

The

VOICE

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Archbishop McCarthy waves to applauding throngs as he enters the Orange Bowl as part of a long procession of priests and prelates.

'Singing In The Rain'

By GERARD E. SHERRY

"Singing in the rain...
"I'm singing in the rain...
"What a glorious feeling,
"I'm happy again..."

The words of this old song did genuinely reflect the mood of the more than 50,000 Catholics who gathered at the Orange Bowl here to celebrate the 20th anniversary of the founding of the Archdiocese and to bring to a close the special local Holy Year of reform and renewal.

THE STORM CLOUDS were hovering over the City as hundreds of members of the Hispanic community left the Church of St. John Bosco, a mile away from the Orange Bowl, escorting their traditional treasure, the statue of Our Lady of Charity, which was to form a centerpiece next to the altar erected on the field.

More than 400 buses, some from the farthest parts of South Florida, unloaded the faithful for whom the gathering clouds seemed no impediment. They came prepared with their umbrellas and their plastic coats to witness a pageant, a Mass, and special video-tape messages from the late Pope John Paul I and Archbishop Fulton J. Sheen.

Messages were also sent by President Jimmy Carter and Governor Reubin Askew of Florida.

The retired Bishop of Rochester was supposed to have appeared in person as the featured speaker, but ill health forced him to cancel his travel arrangements. Instead, he spoke to people from an 80-foot wide screen erected at the Bowl.

In attendance were Bishop Charles McLaughlin of St. Petersburg, Bishop Paul

Tanner from St. Augustine, as well as Archbishop Marcus McGrath of Panama City, Bishop Eduardo Dalmau, former Bishop of Cienfuegos, Cuba, and Bishop Eduardo Boza, the Cuban exiled Bishop presently living in Venezuela. Abbot Fidelis J. Dunlap, O.S.B., of St. Leo's Abbey, St. Leo, Florida, also attended. Special guest was Bishop Mansuet Biyase of Eshow, South Africa, in the United States as a guest of the Government.

PRESENT ALSO were the sick and the handicapped, many in wheel chairs, as well as the deaf who had the proceedings silently interpreted by their moderator, Father James Vitucci.

Just before the start of the Anniversary Mass, a violent thunderstorm erupted and a sea of umbrellas appeared throughout the stadium. Eventually the rain

stopped, but not before it had taken its toll. The 700 voice choir had continued to sing during the torrential rain in soaking dress. Also soaked to the skin were hundreds of priests waiting in procession, their white chasubles looking the worse for wear.

The Mass had just begun when the rains came again, and an improvised canopy of plastic was held over the concelebrants and visiting Prelates on the main altar. The hundreds of priest concelebrants sitting on the field were advised to take shelter, but quite a number stayed, some having come with umbrellas or just their faith.

At the start of his homily, Archbishop Edward A. McCarthy of Miami observed to the crowd that "if the Dolphins can play in the rain—we can surely pray in the rain."

HE SAID THE Orange Bowl "has become a great Cathedral. We are gathered here like the multitude that followed Jesus into the desert," he added: "Hungry for the Word of the Lord, we are here to cheer—to cheer our God with a thunderous applause, to cheer each other on to victory in the contest for heaven, for the Christ life of the Beatitudes here on earth."

The Archbishop referred to the local Holy Year preparations of spiritual renewal and reconciliation "in our parishes, families, schools, organizations, and movements—among our priests, religious and laity."

"Your response—the concerns of the priests, of the religious, of the Parish Town Hall meetings, of our young people, of our organizations and movements—all have been beautiful, edifying ex-

(Continued on Page 18)

World and National

News briefs

Teachers vs. Church

WASHINGTON—The National Labor Relations Board has reaffirmed earlier decisions by NLRB administrative law judges that the Diocese of Gary, Ind., violated federal labor law in its dealings with Catholic school teachers and the Brooklyn Diocese did not. Both losers in the decisions—the Diocese of Gary and the Lay Faculty Association of Brooklyn—plan to appeal to the U.S. Court of Appeals.

United Way the way?

PEORIA, Ill.—Bishop Edward W. O'Rourke of Peoria, Ill. has urged taking a second look at raising funds through the United Way campaign because of its funding of Planned Parenthood. Bishop O'Rourke pointed to Planned Parenthood's involvement in abortion and its distribution of "blatantly anti-Catholic propaganda and blasphemous references to the Blessed Virgin Mary."

Missionaries freed

JEFFERSON CITY, Mo.—Three U.S. missionaries in Peru have been released by the military government and have returned to their posts, said officials of the Diocese of Jefferson City, Mo. Under detention by the military since early September were Father Ralph Keyes, Sister Frances Catherine Battle and Father Peter Russell.

Ulster torture

WASHINGTON—An Irish priest long active in documenting torture allegations made by Irish prisoners in Ulster slammed Catholic leaders and the Catholic press in the U.S. for failing to protest violations of human rights in Northern Ireland. Those officials and publications, Father Murray said, have been quick to criticize allegations of brutality by governments in Africa and South America, but they have ignored what he said is systematic torture, killing and the use of terror as a political tool by the British rulers of his homeland.

Lebanon concern

VATICAN CITY—Concern has heightened in the Roman Curia and among the College of Cardinals over the deteriorating situation in war-torn Lebanon. The cardinals, who appealed for a lasting cease-fire Oct. 2, discussed Lebanon again at their Oct. 6 meeting, said the Vatican Press Office.

Prevent pregnancies

WASHINGTON—The Senate has passed a bill to provide services to prevent teenage pregnancies and to help pregnant teenagers deliver their babies. The bill would create a new program to help fund comprehensive centers to provide family planning information, sex and family life education and health and social services for teenagers, with an emphasis on those under 17.

Chaplain imbalance

WASHINGTON—Five key U.S. senators and the entire Wisconsin delegation to Congress have joined in the call for government investigation of the denominational imbalance in the military chaplains' corps. The congressmen expressed concern over the effect that the military's "up-and-out" system, which required that personnel be either promoted or fired, is having on representation of certain religions in the chaplains' corp.

Taxpaying abortions

NEW YORK—Protestant and Jewish organization—along with a group called Catholics for a Free Choice—asked a federal court to throw out restrictions on taxpayer-funding of abortions for welfare women. Such restrictions, the group said in an amicus curiae (friend of the court) brief, are grounded in the Catholic opposition to abortion, and therefore violate the principles of church-state separation and religious freedom.

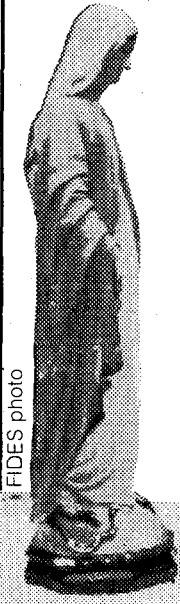
Human kindness prize

MILAN, Italy—The 1978 Balzan Prize for human kindness, peace and brotherhood has been awarded to Mother Teresa of Calcutta, founder of the Missionaries of Charity.

Holocaust

WASHINGTON—The claim that Polish Christians cooperated with the Nazis in the destruction of Poland's Jews is "absolute nonsense," says Wladow Zajackowski. Zajackowski, a former Jesuit who has worked at the Catholic University of America in Washington.

She's brought "Flowers of the Fairest"



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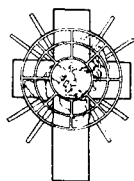
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Schedule for the Papal conclave

VATICAN CITY—(NC)—The College of Cardinals will begin the conclave to elect a pope with a concelebrated Mass in St. Peter's Basilica at 10 a.m. (5 a.m. EDT), Saturday. The cardinals plan to enter the conclave site at 4:30 p.m. (11:30 a.m. EDT).

The concelebrated Mass, presided over by Cardinal-Chamberlain Jean Villot, will be at Bernini's Altar of the Chair.

ENTRY INTO the conclave will take place as it did in August. The cardinals will gather in the Pauline Chapel at 11:30 a.m. and walk in procession the short distance through the Royal Hall to the Sistine chapel as the hymn "Veni Creator Spiritus" is chanted.

After a prayer by Cardinal Villot, who will again chair the sessions of the conclave, the order "Extra omnes," Latin for "Everyone out," will be given to those

not authorized to remain in conclave. The order will be given by Papal Master of Ceremonies Msgr. Virgilio Noe.

Voting will begin at 9:30 a.m. (4:30 a.m. EDT) Sunday, Oct. 15, and continue, if necessary, at 4:30 p.m. (11:30 a.m. EDT).

Every day in conclave the cardinals will concelebrate morning Mass in three chapels: the Sistine, the Matilda and the so-called "attic" chapel on the top floor of the Apostolic Palace.

With no clear favorite, cardinals will gathered for the second time in less than two months for the awesome task of selecting a pope.

VATICAN-WATCHERS puzzled over an inflated list of "papabili"—the Italian word used to refer to papal candidates—as the 111 cardinal-electors prepared to enter the sealed-off conclave area Oct. 14.

All was nearly as it was

for the last conclave Aug. 25, after the death of Pope Paul VI, from which Pope John Paul I emerged.

The greatest change this time was that all but one of the electors were veterans of a papal election.

The only newcomer was U.S. Cardinal John Wright, prefect of the Vatican Congregation for the Clergy. Cardinal Wright could not attend the last conclave because of neurosurgery and a cataract operations.

HIS PRESENCE slightly changed the voting balance. The U.S. delegation, the largest national voting bloc after the Italians, had nine votes, 8 percent of the total.

The Italian votes totaled 26, equal to 23 percent of the vote.

Changed also was Rome's weather. During the August conclave, the cardinals sweltered in unairconditioned quarters, with windows sealed shut.

Mild fall temperatures, however, were expected to continue well beyond the opening of the conclave.

IT WAS considered likely that more comfortable conditions, plus the desire to know a little more about the history and health of leading candidates, might induce cardinals to remain in conclave longer than they did in the August election. In that conclave, they chose John Paul on the first day of balloting.

The job requirements for the papacy appeared to be

basically unchanged.

Every cardinal speaking to outsiders in the pre-conclave days said pastoral qualities were a must.

Some, however, hastened to add that many curial cardinals possessed pastoral attributes even though they had not headed dioceses.

NATIONALITY WAS being played down by electors. But several influential foreign cardinals and many other princes of the church seemed intent on electing an Italian.

Cardinals said the new pope would have to be willing to grant local bishops more autonomy and to increase shared decision-making at the Vatican by giving the Synod of Bishops greater voice.

But, like Pope John Paul, the next pope would have to show commitment to restoring discipline and insist on preserving moral teachings and fundamental doctrines, according to the consensus.

Called poor fortunetellers after the last papal election, journalists had an even longer lists of "papabili" this time.

ALMOST EVERYONE agreed that Cardinals Salvatore Pappalardo of Palermo and Corrado Ursi of Naples were prime candidates.

It was pointed out that both had exhibited sympathy with the poor, the handicapped and the unemployed in their troubled dioceses.

It was likely that Cardinal Pappalardo, 60, might be considered too young to be pope, but he had the advantages of experience in the

Vatican diplomatic corps and a working knowledge of the Curia.

The Vatican-watchers said Cardinal Ursi's warmth and broad smile could draw him votes, but he lacked international or Curia experience.

SOME SEASONED observers saw Rome's Cardinal Ugo Poletti as a good candidate. He was not popular with Curia officials, but knew Curia operations thoroughly.

As papal vicar for Rome, he had ample experience in diplomatic circles.

Pastorally, the cardinal had not won the hearts of Romans and had cool dealings with the city's leftist administration.

His anti-communism, however, would probably be considered an advantage by several European and American cardinals who feared that the next pope might promote further political compromises between communists and Catholics in Italy.

ENERGETIC, FORCEFUL

Cardinal Giovanni Benelli of Florence had a great following among Roman Curia officials and some cardinals preferring an efficient, no-nonsense approach to running the church.

It was likely, though, that Cardinal Benelli, 57, might also be considered too young and pastorally inexperienced. He was not popular with bishops opposing overcentralization of the church.

Official

Archdiocese of Miami

MISSION SUNDAY Oct. 22

Dearly Beloved in Christ,

For most of us, the far-off Missions of the Church are the work of others. But Mission Sunday each year reminds us there is no diocese...no parish...no individual who can be unconcerned with the "building up of that Body of Christ which is the Church."

Never can we imitate Christ more closely than when we serve the poor. Never can we build up His Church more than when we support the Missions with prayer and alms, for we remember that Christ's very last command before He ascended into heaven and left His Church in the hands of humanity was "Go to all people—make them My disciples."

Mission Sunday—October 22nd—is our special opportunity to share intimately in this urgent work of the Church. Our help to the Missions is necessary for their survival and growth; equally our dedication to the Missions is necessary for the vigor and true Christian depth of our own faith.

For 156 years, The Society for the Propagation of the Faith has been a prime source of support for the missionary outreach of the Church. Let us continue this great service by our generous response to the Society's appeal this Mission Sunday.

Your prayers and sacrifice for the Missions will truly help invite the world to Christ.

Knowing your great faith and your eagerness to serve the world as Christ did, I send my thanks to God beforehand for your generosity.

Devotedly yours in Christ,
Edward A. McCarthy
Archbishop of Miami



Once again Cardinals from throughout the world will meet in general session as they did (above) just a brief two months ago to discuss matters in preparation for the conclave to elect a new pope.

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Holy Cross Hospital's art contest

Holy Cross Hospital, Fort Lauderdale, is holding its sixth annual fine arts Christmas competition with a prize of \$250. The contest is to find an original work at art suitable for reproduction to be the official 1978 Christmas card for the hospital and the sisters of Mercy.

Theme of the work should

be appropriate to the religious aspects of the Christmas Season, but style and medium are left up to the choice of the artist. Entry blanks are available through the hospital public relations office and area art stores. Entries must be in the hospital no later than Oct. 27. For more information call 771-7424.

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St. Francis Hospital, Miami Beach, held a Memorial Mass in honor of Pope John Paul I in the hospital chapel. Father Patrick Brown, O.F.M., director of the pastoral care department, was celebrant and Sister Geraldine Donovan, O.S.F., administrative resident, led the singing (above). A special ecumenical note was added to the Mass by Dr. Laurence R. Medoff, who is Jewish and hospital medical director, doing the First Reading, and Barbara Glenn, R.N., a Seventh Day Adventist, doing the Second Reading.

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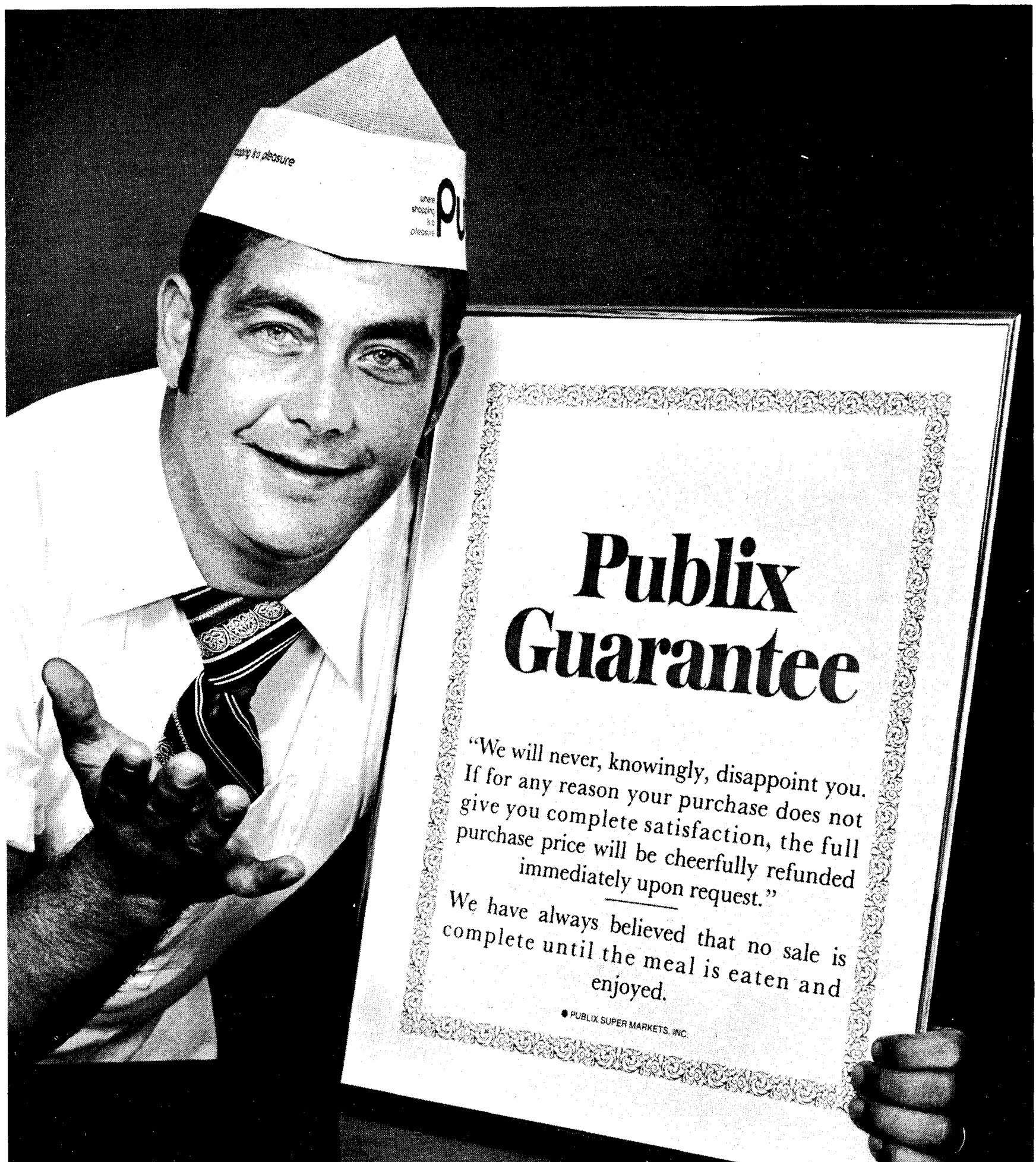
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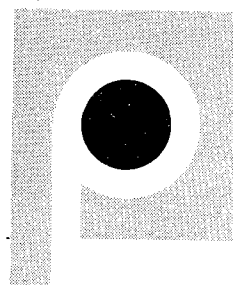
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Is the Catholic Church a 'single issue church'?

By JIM CASTELLI

WASHINGTON—(NC)—The 1978 mid-term election campaigns have brought back a rerun of a debate from the 1976 presidential race—Is the Catholic Church a "single-issue" church?

Ironically, in this year's election Catholics seem to be identified with two "single" issues. Many right-to-life organizations continue to endorse candidates who support a constitutional amendment to restrict abortion and oppose those

who don't; at the same time, other Catholics whose chief political concern is parochial schools are urging defeat of candidates who oppose tuition tax credits.

In February, 1976, the U.S. bishops' administrative board urged Catholics to study candidates' positions on a wide range of issues including abortion, education, the economy, health care and human rights on foreign policy.

THE BOARD urged citizens to "avoid choosing candidates simply of the personal basis of self-interest.

"Rather," it said, "we hope that voters will examine the positions of candidates on the full range of issues as well as the person's integrity, philosophy and performance."

The bishops reaffirmed this position in September, 1976, when they denied that they opposed Jimmy Carter because he opposed a constitutional amendment on abortion.

The "single-issue" question was spotlighted this year in the Democratic senatorial primary in Minnesota. In that race, Bob Short, a Catholic with a conservative philosophy who supported an abortion amendment, ran against Rep. Donald Fraser, a liberal who supports legal abortions and public abortion funding and serves as a congressional adviser to the National Abortion Rights Action League.

Minnesota's strong right-to-life movement backed Short and frequently attacked Fraser, calling him "anti-life" and worse.

The right-to-life opposition to Fraser was not surprising, but some Catholic support for Fraser was. Several priests and prominent Catholics endorsed Fraser. Ron Krietemeyer, a diocesan

social justice official now on the staff of the U.S. Catholic Conference, said right-to-life opposition to Fraser reflected "tunnel vision."

He noted that Fraser is known as a major human rights supporter and has been honored by Bread for the World, a Christian lobby on hunger issues.

"If one examines the Church's position on economic justice, on full employment, on the elderly and the handicapped, on human rights, on housing, on health care, on welfare, on nuclear disarmament, on military spending, and if one compares Fraser's voting record to the Church position—then a remarkable similarity becomes evident. Fraser stands with the church on all these issues," Krietemeyer said.

In another instance, a group of 21 priests issued a statement citing the bishops' statement and opposing single-issue voting, saying "To judge any candidate solely on one issue would be a serious mistake."

Short won the primary and the abortion issue definitely helped him, although another important factor was strong opposition to Fraser from northern

Minnesota where voters disliked his stand against recreational development.

THE CATHOLIC Messenger, the Davenport, Iowa, diocesan paper, said the "single-issue" debate also focusing on abortion has already begun in Iowa in the race between incumbent Democratic Sen. Dick Clark and his Republican challenger, Roger Jensen.

