YOUR FAITH. YOUR LIFE. YOUR COMMUNITY

Church is where we 'practice' for salvation, Archbishop Wenski tells more than 600

MARLENE QUARONI Torida Catholic correspon

MIAMI — On May 14, Niurka rez entered into full communion

"It's a brand new life for me," said Perez after a Rite of Reception Mass at St. Mary Cathedral. "I feel like my life is just starting."

Perez was among 517 people who received the last two sacra-

ments of initiation — confirma-tion and Communion — during two Masses the weekend of May 14 and 15. Another 175 will do so at a

third Mass June 4.

Although her husband and two children are practicing Catholics, Perez, who was baptized, said she was not brought up as a devout

"The faith wasn't embedded in me," she said. "Now that I'm mar-ried with children, I want Catholi-cism to be an important part of our lives."

Archbishop Thomas Wenski told those present that there would be no reason to become a Catholic if it

was not necessary for salvation.

"As the English writer G.K.
Chesterton told his friends, he
had become a Catholic so that he



could have his sins forgiven," said the archbishop in his homily. "The Church which Jesus Christ founded to save sinners is, well, full of sinners. That's why, on this side of Judgment Day, we can call ourselves 'practicing Catholics.' Our earthly pilgrimage in this 'valley of tears' is our one-time opportunity to 'practice' the Catholic faith until

This is the first year the candidates — those who have been baptized in the Church or another Christian faith — come to the cathedral to personally receive their final sacraments from the archbishop. In the past, they have received them in their parishes during the Easter Vigil, along with the

catechumens.
Cheryl Whapham, archdiocesan director of lay ministry and adult faith formation, said the reason Archbishop Wenski chose to celebrate these Masses is primarily "to highlight the sacramental difference between the catechu-

PLEASE SEE WELCOME, A20

MASSES, VIGIL UNITE LOCAL CATHOLICS TO BEATIFICATION



their counterparts in Rome by spending a night in vigil April 30-May 1, awaiting the beatification of Pope John Paul II, the "pope of young people." The event took place in the St. Brendan gym, preceded by vespers with the seminarians in St. John Vianney's St. Raphael Chapel. See story, more photos, Page A2. (MARLENE QUARONI | FC) Claretian Sister Olga Villar joins youths in singing "Waves of Mercy" as performed by Joyful Noise, a musical group from Our Lady of Lourdes Parish in Miami. Teenagers from throughout the archdiocese joined

SPECIAL SECTION

MAM



why, on this side of full of sinners. That's

to save sinners is, well, Jesus Christ founded The Church which

Bishop Estévez Goodbye,

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Catholics." Our earthly call ourselves "practicing Judgment Day, we can

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opportunity to 'practice'

we get it right."

Archbishop Wenski

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nians join celebrations

ANA RODRIGUEZ-SOTO
Florida Catholic staff

of the universal Church, Miami Catholics celebrated two Masses in thanksgiving for the beatification of Pope John Paul II May 1.

The first took place in the morning at St. Mary Cathedral, with a large delegation of Polish people present, some of whom had known the pope personally. The second took place at the National Shrine of Our Lady of Charity, where a new mural was unveiled commemorating his 1998 visit to Cuba.

"I saw for myself the experience of the visit of the pope to Cuba," said Franciscan Father Rumán Dominguez, rector of the shrine, who worked on the island for 15 years. "I know what it means for the people of Cuba, for Catholics and non-Catholics alike. It is a point of reference with the Church."

He said he hoped that newly arriving Cubans, who typically visit the shrine right after their arrival, will "find here the well-known and well-loved person of John Paul II... I want them to find the image of the pope and the message of the pope here in this new land."

For Miriam Asteasurinzarra, one of more than 600 people who gathered at the shrine for the Mass, Pope John Paul II meant "lots of love. He was always with young people. Above all, what he represents to me was lots of love. He tried very hard to bring peace to the world. Since he was alive, I always thought he would become a saint," she added.

A few hours earlier, at the cathe-

A few hours earlier, at the cathedral Mass, Danuta Walach recalled

how she had been confirmed by then-Bishop Karol Wojtyla.

"When we were studying in Krakow, he was our priest," she said, adding that he was a lot like Miami's current Archbishop Thomas Wenski, "open-hearted, very nice and very warm."

The future pope often visited the home of Walach's mother, Helena Czyszezon, whose father, the sole support of a family of seven children, had perished in Auschwitz.

"He came to give emotional support to her mother," said Walach, a member of Our Lady of Czestochowa Polish Mission in Pompano

mother and a friend, Richarda Scott. All three wore the outfits traditionally worn by Polish mountaineers because the pope loved to climb the mountains of his home-She came to the Mass with her other and a friend, Richarda

"We were always proud to be Polish and proud of our Polish pope," said Walach. "We are so pleased and we love him."

During the Mass at the cathedral,

Archbishop Wenski used the paten and chalice which the pope gave to the archdiocese as a memento of his visit to Miami on Sept. 10-11, 1987. Papal memorabilia from his visit also was on display, including the chair he sat on, the kneeler and cover on which he knelt to pray before the Blessed Sacrament, and a zucchetto, or skull cap, that he gave as a gift to archdiocesan philanthropist Stephen Schott.

"It's a special memory for all of us who are here today, that Blessed John Paul II was with us in our own cathedral," said Msgr. Terence Hogan, the cathedral's rector.



Retired Auxillary Bishop Agustin Roman sprinkles holy water on a new mural on the grounds of Shrine of Our Lady of Charity of El Cobre May 1, with Archbishop Thomas Wenski looking on. The a recalls Pope John Paul II's groundbreaking visit to Cuba in 1998. Archbishop Wenski celebrated Masses May 1 in thanksgiving for Blessed John Paul II's beatification: the first in English, Spanish Polish at St. Mary Cathedral; the second in Spanish at the Shrine of Our Lady of Charity. The Masses beatification coincided with the second Sunday of Easter, which was proclaimed by Pope John P. as the feast of Divine Mercy. (ANA RODRIGUEZ-SOTO | FC)

"He prayed with us and for us in this very church," Archbishop Wenski said. "And I'm sure you feel thathe was praying with us and for us throughout this Mass."

The night before, chants of "JPII, we love you!" had filled the gym at St. Brendan High School in Miami as about 400 young people took part in an overnight vigil in anticipation of the pope's beatification.

The event started the evening of April 30 with youths joining St. John Vianney seminarians in vespers at St. Raphael Chapel, followed by exposition of the Blessed Sacrament and a procession with the monstrance to the St. Brendan gym, which was adorned with phonormal and the procession with the monstrance to the St. Brendan gym, which was adorned with phonormal started the second with phonormal started the second with phonormal second with second with phonormal second with phonormal second with phonormal second with second with phonormal second with second with second with phonormal second with phonormal second with second with

gym, which was adorned with photos of John Paul II.

The spirited youths, most wearing white T-shirts bearing the words "Blessed John Paul II," his and his trademark phrase,

picture, and his trademark phrase, "Be Not Afraid," took part in music, dance, and presentations based on World Youth Day themes.

They viewed a video on the life of the pontiff and at 4 a.m. watched a live broadcast of Pope Benedict XVI proclaiming John Paul II as blessed, moving him a step closer to sainthood. One miracle has been attributed to Pope Ichr. uted to Pope John Paul II; another is needed for his canonization. The high school age teenagers

were too young to remember the life of Pope John Paul II, who died in 2005 from Parkinson's disease, so during the vigil they were edu-

Carla Rodriguez, 21, claps to the music at St. Brendan gym during a vigil celebrating Pope John Paul II's beatification. (MARLENE QUARONI | FC)



Franciscan Father Rumin Dominguez, rector of the Shrine of Our of Charity of El Cobre, exhorts the congregation to join in a stribute to Blessed John Paul II. (ANA RODRIGUEZ-SOTO | FC)

cated as to his life and work. After watching the beatification, they split up into "six corners" where the youths covered the topics that Pope John Paul II stressed or developed during his pontificate: Theology of the Body, ecumenism, Divine Mercy, Mary and the luminous mysteries, the cross and social concerns.

"This was part of an amazing faith experience," said Claretian Sister Ondina Cortés, former director of Youth and Young Adult Ministry for the archdiocese who helped coordinate the event. "Many kids were crying during the adoration."

Blessed John Paul II's feast will be celebrated in Rome an native Poland Oct. 22, the day celection as pope in 1978. The ish pope is credited with helpii bring down communism in East Europe, energizing young Calics and bolstering the Churpresence in the developing wellow beattified on Divine M Sunday, a movable feast which year, coincidentally, fell on M.

Marlene Quaroni contribute this report.

Participants can experience personal Pentecost at Charismatic Renewal's 30th annual conference

ANNE DIBERNARDO

HOLLYWOOD — Is God really good ALL the time?

The theme of the 30th annual Catholic Charismatic Conference, based on Jeremiah 29:11, "A Future Full of Hope," will help answer "yes," as participants bear witness to the hope found only in Jesus Christ.

Members of the English-speaking faith community are invited to attend the Catholic Charismatic Conference Saturday, June 4, at St. Bernadette Parish in Hollywood.

The conference is geared to help participants experience the mystery of Pentecost in their daily lives just as the apostles did during the first Pentecost. The conference is being held one week before the liturgical feast of Pentecost, which falls on June 12 this year.

this year.
"So many Catholics are missing out on the mystery of Pentecost," said Father John Fink, who along with Marianist Father Dan Doyle is co-spiritual director of the Catholic Charismatic Renew-

the Catholic Charismatic Renewal in the archdlocese.

The history of the renewal can be traced back to Pope John XXIII, who in 1962, at the beginning of the Second Varican Council, led the Church in praying for a fresh outpouring of the Holy Spirit.

Blessed John Paul II also prayed that the Church would experience a new Pentecost. On the feast of Pentecost 2004, he sald, "Thanks to the Charismatic

FIND OUT MORE

- Charismatic Conference will take place Saturday, June 4, 9 a.m., to 10 p.m., at St. Bernadette Parists, 7450 Stirling Road, Hollywood.

 Adult registration is \$25; \$40 for married couples, Visit www. miamics: com to download a registration form or call-the Catholic Charismatic Service Office at 954-961-1856 for more information.

 To watch a brief history of the Catholic Charismatic Renewal worldwide, go to www.youtube.com/watch?v=J-QDOCDGDWA.

movement many Christian men and women, youths and adults have rediscovered Pentecost as a living and present reality in their daily lives. I desire that the spiritually of Pentecost be spread in the Church."

"Many Catholics do not have that deep awareness of the Holy Spirit in their lives," said Father Fink, noting that the conference is geated to promote a greater inner awareness of the Holy Spirit in the life of Christians, especially through the baptism of the Holy Spirit.

Holy Spirit.

"We have to evangelize the culture will evangelize us," said Father Fink, recalling the sentiments of John Paul II, who promoted the idea of a new evangelization throughout his pontificate.

Father Fink said awareness of the working of the Spirit helps Catholics to live good, holy lives,

place to start." conference is a good Christian, attending the you want to grow as a desire to evangelize, if and have a strong a deeper life in Christ. 'If you're looking to live

Father John Fink

witness to the faith and be a light in the culture.

