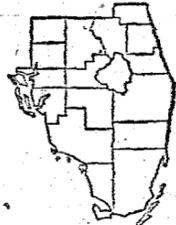




The VOICE



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Covering the 16 Counties of South Florida

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May 8, 1959



Mother's Day will be observed in homes and churches throughout the nation on Sunday, May 10. Mary, the Mother of God, is shown above as "The Madonna of the Fields" in a painting owned

by Msgr. James F. Enright, pastor, St. Rose of Lima parish, Miami Shores. Believed to be an original, the painting was purchased in 1932 at Dublin and bears the signature Mink-Bonn.

Crusade Of Prayer To Mary

IN THE Diocese of Miami, as throughout the Christian world, a Crusade of Prayer to the Blessed Virgin Mary is under way.

At the direction of Bishop Coleman F. Carroll, the traditional novena devotions in preparation for the Feast of Pentecost will be held in every parish beginning today, May 3, and continue through May 17. In addition, Catholic families are attending morning Mass and receiving the Rosary every day during May, either in church or in their homes.

In a letter to all priests, Bishop Carroll stated:

"Our Holy Father, Pope John XXIII, mindful of the great assistance the Blessed Virgin Mary has always given to the Church in times of crisis, has called upon our Catholic people everywhere to give her our devotion during May and especially during the traditional Novena to the Holy Spirit which precedes the Feast of Pentecost and which the Church has prescribed for so long a time.

"All of us, bishops, priests; religious and laity, join in the Holy Father's concern at a time when
(Continued on Page 2)

Help Save America and World Gone Pagan, Women Are Told

OFFICIAL DIOCESE OF MIAMI

May 5, 1959.

The Chancery announces the following appointments effective as of Thursday, May 14, 1959:

THE REV. FATHER JOSEPH H. DEVANEY, Pastor of St. Francis Xavier parish, Fort Myers.

THE REV. FATHER THOMAS SHEEDY, S.S.J., Administrator of Holy Redeemer parish, Liberty City, Miami.

THE REV. FATHER PATRICK D. O'BRIEN, Pastor of Our Lady of the Assumption parish, Pompano Beach.

THE VERY REV. FATHER MICHAEL J. FOGARTY, V.F., Pastor of the newly-established St. Coleman Parish, Pompano Shores.

THE REV. FATHER ROBERT A. HOSTLER, Pastor of the newly-established St. Bernadette parish, West Dania.

THE REV. FATHER BRYAN O. WALSH, Pastor of Sacred Heart parish, Homestead.

THE REV. FATHER JOHN O'DOWD, Pastor of Epiphany parish, South Miami.

THE REV. FATHER FRANK McCANN, Administrator of the newly-established St. Monica parish, Carol City, North Miami.

THE REV. FATHER JOHN J. DONNELLY, Administrator of St. Paul's parish, Arcadia.

THE REV. FATHER JOSEPH P. CRONIN, Assistant at Little Flower parish, Coral Gables.

THE REV. FATHER MICHAEL P. KELLER, Assistant at Little Flower parish, Coral Gables.

THE REV. FATHER ROBERT A. HOSTLER, Assistant Diocesan Director of Youth Activity.

(Pictures, other stories of DCCW convention on Pages 10, 11, 12 and 13.)

By Marjorie Fillyaw

Fort Lauderdale

Laymen must assume their rightful role as leaders in helping restore Christianity to a modern world gone largely pagan and rescue America and the world from the onslaughts of materialism and secularism.

That was the message delivered by Bishop Coleman F. Carroll to the first convention of the Miami Diocesan Council of the National Council of Catholic Women held here this week.

The Bishop spoke to more than 800 men and women as well as priests from all 16 counties of the Diocese of Miami gathered for the banquet which brought the three-day session to a close Wednesday.

77 Affiliated Groups

The women represented 77 groups affiliated with the DCCW, organized last October as the very first group to be activated in the new Diocese.

They heard clergy and lay leaders from parish, deanery, diocesan and national levels review topics which included leadership, spiritual development, Catholic charities, civic activities,
(Continued on Page 10)



Role of DCCW in supporting THE VOICE was a highlight of first convention. Mrs. H. J. G. Essex, president, is shown discussing the current subscription campaign with Bishop Carroll.



Mrs. Charles N. Ronan, 44, of Scottsdale, Ariz. (Diocese of Tucson), has been chosen as the 1959 National Catholic Mother, by the National Catholic Conference on Family Life. She

is shown here with her husband and their nine children. Mr. and Mrs. Ronan founded the Holy Family Retreat Association to foster closed retreats for married couples.

Bishop, Hierarchy Greet Papal Delegate to U.S.

Miami's Bishop Coleman F. Carroll was among more than 50 members of the hierarchy who formally welcomed the Vatican's new Apostolic Delegate to the United States, Archbishop Egidio Vagnozzi, in New York today.

In attendance at the special ceremony in St. Patrick's Cathedral were Francis Cardinal Spellman, Archbishop of New York; Richard Cardinal Cushing, Archbishop of Boston, and John Cardinal O'Hara, C.S.C., Archbishop of Philadelphia. Thousands of priests and laity also attended.

The new papal diplomatic rep-

resentative was named to the Vatican Secretariate of State in 1930. He was named to the staff of the U. S. Apostolic Delegation in 1932, and rose to the rank of counselor. He has served in Portugal, France, the East Indies and the Philippines, where he was the first apostolic nuncio. He is 53.

The last ceremony of this kind was the welcoming of former papal delegate, Archbishop Annileto Giovanni Cicognani, also at St. Patrick's, on May 24, 1933. Archbishop Vagnozzi's predecessor was recently raised to the rank of cardinal.

Cuba Ripe for Communism If Castro Fails — Pattee

By James M. Shea
Cincinnati—(NC)

Castro is no communist, but if he drops the ball in Cuba the communists are a cinch to recover the fumble.

This is the opinion of Richard Pattee, veteran observer of the world's trouble spots and authority on Latin-American affairs for the NCWC Feature Service.

"It simply is not true to say that everybody around Castro is a communist," Mr. Pattee said. "At the same time there is no denying the fact that some of those around him, especially in the military, have been identified with left wing movements, both in Cuba and abroad."

As to whether Castro is leaning toward communism, Mr. Pattee said: "I think we ought to reserve judgment. The situation is too fluid for us to make such decisions."

But Castro himself "is not and never has been a communist," he said.

"The real danger," Mr. Pat-

tee added, "will occur if Castro fails to manage the show. Then Cuba will be open for anything." And he pointed out that "the only organized party in Cuba" seems to be the Communist party.

Mr. Pattee admitted that Castro "has taken the lid off the communists" in Cuba and permitted them to publish a paper. "But that's because he wants to see them," he said, "and it doesn't mean necessarily that they're going to take over the government."

"The communists didn't wage the civil war," he continued. "There isn't any doubt that Castro had and has the support of the overwhelming majority of the Cuban people."

"If anyone is responsible for the strength of the Communist party in Cuba," Mr. Pattee declared, "it is Batista. In fact he even accepted the communist nomination for president in 1944, as part of a coalition effort."

"People say I quibble," mused Mr. Pattee as he weighed his answers about Cuba and communism.

Asked if the people were right he replied: "Of course I quibble. How can you possibly come up with neat little formulae for situations so complicated as that in Cuba? I don't belong to the black-or-white, heel-or-her school. Things aren't that simple."

Arizona Mother of Nine Cited, Promoted Retreats for Married

Washington—(NC)

A 44-year-old Arizona woman who found time to establish a retreat movement for married couples, while rearing nine children, has been chosen as the National Catholic Mother of the Year.

Mrs. Charles N. Ronan of Scottsdale, Ariz., in the Tucson diocese, was selected by a committee of the National Catholic Conference on Family Life.

With her husband, Mrs. Ronan founded the Holy Family Retreat Association, believed to be the first U. S. organization dedicated exclusively to fostering closed retreats for married couples.

Monsignor Irving A. DeBlanc, director of the NCWC Family Life Bureau, and columnist for THE VOICE, lauded her retreat association which now includes 1,500 couples in the Southwest.

While rearing six boys and three girls, Mrs. Ronan found time to organize the Sodality of Our Lady of Perpetual Help in Scottsdale, to act as chairman of the parish Sodality and to head the Maricopa County Sodality Union.

Mrs. Ronan was born on May 5, 1915. She was educated at St. Augustine grammar and high school, Austin, Minn., and was graduated from St. Mary's Hospital School of Nursing in

Minneapolis. Lat she attended St. Louis (Mo.) University. She was married in 1947.

Mrs. Ronan is the 18th American Catholic to be named Catholic mother of the year. The honor was first bestowed in 1942. The gold medal each of the mothers received has been donated by J. P. Hayes, president of the HMM Company of Pawtucket, R. I.

This year the Family Life Bureau, in collaboration with the National Council of Catholic Men and the National Council of Catholic Women, received more nominations for National Catholic Mother of the Year than ever before.

Prayer Crusade To Mary in May

(Continued from Page 1)

There is so much disregard for Christian principles of morality and so much appalling discord in the Christian world. Our intention during the novena, as requested by our Holy Father, will be the forthcoming Ecumenical Council, the purpose of which is the unification of Christendom.

"I, therefore, ordain that in each parish novena devotions be held in the evening from May 8 through May 17. Where this is not feasible, novena devotions should follow the morning Mass. Moreover, I join the Supreme Pontiff in requesting our Catholic families to attend morning Mass and to recite Our Lady's Rosary every day during May, either in church or in their homes.

"All of us here are in a special manner devoted to and indebted to Our Blessed Lady, since she is the heavenly Patroness of the Diocese of Miami. Because our needs are so many and so pressing, I know that I can depend on you and your parishioners to make this Novena to the Holy Spirit and to His gracious Spouse an outstanding event in our Catholic life here in Florida."

Hospital Releases Man Involved in Shooting

Vatican City—(NC)

Adolph Ruckert, ex-Swiss Guard who was wounded when he attacked the corps commander, Robert Nuenlist, several weeks ago, has been discharged from the hospital and is being held by Rome police pending trial in Italian courts.

'No Peace Until Reds Conquer World,' Prof. Warns in Analyzing Communists

By J. J. Gilbert

Washington—(NC)

Communism manipulates language to make it one of its most potent weapons.

A member of the Georgetown University graduate school faculty, called into consultation by a group of Congressmen, told them how it is done.

There is no peace in the world today and there will be none, according to the communist interpretation of that word, until the Reds have conquered the world, Dr. Stefan T. Possony declared.

The consultant didn't think much of "the persistent hankering in the West to negotiate with the Soviets." He asserted that "the more summit meetings" are held "the worse off we will be." He said the communists "would not insist on summit meetings if those were not to their advantage."

He added that it is not public opinion that clamors for such meetings, but "it is those who made public opinion, including many Western statesmen."

Revealing Knowledge

In the early days, Dr. Possony told the Congressmen, communism developed a "revolutionary" language, but abandoned it in 1935 when it decided that this language was revealing the true nature of the movement. "The communists did not change their basic texts," he explained, "but cleaned up the language which they addressed to the noninitiated."

He said "revolution" became

"liberation," "communism" was replaced by "anti-fascism" and "anti-imperialism," and the extermination of whole groups of people became "the laying of the foundations of socialism."

Asked what the communists meant by the word "coexistence," Dr. Possony said:

"The bone coexists with the dog; the rope coexists with the man who is hanged; bacilli coexist with your body."

Double Interpretation

Two of the roots of communist semantics, the consultant said, are that every communist communication must convey a revolutionary activating message to the party and its followers, and at the same time a "soothing, pacifying and paralyzing" message to the opponents of communism.

The West's difficulty in countering the communist semantic weapon, he added, is due to the fact that "massive" communist propaganda is poured into the West through statements, books and broadcasts, while only a "trickle" of correction comes from Western governments.

He declared that Red propaganda is knowingly spread by some people and sometimes unknowingly by others who are trying ineffectively to refute it. Impressive Credentials

Invited to consult with the committee, Dr. Possony came with impressive credentials.

Born in Vienna and educated in Austria and Germany, he worked for the French Foreign Ministry after Hitler invaded Austria; came to the United

States after the fall of France, and has been connected with the Institute for Advanced Studies at Princeton.



Buddhist Mission to U.S.

Members of the First Buddhist Mission to the United States of America visit the Franciscan Monastery in Washington, D. C. Father Fashell Kinsell, O.F.M., escorts the visitors, two representatives of Burma Sangha and the Burmese Religious community, accompanied by one informed Lay Buddhist, elected by the U. S. Dept. of State for Leader Grants to visit the United States to study religious life here. They are, left to right: Venerable U Pandita, Venerable U Kosalla and Venerable U Silanda Thera—(NC Photos).

Miami

Judge David J. Heffernan is a man with a record—a record of service as an outstanding jurist and Catholic layman.

In his chambers at the Dade County Court House where he has been judge of the Civil Court of Record for 32 years, the judge, a member of the Knight of Columbus for more than half a century, readily recalled pioneer days in Miami and South Florida.

In 1911, when he and his wife Margaret came here from South Weymouth, Mass., they became members of the Church of the Holy Name, now known as Gesu Church, in downtown Miami. "In those days," Judge Heffernan pointed out, "there were only three Catholic churches in South Florida; one in Miami, another in Key West and a third in West Palm Beach."

Believed to be the first Catholic to enter legal practice on the East Coast south of St. Augustine, the judge was active in the organization of two lay groups, the first St. Vincent de Paul Conference and the Miami Council of the Knight of Columbus. In 1915 he assisted in the formation of Court Miami 262, Catholic Daughters of America, of which Mrs. Heffernan is a charter member.

Came to Coral Gables

When the Heffernans moved to Coral Gables in 1928 they joined other pioneer families in assisting Msgr. Thomas Comber, pastor of the then newly-erected Little Flower parish with the organization of parochial activities. Founder of the Little Flower Conference of St. Vincent de Paul Society, Judge Heffernan



Scene of a reunion for a pioneer family was a recent testimonial dinner honoring Judge David J. Heffernan. Judge and Mrs. Heffernan are shown with their two sons, Father David J. Heffernan and Paul Heffernan and daughter, Mrs. C. Downer Renshaw.

has now served for more than 20 years as its president.

An outdoor shrine honoring St. Therese of Lisieux located on the grounds of the Heffernan residence at 338 Majorca Ave., is evidence of the devotion which both Judge and Mrs. Heffernan have for their parish patroness, The Little Flower.

Appointed to the bench in 1937, the septuagenarian, who

was graduated from the Northeastern Law School, Boston, Mass., has been elected Judge of the Civil Court of Record for six consecutive terms without opposition. In this position he hears damage and negligence suits in cases involving less than \$5,000. During his tenure of office, only twice has he imposed jail sentences.

C. Clyde Atkins, president-elect of the Florida Bar Association,

voiced the sentiments of lawyers in Dade County during a recent testimonial dinner honoring Judge Heffernan at the DuPont Plaza Hotel.

"He was patient, always willing, in the vernacular of the lawyer," Mr. Atkins declared, "to let us be heard. We who practiced before him in those tender impressionable years were grateful for the experience. Everyone who met and knew David J. Heffernan came away from a visit or a conference with him with a full appreciation that he regarded himself as a servant of the people he has served so well. He brought to the bench a thorough acceptance of a moral purpose of life."

Describing the jurist as deeply religious, Mr. Atkins pointed out that he "was never absorbed in the things that are seen nor was he frustrated by the affairs of his time. Not being a time observer he had time for things eternal. A devoted husband and father, his family always held first position in the affairs of his life. Yet no one would say that he shirked his other duties."

Msgr. Barry Speaks

Further praise of the jurist was offered by Msgr. William Barry, P.A., pastor of St. Patrick's parish, Miami Beach, who has known Judge Heffernan for more than 25 years.

"Consider him of the second generation of citizens of Miami," Msgr. Barry said, in naming John B. Reilly, first mayor of Miami, and Joseph McDonald, as members of the generation who helped to lay the foundations of the city.

"In Miami," Msgr. Barry declared, "we elect men because of their ability, and their loyalty as citizens of the community and the United States. The question

(Continued on Page 6)

Workmen Urged To Be Apostolic

Vatican City—(NC)

Pope John XIII told 35,000 Italian workers here that social problems will not be solved by class conflict, but by applying Gospel principles.

The workers—members of the Association of Italian Christian Workers from all parts of the country—had marched to St. Peter's—in a May Day demonstration.

May Day Rally

The turnout at the communist May Day rally across the Tiber at the Piazza del Popolo was small compared with attendance in former years.

The Holy Father praised Italy's Christian workers and spoke of them as a force for leadership, especially in the teaching and application of the Church's social doctrines.

But, he went on, not all Christian workers spoke of themselves as a force for these ends. Such workers, "because of their lukewarmness or timidity, do not work for the salvation of their brothers," he said.

Understanding Cited

There is also the danger, the Pope continued, that some people might believe the false idea that "to bring about social justice, aid the needy of all kinds and impose respect for . . . laws, it is absolutely necessary to associate with those who deny God and with the oppressors of human freedom, and even to bow to their whims."

However, he concluded, it is the mission of Catholic workers to make their brothers understand "that it is not in hate and the doctrine of the anti-Christ that solutions to the problems are to be found, but in the application of Gospel principles."

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Busy Doing Nothing

The days between Ascension and Pentecost seem by human standards to have been rather a waste of time for the Apostles. There they were on the threshold of the most thrilling and exacting commission ever given to a group of men. The world was waiting. People everywhere were longing to be taught the way to eternal life. So instead of getting at the job as soon as Christ left the earth, the Apostles locked themselves up with a group of people and sat and prayed for ten days. Men of action, the go-getter type who like to produce without delays cannot see the value of that ten-day wait.

But the Apostles were not idle by any means. They were extremely active. They were waiting for God to do His part. They were making sure that before they put their human strength to a job, they were well fortified with supernatural strength and motive.