Jensen supports an amendment and opposes abortion funding; Clark opposes an amendment, supports public funding and "has also supported proposals to help distressed pregnant women find alternatives to abortion," the paper said in an editorial.

"We believe that candidates for political office should be pressured to think seriously about abortion," the paper said. "We also believe that a good candidate need not agree that the Constitution should be used to force agreement on an issue that has split the country."

"Finally, we believe that Catholics can disagree on questions of political propriety affecting abortion," the Messenger said.

"This newspaper does not endorse political candidates," the editorial said. "We want to make it clear now that we also do not believe the church gives an implied endorsement to candidates who appear willing to translate a moral stand of the church directly into civil law."

No papal bets this time round

LONDON — (NC) — Ladbroke's, the London bookmaker, is not accepting bets on the next papal election after protest greeted its opening book on the previous vote.

Ladbroke's is not in business to offend anyone and it does not want to upset people, said a company spokesman. The decision was made although more people inquired about placing bets than complained about them, he added.

For the last conclave, Ladbroke's accepted about \$2,000 in bets and it was all profit because no one backed the winner, Cardinal Albino Luciani. One of the better bets was a Cornwall priest seeking funds to paint his church.

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Storm didn't stop them

The rains came, but so did the People of God. From the northernmost town of Stuart in Martin County to the southernmost City of Key West in Monroe County; from Naples on the West Coast and from all the other counties they came to Miami—over 50,000 of them acting as a community of love and unity at the Orange Bowl last Friday night.

An excellent, 700-voice choir, a pageant, liturgical dancing and, acting as a centerpiece near the altar, the Hispanic treasure and tableau of Our Lady of Charity.

A large contingent of the Spanish community marched from St. John Bosco escorting the Statue of their "Lady" to its special place of honor on the field.

The handicapped were there in their wheel chairs along with the blind and the deaf, who enjoyed a silent translation of the events taking place.

It was a marvelous expression of real faith and augments well for the future of the Five-year Plan of Renewal through Evangelization spelled out by Archbishop McCarthy in his homily.

And who can forget the stirring message flashed on the screen showing that age-old, but ever young, vibrant Archbishop Fulton J. Sheen. He could not appear in person because of ill health, but despite his 83 years, the oratorian was still present.

Only when the thunderstorm showed no sign of abatement, did Archbishop McCarthy terminate the Mass, after the Liturgy of the Word. Missed by those assembled was the appearance on the screen of the late lamented Pope John Paul I who video-taped the only message given to people outside of Rome.

The Archdiocese of Miami was singularly blessed by this generous thought of the late Pope and the complete video-tape will be later shown on TV in various parts of the Archdiocese.

One thing was obvious, the people of

God in the Archdiocese have a strong faith and love for their Church. It is now up to each of us, back in our parishes, to support the Five-year Program of Renewal and to put into practice what has been studied and discussed during the special Archdiocesan Holy Year.

Words alone will not accomplish the tasks of evangelization that lie before us.

Each of us must become involved—the sick and the well; the handicapped; the rich and the poor; the strong and the weak.

The next five years can be as adventurous and exciting as we wish to make them. It is up to us to do our part under the leadership of the Archbishop—through the clergy and leaders of the laity. We must start now!

'Tainted' money not worth it

One of the subjects which the voters will have to really think about in the November election is the question of legalized casino gambling.

The proponents of this ballot proposition keep emphasizing the economic benefits that will be accrued for places like Miami Beach if casinos are allowed to operate. They allege that taxation from the profits will bring a new era of prosperity to the coastal resorts in Dade and Broward Counties; but one has to seriously consider whether it will be worth it.

We have only to look in areas of the country where casino gambling is presently legalized—and the situation is by no means as beneficial as the pro-casino forces make out. The real question to be asked is whether the tax money collected will genuinely make a dent in solving the financial needs of education and law enforcement. More to the point—one wonders whether such extra tax "benefits" are worth the end result.

For example, Nevada, wherein legalized casino gambling has been going on for many years, also has one of the highest crime rates in the whole country. Las Vegas, for example, is the site of much crime syndicate activity and direction. It is a mecca of prostitution and some law enforcement agencies believe it is also a

center for white slave traffic.

This is not merely scare talk. It is reality! The question to be asked is whether we want even a small version of the Las Vegas environment on the Gold Coast. Pro-casino gambling forces pooh-pooh the possibility here and talk about strict controls and law enforcement to avoid any take-over by crime syndicate figures. Still, Nevada is supposed to have one of the most stringent controls on gambling anywhere in the world, yet crime figures are active, sometimes openly, despite all the controls.

We hope that the voters in Dade and Broward Counties will take a long, hard look at the real dangers involved in legalizing casino gambling. If there are pressing needs for education and law enforcement, then let's find some other way to provide the money.

It would be ludicrous to use taxes from gambling to help local police whose work may well be doubled by trying to keep out the criminal elements who will surely descend on our shores as they have done wherever such gambling is legalized. Furthermore, helping State education with "tainted" money from gambling is not the best way to inculcate high moral standards into the young attending our public schools.

Protestants, lapsed Catholics and Communion



By FATHER JOHN DIETZEN

Q. I recently attended a wedding in the eastern part of our country where the parents of the groom, who are Methodists, received Holy Communion. The priest was aware of their religion. Also, the bride's parents had not gone to Mass for years, but were told by the priest just to make a good Act of Contrition before receiving. How do you

explain this? (Ill.)

What is really necessary for Catholics to receive Communion?

Recently you answered a question about Protestants receiving Communion, and mentioned only two conditions that had to be present before they went to Communion in a Catholic Church. I know that Catholic law requires more than that. What really is necessary? (Fla.)

A. Judging from the many letters I receive each week about the subject, there's apparently much confusion about inter-communion, especially where it concerns non-Catholics receiving in the Catholic Church.

There are more than two conditions for such Communion by other Christians in our church. Not long ago this

column explained them in detail. The reason I mentioned only two in the recent response is that they were the only two involved in that particular circumstance.

Catholic regulations require that five conditions be fulfilled for the administration of the sacraments of the Eucharist, Penance, and the Anointing of the Sick to non-Catholic Christians. The person involved must:

1. Be in danger of death or in urgent need. (Examples given are during persecution, or in prison).
2. Be unable to have access to a minister of his own faith.
3. Ask for these sacraments on his own initiative.
4. Have faith in these sacraments in accord with the

belief of the Catholic Church.

5. Be properly disposed—that is, he or she must be aware of no serious offense against God which would be contradictory to that union with him professed in the Eucharist.

We must note however, that the bishop of a diocese (or a national conference of bishops) may allow Communion by non-Catholics in certain other "urgent necessities." I know of instances in which bishops have, for example, allowed non-Catholic parents to receive Communion at the marriage of their Catholic son or daughter, non-Catholic spouses to receive at the funeral of their Catholic husbands or wives, non-Catholic graduates to receive with their classmates at a baccalaureate Mass, and so on.

In all such cases, however, only the bishop has the right and responsibility to judge whether inter-communion should take place. Of course, the conditions concerning faith in the sacraments and proper disposition must always be present.

You ask about Methodist parents receiving Communion at the marriage Mass of their son. From what I've already said, you can see that if the proper conditions were fulfilled, and if permission of the bishop was obtained, neither the priest nor the couple did anything wrong. One would assume that the priest would have explained the situation to those parents and the family in order to avoid, as far as possible, any misunderstanding.



Humble person gives credit to God

By Msgr.
James Walsh

It happened time and again when Willard was invited to the homes of friends. Because he had a much admired voice, he was usually asked to sing. Invariably Willard answered, "Oh, really, I'm no good at that. Let someone else." Whereupon he would be urged until he agreed, which always happened. And inevitably someone commented, "Willard is so humble..."

Well, Willard isn't humble at all, at least not that in that attitude. It is not genuine humility to deny one's talents. Rather it is to admit it and make good use of it. If Willard had hopped to the song with the abiding conviction that his gift came from God, he would have been genuinely humble. To act as if one created his own ability is as wrong as to deny the possession of such a gift.

THEN THERE was Agatha, who wore a browbeaten look and seemed ready at a glance to dissolve into the rug. Complications were always arising in her life because she never took a firm stand on anything and let others make up her mind. Her family often commented, "Agatha is just too humble for her own good."

But Agatha the doormat was not a humble person. Humility is not spinelessness. Many still

think it is. But humility is a manly virtue, demanding honesty, good judgment and frequently courage. There is nothing soft or deceptive or cowardly about it. The cringing beggar murmuring his pathetic story is not humble, just because his posture and words seem to lack pride.

Make no mistake about it—it takes courage and honesty to be humble. For humility means making a true estimate of one's self. Such an estimate includes good and bad points, and the truly humble person is as willing to admit the bad as he is the good. The uncomfortable thing about humility is the exact way in which it proves that every pleasing and good quality or talent in us is of God's doing, not our own.

It insists that we admit the praiseworthy qualities and develop them. To deny them is to lie. But it goes a step further and obliges us to give all the credit for the admirable things to God. To take credit to oneself is the deception known as pride.

SO MUCH for the good in us—and there is much in everyone. Humility goes on to tell us the only things we can take credit for are our sins—the ungrateful acts against God, the source of all good in us. This conviction that we are unworthy before God and owe everything to him lays the groundwork for humility.

What about humility in practice then?

The humble person makes a practice of overlooking the faults of others and concentrating on their good points, because he is very much aware of his own shortcomings. Thus he refrains from biting criticism and sharp remarks, and instead gives praise where it is due and encouragement where it is needed. He is quick to

forgive others who have injured him, since he realizes his own guilt in such matters in the past and his own need of God's forgiveness.

The humble person is courteous and grateful. He never takes it for granted that people should go out of their way to do for him and wait on him. He acknowledges a kind act and attempts to show appreciation, especially at home. It is only the proud who are unwilling to bend in the admission that others have merited thanks.

Humble people are not bullheaded about their own way. They are anxious to cooperate in the plans of others without insisting on having their own way. Who said humility isn't a practical virtue? It takes courage to admit others are right and I am wrong or that their ideas in this matter are wiser than my own.

This is really the proof of humility—the willingness to accept the little humiliations sure to come in the round of daily life. Such things as accepting correction from another, being willing to listen to advise, to admit mistakes, to sacrifice one's plans for another's—all these in making us feel humble provide a test for humility.

THIS IS NOT an easy virtue by any means to acquire, because pride never really surrenders. It keeps coming back wearing different masks, pleading in different voices, growing another head when one is chopped off.

But humility is a virtue in which one can constantly grow, because there are countless opportunities in routine activities to practice being humble.

Even in this life the truly humble are more respected and more welcome than scorned, whereas the proud person is mocked when he believes he is being praised.



Pope John Paul linked peace, pro-life

By Dick
Conklin

Pope John Paul is gone now. During his short reign we were cheered by his friendly smile and warm words of praise and encouragement. He spoke of his concern for peace in the Middle East, Central America, and Africa.

While Pope John Paul was Patriarch of Venice he said in his 1977 World Day of Peace message: "The first class enemy of peace is war which destroys the lives of thousands, even millions, of persons. The second enemy of peace is abortion. Many people use a double standard; at the same time they are saying 'no' to war, they are saying 'yes' to abortion; which on a world scale is suppressing millions of lives more than war."

His predecessor, Pope Paul VI was equally outspoken on the subject. Just six months ago he said, "The time has come when we pupils of Christ, both teachers and disciples, must remember and not only remember but observe this fundamental Christian law; Human life is sacred."

"What does sacred mean? It means that it is put beyond the reach of man's power but protected by an authority superior to that of man and defended by the law of God. Human life, over which man exercises his authority in so many ways for reasons of kinship, or for reasons of social superiority, is, as such, put beyond the reach of man's authority."

"Our thought goes in the first place to abortion. Poor and innumerable lives about to be born, swept away in your weakness, in your innocence! How can a civil society, and what is more—a Christian one, authorize and remain impassive, dry-eyed, in the presence of such a 'slaughter of the innocents'?"

During the Vietnam War years the peace movement reached its peak in this country and then declined as the war drew to a finish. At the same time the effort we call "pro-life" or "respect life" began to grow. Former president Lyndon B. Johnson, who had been at the center of the controversy over the

Vietnam War, died on the day the Supreme Court declared abortion legal.

Today the pro-peace or anti-war faction in South Florida is but a small fraction of what it once was. Most of the activity is limited to a yearly "Hiroshima Day" observance in Miami, led by the American Friends Service Committee.

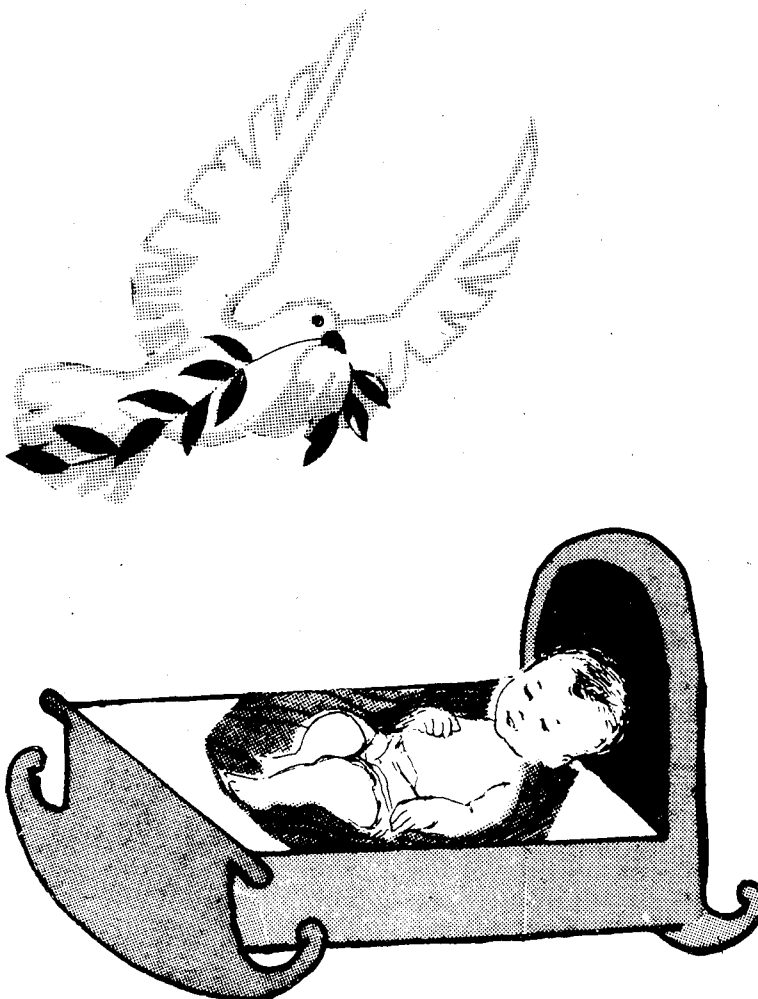
Several attempts by pro-life activists to open a dialogue with the "Friends" have failed. Although it would seem that a common opposition to violence and killing would provide some basis for agreement, the anti-war organization has refused to consider the "life" issue or to participate in an exchange of ideas. While some of the Friends plainly don't want to take on another controversial issue, others say they have already chosen to be pro-abortion, or "pro-choice" and see no possibility of a change.

Most of the successful grass roots movements in this country have relied heavily on coalitions with other groups to help achieve their goals. No one is claiming that last year's repeal of Dade's homosexual rights ordinance was the result of only Anita Bryant and a few Baptist supporters. Links were formed early in the campaign with a variety of Christian organizations who offered their help. None could have succeeded alone.

Perhaps more of us should look around at all of the worthy causes in our church and community that depend on volunteer support. Perhaps we should use more "we" and less "They" when referring to the efforts to protect the unborn, aid the poor pregnant woman, and provide better care for the retarded, handicapped, and elderly. Perhaps we can get our Knights of Columbus council, our altar-rosary society, Legion of Mary, Marriage Encounter, or Cursillo group to help too.

This is Respect Life month. Let's make this cause a group effort that we can all participate in.

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Evangelization relates to church funds

KANSAS CITY, Mo.—(NC)—Rejecting what he called a "dualism that separates business from the spiritual aspects of the church," Archbishop Joseph L. Bernardin of Cincinnati said Oct. 2 that management of church resources must be approached in the context of the church's mission of evangelization.

"In practicing responsible stewardship, we do not merely borrow business practices and adapt them to church affairs," said the archbishop in his keynote address to the Diocesan Fiscal Management Conference in Kansas City. "Rather, we present to the business community and the world a sense that responsible

financial practices do in fact offer justice and dignity to the people we serve."

ARCHBISHOP Bernardin acknowledged that the problem of reconciling the needs of the church and its members with those of the world, especially the poor, was a "critical issue of church administration." He cited several questions the problem raises:

- "Does the service of Christ's poor demand that the church divest itself of all its property?"

- "Or, does our love for God manifest itself by building the most beautiful and the richest buildings we can afford?"

- "Can a pilgrim people carry the heavy baggage of property as it seeks to follow its homeless leader?"

- "Can the needs of our people for education and worship be met without adequate buildings?"

The answers to those questions and the solution to the problem "does not lie in setting buildings, property

and investments in opposition to concern for the poor," the archbishop said. Instead, they must be viewed in relation to the church's mission "to proclaim the Lord Jesus and his saving message."

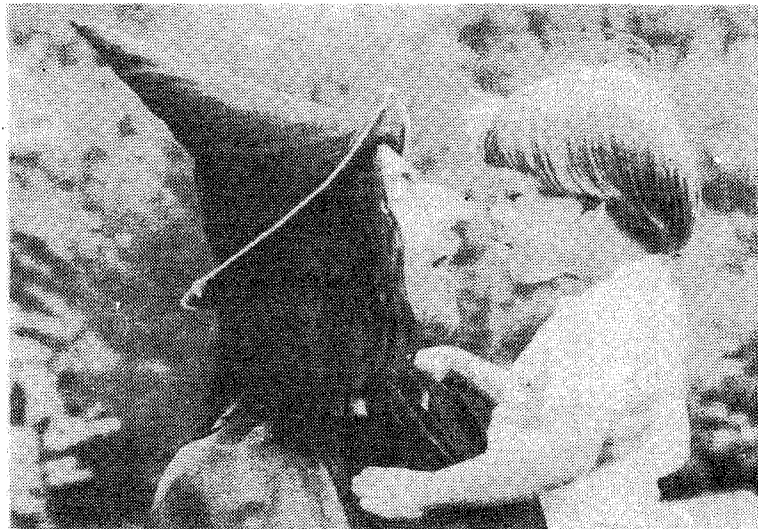
"Whether we deal with the wealthy or the poor or the middle-class, it is our task to help them all come closer to the Lord so that they can share with him both the suffering and the glory of the paschal mystery," Archbishop Bernardin said.

"THIS CALLS for a total surrender to the Lord, which cannot really happen unless the poverty in spirit about which he spoke in the Sermon on the Mount is present—unless there is that detachment which ensures that material considerations

will not be placed ahead of the demands of the Gospel," he added.

But poverty of spirit, the desire of a simpler lifestyle and increased sensitivity to the interdependence of the human family are the results of religious commitment, Archbishop Bernardin said.

"Therefore it is our task together with all the other ministers of the church to help people put the Lord first in their lives," he added. "When people are truly evangelized, there will be present both the vision and the motivation needed to ensure that the resources of the church are used properly. Stewardship, in the deepest theological sense, will be understood and accepted."



Nose to nose with Robert LaGrassa is the Wicked Witch (Franciscan Brother Michael Sheridan) following a performance of "The Wizard of Oz" at Our Lady Queen of Peace Church, West Milford, N.J.

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Mother M. Michael Rosalie Devaney (left) was elected Superior General of the Carmelite Sisters for the Aged and Infirm at the seventh general chapter. She succeeds Mother M. Angeline Teresa (right) who founded the community in 1929. Bishop Howard J. Hubbard, Albany, (center) president over the election. The

first official act of the chapter was to issue a Decree acknowledging Mother Angeline Teresa as Foundress with the title of Mother General Emerita. In the Archdiocese of Miami, the Sisters conduct The Pennsylvania in West Palm Beach.

Nicaragua conflict concern of Catholics

WASHINGTON — (NC)—The National Conference of Catholic Bishops supports "vigorous U.S. action to foster, in the name of human rights, both greater political participation and economic justice in the war-torn nation of Nicaragua," the head of the conference has said in a letter to President Carter.

Archbishop John R. Quinn of San Francisco, NCCB president, told Carter the conflict in Nicaragua is "a cause of grave concern within the Catholic community in the

United States."

The conference recently sent Franciscan Father Joseph Nangle of its Office of International Justice and Peace to meet with Archbishop Miguel Obando Bravo of Managua and other officials of the Nicaraguan Bishops' Conference at their request.

The Nicaraguan bishops believe the United States has both the power and the responsibility to play a more decisive role in achieving a resolution of the problems in that country, the letter said.