The conference will begin at 9 a.m. with an hour of praise and worship and will end by 10 p.m. The day is divided into three sessions featuring talks by several guest speakers. There will be time for witness, personal prayer min-

for witness, personal prayer ministry, and a vigil Mass followed by
y a healing service given by Father
Fink. The conference will conclude with Benediction led by Father Fink and Father Doyle.
Featured talks include: "A Future Full of Hope" given by St.
Bernadette parishioner Sandi Le
Bel; "From Discouragement to
Hope" given by Deacon Michel
DuChaussee of St. Bartholomew
Parish in Miramar; "Heights of
Holiness" given by Janet Valvano of
St. David Parish in Davie; and "Lay
Hands on the Sick and They Will
Recover" given by Father Doyle.
Some of the charismatic gifts
identified with the "baptism of
Holy Spirit" are a spirit of joy, a

renewed spirit of prayer, love for sacred Scripture and devotion to the Eucharist.

According to Father Fink, the manifestation of the Charismatic gifts of the Holy Spirit such as tongues, interpretation of tongues, laying on of hands and prophesy will be evident during the conference. He predicted that many healings — physical, spiritual and psychological — will take place.

"Everyone is welcome," said Mary Horvath. She and her husband, Jim, have served as lay coordinators for the English-speaking renewal since 1997. "The Holy Spirit is doing wonderful, marvelous things in the archdiocese and we just have to be open to receive," she said.

"If you're looking to live a deeper Ufe in Christ and have a strong desire to evangelize, if you want to grow as a Christian, attending the conference is a good place to start," said Father Fink.

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Blessed xtreme iness

with the world. To those who would alter the Gospel to suit the changing fashions of the world. John Paul insisted that the real challenge before each one of us who wish to follow Christ faithfully

Sixyears ago, amid cries of "Santo Subtof" Pope John Paul II was laid to restrin St. Peter's Basilica in Rome And "quickly sainthood has come: on May I, Pope Wojtyla was beatified by his successor, Pope Benedict XVI. in what was one of the largest celebrations ever to take place in St. Peter's Square. John Paul II himself be attified and canonized more saints than any pope in history. He did so to underscore the Second Vatican Council's renewed emphasis on the universal call to holiness. He reminded us that to ask catechumens: "Do you wish to receive baptism?" means at the same time to ask them: "Do you wish to become holy?"

Throughouthis 25 years as pope, he never tired of placing before us the radical demands of the Gospel to suit the world. To those who would fashions of the world. To those who would fashions of the world. John Paul II. alter the Gospel to suit the real challenge before a each one of us who wish to follow Christ faith but to livelt to allow it to change us, and in change on fail to the hope that is within us.

PONTILE

THOMAS

I John Paul II. in his words and in his life, gave us a message that was convincing witnesses to the hope that is within us.

John Paul II. in his words and in his life, gave us a message about the loope that does not disappoint. The same time to ask them: "Do you wish to become holy?"

Throughouthis 25 years as pope, he never tired of placing before us the radical demands of the Gospel and the urged us not to hange us fail to the hope that is within us.

Gon the hope that is within the words and in allow it to change us fail to the hope that is within the words and in his life, gave us a message about the hope that does not disappoint. She had to be affailed to embrace them. The message of the mach and sufficing in his later er gospel and the urged us not to have a message about the hope that does not disappoint. She had to a ship and the urged us not to have a message to the hope that does not disappoint. She had to be affailed to embrace them. The message of the ma

of hope, a message convincing, a message a message that was and in his life, gave us John Paul II, in his words source of our hope, about Jesus Christ, the disappoint.' the hope that does not

Christian "it would be a contradiction to settle for a life of mediocrity,
marked by a minimalist ethic and a
shallow religiosity."

"Follow me," Jesus said to Peter.
And we in turn can never reach
Jesus except by the path of faith,
the path of Peter who once said to
Jesus, "Lord, to whom else should
we turn? You have the words of everlasting life."

To know the Risen Lord means

to walk in Peter's footsteps. Karo Wojtyla not only walked in Peter' footsteps as a faithful Christian but he also walked in the "shoe of the fisherman" as the succes sor of Peter and 265th bishop o Rome. Again, Blessed John Paul I reminded us: "Only the faith proclaimed by Peter, and with him be the Church in every age, truly goe to the heart, and touches the dept of the mystery: You are the Christ the Son of the living God." As Peter follows Christ, we must follow peter.

Karol Wojtyla was an athlete and sports enthusiast. It would be cur ous to know what he thought of the new "extreme sports" now popularized on TV: "extreme" golf, "ettreme" skiing, etc. As one pund said at the time of his funeral, "It pope has invented a new sport: "etreme holiness." But for John Pa II, holiness was not just a pastim it was the pursuit of his life. And should be ours as well. "

66 Beato luan Pab

Hace seis años, en medio de gritos de "¡Santo Subito!" (¡Santo ya!"), el Papa Juan Pablo II fue enterrado en la Basilica de San Pedro, en Roma. Y "rapidamente", la santidad ha llegador el 1ro. de mayo, el Papa Wojtyla fue beatificado por su sucesor, el Papa Benedicto XVI, en lo que fue una de las mayores celebraciones que han renido lugar en la Plaza de San Pedro.

Feuro.

Juan Pablo II beatificó y canonizó a más santos que cualquier otro Papa en la historia. Lo hizo para subrayar el renovado enfasis del Concilio Vaticano II sobre la Ilamada universal a la santidad. El nos recordó que preguntarle a un catecúmeno; "¿Deseas recibir el bautismo?", significa, a la vez, preguntarle: "¿Quieres ser santo?"

A lo largo de sus 26 años como Papa, nunca se cansó de poner ante nosotros las exigencias radi-

adaptarlo a las modas cambiantes del mundo, Juan Pablo II insistio en que el verdadero reto, para cada uno de los que deseamos seguir fielmente a Cristo, no es cambiar nuestra fe, sino vivida, para que ella pueda cambiarnos a nosotros y, al cambiarnos a nosotros y, al cambiarnos a nosotros, ayudarnos a dar un testimonio convincente de la esperanza que llevamos dentro.

Juan Pablo II, en sus palabras y en su vida, nos dio un mensaje que fue convincente, un mensaje de esperanza, un mensaje acerca de Jesucristo, la fuente de nuestra esperanza, la esperanza que no defrauda. La santidad, nos enseño, es "un mensaje que convence cales del Evangelio, y nos insto a no tener miedo a abrazarlas. El mensaje del Evangelio se nos con-fía para que lo compartamos con-el mundo. Ante quienes pudieran alterar el Evangelio con el fin de

sin necesidad de palabras, y es un reflejo vivo del rostro de Cristo".

Con la exhortación, y también con el ejemplo -un ejemplo dado con mucho dolor y sufrimiento en sus últimos años-, nos recordó que, para un cristiano, "sería un contrasentido contentarse con una vida mediocre, vivida según una ética minimalista y una teligiosidad baja".

"Sigueme", dijo Jesús a Pedro. Y nosotros, a nuestra vez, no podemos llegar a Jesús excepto por el camino de la fe, el camino de Pedro, que una vez le dijo a Jesús: "Señor, ¿a quién vamos a ir? Tú tienes palabras de vida eterna".

Conocer al Señor resucitado significa caminar con los pasos de Pedro, Karol Wojtyla no sólo anduvo con los pasos de Pedro, como un fiel cristiano, sino que también anduvo en las "sandalias del pescador", como sucesor

de Pedro y 265% obispo de Ron
Una vez más, el beato Juan Pal
III nos recordo: "Sólo la fe profer
da por Pedro, y con el por la Igle
en cada época, llega realmente
corazón, y roca la profundidad
misterio: Tú eres el Cristo, el H
del Dios vino". Como Pedro sigu
Cristo, debemos seguir a Pedro
Recordamos que, en su juve
rud, Karol Wojtyla fue un atl
y un entusiasta de los deport
Sería curioso saber lo que posaría de los nuevos "depor
extremos", popularizados ab
por la televisión: golf "extrem
esqui "extremo", etc. Como o
una autoridad en el momento
su funeral: "El Papa ha invento
un nuevo deporte: la 'santidad
trema". Sin embargo, para la
Pablo II, la santidad no fue s
un pasatiempo: fue la búsque
de su vida. Y debe ser tambié
nuestra. ■

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amount pledged and number of donors, average their goal parishes exceeding sees increase in 2011 campaign

ANA RODRIGUEZ-SOTO Florida Catholic staff

MIAMI — Despite a still troubled economy, the 2011 ABCD tally adds up to good news for the archdiocese.

Total pledges to the ArchBishop's Charities and Development appeal are at \$12 million, a 43 percent increase from the \$8.4 million pledged in 2010. The total number of donors has increased from 23,000 last year to 31,000 this year. The number of donors giving at \$5,000 and above has increased by 157 percent. The average gift has increased by 6 percent, from \$366 to \$387.

of almost 70 percent) have exceeded their goal in 2011. Whereas last year only 22 percent of parishes and missions collected enough to meet their goal.

"Archbishop (Thomas Wenski) is thrilled with a total pledge level of \$12 mlllion," said Sister Elizabeth Worley, a Sister of St. Joseph who serves as chancellor for administration and chief operating officer of the archdiocese.

And Archbishop Wenski told his priests just that during the annual Chrism Mass celebrated during tholy Week.

Although not all parishes have reached their goal, "every parish has succeeded in bringing in more pledges than they did last year," the archbishop said during the Mass, which coincided with the one-year anniversary of his appointment to Miami.

"I am grateful for the way that all the faithful of the archdiocese have welcomed me and accepted me as their new archbishop," he said. And "I want to publicly thank all our priests. Thank you, brothers, for your willingness not only to serve your people and your brother priests, but also to help me."

Thirty-two parishes and mis-

archbishop. welcomed me and

Archbishop Thomas Wenski

- \$2,202,049 — but remain short of total goal accomplishment by \$814,371," Sister Worley said. The good news is that "40 percent of these 32 parishes are within \$10,000 or less of reaching their goals." And their money is needed since \$3.44 million will remain in parishes that exceeded their goal to help meet parish needs.

"I am confident that most of them will," Archbishop Wenski said. With all the remaining parishes meeting their goal, the archdiocese will have the \$9.3 million needed for operations next year.

ABCD is a once-a-year collection that goes directly to the archdio-

'I am grateful for the way that all the faithful of the archdiocese have accepted me as their new

"Overall, these parishes have pledged 73 percent of their goals — \$2,202,049 — but remain short

sions have yet to make their pledge

ABCD BY THE NUMBERS exceeded their goal. 31,024 — number of donors, a 34.5 percent increase from 23,058 last year.

\$12,031,715 — total pledged as of May 10, 2011, a 43 percent increase over last year's pledged amount of \$8,438,124.

\$9,396,658 — archdiocesan ABCD goal for 2011.

\$8,582,287 — total pledged so far toward archdiocesan goal, equivalent to 91.3 percent of total.

\$3,449,428 — amount that will remain in the 72 parishes that have

160 percent — increase in donors pledging \$5,000 to \$9,999.

150 percent — Increase in donor pledging \$10,000 or more.

\$387.82 — average gift in 2011, a 6 percent increase over \$366 last year.