If they had learned nothing else well up to that point, they must have been convinced that Christ was right when He said, "Without Me you can do nothing." Without the special work of the Holy Spirit, all their efforts for the salvation of souls and the good of the Church would have come to nought.

This is a most difficult lesson for us to learn. We have to ponder long before we

can understand that "unless God build the house, they labor in vain who build it." Capable people are so accustomed to getting things done, they come to believe they themselves are really accomplishing much. Only occasionally do they connect the action of God with their activities. They are usually surprised at their failures, because they felt such confidence in themselves.

And too often it takes a series of failures for them to begin to realize they have not recognized the need for God to have a part in all that they do. This is true even in the most apostolic and zealous enterprises. It is so easy to forget the spiritual motive that should be part of everything, the very real and constant need we have of God's cooperation.

We should learn to start the day's activities with a prayer to the Holy Spirit. Surely all our work should daily be put under His divine care, that we may be enlightened to carry out the will of God in every situation of the day.

Most especially should we implore the blessing of the Spirit of God daily in temptation, in all the challenging trials every day brings. Time out for such prayer may seem to the unbeliever a waste of time, but we know that the same divine Spirit Who changed the Apostles seeks to influence us in all our thoughts, words and actions.

May Queen



Prejudice Against Mary

By Father James J. Walsh

It has been said many times that the Catholic Church which is hated or criticized or resented by some non-Catholics does not exist at all. Critics may sincerely believe it to be the Catholic Church, whereas in fact it is not the Church at all. There are as many "Catholic Churches" as there are imaginations stimulated by half truths or drugged by ignorance of misrepresentation.

G. K. Chesterton ended a famous debate with the noted criminal lawyer, Clarence Darrow, with the remark: "We would have had a much more profitable afternoon if Mr. Darrow had debated with me, a Roman Catholic, instead of criticizing the beliefs of his Methodist aunt." The audience laughed, because they were aware that Mr. Darrow had not bothered to investigate Catholic doctrine and was content to assume it was quite close to fundamental Protestantism.

It is curious to note that as this is true of the non-Catholic attitude towards the Church in general, so it applies to the non-Catholic attitude towards

Our Lady in particular. It is something of a shock to realize that most of the big guns of bigotry and prejudice which unfortunately are still being loaded today are aimed directly at the Mother of Christ.

A few years ago, Monsignor Thomas McCarthy, after an exhaustive study of current Protestant attitudes, wrote: "No single subject seems to occasion a more bitter response than the subject of Mariology." It is sad, but true.

In Imagination

Just as the Church hated by the bigots does not really exist outside of their imagination, so the Mother of Christ in these attacks emerges as a grotesque, hideous caricature which has no reality.

Not for a moment are we charging all these people with insincerity. Many of them really believe that Catholics have made Mary a goddess and placed her on a throne no lower than God's own. They

find it easy to believe that millions of educated Catholics are guilty of the grave sin of idolatry. They accept as a fact the charge that we want to take honor away from Christ and give it to her, as if Mother and Son were competing in a popularity contest.

Many a Protestant pulpit in the south still trembles with the vehement condemnation of Catholic "belief," for instance, that prayer to the Virgin Mary can save them, no matter what kind of lives they have led or how much they have ignored Christ. Many a head still shakes over our "superstitious practice" of wearing a medal around the neck like a charm against evil, a kind of spiritualized rabbit's foot.

Prejudice Deep

This prejudice runs so deep that many a Protestant after taking a course of instructions in the Catholic religion find it the most formidable obstacle.

The average Christian in a non-Catholic Church could very easily find Mary for himself and be drawn to love and honor her, if there was not always afoot an active campaign to suppress such "Popish tendencies" and turn minds and hearts from her. Proof of this lies in the fact that a great many Protestant leaders do not really know precisely who Mary is any more than they know what the Catholic Church really is. The result is that their people have little chance of learning from their teachers the role that God has intended Mary to play in the affairs of mankind.

A few years ago, Father Kenneth Dougherty made a survey among Protestant ministers on this matter of doctrine concerning Our Lady. Only 22 of 100 ministers and religious professed belief that Mary is the Mother of God. This belief had been universal among all Christians and brought on great rejoicing everywhere when the Council of Ephesus defined it in the year 431. It was unthinkable for more than a dozen centuries before Luther's rebellion that Mary could be spoken of as the Mother of Christ the man, and not of Christ, the God-man.

We cannot help but believe if the whole truth about Mary can be presented, then all Christians will love her and praise her as she deserves.

Saints of the Week

Sunday, May 10

ST. ANTONIUS, Bishop-Confessor. Born in Florence in 1389, he joined the Dominicans and became Archbishop of Florence in 1446. A confidant of the Pope, he administered the last sacraments to Pope Eugene IV. He died in 1449 and Pope Pius II attended his funeral.

Monday, May 11

SS. PHILIP AND JAMES THE LESS, Apostles. St. Philip was a native of Bethsaida. He always takes fifth place in the catalogue of the Apostles. He is mentioned three times as a confidant of Our Lord in St. John's Gospel. After the Ascension, he is believed to have preached in Asia Minor and to have been martyred about the year 80 in Hierapolis in Phrygia. His relics are venerated in Rome. St. James, surnamed also "the Just," was a cousin of Our Lord. After the resurrection, he became first Bishop of Jerusalem. He is the author of a canonical epistle. He was martyred about the year 62 at Jerusalem by being thrown from a pinnacle of the temple and then stoned.

Tuesday, May 12

SS. NEREUS, ACHILLEUS, DOMITILLA AND PANCRAS, Martyrs. St. Nereus and Achilleus were Roman martyrs who were baptized by St. Peter and were servants of St. Flavia Domitilla. They were banished with her as Christians to the Isle of Ponza and were beheaded about 100. St. Pancras died in the fourth century in the persecution under Diocletian. He had been a favorite at the Emperor's court, but moved by the prayer of his mother and sisters, repented his apostasy, and was scourged and beheaded for the Faith.

Wednesday, May 13

ST. ROBERT BELLARMINÉ, Bishop-Confessor-Doctor. He was born at Monte Pulciano in 1542, received his education from the Jesuits and joined their society at the age of 18. He first achieved his reputation as a defender of the Church in Louvain and from then on busied himself against attacks by non-Catholics through his writings and speeches. He was created a Cardinal in 1598, was named Archbishop of Capua in 1602, but was recalled to Rome three years later and died there in 1621. He was canonized in 1930.

Thursday, May 14

ST. BONIFACE, Martyr. He was beheaded as a Christian in Tarsus, Cilicia, about 307. He had gone to Tarsus from Rome to recover the bodies of certain martyrs. His relics repose in a church dedicated to him in Rome.

Friday, May 15

ST. JOHN BAPTIST DE LA SALLE, Confessor. A French priest, he founded the Christian Brothers and became an Apostle of Christian education of youth. He was born in 1651 at Rheims of noble parents, but gave all his wealth to the poor upon his ordination. He overcame many obstacles before his institute of Brothers was approved formally by the Holy See. He died in 1719 and was canonized in 1900.

Saturday, May 16

VIGIL OF PENTECOST. St. Ubaldo, Bishop-Confessor. He was Bishop of Gubbio, Italy, and was noted for his courage in meeting and dissuading Frederick Barbarossa, who then was laying waste to Italy and was threatening Gubbio. He died in 1160 and was canonized in 1192.

STRANGE BUT TRUE

Little-Known Facts for Catholics

By M. J. MURRAY

These girls belong to a "SECULAR INSTITUTE" (NUNS WHO WEAR LAY-ATTIRE) FOUNDED AT SALAMANCA, SPAIN, 16 YEARS AGO.

CAUGHNAWAGA MUSEUM, SMALLEST IN CANADA, contains the relics of the CATHOLIC INDIAN MAIDEN, VEN. KATERI TEKAKWITHA.

NOW SERVING AS A PULPIT IN A TINY CHURCH IN IRSEE, BAVARIA, IS THE PROW OF ONE THE WAR-GALLEONS WHICH DEFEATED THE TURKS AT THE BATTLE OF LEPANTO, 1571.

It was not until the fourteenth century that the PECTORAL CROSS was acknowledged as a distinguishing episcopal ornament.

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The VOICE

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Who's Afraid of Russia?

By Rev. John B. Sheerin

In paging through a magazine the other day, I saw a picture of Bertrand Russell. He had a twinkle in his eye. It must have been an old picture because Lord Russell has nothing to twinkle about these days. His latest book, *Common Sense and Nuclear Warfare*, is just off the press but it is not getting good reviews. The critics seem to be giving it a polite cold shoulder.

The reason is not hard to find. The book presents anything but a common sense viewpoint on nuclear warfare. It is sheer utopian speculation. If Russell's ideas were adopted by the U.S. Government it would be disastrous.

The fundamental theme is that, if given the choice between surrender to the Soviets or nuclear annihilation, we should choose surrender. This cowardly theme runs contrary to the accepted belief of civilized man that it is better to die than succumb to evil. But Russell doesn't mind that. He has spent most of his life fighting against accepted customs, traditions and values.

Outmoded Philosophy

Even his admirers, however, must admit that it would be catastrophe for the U.S. and the Western allies to adopt Russell's way of thinking. Imagine what would happen if Secretary Herter and the Western foreign ministers went to Geneva with the notion of "surrender if necessary" at the back of their minds. Just as soon as the Reds would detect such a sign of Western weakness, they would start dropping H-bombs on American soil.

Lord Russell seems oblivious to the fact that Khrushchev will bomb us just as soon as he thinks he can do it—and get away with it. The only thing that keeps us safe from attack is our tough attitude with its threat of instant and massive retaliation if the Reds start trouble. To let down our guard and indicate loss of our self-confidence is the surest way to bring on war. It would be an invitation to Khrushchev: "Come on, we won't hurt you!"

It is not only the book critics and the political and military experts that look askance at Russell's surrender policy. Very few American intellectuals, it seems to me, will tag along with him. For the basic premise underlying Russell's notion is that physical survival is the highest value. This idea in turn is based on the notion that the soul is not immortal, and that man is only a bio-chemical organism that perishes completely and utterly.

Among American intellectuals this materialistic philosophy was popular in the 20s and 30s right up to the beginning of World War II. It was academically fashionable to rebel against everything in the American way of life. In those days, Russell was idolized as the Voltaire of his time.

When a Supreme Court Justice revoked Russell's appointment to New York's City College in 1940, almost every distinguished schol-

ar in the country came to his defense. Professor Cohen of City College said it was a repetition of the case of Athens condemning Socrates. Russell, the rebel, was the martyr-hero.

Who's Afraid?

We are living in a different intellectual climate today, however. Religion is respected by contemporary American thinkers and more and more colleges are introducing moral and spiritual values into the curriculum.

When Russell asserts our spiritual values are not worth dying for, the intellectuals are apt to dismiss him as a great thinker who has lived too long and is showing his age. His philosophy has a slightly musty odor and is cobwebbed over with the materialism of the purple 20s and the arid 30s. It was academically proper for him to relegate religion and morality to the trashbasket of history in those early days.

It was all right for Russell to say that Christ had added to the cruelty of the world and that moral fervor had led only to human sacrifices, pogroms, witch-hunts and poison gas—but that was 20 years ago when he said these things. Today's scholars are not saying such things.

In his *Why I Am Not a Christian*, Russell claimed that religion and cruelty have always gone hand in hand and that we must look to science to free us from fear. But who is afraid of Russia and her H-bombs? Bertrand Russell is quaking in his boots. Cardinal Mindszenty isn't.

AN ALTAR BOY NAMED "SPECK"



"Please, Sister, I'm just not up to a battle of wits this morning!"

QUESTION CORNER

Why Are Some Marriages Announced, Others Not?

By Msgr. John J. Fitzpatrick

Why is it that some persons have their forthcoming marriages publicized in church on Sunday, while others get no publicity at all? I refer to the banns which appear in the parish bulletin prior to marriage ceremonies.

Let's clear up one misconception right away. The Church is not in the business of publicizing marriages. The marriage banns aren't meant to give publicity in the usual sense of the word nowadays.

The banns are a means the Church uses to discover whether the two persons who want to get married are really free to do so. These announcements are made on three separate Sundays and are often made well in advance of the actual week of the ceremony.

In some places it is possible that some impediment to marriage on the part of one or both parties may be present. These impediments may even not be known to the persons involved.

An Obligation

It is the serious obligation of those who know of such impediments to inform the pastor as soon as possible, so that steps can be taken to clear up any doubt of the impediments or perhaps stop the marriage altogether.

It may happen that the engaged persons are actually related to each other, that one of them may have taken certain vows in the religious life, that one of them may be too young, that one may be already married to someone else.

Preliminary examinations may not have revealed these impediments, perhaps through false statements on the part of the engaged persons or someone else interested in getting them married off.

Bishop Aware

Occasionally there may be some reason for dispensing with the banns and in these cases the Bishop, aware of the reasons for such request, dispenses the couple from having the banns announced.

Of course, you are aware that the Church uses other means to make sure that the persons are free to marry. She checks the Baptism records and

takes statements from parents or friends, especially in those cases where the engaged persons have not lived very long in the parish where they are going to be married.

You are aware also that it would not be proper to announce banns for those persons whose marriage is invalid and who are requesting that the Church "bless" it.

No Prior Ceremony

Actually these persons are arranging to be married as though no prior ceremony had even taken place, a ceremony, by the way, which did not in fact make them husband and wife.

You can see that it would be most embarrassing to announce the banns in such a case. The Bishop, therefore, readily dispenses the couple from the banns.

Do We Become Angels at Death?

Do we become angels when we die? I have heard older people talk about little children who had died, saying that they became little angels. What does the Church teach about this?

Very simply the Church never taught such a thing and could not possibly teach it.

Humans remain humans forever and angels remain angels forever. When we poor humans die and, please God, go to heaven, we shall all be human beings.

You remember, of course, the teaching of the Church that our bodies as well as our souls will rejoice with God in heaven. In hell they will suffer with our souls.

The cooperation the body gave to the soul in doing good or evil during life here on earth merits for it in justice a share in the reward or punishment the soul will receive.

It would be difficult for this to take place, if we all changed into angels at death.

It would be better to say that little children, as long as they have been baptized, become Saints when they die.

That's also what big children of any age become when they die, as long as they died in the state of grace.

MAKING MARRIAGE CLICK

Motherhood Means Love

"Here I am in my late thirties and I am still not sure of what it means to be a woman. I am afraid we women are not so much the creation of God for His own purpose as we are the creatures of a long list of males who formed us so that we can satisfy their own selfish purposes. What really is God's plan for us?"—W. F.

You are wise, W. F., in going back to God's plan. Through Him we find a definite answer. We can guarantee that God gave every woman certain credentials. At her very conception He gave her a distinctive dowry. Let us see today what a woman does "naturally." Let us see where she is most at ease and where she best expresses her personality.

There are three domains frequently referred to by Pope Pius XII concerning women. Let us spend a few moments today on the first: motherhood and love. That is certainly a field that you women come by "naturally." Let me insist that by mother is not meant only physical motherhood. A woman can be a mother physically or spiritually or both. She is spiritually a mother when she nurtures the life of the mind and spirit, when she cherishes someone, fructifies him, brings him to maturity. She can be all of this to a child or an adult.

Mother of Year

Our Family Life Bureau of the National Catholic Welfare Conference is responsible for the selection of the National Catholic Mother of the year. We often think how fitting it would be to choose a single, and therefore childless, woman because of her outstanding motherly qualities. Women do not have to have children to be motherly.

Today, we are, however, honoring in our country one who has remarkably combined both physical and spiritual motherhood: Mrs. Charles Ronan of Phoenix, Arizona. She has been

By Msgr. Irving A. DeBlanc

chosen as "National Catholic Mother of the Year." She has rare, extraordinary motherly qualities and merits richly to be set apart as one of a highly selected elite. We rejoice with her and her family. She has done much for God's cause and for all womanhood.

The first quality which goes with true motherhood is love. The Holy Father indicated that woman by nature experiences love more fully than man. Love is that free giving of self, that personal disinterestedness which women in general possess as a trait of their very nature. Women in uncultivated societies, likewise possess those deep, inner resources, however hidden or undeveloped they may be. It is an inheritance of normal women. With women this trait is an intuition, an instinct.

Guess Others' Needs

Women quickly guess the needs of others. This intuition is not one from pity or from sympathy. It certainly is not mere charm. It is rather a deep-seated, natural disposition to understand, to love, and to help others. By her natural inclination woman desires more the joy and growth of the one she loves than her own development. For it is the law and ruse of love that a lover rarely wants to take credit for what she does. Rather, she wants the one she loves to grow stronger and so she takes as little credit as possible: she wants to decrease while her beloved must increase.

Woman is forever being called upon to manifest this affection. Man only found these qualities, he did not give them to her. He did not shape woman to fill his needs. It was God who planned this role of man's dependence upon woman.

Man knows that without wom-

an he would generally be nothing but a succession of meaningless gestures, a puppet who some place along the way lost its soul. He mingles all day with men and seems to bring them home with him, but his wife is there to welcome this eternal traveler. He sits down and tells his story, she listens to his talk, he relaxes, lays aside the armor he must wear in the world and forgets everything for a moment. She gives herself to him totally. He feels her strong presence wherever he is. In that surely he is selfish, but is not this a part of the divine plan—so much a part of woman's very nature?

Missal Guide

May 10—Sunday after the Ascension. Mass of the Sunday. Gloria, second prayer of St. Antoninus, Credo, Preface of the Ascension.

May 11—Feast of St. Philip and St. James, Apostles. Mass (transferred from May 1) of the feast, Gloria, Credo, Preface of the Apostles.

May 12—Feast of St. Nereus, St. Achilleus, St. Domitilla and St. Pancratius, Martyrs. Mass of the feast, Gloria, Preface of the Ascension.

May 13—Feast of St. Robert Bellarmine, Bishop, Confessor and Doctor of the Church. Mass of the feast, Gloria, Credo, Preface of the Ascension.