Sister Marie T. Halligan, superior of the Cenacle Retreat House, Lake Ronkonkoma, N.Y., has been appointed Provincial Superior of the Congregation's Eastern Providence. She also served in Highland Park, N.J., Boston, Rochester and Toronto. The Sisters of the Cenacle operate the Cenacle Retreat House in Lantana.

CORRECTION

We apologize for printing in last week's Voice the error that Father Neil Fager, instead of Father Neil Sager, died.

Services were held for Father Sager, pastor of Good Shepherd Church, Orlando, last Friday, Oct. 6.

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Catholic M.D.'s set special Mass

The Catholic physicians throughout the Archdiocese of Miami and their spouses are invited to a Mass commemorating the Feast of St. Luke, the Physician, Wednesday, Oct. 18, at 7:30 p.m., in St. Helen Church, W. Oakland Park Blvd., Fort Lauderdale.

Archbishop Edward A. McCarthy will be the principal celebrant at the Mass and will preach the homily. A social will follow.

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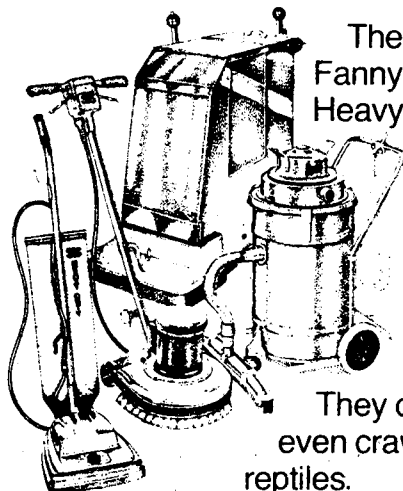


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October 22nd is Mission Sunday.

A reminder that Christ meant all of us when He said: Go ye, therefore and teach all nations." Yet few of us can. Few of us do. All of us, though, can help the Missions in the Near East. Here are some of the ways:

HELP THE REFUGEES

In the very lands where Christ was born and where His disciples taught, there are over 1,800,000 people living without homes and without hope. Some of them for more than 30 years! Just \$20 will feed a family for a month—\$525 will build a small but decent home. Only \$50 will care for a blind or deaf-mute child for a month—and \$1 will buy a refugee child hot lunches for a whole month. How much will you share?

"ADOPT" A CHILD

The recent fighting in Lebanon and throughout the Near East has left thousands of children homeless. You can "adopt" one of them for only \$14 a month—give them clothes, food, shelter, education—and what they need most—love. "Your" child will write to you. You may reply, if you wish. Christ will love you the more for loving one of His very own "little ones."

A PRIEST OR SISTER OF YOUR OWN

In the Near East, hundreds of vocations are blooming. But many young men and women may never realize their dream to walk in Christ's footsteps only because their families are poor. For just \$300 (\$12.50 a month for two years) you can help a young girl become a nun. For \$1080 (\$15 a month for six years) you can sponsor a seminarian all the way to Ordination. Now you can have a priest or Sister in your family.

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Many poor Catholics in the Near East do not even have a church of their own in which to worship. You can help. Where? The mountain people of Kerala, primitive farm folk who live in mud huts, desperately need to replace the ramshackle shed that now serves as a chapel. Just \$4000 will give the 185 Catholic families there a modest but adequate church—an ideal Memorial for someone you love.

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A moment of prayer becomes the arena for religious experience for those members of a charismatic prayer group.

KNOW YOU

The spirituality

By FATHER JAMES V. SCHALL

WE WHO ARE used to thinking of Christianity as divided into Protestants and Catholics easily forget that the various Orthodox churches stemming from Egypt, Asia Minor, Greece, Eastern Europe and Russia bear witness to a liturgy, theology and spirit as old and wise as our own ways of living the faith. We are often surprised by the depth and wisdom of this tradition unfamiliar to us.

that these churches lived together for a thousand years and should still do so.

Msgr. John Nolan of the Catholic Near East Welfare Association wrote of him in 1969: "Are we big enough for this old man's dream?" Athenagoras said to Msgr. Nolan: "Is not our master the

Finding meaningful religious experience

By MARY MAHER

A friend of mine, a Lutheran Minister, has been running for years—ritually running. He runs and meditates, runs and solves problems, runs and gets in touch with the child within himself, runs and experiences the pilgrim pattern of adulthood. He simply runs. Far from an isolated experience, it unites him to God, the world on nature and to all the people he knows.

SETTING OUT to find religious experience is almost inevitably to be led away from its possibility. Within our human lives, the ordinary events are where we meet God. We tend to seek God beyond (outside) our nature. But this really leads away from understanding grace.

Grace is not a second story built upon the first: nature. Grace is the gift of relatedness of God with man, woman with God, woman with man, man with man, woman with woman. It is not geared to take us out of the human setting but to root us radically within it. Grace refines nature; it is not a magic wand that transports us into transcendental pastures where love is easy, despair never happens, and defeat and victory are clear-cut realities. Neither is grace like the old Shakespearean theatrical device, *deus ex machina*, in which the god is dropped onto the stage to resolve impossible human entanglements.

AT FIRST GLANCE, this understanding of grace may seem pedantic and lacking in drama. But it is not, for human experience and the understanding of how grace is the understory of nature is exciting. It offers us more than the boring repetition compulsion that many of us settle for. Perhaps many of us, even while proclaiming, "We are liberated," do not believe that our human experience is truly the arena in which we meet God.

We think we would like to invite him in, give him something spectacular in our lives to work with—like the utterly tragic or the truly ecstatic. How often we equate religious experience with feeling good, being at peace with others, having everything secure and resolved, losing our need to struggle with our tendencies to do harm and to be vulnerable. How

often we may indeed be asking that nature steel itself to strength with a good shot of grace. We want religious experience to be more like a Linus Blanket to carry for comfort than the clothing which is the shape of our human lives—and must fit if we are not to freeze of exposure.

MY FRIEND runs around Washington. He also counsels ministers, writes books, speaks all over the nation on how ministers need ministering to as well as anybody else. He is successful in reconciling parishes after hard events have rocked them. He stresses the essential humanness of grace action.

It is interesting to note that a few modern novelists, among them John Gardner, John Cheever, Margaret Atwood, have dwelt on the same theme: Religion is grounded in what is, not in what is wished for in order to avoid what is.

It surely offers us more drama to think that religious experience on Monday morning is more like a marvelous urge to go forth like the sun than to struggle out of bed and into lines of harassing traffic. It would be easier to have God say some word of superhuman understanding when a friend's child dies of cancer than to feel the universe fall silent in the face of what seems senseless, innocent suffering. It must be nice, too, to feel good about driving a car with a bumper sticker "I found it" when, for many of us, not having found "it" is precisely our claim to faith in a raggy second half of the 20th century. It must be clear that we are given grace to make us not romantics nor realists, but humans.

SCRIPTURE AFFIRMS that religious experience lies in the human order of things. Moses, Paul, Abraham and Jesus were not the type to be chosen for the Christian Yellow Pages—that business manual which assures its reader that good business expertise is given along with the Spirit.

Religious experience is not a matter of picking up points of self-gratification. As we seek, many of us are learning, as my friends has, that running—physically or metaphorically—is still the soundest way to meet the living God.

This patriarch was no ordinary man. He was Greek by birth but lived for many years in New York, across from Central Park, a place where he loved to walk and converse with the people he met, especially the children. It is nice to picture this tall, black-robed, black-hooded man, quietly strolling through these lovely precincts, this man who came to symbolize in his life what a park should be, a place wherein divisions and struggles among men are overcome and left aside. All parks, in a way, are meant to recall Eden before the fall, and somehow this Orthodox archbishop in his simplicity often seemed to reflect this.

POPE PAUL VI and Athenagoras were close and good friends as perhaps only bishops can be. They met three times officially—in Rome, Jerusalem and Istanbul. Both men were acutely aware of the origins of the divisions in Christianity. Both knew they were to pray and work that these divisions be healed, yet both wanted to respect what was distinctive in the Latin and Greek traditions. Athenagoras often repeated

The Public M

SYN

Faith, wisdom, understanding beyond themselves and other humans others struggle to deepen their faith seek to understand and know him

We hear a great deal today to feel the Spirit within ourselves. To meet God is within our own human discovery of him whom we seek, yet unfolding of his revelation to us.

Jesus revealed who he was even began to have faith in him. In the slave, the fact that the centurion Jesus' power illustrates that with centurion's faith was so strong that would have to come to his home worthy to have you under my roof get better." In the Mass, we tell receive you, but only say the word

Jesus healed the blind, the de practical needs of the people. To need, either collectively or as one in it is healing process—Christianity



The cent

By JANAN MANTERNACH

One day Jesus was returning to his home in Capernaum, a town near Cana, in Galilee. Jesus had been living there since he left Nazareth to begin his Father's work.

As Jesus entered Capernaum, an officer in the Roman army came to him. The man had the rank of centurion, which is like commander. Jesus must have wondered what Roman military officer wanted with him.

It soon became clear that the soldier was not on official business. He needed help. He had heard how Jesus helped the sick and suffering. As a Roman, he did not believe in God the way Jews like Jesus did. But he believed Jesus would help him. He put his faith in him.

He spoke to Jesus with great respect. "Sir," he said, "my servant boy, who is like my own son, is at home in bed terribly sick. He is paralyzed and suffers painfully."

Jesus was deeply touched by the officer's manner. The man obviously loved this boy who was his servant. Without hesitation Jesus told

'If Dolphins can play in rain we can pray in rain'



"It's a shame that it's raining but at the same time, isn't it fantastic that so many people are just sitting or standing here rather than going home," said West coast resident Anne Reilly. "I came over with my friend and we're not sorry we made the trip. What a sign of faith!"

Mary Woods of St. Malachy parish, Boca Raton, which had five buses from the parish, said.

"I've been looking forward to this since last July."

These were typical reactions from many of the participants at the Holy Year celebration in the Orange Bowl. And, when Archbishop Edward A. McCarthy said, "If the Dolphins can play in the rain, we can surely pray in the rain," the crowds went wild with enthusiasm.

Room for handicapped at Orange Bowl rally

By FRANK HALL

The silence was broken for dozens of deaf Catholics at the Holy Year celebration in the Orange Bowl when Father Jim Vitucci began interpreting everything from the songs of joy to the words of Archbishop Edward A. McCarthy into American Sign Language.

And, when the lights were dramatically extinguished for the Rosary, no one realized the darkness blinded the deaf to the signs of Father Jim's hands translating the meditations of the Rosary. But quick thinking solved the problem as

cigarette lighters were quickly lit to throw some light on

Journalists meet postponed

CHICAGO—(NC)— A meeting of the International Federation of Catholic Journalists scheduled to be held in Bari, Italy, Oct. 13-15 has been postponed due to the death of Pope John Paul I, it was announced by A.E.P. Wall, president of the federation and editor of the Chicago Catholic.

A new date for the meeting has not been set.

Father Jim's hands. The lighters were eventually replaced by two flashlights and once again, the deaf could communicate and participate in the Holy Year celebration.

Sitting next to the deaf were a good number of the Faithful in wheelchairs. As the rain began to fall, some covered themselves with sheets of plastic while others

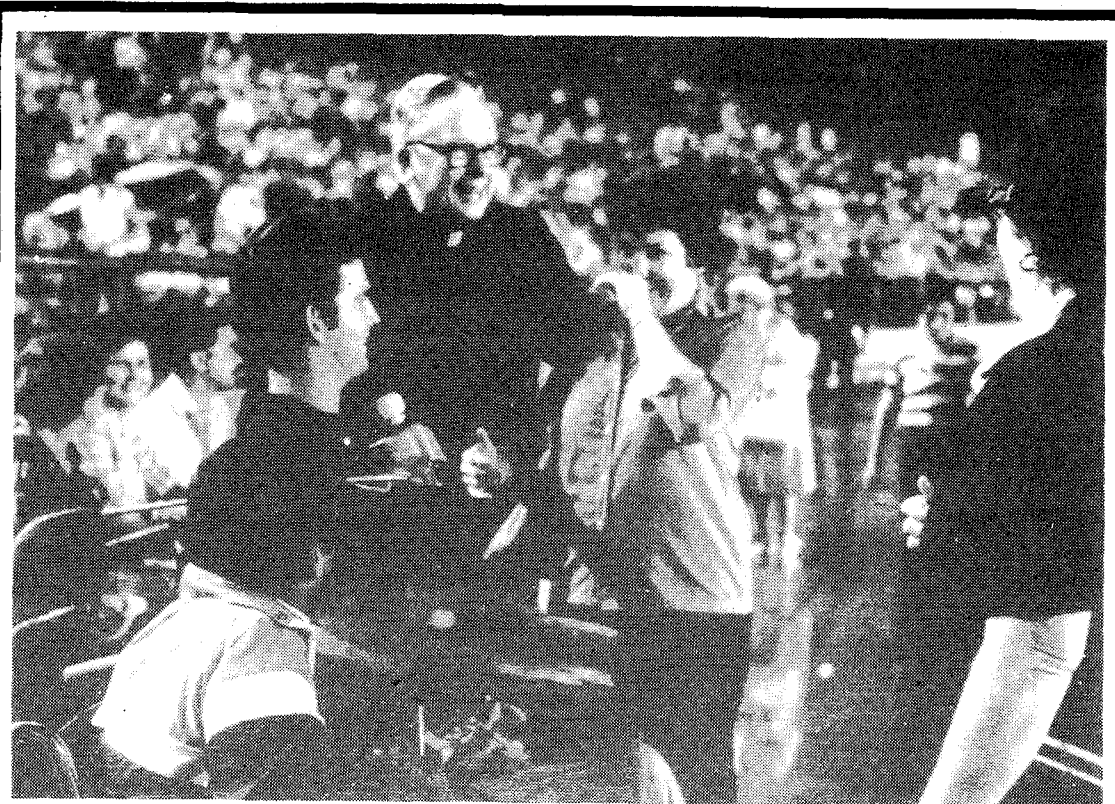
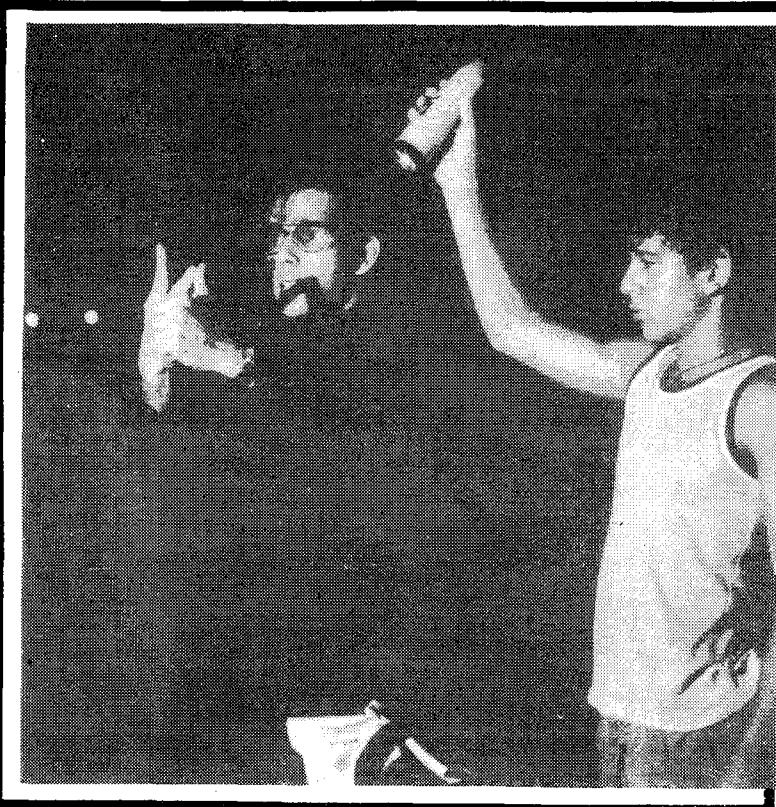
were pushed through the soggy turf to shelter.

There was enough rain to dampen anyone's spirit but not the handicapped. They were at the Orange Bowl, quiet witness to the diversity of needs within the Body of Christ, to share to participate, to contribute their own unique gifts of presence.

The wheelchairs were filled with young people and old people—but people who want a role within the life of the Church. Their willingness to be part of the Orange Bowl celebration, despite the hazards the rain presented to

handicapped people in wheelchairs, spoke loudly of their desire to be visible within the Church. And, their presence was not ignored as Archbishop McCarthy personally went out on the field to greet them prior to the beginning of the Liturgy of the Word.

Here was their pastor, and faces lit up as Abp. McCarthy bent over, touched each person, spoke a few words and the Gospel stories of Jesus walking among the lame and the blind and the deaf took on a new meaning not only for the handicapped but for all those looking on from the stands.



When the stadium lights went out, the deaf were unable to see Father Jim Vitucci use Sign Language to interpret the Rosary but the problem was solved when Manny Garcia of Holy Rosary parish, Perrine, held a flashlight over Father Vitucci's hands. Gregg Stead (above, right) enjoys the visit of Abp. McCarthy who made it a point to get to see those who had come to the Orange Bowl rally in wheelchairs.



Plastic canopy is brought over the sanctuary where Archbishop McCarthy and other prelates continue Mass in the rain.

Text of Archbishop's Homily

My beloved, my beloved, my beloved in Christ!

My affectionate greetings in our Lord Christ Jesus to each and every one of you. I warmly welcome you, and thank you for coming to this great anniversary celebration of faith, reconciliation and thanksgiving. I especially thank the prelates who have joined us in our jubilee. On behalf of all, I express profound thanks to Archbishop Sheen who, while prevented by illness from being with us, has sent us the stirring message of faith and encouragement you have heard.

I SHALL NEVER be able to acknowledge adequately the marvelous work of the priests, religious and laity who have labored tirelessly to bring this glorious evening to reality. For them we thank and praise the Lord.

With love we dedicate this ceremony to the memory of Pope John Paul I and pray that this spirit of him we knew so briefly might be our lasting model. We shall never, never forget his love for us in sending the special message which you will hear at Communion time. No other Diocese in the world was so privileged.

Nor shall we forget the loving sympathy on the death of Pope John Paul as well as of Paul VI expressed by our brothers and sisters of other faiths.

Our prayers tonight are united as well with Americans throughout the land responding to our president's request that tomorrow be a day of prayer.

WE ARE UNITED with our Jewish brothers and sisters who are observing their Holy Days at this time.

At his historic moment we are assembled—one body, one spirit—from all over the Archdiocese. We are here from Key West and from Stuart, from Naples and Fort Lauderdale, The Palm Beaches and Miami, from every other city and com-

munity of our Diocese.

The young, the old are here. Men, women, the laity, the religious, the priests. Haitians and Latin Americans are here. Cubans are here—noble confessors of the Faith—who left their country to keep their faith. The South Floridians are here who in an extraordinary demonstration of brotherhood in the Lord have welcomed with love and understanding their new fellows in faith. I am sure the Lord is smiling on all of us for this loving harmony of which we can be proud.

This huge Orange Bowl has become a great Cathedral. We are gathered here like the multitude that followed Jesus into the desert—hungry for the word of the Lord. Like the great crowds to whom Peter preached when the Holy Spirit came at Pentecost—eager to have the Spirit enliven our hearts.

WE ARE HERE to cheer—to cheer our God with a thunderous applause, to cheer each other on to victory in the contest for heaven and for the Christ Life of the beatitudes here on earth.

We are here to sing our song of thanksgiving. Thanks to God for calling us to be his people. Thanks for our faith—for knowing and being in love with God, His Son, and the Holy Spirit, for having been redeemed and called to eternal life while transforming this life. Thanks for having been shown the way in Jesus and, nourished and sustained in the Eucharist and the sacraments, thanks for the guidance and support of the Church, the body of Christ in which the Spirit dwells. Thanks for the patronage of the Blessed Virgin Mary, and of all the saints.

We give thanks, O God, especially tonight on our twentieth anniversary for the blessings you have given to and through this your local church—our Archdiocese. We are grateful for the priests and the religious, for the lay men and women—the living and the dead, the parents, the

youth and the elderly, the suffering and the dying—who by your Grace, O God, have over these twenty years kept alive the life, kept shining the light of faith in South Florida. We give thanks for our brothers and sisters of other faiths who have encouraged and inspired us by their own lives and friendly attitudes. Especially do we thank you Lord for the founding Father of this Archdiocese, of reverend memory, Archbishop Coleman F. Carroll.

Yet the past is but prologue to the future. With splendid cooperation for which I thank you now most sincerely we have been preparing for this night by a Holy Year of spiritual renewal and reconciliation. We have been earnestly endeavoring to deepen our faith, commitment, our lives of prayer and love, our sense of community and of calling. We have been asking the Lord what it is he wants of us.

YOUR RESPONSE—

THE concerns of the Priests, of the Religious, of the parish town hall meetings, of our young people, of our organizations and movements—all have been beautiful, edifying expressions of commitment to a new awakening, new spiritual and apostolic life stirring, by God's Grace, in our Archdiocese.