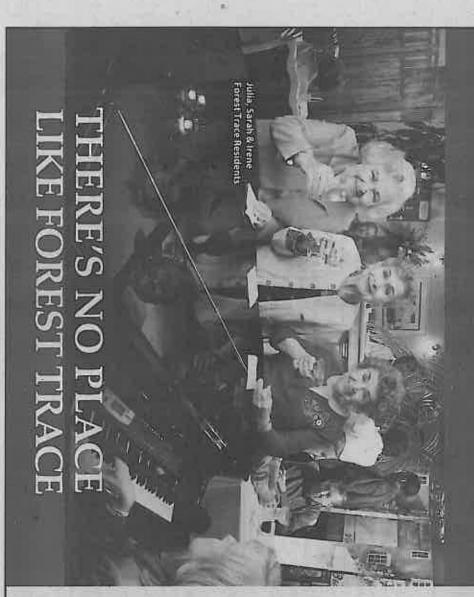
cese — unlike the weekly collections, the proceeds of which remain in each parish. ABCD funds help support archdiocesewide ministries and works of mercy, including: Catholic Charities; hospital chaplains; the ministry to people in prisons; the Respect Life, Family Life, Communications and Safe Environment offices; the Schott Center for the Deaf and Disabled; the Marian Center for persons with developmental disabilities; MorningStar Retreat Center; the archdiocesan Tribunal which considers petitions for marriage annulments; and formation programs for lay ministers, religious educators and future priests and deacons.

Children in Catholic schools also are aided by ABCD, as funds from the campaign support the operations of the Catholic Community Foundation, which offers supplemental tuition assistance to families in need.

As Archbishop Wenski said when the campaign started in January, "The ABCD is what allows us to do what we do here. We need it to be a resounding success."

mation about how the funds are spent, the different giving levels or "circles," and a look at the ABCD brochure (in English, Spanish and Creole), go to www.isupportabed. ABCD pledges can be made online and paid by credit card. For infor-mation about how the funds are

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Archbishop's master of ceremonies reflects on how liturgical vestments, symbols should lead faithful to God

The earth is resplendent with the beauty of God. The civil cal-

Symbols, in our tradition oint to something outside of ourselves, to



smells of fragrant incense and sublime music — reaching our every sense with the glory of our Risen Lord.

The 19th-century Enotich

The 19th-century English Romantic poet John Keats once wrote: "Beauty is truth, truth beauty, that is all ye know on earth or ever need to know." Keats was not exposing readers to a new, earth-shattering per-

is echoed through the an history from the foundar the world.

We find the concept of hin a privileged place in the of Plato and the ancient Green the Israelites in the Israel

how they grow; they neither toll nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these" (Mt 6:28-29). It seems Jesus is trying to point to a natural, objective reality concerning beauty. Indeed, beauty is an innate part of

the human spirit.

As human beings, we experience God in very tangible ways, for beauty is a hallmark of our encounter with God. Beauty allows us to transcend and see God

in our everyday experience.
As Catholics we see this quite clearly in the sacramental life of the Church. In No. 35 of "Sacramentum Caritatis," Pope Benedict XVI writes: "Like the rest of Christian Revelation, the liturgy is inherently linked to beauty; it

is inherently linked to beauty; it is 'veritatis splendor.'"
The beauty referred to by the

that als of on of

We find the concept of beauty in a privileged place in the works of Plato and the ancient Greeks, the Israelites in the Old Testament and into the Christian period in the writings of St. Augustine of Hippo. Our Lord is quoted by St. Matthew when he says: "Consider the lilles of the field how they grow; they neither

The liturgical arts, whether in the form of sacred music, architecture, art, vestments or vessels, should move us beyond the superficial and mere aesthetics, and encourage us to plunge ourselves more deeply into the mystery of our faith. (ANA RODRIGUEZ-SOTO | FC)

Holy Father is not simply relegated to the domain of the sacred arts, but rather points beyond to

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the beauty that lies in the community united heart and soul in prayerful celebration. It is the beauty of celebrant and congregation in "fully conscious, and active participation" that the Council Fathers invite us to in Vatican Council II's "Constitution on the Sacred Liturgy" ("Sacrosanctum Concilium").

Liturgically speaking, beauty is of the highest order. Our sacramental "actio" is rooted in beauty. The liturgical arts, whether in the form of sacred music, architecture, art, vestments or vessels, should move us

aesthetics and encourage us to plunge ourselves more deeply into the mystery of our faith.

Pope Benedict XVI has reminded us of the "need to involve, in the experience of faith, not only the mind and the heart, but also the senses through those other aspects of aesthetic taste and human sensitivity that lead man to benefit from the truth with his whole self, 'mind, soul and body'' (Wednesday General Audience, June 3, 2009).

It is important to note the importance of continuity in

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june 3, 2009).

portant to note the ce of continuity in ion. In Book XI of his

but rather in interaction each other — the past, pr

yond ourselves and scendent reality of Many times, we fin in the modern wo the sacred and the are called to be ca allow the profane to

sacred mysteries we celebrate.
Pope Paul VI noted: "The secular, the cheap, the inferior and the inartistic are not mean to cross the threshold of God' temple" (Address to the Italian Society of St. Cecilia, Rome April 15, 1971).

What, then, will we leave a

a legacy of our generation? Wil we continue to follow Prosper o Aquitaine's maxim "Lex oran di, Lex credendi" ("The tule o prayer is the rule of belief") and allow it to be the benchmark o beauty, goodness and truth?

Every time we make the sign o the cross, genuflect, kneel, bow we are invited to remember that beauty is indeed, "ever ancient ever new" ("The Confessions o

HASTA LUEGO GRACIAS POR TODO OUE TE CUIDES TSHOP QUE TE VAYA BIEN OUE DIOS TE BENDIGA

Retui Sur

be installed as Jesús Estévez will Bishop Felipe de Augustine June 2 10th bishop of St.

ANA RODRIGUEZ-SOTO Florida Catholic staff

MIAMI — Prophetic? God-incidence? How else to explain the fact that when Bishop Felipe de Jesús Estévez was appointed auxiliary Bishop of Miami in No-vember 2003, he included the St. Augustine Cross in his episcopal

coat of arms.
On April 27, Pope Benedict XVI named Bishop Estévez the 10th bishop of St. Augustine, Florida's oldest diocese and the place where the first Mass on what is now U.S. soil was celebrated in 1565. He succeeds the retiring Bishop Victor Galeone, who submitted his

Bishop Estévez, 65, will be for-mally installed in his new diocese during two ceremonies June 1 and 2. The first will be a vespers ser-vice at the cathedral of St. Augus-

St. Joseph Parish in Jacksonville, where the diocesan offices are located.

His new assignment puts him in charge of a diocese spanning I7 counties in northeast Florida, from the Gulf of Mexico to the Atlantic Ocean, from Gainesville to the Georgia border. The diocese has 171,000 registered Catholics among a population of nearly 2 million. It has 52 parishes and eight missions, 30 schools and 148 priests.

Bishop Estévez says he is very happy to be going to St. Augustine, "My roots are in Florida and my deep roots are in St. Augustine," he said, a city that has been a place of pilgrimage for himformany years. "I have been fascinated by the faith roots of Florida which are enshrined in this diocese," he noted, citing Michael Gannon's definitive history, "A Cross in the Sand," as one of his favorite books.

The history of St. Augustine also is entwined with that of Cuba, Bishop Estévez's homeland. Florida was once under the juris.

Florida was once under the Juris-diction of the Archdiocese of San-tiago de Cuba, and St. Augustine is the place where Cuban thinker

PLEASE SEE FAREWELL, A9



Bishop Felipe Estévez gets a hug from LI Rodriguez after a luncheon in his honor May 11.



Bishop Felipe Estévez listens to Archbishop Wenski's homily at a Mass May 11. Employees of the Pastoral Center, along with a number of archdiocesan priests, bid farewell to Bishop Estévez with the Mass and a paella lunch. Bishop Estévez has worked as executive director of the Ministry of Pastoral Services since his appointment as Miami's auxiliary bishop in 2003. He will assume his new position as 10th bishop of St. Augustine June 2. (PHOTOS BY ANA RODRIGUEZ-SOTO | FC)

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The Clergy, Faculty, Staff, and the Parishioners of Blessed Trinity wish to congratulate Bishop Felipe Estévez in his new role as the tenth bishop of the Diocese of St. Augustine.

the Catholic Community of Bishop Felipe de Jesús Estévez, of wisdom and grace. grants you blessings and prays that God St. Hugh Church for your support THANKS YOU

> blessings in your new pastoral service. Your Immaculate Conception Family will always and spiritual guidance you provided to our community, and wish you all the

Immaculate Conception Parish 4497 West 1 Ave. • Hialeah, FL 33012 Our prayers,



St. Malachy Church Bishop Felipe Estévez in his new role as the congratulations to The community of extends its



Archdiocese of Miami for the many years the faithful in the of service to

WE WILL MISS YOU!

in your Episcopal Ministry.

for Bishol Masses planned Farewell Estévez

the Internet, EWT ceremonies also can be viewed on Installation

MIAMI - Before Bishop F

and rebroadca Check the arch www.miamiard site of the Dioce www.dosafl.com

tenth bishop of the



Bishop Felipe de Jesús Estev



Bishop Felipe Estévez enjoys the paella lunch at the Pastoral Center along with retired Bishop Agustin Roman and Archbishop Emeritus John C. Favalora. (ANA RODRIGUEZ-SOTO | FC)

FAREWELL

Father Fellx Varela grew up and was buried.

States. He wound up devoting a large portion of his priesthood to helping Irish immigrants in New York, and eventually retired to St. Augustine where he was buried, although his remains have since been returned to Cuba.

"Bur the tomb is there in a most beautiful chapel in the famous cemetery of Tolomato," Bishop Estevez said. Bishop Estévez did his doctoral dissertation on Father Varela. The priest, whose cause for canonization is under way, was a scholar, a teacher and an advocate for independence from Spain who ultimately was exiled to the United States. He wound up devoting a

Archbishop Thomas Wenski, In his farewell remarks to his former seminary professor furned friend, traveling companion and ultimately auxiliary bishop, referred to the "ill wind" of exile that eparated Bishop Estévez from his tomeland in 1961, when he artived in the United States as one £ 14,000 unacompanied minors trought here by Operation Pedro

Resettled in an orphanage until he was reunited with his parents a year later, the future Bishop Estévez "has proclaimed Christ wherever he went," Archbishop Wenski said: "in Fort Wayne, Ind., where he first settled, in Montre-al, Canada, where he received his priestly formation, in Honduras where he served as a missionary priest when the doors were closed to his returning to his native Matanzas," and finally in the Archdiocese of Miami, which he served as seminary professor and rector, as pastor of St. Agatha Parish, and most recently as auxiliary bishop.

Bishop Felipe de Jesús Estévez! Farewell and God bless you,

¡Adios y Dios te bendiga, Obispo Felipe de Jesús Estévez!

BENEDICAT TE DEUS



Father William Elbert and Parishioners St. Lawrence Church, School, Child Care Aventura-North Miami Beach, Florida

Your Excellency,

The pastor and the entire Catholic community of

St. Monica Parish

appointment by the Holy Father to be the new Ordinary of rejoice with you on your St. Augustine.