May 14—No feast. Mass of the feast of the Ascension, Gloria, second prayer of St. Boniface in low Masses only, Preface of the Ascension.

May 15—Feast of St. John Baptist de la Salle, Confessor. Mass of the feast, Gloria, Preface of the Ascension.

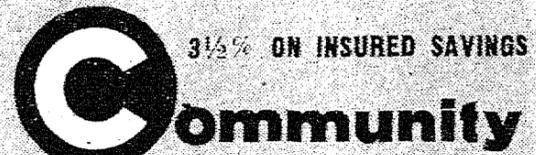
May 16—Vigil of Pentecost. Mass of the Vigil, Gloria, Preface of Pentecost.

May 17—Feast of Pentecost. Mass of the feast, Gloria, Sequence, Credo, Preface of Pentecost.



Family participation in the construction of May altars is an annual project at St. Michael's parish, Miami. Outstanding for beauty and

originality are these twenty shrines selected from more than 500 entries submitted by children of nine grades.



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Babies and balloons were the by-words at the Barry College, Miami Shores last Sunday when alumnae and their families joined in the annual observance of Family Day.

'39 Class of St. Theresa Schedules Reunion

Coral Gables

Reunion for members of the 1939 graduating class of St. Theresa High School will be held Sunday, May 17, at Camp Matecumbe, South Dade County.

Beginning at 2 p. m. classmates and their families will enjoy swimming and dancing and have been invited to bring picnic suppers. Also participating will be members of the classes which were graduated from 1935 through 1945.

Mrs. Mary Buzzella may be reached at MO 5-3357 for further information.

He that gives good advice, builds with one hand; he that gives good counsel and example, builds with both; but he that gives good admonition and bad example, builds with one hand and pulls down with the other.

—Francis Bacon.

Judge Heffernan Marks Anniversary

(Continued from Page 3)

of religion has rarely been raised."

Marked Retirement

Sponsored by the combined K. of C. Councils in the Greater Miami area, and attended by members of the clergy, attorneys, jurists and other friends, the occasion marked the retirement of Judge Heffernan and a family reunion as well.

For the first time in 10 years, Judge and Mrs. Heffernan were accompanied by their two sons, Father David J. Heffernan, pastor, St. Joan of Arc parish, Boca Raton, and Paul Heffernan, airlines pilot, of Epiphany parish, South Miami, and Mrs. C. Downer Renshaw, the former Mary K. Heffernan, who now resides in Westport, Conn.

In discussing retirement plans,

Judge Heffernan looks forward to assisting "Father David in organizing a conference of St. Vincent de Paul Society in Boca Raton."

A person is always startled when he hears himself seriously called old for the first time.—O. W. Holmes.

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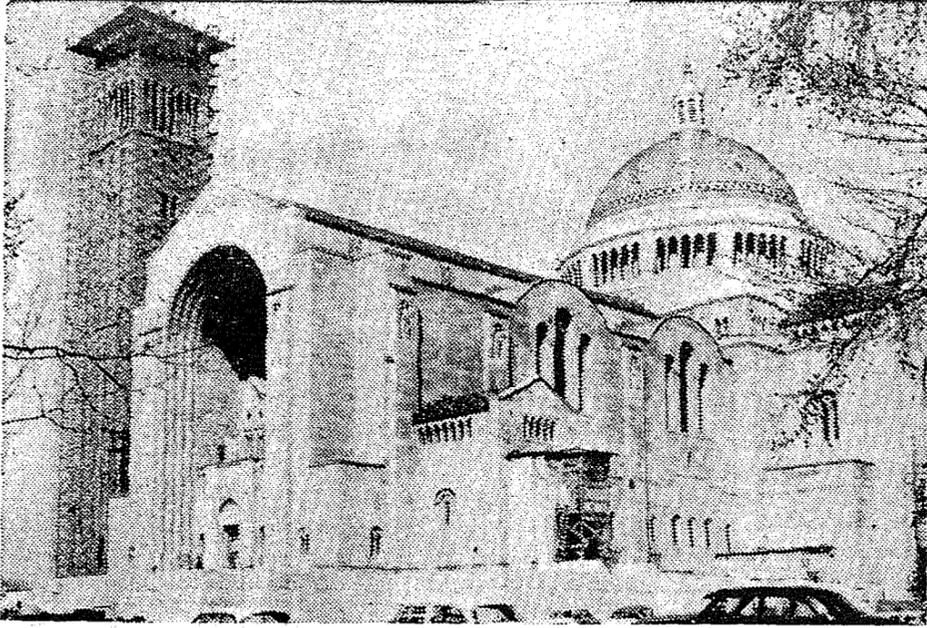
ASSETS

U. S. Government Insured or Guaranteed FHA and VA Loans	\$ 2,608,676.48
Other Loans and Discounts	15,096,407.33
Banking Houses (Stores and Parking Lots)	868,066.24
Furniture and Fixtures	538,659.09
Accrued Income and Other Assets	267,806.41
Overdrafts	35.72
U. S. Government Securities	\$13,668,205.73
Federal Corporation Bonds	150,471.58
Federal Reserve Bank Stock	82,550.00
State, County and Municipal Bonds	3,682,767.18
New York Stock Exchange Bonds	295,653.71
CASH AND DUE FROM BANKS	11,694,932.78
Total Assets	\$48,954,232.25

LIABILITIES

Capital Stock	\$ 1,975,000.00
Surplus	780,400.00
Undivided Profits	73,313.27
Contingency Reserve	20,094.67
Reserve for Taxes, Interest, etc.	256,927.44
Interest and Income Collected, not earned	409,819.84
DEPOSITS	45,438,677.03
Total Liabilities	\$48,954,232.25

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New View of the National Shrine to Our Lady

Removal of scaffolding permits new view of the National Shrine of the Immaculate Conception being erected in Washington, D. C. The church is being built by the U. S. people as an act of homage to the Blessed Virgin, Mother of God. Scaffolding outlines the prog-

ress on the Knights' Tower, the campanile which is being built by the Knight of Columbus. The dome, covered with multicolor tiles, dominates much of the skyline in the National Capital—(NC Photos).

Pope Called 'Astonishing,' 'Kind' by British Journalists

London—(NC)

Glowing tribute has been paid to Pope John XXIII by two nationally circulated British papers normally at odds in their editorial outlook.

John Connor, writing as "Cassandra," best known of British columnists, said in the Daily Mirror: "Those with a taste for a super-commotion are having delicious private thrills imagining what would happen if the Queen's sister was received into the Church ruled by His Holiness the Pope. The event is about as likely as a brizzard on Midsummer's Day . . ."

Witty and Genial

"The new Pope is a truly astonishing man. Within a few months he has transformed the Vatican and the pale austerity of his predecessor Pope Pius has vanished and something warm-blooded, even exuberant, has taken its place. He is witty and genial and the Romans say he has a taste for a little sly mischief when it comes to dealing with the vain and the pompous.

"He relishes robust company and talks to jailbirds and lion-tamers as well as his Cardinals.

"He can be urbane as well as kind, subtle as well as simple and it can be safely assumed that anyone elected to be Pope is no

fool. The Queen and the Princess should have an interesting time when they are received by this son of the toil who comes from peasant stock from the foothills of Northern Italy and is not ashamed of it."

Pope of Sympathy

The Sunday Times printed a quarter-page portrait of Pope John. It said that in the few short months since his election, the Pontiff "has become the subject of comment all over the world for the sympathy and understanding of his Vatican reforms. He is known throughout Italy as 'Il Papa Simpatico'—the sympathetic Pope."

The Times asserted that under the new Pope, the Church will improve its relations with the Eastern Churches and the position of the Church in Italy might be "subjected to a fresh and critical scrutiny."

"Whatever the length or outcome of his reign, one thing is certain," it said. "The new pontificate has opened on a note of great energy and optimism. Pope John XXIII has swum into the mainstream of the world's regard and notice at a most critical moment in its history.

"Ecce sacerdos magnus. For here certainly is a great priest."

Major Work Resumed On Altoona Cathedral

Altoona, Pa.—(NC)

Bishop Howard J. Carroll of Altoona-Johnstown has announced that work on the renovation and completion of the Cathedral of the Blessed Sacrament will begin immediately.

Started in September, 1924, the cathedral reached its present state of development on September 7, 1931, when it was dedicated. Since that time only necessary repairs have been made.

The program is being made possible through response to the Diocesan Development Fund Campaign. The cathedral is one of several properties in the diocese for which major repairs have been instituted since the arrival of Bishop Carroll.

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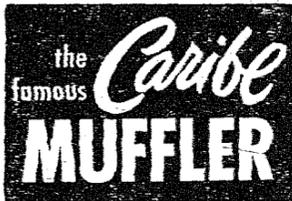
Order of Crippled Nuns Opens House in Britain

London—(NC)

Seven nuns of the Congregation of Jesus Crucified, who because of illness or infirmity are debarred from other religious societies, have now arrived in England to open their first convent at Castel Cary, Somersetshire, in the south west.

The congregation has four priories in France and one in the United States at Devon, Pa. Mother Mary founded it in Paris 28 years ago with four companions and a capital of only one dollar. The congregation, whose motherhouse is at Brou, near Paris, has members who are blind, deaf, diabetic, crippled or otherwise disabled. One has had both legs amputated.

The real test in golf and in life is not in keeping out of the rough, but in getting out after we are in.—John H. Moore.



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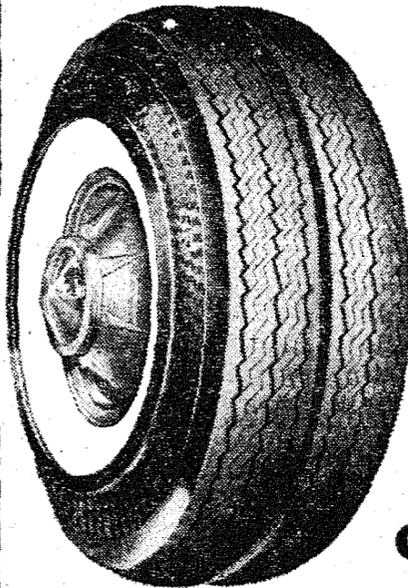


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A Novel Mystery Novel: Victims Clutch Rosaries

By Byron Scott, Jr.

Mystery fans will find a pleasant change of pace in *The Broken Rosary* (Bruce, \$3), April's book-of-the-month selection by the Catholic Literary Foundation.

In sharp contrast to the blood, sex and violence written about by their "realistic" contemporaries, co-authors, Grace and Harold Johnson have succeeded in casting a more gentle veneer over the ordinary who-dun-it turbulence.

Although their story contains an average number of murders (two) and an acceptable selection of criminal personalities, the Johnson point of view tends to emphasize the personality rather than the passions present in the tale.

An Irish Reporter

A neophyte reporter, bearing the endearingly Irish name of Dan O'Hara, is the foremost sleuth. However, he is aided in his investigations both by his pretty fiancée Mary and the perennial bunglers of the criminals.

Twin murders furnish the foundation of the mystery. The first victim, found dead with a rosary in his hand, is the county prosecutor, suspected of having developed spots of decadence in his judicial armor. Minutes later, on the other side of town, an old grandfather on his way home from saying his rosary in church becomes the second half of the doomed duet. Minutes later reporter-sleuth O'Hara, having "covered" the first murder, arrives on the scene of the second. He is convinced of a connection between the two crimes. A conviction which, as is traditional, the police fail to share. Nevertheless undaunted, O'Hara does a surprisingly scholarly job of

sleuthing—finally discovering the culprits on the final page.

Common Faults

As might be hinted in the preceding paragraph, the outstanding complaint to be offered about the mystery novel in question is its extensive use of the same hackneyed characters, plots, subplots which have persisted stubbornly since the creation of the popular mystery form by Conan Doyle's Sherlock Holmes.

The shallowness of characterization in the mystery novel has become an accepted thing, however. The fact that the Johnsons have much in their creations to the reader's imagination should thus not really serve to bother the true mystery addict.

Husband-Wife Team

The authors themselves, one of the few successful husband-wife writing teams extant, write in an environment not usually associated with the creation of murder plots. Both are residents of Youngstown, Ohio, where Grace was born. Harold teaches both at a local high school and at Youngstown University; while his wife writes society news for the local paper and the Cleveland Plain Dealer.

Out of this quiet, seemingly academic, existence has come three novels: *Hand Raised at Gettysburg*, *Roman Collar Detective* and *The Broken Rosary*.

It is thus strange that these two Ohioans have authored a murder mystery. But, their style betrays both their outlook and surroundings. It is a clean, lucid, family-type style which makes *The Broken Rosary* a rarity in modern mystery fiction.

—Mr. Scott, a student at the University of Miami, resides in Corpus Christi parish.

Bruce Marshall Pens Satire On Itinerant Prelate

By William B. Hill, S.J.

Ostensibly, the hero of Bruce Marshall's latest novel, "Satan and Cardinal Campbell" (Houghton Mifflin, \$3.50) is a Scotch convert who, despite his occasional political blunders, manages to become a highly esteemed cardinal—Cardinal Campbell is his name, a combination of title and patronym that has its own humorous aspects. Little of the cardinal actually emerges from the book, however.

Much Ground Covered

He covers much ground and his story is an interesting one, but he has little of the fictional creation's proper independence; the views he holds are almost certainly those of his creator, and their sharpness and humaneness are reflective of Mr. Marshall's mind.

The novel is one of ecclesiastical satire; it is a much later version of "Father Malachy's Miracle," broader in its outlook, more universal in its criticism, more sophisticated and wiser. It is also questionable and perhaps demonstrably erratic in some of its implications.

At different stages in his career, Cardinal Campbell goes to France where he talks to a conscientious and deeply perturbed abbe, he makes several visits to Italy and has interviews at the Vatican which leave him at times appalled by papal stupidity.

Adverse Criticism

Since much of Mr. Marshall's criticism is adverse it is disturbing and could be very salutary; its values is lessened somewhat, however, by the application of sensible controls. Some of the anecdotes—and the book represents quite a compilation of ecclesiastical stories—seem apocryphal because they deal with secret conversations between persons who would scarcely have confided in Bruce Marshall.

And though one is inclined to accept the author's reports on Spain, France, and Scotland because of his familiarity with those countries, yet there remains an obstacle to confidence because Mr. Marshall gives an obviously distorted picture of America with which he has some acquaintance also. Cardinal Campbell's American friends are at least atypical, and may be impossible; and rather wild caricatures of

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Sigrid Undset Play Applauded, Versions in English, German

Oslo, Norway—(NC)

The dramatization of part of Sigrid Undset's Nobel Prize-winning novel centered on Norway's Catholic Middle Ages has proved such a success that the play has now been translated into English and German.

The stage adaptation of "The Bridal Wreath," the first part of the historical trilogy "Kristin Lavransdatter," had its premiere at the New Theater here last August. It is still playing to capacity audiences. It has also been performed in Bergen, and is now playing to full houses in Stavanger and Trondheim. Besides the completed English and German translations, a Swedish version is also being prepared.

In 1924, two years after the publication of "Kristin Lavransdatter," Sigrid Undset became a Catholic. She received the Nobel Prize for literature in 1928 largely in recognition of her two great novels of medieval Catholic Norway. The other, a four-volume work, "The Master of Hestviken," was published in 1927.

More than 300,000 copies of "Kristin Lavransdatter" have been sold in the United States,

and 24 of her works have been published in America.

Sigrid Undset was born at Kalundborg, Denmark, on May 20, 1882, and died at Lillehammer, Norway, on June 20, 1949. During most of World War II she lived in the U. S., where she took a great interest in the work of the St. Ansgar's Scandinavian Catholic League of New York.



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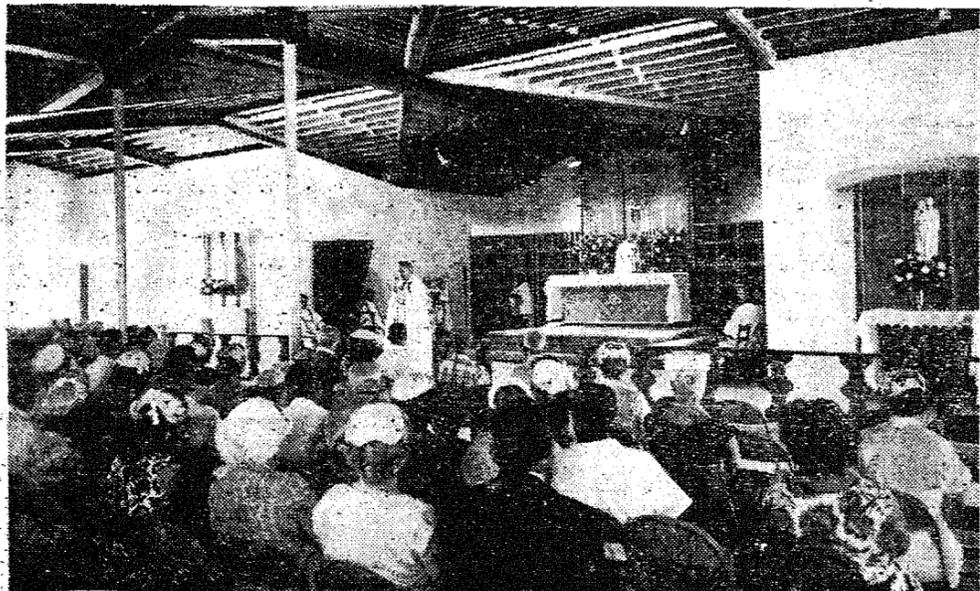
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Camp Matecumbe Offers 2 Sessions; Modern Pool, Outdoor Life Featured

South Miami
 Camp Matecumbe, sponsored by the diocese during the summer months and enjoyed by campers, both boys and girls, will re-open on Sunday, June 7. The summer program was announced by Father Claude E. Brubaker, director, of the rustic vacationland located at the edge of Everglades National Park not far from Homestead.