Based, my beloved, on what I heard you say, I wish now to announce the directions that I see your diocese taking in the next five years. It is our master plan of loving service and growth in holiness during the period leading to our silver jubilee in 1983.

It is presented in broad outlines for it will be continually refined and developed in wide consultation with the priests, religious and faithful of our diocese. It will not be my plan. It will be our plan. Every person in this Archdiocese is on the team. Everyone is called to holiness and happiness in Christ.

To improve communication, consultation and collaboration as we plan and as we grow, there will be established an Archdiocesan pastoral council in addition to active parish councils. We will form Archdiocesan and regional boards of education. We will develop a commission on the liturgy and spiritual life of the Archdiocese, and a commission on ecumenical relations. We will have a special department on evangelization to identify our spiritual needs and plan and evaluate our efforts to respond to them.

THE OVERALL objective that will give unity and direction to all our efforts will be to live more faithfully according to the Gospel of the Lord, and to share our faith more zealously.

This means we will, for the next five years, be concentrating on evangelization—namely: first, continued internal spiritual

(Continued on Page 15)



Parish group listens to Archbishop's homily on evangelization.

Archbishop's homily

(Continued from Page 14)

renewal of our families, parishes and the Archdiocese, of our organizations, movements and of our personal lives—so they will conform more genuinely to the Gospel teachings of Jesus. Secondly, we, all of us, will be reaching out lovingly to invite alienated fellow Catholics to return home, to enjoy again what they and we have been missing while they were away, and we will be persistently seeking out, warmly welcoming the unchurched, those who belong to no church, to discover and to share with us the joy and graces of membership in our community of faith. Each of you is being commissioned tonight to be an ambassador of good will, of Christ and of His Church, in inviting others to share in the blessings we celebrate tonight.

As the Florida sun shines upon us—to give us life, and health, and light, to draw flowers and fruits from our soil, to eliminate darkness and eradicate disease, so we will be letting the light and grace of the Lord shine anew in our lives, reaching into every hidden corner—everywhere please God new holiness, new happiness will blossom.

Our five year program will center, therefore, on three objectives:

- To deepen our own religious lives,
- To welcome back home those who have become alienated from the church,
- To share the treasures of our faith with the vast numbers of those who know not the Lord—who have no Church.

IN PURSUING these evangelization objectives, we will develop programs to respond to a desire that was frequently expressed during the Holy Year consultations. We will provide greater and more available instruction in understanding and loving the sacred scriptures.

Likewise, we will encourage, strengthen and develop programs to meet the many request of the faithful for help in understanding and growing in their prayer lives, as well as for improved parish liturgies.

We priests, with the help of your prayers, will be giving special attention to meeting the expressed expectations of the faithful that preaching and the Sunday homilies become an enriched and renewed source of revitalizing the faith.

We will attempt to make preparation for and reception of each of the sacraments more enriching faith building experiences. We will rededicate ourselves to the excellence of our schools and of our religious education programs at the youth and the adult levels. We will attempt to use more effectively the communications media for

sharing the good news and life of Christ.

WE ARE determined that the spirit of all we do be loving and people-centered. Jesus said in this evening's gospel, "This is my commandment. love one another as I have loved you."

During the Holy Year consultations we have frequently heard you say that a great obstacle to your religious growth is the deteriorating moral atmosphere in which we live, the secularism of our times, the pressure from our peers. We will respond by attempting to build stronger support from the faith communities to which you belong to strengthen the support and encouragement and wholesome example we give each other. Thus your church will concentrate its efforts to help enrich family life, and the living out of the sacrament of Matrimony as a gift to each member in the quest for holiness.

We will concentrate on the renewal of parish life—so that the parish becomes a warm supporting faith community in which all members have a sense of ministering to each other and being ministered unto, encouraging each other and being encouraged in the common effort to live the life of the Lord Jesus. We will encourage the spiritual organizations and movements of the Archdiocese who have been so effective in strengthening the faith of their members—to intensify their efforts in the future.

We will be inspired by a loving respect for the distinctive cultures that enrich the faith life of the Archdiocese, of Americans, of Hispanics, of Haitians and many others. We will be conscious of the special gifts and special needs of our dear brothers and sisters in Christ of each culture, aware of the special threats to their traditional Catholic faith posed by the new environment in which they live, determined to mutually respect and protect what is dear and spiritually enrichment to each of the cultures of our family.

WE WILL TRY to be more conscious of our role and responsibilities in the larger communities in which we live—loving and serving our fellowmen of all faiths, willingly collaborating with them in all efforts to serve the common good, to create the wholesome atmosphere in which men can live out in peace and harmony and justice. Their lives of loving God and loving each other, to be the leaven, the salt, the light in the worlds in which they live.

Our efforts will not be un mindful of the special faith needs of our young people, of college students, senior citizens, the handicapped, the

sick and suffering, the tourists and winter visitors and those in prison.

Tonight, as we address ourselves to the future of the Archdiocese, we are mindful with deep love and gratitude of the extraordinary gift we have in those who minister in the Archdiocese—the servants of the servants of the Lord. We thank God for our devoted priests, for the religious, brothers and sisters, we thank God for our teachers, catechists, nurses, social workers, administrators, secretaries, the volunteers, the parents, the prayers of the sick, the leaders of movements and organizations, the benefactors, the countless unnamed and unknown who are contributing to the vitality of the life of the faith, and prayer, and love and service in this Archdiocese.

During the years ahead we shall concentrate on developing a sense of ministry in the Archdiocese among all the faithful. We will intensify our vocation efforts to meet the needs for clergy, religious and lay ministers of this incredibly growing area of South Florida. I hope the young people here tonight will seriously ask themselves whether God is calling them to serve their church—so visibly present here—so desperately in need of their youthful love and energy.

WE WILL attempt to affirm and enrich spiritually our priests and religious. There will be new continuing education programs and spiritual experiences for our clergy. There will be new efforts to be supportive of our sisters and religious brothers in deepening their spiritual and apostolic lives. Hopefully, we will develop a house of prayer for our sisters.

We will continue and intensify our programs to raise the awareness of their laity in the church of their call to serve as well as to be served. We will recruit and give special opportunities and special formation to lay men and women, young and old, who rightfully wish to participate in the apostolic service of the church. This we shall do by recognizing and encouraging the existing apostolic lay organizations, parish councils and individual lay persons who have over the years contributed so richly to the life of the parishes and the archdiocese.

We are investigating the possibility of a pastoral center where the organization and movements might, if they wish, share facilities and coordinate activities.

We will continue to develop our new office of lay ministry and apostolic services as a means of rallying the faithful and providing the special opportunities, preparation, support and



Knights of Columbus honor guard await entrance procession.

coordination of their activities.

ALL OF THESE programs, my beloved in Christ, have one purpose—so that your church might be true to you, so you might be true to each other, in our shared commitment to live good, holy, happy lives. This is the most important thing we are called up to do. "What does it profit a man if he gain the whole world, yet suffer the loss of his soul," says the Lord. Whatever we do will be of little value unless it helps us to grow in faith, prayer, love, in a deep sense of community and of the calling we have, and to share our holiness and happiness with our fellowmen.

My beloved priests, religious and faithful of the Archdiocese of Miami, St. Paul expresses my sentiments toward you: "I continually thank my God for you because of the favor he has bestowed on you in Christ Jesus, in whom you have been richly endowed with every gift of speech and knowledge...Our Lord Jesus Christ...will strengthen you to the end so that you will be blameless on the day..." of his coming.

When God the Father could not get the attention of mankind amid the babel of the

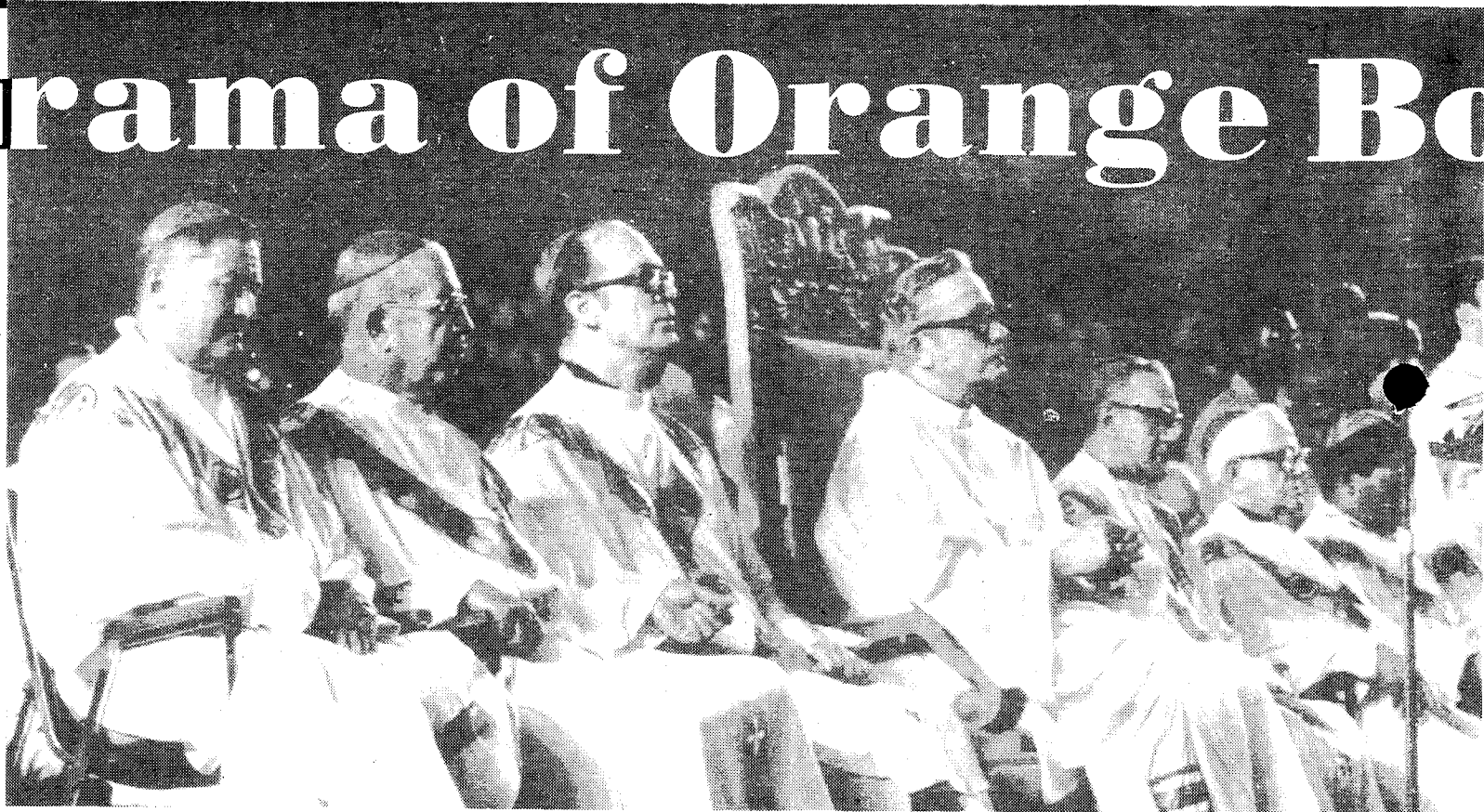
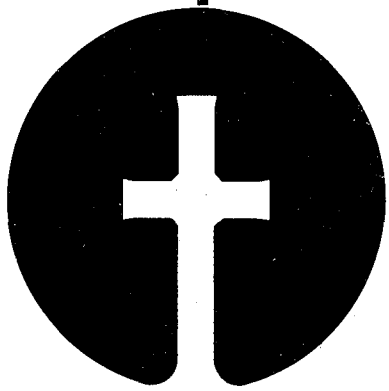
times, when men would not listen to God's Word, He reached them by dramatically sending His Son—the Word made flesh.

AT THIS MOMENT in history, when the word of God is again being drowned out—it must again become flesh—in your lives—in my life—the Lord must be incarnate in us, the mystical body of Christ. There are countless souls whose only reading of the sacred scriptures will be in the example of your lives.

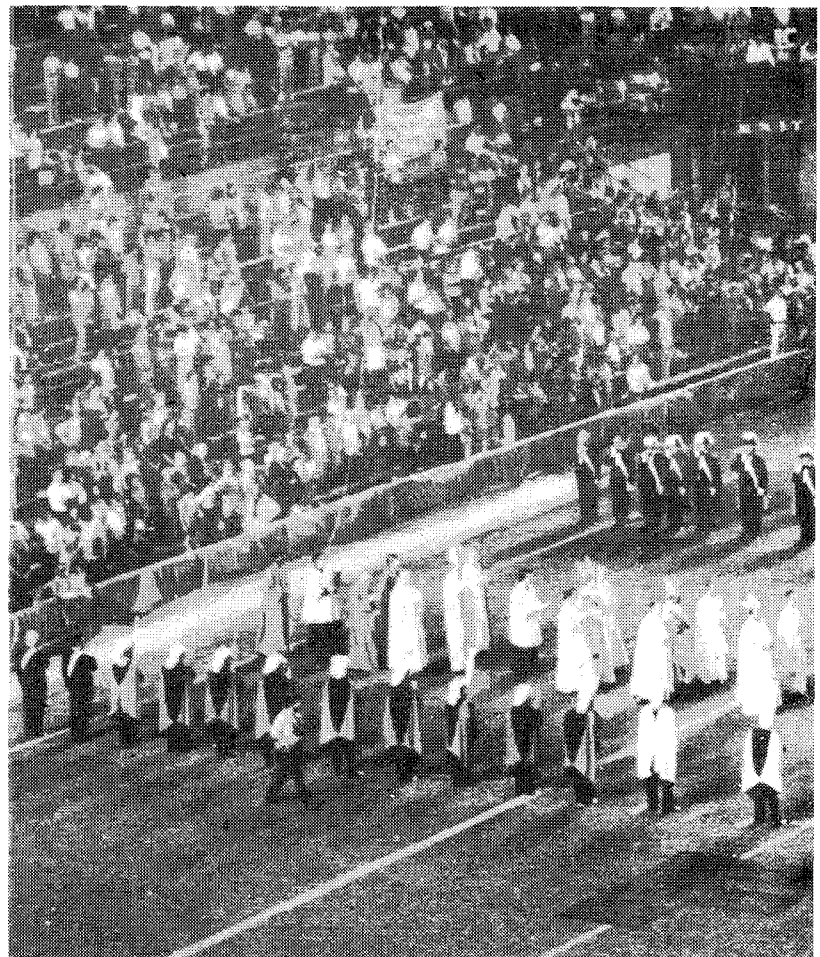
This moment—this great moment, as we begin another decade of faith on this anniversary feast of our Lady of the Rosary, we again place ourselves under the loving patronage of Mary, Mary Immaculately conceived, Mary our Lady of Charity of Cobre, Our Lady of Guadalupe, Mary, our Lady of South Florida. I call upon you to join me as together we renew our commitment to the kingdom, to Jesus Christ, to each other and to our lives of faith, of prayer, of love and justice and peace.

I call upon you, my beloved, now in love, in faith, strong and joyous commitment to recite with me the form of commitment you will find in your program.

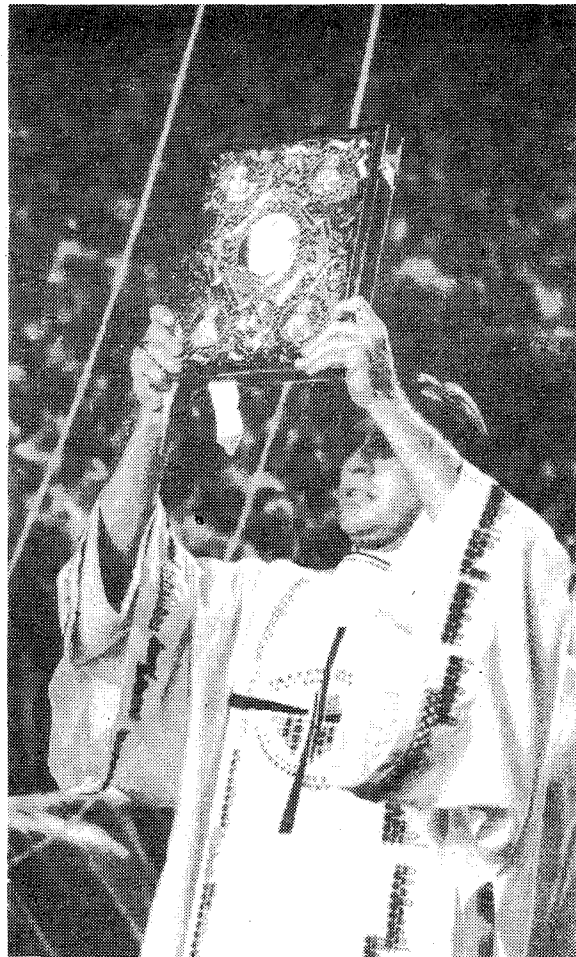
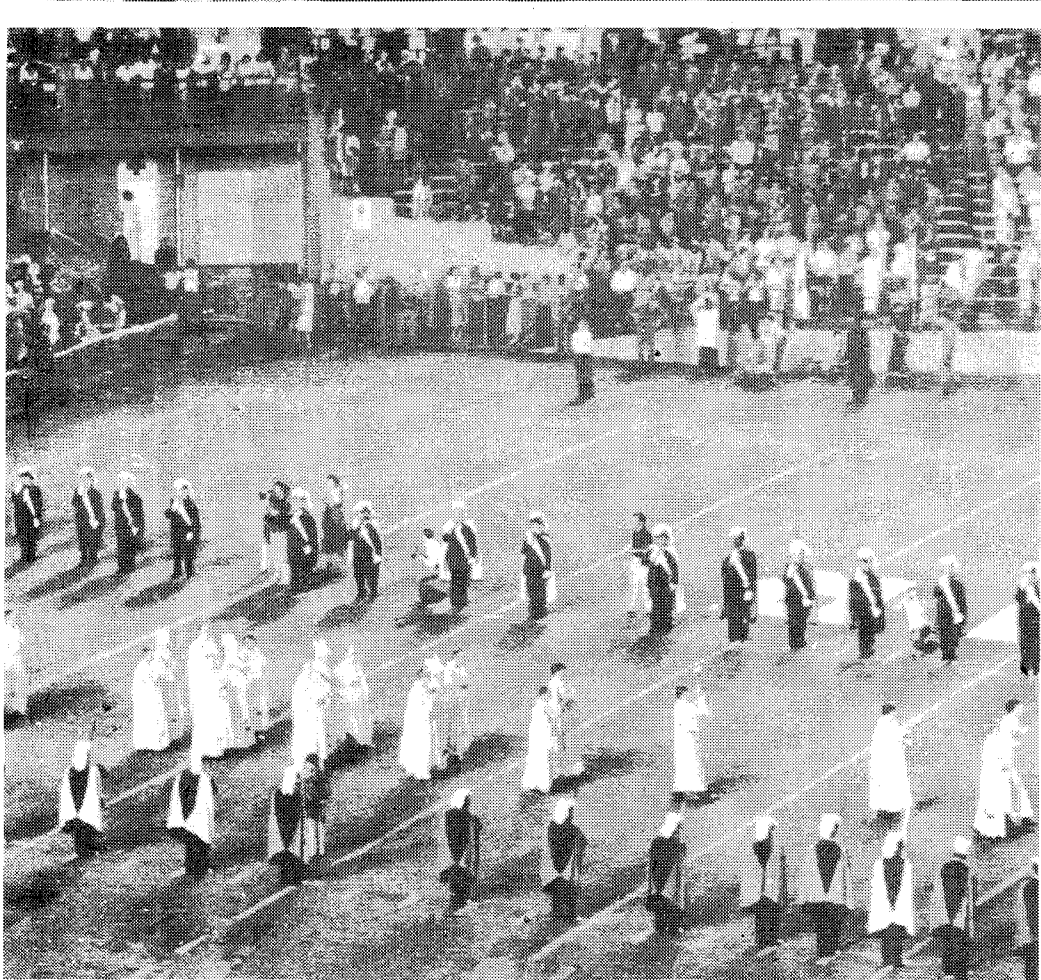
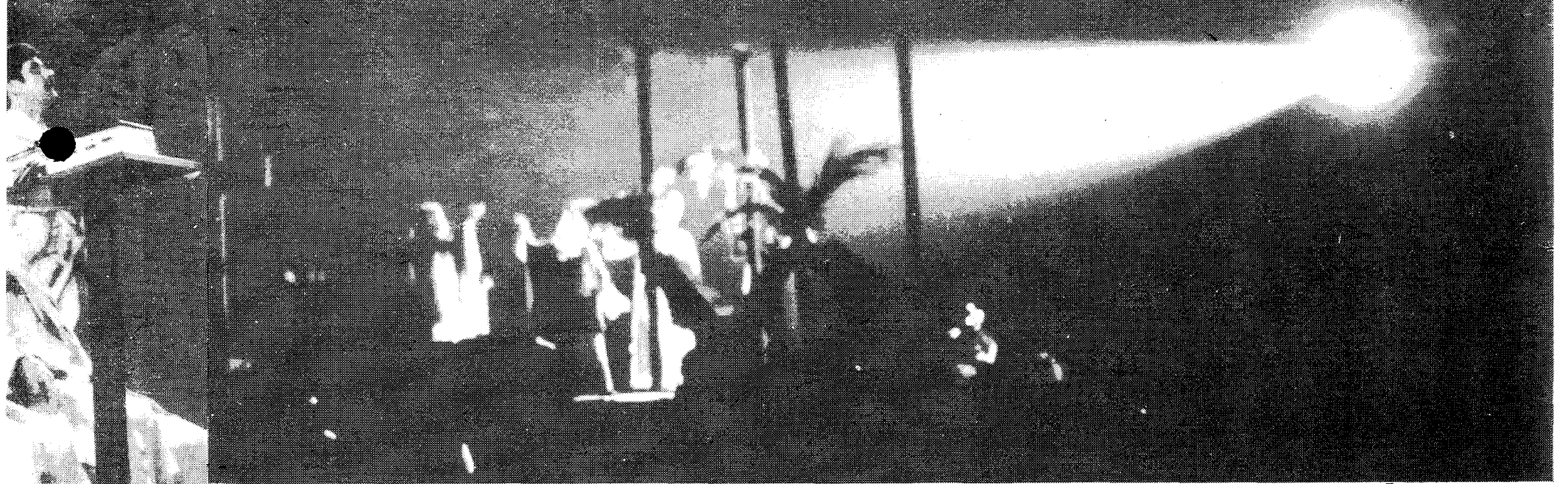
Panorama of Orange Bowl



