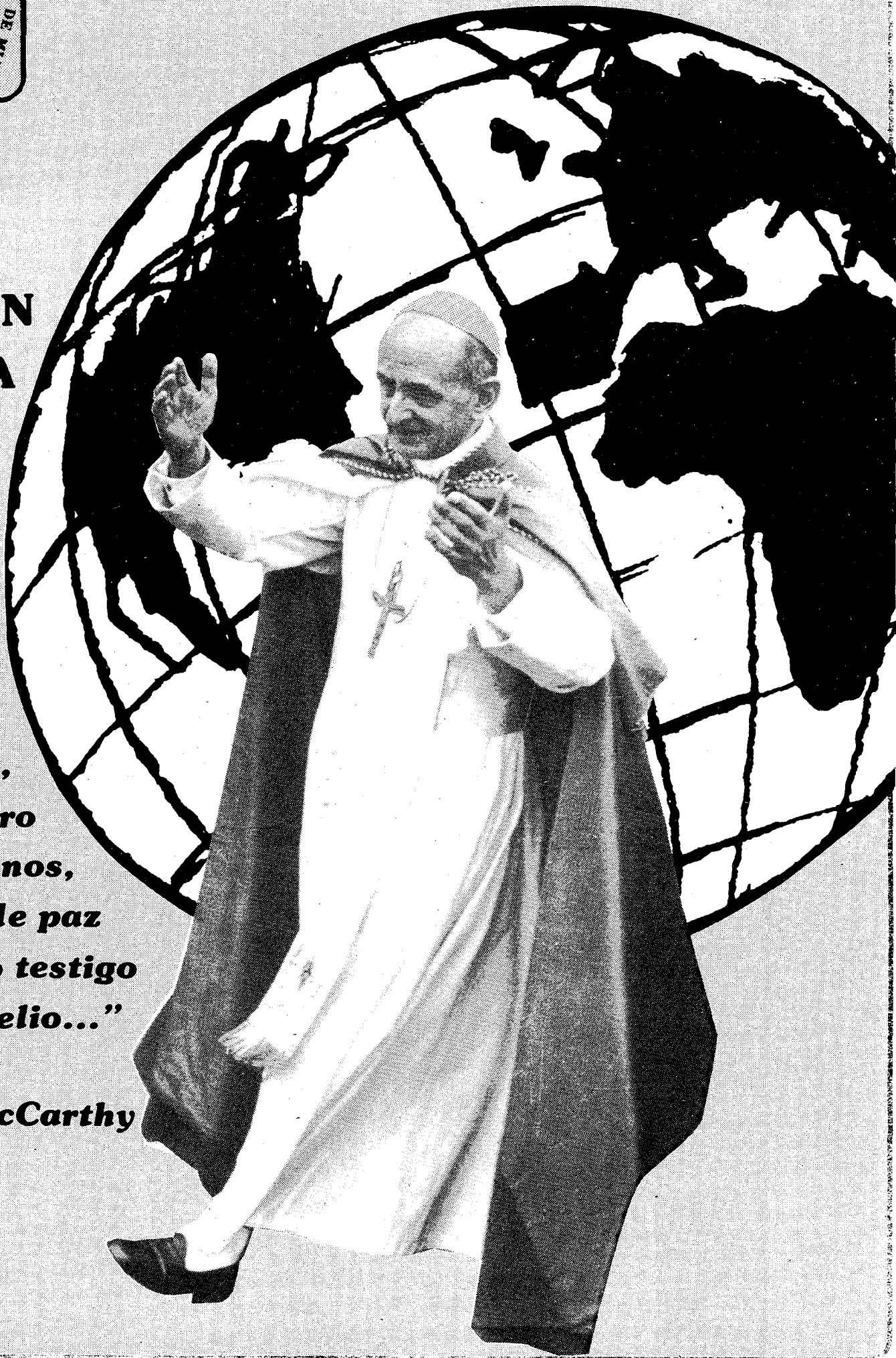
Ya desde su puesto de subsecretario de estado bajo Pío XII, Pablo VI defendió el movimiento ecuménico contra la oposición de la Curia. Bajo Pablo VI se han llegado a acuerdos entre teólogos católicos y anglicanos sobre algunos fundamentos de la fe (Ministerio, Eucaristía, Autoridad), y se debaten declaraciones con metodistas y luteranos.

En gestos personales el Papa abrazó en el Vaticano a dos arzobispos anglicanos de Canterbury y espontáneamente besó los pies del patriarca de Constantinopla como signo de reparación de ofensas católicas a los ortodoxos. El Papa habló también al Concilio Nacional de las Iglesias en Ginebra, pero dejó de apoyar a quienes esperaban que la intercomunidad (entre diversas denominaciones cristianas) podría preceder a la plena unidad doctrinal.

**JUAN
BAUTISTA
MONTINI
1897-1978**

**"...será recordado
como
firme defensor
de los pobres,
los oprimidos,
extraordinario vocero
de los derechos humanos,
hombre de paz
y verdadero testigo
y heraldo del Evangelio..."**

Arzobispo Edward McCarthy



El mundo llora al Papa peregrino

CASTELGANDOLFO, Italia —(NC)—El 'papa peregrino' finalizó su caminar en la tierra y quedó en los anales de la historia y en el corazón de los fieles.

Fallecido de un ataque al corazón el domingo seis de agosto, Juan Bautista Montini, 261 sucesor de San Pedro con el nombre de Pablo VI será enterrado en la cripta de la Basílica de San Pedro, Roma, después de

solemnes funerales mañana sábado 12. Asistirán dignatarios del mundo entero así como prelados y cardenales que ya están acudiendo a Roma para participar en el próximo cónclave y la elección del próximo Papa.

Fuentes vaticanas informaron que Pablo VI será enterrado en una tumba diseñada a petición del mismo Papa, por el

artista italiano y amigo personal del Pablo VI, Lello Scorzelli.

La tumba se encuentra en la cripta de la basílica no lejos de las de sus predecesores Pio XII y Juan XXIII.

El artista informó que el mismo Pablo VI había elegido cuatro años antes el lugar de la tumba y había aprobado los diseños. Los planes indican que el Papa será enterrado debajo de

una losa en el suelo de la capilla. Tanto Pio XII como Juan XXIII descansan en sarcófagos sobre el suelo. La tumba de Pablo VI mostrará un mosaico de Scorzelli con la resurrección de los muertos, aún no terminado.

Tanto el funeral de Pablo VI el sábado como la coronación del próximo Papa, serán transmitidos por televisión vía satélite, gracias a arreglos

económicos realizados por los Caballeros de Colón.

La organización católica que cuenta con 1.3 millones de miembros se ha comprometido a financiar los gastos de conexión con los cuatro satélites en órbita, a través de los océanos Atlántico, Pacífico e Índico. La organización también pagará por el alto costo de las conexiones en países de misión.