He said the season will be divided into two sessions.

Woodcraft Session

A woodcraft session, starting June 7, will be open to boys only, 7 to 12 years old. The camp will provide a balanced program of outdoor living with emphasis on recreational games and sports.

The second session will be open to boys from July 5 to 17, and to girls from July 19 to 31.

The second session, according to Father Brubaker, "offers camp experience with emphasis on religious instructions conducted by seminarians."

He said "this catechetical session combines daily camp activities with religion lessons in

such a way that campers have fun while they are learning."

Religious Services

Daily Mass and Benediction highlight the diversified program which includes archery, baseball, arts and crafts, nature study, hiking, and campfire activities.

Special feature of the camp is an olympic size, fully equipped

Marriage Laws To Be Discussed

Miami
 "The Law on Marriage, Ecclesiastical and Civil" is the title of the next lecture in the Program of Marriage Instructions being conducted by the diocese for newlyweds and couples planning to be married.

The talk will be given at Archbishop Curley High School on Tuesday, May 12, at 8 p. m.

Last Tuesday nearly 300 persons heard Father James J. Walsh speak on "Love and Happiness."

The weekly series of seven talks is devoted to the various aspects of married life.

swimming pool where all camper receive lessons from instructors headed by James Kutz of Archbishop Curley High School.

Opened last year for the first time, the pool has diving boards and a modern filtering system. Lessons are given daily.

Persons interested in the camp may obtain full information and rates by writing to Father Brubaker in care of Camp Matecumbe, 3000 S.W. 87th Ave., Miami 55, Fla. Reservations are limited.



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Women Resolve to Grow Spiritually, Support Press

Fort Lauderdale Resolutions adopted by the Miami DCCW assembled in convention May 3-5 dedicated the apostolic efforts of the organization to the program of Catholic Action as set forth by the Holy Father.

Objectives unanimously agreed upon by members stressed the responsibility to foster vocations to the priesthood and religious

life; to enhance the spiritual growth of the faithful by promoting the Confraternity of Christian Doctrine, Catholic Youth and Family Life Programs, and to encourage attendance at daily Mass, frequent reception of Holy Communion, as well as active participation in devotions and study of the liturgy as defined by the Holy See in 1958.

Realizing that members must develop a Catholic mind on questions concerning the state, nation and world, and must have knowledge to counteract attacks on the Church which are often cruel and vicious, the council urged the support of the Catholic press, particularly THE VOICE.

In response to the appeal of several convention speakers who

urged active participation in the removal of obscene and indecent literature from newsstands, members resolved to strive for decency and morality in radio, television, motion pictures, public press and literature in all forms. They recommended that present Florida legislation be strengthened "to protect our youth from vicious and immoral literature."

The Civil Defense committee working in cooperation with the Civil Defense program will bring spiritual aid and material resources to the needy in both natural disasters and war emergencies.

Members and organizations within the council will support wholeheartedly the Youth Camp, Camp Matecumbe, located in South Dade County.

Keep Balance In Jet Age, DCCW Told

Fort Lauderdale

Loss of perspective or balance in recognizing the real problems "facing us in the age of space and Communism" were likened to a "sharp turn in a jet aircraft" by Father David J. Heffernan, diocesan spiritual moderator of the council, during the keynote address which opened the first business sessions of the Miami DCCW on Monday.

First priest to break the sound barrier in a jet trainer plane at Edwards Air Force Base in California in 1954, Father Heffernan is now pastor of St. Joan of Arc parish, Boca Raton. He explained:

"When you make a sharp turn in a jet aircraft, you are subject to colossal forces. It can keep you from raising as much as a finger or even force the blood from your head, causing a narrowing down of vision followed by 'blacking out.' If this lack of blood in your head continues for a matter of minutes, you are deprived of important oxygen. Since the brain needs oxygen, it suffers rapidly without it and once the brain damage occurs, nothing can be done to repair it."

Father Heffernan then went on:

"Dr. Allen Dulles, Chief of our Central Intelligence Agency, has said that the hottest spot in the cold war is not, as the daily papers indicate, Berlin; but rather Iraq. Apparently the Russians are keeping us busy in Berlin while they sneak around the back yard."

"In 1958 we had a 55 per cent increase over the last 10 years in crime among youths under 20, even though these youths increased during the same period only 17 per cent of the population. We must also recognize that the number of young people willing to dedicate their lives to religion is dwindling," he declared.

"It all indicates with chilling clearness that we cannot afford to lose our perspective or balance in the work of the Council or of the affiliates. It is too easy to be diverted by organization politics, by the desire to be recognized, or by the temptation to become involved in petty, uncharitable comments among ourselves."

"There is an uncomfortable possibility of allowing these things to cloud the real problems all of us are facing in the age of space and Communism, and to lose contact with the horrendous task of advancing the cause of Christ in such an age."

Pointing up that card parties, social events and fund raising projects are helpful in parochial life, Father Heffernan defined them as a means to attaining the ultimate purpose, adding:

"The individual benefits and affairs are not the reason we are organized. The Diocesan Council is meant to be a help toward more efficiently doing our parish and diocesan work. We sincerely hope the Council makes better women, better mothers, better citizens and parishioners, better Catholics and a consequently better Catholic Church."

Help Save Pagan World, Bishop Tells Delegates

(Continued from Page 1)

vocations and morality in literature and the communications fields.

Mrs. H. J. G. Essex, DCCW president, conducted the business sessions highlighted by panel and group discussions at the Galt Ocean Mile Hotel, convention headquarters.

St. Paul's Words

Bishop Carroll compared the world of today with that of which St. Paul spoke when he told the Christians of Philippi 1,500 years ago: "We live in an age that is twisted out of its pattern." The Miami prelate declared:

"Not for ages have Christians and Christianity been engaged in such bitter conflict with the forces of darkness as in our own day. It is a struggle which should never have taken place if Christians had not allowed the lethal atmosphere of secularism to deaden their sense of values; had they mobilized their resources and not reduced their strength and vitality to the point that the world became an easy prey to the ravages of base, inhuman despotism."

America and the world can be saved, Bishop Carroll asserted, but not through inertia or through the use of worldly weapons.

Sinister Force

"There is loose in the world," he said, "a force that is so sinister and devastating that it smacks of another world, a world of malevolence, of bitterness, of hatred and of violence. That force is deadly... of tremendous energy... calculating, ruthless, organized and bent on world conquest without regard to cost."

Pointing out that a handful of Christians once "turned the world upside down" because they had a flaming zeal for a cause they understood and loved, the Bishop asked "why cannot we?" and gave the answer:

"Assuredly, we can. But we have to go about it with something more than the passivity, the indifference, the individualism and the defensive approach that have been all too generally characteristic of the Christian body."

"We must go about it unitedly with the strength of all of our resources and with the conviction that passive defense must give way to the strategy of an all-out, organized offensive."

"It is imperative that all men of good will realize that it is their common godly heritage which is at stake, and bend their efforts to preserve it. Surely the charity of Christ and His justice are supremely telling ideals for all who treasure that heritage and

sense deeply the inevitably conquering power of that translation into reality in our day as they were two thousand years ago, and as they will be two thousand years from now."

Bishop Carroll asserted that it is time to ask "what is the matter with us that we have not done more to stem the ominous and frightful menace of the vast materialism that has victimized and enslaved spiritually, intellectually, economically and physically so many millions of our fellow human beings throughout the world?"

Christian Ideals

There are many reasons, he said, but of special importance to the DCCW convention is this:

"One is the fact that Christian ideals have not penetrated deeply enough into our consciousness, have not awakened in us the zeal for Christianity that the ideals of Communism, let us say, have awakened in the very depths of the souls of the votaries who worship at its shrine."

The Bishop called for "the zeal, fervor and heroism that animated our forebears in the faith, that host of ardent, godly folk who transmitted the magnificent Christian heritage to us down through the ages, who loved their faith with a love deeper than the love of home, of native soil, even of life itself."

Action, to be effective, he continued, must be unified and ordered "to supply the Christian answer to the tremendous religious longings of the multitudes who are lost in a whirlpool from which they want to escape but cannot escape of themselves." He added:

"The conquest that is the objective of the true Christian is a collective thing and the task is a collective one. The day is past when Christians can, with immunity, live each to himself."

Lay Leaders Important

"The day is past when the Christians of any group, be it parish, diocese or nation, can

either fulfill their role as Christians or even be sure of its existence, all to themselves."

Regarding the importance of lay leadership "in the conflict of our times," Bishop Carroll pointed out:

"Too long the clergy have been expected to do all the leading. Obviously it is in the very nature of the Church that it is the province of the Bishops to teach, to guide and to stimulate the program of Catholic Action. But the whole work of Christianizing the world is not theirs alone, nor is it the responsibility of the clergy in general. The whole job is the job of the whole Christian body, with each of us playing a part according to his state, and according to his resources."

Programs of Church

"Furthermore, to be effective that work must be done in an orderly way, in an orderly and common effort. Immense amount of consideration goes into the Catholic programs designed to meet the crises of our day. Those programs are devised after long and careful study by experts who have competence and commission to work them out. They deal with the basic things in a basic way."

"In the Council of Catholic Women you not only get to know

what they are, you have the assurance that you have the proper means or channel for putting them into effect, in an orderly, united way, with all working together intelligently in a coordinated fashion, that is, with the clergy, along the lines laid out by the Bishop."

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Mass was offered for ladies at opening of First Annual DCCW Convention in St. Anthony's Church, Fort Lauderdale.



Punta Gorda residents Mrs. Arthur Pellegrin, Mrs. Robert H. Hancock and Southwest Coast Deanery President Mrs. George Hill, drove all day to arrive before opening session.

*'Know, Love
Serve God'*

From every parish in the diocese, from rural and metropolitan areas of South Florida, Catholic women assembled at Fort Lauderdale Sunday through Tuesday for the first convention of the Miami Diocesan Council of the National Council of Catholic Women.

Guided by the theme "Know, Love and Serve God" members of the council, organized only five months ago, prayed, worked and studied together.

By assistance at daily Mass and reception of Holy Communion in St. Anthony's Church, by attendance at the workshop sessions in the Galt Ocean Mile Hotel and by numbers, this conclave to which Bishop Coleman F. Carroll referred as an "historic event" was outstanding evidence of the organization, unity and zeal of the Miami Council in the work of the lay apostolate.



Spiritual Moderator of the DCCW, Father David J. Heffernan, chats with Mrs. Charles Gartland, member of the National Council's Board of Directors.



Among first to register were Mrs. Edward Power and Mrs. William Zinkil of Hollywood.



Discussing the Christopher Leadership Plan with Mrs. J. Winston Anderson, North Miami DCCW treasurer, is conference speaker Leo Parkeson of Orlando.



Executive Secretary of the National Council, Miss Margaret Mealey of Washington, showed literature on committee organization to the delegates.



Showing Mrs. F. B. Ott of Pompano and Mrs. Daisy Battilo of Lake Worth to their seats at the Sunday Leadership Conference is Betty Reinert of Central Catholic High, Fort Lauderdale.



After a busy three days, delegates start for home. Shown are Mrs. John Hayes, Fort

Myers; Mrs. Vera C. Jones, Belle Glade, and Mrs. H. W. Stultz, Homestead.

DCCW Views Women's Role In Vocations

Speaking on "The Influence of Women on the Promotion of Vocations," Mrs. William C. Gorman of St. Brendan's parish, told DCCW delegates a Rosary should be introduced into the life of a child while he is still in the cradle. She said:

"I have been such Rosaries in religious good stores and they make excellent birth gifts in place of the usual booties or stuffed animal. As your baby learns to talk teach him first the names of Jesus, Mary and Joseph and as he progresses, the Our Father and Hail Mary.

"By the time the child is five or six he will be able to say his Rosary alone, including the mysteries. When your child reaches three or four his growing mind will be begging for stories and what is a simpler or sweeter story than the mysteries of the Rosary?"

"Mary Reed Newland has written several books for children's activities on the many feast days of the Church. They and you will learn the liturgy of the Church and you will glory in the observation of the liturgy as it was in the days before automobiles, movies, slick magazines, phones and the other distractions from our true course to heaven."

'We Represent Total Church,' Group Advised

Fort Lauderdale

Mrs. Leo LaBelle, diocesan chairman of public relations, who spoke at the DCCW convention, defined public relations as "the sum total of all impressions made by an organization and the people connected with it."

Discussing "Interpreting the Church to Society," Mrs. LaBelle counseled members that "we as individual Catholics represent the total Church to our non-Catholic neighbors. Our willingness to share or not to share in worthwhile projects of the community appears to them to be an indication of the Church's interest.

"Our concern for an adequate education for our young epitomizes to our non-Catholic friends the Church's stand in this matter.

"The attitude we take toward our marriage reflects in their eyes the Church's attitude on the sacrament.

"When we project the Christian point of view in our dealings with employer, employee, fellow worker or customer, this becomes to onlookers the point of view of the Church in these relationships."

Mrs. LaBelle, a past president of the St. Augustine Diocesan Council of the NCCW, advised active participation in civic activities, expressions of appreciation to editors, networks, movie producers, radio and TV executives, etc., for superior programs and news coverage as a means of encouraging higher moral and cultural standards, personal contact with non-Catholics, establishment of information centers and cooperation and use of the Catholic press.

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Page 22 and 23



DCCW Council members received Holy Communion during the Low Pontifical Mass celebrated by Bishop Coleman F. Carroll on Monday morning in St. Anthony's Church. Father Lamar J. Genovar is shown at left.

Charity Work 'Full Time Job' Priest Tells DCCW Meeting

Fort Lauderdale

"Every member of the Church has an obligation to perform the works of mercy in parish as well as diocesan programs," Father Bryan O. Walsh, Diocesan Director of the Catholic Charities, told members of the Miami DCCW assembled in convention here.

"Just because the Bishop has organized a Diocesan Catholic Charities program, this does not relieve the individual member of the Church or even the parish of its obligation to perform the works of mercy in parish and diocesan programs. You do not fulfill your obligation of personal charity by simply dropping an envelope in the basket on the second Sunday of February each year or by contributing to the United Fund," he declared.

Reviewing the role of organized charitable work Father Walsh said, "It is our agency employing a professional staff offering certain services to those in need which cannot be given, due to practical reasons, by the individual Catholic—his parish or St. Vincent de Paul Society. For

example, services to unmarried mothers, adoption services, foster home placement for dependent children, services to children in trouble with law and assistance to emotionally disturbed children and adults. These take special skills and professional knowledge that are beyond the scope of the individual Catholic."

"As a Catholic you are a valuable member of the community. You have much to give. Don't be selfish and keep all the treasures of Christian tradition for yourself," Father Walsh cautioned.

"Sometimes Catholics tend to live in a ghetto which they themselves have built. Your community has many problems—problems very often to which you, as a Catholic, have the answers. But unless you are an active member—willing to work when called upon—you can't expect to exercise your influence for good. Much has been done, but much remains to be done. We have one great advantage over all other forms of social welfare. We bring with us the spirit of Christ, 'Thou shalt love thy neighbor as thyself for the love of God.'"

'Knowledge, Habit, Good Works, Draw Family to God,' Group Told

Fort Lauderdale

Family prayer, home shrines and good habits are way of "Learning to Know God in the Family Circle," Mrs. Harold A. Miller, diocesan chairman of Family and Parent Education told the DCCW Convention.

"Knowing God is not just knowledge of facts and principles. It is knowledge plus habit and practice of good habits in our families. Daily Mass is of course our greatest means of getting to know God: How much simpler life becomes when we offer to God all our thoughts, works and sufferings of each day in our Morning Offering.

"Our responsibility as parents is not fulfilled merely by giving our children food, shelter and clothing, together with love and affection. Children must be carefully trained, instructed and guided as they pass from infancy through adolescence and on to maturity," she stressed.

"When parents get down on their knees and say their daily prayers and encourage children to say a Rosary with them, when they kneel at the Communion rail they are teaching their children by the most effective means

to save their immortal souls.

"Besides the act of praying they are many customs of sanctifying the home which has almost been completely overlooked by many of us—the use of Holy water; blessed candles, medals and other sacramentals. As we have altars and shrines in Church, so a Catholic family may keep a simple but dignified shrine in their home. It would be a symbol to all the family that their lives belong to God; that religion and prayer is not merely a Sunday affair."

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Home, School Groups Urged To Fight Smut

Fort Lauderdale

Removal from newsstands of "obscene and indecent literature is the obligation and responsibility not only of parents but also of Home and School Associations," Mrs. Julian J. Eberle, of Coral Gables, told hundreds of women assembled at the opening sessions of the Miami DCCW convention.

"The child may come from the best home and the best school and still become a juvenile delinquent," Mrs. Eberle, who is secretary of the Dade County Decent Literature Council, declared in pointing out the need for improvement and correction of neighborhood environment.

"It is our responsibility as parents and as a Home and School Association to find out what is around that can tempt and lead our children. One of the first places and things to be checked are the corner drug or sundry store and the so-called comic books. Right in full display are shocking magazines that can and do corrupt—and I mean morally corrupt. They can lead to unheard of crimes," she said.

"The FBI has records to prove that nine out of every ten rape and sex murders were committed by a killer who was an avid reader of lewd magazines and books. You can be very smug and say 'It can't happen where I live—I thought so too, until I looked around,' the diocesan chairman for Home and School Associations said.

"It is a serious national problem. It has developed in the last 25 years and we are responsible because we did nothing about it. Three years ago the Decent Literature Council of Dade County was begun. We have been successful in the passage of a Florida State bill under which a seller can be fined and jailed. We are making slow progress.

"The Supreme Court has defined obscenity as the 'climate of the community decides what is obscene.' If we want our children to be raised with good and high moral standards we must raise the climate of our community.

"Where better to begin than the neighborhood in which we live? Not only the crummy magazines but the theatres, stores, TV and radio bear watching."