We pray that the good Lord may grant you a resounding success We are delighted by that news. as you shepherd the people of St. Augustine

Fr. Samuel Muodiaju C.S.Sp Pastor

> Mother of Our Redeemer Church and School in Miami

Bishop Felipe de Jesús Estévez ongratulations



Our prayers and

He loved his own in the world and he loved JOHN 13:1 them to the end.

BISHOP FELIPE DE JESÚS ESTÉVEZ:

you are installed as tenth bishop of the Diocese of Orlando rejoice with you as the clergy, religious and laity of the Bishop Emeritus Norbert Dorsey, Diocese of St. Augustine. Bishop John Noonan,



love the people you episcopacy as you Christ guide your May the love of

Heartfelt Congratulations Bishop Felipe de Jesús Estévez

Most Reverend Fernando Isern, D.D. Diocese of Pueblo, Colorado the faithful of the Bishop of Pueblo and



In the Diocese of St. Augustine Bishop Felipe Estévez As You Begin Your New Ministry



Assumption Catholic Church Very Reverend Michael J. Greer, V.F. Pray that All of God's Blessings Will and the Community of Faith of Follow You

Assumption Catholia Church .auderdale-By-The-Sea 2001 S. Ocean Blvd.

Bishop Estévez:

you will love St. Augustine. have shared with all of us. hope and charity which you Your life has been one of faith. and all of God's blessings. Our deepest congratulations You have loved us to the end as

Miami will miss you!

The Community of Sts. Peter and Paul Church and School

BISHOP ESTEVE



The Faith Community of

St. Francis de Sales Catholic Church MIAMI BEACH

wisdom and grace in your new Ministry prays that God grants you blessings of thanks you for your support and

e will miss you

ESTÉVEZ

that continues to renew the fat of the earth."

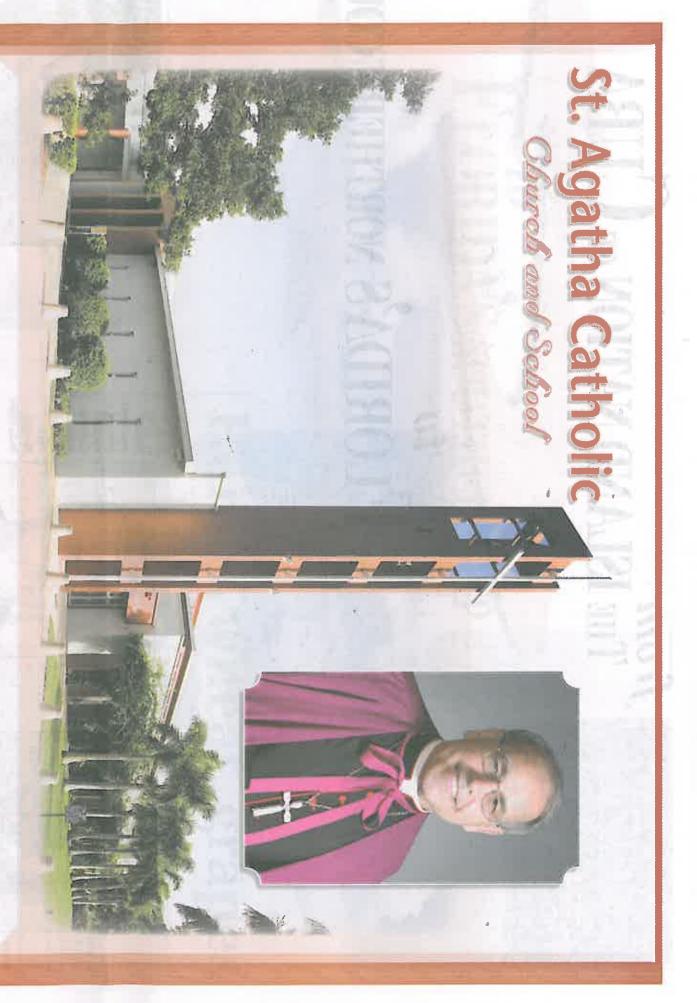
"I will be a better ordinary because of my year here with you hishop Estevez responded at luncheon that followed the fat well Mass at the Pastoral Cent. it is the wind of the Holy Spi that continues to renew the fa

nearly 50 years, ti sible for planting He also I

in Jovellanos, Cu "He dared to



Bishop, Felipe Estèvez, Il his friend and mentor of 50 years, retired Auxilian Agustin Roman, celebra



To our dear Pastor and Bishop Felipe J. Estévez:

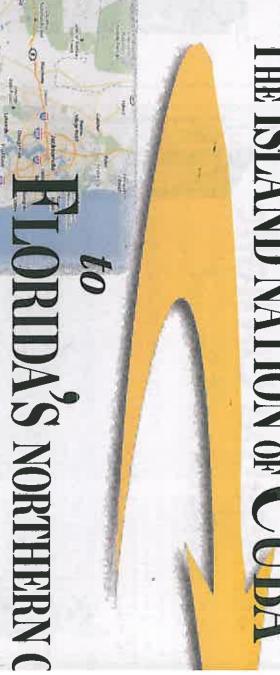
Pastor (1987-2001) here at St. Agatha Parish and School. You had Noved us till the end. of St. Augustine, Horida, it is our joy and honor to congratulate you and wish you the same On the occasion of your Spiscopal Installation as the tenth Bishop of the historical Diocese blessings that you have shared with us all these years, especially those when you were our

Your Excellency, we love you and we will certainly miss you. Mease keep us in your heart and in your prayers always.

From: Father Rolando S. Sarcia, Pastor and the priests, religious sisters, deacon, faithful parishioners, parish staff, school staff, parents and children of our school



THE ISLAND NATION OF CU





4 years old, on the farm in Cuba



Senior yearbook picture at Central Catholic High School, Fort Wayne, Ind., 1964













monsignor, June 18, 2001



FLORID A'S SOUTHERN TIP



SELE

Serving as a missionary in Honduras, 1971



ed or or hal

pastor of St. **Agatha** Parish, Miami, 1987 installed as



here at
John
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2005,
rchbishop
Favalora
shop
n Román



Appointed bishop of St. Augustine, April 27, 2011

de Jesús Estévez of Bishop Felipe the coat of arms Explanation of and the Spirit Hands, wheat, grapes

Bishop Felipe de Jesús Estévez's episcopal motto is written in Latin, In finem dilexit eos, which comes from the Gospel of John, "He loved them to the end" (In 13:1). Jesus Christ is the source and purpose of the episcopal ministry, which participates in Christ's selfless love for the Church (Eph 5:25).

Upon being named bishop of the Diocese of St. Augustine, his personal coat of arms (right) is now combined with the coat of arms of the St. Augustine Diocese (left). The explanation for his coat of arms is as follows:

Two hands come from above in majestic verticality. The hands express the utterly humble condescension of Christ's divine love: "He emptied himself ... coming in human likeness ... becoming obedient to death on the cross" (Phil 2:7-8). These hands also express what is most familiar in our gestures of communication. The image echoes the prayer: "When we were lost and could not find the way to you, you loved us more than ever; Jesus ... gave himself into our hands" (Mass of Recon-ciliation I).



vation. These wounds are a saving place for all sinners, a place of rich mercy for all. Contemplating this mystery, Ignatius of Loyola exclaimed: "In your wounds hide me." Showing forth his wounds the Risen Lord invites the unbelieving apostle to "put your finger here and see my hands. ... Do not be unbelieving, but believe" (In 20:27).

The earthly gifts of wheat and grapes honor the Creator of heaven and earth. The image also affirms the goodness of the fruits of the earth and of the work of those who till the soil. The inspiration for this comes from an ancient document called the Didache (or "Teaching of the Apostles," Chapter 10): "You created all things to the glory of your name and gave men the satisfaction of food and drink for their enjoyment so that

they give you thanks. But to us you gave spiritual food and drink and eternal life by your Servant." The Eucharist is thus seen as the sacrificial banquet: "In this gift, Jesus Christ gave the Church the perennial actualization of the paschal mystery... which is included, anticipated and concentrated forever in the eucharistic gift" (John Paul II, "Ecclesia de Eucharistia," 5).

The dove represents the efficacious activity of the Holy Spirit in the work of our sanctification. As St. Ephrem the Syrian states: "He called bread his living body, he filled it with himself and with his Spirit" (Homily 4 for Holy Week). The Spirit is the true source of renewal and transformation of the world.

The light blue color which serves as backdrop seeks to honor Mary, the Mother of the Lord. Her fiat ("Let it be done to me according to your word," Lk 1:38) made possible the incarnation of the Son, and her prayerful and unique presence in the paschal mystery enables us to call her the "Eucharistic Woman."

The arrose is a renlice of the

The cross is a replica of the Great Cross which towers over Mission Nombre de Dios in St. Augustine as a reminder of the humble beginnings of Christianity in this new land in 1565. The cross links the episcopal story of Bishop Estévez to the antecedents of evangelization in Florida, in which the Church in Cuba played such a vital role.



TIMELINE/BIOGRAPHY Bishop Felipe de Jesús Estévez

PERSONAL

Born Feb. 5, 1946, in Havana.
 Second of three children (two boys and a girl) of Adriano (deceased) and Estrella Estevez; most of the family now lives in St. Peters-

• Left Cuba in July 1961 under the Pedro Pan program; sent to a Catholic orphanage in Fort Wayne, Ind.; joined by older brother Carlos in December 1961.

Reunited with his parents and younger sister in 1962.

PRIESTHOOD

- Ordained May 30, 1970, in Fort Wayne, Ind., for the Diocese of Ma-tanzas, Cuba.
- Associate pastor, Guascoran urish, Honduras, 1970-71.
- Faculty member, St. Joseph Seminary, Honduras, 1971-72.
 Faculty, Our Lady of Suyapa Seminary, Honduras, 1972-75.
 Faculty, St. Vincent de Paul Regional Seminary, Boynton Beach,

- Incardinated into the Archdiocese of Miami, Feb. 9, 1979.
 President/rector, St. Vincent de Paul Regional Seminary, 1980-86.
 Campus minister, Florida International University, Miami, 1987-2003.
- Pastor, St. Agatha Parish, Mi-ami, 1987-2001.
- Elevated to the rank of monst-gnor, June 18, 2001.
- Dean of spiritual formation, St. Vincent de Paul Regional Seminary, 2001-03.
- Appointed auxiliary bishop of the Archdiocese of Miami, Nov. 21,
- Consecrated to the episcopacy, Jan. 7, 2004, in Miami.
 Executive director, Ministry of Pastoral Services, November 2003-

PLEASE SEE BIO, A16



Bishop Estévez, at his ordination to the priesthood May 1970 in Fort Wayne, Ind., poses with Sister M. Leonard of the Poor Handmaids of Jesus Christ, who had cared for him at the orphanage in Indiana.



Newly ordained Father Felipe Estévez poses with a family while working in Honduras from 1970 to 1974. He worked first in Guascoran Parish, and later as a professor of theology in the Tegucigalpa seminary. (COURTESY PHOTOS | BISHOP FELIPE ESTEVEZ)

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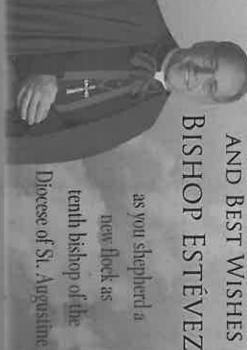


Bishop Felipe Estévez

May God continue to grant you wisdom and courage as you prepare to shepherd your new flock.