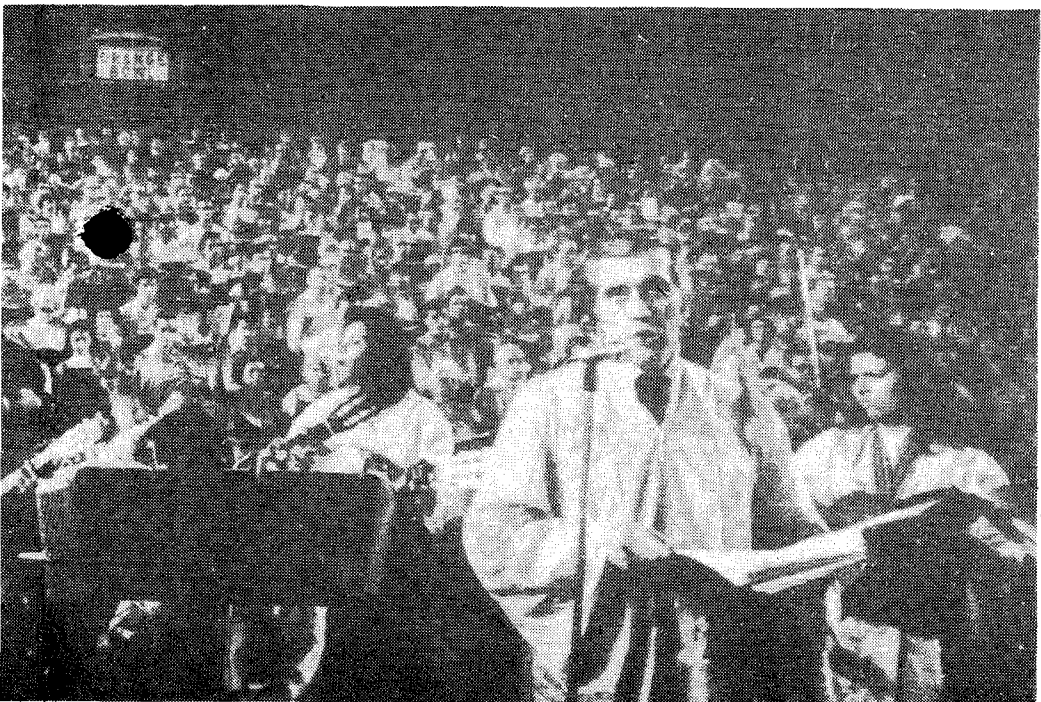
Visiting Prelates flank Archbishop Edward A. McCarthy during the Holy Year celebration at the Orange Bowl. Earlier in the evening, tabloids were presented (top right) depicting the mysteries of the Rosary. The celebration included a 1,000-voice choir supported by the brass section of Miami-Dade Community College, liturgical dancers, Knights of Columbus, Special Ministers of the Eucharist, Boscouts, Girl Scouts, hundreds of priests, and close to 50,000 participants to observe the 20th anniversary of the Archdiocese of Miami.



owl rally for Holy Year



Junto al arzobispo McCarthy, varios de los prelados que presidieron la celebración en el Orange Bowl. Minutos antes, se representaron con cuadros plásticos los misterios del Rosario, (arriba a la derecha). La celebración incluyó un coro de unas 1,000 voces, acompañado por un conjunto de instrumentos de viento de Miami Dade College, grupos de ballet, Caballeros de Colón, Ministros de la Eucaristía, boy scouts y niñas scouts, más de 300 sacerdotes y unos 50,000 fieles que acudieron a celebrar el vigésimo aniversario de la Arquidiócesis de Miami.





When the rain came at the Orange Bowl celebration sometimes quick emergency repairs were necessary for stalwarts who stayed in their seats for the Mass.

President, Governor send congratulations

Following is the telegram President Carter sent to Archbishop McCarthy:

The Twentieth anniversary of the Archdiocese of Miami is a proud milestone for the Catholic Church in America. You and your members can take special satisfaction in the spiritual and moral direction and countless good works by which your churches have advanced the well-being of the communities they have served.

I welcome this opportunity to congratulate and applaud you and to wish you many more years of sensitive and compassionate ministry.
Jimmy Carter.

Text of the letter to Archbishop McCarthy from Gov. Reubin Askew:

As Governor, I am pleased to extend best wishes on the twentieth anniversary of the Archdiocese of Miami and the conclusion of your Holy Year.

With its nearly one million Catholics, the Archdiocese has been a leader in uniting all of our citizens to work together for the benefit of all.

At the conclusion of the service at the Orange Bowl, may you return to your homes with renewed inspiration as you continue to carry on the work of our Lord.

With kind regards,
Reubin Askew
Governor

Text of Pope John Paul's message to Miami

Following is the message of Pope John Paul I to the Archdiocese of Miami:

"Catholics of the Archdiocese of Miami, we send you our cordial greetings and our blessing. They are the greetings of a Pope who only a short time ago began his apostolic ministry. Therefore they are marked by an understandable trepidation. But at the same time they express

the joy of a fatherhood that covers the whole world.

"We are happy to speak to you on this day that marks for you the climax of a Holy Year deeded by your Archbishop to celebrate the twentieth anniversary of the establishment of the Archdiocese. We are pleased to know of the generosity with which you have opened your hearts to listen to "what the

Spirit says to the churches" (Rev 2:7). We are even more pleased to know that you have undertaken a personal review of your lives, and also that you have undertaken a pastoral strategy which seeks to follow the wise suggestions of our unforgettable Predecessor's Apostolic Exhortation Evangelii Nuntiandi, and to mark out the path that the whole community should follow in the coming years.

"The Pope wishes to offer you, his praise and encouragement. During this Holy Year, your local Church has experienced the promising awakening of a new spring. Under the action of the Holy Spirit, there have bloomed new flowers of resolutions, plans and undertakings. It is now up to you to make sure that these flowers, with God's help, produce abundant fruits for the growth of Christian life in your area, and for the joy of everyone.

"The city of Miami is a crossroads, where people of widely differing languages, mentalities and traditions

meet. Obviously, this poses considerable problems for harmonious living. But at the same time it provides an opportunity for a singularly convincing witness to the unifying element contained in Christ's Gospel. The aim of all your efforts must be to build up a genuine community of faith, prayer and love. May Mary Immaculate, your patroness, help you and strengthen you in this important task.

"We would also like to say a special word to you, the Spanish-speaking Catholics. We know that there are very many of you in that part of the world. We express our hope that you will be enabled to attain every more satisfactory living conditions in a climate of fraternal understanding and constructive collaboration. At the same time, we would like to hope that you will succeed in

maintaining the noble Christian traditions of your forebears, by making a sincere effort to know your faith better and to seek an ever fuller expression of that faith in worship and life. May the Blessed Virgin, whom you love to invoke under her titles of Our Lady of Charity and our Lady of Guadalupe, be at your side in all your needs, and as a good Mother may she guide you and protect you.

"Dear sons and daughters of the Archdiocese of Miami, although the Pope is physically a long way away he is very near you in his heart. He thinks of you, he prays for you, and as he expresses once more his good wishes of peaceful prosperity and spiritual progress he affectionately blesses you all, in the name of the Father and of the Son and of the Holy Spirit."

Thousands just singing in the rain

(Continued from Page 1)

pressions of commitment to a new awakening, new spiritual and apostolic life stirring by God's grace in our Archdiocese," Archbishop McCarthy said.

He announced a five-year program of evangelization centering on three objectives:

- to deepen our own religious lives;
- to welcome back home those who have become alienated from the church;
- to share the treasures of the faith with the vast numbers of those who know not the Lord, who have no church."

(The text of Archbishop McCarthy's address appears on pages 14-15.)

DURING THE HOMILY, the storm increased in intensity and plans for the showing of the videotape of Pope John Paul I were

abandoned.

At the conclusion of the Liturgy of the Word, the Archbishop announced that the Mass could not be continued because of the weather. He thanked the vast crowd for their spirit of faith in staying and urged all to go back to their parishes "and continue the Eucharist celebration as a community of love and faith in the Lord Jesus."

All who attended would have preferred the peace and tranquility of another old song, "Moon over Miami." Still, they were obviously very happy "singing in the rain."

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Casinos

Part of national trend to "easy money" solutions

By ROBERT O'STEEN
Voice News Editor

The glitter of neon lights, the whirl of slot machines and the glamor of high rollers and big money...

More jobs in Dade and Broward Counties and an easier tax burden on all the citizens of the state.

That is the picture painted by the promoters of casino gambling and envisioned by many hopeful people looking for a solution to the declining tourist situation in South Florida as well as to the increasing

has increased in the past four years, partly because of increased gaming promotion by state governments.

It comes as a surprise to many to know that a majority of states have some form of legalized betting. Fifteen states have state lotteries and 30 have legalized betting on horse racing, with two more authorized. Fourteen have betting on dog racing; five jai-alai; and two, Nevada and New Jersey, have casinos.

At a time when inflation is eating at personal and government budgets, and materialism has never

gambling casinos, but only in a restricted, designated area of eastern Dade County and southern Broward County extending approximately 16 miles north of Government Cut along the oceanfront; providing for taxes on casinos to be appropriated for the support of free public schools and local law enforcement in the several counties."

If that constitutional amendment were to pass, then the legislature would enact specific laws detailing the casino operations.

In the face of spreading gambling activities, what has the

might also be guilty of immoral gambling, even though his family be well provided for, based on the evil of poor stewardship. Those who are blessed with material wealth have no moral right to waste thousands of dollars on recreational gambling while others are starving.

And, of course, there is the psychological problem of compulsive gamblers of which there are an estimated 4 million in the United States. This is an individual and social problem the causes of which, theologians say, must be distinguished from the simple act of



tax bills.

An inflation-weary, prosperity-hungry public will go to the polls next month to decide if casinos along the Dade and Broward Gold Coasts will solve some of the state's problems.

BEFORE looking at the issue of casinos on AIA, it is interesting first to look at the national gambling picture.

There is evidence of a national trend in America toward gambling as a solution to economic problems, both personal and public. Estimates run \$50 billion and more in the amount gambled, mostly illegally, by Americans each year.

The 1976 report of the Commission on Review of the National Policy Toward Gambling indicated that 61 per cent of the adult population—88 million people—participated in some form of gambling in 1974. And experts agree, that figure

been more rampant, gambling—both legal and illegal—appears, then, to be spreading.

State governments look to it for relief in a climate of tax revolt by the public. And private individuals, poor as well as middleclass, often look to gambling for quick money. It is all too often used either as a form of escape, as a way, however unrealistic, of paying the rent, or as a form of compulsion.

One thing is clear: Whatever the reasons, simple or complex, the gambling mentality is spreading nationwide, and its most blatant form, casinos, is now looming over Florida shores.

Proposition 9 to be on the November 7 general election ballot reads as follows:

"Proposing an amendment to the state constitution; authorizing state regulated, privately owned

Church's position been?

Without getting into deep theological considerations, it can be said that the Church makes a distinction between two kinds of gambling:

- Light recreational gambling, involving small amounts of money.
- Heavier, more serious gambling that carries with it a greater potential for harmful side effects.

What the Church is saying, in effect, is that there is no harm in flipping a coin to see who buys coffee; betting a quarter a hole on your golf game in order to increase your interest in the game; or even betting a few dollars on an occasional horse race or football game as a recreational matter with no more money involved than in dining out or seeing a theatrical production. No harm is done.

SOME CRITICS have questioned the use of bingo as a parish fund raiser. But supporters point out that bingo is recreational, involves a small amount of money and is done in a social atmosphere of friends and neighbors and for a worthwhile purpose. In other words, gambling, per se, is not wrong where no harm is done.

However, the Church does recognize a potential for harm to the individual where gambling becomes heavy, funds necessary for basic, food and shelter are squandered either in the futile hope of making ends meet or in the greedy attempt to make a "killing." A well-off person

gambling, just as having a glass of wine with one's supper must be distinguished from the disease of alcoholism.

As to modes of gambling, pari-mutual versus casinos, and their relative morality, this is largely a practical matter, one of degrees in the potential for recreation as against the potential for harmful side effects.

Pari-mutual, horse and dog tracks and jai-alai frontons, are a relatively controlled, low-key form of gambling, complete with standing in line at betting windows and waiting for the next race, and limited hours or seasons. Such forms of wagering are at least tolerated by the church.

Casinos, on the other hand, exist in a much different atmosphere, one of faster money, constantly rolling dice, shuffling cards and whirring wheels. It is marked by a more intense head-to-head gambling, where the house dealer is paid to be fast and highly skilled at running a speedy money-making table.

Speed, volumn, glitter, high rolling, ego, compulsion—all are part of the casino ambience and it is this atmosphere and its potential for Mafia involvement, loan sharking, prostitution and other vices which makes casino gambling a form of gambling which the Bishops of Florida have opposed.

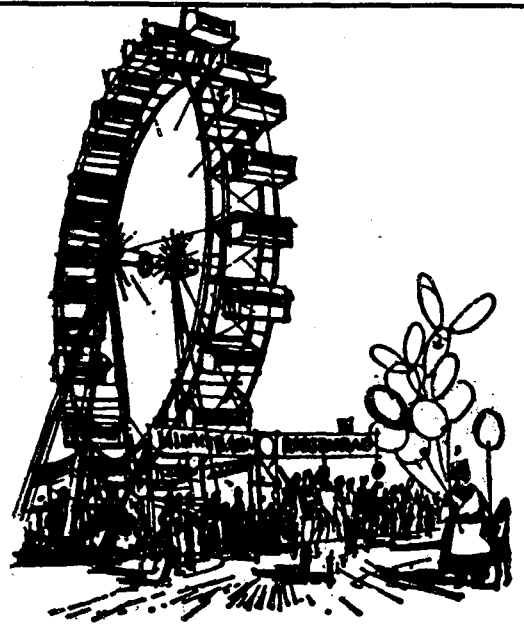
(To be continued next week.)

"One thing is clear: whatever the reasons, simple or complex, the gambling mentality is spreading nationwide, and its most blatant form, casinos, is now looming over Florida shores."

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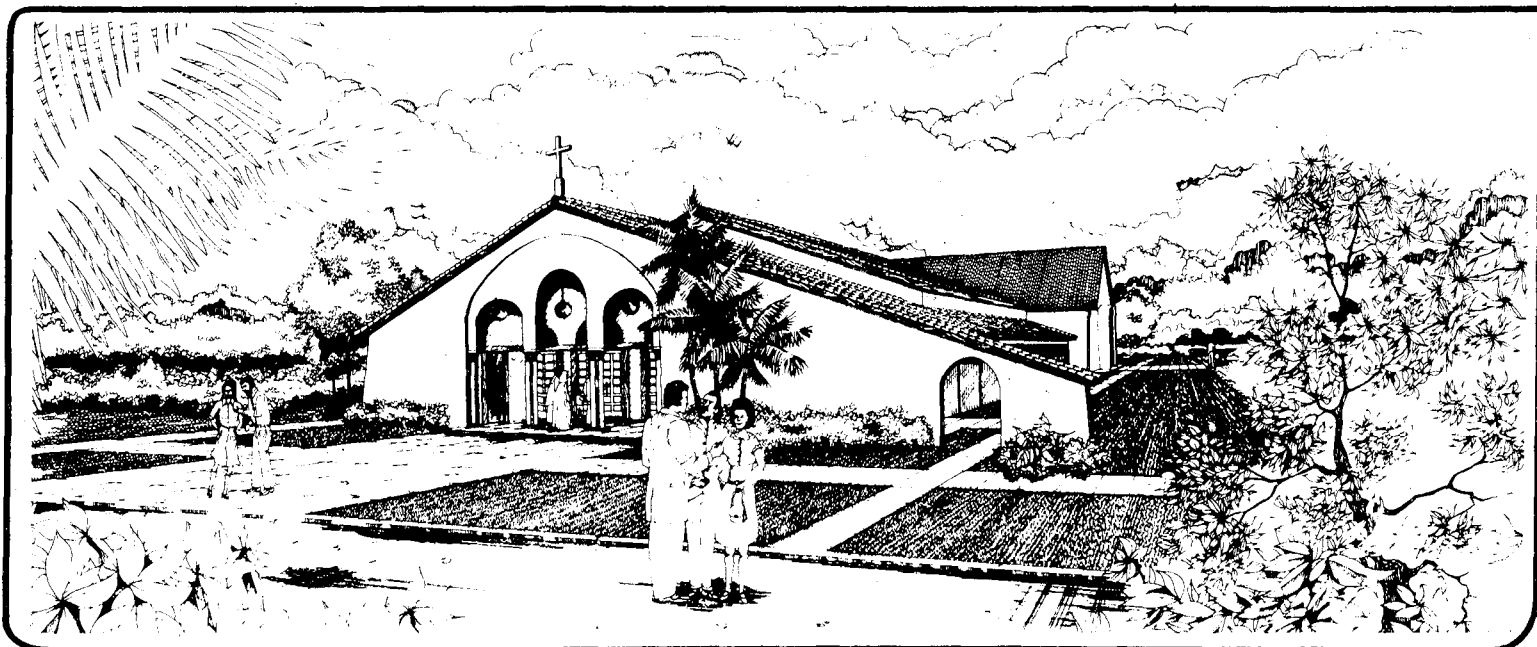
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the same Christ? Then we are servants of the same household. We are already one. Let the Christians work out the details. But you and I know that unity is already a fact, because we love one another."

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NOPSIS

ing—some people search for something man beings in which to believe; some in God; all of us who believe in God better, to grow in wisdom.

about religious experience. We long to Mary Maher points out that where we human lives. Each life is filled with yet we do not always recognize it as an s.

ver so slowly. By his miracles, people ne story of the cure of the centurion's on, a pagan, believed unreservedly in a faith, nothing is insurmountable. The that he did not even feel that Jesus e to heal his servant. "Sir, I am not of. Just give an order and my boy will ill Jesus, "Lord, I am not worthy to and I shall be healed."

leaf, the lame. He was in tune with the day when we help another person in individual helping another in any way, ty in action.

Centurion's faith in Jesus

the soldier, "I will come and cure him." The centurion was taken aback. This was more than he felt he had a right to expect. He knew that Jesus, a Jew, was forbidden by Jewish law to enter the house of a Roman like himself. He did not want to put Jesus on the spot.

"Sir," he said to Jesus, "I am not worthy to have you in my house. Just give an order and the boy will get better."

The officer knew from his own experience the power of his commands. One word from him, and what he wanted done was done. "I, too, am a man of authority," he said to Jesus. "If I say to a soldier, 'Come here,' he comes. Or if I say to another, 'Do this, he does it.' He believed Jesus had even greater power. "Just say a word and my servant will be healed."

Jesus was amazed at what the soldier said. Here was a Roman, who did not share the faith of the Jewish people, the faith of Israel, but who believed in him more strongly. Jesus turned to his followers and said with wonder, "I assure you, I have never found such deep faith among my own people."

nessness may seem too pat at times. But this patriarch was not unaware of the historical complexities, and he even seemed to be under some criticism in his own church for his zeal. Yet, when we think of "spirituality," we easily forget that this word applies differently to each of us according to our natures, graces and offices. A bishop's vocation must, in some sense, reveal a spirituality grounded in the very structure and meaning of Christendom. In a famous letter to Paul VI, Athenagoras gave a beautiful testimony to this sense of the spirit that must be found in our bishops:

"We hasten to confirm to you, elder brother, that, according to the will of the Lord who wishes his church to be one, visible to the whole world, in order that the entire world may come to it, we submit ourselves continually and without any deflection to the inspiration of the Holy Spirit...This work is to make visible and manifest to the world the one, holy, catholic and apostolic church of Christ...