Stiff Sentences Urged For Smut Purveyors

New York—(NC)

Chief City Magistrate John M. Murtagh urged "stiff sentences" for purveyors of smut.

"I share the increasing public concern about filthy literature," he said during a television interview. "Whether or not it tends to create juvenile delinquency, it is not conducive to proper moral direction of our youth."

Be Active in Politics, Affairs, Women Told

Fort Lauderdale

Catholic women must become "representatives at large" in civic and political affairs, Mrs. Joseph Mankowich told delegates to the DCCW convention. She is diocesan chairman of civic participation.

"When a member of your affiliation sits on a community board or actively participates in the work of a civic group, she is an ambassador of good will for the affiliation, the Council and the Church," Mrs. Mankowich declared, adding that such rep-



Bishop Coleman F. Carroll, clergy, DCCW officers, and convention speakers were guests of honor during the banquet attended by more than 800 persons on Tuesday evening.

Better Writers, Artists Needed, TV Exec Avers

Fort Lauderdale

Catholic writers and artists are urgently needed in the field of radio and television to offset the deluge of material from "contributors who believe in the wrong things or don't believe in anything at all," according to Miss Mary Harris, director of program services for McCann-Erickson, Inc., New York.

Speaking at the Miami DCCW convention, Miss Harris expressed concern for the lack of Catholic women in the radio and TV industry.

Miss Harris, who attended Misericordia College, said:

"We need them very badly—the influence they could wield would be enormous. It's a fascinating career and the pay is good, too. A wise and saintly woman who carries considerable weight in the broadcasting business told me that one of her most difficult tasks comes in dealing with writers with no moral training. How do you explain to someone who has written a script setting forth the benefits and advantages of divorce, that divorce is evil or must be treated as evil when the writer himself has no idea why it's evil or even what evil is?"

"The more we have of Catholic writers and artists, the surer we can be that at least their contributions will be in line with faith and morals.

"The television set in your living room is a powerful thing—you've all felt the impact of it. Those responsible for the quality of the programming are just as conscious of the power of this strange, electronic companion as you are yourselves.

"No one, sponsor on network, is going to keep a show on the air when the public manifests



Miss Mary Harris

its disapproval. They can't afford to—television costs too much. If you don't like something, speak up, say so. You can get rid of it quickly and efficiently. Nobody will argue with you. We need criticism, we listen to it, we take it very seriously.

"If you like something once in awhile say so. Each year there are a thousand programming casualties, each year something good is lost, simply because you didn't speak up in time to save it.

"Television shouldn't be a one-way street. Make it run both ways."

Mrs. Hans Due to Install Officers of Altar Society

Miami

Mrs. Hans F. Due, president of the South Dade Deanery of the Miami DCCW, will formally install newly elected officers of SS. Peter and Paul's Altar Society at 12:30 p.m. Monday, May 11, at the San Juan Restaurant.

Mrs. Nora Tanous is president; Mrs. E. L. Thayer, first vice-pres.; Mrs. J. E. Perena, second vice-pres.; Mrs. Christine Moran, recording secretary; Ms. Paul J. Nasrallah, treasurer and Mrs. J. E. McGunagle, corresponding secretary.

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What Does Mother's Day Mean to You—and to Her?

By Mary Tinley Daly

Mother's Day, coming up. What does it mean to you as a child? A mother? Grandmother?

In the first category, if you're in the "Have mom, will buy" class, you're bait for the whole range of commercialism. You are exhorted in newspaper, radio and TV ads to "Make Mother Happy!" Her happiness, it seems, depends on what the seller has to dispose of: everything from a box of candy complete with paper carnation, to a course of slimming exercises which will take off the weight put onto Mom by boxes of candy.

Laugh It Off

You are to telegraph her, phone her (at so much per word or per minute), send her your photograph ("the gift that only you can give"), take her out to dinner—regardless of the fact that she has to cook for Pop and the kids before she leaves.

There is no trouble finding something to get for mother—after you're past the stage of taking it out of your allowance! For a few years, perhaps you fall for the racket—and then you and Mom laugh off the whole deal.

You remember how happy you were when it *did* come out of your allowance. You gave up a movie to buy Mom a pair of dangly earrings and she wore them proudly. In retrospect, you can see her drawing herself to her dignified tallest, holding head high, the glittery pendants dripping from her ears as she stared down family members inclined to snicker. You recall all the other gifts you gave Mother on her day—and how she loved them—and you.

And then, when you became a mother . . . What did the day mean?

What Did Day Mean?

Instinctively, the familiar childish reaction was still there—desire to communicate with your own mother—a letter, a phone call, a prayer.

And now you're on the receiving end of gifts-from-allowances—those 10, 15, 25-cent treasures. You proudly wear dangly earrings, staring down snickers. And, until the clasp on the 29 cent brooch gives out, you dress up every costume with that mother-of-pearl job and its embossed MOTHER. The love in the young eyes of its donor makes you wear it throughout the most sophisticated party.

And how you enjoyed those "breakfasts in bed." You could hear the whispered conferences and guessed what was coming up. You and the head of your house got up for a very early Mass, came home and you sneaked back into bed. Smells from the kitchen presaged sausage, pancakes and syrup. (They forgot all about the coffee.)

The Best Gift

The burnt offerings were really that as one pancake after another sent smoke throughout the house. Finally, a small figure struggled up the stairs with a tray containing orange juice (half of it still in the glass), some underdone sausage and overdone pancakes, syrup dripping its way on every step and across the bedroom rug.

"Here, Mommy, let me prop up your pillow. This is a s'prise!"

Has any breakfast ever tasted better?

Not have any dinners been finer than the one cooked on



Pamela Shankwitz, first grader at St. James School, North Miami, is shown during traditional May Crowning held on Wednesday in the classroom of Sister M. Virgine, O.P. Crown bearer Diane Essenpreis assisted in the ceremonies.

Mother's Day at our house. By now, they are culinary delights even to a Duncan Hines, but they are no more delicious to a mother than the early attempts were, with mistakes made only because of inexperience.

When you come to the third stage? Mother's Day as seen through a grandmother's eyes?

Instinctively, comes the thought—my mother . . . For most grandmothers, our own mothers are no longer living. However, we can still give our tributes. Not dangly earrings, nor breakfasts-in-bed. These they treasured in time.

Our prayers they will treasure in eternity.

'Leakage' From Church Traced To Ignorance, 'Herd Instinct'

By John A. Greaves

Exeter, England—(NC)

The abandonment of their Faith by nearly half this country's Catholic population is primarily due to weakness, lack of understanding of the Faith, and the "herd instinct" in reverse, according to the organizer of the nation's month-long conversion drive.

Father Francis Ripley, head of a group of traveling priests whose purpose is to convert the nation to Catholicism, said that the Catholic teaching on birth control is one of the most misunderstood of the Church's doctrines, and the key to the whole matter of reconverting Britain is the home.

Heart-Breaking Experience

As for the "herd instinct," Father Ripley called it a heart-breaking experience to visit new housing estates where families who had been moved from their old homes had stopped going to church.

He said Catholics in overcrowded areas of big cities instinctively go to Mass together, but when such groups are broken up, church-going often suffers.

In the same way, he said, Irish workmen on first coming to England live in little communities with other Irish Catholics, but stop going to Mass later when they become isolated.

Program Proposed

In an article, in the Universe, national Catholic newspaper published in London, Father Ripley gave this practical advice for reclaiming the lapsed and preventing others from joining their ranks:

For priests: regular systematic day-to-day visiting of parishioners in their homes, encouragement of apostolic organizations of the laity.

For parents: active participation in a Catholic organization, family prayer and reception of the sacraments, good example and encouraging the children to be active Catholics.

Advice to Teachers

For teachers: emphasis on religion as a way of life—rather than a subject to be learned with personal devotion to Our Lord, encouraging apostolic projects among students, more practical cooperation with clergy and parents at every level.

Father Ripley stressed the success of missions and retreats at senior schools in which teachers and parents take part.

The Catholic Evidence Guild, composed of laity and clergy who preach in market places and at street corners, is

cooperating intensively in the month's drive. In London, at a new lunch-time "pitch" for office workers on the Thames Embankment near the Houses of Parliament, they were so successful they ran into trouble with the police.

Ruling Has History

An old rule, dating from the days of political mobs, forbids outdoor meetings of more than 50 people within one mile of the Houses of Parliament while it is in session.



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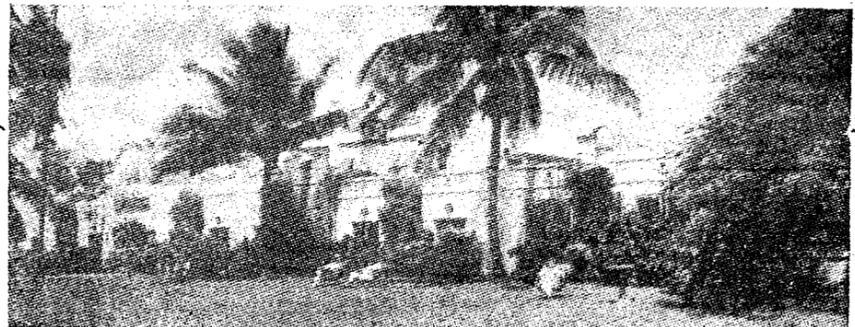
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FAMILY CLINIC

Dad's Cruelty to Son Baffling

By Fr. John L. Thomas, S.J.

I have a problem that completely baffles me. My husband is away much of the time, but when he's home, he's indifferent to our five children and really vicious in dealing with our oldest boy. He nags, criticizes, and argues with him, and when the boy gets upset, my husband gets sarcastic. Oddly enough, his own father treated him that way, and you'd think he'd be different. A few times when he struck the boy, I've intervened, but I hate to side with my son against his father. What can I do?

In one form or another, Dorothy, wives and mothers have faced this problem of antagonism between father and son down through the ages. The trouble usually begins only when the son starts to assert his independence as he moves into manhood.

Some fathers apparently cannot face the possibility that their "boys" no longer accept their leadership, while some sons act as if the only way they can assert their independence is to disagree with their fathers on every issue. Mothers have traditionally served as the emotional shock absorbers when this occurs, using their ability to love and listen patiently to prevent an open break.

A Different Problem

Your problem is somewhat different, however, for your 10-year-old son is not yet old enough to challenge his father's leadership. Hence we have to look elsewhere for the root of the trouble. I think you put your finger on it when you mentioned your husband's family background.

He was raised by a harsh, domineering father, and as you mention later in your letter, he still fears his father. For example, you note that because his father was opposed to a large family, your husband was afraid to tell him about your third pregnancy, cried when his father did find out, and wanted to practice birth control after that.

You feel that because your husband knows what it is to be raised by a domineering father, he should want to act differently with his own sons. This sounds reasonable until we consider the effect of his own upbringing on your husband's

Never Grew Up

As a matter of fact, he has never really grown up. Although he has taken his place in the adult world of men, emotionally he has never freed himself from his father's domination. He is still a boy, too weak to assert his claims to manhood against his father, yet playing at being a

man in the world outside his family circle.

When this situation occurs, we find a typical reaction. Whether they admit it or not, adult sons deeply resent being emotionally tied to the domination of their fathers. This resentment tends to be expressed in aggressive action toward their subordinates. In other words, without being fully conscious of it, they attempt to repeat the very pattern of relationships from which they have suffered.

In your husband's case, he is working out his own inner resentment of his father's domination through his cruelly aggressive treatment toward his own son. The pattern runs true to form. Because of his relationship to his father, your husband defines all father-son relationships as either domination or subordination. He is subordinate to his own father, and in turn, feels he must dominate his son.

Job Ahead Not Easy

What can you do? Well, Dorothy, experience suggests that your job isn't going to be easy. Since your responsibility and authority as a parent is the same as that of your husband, I think you had best talk to him clearly and firmly. Point out to him that although he hasn't been able to free himself from his own father, this is not justification for taking out his inner resentment on his own children.

This will hurt, but somebody should tell him the facts of life. Remind him that a Christian father has a Divine Model Who treats His children with love, respect, encouragement, forgiveness, and pa-

tiency. He is not free to make up his own rules for fatherhood if he some day hopes to face the Eternal Father with a clear conscience.

I know this isn't going to be easy. In fact, it may prove quite ineffective because such men are frequently immature not only emotionally but in their religious attitudes. In this case, you must do what you can to lessen the effects of his harsh treatment. Although you do not like to come between your children and their father, you must protect them lest he break their spirit or later drive them into open rebellion. I repeat, this won't be easy, but the stakes are high—the future success and happiness of your children.



TIPS FOR TEENAGERS

'Telephone Roulette' Can Become Costly

By Gabriel Ward Hafford

Mother's Day is a good time to start thinking of yourself as a child of that mother of yours. Are you the kind of person your mother wanted you to be?

That covers a lot of territory all right but... are you as good as she wanted you to be by this time? Every mother worthy of the name wants her children to lead such good a life that they will be accepted by the Mother of God at the end of their lives. That's what your mother is interested in. How's about it with you?

EVEN BALANCE—Some people have nothing to live for once they have paid their debts.

Telephone Roulette

This is just fair warning to the "kicks kids" who play the game of telephone roulette—dial any old number and see what happens—that their nights of fun may land them into debt far beyond the point of quick returns. Last Sunday direct dialing went into effect, in some cities, for long distance phone calls. With direct distance dialing you could be running up a bill that could rock the family. On our part we should consider the telephone a great service, and quit playing games with it.

FLYING CORKS FROM THE POP HOUSE —

"Mother says dad's pay-check is wonderful but she thinks he ought to be getting one each week."

The Wind

It is quite simple to know the direction of the wind, but its speed at any particular moment seems to depend upon guess. Not so any longer. Here is a handy little guide to help you check its m.p.h. Winds from 4 to 7 miles per hour rustle leaves; from 8 to 12 it sets leaves in motion; 13 to 18 it causes movement of small branches; from 19 to 24 small trees sway; 25 to 31 large branches sway; from 32 to 38 whole trees are in motion; from 39 to 46 twigs break off trees; from 47 to 54 branches break off trees. When the wind is over 55 miles per hour you ought to hide under your bed.

STRANGE PEOPLE—Too many are afraid of becoming victims of cancer and not enough are afraid of becoming alcoholics.

Why Worry?

Anyone who has the confidence in God that he should have doesn't worry. He believes in the providence of God, and does all in his power to do his duty and then lets God take over. It is quite impossible to plan every step in the future, so the wise one sets out on the path he should be taking and lets God direct the journey. Persons who do not believe in God are to be pitied.

THOUGHT FOR THE WEAK—The only perfect people you know, you don't know.

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The Morality Behind 'Those Terrible Taxes'

In the economic development of States, taxes have come to be grouped in different ways by reason of the methods by which they are levied and the manner in which they are enforced. The distinction most commonly employed is that between direct and indirect taxes.

Direct taxes are charged immediately against a person's income, what is called the "income tax" being the typical example. Taxes on the capital value of property, such as real estate taxes, are also direct taxes.

Indirect taxes are those that can be passed on to someone else by the one who pays them in the first instance. Excise taxes, placed on the manufacture, sale or consumption of commodities within the country are examples of indirect taxes. The so-called

This article was prepared at St. John's Seminary, Brighton, Mass., and is reprinted from "The Pilot."

sales tax would be another example. Taxes on transactions and amusements are somewhat more difficult to classify, but they are usually regarded as indirect.

The right of the State to impose taxes is implied essentially in the purpose for which it exists. Since the State is naturally destined to function for the temporal well-being of its members, and since it cannot function efficiently without material resources, its right to demand contributions in the form of taxes is beyond question.

Financial Balance

As the state reaches out to control increasingly wide areas of the private lives of its subjects, it becomes necessary for it to demand correspondingly large amounts of their personal incomes. The simple relation between expenditures and revenues cannot be lost sight of as State governments on all levels strive to avert financial collapse.

The basic reason for increased taxes is the increasing demand for State-organized services and the increasing effort to gain individual profit from the rendering of these services.

In a nation that still defends the personal freedom and independence of its citizens, it should be a matter of great concern to determine how far the State can and should go in raising taxes for the defraying of its expenses.

Reasonable Demands

In modern times it has become possible for the State to render services on a large scale with greater efficiency and less expenditure than would otherwise be possible. The demand for these services from the State may, therefore, be reasonable and legitimate.

It should be borne in mind, however, that increased taxation

is the necessary consequence of any such additional demand. It follows that the demand for the reduction of taxes should be coordinated with effort to restrict as far as possible the fields within which the services of the State are to be rendered.

The more people look to the State for social benefits and for lucrative positions related to the disbursements of these benefits, the more unreasonable it becomes for them to protest against the burden of taxation.

It is clear that there are serious moral problems in the apportionment of taxation and in the payment of taxes which have been imposed by the State.

For those who exercise the function of government, there is a moral obligation to distribute the burden of taxation fairly.

A fair distribution of taxes will require first of all that all classes of citizens, and not merely certain individuals or groups, share in the burden of supporting the State. All are members of society; all share in the advantages which the organization of society makes possible.

Clearly Unjust

It would be unfair for any group to claim the right to benefit by the functioning of the State and at the same time to claim exemption from the burden of paying taxes.

On the other hand, it would be clearly unjust to make the distribution of taxation without regard for individual differences in ability to support this burden.

The precise determination of the amount of taxes necessary and the manner in which they are to be imposed and collected is primarily an economic problem to which only the general moral directives indicated above can be applied.

Seek New Sources

As efforts are made to find new sources of taxation, arguments are presented on either side of every proposed measure which cannot be conclusively refuted.

Another aspect of the problem, however, is highly significant on moral grounds.

Moral theologians have always claimed that, in principle, people are bound in conscience to pay taxes. There is little difficulty in showing that this position is theoretically sound.

Nevertheless, the experience of the past two centuries has brought up serious objections

against consistent application of the principle.

It has been claimed that rates of taxation have mounted because public funds have been squandered by irresponsible public officials. Because complete honesty and integrity have not prevailed in government circles, everyone must pay taxes far in excess of what would be honest and fair.