May the Diocese of St. Augustine, through the intercession of Our Blessed Mother, thrive under your guidance!

CONGRATULATIONS



St. Elizabeth of Hungary Catholic Church POMPANO BEACH, FLA

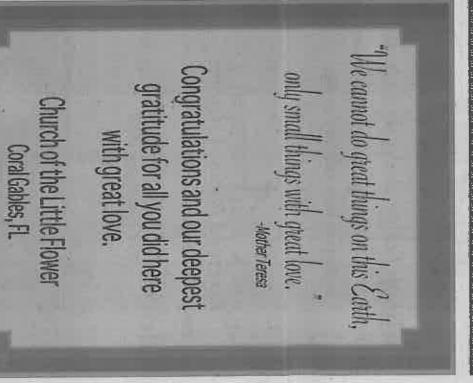
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Wish to bid Farewell and Best Wishes to

In his role as tenth bishop of the Bishop Estévez

Diocese of St. Augustine

May the Lord Bless you and keep you





Saint Benedict Catholic Church 7th Street . Hinteah

You are in our thoughts and prayers as you Bishop Felipe de Jesús Estévez begin your new Ministry at the Best Wishes

Diocese of St. Augustine

Reverend James A. Quinn

St. Matthew Catholic Church and the parishioners of 542 Blue Heron Drive Hallandale Beach





St. Joseph Catholic Church

Miami Beach

wishes Bishop Felipe de Jesús Estévez a joyful new beginning as the new bishop of St. Augustine, Florida.

BIO

FROM A15

May 2011.

• Archdiocesan vicar general, November 2003-May 2011.

• Appointed 10th bishop of St. Augustine, April 27, 2011.

• Installation set for June 1-2,

EDUCATION

"Proud graduate" of Central Catholic High School, Fort Wayne.

Licentiate in theology, Montreal iiversity, Montreal (1970).

Then-Father Estèvez meets with Cardinal Francis Arinze, later head o the Pontifical Council for Interreligious Dialogue, and Doctor J. Dika and his wife, both of Nigeria, when they visited St. Agatha Parish II Miami. (COURTESY PHOTOS | BISHOP FELIPE ESTÉVEZ)

SEE SEE

• Master of Arts, Barry University,
• Master of Arts, Barry University,
• Shores, Florida (1977)

n Sacred Theology, gorian University,

ren H. Deem Institute for Theologi-cal Education Management (1982); University of Creighton (seminar for spiritual directors, 2001); Institute for the Study of Human Sexuality, Chicago (2001); St. Luke Institute (psycho-sexual integration work-shop, 2002).

• Fluent in Spanish, English, French and Italian. courses at: The War-stitute for Theologi-

Although Bishop Estévez, at far left, was never able to minister as priest in his native Cuba, he did return to participate in ENEC in 198 a nationwide gathering of Cuba's Catholics that did much to promo the work of the Church and increase its profile in Cuban society.

WRITINGS (PARTIAL)

*"Felix Varela, Letters to Elpidio.
A critical translation." Sources of American Spirituality. Paulist Press,

"El Perfil Pastoral de Felix Va-"Editorial Universal, Miami,

"El Preludio de un Sacerdote Pedro Pan" in Josefina Leiva's "Op-eración Pedro Pan. El Exodo de los

Niños Cubanos." Coral Gables, Ed. Ponce de Leon, Inc. 1993.

 "La Contribución Social del P. Varela en los Estados Unidos". Ed. Roberto Esquenazi-Mayo. "El Padre Varela, Pensador, Sacerdote, Patriota". Georgetown University Press, Washington, D.C. 1990.
 "Varela, Felix" in Michael Glazier and Thomas I. Shelley, The Encyclopedia of American Catholi History. The Liturgical Press, Collegeville, 1997.

*Bookreviewof Gannon, M., "The New History of Horida," Gainesville University of Florida Press, 1995 in Journal of Hispanic/Latino Theology, Vol. V, August 1997, p. 70-71.











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Bishop Felipe de Jesús Estévez May God guide you on your future endeavors. Congratulations to

"Go therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all that I have commanded you; and, lo, I am with you always, even unto the end of time."

- Matthew 28:19-20

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S 2 හු storia

MONS, AGUSTÍN A. ROMÁN

Todo esto hace que el nombra-miento de Mons. Felipe de Jesús Estévez como Obispo de esa Dió-cesis me llene de gozo pensando, primero, que como sucesor de los apóstoles irá a servir a esa linda par-te de la Iglesia con todos los dones que el Señor le ha concedido. Pero en segundo lugar el gozo es también

un hijo espiritual.

Lo conozco desde que tenía 14
años cuando, siendo yo párroco de
Coliseo, venía a visitarme desde su

Ordenado en Fort Wayne, India-na en mayo 30 de 1970 y no pudien-do volver a su diócesis de Matanzas, partió como misionero a Honduras,

diócesis de Miami, donde s la Iglesia y también a los cub El Arzobispo Coleman C

ar a la Arquidiócesis e nombrado rector, en

sitarios de FIU.

El 7 de enero de 2004 el Señor lo
llamó al episcopado para servir a
esta Arquidiócesis de Miami, donde
ha trabajado incansablemente en la
Vicaria de los Hispanos y como res-

Vicaria de los Hispanos y como res-ponsable de la pastoral. El 1º de junio partirá para aten-der como obispo su nueva Diócesis de San Agustín. Le pedimos que nos

recuerde ante la capilla de la Virgen de la Leche, donde comenzó la primera evangelización de Norteamérica, rogando porque todos en La Florida nos entusiasmemos con la Nueva Evangelización, a la que el Santo Padre Benedicto XVI nos está llamando.

Dos amigos han impactado al nuevo Obispo de San Agustín: San freneo de Lyon, Padre de la Iglesia, y el Siervo de Dios Padre Félix Varela, cuya tumba encontrará en su diócuya tumba encontrará en su dió-

cesis. Ambos, modelos de evangeli-zación y defensores de la fe, le ayu-darán a sentir y vivir, donde se abrió la historia, lo que la Liturgia de las Horas así expresa en un himno: "Pastores del Señor son sus ungi-

son envia

a los pueblos del mundo redimi-

dos, del único Pastor siervos amados."



FAREWELL AND BEST WISHES BISHOP ESTÉVEZ

THANK YOU FOR YOUR YEARS

OF SERVICE.

ST. ROSE OF LIMA SCHOOL



"Forming Tomorrow's Catholic Leaders Today"



Miami's retired Auxiliary Bishop Emeritus Agustin Roman, left, and Bishop Felipe Estévez chat before the beginning of Mass at the Shrine of Our Lady of Charity Nov. 8, 2010, to mark the beginning of the annual meeting of Cuban religious leaders in the Island and in the diaspora. (ANA RODRIGUEZ-SOTO | FC)

LDING THE JTY OF

When he knew he wunted to be a priest:
"From early on in high school I kept the idea only to myself as an amazing dream.

'Padre Aleido,' a very zealous and holy priest.
One day he took my hands and said, 'These hands could consecrate the body of Christ.' I remained in shock and bewildered, not really understanding his words — it was a very sacred moment.
Undoubtedly the seeds were then sown." That priest was Miami's retired Auxiliary Bishop Agustín Román, who has remained his friend and mentor for more than 40 years. "I was very bless 'Padre Aleido,' Person or event that triggered his vocation:
"I was very blessed as an adolescent to I

Persons most surprised by his vocation:

"My father. When I broke the news he felt ler down, as I would feel if a son of mine would join the Hare Krishna. Within a year I could feel he was happy over the idea of hecoming the father of a priest, an idea he had never considered."

What the seminary did not prepare him for:
"I was trained immediately after the Council of Vatican II. It certainly did not prepare me to deal with the very subtle crisis that came simultaneously with the great work of renewal of the Holy Spirit. I have a great gratitude for the great pontificate of John Paul II. His courageous leadership brought clarity and a vision which the whole Church needed at the end of the '70s."

'A pastor of a parish (is) the best job in the Catholic Church."

What he would be doing if he had not become a priest:
"Signs point to being an educator, a university
professor perhaps; also I would have chosen to
contribute in the field of international
development and world peace."

Favorite priestly assignment:
"A pastor of a parish, the best job in the Catholic Church."

Most difficult aspect of being a priest:

"To live immersed in a living paradox or in an immense gap: on one side being a channel of God's mystery, on the other side at the same time being a very limited fragile individual who is also a singer. . . St. Paul expressed it perfectly: 'We carry the treasure in earthen vessels that the all-surpassing power may be of God and not from us' (2 Cor 4:7)."



The future Bishop
Estévez is shown here
as a 4-year-old, playing
with a goat in his native
Matangas, Cuba

Most rewarding aspect of being a priest: "The celebration of the Eucharist."

His description of the ideal priest:
"The ideal priest is really the holy, totally self-giving priest. The example is John Paul II—hard to match."

He loves music, long walks during which he prays the rosary, rennis and baseball. His favorite team is the Florida Marlins.

What he does on his day off:

"I usually do personal reading and correspondence; usually see a movie; have a beer with a friend, a couple of friends or family. It's a day in which I take care more of my personal items."

Last movie watched:

"Poetry" (a South Korean film).

"His favorite book:
"Hove to read theology."

His greatest joy:
"Seeing with my own eyes the growth that
Christ makes possible in people."

His greatest fear:
"I fear arracks, to be attacked, misunderstood; when your integrity is challenged or when your intentions are not well understood."

"My lack of holmess."

Person he most admires:
"Sr. John the Evangelist — the breadth of his writing, the breadth of his understanding of the event Jesus is truly overwhelming."

Priestly stereotype that he thinks should be discarded: "That we are unhappy. Recent statistics point out that more than 94 percent, 95 percent of priests are happy and satisfied in what they do."



BISHOP FELIPE J. ESTEVEZ

"The literated colored was then have of the day Folipe de Joses," so that is his given name. He is the second of three dildren (two boys and a girl) who grew up in the area of Pedro Betancourt, in the province of Matanzas. In July 1961, the foture bishop arrived in Mizmi as one of more than 14,000 unaccompanied dildren smaggled out of Cuba through the Pedro Pan program. A month later, he was relocated to St. Vincent Villa Orphanage in Fort Wayno, lad, where he lived while attending Central Catholic High School. His brother joined him six months later, and they were reunited with his parents and stater a year utter that. The future bishop attended seminaries in Montreal and was ordained May 30, 1970, in Fort Wayne for his home Diocese of Matauras. Having been refused permission to return, he went to Henderus, where he served as a parish priest and member of the faculty in two seminaries. In 1975, he joined the faculty at St. Vincent de Paul Regional Seminary in Boynton Beach. After obtaining a doctorate in theology from the Pontifical Gregorian University in Rome in 1980, he was numed president/rector of St. Vincent de Paul, where he remained until 1986. In 1987, he was appointed paster of St. Ayatha Parish in Milami and director of campus ministry at nearby Florida International University. In 2001, he returned to St. Vincent de Paul as dean of spiritual formation, and in Movember 2003 was appointed auxiliary bishop of Milami. He was appointed bishop of St. Augustine on April 27, 2011, and installed June 2. Bishop Estévez was born Feb. 5, 1946, in Havana "The liturgical calendar used then had as the saint



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Have computer, learn

available to lay ministers, all others makes affordable online classes Partnership with University of Dayton

ANA RODRIGUEZ-SOTO Florida Catholic staff

MIAMI — Such a deal! Learn from home. Save on gas. Pay only \$40 a course.