"Actually, even if the Eastern and Western churches are separated, for causes known to the Lord, they are not divided, however, in the substance of communion in the mystery of Jesus, God made man, and of his divine-human church."

And so, when we ask why was he so providential, we can only conclude that here was a man who believed in Christ's truth and loved us all in God. It is enough for any bishop to bequeath to us the reminder that we should be united in truth and in love.

The man stood there in silence, believing Jesus could heal his sick servant, with just a single powerful healing word. People were standing around to see what would happen. They were puzzled that Jesus would be talking with a Roman army officer. They were amazed that the man put such faith and trust in Jesus.

Jesus turned back to the centurion. "Go back home," he told him. "Because of your faith, it will be done as you ask. Your servant will get well."

The Roman officer put his trust in Jesus' word and started for home. Along the way he met other servants of his running out to tell him the sick boy was getting well. He began to improve at the very moment Jesus had said, "Your servant will get well."

Word of the centurion's faith in Jesus spread. He became an example of trust in Jesus and the power of Jesus' word. Christians still use the words of this Roman army officer to express their own faith in Jesus. At Mass we say, "Lord, I am not worthy to receive you, but only say the word and I shall be healed."



American Catholics have for years been helping heal the plight of countless people throughout the world.

An unfortunately well-kept secret

By FATHER JOSEPH M. CHAMPLIN

"The best kept secret of the church in the United States."

A Catholic diocesan newspaper editor has so labeled the work of Catholic Relief Services, overseas aid agency of U.S. Catholics.

Do the initials, CRS, or the title, Catholic Relief Services, sound familiar to you? Are you aware that some \$10 million in donations last year from American Catholics were converted into nearly \$250 million worth of God, clothes, services and funding for hungry and hurting persons beyond our shores? Would you recall hearing that this agency was the first on the spot with help in Guatemala after the destructive earthquake?

I DOUBT if you could affirmatively answer any of these questions, much less all three.

But 600 inhabitants of Raboud, a poor village on Jordan's West Bank about a dozen miles south of Hebron town in Hebron District, do recognize the title. They would also tell you with pride and gratitude what this agency has done for them and, more accurately, what the people of their tiny settlement have accomplished together with Catholic Relief Services.

The Villagers, all Moslems, grow some grapes, wheat, barley and lentils; they raise a bit of livestock; a few work in Israel and nearby Hebron town. But the impoverished hamlet is, practically speaking, cut off from civilization.

THREE YEARS ago, the citizens, aided by Catholic Relief Services' funds and expertise, constructed a water delivery system which linked Raboud with a central pipeline not far away. Villages paid 42 percent of the costs involved in this project.

Now they have a supply of pure, fresh water and a five-grade school—but little else. No postal service. No telephone. No public transportation. No health clinic. No sanitation. No connection by paved road to the main highway.

Their products and purchases leave and arrive by the same method—on the backs of animals or the heads of women.

Even a very sick individual or delivering woman must travel to the outside world over a bumpy, bad road on a donkey or be carried on a litter.

THIS SOON will change. Catholic Relief Services, with help from the United States Government, has sponsored a project to construct a paved access road from the major highway 1.2 kms to Raboud. Natives are reforming most of the actual labor. Moreover, half of the costs are being borne by the village itself with 90 of the hamlet's inhabitants contributing their share to raise that sum.

The benefits certain to come from this development are obvious. Public transportation will be available in Raboud. Its products, reaching markets in better condition and greater quantity, will generate more income for the villagers. Medical treatment will become easier and swifter to obtain. In a word, the people of rural Raboud will have a more bearable way of living.

The Catholic Relief Services program is helping these people to help themselves. The Road to Raboud is but one example of over 1,000 similar Catholic Relief Services' projects underway this year in some 57 countries. About 65 percent of its annual budget goes to that facet of the agency's efforts.

JESUS HEALED the centurion's slave by a word from his mouth. American Catholics have for years been healing countless persons throughout the world by donations from their pockets to support to work of Catholic Relief Services.

Most of us, however, do not understand this noble work because it truly has been the best kept secret on the church in the United States.

NEXT ISSUE

What should our attitude be toward our daughter who has married outside the church?

Columbus Day

Dade County Knights of Columbus will observe Columbus Day beginning with Mass at Gesu Church Sunday, Oct. 15, at 10 a.m. A parade will follow to the statue of Christopher Columbus in Bayfront Park with ceremonies and placing of a floral wreath.

Family violence

The Family Life Center at Biscayne College will hold a special institute in "Family Violence: Causes, Trends and Treatment Approaches," Oct. 19-21 from 9:30 a.m. to 4:30 p.m., each day. For information and registration call 625-6000.

Bridge volunteer

The Miami Bridge, in an effort to enlarge its services to adolescents, is seeking a volunteer coordinator of volunteers. The person should be willing to work six to eight hours per week. For information call Anne Bergeron, program director, 324-8953.

Access Miami

A new, 40-page booklet, "Access Miami," is available for physically handicapped persons. Facilities for the handicapped in hotels,

restaurants, stores and churches are described, as well as other places of interest throughout the city, together with possible obstacles. For single copies contact Max Foreman at 759-6918.

Deanery meet

The Fall meeting and luncheon of the North Broward Deanery of the Miami Archdiocesan Council of Catholic Women will be Tuesday, Oct. 24, at St. Paul the Apostle Church, Lighthouse Point. Luncheon will follow at Sea Grill Restaurant, Deerfield Beach. For reservations call Dorothy Christie, 946-1784.

Knights golf tourney

Florida Knights of Columbus will have their annual golf tournament at Sandpiper Bay Resort, Port St. Lucie, Oct. 20-22. The tournament is under the direction of the State Golf Committee headed by President Steve Purdo.

Marian Center

The opening performance by the Players State Theatre season of "As You Like It" Thursday, Oct. 26, at 7:30 p.m., at the Coconut Grove

S. Florida Scene

Playhouse will benefit the Marian Center for Developmentally Handicapped and Mentally Retarded Children. The evening includes a cocktail reception, the play, a fashion show and supper-dancing.

South Dade

The South Dade Deanery of the Miami Archdiocesan Council of Catholic Women will hold its Fall meeting at St. Catherine of Siena Church Tuesday, Oct. 17, from 9 a.m. to 2 p.m. The very Rev. George A. Gladky, pastor of the Orthodox Church of Christ the Saviour, will speak. Mass will be at 11:30 a.m.

Central Dade

The Central Dade Deanery of the Council of Catholic Women will meet at the Patrician Club Thursday, Oct. 19, at 9:30 a.m. Msgr. James Walsh will be guest speaker. Luncheon will be served.

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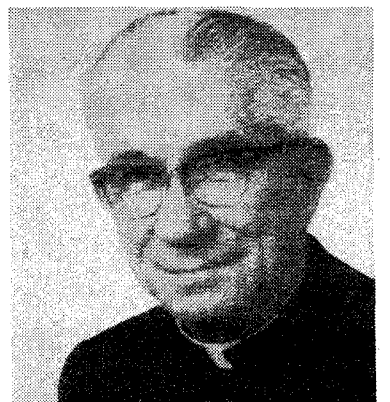
Father Charles Ward has retired

Father Charles F. Ward, founding pastor of St. Hugh Church, Coconut Grove, and

librarian at the Catholic Archdiocese of Miami Chancery, has retired from active ministry.

A native of Mobile, Ala., who was ordained on May 22, 1948 in Jacksonville, Father Ward did graduate studies at Gregorian University, Rome, where he was awarded a Ph.D. in 1955. In 1963 he received a doctorate in theology from Catholic University of America, Washington, D.C.

Prior to his appointment as pastor of St. Hugh Church, in 1959, where he directed the building of the present parish church, Father Ward had served as an assistant at St. Michael Church, Miami; St. Francis Xavier Church, Fort Myers, Christ the King Church, Tampa; Corpus Christi, Holy Family and St.



John the Apostle Churches, Miami.

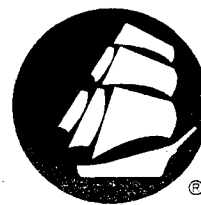
In addition he had been principal of St. Paul High School, St. Petersburg from 1949 to 1950; and was a member of the faculty at Archbishop Curley High School, Miami, from 1954 to 1955. At the Chancery he had been secretary to the late Archbishop Coleman F. Carroll and vice chancellor; a member of the staff of the Matrimonial Tribunal, and a member of the Liturgy Commission.

He was appointed pastor of St. Ambrose parish, Deerfield Beach, in 1965 and served there until he was granted sick leave in 1969.

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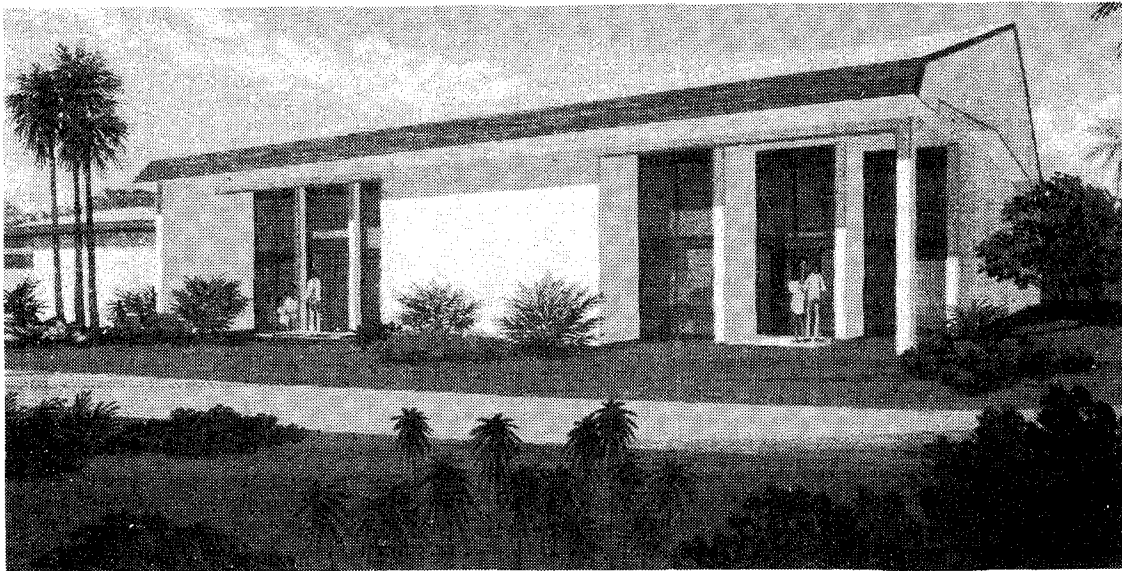
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St. Mark Church, Boynton Beach, as part of its 25th anniversary celebration, will break ground for a new parish center Sunday, Oct. 15, at 1:30 p.m. Father Ron Pusak, pastor of St. Joan of Arc parish, Boca Raton, and Dean of the Palm Beach

Deanery, will officiate. The new facility will be used for both parish and school activities. Father Walter J. Dockerill is pastor of the parish with 1,500 families registered.

It's a Date

Dade

St. Agatha Church Family Guild will sponsor a flea market Oct. 14-15, from 9 a.m. to 8 p.m. in the parish social hall.

Third Order of St. Francis meeting Sunday, Oct. 15, 2 p.m., at St. Francis Hospital, Miami Beach. Mass will be at 3 p.m.

St. Joseph Women's Club dessert card party Monday, Oct. 16, at 1 p.m.

Holy Family Senior Center, 14500 NE 11 Ave., Miami, will feature Mrs. Joan Fernandez, R.D., Visiting Nurse Association, speaking on low salt or sodium restricted diets Friday, Oct. 20, at 2:15 p.m.

PALM BEACH

St. Ann Church Patrician Group, West Palm Beach,

meeting Wednesday, Oct. 18, 2-4 p.m., in St. Ann's Hall. Topic is "What Are the Patricians?"

St. John Fischer Church, West Palm Beach, spaghetti dinner Saturday, Oct. 21, 4-8 p.m. Children under five are free.

BROWARD

Court Holy Spirit, Catholic Daughters of America, meeting at St. Elizabeth Gardens, Pompano Beach, today (Friday) at 1 p.m.

St. Elizabeth Auxiliary, Pompano Beach, square dance Saturday, Oct. 14, at 8 p.m., in parish hall. Monthly dessert card party will be Saturday, Oct. 14, at noon in St. Elizabeth Gardens.

Women's Aglow of Fort

Lauderdale luncheon Saturday, Oct. 14, at 11:30 a.m., at the Reef Restaurant. Randi Lechner is speaker.

St. Anthony Church, Fort Lauderdale, pancake breakfast Sunday, Oct. 15, 7:30 a.m. to 1:30 p.m.

St. Anthony Church, Fort Lauderdale, meeting for divorced and separated Catholics Monday, Oct. 16, at 8 p.m. Sister Agnes Gott of the Family Enrichment Center, will speak.

St. Gregory Church Women's Guild, Plantation, meeting Tuesday, Oct. 17, at 8 p.m., in the school hall.

St. Bartholomew Church Senior Club, Miramar, social day activities Tuesday, Oct. 17, at 1:45 p.m.

St. Vincent Church, Margate, day of recollection Wednesday, Oct. 18, beginning at 10 a.m. Father John O'Leary of San Isidro Mission, Pompano Beach, will be moderator.

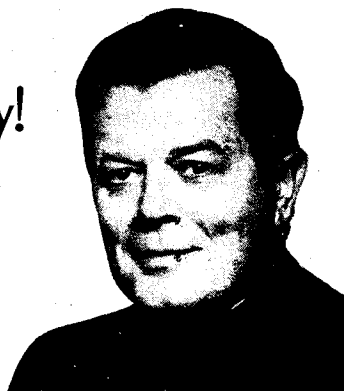
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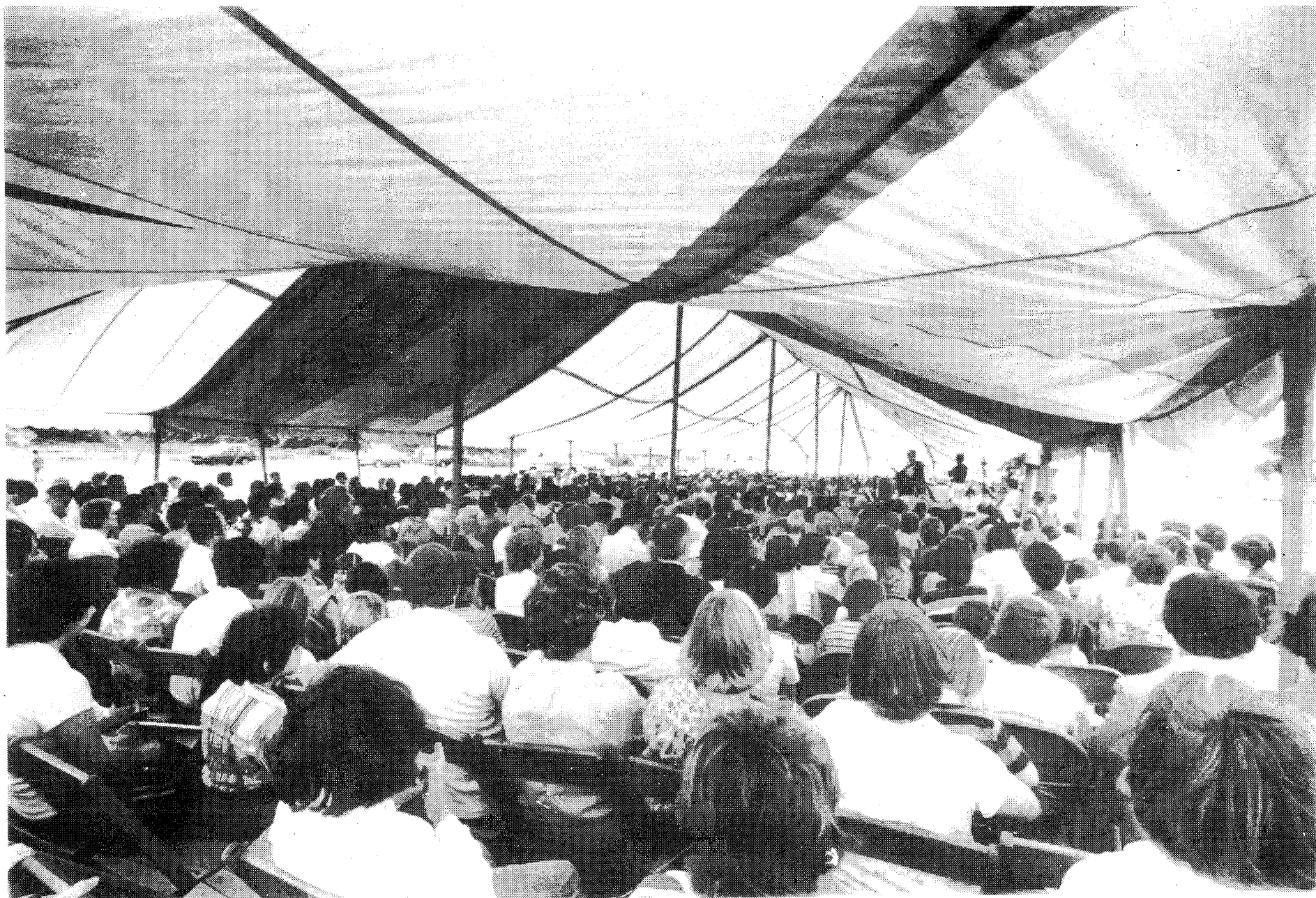
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Orange Bowl celebration continues

The idea of bringing the Catholic community together as one family to observe the Archdiocesan Holy Year in the Orange Bowl was extended by St. Boniface Church in Pembroke Pines.

Father Michael Eivers, pastor, cancelled all Masses last Sunday, including the Saturday vigil, to bring the entire parish together for the first time to share one Sunday Eucharist as one family. Over

1,300 parishioners gathered under a tent (above) which had to be erected to accommodate the large number.

And, almost in a prophetic sense, the plans for the tent Mass anticipated Archbishop Edward A. McCarthy's plea at the Orange Bowl for all Catholics to return to their parishes and continue this family

celebration at Sunday's Liturgy.

The community Mass was translated into Sign Language for deaf parishioners and free lunch, prepared by parishioners, was served following the Liturgy. Father Austin Gogarty, associate pastor, was responsible for all the physical arrangements of the day including erection of the tent.

Gary D. Smith on Barry staff

Gary D. Smith, former director of Corporate and Community Affairs, Nova University, has been appointed assistant to the

President for Development, Barry College. He is the recipient of five national marketing awards.

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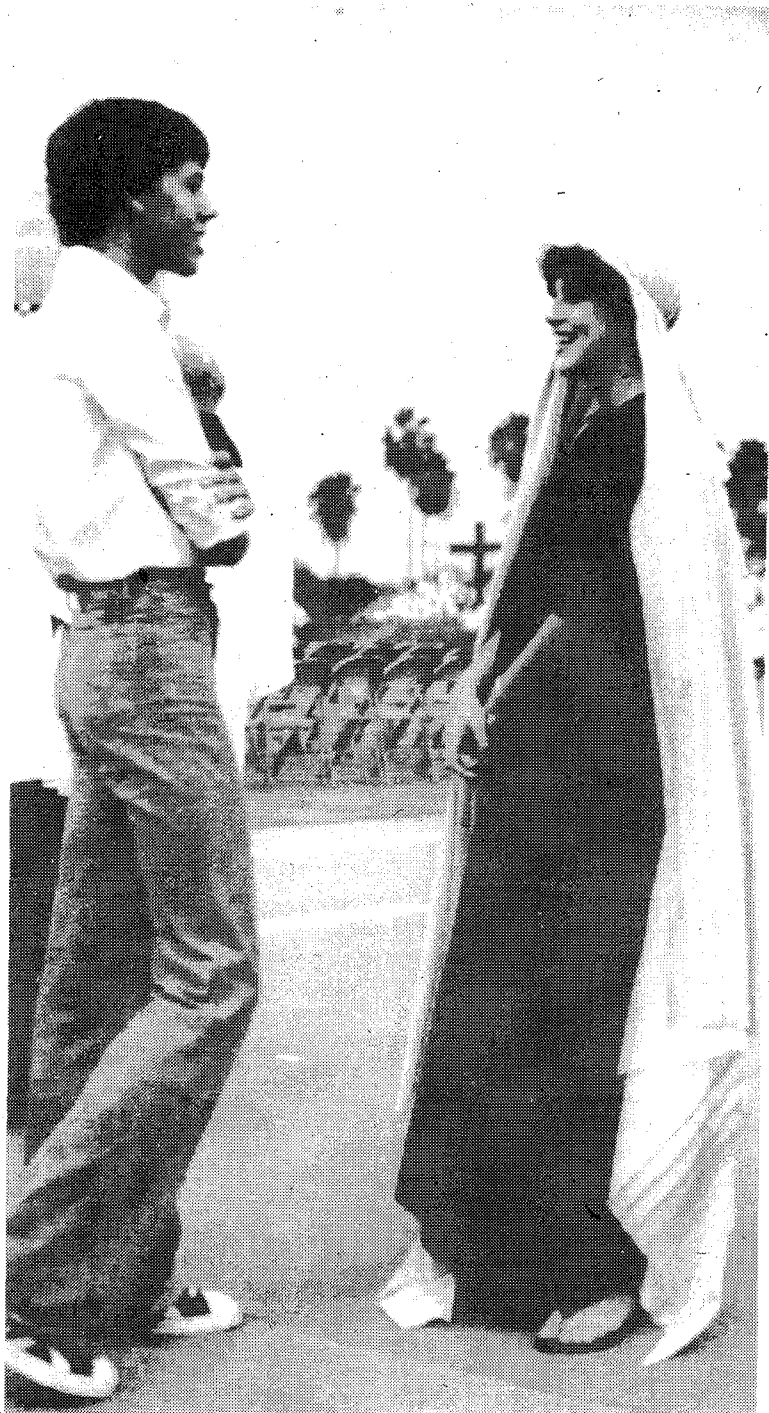
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Youths share in Orange Bowl



YOUTHS from throughout the Archdiocese of Miami turned out in large numbers to participate in the Holy Year celebration at the Orange Bowl. Over 300 Boy Scouts and Girl Scouts were on hand to serve even though they frequently had to find temporary shelter (above) from the

rain. Two teenagers (above left), Anna Hernandez, who represented one of the Mysteries during the Rosary, and Mike Bonet, both of St. John Bosco Church, chat prior to the beginning of the ceremony.