Waste and Dishonesty

This being so, it is urged, how can we insist that people are bound under pain of sin to pay taxes? Should people be obliged to support by taxation that which is known to be wasteful and dishonest?

This argument is not sound and must be rejected. The rights of the State do not depend on the moral integrity of those who happen to exercise the authority of the State.

The obligation to pay taxes does not cease because a considerable part of what is collected in taxes does not serve the purpose for which it was intended.

Should we admit the force of such an argument, it would have other dangerous applications as well, and the very foundations of society would be imperiled.

It remains true, however, that taxes would be considerably lower than they are if effective steps could be taken to curb dishonesty and inefficiency in the expenditure of government funds.

Obligation Arises

Theologians have attempted to meet the difficulty in modern times by presenting the obligation of paying taxes as one of social justice, rather than as one 2—THEOLOGY which would arise in a contractual obligation between the State and its subjects.

In other words, payment of taxes is due not as something which the State has a right to.

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demand as payment for services rendered, but as part of the effort which each one must make to assure the proper functioning of the State and the temporal well-being of society.

Looked at from this point of view, the obligation of paying taxes would not be affected essentially by the dishonesty of public officials. The effects of dishonesty would become rather another burden which honest people must help to bear until such time as means are developed for ensuring the complete honesty of public officials.

The obligations of social justice in the people must be com-

plemented by the obligations of distributive justice in those who administer the government. Thus great steps will be taken towards keeping taxes at levels consistent with the demands of a progressive society and adjusted fairly to the earning capacity of society's members.

The prevalence of ideals of justice within the State will have the added effect of limiting the functioning of the State to those areas of human life in which it can be truly helpful to free human beings with inalienable God-given rights.

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Baseball Tourney to Open

High Schools Meet Tuesday

The first annual Catholic senior high school baseball tournament will swing into action next week with Miami Beach St. Patrick's and Miami Christopher Columbus meeting Tuesday afternoon at the Archbishop Curley High diamond.

The winner of the St. Patrick's-Columbus game will move into the tournament semi-finals on Friday afternoon against Curley also on the Knights' field.

Also on Friday, Fort Lauderdale Central Catholic will travel to West Palm Beach to meet St. Ann's in the other semi-final contest.

The two winners will meet Saturday afternoon at Curley for the Diocese championship.

The tournament is rated a toss-up at the present time, although St. Ann's rates a slim choice due to its strong two-man pitching corps of Ed Britton and Ghio. Britton has a 4-1 season record.

Central Catholic also has a pair of strong pitchers in Frank Bean and Dick Halsey.

Curley has only Craig Andres as a reliable pitcher.

The winner of the St. Ann's-CC game could take the title, although CC has been woefully weak in hitting.

Five Squads Sprint for Junior Finals

Play in the Catholic junior high baseball league reaches the showdown stage this weekend as five teams fight for the four berths in the playoffs starting May 31.

Four of the teams involved in the tight struggle meet head-on with St. Michael's meeting St. Theresa's at the South Miami Junior High diamond, and St. Rose of Lima invading Hialeah to face St. John's. Both games begin at 1:30 p. m.

St. Michael's and St. Theresa's have identical 3-1 records and a loss could drop either from the playoffs. St. Theresa has a one-two punch in Robert Jackson, who has pitched two no-hitters, and Tim Korth, who has hit four home runs this season.

St. John's also has a 3-1 mark while St. Rose is just a shade behind with 2-1 going into yesterday's game with league-leading Epiphany.

The balance of Sunday's games send Epiphany against Corpus Christi at Moore Park and Sacred Heart of Homestead travels to Miami Springs to meet Blessed Trinity. The two latter schools have been taking their lumps from the larger parishes and both are looking for their initial win.

Last Sunday, St. Theresa thumped Blessed Trinity, 22-1, as Robert hurled a no-litter and Korth had a pair of home runs, one with the bases loaded.

St. Johns beat Sacred Heart, 5-3, on the strength of Billy Lock's three-hit pitching and Dick Brickman's two hits. Pitcher Schmunk, third baseman Pickos and catcher March of Sacred Heart were the Homestead stand-outs.

Pitcher David McCammon exhibited top control to lead St. Michael's to an 11-2 win over Corpus Christi. David gave up only two walks in the seven-inning game.

The Epiphany-St. Rose contest was postponed until this

K-C TO SPONSOR AWARDS

The Greater Miami Knights of Columbus will sponsor the awards and presentations resulting from the local Catholic high school spring sports program.

The Inter-Council Committee of the K. of C. voted Monday to present medals and trophies to the winners of the swimming, golf and tennis tournaments held this week. In addition, they will do the honors for the winners of next week's baseball tournament.

Marian Council No. 3757 sponsored the awards donated for the track championships held last month.

Other members of the Inter-Council are: Miami Council No. 1726, Miami Beach Council No. 3270 and Coral Gables Council No. 3274.

Around the Diocese

Curley Trips Key West As Regular Season Closes

By Jack Houghteling

Archbishop Curley High scored its biggest win of the baseball season last Saturday as the Knights beat the Key West Conchs, 6-5, on the loser's home grounds. . . . Tom Shannon was the hitting star of the win. He had two of the Knights' four hits. . . . Tom also pitched an inning in relief. . . . Craig Andres received credit for the win as he relieved starter Billy Kirchner in the third. . . . the three Curley hurlers allowed only two hits. . . . The rapidly improving Knights won three of their four final games, losing only to Miami High, 3-0. Curley will host the Catholic high school teams of the diocese in a season-capping tourney next week. . . . John Bojnansky from St. Lawrence parish, North Miami Beach, has organized a baseball team composed of 8-12 year olds. The team is equipped with new uniforms and will play at home on May 17 against St. Theresa's of Hollywood. Any other teams in this age group can call Bill Miller at WI 7-1529 for information about scheduling games.

Pitcher Ed Britton continued his pace as the "winningest" hurler by pitching a 2-1 victory over Riviera Beach for St. Ann's of West Palm Beach. . . . Britton was touched for only one hit while striking out 13. . . . Danny O'Connell and Britton scored the Crusader runs. . . .

Holy Name Men To Hear Hurricane Backfield Coach

Miami

Henry Stram recently appointed backfield coach of the University of Miami Hurricanes will speak at a men's party sponsored by the Holy Name Society of St. Mary's Church, beginning at 8 p. m., Thursday, May 14, in the parish hall.

Film highlights of the 1958 Notre Dame games will be shown and Coach Stram will discuss prospects for next season's Hurricane squad. The meeting will be open to the public, according to Mr. Eugene Loranz, president of the group.

Thursday due to a May procession at the South Miami school.

League Standings

	W.	L.	PCT.
Epiphany	5	0	1.000
St. Michael's	3	1	.750
St. Theresa's	3	1	.750
St. John's	3	1	.750
St. Rose	2	1	.667
Corpus Christi	1	2	.333
Sacred Heart	0	4	.000
Blessed Trinity	0	4	.000

Sunday's Schedule

Sacred Heart at Blessed Trinity, Miami Springs.

Epiphany at Corpus Christi, Moore Park.

St. Michael's at St. Theresa's, South Miami Jr. High.

St. Rose at St. John's, Benny Babcock, Hialeah.

Miami Beach St. Patrick's took it on the chin from McArthur High of Hollywood, 14-0. . . . Bob Adler, Shamrock left fielder, had two of the St. Pat's five hits. . . . Archbishop Curley High football players have elected center Pat Brickman, quarterback Gene Duffy and guard Bob Birch as tri-captains for the 1959 season. . . . Coach Sam Scarnecchia has been holding spring drills each afternoon.

Christopher Columbus High had a turnout of 40 players for its spring football drills. . . . Coach Dick Pollack has been conducting the practice sessions as new Coach Pete Aiello won't report to the Southwest Miami school until August. . . . Columbus gained its second baseball victory of the season when the Explorers rallied for two runs in the top of the seventh to beat Central Catholic of Fort Lauderdale, 5-4. . . . Central Catholic also dropped a 4-1 game to South Dade. . . . South Dade scored three runs in the eighth inning to beat Raider pitcher Dick Halsey. . . . The Raiders had six hits in the game.

Lou Croce of St. John's pitched a two-hitter as the Catholic school beat Citizens' Federal Savings in a Hialeah Recreation Dept. Intermediate League practice game. . . . St. Patrick's won its second game of the year when the Shamrocks beat Miami Military Academy, 6-2. . . . Fred Blakley and Denny Rouse were the hitting stars. . . . Fred had a pair of singles while Denny drove in two runs with a triple.

Gables Golfers Win Annual KC Tourney

Orlando

Four Coral Gables Knights were the winning team with a low gross score of 285 during the Annual State Golf Tournament of the Knights of Columbus held at the Dubsdred Country Club on Sunday, April 26.

Ed Anlange, James Bennett, John Noppenberg and Dr. Thomas Fitzgibbons, competing with 20 four-man teams, also won with a low net of 316.

Ten teams represented K. of C. Councils from the Miami area. Charles DeLucca of the Miami Council had a low scratch score of 73 and Mr. Anlange had a low handicap score of 70.

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Outfielder Aaron, Family, Converted

Milwaukee—(NC)

Henry (Hank) Aaron, star outfielder of the Milwaukee Braves, and his family have been received into the Catholic Church.

Aaron, his wife and two of their children, Gayle, 5, and Henry Louis, Jr., 2, were baptized at St. Benedict the Moor church here by Capuchin Father Matthew Gottschalk. Another child, Larry, 1, was baptized at birth.

Mrs. Aaron said the Aarons first became interested in joining the Church when their twins were born at St. Anthony's Hospital here. The twins were baptized shortly after birth. One of the twins died.

Mr. and Mrs. Aaron began instructions shortly before Christmas. They completed the instruction course when the Braves returned from spring training. Mrs. Aaron said there are no other Catholics among family relatives. Aaron is from Mobile, Ala.

The Voice, Miami, Fla. 17
Friday, May 8, 1959

'Spring Go' Dance Slated

Miami

"Spring-Go," an annual dance sponsored by the Home and School Association of St. Michael the Archangel parish, will be held on Saturday, May 9, at the Miami Springs Country Club, 650 Curtiss Parkway, Miami Springs.

Mrs. L. Miranda is the general chairman in charge of arrangements.

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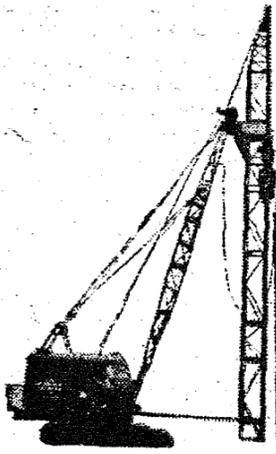
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Necesidad del Apostolado Masculino en Estados Unidos

Detroit—(NC)

Al seglar corresponde enseñar al mundo a creer en Jesucristo dijo a la convención nacional de Hombres Católicos de Estados Unidos el obispo de Grand Rapids, Mons. Allen J. Babcock.

En una paráfrasis del Evangelio, el prelado, quien es director episcopal de la organización, declaró que el lema del apostolado seglar debe ser "que las gentes crean que Jesús es Cristo, el Hijo de Dios, para que en su nombre encuentren una vida ordenada y fructuosa."

A la convención asistieron unos 3,000 delegados de las parroquias y diócesis de todo el país. El tema central de sus deliberaciones fue "el seglar católico ante la crisis de América."

El prelado enumeró las causas y síntomas de la crisis en los campos de la economía, la vida en familia, las relaciones sindicales, la educación y la juventud, y la situación internacional.

"Nuestra esperanza está donde estuvo siempre, en El quien es el camino, la verdad y la vida," advirtió Mons. Babcock. Los católicos militantes tienen la misión nobilísima de infiltrarse en la sociedad con el mensaje de Cristo, en los negocios, en la industria, los sindicatos, las escuelas, los hogares, incluso en una renovación religiosa, pues muchos toman la religión como un sedativo, no como una vida.

Tras varios días de estudio la Convención aprobó una serie de resoluciones en que recomienda a los afiliados al Consejo Nacional de Hombres Católicos empeñarse en crear "una atmósfera favorable a la integración racial para que terminen las diferencias" contra las gentes de color.

"Las enseñanzas de la Iglesia han proclamado siempre—dice la resolución—la fraternidad de todos los hombres bajo la paternidad de Dios."

En el campo de la política internacional, la Convención advierte que "si las Potencias Occidentales no se mantienen firmes" en la cuestión de Berlín, no harán otra cosa que "fomentar más agresiones" de parte de la Unión Soviética.

El CNHC ha lanzado además una cruzada de oraciones por el buen éxito del próximo Concilio Euménico que anunciará Su Santidad el Papa Juan XXIII hace pocos meses, con el objeto de robustecer la unidad de la Iglesia.

Existe entre quienes no son católicos, dice otra de las resoluciones, un concepto tergiversado de lo que es la Iglesia Católica en realidad; por eso el fiel católico tiene el deber de prepararse mejor y comunicar a sus conocidos, a sus compañeros y amigos, la imagen real de su Iglesia.

"Urgimos a todos los seglares—dice otra recomendación—a que tomen parte activa en las organizaciones políticas, sociales y vecinales del país, inspirados en las normas pontificias sobre la cooperación para el bien común.

La convención reunió sucesivamente a los consiliarios eclesiásticos, a los líderes nacionales y diocesanos y finalmente a los delegados, para mejor exponer y coordinar los temas. Por ejemplo, los sacerdotes trataron de "la formación espiritual del apóstol seglar", durante sesiones de mesa redonda sobre la liturgia, la vida en familia, la acción social.

En cambio las sesiones de los líderes trataron principalmente de problemas de organización y expansión en el apostolado, y sus relaciones y actividades dentro de la parroquia y la diócesis.

Posteriormente los delegados, sus líderes y consiliarios dedicaron los estudios a la misión del seglar en la vecindad inmediata, el ambiente de la juventud la cuestión de razas, la educación pública, la vida rural, las organizaciones internacionales, las misiones en el extranjero, la hospitalidad a los estudiantes de otras tierras, y las relaciones con América Latina.

No descuidaron, sin embargo,

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Inscripciones para el curso escolar de 1959-60. Los niños que están ya en la escuela deben renovar su inscripción los días 11 y 12 de Mayo.

Los niños que deseen ingresar por primera vez deben inscribirse los días 14 y 15 de Mayo. Horas de oficina: 8:30 a.m. a 2 p.m.

Pide la Santa Sede Asistencia Católica

Luxemburgo—(NC)

Las organizaciones católicas deben cooperar estrechamente para la labor de paz en el ámbito internacional.

El congreso de la Conferencia de Organizaciones Católicas Internacionales, celebrado aquí, recibió en ese sentido un mensaje enviado en nombre de Su Santidad el Papa Juan XXIII por su Secretario de Estado, cardenal Domenico Tardini.

El mensaje dice que el Padre Santo sigue con tanto interés como su predecesor Pío XII el trabajo de las organizaciones católicas en el campo internacional, donde en ocasiones, se añade, encuentran grandes dificultades promovidas por los elementos hostiles a la influencia cristiana.

El mensaje hace hincapié en la necesidad de que los católicos coordinen su labor en el campo internacional, pues de otra forma ese trabajo no sería permanente, ni efectivo para la paz y el entendimiento entre los pueblos.

Los delegados del congreso representaban a unas cuarenta asociaciones católicas internacionales.

Fue elegida presidente del COCI por un periodo de dos años Mars Vendrik, de Holanda, presidenta de la Federación Mundial de la Juventud Femenina Católica; sucede a Jean Pierre Dubois-Dumee, de Francia, presidente de la Federación Internacional de Editores Católicos.

El próximo congreso de la COCI se celebrará en Munich, Alemania, en 1960, antes de la apertura allí del XXXVII Congreso Eucarístico Internacional. La reunión del año venidero versará sobre el tema "Asistencia técnica a los países atrasados."

La Conferencia hizo constar su cooperación con las agencias de las Naciones Unidas, y se adhirió a la celebración del Año Mundial de los Refugiados. Una de las cuestiones debatidas fue la del intercambio de información entre las organizaciones católicas, acordándose que es preciso instruir a los fieles sobre los problemas de tipo mundial que tiene planteados la Iglesia.

Los delegados rindieron homenaje a Su Santidad el Papa, y prometieron completo apoyo para la preparación del anunciado concilio ecuménico. Mons. León Lommel, obispo de Luxemburgo, celebró Misa de Pontifical para los delegados, quienes asistieron también a otra Misa por la Iglesia Perseguida.

los aspectos de la vida interior como la liturgia, la instrucción religiosa en el hogar, la recreación sana, la preparación de los jóvenes para el matrimonio, la dirección espiritual a los esposos, el papel del padre de familia, la defensa de la familia ante sollicitaciones malsanas externas, e incluso las virtudes de prudencia y sacrificio en la administración del hogar.

Matin Work, director ejecutivo del Consejo, hizo ver en su discurso la necesidad de un esfuerzo unificado "para aceptar y vencer el reto de la hora."

"Los católicos de Estados Unidos deben congregarse, mediante las organizaciones a que pertenecen, en una disciplinada unidad bajo sus obispos, para que todo el peso de su fuerza concertada pueda descargarse sobre los problemas de nuestro tiempo," dijo.

Conforme el mundo cambia, agregó después, urge reconstruir nuestras organizaciones según el impulso apostólico que los tiempos reclaman. Es mi opinión, indicó, que el campo de actividad de los consejos diocesanos de hombres católicos está en concentrar los esfuerzos en la formación de grupos de intelectuales y profesionales en cada región.

Tras discutir los diversos métodos y organizaciones empleados, hasta ahora, Work señaló sus preferencias por un nuevo tipo de "instituto seglar" más allá del círculo de estudios de élite, o de la gran asociación general. Sus miembros, dijo, se dedicarían unidos por simples votos, a una vida cristiana enderezada a influir en los respectivos campos desde un plano diocesano y aún nacional.