For the past few years, the Office of Lay Ministry and Adult Faith Formation has been offering just that deal, thanks to its partnership with the University of Dayton in Ohio. Students in the two-year School of Ministry can opt to do their coursework online if work, family or travel make it impossible for them to attend the weekly classes in person.

The best part is that "any person for their own faith formation, at any time," said Cheryl Whapham, director of the office of Lay Min in the office of Lay Min in the less.

nameless, graduating 'We're not

the Office of Lay Min-stry and Adult Faith

English online classes started in 2009 for groups of aspiring layministers from the Horida Keys, Miami-Dade and Broward counties. The Spanish ordine classes began in the English-language classes, 13 in the Spanish ones. An additional 56 are enrolled in the Spanish ones, and 17 in the Creole ones. There is no online option available for Creole right mow. Cheryl Whapham comfortable with know them. I feel them regularly. I I meet with

"I want to continue to offer both because I don't think online is going to be for everybody, and at the same time, in person is not for everybody. Both need to be present," said Whapham. "That's the way we are going to be able to meet the needs of our population. The more opportunities we can offer, the more well-formed our laity become, and that's the ultimate goal."

Because the online classes are for a certificate from the School of Ministry, they are "closed sections," which means the students "move together" through each course, Whapham said. The students also gather with her every two months for face-to-face inter-

"We're not graduating name-less, faceless computer people," she said. "I meet with them regu-

larly. I know them. I feel comfortable with them." The students, in turn, "love getting together. They love seeing each other" after spending weeks communicating by email.

That combination of online and face to face is what the University of Dayton is piloting as a "blended learning experience" in four dioceses — Newark, N.J.; Hartford, Conn., Cincinnati and Miami.

"We're already doing what they're proposing," Whapham said.

According to Johnson Romero
Rosas of Dayton's Institute for
Pastoral Initiatives, the blended
learning experience is being promoted particularly
among people in the
Spanish-speaking
community, "because
the Hispanic people
like to meet face to
face."

computer people. Romero Rosasvisited Miami in mid-May to speak in person with some of those lay ministry students. He wanted to make them aware of the blended learning option and reassure those who might be "afraid to cross that line of technology."

"Our platform is very simple," he said, "because we were thinking about that generation of native Spanish-speakers who may feel uncomfortable around com-

"I do believe there are people here in the archdiocese who need the Spanish online as an option and they just don't know it's available for them," said Whapham. At the same time, "some of our newer immigrants are younger so that bodes well for them wanting to take courses online but in Spanish."

Dayton's courses last about five weeks each and cover topics such as Christology, liturgy, history of the Church, the Bible and foundational theology. Most of the reading materials are provided online so there is no extra expense for books. The university is sponsored by the Marianists, which accounts for the low cost of the classes.

"Basically, our program is a service," Romero Rosas said. "Some of our courses are for continuing education and some can be for credit at the university level."

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FLORIDA allocation

FOR SCHOOL OF MINISTRY

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April 2011

NEW FEATURE!

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prayers. Every request sent to us receives loving, compassionate attention.

The Office of Lay Ministry and Adult Faith Formation is currently

Students can choose from the traditional classroom format offered in English, Spanish or Creole, which meets once a week for two years, or the online program offered in English or Spanish which incorporates eight online courses with eight in-person meetings over a two-year period of time.

Students also can receive either a Catholic Studies Certificate, for those who are simply interested in learning more about the faith, or a Pastoral Ministry Certificate for those who desire to be commissioned to serve in a specific ministessioned to serve in a specific ministessioned and the serve in a specific ministessioned to serv

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Latt's Table Hog

The archdiocesan blog, "Let's talk" features a different blogger and topic each week and welcomes comments from you, our reader!

JOIN THE CONVERSATION!

www.miamiarch.org and click on search for Parish then click on the map icon. Enter your address or zip code and the nearest churches in your area will pop up!

"This works for the catechist certification program too," said Whapham, referring to those who teach religion in parishes and schools. They can sign up for the online classes as individuals, and learn along with Catholics from all over the world.

However, she noted, "the people in the closed sections tend to be more successful. So if a parish wants to take a group of 10 to 12 people who want to take a course together, call me."

Can now be located either on the archdiocesan home page, www.mlamiarch.org beneath the TV Mass Icon (see picture) or by going to its new page, www.miamiarch.org/ CConversations. CATHOLIC CONVERSATIONS h.org/

The Catholic Conversations are scriptural reflections on the Sunday Gospel. They can be used by individuals, families, or parish groups for prayer and preparation to hear the Word proclaimed during the Sunday Mass.

CALENDAR OF EVENTS

All event information submitted online is also sent to the Florida Catholic and the Communications department



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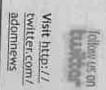
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Adult Faith formation is currently accepting applications for the two year School of Ministry,

Candidates for the School of Ministry need two personal recommendations, including one from their pastor, and must fill out a registration form. The deadline for enrollment in the graduating class of 2013 is Aug. 10. Cost is \$660 for the two-year program, plus a nontretundable registration fee of \$25 (\$50 if received after July 1). For information, call 305-762-1184. Registration information and forms also can be found at www. miamiarch.org/layministry.

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WELCOME

briefs

Summer schedule The archdiocese's Relig Catechists classes

Education Department will once again offer classes this summer for carechists, catechetical leaders and Catholic educators. The Summer Institute for Broward County will be held June 13-23 at St. Coleman School, 2250 S.E. 12 St., Pompano Beach. The Summer Institute for Miami-Dade County will be held June 13-24 in the archdiocesan Pastoral Center, 9401 Biscayne Blvd., Miami Shores. The registration fee is \$35 per course, or \$45 after June 1. For more information on the courses being offered, call 305-762-1107 or visit miamiarchreligioused.org and click on "Upcoming Courses."

offers free lunch St. Helen School

Students at St. Helen School in Fort Lauderdale are now eligible to receive free and reduced-price meals thanks to a program of Holy Cross Hospital.

The Holy Cross "Growing Healthy Kids" program, a multifaceted approach inclusive of students, school staff, food service workers and parents at targeted parochial elementary schools, provides meals through the National School Lunch and Breakfast Program to students who qualify based on household size and income. A family of four, for example, whose income is below \$41,348 a year, would be eligible for

"There are critical needs in parochial elementary schools that we fulfill with the free and reduced-price lunch program," said Cathy Whitt, Growing Healthy Kids coordinator for Holy Cross Flospital. "It is imperative for parents of students at St. Helen to submit an application for this program to determine their eligibility."

Applications may be submitted now and at any time during the year. The Holy Cross Community Outreach Department reviews all applications and determines eligibility. Once approved, meal benefits are good for an entire year.

HolyCross, which opened in 1955, is a full-service, nonprofit Catholic hospital sponsored by the Sisters of Mercy, and a member of Catholic Health East. For more information on the Growing Healthy Kids program, call Whitt at 954-771-5808.

June 24-26 HIV/ AIDS conference

The U.S. Catholic AIDS Ministry's annual conference will again take place in Miami this year, June 24-26 at St. Brendan High School, 2950 S.W. 87 Ave., Miami.

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istry, caregiving for the caregiver; the national AIDS crisis; journeying with persons living with AIDS; the challenge of stigma in ethnic communities; AIDS in the Third Age and more.

Full registration is \$275, but there is a reduced fee of \$75 a day for teachers from the Archdiocese of Miami. For more information, email

is now on the web Radio Chiquinquirá

The Guild of Our Lady of Chiquin-quirâ, patroness of Colombia, has begun airing Radio Chiquinquirâ via the Internet. The Spanish-lan-guage programming began May 1 and features a live broadcast of the Mass every Sunday at 6 p.m. and "Nights of Praise, Prayer and Inte-gral Growth" on Wednesdays at 7:30

Founded by Father Alvaro Pinzon, a Colombian priest who works in the archdiocesan Tribunal, the Guild of Our Lady of Chiquinquira is an organization that promotes the integral growth of the person, that is, a developmental process that integrates all human dimensions—spiritual, emotional, intellectual, social and physical—as expressed by Blessed John Paul II.

Part of the guild's mission is to unite different cultures, which is why Radio Chiquinquirá online was started. The programming also can be heard on "smart phones" that can access the Internet.

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On July I, the guild also will host a social outreach walk, "A Day Without Shoes," as a benefit for poor children in North, Central and South America. For more information, go to www.virgendechiquinquira.org or call 305-762-1238.

Radio Chiquinquirá

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tians into full communion with
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briefs

schools appointed for New superintendent

its senior director of faith formation and superintendent of schools, a position that encompasses oversee-ing 48 Catholic elementary schools The Archdiocese of Miami ha



and nine high schools in Bro-ward, Dade and

ward, Dade and Monroe coun-ties, as well as

Kim Pryzbylski She succeeds
Brother Richard
DeMaria, who now serves his Christian Brothers' community in South

In announcing Pryzbylski's hiring, Archbishop Thomas Wenski
said, "Catholic schools are a critical
part of the Church's mission of evangelization. Catholic schools along
with our parish-based catechetical
programs help form our children
and young adults to respond to their
baptismal vocation to hollness."
Pryzhylski, a native of Pittsburgh,
has spent her entire professional career within Catholic school systems.
She has worked as a teacher, principal and superintendent of schools
in Gary, Ind., and most recently in
Monterey Calif.

Monterey, Calif.

Magr. Franklyn Casale, president of St. Phomas University and chairman of the search committee, said, "There were many qualified candidates; however, Dr. Pryzbylski's strong commitment to Catholic education and faith formation and herextensive background as a teacher and superintendent put her in a league by herself. The appointment by Archbishop Wenski of Dr. Pryzbylski's confirmation of the search committee's perception that she has the quality and experience to lead the schools of the Archdiocese of Miami to a new level of excellence and greatness. I personally look forward to collaborating with her atour archdiocesan university."

Pryzbylski obtained a Bachelor of Science and Ph.D. in educational administration from Purdue University of Pittsburgh, and a Master of Science and Ph.D. in educational administrations, including the executive committee of Chief Administrators of Catholic Education.

She said her goal is to focus on "created changing and thinking."

She said her goal is to focus on strategic planning and thinking,

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communication, building an effec-tive team, and alliances with the broader Catholic community" so as to support the future of Catholic education in the Archdiocese. She will assume her position on July 1.

invited to Masses Legal professionals

Archbishop Thomas Wenski in-vites everyone in the legal profes-

sion, as well as the public, to attend this year's annual Red Mass, which will take place in Broward County on Wednesday, May 25, 6 p.m., at St. Anthony Parish and in Miami-Dade County on Thursday, May 26, noon, at Gesu.