Kerygma, Search dates

Two Kerygmats have been scheduled for students in ninth and tenth grades, and a Search weekend for 10th and 11th grade students has been set.

The first Kerygma will be at Notre Dame Academy Oct. 20-21. The second will be at St. Edward Church, Palm Beach, Nov. 3-4. Families and friends of those students participating in the Kerygma are invited to attend the closing Liturgy on Saturday night.

The next Search will be at St. Thomas Aquinas High School, Fort Lauderdale, the weekend of Oct. 27-29.

All three programs are open to any high school student who wants to experience God through the Bible and community. For reservations call, Sister Jovanna at 757-6241.


Youth corner

Holy Family Youth Group will visit the North Miami Convalescent Home Sunday, Oct. 15, at 7:30 p.m.

St. Bartholomew Youth Group, Miramar, will have a Halloween dance Saturday, Oct. 28, at 8 p.m. Cost is \$2 with costume or pre-sale, \$2.50 at the door without a costume. For tickets call Nick Kocal, 966-3642.

Lourdes girls collect food

As a sign that American teenagers are interested in world problems, the students of Lourdes Academy, under the leadership of Lucy Salas, president of the mission club, collected approximately 1,000 cans of food to send to the need people of Nicaragua.



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'Interiors' is best film made so far in 1978

By JAMES ARNOLD

Perhaps the best sign of the success of "Interiors," Woody Allen's first non-comedy film, is a sequence near the end when each of three sisters comes forward in soundless closeup to place a flower on her mother's coffin. Each woman's reaction is different, yet each is understood, and felt like a blow to the chest.

These seem to be real people we're watching, and we're drawn in almost unbearably to them and their feelings. We know them as if they were our own relatives - in fact, we're not sure we totally understand or like them.

For one thing, they are moderns, godless, adrift, turned in on themselves. But somehow we're in contact, sharing their hopeless grief. To achieve this kind of effect, writer-director Allen and his distinguished cast had to do a few things right in the previous 90 minutes.

In "Interiors," Allen tries something that is, unhappily, becoming increasingly rare in American movies. He's making a serious comment about contemporary life with all the skills he can command, and risking ridicule even beyond the ordinary, because of his status as a clown - indeed a clown whose comic style is failure and inadequacy. He makes few concessions to the audience, other than hoping they will be interested in his troubled

characters and moved by them.

For his courage, he will be attacked from two sides. The artsy types will say "Interiors" is flawed, pretentious, fake Bergman. The money men will hope "Interiors" fails, so Woody can get back to making comedies to fatten their bank accounts. Meanwhile, Woody gives something back to the medium that made him rich.

The simple truth is that "Interiors" is the best film I've seen so far in 1978.

That doesn't mean it's an instant classic, or that it reflects the whole truth about the human condition. (It's been a while since he had one of those). But we've got to begin to live with the probability that this shy, amiable little man is more gifted than even his early admirers thought. Right now, he's the most exciting creative force in American films. I wish that could be more of an astounding tribute: there just isn't that much competition.

"Interiors" is about an affluent and talented New York family whose lives and hopes have slowly turned sour. The mother (Geraldine Page) is a lover of elegance, beauty and perfection who has suffered a mental breakdown, and become a fragile shell of a woman overwhelmed by the details of vases, lamps and interior decors. The sixtyish father (E.G. Marshall) has left her for the healthier companionship of another woman (Maureen Stapleton).

Their adult daughters, tortured by guilt over their parents, have problems of their own. Renata (Diane Keaton), a modestly successful poet, is uneasy with her achievement, afraid of death, afraid of insanity, afraid she has somehow undercut the career and lost the love of her novelist-husband. Joey (Marybeth Hurt), bright but restless, drifts from job to job, afraid of

irrevocable commitment. Flynn (Kristin Griffith) is an insecure TV actress, afraid that no one takes her seriously.

No one is ever satisfied, or can be. This is a family whose style of life is self-deprecation - which has always been comedian Allen's own forte.

The theme obviously is the destructive power in the drive for perfection, which one way or another infects all these people through the tragically flawed mother. It's a drive that Allen presumably has had to deal with in his own life and career. Stapleton, the "other woman," emerges as a benevolent contrast - earthily "normal," spontaneous, better at life than art, the person one counts on in a crisis. Yet at first the sisters scorn her as an unrefined "vulgarian."

There is much more to "Interiors" than this. The complex relationships among the characters are circles within circles, just as in life, but richer and more dramatic. Just two threads as examples: the love-rivalry among the sisters, and the common agony of people trying to lead their own tangled lives while trying to cope with a parent's illness and shattered hopes. Also crucially, we are made to care for these people. Self-obsessed they are, but not the monsters of so much current drama; they are people of compassion and sensitivity.

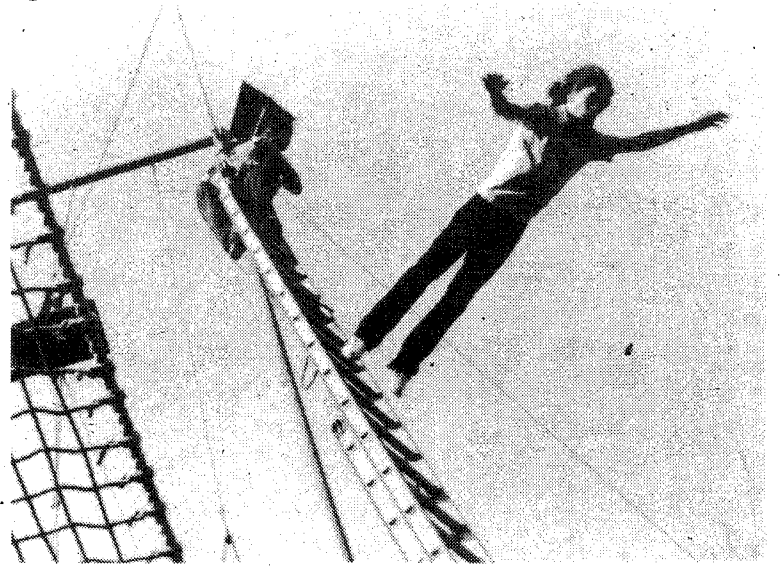
Allen is a master of every kind of dialog, from casual female chitchat to educated wit to diatribes of anger and heartbreak. As in any really good drama, there are strong individual scenes - specially the dinner party where the father brings his fiancée for the approval of his daughters (and where the feelings flash on several levels at once), and an anguished confrontation in a church, where the mother cracks as he tells her he wants to finalize their divorce. The church is empty, and they see

it only as a museum of religious art - typical of Allen's good use of unobtrusive symbolism.

The cinematic style is admittedly Bergmanesque - no music, lots of ambient sound, full of monologues and tight closeups of characters against white walls, or in the natural light of windows, or against trees, beach or ocean.

The lovely camera work is by Gordon Willis, whose noted specialty happens to be interiors. But Allen the director has plenty of time to find his own style - if a mentor is needed, why not Bergman?

These "Interiors" are gloomy, perhaps, but in our times, laughter is easy. The artist is rare who can make us weep for people we never knew, until now. (A-4, PG)



Professional stunt kid Reld Rondell practices for his world record flaming leap on Studio See for Videographer Dusty Powers.

From the children's corner

Returning with new seasons on WPBT—Channel 2 are Sesame Street, The Electric Company, Studio See, and Once Upon a Classic.

Sesame Street, the educational TV series for preschoolers, begins its tenth broadcast season in November. Studio See is using a big air balloon as a symbol of the series' search for kids in action across the United States.

The popular reading series, The Electric Company,

also begins its eighth season in October. This year's broadcast of the Emmy Award-winning series is based on six years of production and research.

Bill Bixby returned to host the third season of the highly acclaimed drama series of family classics, Once Upon A Classic, on Sundays, at 10:30 AM "Dominic" is an eight-part series about a 16-year-old naval cadet who sets out to avenge his parents' murderers.

Kidsworld on Channel 10

W P L G—Channel 10 has premiered Kidsworld, an award-winning weekly television news magazine for children on Sundays at 10:30 a.m.

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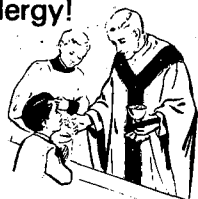
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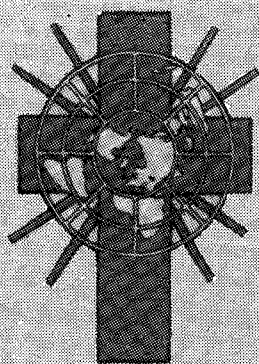
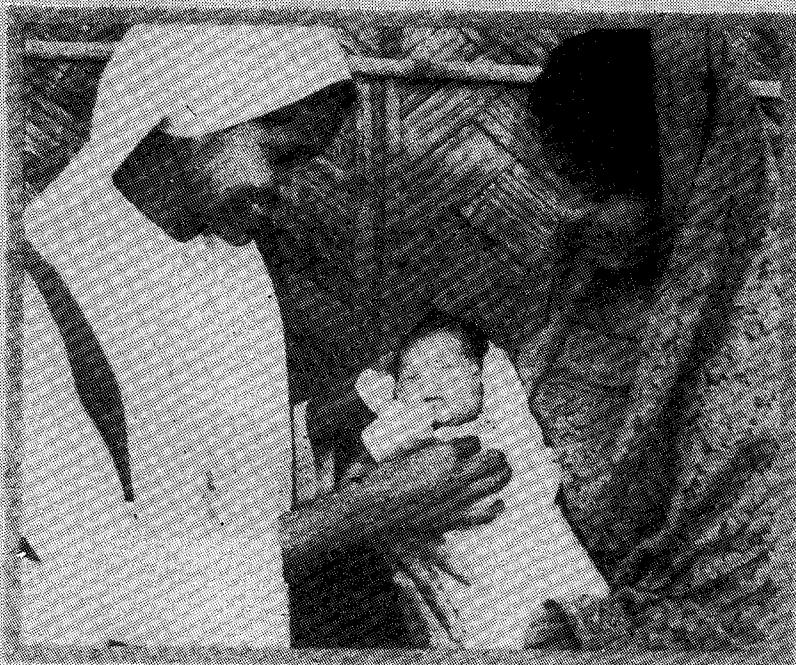
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Senate OK on ERA brings mixed Catholic reaction

WASHINGTON — (NC) — There was jubilation in some Catholic circles and disappointment in others after the Senate defeated a proposal that supporters of the Equal Rights Amendment said would have killed it.

In a 54-44 vote Oct. 4, the senators rejected an amendment that would have permitted states to rescind

previous ratification of the ERA. The amendment had been proposed by Sen. Jake Garn (R-Utah) on a resolution which would extend the deadline for ratification to March 1982.

"IN THE DAYS ahead as we finally separate out the affirmation of the ERA from the abortion issue, the ERA will finally pass...and it will be

a real celebration," said Father William Callahan, national secretary of Priests for Equality. "People are already starting to make that separation, and the moment they're separated, it will be clear that equal rights for women is simply in issue of justice."

But Winifred Trabeaux, immediate past president of the Catholic Daughters of America, expressed disappointment and said President Jimmy Carter and his wife Rosalynn had "put pressure on the senators" to reject rescission. "I was certainly hoping that we would succeed in making our legislators in Washington realize that this is unfair, quite unfair," she

said in a telephone interview from Plaquemine, La.

Both Father Callahan and Mrs. Trabeaux had testified in August before a Senate subcommittee chaired by Sen. Birch Bayh (D-Ind.), principal sponsor of the extension proposal. Letter-writing campaigns on the issue had also been conducted by both groups.

Another organization working for passage of the ERA is Network, a group of nuns lobbying on social justice issues. "What the vote showed that there has been a concerted effort by a large coalition and by many people at the grassroots," said Adrian Dominican Sister Carol Coston, executive

director of Network and chairwoman of the ERA Task Force at Common Cause.

Debate over the extension and rescission questions provided some important lessons, the nun said. "Many people learned more about the Constitution than they did in high school," she said. "And the religious presence in the debate dispelled the characterization of the women's movement as just a bunch of radical feminists; it was a widespread coalition effort."

The Oct. 4 Senate vote was seen by both anti- and pro-ERA forces as the final hurdle toward passage of the extension proposal, which was expected Oct. 6. So far, 35 states have ratified the ERA, although four—Idaho, Nebraska, Kentucky and Tennessee—had voted to rescind their ratification.

"I guess the only thing we can do now is continue our fight for another three years," said Mrs. Trabeaux, whose organization has consistently opposed the amendment. But those supporting the ERA vowed to do the same.

"I do feel the ERA will pass," Sister Coston said.

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Se inicia el cónclave mañana

CIUDAD DEL VATICANO—(NC)—Con una Eucaristía concelebrada en la Basílica de San Pedro, dará comienzo el próximo sábado 14 de octubre el cónclave para la elección del sucesor de Juan Pablo I.

La Eucaristía concelebrada

Mundo

● Funeral papal sustituye a inicio de asamblea

CIUDAD DE MEXICO (NC)— En lugar de la festiva ocasión de la anunciada apertura de la tercera asamblea del episcopado latinoamericano con un mensaje del Papa Juan Pablo I, la Basílica de Guadalupe resonó con los cantos funerales por el descanso de su alma, ceremonia que coincidió con el entierro en Roma. La asamblea debe ser convocada de nuevo por el Papa que le suceda pronto. Su tema: la evangelización en las realidades presentes y futuras de América Latina.

● Reafirman muerte natural del Papa

CIUDAD DEL VATICANO (NC)— Aunque varios periódicos o grupos en Italia pidieron una autopsia, arrojando sospechas sobre la repentina muerte del Papa Juan Pablo I, el cardenal romano Silvio Oddi dijo que el Colegio de Cardenales no considera siquiera la posibilidad de examinar su cadáver. "Se con certeza que su muerte se debió a que el corazón dejó de latir por causas completamente naturales," agregó.

Charlas familiares en Belle Glade

El grupo de cursillistas de la parroquia de St. Philip Benizi en Belle Glade patrocina una serie de dos charlas familiares por el padre Angel Villaronga los días 26 y 27 de octubre. Las charlas serán sobre temas familiares y darán comienzo a las 8 p.m. en la parroquia. Está invitados todos los interesados de la zona.

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por el Colegio de Cardenales dará comienzo a las 10 a.m. (5 a.m. hora USA) en el Altar Mayor de la Basílica, bajo la columnata de Vernini. Presidirá el cardenal Camarlengo, Jean Villot.

Para la entrada en cónclave los cardenales se reunirán en la Capilla Paulina a las 11:30 a.m. (hora romana) y caminarán en procesión hasta la Capilla Sixtina donde se cantará el "Veni Creato Spiritus", oración al Espíritu Santo.

Después de una oración por el cardenal Villot, se dará la orden "Extra Omnes", palabras latinas que invitan a que "todos salgan", menos las personas autorizadas para permanecer en el cónclave.

La votación dará comienzo el domingo a las 9:30 a.m. (4:30 a.m. hora USA).

En comentarios para la prensa a su llegada a Roma, varios cardenales dejaron indicar que esperan un cónclave más largo, también indicaron favorecer cualidades pastorales para la elección del próximo Papa, en la línea de Juan Pablo I. Los analistas continúan nombrando como "papables" a cardenales de la Curia como Sergio Pignedoli, Sebastiano Baggio, italianos, y el argentino cardenal Eduardo Pironio.

"Liberar a los presos no es diálogo"

(Viene de la Pág.32)

piensa que "llamar a la comunidad cubana del exilio para que acepte el actual estado de cosas como un hecho consumado e irreversible, "y que para ir a Cuba tengan que limitarse a trabajar para el gobierno, cuidándose de cerrar bien la boca y sin posibilidad alguna de influenciar las decisiones sobre la marcha de la vida nacional, "es anularse como hombre y como ciudadano," añadió.

Al mismo tiempo manifestó

Dice el Arz. - McCarthy

Plan de evangelización llama

Mis queridos fieles de habla hispana:

En la noche de hoy, quiero saludarles con gran afecto a ustedes que han desempeñado un papel tan importante en la historia de la Arquidiócesis de Miami. Damos gracias a Dios porque ustedes son parte de nuestra Arquidiócesis. Damos gracias a Dios por las tradiciones, la fe, la oración y el amor que ustedes han contribuido a nuestra Arquidiócesis.

En verdad es una gran bendición de la Divina Providencia que tengamos personas de tan distintos antecedentes compartiendo sus talentos y cultura, viviendo y trabajando juntos por el reino de Cristo—unidos en cuerpo y en espíritu—siguiendo los mandamientos de Dios y amándonos los unos a los otros.

Al celebrar este aniversario, comenzamos una nueva década de nuestra vida juntos en la fe.

En los años venideros concentraremos nuestros esfuerzos en la evangelización—es decir,—

Por su lado, la prensa sigue barajando la lista de "papables" aunque esta vez y después de las sorpresas en la elección de Juan Pablo I, los comentarios son más vagos y las listas más amplias.

Para los creadores de la sotana papal, la celebración de dos cónclaves en tan breve plazo ha supuesto menos trabajo. El Vaticano les ha encargado solamente una sotana blanca de talla mediana. Las otras dos están aún impecables, en los armarios vaticanos.

Durante estos días, han ido llegando a Roma los cardenales el cardenal Boleslaw Filipiak de Polonia, informó que no asistirá al cónclave.

Las nacionalidades de los electores incluyen: 26 italianos, nueve norteamericanos, siete franceses, siete brasileños, cinco alemanes occidentales, cuatro españoles, cuatro argentinos, tres canadienses y tres holandeses. Dos de Polonia, Filipinas, India, Bélgica, Australia e Inglaterra.

Países con un solo cardenal: Portugal, Austria, Yugoslavia, Hungría, Checoslovaquia, Samoa, Algeria, Alto Volta, Benin, Kenya, Madagascar, Nigeria, Egipto, Senegal, Tanzania, Uganda, Sur Africa, Chile, Ecuador, Guatemala, Perú,

que si para realizar las gestiones sobre los presos es preciso que lo hagan algunos individuos personalmente, él no ve inconveniente. Si expresó la necesidad de que las personas que lo hagan deben dejar claro ante el gobierno de Cuba que son personas que difieren ideológicamente y que tan sólo buscan viabilizar una gestión humanitaria.

Comentando sobre la responsabilidad de aportar en el programa de evangelización iniciado por el Año Santo,

Monseñor Boza subrayó la importancia de profundizar en la fe.

"Una fe culta consciente, requiere estudio, formación, para lograr conceptos claros," dijo.

"No basta decir yo no quiero una Cuba comunista, sino hay que saber decir qué Cuba queremos, sobre qué principios vamos a realizar la justicia y la libertad," añadió.

Señaló también que la fe no se puede quedar en el plano de lo intelectual, sino que ha de pasar a la vivencia del amor, en ver a

culturales, así tanto a las ventajas como a las necesidades. Trataremos de fomentar vocaciones al sacerdocio y a la vida religiosa, y brindaremos apoyo moral a nuestros sacerdotes y religiosas en su ministerio.

En particular, haremos un gran esfuerzo para estimular a nuestros laicos para que alcancen aun mayor comprensión y puedan cumplir su responsabilidad de unirse a la labor apostólica de la Iglesia.

Cuando Dios nuestro Padre quiso que le escucháramos, nos envió a su hijo —el verbo hecho carne—. Si queremos que el Evangelio se escuche en el día de hoy, debemos otra vez hacerlo carne por la forma en que nosotros, los seguidores de Cristo, vivimos y por el ejemplo que damos a nuestros semejantes.