El Matrimonio y la Familia

Por Rev. Xavier Morris

8. El amor

Una boda

Acabo de asistir a una boda. La novia vestida de blanco, símbolo de su pureza, ha caminado por el centro de la iglesia acompañada de su padre y precedida de tres doncellas. El novio ha salido a su encuentro y la ha ayudado a subir al altar.

Allí, ante mí como ministro de la Iglesia, con la sonrisa en sus labios y sin dudar, se han aceptado el uno al otro como esposos y compañeros para toda la vida.

Luego con voz firme han repetido los dos la misma fórmula: "Yo X.X. te tomo a ti X.X. como esposo para tenerte y vivir contigo desde ahora y para siempre, en prosperidad y adversidad, en riqueza y pobreza, en salud y enfermedad, hasta que la muerte nos separe."

Creo que es esta una de las fórmulas más perfectas de amor, y si los esposos viven esta fórmula, se les puede augurar una vida de paz y alegría.

Después de pronunciar esta fórmula y de ponerse los anillos mutuamente, se han arrodillado al pie del altar para oír la Santa Misa y recibir juntos la Sagrada Comunión.

He aquí la expresión perfecta del amor: La unión de dos almas por un amor que les lleva hacia una unión más perfecta con Dios.

El amor en el plano físico

Para muchos, el único amor que interesa y cuenta es el amor material o el amor en el plano puramente físico.

El hombre que se casa con una joven simplemente por su belleza física; el salvaje que mira a su mujer solamente como una fuente de placer y riqueza; la joven que se une

en matrimonio al viejo rico como una promesa de una buena herencia...

Es cierto que esto es amor, pero en su nivel ínfimo.

El producto de este amor es la riqueza y el placer—no quiero decir que siempre se llega a conseguir este producto.

La duración de este amor es muy efímera; al menor obstáculo que se encuentre en la percepción del placer o en el uso de la riqueza, el amor desaparece.

Hay bastantes que se casan teniendo solamente esta clase de amor. Unos por ignorancia o irreflexión, en cuanto sienten inclinación hacia una persona del sexo opuesto, creen que ese es el verdadero amor y que tienen que casarse. Otros lo hacen porque lo único que les interesa es el placer y la riqueza.

No nos extrañe que algunos matrimonios duren solamente unos meses y aun solo días.

El amor en el plano sentimental Este es un grado más perfecto del amor, pero sin reflexión lógica.

No es tan rastrero como el grado anterior, no busca los fines materiales de solo placer y riqueza, pero si preguntásemos qué es lo que busca, no obtendríamos respuesta alguna.

Es el amor de la jovencita hacia el astro del "rock and roll" que aparece todas las semanas en televisión; el amor del joven hacia la princesa cuya historia esta leyendo...

Amor que permanece siempre en el plano sentimental sin producir nunca efectos reales. Todo el tiempo empleado en este amor es tiempo perdido.

Un ejemplo típico de esta clase de amor es el enamoramiento de Don Quijote por su imaginaria querida Doña Dulcinea del Toboso.

SECCIÓN ESPAÑOLA DE

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NOTICIAS VARIAS

Berlín—(NC)

Radio Moscú en emisión para Europa difundió un comentario de actualidad diciendo que ha causado "sorpresa" la disposición de la Santa Sede prohibiendo a los católicos votar por simpatizantes del comunismo. El comentarista hizo también referencia a las declaraciones de Su Santidad el Papa Juan XXIII en favor de la paz, que fueron "bien acogidas por todos," y criticó el acuerdo para instalar en Italia bases de proyectiles dirigidos.

París—(NC)

Peregrinan a Roma y Asís más de 2,000 miembros de los "Equipos de Nuestra Señora," organización católica de familias francesas y de Túnez, Marruecos, Canadá, Inglaterra y Portugal; los peregrinos se comprometen a no gastar durante el vaje nada más que lo imprescindible y a privarse de cuanto pueda suponer "turismo." Las acompañan setenta sacerdotes, cada uno de ellos capellán de dos "equipos," o sean ocho familias.

Bonn—(NC)

En todos los templos católicos de Alemania fue leída la exhortación del Episcopado para que los fieles recen por la reunificación de este país y la paz del mundo. Los obispos alemanes publicaron su exhortación en vísperas de la conferencia de ministros de Relaciones Exte-

riores de las potencias occidentales, reunión en la que se trata sobre la política aliada en conferencias posteriores de los "Cuatro Grandes."

Dusseldorf, Alemania—(NC)

La Juventud Católica Alemana publicó una declaración de protesta por la condena en Dresdeen, Alemania Oriental, de cinco estudiantes acusados de actividades contra el estado comunista. Los jóvenes, todos menores de treinta años, fueron sentenciados a penas de cinco a diez años de cárcel por haber divulgado un programa de "16 puntos," en el que piden entre otras cosas la disolución de la policía secreta roja, y libertad de conciencia.

Ciudad del Vaticano—(NC)

Su Santidad el Papa Juan XXIII dispuso el envío a Mons. Humberto Mozzoni, nuncio en Buenos Aires, de un donativo de 5.000 dólares para asistir a los damnificados por las inundaciones ocurridas en Argentina y Uruguay.

Miami Speaks
Two Languages
THE VOICE
Speaks Them Both

El más alto nivel del amor, e el amor más perfecto lo encontramos en el plano espiritual.

Una persona ama a otra no solo por su belleza o cualidades físicas, por su simpatía o porte exterior, sino por la belleza de su alma, por sus virtudes.

Es el amor que nos hace inclinarnos hacia otras personas para perfeccionarnos mutuamente y juntos ir a Dios.

El el amor que dura siempre, porque siempre somos hijos de Dios.

Es el amor que produce verdadera alegría y felicidad.

Es el amor que hace al hombre dar la vida por su amigo.

Es el amor que une a los esposos para siempre en una fusión admirable de cuerpos y almas, que les hace sentirse, no ya dos personas sino una familia.

Es el amor que hizo a Jesucristo dar la vida por nosotros. Solamente, teniéndose esta clase de amor, conseguirán los esposos felices resultados en su matrimonio.

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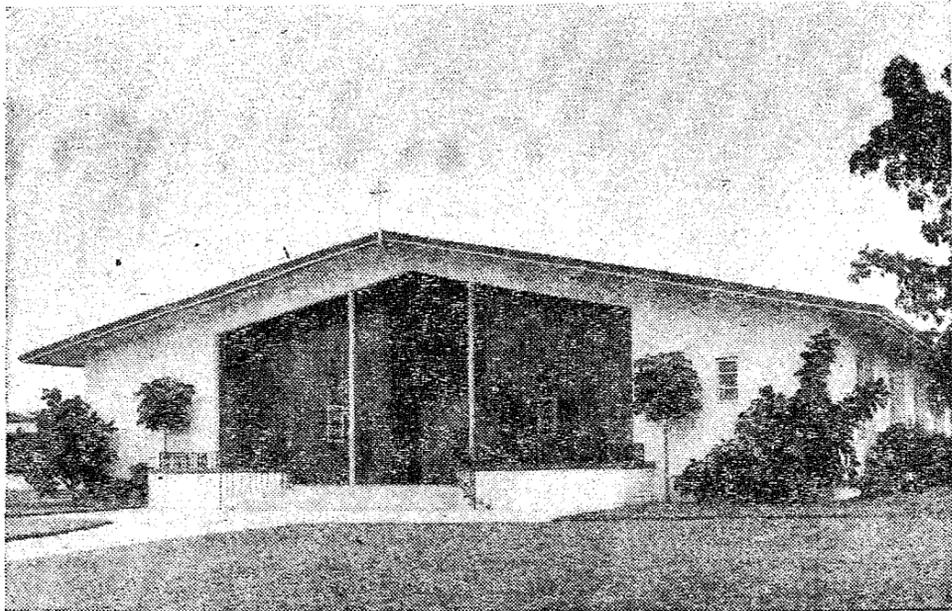
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Visitation Parish Looks to Future

North Miami

During the four years since Visitation parish, North Miami, has been established, the number of families enrolled in the church has doubled. The future of the parish is underscored by the number of young families coming there to live, according to Father Robert F. Brush, founding pastor.

"There are many, many babies," Father Brush said, "with an average of 15 Baptisms each month."

With but 500 families enrolled when the parish was canonically erected May 25, 1956, Visitation Church, at 100 NE 191 St., now has approximately 1,000 families as parishioners.

Mass was celebrated in a double classroom of the school for a year, until construction of the church was finished in December, 1956. On March 10, 1957, Archbishop Joseph P. Hurley, Bishop of St. Augustine, dedicated the building.

A parishioner, William J. Weber, Jr., constructed and donated the altar and vesting case. Wood carved statuary and the crucifix above the main altar



Father Robert F. Brush

were imported from Italy.

An eight-classroom addition was made to Visitation School in 1958 and presently there are 410 children enrolled. Four School Sisters of Notre Dame, Baltimore Province, and four lay teachers conduct classes through the eighth grade. A ninth grade will be added in September.

A convent was purchased in February, 1957, to accommodate the community of Sisters of Notre Dame.

Two Vocations

There have been two vocations

to the priesthood since the parish was established; one man is now studying theology at North American College, Rome, Italy; another is a student at St. Thomas Seminary, Hartford, Conn.

Parish meetings are presently held in a classroom of the school. Groups which meet in the parish include: Men's and Women's Clubs, St. Vincent de Paul Society, Holy Name Society, Altar and Rosary Society, Home and School Association and Boy Scout and Girl Scout troops.

An annual Mardi Gras festival is sponsored by the Home and School Association, and at Halloween a carnival is conducted by the school and homeroom mothers.

St. Mary's Altar Guild Elects Mrs. E. J. Dillon

Miami

Mrs. Edward J. Dillon has been elected president of the Altar Guild of St. Mary Cathedral parish and will be installed during a noon luncheon Monday, May 11, at the Columbus Hotel.

Other officers who will assume their duties are Mrs. Harry Touby, vice-president; Mrs. Anna Horan, recording secretary; Mrs. Thomas F. Palmer, treasurer; Mrs. Jeanette Vaudreuil, corresponding secretary; Mrs. Julius Baer, parliamentarian and Mrs. John Ober, historian. Mrs. Margaret Rulon is the membership chairman.

Mrs. Severn Golk will be toast-mistress.

Procrastination is the art of keeping up with yesterday.
—Don Marquis.

MADAME, YOUR TONGUE IS TIED

Atchison, Kans.—(NC)

Too many Catholic women are "tongue-tied" when it comes to matters of religion, a Kansas pastor said here.

"I have known many former college women who get tongue-tied when it becomes a question of giving Our Lord a little credit for the wonderful work He did on earth," Father Egbert Hall, O.S.B., declared.

"On the other hand," he told a Confraternity of Christian Doctrine conference here, "they get up and talk without any trouble if it's a home demonstration program."



Father Joseph DeVaney, Diocesan Director of Youth was the celebrant of Mass in the field on Sunday, May 3 at the Opa-Loeka Naval Air

Station. Hundreds of Catholic Boy Scouts attended the annual Camporee for the South Florida Council held on Saturday and Sunday.

Holy Name at Pompano Elects Thos. Corcoran

Pompano Beach

Thomas A. Corcoran has been elected president of the Holy Name Society of Our Lady of the Assumption parish.

Other officers named were William Ranaghan, vice-president; Dermot O'Clery, secretary; Eugene Swan, treasurer and Aloysius Schmitt, marshal.

Installation ceremonies will be held Sunday, May 10, in the Coach House Harbor Restaurant, NE 15 St. and Federal Hwy., following corporate Communion at the 8 a.m. Mass in Our Lady of the Assumption Church.

Thomas Brady Installed At Holy Name Session

Miami

Thomas P. Brady was installed as president of the Holy Name Society at St. John the Apostle's parish during the Diocesan Convention, April 26.

Msgr. Dominic Barry, diocesan spiritual director for the Holy Name, presided at the installation. Other officers are: Michael VanKessel, vice-president; Clarence Carroll, secretary; George Psinakis, treasurer and George Drexler, marshal. Next meeting of the society will be May 13, the traditional second Sunday of the month, after 9 a.m. Mass and Communion.

Common sense is the knack of seeing things as they are, and doing things as they ought to be done.—C. E. Stowe.

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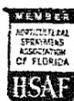
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Deaths in the Diocese

Requiem Offered For Fr. Hogan

held Sunday, May 9, at 8 a. m. Mass and will be followed by a breakfast and meeting. All men of the parish are urged to attend, Mr. Ashdown said.

Gary D. Vincent

Miami
Mass of Requiem for Gary D. Vincent, 13, who died on Thursday, April 30, was celebrated in the Corpus Christi Church, Saturday at 9:30 a. m.

A son of Mr. and Mrs. Clarence Vincent, 2140 NW 23 St., Gary was a student at Santa Clara School.

In addition to his parents, he is survived by three sisters, Darlene, Debbie and Mrs. Judy Miller, all of Miami.

Burial was in Woodlawn Park Cemetery under direction of Flagler Funeral Home.

Albert Rychel

Miami
Mass of Requiem for Albert Rychel, 71, retired tavern owner, of 5911 NE 2 Ave., was celebrated in St. Mary Cathedral at 9:30 a. m. Saturday.

He came here 13 years ago from Cleveland and is survived by a son, Blair, of Miami.

Burial in Southern Memorial Park was under direction of Lithgow's 54th St. Chapel.

Mrs. Lucille Steward

Hialeah
Mass of Requiem for Mrs. Lucille Steward, 67, of 910 NW 123 St., was celebrated in the Church of St. John the Apostle, Friday, May 1, at 8:30 a. m.

Mrs. Steward came here from Mount Vernon, N. Y., eight years ago and is survived by her husband, Charles E., and a daughter, Mrs. Lucille W. Rice, both of Hialeah.

Burial was in Our Lady of Mercy Cemetery under direction of Carl F. Slade Funeral Home.

Joseph L. Lamorgese

Hialeah
Requiem Mass for Joseph L. Lamorgese, 71, of 617 W. 35 St., was celebrated in Immaculate Conception Church, Saturday at 8:30 a. m.

He came here five years ago from Jackson Heights, N. Y., and owned a trucking company.

Surviving are his wife, Angelina; four sons, Vito and Leonard of New York; Mario and Carlo of Hialeah; three daughters, Mrs.

Frank Notaro of this city; Mrs. Salvadore Pierano and Mrs. Angelo Paulter, both of New York; 12 grandchildren and two great grandchildren.

Burial in Dade Memorial Park was under direction of Carl F. Slade Funeral Home.

Mrs. Sarah Ortagus

North Miami
Requiem Mass for Mrs. Sarah Ortagus, 88, of 12100 NW 13 Ave., was celebrated in St. James Church at 9 a. m. Friday, May 1.

Mrs. Ortagus came to North Miami from St. Augustine 15 years ago and is survived by a son, Earl Plummer, of this city, and two daughters, Mrs. Roy Ortagus of Hialeah and Mrs. I. Ortagus of Pensacola.

Burial in Southern Memorial Park was under direction of Lithgow's 150th St. Center.

Mrs. Mary E. Poole

Miami
Mass of Requiem for Mrs. Mary E. Poole, 59, of 2623 NW 22 Ct., was celebrated Monday at 9:30 a. m. in Corpus Christi Church.

Mrs. Poole, who came here nine years ago from Bridgeport, Conn., is survived by her husband, Charles.

Burial in Woodlawn Park Cemetery was under direction of Scopelliti Funeral Home.

W. C. Brewer

Coral Gables
Mass of Requiem for Wilbur (Bill) C. Brewer, 47, of 1312 El Rado St., was celebrated in the Church of the Little Flower on Monday at 9 a. m.

An insurance consultant with the Connecticut General Life Insurance Co. of Miami, he came here 23 years ago from Indianapolis and was a member of the Coral Gables Country Club and Elks Club.

Surviving are his wife, Ann; a daughter, Mrs. Patricia Hendry; his father, William A. Brewer; two brothers, W. A. and Donald E. Brewer, all of Miami.

Burial was in Flagler Memorial Park Cemetery under direction of Philbrick's Funeral Home, Coral Gables.

William P. Harlow

Hollywood
Mass of Requiem in the Church of the Little Flower was celebrated Wednesday at 9 a. m. for William P. Harlow, 71, of 19640 W. Dixie Highway, North Miami Beach.

A retired hotel owner, Mr. Harlow came here 10 years ago from Montreal, Canada, and is survived by his wife, Sophie.

Burial was in Hollywood Memorial Park under direction of Wadlington Funeral Home.

Jacob S. Notoro

North Miami Beach
Requiem Mass for Jacob S. Notoro, 52, of 1250 NE 212 Ter., was celebrated at 9 a. m. Monday in the Church of the Visitation.

A construction maintenance man, Mr. Notoro came here 12 years ago from Vineland, N. J.

Surviving are his wife, Antoinette, and two sons, Angelo and Jacob, Jr., all of Miami.

Burial in Southern Memorial Park was under direction of Legge Funeral Home.

Mrs. Mary J. McAvoy

Miami Beach
Mass of Requiem for Mrs. Mary J. McAvoy, 62, of 7294 Gary Ave., was celebrated at 10 a. m. Saturday in St. Joseph's Church.

She had been a winter visitor for many years, coming here from New Rochelle.

Survivors include her husband, James F.; a son, John J., and a daughter, Miss Mary B., all of this city.

Burial was in Woodlawn Park Cemetery under direction of Walsh and Wood Funeral Home.

Joseph B. Griffin

North Miami
Requiem Mass for Joseph B. Griffin, 81, of 67 Collins Ave., was celebrated at 7:45 a. m. on Monday in the Holy Family Church.

A retired fireman, he came here from New York City 35 years ago. He is survived by a son, Edward.

Burial was in Southern Memorial Park under direction of Lithgow's 150th St. Center.