The Red Mass is known as the lawyers' Mass, in which Catholic attorneys reaffirm their commitment to justice and their faith. It was first celebrated in the United States in 1928 and in the Archdio-

cese of Miami in 1990. The name refers to the red vestments worn by the celebrants to signify the Holy Spirit. Participants pray for wisdom as they endeavor to seek

vance.
After the May 26 Mass at Gesu, a reception will be held at Hurtak

Hall at the parish, Judge Vance Salter will be the recipient of an

St. Anthony Parish is located at 901 N.E. 2nd St., Fort Lauderdale, Gesu is located at 118 N.E. 2nd St.,

After the May 25 Mass at St. Anthony, a reception will be held at the Marriott Harbor Beach Resort. This year's guest speaker is Donna E. Shalala, president of the University of Miami. The Archbishop Edward A. McCarthy Award recipient is Magistrate Judge Lurana S. Snow, U.S. District Court and Southern District of Florida. Tickets must be purchased in advance.

Although minings chaptains, as members of the armed forces, are paid by the government, they do not rayed on military aircraft and the archdiocese must pay the costs of their visits to military installations around the world. Currently, about 25 percent of the U.S. military is composed of Catholics, but only 8 percent of the chaptains are Catholic priests.

For more information regard-ing the Red Mass at Gesu call 305-379-1424; for the Mass at St. Anthony, call 954-776-1600 or log on to www.redmass.com.

helps the widowed Joyful Again

The archdiocese's Family Life Ministry is adopting a one-day retreat program for widows and widowers called Joyful Again. This national program is being launched this fall with an initial retreat. Volunteers are needed to help launch the program. Those interested should email info@ Joyfulagainsouthflorida.org or call the Family Life Office at 305-762-1140.



Archtishap Thomas Wenski has asked that a special one-time upliedion be taken up in all the parishes on Memorial Day weekend, May 28-29, the proceeds of which will go to the Archdocese for the Military Services.

The archdocese's 265 active duty chap-ions bing the sacraments, faith formation and other ministries to 1.5 million Catho-lics serving in the U.S. amed forces, as well as their families, students at military academies and veterans in VA Medical Centers, including the one in Milanti.

"Because the mission of the Archdio-cese for the Military Services is wherever U.S. troops are deployed, the archdiocese-has no territorial burders, nor do they have parishes or weekly collections to fund their mission," Archdishop Wenski wrote in a letter to local pastors. "After almost IO years of was the burden on military chaptains, troops and families is extremely beary, and the need to respond with more programs, strengthened religious educa-

"Clearly, there is great reason to support the mission of the Archdiocese for the Military Services as it faces great challenges," Archdishop Weigld Wrote. Therefore I have agreed to the request of Archdishop finishly Broglio (archdishop for the military services) to allow this special collection to take place." The arcrdiocese is trying to allowate that shortage by training nearly 30 seminarians for service in the military — at a project cost of nearly \$2 million over the next five years.





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PAGE

COMMUNITY EVENTS

Ave Maria University
Founders dinner, Wednesday,
May 25, 6 p.m., Holiday Inn Coral
Gables, 1350 S. Dixie Highway,
Features talk by Ave Maria founder
Thomas S. Monaghan, "My Faith
Journey," Tickets: \$30, R.S.V.P. by
May 23: 305-273-9174, silvacye@
bellsouth.net or www.avemaria.

St. Stephen flea market, Saturday June 11, 7 a.m.-2 p.m., St. Stephen, 2000 S. State Road St. Miramar Spaces: \$25, 954-987.

Mondays, 7:30 p.m., St. Martha Mondays, 7:30 p.m., St. Martha Parish hall, 9221 Biscayne Blvd., Miami. Learn to dance while raising funds for needy children in Mozambique, \$10 per person per class, 305-898-5564.

CONCERTS

Carl Maria von Weber: Mass and darinet concerto, Monday, May 23, 7:30 p.m., Epiphany, 8235 S.W. 57 Ave., Miami. Features soloist lian Illey, and a rare performance of Weber's beautiful "Mass in E-Flat," with soprano lori Kotake. Free. 305-667-4911

Concierto Entregando Amor, sábado, 28 de mayo, 6 p.m., Coral Springs Center for the Artx, 2855 Coral Springs Drive, Coral Springs. Una noche de musica y alabanza para Aquel que todos nos entrega, Invitado especial: Mons, felipe de Jesús Estévez. Donación \$20, 954-344-5950

FAITH EDUCATION

Institute), 7700 SW 56 St., Miami. Clases en español a través del año. 305-279-2333, sepimiami@aol.com:

• Maestría en Ministerio Pastoral Hispano, acreditada por Barry University. Cursos presentan una reflexión teológica sobre realidades y contextos culturales hispanos, exploran la herencia cultural y teológica hispana, promocionan la formación para

Sábado Biblico, 4 de junio, 9 m. 4 p.m., "Maria en el Nuevo stamento", con el professor dre Pablo Laguna. \$10, debe

Post Camino del Matrimonio, Wednesday, June 8, SEPI, 7700 S.W. 56 St., Miami. Marriage enrichment program presented by Camino del Matrimonio. Presentations relate to ways couples can improve their marriage, both spiritually and practically. Offered the second Wednesday of every month. Free. 786-306-3747.

Mission workshop and "sending forth" Mass, June 11, Convocation Hall, St. Thomas University, 16401 N.W. 37 Ave., Miami Gardens: Archbishop Thomas Wenski will celebrate closing Mass celebrating vigil of Pentecost, and will give sending forth blessing to all missionaries serving here at home and throughout the world Light lunch will be served. R.S.V.P. 305-762-1226, info@missionnetworkmiami.

* June 13-24, Department of Religious Education, Archdiocese of Miami, 9401 Biscayne Blvd., Miami Shores.

Scott Hahn at Immaculate Conception, Saturday, June 18, 9 a.m. 5 p.m., 4497 W. First Ave., Hialeah Talks include: "Hope for hard times," "Lord, have mercy" and "The Lamb's Supper." Light



IX ENCUENTRO INTERNACIONAL AMA-ME En el Auditorio de Florida Atlantic University 777 Glades Road, Boca Ratón, FL 33431

Junio 4 y 5

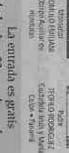












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Discípulo Misionero

"Estudio de las Enseñanzas del Sinodo sobre la Palabra de Dios", 6-9 de junio, 7-30-10-30 p.m., con Mons, Felipe Estévez, \$30,
 Seminario de Liderazgo Pastoral, 18-25 de junio; Estudio del liderazgo pastoral,

sus elementos, dimensiones, habilidades y tecnicas para un liderazgo efectivo. Costo incluye desayuno, almuerzo, cena y meriendas, \$400 sin hospedaje, \$700 con hospedaje.

Summer Institute for techists, Catholic educators. 5 per course; \$45 after June 1.

Encuentros Familiares 40th anniversary Mass, Sunday, May 29, 3 p.m., St. Mary Cathedral, 7525 N.W. Second Ave., Miami. Join Archbishop Thomas Wenksi, Bishop Felipe Estevez and Bishop Agustin Roman, 305-596-0001.

Songs and prayer in the spirit of Taize, Tuesday, June 21, 7:30 p.m., Barry University, Cor Jesu Chapel, 11300 N.E. Second Ave, Miami Shores, 305-899-3650 or 305-458-9919.

RETREATS/DAYS OF REFLECTION

Charismatic conference with Robert Canton, May 27-29, Blessed John XXIII, 16800 Miramar Parkway, Miramar. See this evangelist, teacher, healer. Be filled with the Spirit through praise and worship; spend time in adoration, 954-392-5062.

Single parent encounter,
Saturday, May 28, 8 a.m.-7 p.m.,
Ignatian Spirituality Center (Casa
Manresa), 12190 S.W. 56 St., Miami,
Encuentros Familiares sponsors
this one-day retreat specifically for
single parents and their children
ages 12-23, 305-596-0001.

"A Future Full of Hope."
Saturday, June 4, 9 a.m.-10 p.m.,
St. Bernadette, 7450 Shriling Road,
Hollywood. Catholic Charismatic
Services 30th annual conference,
full day of praise and worship,
anointed talks, personal prayer
ministry, and an evening healing
service with Benediction. Led by
Father John Fink and Marianist
Father Dan Doyle, Adults: \$25,
married couples: \$40, 954-961-

lunch included. Tickets: \$20 per person. 786-337-2005, 786-229-2779, or events/lic@gmail.com.

Life issues workshop,

Life issues workshop,
Saturday, June 25, 8:30 a.m.-2 p.m.,
St. Bartholomew, 8005 Miramar
Parkway, Miami. Defend the
sanctity of human life at all stages,
learn the Catholic Church teachings
on the critical life issues of our day,
Respect Die Office: 954-981-2922.

SESSIONS

Saturday, June 11, Little Flower, 1805 Pierce St., Hollywood. 954-922-3517; St. Thomas the Apostle, 7377 S.W. 64 St., Miami, 305-665-6862.

Pre-med camp, grades nine to 11: introduction to health car system with lab and field work.

Athletic camp, grades six-nine: basketball, football, tennis soccer, baseball, and softball fundamentals. \$100/week.

9, All Saints, 10900 W. Park Blvd., Sunrise.

Sacramentality Day, part 1 of 2 of the marriage preparation program for couples in the Archdiocese of Miami, based on Pope John Paul II's Theology of the Body. Registration: 305-762-1148, joyfilledmarriage@gmail.com:

June 25, St. Agatha, 1111 S.W. 107th Ave., Miami.

Our Lady of the Lakes summer camp, June 13-July 29, 6600 Miami Lakeway N., Miami Lakes. Two programs: one for students entering PreK-3 to first grade and one for those entering

St. John the Apostle, 479
E. Fourth St., Hialeah, has some openings available for the 2011-2012 school year. Financial aid available for those who qualify, 305-888-6819.

Misa con el arzobispo de Managua, Mons. Leopoldo Brenes, domingo, 29 de mayo, 12 p.m. Iglesia de Our Lady of Divine Providence, 10205 W. Flagler St., Miami. 305-551-8113

Wellspring Experience, June 3-5, The Forum, 300 S.W. Third St., Pompano Beach. A two-night, three-day retreat for people dealing with significant loss, with primary focus given to the divorce experience. Time for personal

experience. Time for personal reflection, small-group sharing. Open to all faiths. Closes with Sunday Mass. \$150 per person. Participants must speak with one of the coordinators before registering. 305-823-7594, 954-718-7241, 954-797-9770.

Pre-Cana II, Saturday, June 25, 9 am.-5 p.m., \$1, Agatha, 1111 S.W. 107 Ave., Miami. Life skills component of the Archdiocese of Miami marriage preparation program for couples getting remarried in the Catholic Church. Course explores helpful relevant topics such as merging households, the shadow of the former spouse, communications, finances, and

SAFE ENVIRONMENT

Virtus workshops help
parents, teachers and anyone
who works with children recognize
signs of sexual abuse and spot
abusers. Sessions are free. For
information, call 305-762-1250 or
e-mail jrayburn@theadom.org:

• Wednesday, June 1, 6 p.m.,
Blessed Trinity, Miami Springs.