Les pido a ustedes, en la noche de hoy dedicada a la memoria del Papa Juan Pablo Primero, que hagan esa promesa.

De
nuevo
tres
sotanas
blancas
esperan
la
elección
del
futuro
Papa.



Puerto Rico, Uruguay, República Dominicana, Venezuela, Sri Lanka, Korea, Indonesia, Pakistán y Vietnam.

La edad media de los elec-

tores es de 67 años; el más joven es el cardenal Jaime Sin de Manila, de 50 años y el más anciano es el cardenal Frantisek Tomasek de Praga de 79 años.

Dios en todas partes, vivir en contacto con El, reconocer en el prójimo a un hijo de Dios y vivir en actitud de servicio.

Monseñor Boza Masvidal fue expulsado de Cuba en 1961 en el barco Covadonga, y aunque reconoce en ello una acción de los hombres no le cuesta reconocer en ello la mano de Dios.

"Yo veo que si Dios me ha hecho vivir fuera de Cuba tengo una responsabilidad con mi pueblo," dice.

Ejerce regularmente su ministerio pastoral en la diócesis de Los Teques, Venezuela, pero también ve su papel como uno de colaboración con los obispos "de cada parte para que el pueblo cubano sea verdaderamente cristiano."

Busca que estos cubanos en el exilio "se incorporen verdaderamente a las iglesias locales, profundicen en su fe y aprovechen el exilio como una lección fecunda— como fue el exilio para el pueblo hebreo."

Les anima para que mantengan sus valores culturales y su responsabilidad hacia la patria.

"El hecho de haber salido al exilio no ha de tener una motivación egoísta de evitar problemas, escasez y buscar el confort y el placer," comenta.

"Hemos de pensar y no olvidar a los que quedaron en Cuba pasando estrecheces, careciendo de libertad... No me parece que hemos salido para olvidar, sino que hemos de pensar que podemos hacer algo: rezar por Cuba, y formarnos."

"Hemos de adquirir una mentalidad de aprovechar el exilio como una lección y oportunidad para preparar el futuro," agregó.



Rezando bajo la lluvia

(Viene de la Pág. 32)

pasando el test maravillosamente," dijo el Arzobispo mientras de nuevo las multitudes rompían en aplausos.

Mientras el Arzobispo hablaba, la lluvia caía copiosa, y minutos más tarde al concluir la liturgia de la Palabra Monseñor McCarthy se vio obligado a suspender el resto de la Eucaristía.

Momentos antes y ante la insistente plegaria a la Virgen, con cantos y Ave Marías, las nubes se habían abierto sobre el Orange Bowl mostrando una bellísima luna, que arrancó las exclamaciones de júbilo de todos.

Fue entonces que se pudo llevar a cabo la primera parte del programa: recitación de los misterios del Rosario e ilustración de ellos con danzas litúrgicas.

Desde una pequeña plataforma en el medio del



La lluvia no impidió que esta 'joven pareja' siguiera firme participando en la celebración.

campo, el padre Juan Sosa dirigió los cantos del pueblo con la ayuda de un coro de 700 voces—algo mojadas para entonces.

El programa incluía la participación de una orquesta de viento, un grupo de cuerda, y la soprano cubana Virginia Alonso. Pero la lluvia hizo peligroso el uso de los amplificadores de alto voltaje, y no dio oportunidad a la interpretación de las canciones preparadas.

Protegida con un plástico la Virge de la Caridad ocupó puesto de honor en la ceremonia y fue escoltada en procesión por las calles desde San Juan Bosco hasta su llegada al estadio.

La pequeña carroza que la

llevaba lucía con letras luminosas el mensaje "Fuentes en la fe." Otros temas del Año Santo en inglés y español habían sido fijados con letras gigantes sobre la hierba del estadio, y resistieron bien el azote constante de la lluvia.

(más fotografías con explicación en español, en las páginas en inglés).

También resistió la multitud jóvenes y menos jóvenes, gente de toda edad y condición que permaneció firme bajo el paraguas, con el programa en la mano y la canción en los labios.

Unos muchachos de Belén treparon hasta lo alto de los

escaños para desplegar su estandarte, "Belén por Jesús," mientras que cada parroquia y grupo ondeaba al aire éste o aquel cartel con su nombre.

En una de las secciones el padre Jim Vitucci se esforzaba por traducir lo que ocurría al lenguaje de signos de los sordos.

Se apagaron las luces, y apareció en una gran pantalla la imagen del arzobispo Fulton Sheen que enfermo no había podido llegar a Miami en persona.

El padre Jim Vitucci necesitó que Manny García le iluminase con una linterna para que los sordos que seguían los gestos del sacerdote, pudieran escuchar el mensaje del Arzobispo.

Minutos después se inició la Eucaristía con una solemne procesión de entrada y ante una inmensa cruz fueron postrándose todos los sacerdotes de la Arquidiócesis, cientos de ministros de la Eucaristía y prelados de otras diócesis: el obispo Charles McLaughlin de St. Petersburg, el obispo Paul Tanner de St. Augustine, el obispo exiliado cubano, Eduardo Boza Masvidal, el arzobispo de Panamá, Marcos McGrath, el antiguo obispo de Cienfuegos, Mons. Eduardo Dalmáu, y el obispo Mansuet Biyase del Sur de Africa.

Bajo la mirada de la luna los paraguas se mantuvieron cerrados un rato, pero al llegar el alueluya previo a la proclamación del Evangelio comenzó el agua de nuevo.

Imperturbable, bajo la lluvia el grupo de Ballet de Cuca Martínez cantó con su danza la alegría de la Buena Noticia, y con la lluvia llovieron también los aplausos, hasta que después de resumir su plan de evangelización para la Arquidiócesis, el Arzobispo tuvo que cancelar el resto de la Eucaristía.

"Quizás el Señor esté queriendo decirnos algo," dijo el Arzobispo.

"Vuelvan a sus parroquias y celebren juntos el domingo la clausura del Año Santo," añadió.

Como dijo Monseñor Boza Masvidal al día siguiente:

"Quizás la lluvia, que por un lado obstaculizó que llegara al término el acto del Orange Bowl, también sirvió de beneficio.

"Demostró que mucha gente está dispuesta al sacrificio, a no echarse atrás por cualquier inconveniente. Porque nuestra fe tiene que llevarnos a la lucha, a no esperar todo fácil y sin problemas.

A Mons. Boza le gustó mucho haber podido participar...

A nosotros y a todos con los que nosotros hablamos también.

Mensaje del Papa por la unidad

Católicos de la Arquidiócesis de Miami, les enviamos nuestro más cordial saludo y nuestra bendición.

Son los saludos de un Papa que hace sólo un corto tiempo comenzó su ministerio apostólico. Por lo tanto van marcados por una comprensible trepidación. Pero al mismo tiempo expresan la alegría de una paternidad que cubre al mundo entero.

Nos sentimos felices de hablarles en este día que marca para vosotros la cumbre de un Año Santo decretado por vuestro Arzobispo, para celebrar el Vigésimo Aniversario del establecimiento de la Arquidiócesis. Nos complace saber con cuánta generosidad habéis abierto vuestros corazones para escuchar "lo que el Espíritu dice a las iglesias" (Apoc. 2:7).

"Nos complace aún más saber que habéis llevado a cabo una revisión personal de vuestras vidas y también que habéis emprendido una estrategia pastoral que busca seguir las sabias exhortaciones de nuestro inolvidable predecesor en su Carta Apostólica: "EVANGELII NUNTIANDI" sobre la "evangelización del mundo contemporáneo, marcando así el paso que deberá seguir la Comunidad en los años venideros.

El Papa desea ofreceros su elogio y aliento.

Durante este Año Santo, vuestra Iglesia local ha experimentado el prometedor despertar de una nueva primavera. Bajo la acción del Espíritu Santo, han florecido nuevas flores de resoluciones, de planes y de proyectos. Ahora les toca a ustedes asegurar que estas

flores, con la ayuda de Dios, produzcan abundantes frutos para el crecimiento de la vida cristiana en vuestra área y para el gozo de todos.

La ciudad de Miami, es una encrucijada, donde gentes de

diferentes lenguas, mentalidades y tradiciones se encuentran.

Sin lugar a dudas, esto presenta considerables problemas para lograr una armoniosa convivencia, pero al mismo tiempo provee una

oportunidad para un testimonio singularmente convincente de los elementos unificantes contenidos en el Evangelio de Cristo.

La meta de todos vuestros esfuerzos debe ser el construir una genuina comunidad de fe, oración y amor. Que María Inmaculada vuestra Patrona, os ayude y fortalezca en esta importante labor.

Nos gustaría también decir una palabra especial a vosotros, los Católicos de habla castellana. Sabemos que hay muchos de vosotros en esa parte del mundo. Expresamos nuestra esperanza de que podéis obtener condiciones de vida aún más satisfactorias, en un clima de fraternal comprensión y constructiva cooperación.

Al mismo tiempo, nos gustaría esperar, que lograréis mantener las nobles y cristianas tradiciones de vuestros antepasados, al hacer un sincero esfuerzo para mejor conocer vuestra Fe y buscar una expresión aún más plena de esa Fe en el culto y en la vida.

Que la Santísima Virgen, a la que gustais invocar bajo los títulos de Nuestra Señora de la Caridad y Nuestra Señora de Guadalupe, esté a vuestro lado en todas sus necesidades y como una buena Madre, os guíe y proteja.

Amados hijos e hijas de la Arquidiócesis de Miami, a pesar de que el Papa, se encuentra físicamente a una gran distancia, él está muy cerca de vosotros en su corazón.

El piensa en vosotros, ora por vosotros, y mientras os expresa una vez más sus buenos deseos de prosperidad en la paz y progreso espiritual, con amor os bendice a todos, en el nombre del Padre, y del Hijo y del Espíritu Santo.

Su affmo. en Cristo,

Edward A. McCarthy
Arzobispo de Miami

Domingo de misiones el día 22

Mis queridos amigos en Cristo:

Para la mayoría de nosotros, las lejanas Misiones de la Iglesia constituyen el trabajo de otros. Pero el Domingo Mundial de las Misiones nos recuerda cada año que no existe ninguna diócesis...ni parroquia...ni individuo que pueda evadir la responsabilidad de "construir el Cuerpo de Cristo que es la Iglesia".

Nunca imitamos más a Cristo que cuando servimos al pobre. Nunca edificamos más Su Iglesia que cuando ayudamos a las Misiones con nuestras oraciones y nuestras limosnas, recordando que el último mandamiento de Cristo antes de ascender a los cielos dejando la Iglesia en manos de la humanidad fue: "Id y enseñad a todo el mundo, haciéndolos mis discípulos".

El Domingo Mundial de las Misiones (Octubre 22) nos ofrece la oportunidad especial de participar íntimamente en esta urgente labor de la Iglesia. Nuestra ayuda a las Misiones es necesaria para su supervivencia y crecimiento; igualmente nuestra dedicación a las Misiones es necesaria para el vigor y verdadera profundidad cristiana de nuestra propia fe.

Durante 156 años la Sociedad para la Propagación de la Fe ha sido una fuente primordial de ayuda para la labor misionera de la Iglesia. Continuemos este gran servicio mediante nuestra respuesta generosa a la colecta de dicha Sociedad que se realizará este Domingo Mundial de las Misiones.

Nuestras oraciones y sacrificios por las Misiones en verdad atraerán al mundo a Cristo.

Conociendo la fe de ustedes y su deseo de servir al mundo en la misma forma que lo hizo Cristo, les anticipo mi agradecimiento por su generosidad.

Rezando bajo la lluvia

La **VOZ** PERIODICO CATOLICO
OCTUBRE 13 DE 1978

**Unas 40,000 personas
acudieron al Orange Bowl
para celebrar
el vigésimo aniversario
de la Arquidiócesis
y renovar su compromiso
evangelizador**

Por ARACELI CANTERO

"Y si los deportistas pueden jugar bajo la lluvia, nosotros podemos rezar bajo la lluvia..."

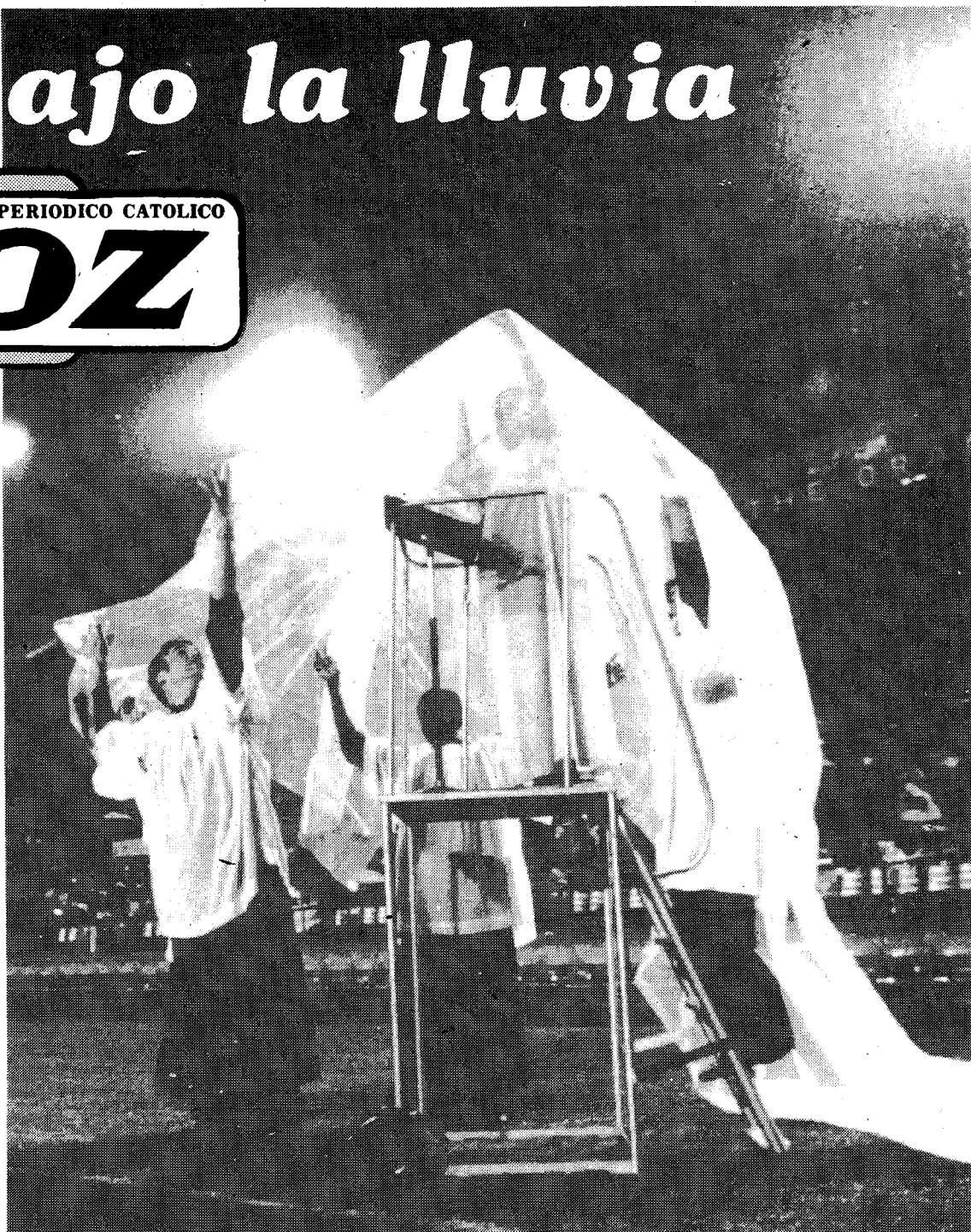
Al resonar las palabras del arzobispo Edward A. McCarthy por los altavoces del Orange Bowl, el pasado viernes, las multitudes allí reunidas rompieron en caluroso aplauso.

Unas 40,000 personas de todo el sur de Florida habían acudido al estadio con el caer del sol, desafiando a la lluvia y a los inconvenientes de un largo camino. Durante cerca de 3 horas permanecieron allí rezando bajo la lluvia.

Obviamente emocionado, por los ríos de gente que desde las 6.30 de la tarde habían comenzado a llegar al Orange Bowl, el Arzobispo les expresó su gratitud y dijo:

"Estamos aquí bajo la lluvia, compartiendo este momento histórico y estamos como un solo cuerpo y un solo espíritu."

"Estamos aquí desde Cayo Hueso a Stuart, desde Naples y Fort Lauderdale. Venidos de Palm Beach y Miami, de cada ciudad y de cada comunidad de la



Varios seminaristas tratan de cubrir con un inmenso plástico al maestro de ceremonias, el padre Juan Sosa durante el acto del Orange Bowl el pasado viernes. Tanto el padre Sosa como las 40,000 personas presentes, resistieron rezando bajo la lluvia durante más de tres horas. (Ver reportaje fotográfico en páginas interiores)

diócesis.

"Estamos aquí los jóvenes y los viejos, las mujeres, los hombres, el laicado, las religiosas, los sacerdotes."

También los haitianos y latinoamericanos, los cubanos— como nobles confesores de su fe— que dejaron su país para poder conservarla."

"Habíamos planeado este acto como celebración de nuestra fe y el Señor quiso poner alguna prueba. Pero todos ustedes están (Pasa a la Pag. 31)



Durante uno de los cuadros plásticos, jóvenes ofrecen dones al acercarse al Portal.

Pide Mons. Boza al exilio respeto al pluralismo

Por ARACELI CANTERO

"Es imposible pedir que todos los cubanos piensen igual. El hecho de estar todos enfrentados al comunismo, el haber salido de Cuba por esa situación, no quiere decir que todos han de tener la misma línea de pensamiento absolutamente," dijo Monseñor Eduardo Boza Masvidal durante su estancia en Miami el pasado fin de semana.

Monseñor Boza había sido invitado a participar, con otros obispos en el acto de clausura del vigésimo aniversario de la Arquidiócesis, en el Orange Bowl, el pasado viernes 6.

El domingo celebró la Eucaristía en la parroquia de Santa Cecilia y conversó con La Voz sobre el mensaje del Papa Juan Pablo I a la Arquidiócesis y sobre el aporte de los cubanos al plan de evangelización lanzado



MONSEÑOR BOZA

por el arzobispo Mc. Edwards A. McCarthy.

"Creo que en la Iglesia la unidad está en la diversidad y no en la uniformidad absoluta, dijo Monseñor Boza haciéndose eco del mensaje del Papa."

Refiriéndose a los cubanos, Mons. Boza dijo que "tampoco la unidad entre los cubanos se basa

en total uniformidad.

"Yo creo que tenemos que aceptar cierto pluralismo en las cosas que son lícitas y opinables, en las que no afectan principios fundamentales."

"De ahí la importancia de la educación para la democracia y poder expresar diversidad de opiniones," añadió.

"En los regímenes totalitarios es donde no se puede expresar nada más que una opinión, y el que no comulga con ella es excluido," dijo.

"Pero en la democracia aspiramos a construir un mundo libre en el sentido verdadero, un mundo justo, como nos enseña la doctrina social de la Iglesia," dijo.

"Creo que (en el exilio) debemos admitir un poco la disensión dentro de los límites de la justicia y sobre todo de la caridad," dijo, y citando a San Agustín añadió "En lo necesario unidad, en lo dudoso libertad y en

todo caridad."

En declaraciones de días anteriores para la prensa, Monseñor Boza había manifestado que la cuestión del "diálogo" con el gobierno de Cuba merece detenida reflexión.

Expresó acuerdo en que se continúen las gestiones en favor de la liberación de los presos políticos cubanos y la reunificación de las familias pero agregó que eso "no supone ningún diálogo" ya que esas gestiones se han estado haciendo desde hace tiempo.

Para evitar una mala interpretación de sus palabras Monseñor Boza aclaró posteriormente que "apoyando las gestiones de la libertad de los presos estamos defendiendo derechos humanos, porque el derecho a la libertad, a estar donde uno quiere, a entrar y salir del país, es derecho reconocido."

"El tratar que esos derechos se

respeten y se hagan vigentes en Cuba, es algo que entra dentro de nuestra misión de defensores de la justicia y la libertad," dijo.

Monseñor Boza insistió en explicar que el apoyo a tales gestiones no implica "el reconocimiento del 'status quo' de Cuba como algo legítimo, ni tampoco la búsqueda de una actitud colaboracionista".

Para el obispo exiliado el término "diálogo implica que dos interlocutores puedan exponer sus planteamientos, "y esto tendría que hacerse con miras a unas elecciones libres a corto plazo, supervisadas por organizaciones internacionales, en las que no sólo la comunidad cubana en el exilio sino también los cubanos de allá adentro tengan la oportunidad de expresarse, lo que supone la posibilidad de una oposición legal en que puedan exponerse distintos puntos de vista," dijo.

El obispo Boza Masvidal (Pasa a la Pag. 30)