SCHOOLS

Archbishop Curley Notre Dame High summer progra

MIAMI ARCHDIOCESE COMMUNITY

SUBMISSION DEADLINES

that are open to the whole archdiocese. These is no charge but items be in the Miami office at least eight weeks before the event. To list a both on the website and in the newspaper, go to www.miamiarch.or on the banner request to publish your event and follow the instructions also may be sent by e-mail: arsoto@theadom.org, fax: 305-762 and mail: The Florida Catholic, 9401 Biscayne Bivd., Miami, FL 33133

MASSES/PRAYER

of Miami marriage preparation program. Covers goals, ambitions, approaches to money, children, family and faith. Couples also need to register separately for Sacramentality Day. All Engaged Encounters are individually sponsored and run by each parish:

• Saturday, June 4, St. Bernard, 8279 Sunset Strip, Sunrise. 954-741-7800. Engaged Encounters, Life skills component of the Archdiocese of Miami marriage preparation

June 13-July 15, 4949 N.E. Second Ave., Miami. 305-751-8367:

Performing arts camp, grades six-nine: learn fundamentals of drama, singing and band, plus backstage skills such as lighting, sound, set design. Students will perform in a Broadway-style production. \$500.

Athletic camp, grades six-

Celebración de la fiesta de Maria Auxiliadora, martes, 24 de mayo, 7 p.m., iglesia de Immaculate Conception, 4497 W. First Ave., Hialeah, Santa Misa, rezo del rosario, ofrecimiento de flores. 305-822-2011.

Red Mass for legal professionals, celebrated by Archbishop Thomas Wenskit.

Wednesday, May 25, 5 p.m., St. Anthony, 901 N.E. Second St., Fort Lauderdale. Reception follows at Marriott Harbor Beach Resort. Guest speaker: Donna E. Shalala, president, University of Miami; award recipient: Magistrate Judge Lurana S. Snow, U.S. District Court. Southern District of Florida. Tickets must be purchased in advance. 954-776-1600

• Thursday, May 26, noon, Gesu, 118 N.E. Second St., Mlami. Reception follows in church hall, honoring Florida Appeals Court Judge Vance Salter. 305-379-1424

YOUTH/YOUNG

ADULTS

Jeremiah Project 3, Saturday, June 4, 9 a.m.-4 p.m., Youth Center of Miami, 3333 S. Miami Ave. Run by Encuentros Juveniles, for young people ages 12-15. Cost \$30, 305-484-3375, 786-380-2613, 305-302-7107 or www.encuentrosjuveniles.

junio, Youth Center, 3333 S. Miami Ave., Miami. Para jóvenes entre las edades de 16-23 años \$65 antes del retiro; \$75 el mismo día del retiro. Ten un encuentro personal con Cristo y comparte con otros jóvenes un fin de semana lleno de alegria 305-856-3404, www. encuentrosjuveniles.com Steubenvilla: et-

Steubenville Florida High School Youth Summer Conference, June 17-19, Palm Beach Convention Center, 50 Okeechobee Blvd., West Palm Beach. High-energy, age-appropriate, dynamic speakers, adoration, reconciliation, Mass, able study. Prayer ministers needed. \$159 per person, plus local hotels; meals included. Group registration only, www. steubenvilleflorida.com or 561-6.

Jessie Ball duPont grant will boost efforts to bring solar energy to cathedral, school in Port-de-Paix, Haiti

TOM TRACY
Florida Catholic

MIAMI — Here's the plan: Getrid of the diesel generator and install a solar energy system in the cathedral; add a second solar oven at a school in Baie-de-Henne so all 300 students can get a hot meal each day.

The results: Lower costs, provide

a dependable, renewable source of energy, reduce deforestation and help the people in Miami's sister

diocese, the poorest region in Haiti.
Thanks to a two-year, \$150,000
grant from the Florida-based Jessie
Ball duPont Religious, Charitable
and Educational Fund, those plans
are on their way to becoming a real-

ity.

The grant was awarded to St.
Thomas University's Center for Jus-

tice and Peace, whose solar energy project is one of three forward-looking initiatives now under way in the Diocese of Port-de-Paix. The other

educational initiatives here and in Haiti. "It raises awareness about energy, about deforestation and about global poverty in general," said Teresita Gonzalez, director of Annoren Acción and amember of the archdiocesan screening committee for the Ball DuPont grant. "Obviously, it also will contribute to lessening deforestation," a major problem throughout all of Haiti's Northwest Once a major world exporter of bananas and coffee, Port-de-Paix is the capital of Haiti's Northwest Department on the Atlantic coast. It has a population of 250,000.

There is no consistent public electrical supply for Port-de-Paix, and the internal migration last year of more than 50,000 displaced people from the capital of Port-au-Prince following the Jan. 12, 2010, earthquake has exacerbated this problem. Thousands arrived seeking shelter and aid but with no consistent lighttive and a women's artisan project, all being done under the aegis of the Global Solidarity Committee, a partnership among St. Thomas, the lay missionary group Amor en Acción, and Catholic Relief Services.

The grant money is expected to pay for the purchase and installation of a 7.2 kilowatt or stronger solar energy system in the cathedral, the installation of a second solar oven in the Baie-de-Henne school, and half the salary of a project coordinator to oversee the completion of the project as well as coordinate related educational initiatives here and in Hait. "It raises awareness about en-

and aid but with no consistent lighting for resettlement services. The absence of public services means the Church is the center of civil life.



Father Roman Musil of L'Ecole St. Maria Boretti in Baie-de-Henne poses next to the solar oven is helping to provide school children with their one hot meal a day. It is one of three sustair development projects being funded in Haiti by the Global Solidarity Committee composed of St. Tho University, Amor en Acción and Catholic Relief Services. (COURTESY | ST. THOMAS UNIVERSITY) Thomas

happen or (people) seek shelter from hurricanes," said Anthony Vinciguerra of St. Thomas University's Center for Justice and Peace, who was to lead a delegation to Haii this month in advance of the solar system installation.

Currently, the cathedral uses a diesel fuel generator that provides costly, intermittent power. According to the grant proposal, solar energy would save the cathedral about \$4,000 a year and allow it to stay open later at night, providing about 700 students with a place to study and community organizations with a place to meet. "Having electricity that is consistent and free is a big deal. The generator is really expensive with gas," Vinciguerra said.

Another unique aspect of the university's involvement in the region is its multidisciplinary approach. Faculty and students from its school of communications have produced a documentary, "Blooming Hope," featuring the projects and people they are helping. The delegation that was to visit Haiti May 16-23 includes St. Thomas students, as well as professors from the areas of philosophy and ethics, counseling, and international business. An electrician also will accompany them in order to take measurements, study the wiring at both the cathedral and parish community center, and order all the

The system will be shipped down to Haiti in the late summer or fall if all goes as planned. Alberto J. Varela, associate professor at St. Thomas' School of Science, Technology and Engineering Management, will be taking select students to Haiti to assist with the installation.

Aside from directly helping the people of Haiti, the project is building Church relationships, fostering student learning and providing training for Haitians in modern electrical systems, according to Vincinnary

ciguerra. "After the earthquake, one of the

amidst the immediate relief work, and now a goal is long-term relief in the northwest and renewable energy via the solar energy projects there," he said. "We spent a year working with the archdiocesan committee to write the duPont grant."

The Jessie Ball duPont Fund today directly supports the work of more than 300 "eligible organizations" ranging from large, widely known institutions such as the Girl Scouts of the U.S.A. to small, little-known organizations serving local constituencies, such as Jenkins Orphanage Institute in North Charleston, S.C.

More than seven dozen religious orpanizations are supported.

ganizations are supported.

The fund gives priority to programs that improve or bring education to impoverished communities,

help immigrants and refugees, cater to the needs of disabled and elderly persons, or provide housing and programs for the homeless.

"We've been recipients of the grant for a number of years, and every year we have the opportunity to write for up to \$150,000 worth of grants," said Gonzalez.

Past recipients have included the Mbofra Ne Nyame, or "Children of God" choir from Holy Redeemer Parish in Liberty City; the St. John Bosco Clinic at Corpus Christi Parish in Wynwood; St. Helen and St. Mary Cathedral schools; and St. Mary Cathedral schools; and St.

For more information on St. Thomas University and the Global Solidarity Committee's work in Haiti, visit www.stu.edu/haiti.



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COMING NEXT MONTH



"The good earth" — Students of St. Thomas the Apostle School in Miami are harvesting fruits and vegetables, including eggplant as Sofia Guisasola does above, in their organic gardens. The gardens yield lessons for students and food for the local homeless. See story and more photos in the June edition of the Florida Catholic.

Father Peter Lambert — parochial vicar, Our Lady of the Lakes

Father Carmelo Romanello — the Military Ordinariate

Effective July 8:

OFFICIAL APPOINTMENTS

Office of the Archbishop

Archbishop Thomas Wenski has made the following appointments:

Effective immediately:

Father Armando Alonso — resident assistant, St. Mary Magdalen Sunny Isles Beach.

Father Eduardo Jimenez — full-time chaplain, Waterford Rehabilitation and Nursing Center, Hialeah.

Effective June 1: Father Michael Davis — pasto Little Flower, Coral Gables,

Father Jorge Rodriguez de la Viuda — administrator, Our Lady Queen of Martys, Fort Lauderdale. Father Michael Grady — administrator, St. Jerome, Fort

Father Manny Alvarez - St.

Effective June 15: Father José Alvarez — administrator, Our Lady of the Lakes

Gregory, Plantation,
Father Adelson Moreira,
Trinitarians — parochial vicat, Holy
Rosary-St, Richard Parish, Palmetto

Father Cesar Peña — parochial vicar, Epiphany, Miami.

Seminary, Miam Father Lucien Pierre — Dean of Men, St. John Vianney College

ather Jets Medina — parochial icar, St. John Neumann, Miami.

ather Eric Zegeer — parochial loat St. Augustine, Coral Gables,

Father Randall Musselman — parochial vicar, Nativity, Hollywood.

Effective July 1:
Father Michael "Happy" Hoyer
— pastor, St. Gregory, Plantation.
Father Jesús Bohorquez —
administrator, St. Ann Mission, Naranja.

Father Craig Malzacher— parochial vicas, St. Andrew, Coral

ather Ivan Toledo — parochal Icar, St. Bernard, Surrise. rochial vicas St. Patrick, Miami

Father George Packuvettithara
– parochial vicar, St. David, Davie. ather Lazarus Govin — parochia ar, St. Clement, Font Lauderdale.

Father Alberto Rodriguez, Trinitarians — parochial vicar, St. Maximilian Kolbe, Pembroke Pines.

Help the good NEW Shriefs

The national collection for the Catholic Communication Campaign (CCC) will take place in all parishes June 4-5. This year, the campaign focuses on new ways to bring the Gospel to wherever people are. Whether it is through Internet content to strengthen marriage, podcasts for daily readings, televising the Christmas Mass, or using Facebook for news, discussions and sharing the faith, the Communication Campaign collection helps the "good news" get around.

"In today's world, it is essential for the Catholic voice to be where the

Campaign.

The bishops of the U.S. established the collection in 1979 to respond to the national and local communications needs of the Church. The collection's proceeds are split equally between each participating diocese and the national office. Dioceses use their share of the CCC collection to support local communications efforts, such as televised Masses and diocesan "In today's world, it is essential for the Catholic voice to be where the people are," said Cincinnati Archbishop Dennis Schnurr, chairman of the U.S. bishops' Subcommittee on the Catholic Communications

www.usceb.org/ccc. ewspapers.
For more information, go