Sodality Plans Record Hop

Miami
A Record Hop for members of St. Michael's Sodality and friends will begin at 8:30 p. m. on Saturday, May 9, in the school cafeteria, NW 29 Ave. and Flagler St.

Cal Milner, disc jockey, will emcee, and refreshments will be available.

Philadelphia
Father Edward J. Hogan, who died in Miami Beach on April 29, was buried here following Solemn Pontifical Mass celebrated on May 5 in St. Patrick's Church, Philadelphia.

Father Hogan, 79, was a native of Philadelphia where he was ordained in 1906. He served in approximately eight parishes in the Philadelphia Archdiocese before transferring to Miami Beach several years ago because of failing health.

The Requiem Mass was celebrated by Auxiliary Bishop Joseph McShea, of Philadelphia. Other officiators were the Rev. William J. Lallou, the Rev. Thomas W. McGuire and Msgr. Joseph G. Cox.

Surviving are two sisters, Ann Margaret and Hannah Gertrude Hogan of Miami Beach.

Cathedral Holy Name Men In Corporate Communion

Men of the Holy Name Society of St. Mary Cathedral will hold a corporate Communion at 8 a. m. Mass on May 10.

Eugene Lorenz was recently chosen president of the group in election of officers in the parish hall.

Other officers elected were: Paul Russell, secretary; Neil Brady, treasurer; Cyril Sasso, marshal.

A committee was formed to foster the aims of the Society and includes: Ted Majewski, in charge of membership; Larry Blackford, attendance, John Clifford program; Vernon Henke, sick and vigil; Joseph Kosinski, publicity.

Jack Haeser Resigns Post at Lake Worth

Lake Worth
Jack Haeser, president and one of the original group that founded the Holy Name Society of Sacred Heart Church here, resigned Wednesday, May 6, during a business meeting in Madonna Hall, Lake Worth.

He will be succeeded by the former vice-president, Bob Ashdown for the unexpired part of his one-year term.

The monthly corporate Communion of the Society will be

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Growing Army of Unemployed Called Serious Danger in U.S.

Washington—(NC)
A warning that "we are developing a large hard core of unemployed workers," and that "we cannot permit this to continue without a serious effort to do something about it" was sounded here by Msgr. John O'Grady.

He appeared before the House Committee on Ways and Means, which is considering a bill (H.R.3547) to provide unemployment reinsurance to the states.

Secretary of the National Conference of Catholic Charities, the Monsignor said anyone with direct personal contact with the country's unemployment situation during the past two years "cannot fail to be impressed by its seriousness."

One thing that impressed him in the depression years of the 1930s, Msgr. O'Grady told the Congressmen, "was the unrest that appeared in so many cities."

"I do not want to be an alarmist," he told the committee, "but at the same time I believe that we ought to be conscious of the mentality that long-lasting mass unemployment can develop among the masses of the unemployed. I hope that the leaders of our country will become more conscious of and more sensitive to this situation before it is too late."

Monsignor O'Grady said that in the 30s he "saw what stagnant

pools of unemployment meant," and "what work opportunities did to clear these pools. I have seen large numbers of what might have been regarded as long-term unemployed, lifted up again and returned to useful employment," he pointed out, adding:

"While we hope to improve our system of unemployment compensation, no matter how much we may improve it we will need a constructive public works program in order to prevent the demoralization that will otherwise result from long-term unemployment."

Stressing the need to consider "basic improvement in unemployment insurance," Monsignor O'Grady said some persons argue there is no need for Federal intervention to obtain improvement because the states themselves have systematically improved their laws.

The Monsignor said that "despite all the improvements the states themselves have made, they have not yet provided for maximums that represent two-thirds of the statewide average weekly wage nor for payments to the great majority of unemployed workers of benefits that equal half of their average weekly wage." These, he added, "are the modest goals" that the Government has urged upon the states.

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A I—FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- | | | |
|----------------------|-----------------------|----------------------|
| Across the Bridge | Hercules | Rock-a-bye Baby |
| Alias Jesse James | Hong Kong | Sad Song |
| All at Sea | Confidential | Saga of Hemp Brown |
| All Mine to Give | Happy Road | Shaggy Dog, The |
| Battle Flame | Hell's 5 Hours | Silent Enemy |
| Beast of Budapest | In Between Age | Sleeping Beauty |
| Big Beat | Invisible Boy | Snow Fire |
| Black Orchid | Isle of Lost Women | Son of Robin Hood |
| Buccaneer | It, the Terror From | Space Children |
| Buchanan Rides Alone | Beyond Space | Spy in the Sky |
| Cinerama South Seas | It Conquered the | Storm Rider |
| Adventure | World | Street of Darkness |
| Cosmic Man | It Happened To Jane | Submarine Seahawk |
| Country Music Boy | Jacqueline | Suicide Mission |
| Darby O'Gill & | John Paul Jones | Tank Force |
| The Little People | Juke Box Rhythm | This Island Earth |
| Crash Landing | King of the Wild | Thundering Jets |
| Dangerous Exile | Stallions | The Lock |
| Day to Remember | Last of the Fast Guns | Tin Star |
| Diamond Safari | Little Savage | Tonka |
| Diary of Anne Frank | Let's Rock | Torero |
| Enemy from Space | Lone Ranger and the | Toughest Man Alive |
| Escape from Terror | Lost City of Gold | Trial at the Vatican |
| Face in the Night | Lost Missile | Underfire |
| Flaming Frontier | Louder and Its | Underwater Warrior |
| Fort Massacre | Miracles | Unearthly |
| From the Earth to | Missouri Traveler | Up in Smoke |
| the Moon | Mole People | Unvanquished |
| Ghost of the | Monster that Chal- | Up Periscope |
| China Sea | lenges the World | Watusi |
| Good Day for a | My Uncle | Westbound |
| Hanging | Nine Lives | White Wilderness |
| Giant From the | Old Man and the Sea | Wild Heritage |
| Unknown | Operation Madball | Windjammer |
| Gift of Love | Paris Holiday | World Was His Jury |
| Golden Age of Comedy | Peacemaker, The | World Without End |
| Green Mansions | Return to Warbow | Wrong Man |
| Handle With Care | Ride Lonesome | Young Land |
| Hey Boy, Hey Girl | Ride Out for Revenge | Zero Hour |

A II—MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- | | | |
|------------------------|-----------------------|-----------------------|
| Amazing Colossal Man | Hot Angel | Saddle the Wind |
| Appointment With a | Hot Rod Rumble | Screaming Skull |
| Shadow | House on Haunted | Senior Prom |
| Arson For Hire | Hill | Shadow of Fear |
| Ascending She | How to Make a | Sheriff of Fractured |
| Monster | Monster | Jaw |
| Awakening | Imitation General | Sinner |
| Black Heat | Like the Money | Snorkel |
| Black Tide | Johnny Trouble | So Lovely—So Deadly |
| Brain Eaters | Journey to Freedom | Step Down to Terror |
| Bravados | Joy Ride | Stranger in My Arms |
| Bullwhip | Kill Her Gently | Stranger in My Arms |
| Careless Years | Kings Go Forth | Taming Sutton's Gal |
| Cast a Dark Shadow | Killer on the Wall | Teenage Bad Girl |
| Colossus of New York | Last Blitzkrieg | Teenage Caveman |
| Cosmic Monster | Last Hurrah | Teenager from |
| China Gate | Last Train | Outer Space |
| City of Fear | From Gun Hill | Thunder in the Sun |
| Crawling Eye | Law is the Law | Thing That Couldn't |
| Curse of the Demon | Legion of the Doomed | Die |
| Curse of the Faceless | Lineup | Trap |
| Man | Living Idol | Vampire |
| Dangerous Youth | Lone Texan | Viking Women and |
| Date With Disaster | Macabre | the Sea Serpent |
| Day of Fury | Man in the Net | Villa |
| Devil Strikes at Night | Man Who Died Twice | Violators |
| Enchanted Island | Man or Gun | Voice in the Mirror |
| Escapade | No Place to Hide | Voodoo Woman |
| Eye Witness | No Where to Go | Warlock |
| Face of a Fugitive | Oklahoma Woman | War of the Colossal |
| Fearmakers | Once Upon a Horse | Beast |
| First Man Into Space | Over-Exposed | War of the Satellites |
| Flame Barrier | Party Crashers | When Hell Broke |
| Four Ways Out | Passport to Treason | Loose |
| From Hell It Came | Paths of Glory | Whole Truth |
| Frontier Gun | Price of Fear | Wild & The Innocent |
| Giant Behemoth | Rebel in Town | Wink of An Eye |
| Gigantus | Return of Dracula | Windom's Way |
| Gun Fever | Revenge of Franken- | Woman Eater |
| Gunmen from Laredo | stein | Woman's Devotion |
| Gunsmoke in Tucson | Revolt in the Bighorn | Young and Dangerous |
| Hangman | Ride a Violent Mile | Young Don't Cry |
| Hell Squad | Roof | |
| Hit and Run | Safecracker | |

A III—MORALLY UNOBJECTIONABLE FOR ADULTS

- | | | |
|-----------------------|-----------------------|----------------------|
| Adultress | Haunted Strangler | Notorious Mr. Monks |
| Age of Infidelity | He Who Must Die | Of Life and Love |
| Al-Capone | Hell's Highway | Operation Dames |
| Another Time, An- | High Cost of Loving | Outcasts of the City |
| other Place | High School Hell Cats | Pagans |
| Auntie Mame | Horror of Dracula | Paratroop Command |
| Badlanders | Horror's Mouth | Remarkable Mr. |
| Benjourn Tristesse | Hot Spot | Penypacker |
| Cat on a Hot Tin Roof | I Want to Live | Rio Bravo |
| China Doll | Imitation of Life | Roots of Heaven |
| Compulsion | In Love and War | Rouge et Noir |
| Count Your Blessings | Inspector Maigret | Rx Murder |
| Crime and Punishment | Jonas | Senechal, the |
| Cry Terror | Journey | Magnificent |
| Darby's Rangers | Life Begins at 17 | Seven Guns to Mesa |
| Defiant Ones | Lonely Hearts | Seventh Seal |
| Desire Under the Elms | Man Inside | Sound and the Fury |
| Field Without a Face | Matching Game | Speed Crazy |
| Fighting Wildcats | Me and the Colonel | Stage Struck |
| Frankenstein—1970 | Misses | Strange Case of |
| Gate of Paris | Monster on the | Dr. Manning |
| Gidget | Campus | This Earth Is Mine |
| Gig! | Juggers | These Thousand Hills |
| Going Steady | Naked Earth | Time Without Pity |
| Gun Runners | Naked Maja | Touch of Evil |
| Gunman's Walk | Never Steal | Undersea Girl |
| Harry Black and | Anything Small | Wild is the Wind |
| the Tiger | No Name on the | Witches of Salem |
| | Bullet | Young Philadelphians |

B—MORALLY OBJECTIONABLE IN PART FOR ALL

- | | | |
|-----------------------|----------------------|----------------------|
| Attack of 50 Foot | Guns, Girls and | No Time to Be Young |
| Woman | Gangsters | Perfect Furlough |
| Back from the Dead | Gunslinger | Poor But Beautiful |
| Beat Generation | H Man | Portland Expose |
| Black Whip | Horrors of the | Queen of Outer Space |
| Blond in Bondage | Black Museum | Quiet Gun |
| Blood of Dracula | Hot Car Girl | Raw Edge |
| Blood of Vampire | Hot Rod Gang | Razzia |
| Born Reckless | High Hell | Reform School Girl |
| Bride and the Beast | House on the | Net in Juvenile |
| Bride is Much Too | Westfront | Prison |
| Beautiful | Houston Story | River's Edge |
| Dragstrip Girl | I, Mobster | Rock Pretty Baby |
| Dragstrip Riot | Intent to Kill | Room At The Top |
| Calypso | I Was a Teenage | Screaming Mimi |
| Calypso Heat Wave | Werewolf | Slave, The |
| Checkpoint | Indestructible Man | Some Came Running |
| Confessions of Felix | Jet Attack | Some Like It Hot |
| Krull | Juvenile Jungle | Sorority Girl |
| Conquest of Space | Killing, The | Stowaway Girl |
| Curse of Frankenstein | Kiss Them For Me | Strange One |
| Daddy-O | La Parisienne | Tank Battalion |
| Daughter of Dr. | Last Mile | Teen-Age Doll |
| Jekyll | Last Paradise | Teen-Age Rebel |
| Devil's General | Land of Destiny | Teenage Wolfpack |
| Devil's Hairpin | Left-Handed Gun | Terror in the Night |
| Diabolique | Live Fast, Die Young | This Angry Age |
| Don't Go Near the | Love Slaves of the | Too Bad She's Bad |
| Water | Amazon | Too Young for Love |
| Edge of Fury | Loving You | Town on Trial |
| Eighth Day of | Man in the Shadow | Untamed Youth |
| The Week | Man of the West | Valkyrie |
| Is and Anxious | Man on the Prowl | Value for Money |
| Farewell to Arms | Missile to the Moon | Wayward Girl |
| Flesh and the Spur | Naked Africa | What Price Murder |
| Forbidden Island | Naked Dawn | Wicked as They Come |
| Four Boys and a Gun | Naked Paradise | Wild Party |
| Frankenstein's | Night of the Quarter | Winner's Circle |
| Daughter | Moon | Young and Wild |
| | Nightmare | Young Captives |

CONDEMNED

- | | | |
|----------------------|----------------------|---------------------|
| Bed of Grass | Tease | Rosanna |
| Desperate Women | Maid in Paris | Seven Deadly Sins |
| Flesh Is Weak | Miller's Beautiful | Sins of the Borgias |
| Fruits of Summer | Wife | Snow Is Black |
| Game of Love | Mitsou | Stella |
| Grand Maneuver | Mam'zelle Pigalle | Third Sex |
| I Am a Camera | Naked Night | Women of Rome |
| Liane Jungle Goddess | Nana | Young and Damned |
| Light Across the | Passionate Summer | Night Heaven Fell |
| Street | Pot Bowtie | |
| Mademoiselle Strip | Question of Adultery | |

(Please clip and save this list. It will be published periodically.)

'Nun's Story' Good Fiction

By William H. Mooring

"The Nun's Story," as adapted for the screen by Robert Anderson, presents an absorbing, artistic and technically excellent condensation of Kathryn Hulme's controversial book.

Warner Brothers, as producers, claim the story is "based on the real-life adventures of a Belgian nun who becomes a nursing nun in the Congo." This is far from adopting Miss Hulme's unqualified claim that her book (and therefore the film) is "true in all its essentials." The stricture that fiction, not fact, inspires the movie must rest. As fiction it provides stimulating entertainment.

Sister Mary Augustine, S.M.S.M., editor of "Marist Missions" (May-June, 1958), revealed that a 42-page documentation of the actual convent life of Sister Luke, collated by the congregation from which she defected, "refutes every pivotal situation on which the novel (and now the film) is developed."

Pictorial Beauty

Viewing the film as fiction one cannot overstate the pictorial beauty and dramatic punch of a novel screenplay which plumbs and probes the deepest emotions. Yet as a film, "The Nun's Story" is sure to re-ignite the embers of a controversy first set ablaze by the book. Some may feel the picture is harmful to vocations. Others that it can be helpful. Many previous movies and stage-plays have misrepresented, even maligned the sisterhood and like these, "The Nun's Story" may neither encourage nor discourage young women whose inner resolves are subject to stimuli far above and beyond fleeting illusions on the motion picture screen.

This is not to say that the facts of convent life are not distorted for millions of movie-goers to whom the call to religious life remains a mystery wrapped in misconception or suspicion.

Brilliant Insight

From her early scenes in which as Gabrielle Van Der Mal, she enters the novitiate, shortly to be named Sister Luke, actress Audrey Hepburn, under Fred Zinnemann's sensitive direction, brings appealing warmth and brilliant insight to her role. Her stern indoctrination in the convent and, later, her grueling hospital service in the Congo, present Sister Luke again and again, as the intuitively able nurse—she might better have chosen that vocation—who be-

cause of an archaic, unrealistic and unreasonable rule, ends up a technical failure in the religious life.

The spotlight on her non-conformity shades, but does not obscure, the truth that others succeed gloriously where Sister Luke fails. Early in the film there are awe-inspiring scenes to reveal in detail the solemn taking of vows. Although Dame Edith Evans as Mother Emmanuel and Dame Peggy Ashcroft as Mother Mathilde, soften exquisitely, the harsh Superiors in the book, there is Mildred Dummock, as Sister Margharita, to drum into the postulants the Holy Rule that is to become, for Sister Luke, the symbol of challenge and ultimate defeat.

Conversion Injected

In the Congo moods and backgrounds change from gaily festive welcome by child-like natives, to the sudden horror of seeing a lovely nun beaten to death by a deranged pagan. Nothing of the kind occurred while Sister Luke was in the Congo, but the screenplay makes the crime a means to a conversion prayed for by the victim.

Although record shows that Sister Luke never was invited

by Mother Marcella (Ruth White) or anyone else, to flunk her exam, appease a jealous companion-sister and so prove her own humility, this tense scene is in the picture, as are many in which Sister Luke toils from 5:30 a. m. to midnight as the lone, surgical assistant of the jibing, agnostic Dr. Fortunati (Peter Finch).

Memorable Scenes

Actually she was assigned to such duties for only two or three weeks of her entire six years in the Congo, although the film suggests that this inhuman over-taxing of her strength broke her physically and spiritually.

There are tender scenes of the sisters working among the little native children and contrasting glimpses of their fearless sacrifice among horribly maimed lepers.

The finale, like that of the book, shows Sister Luke, a disconsolate, lonely figure, leaving the convent by the back door, a misfit rejected. Yet for those who understand the narrative it clearly is she who has rejected the religious life, albeit under provocation many may accept as fully justifying her final choice.

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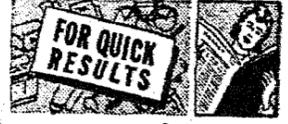
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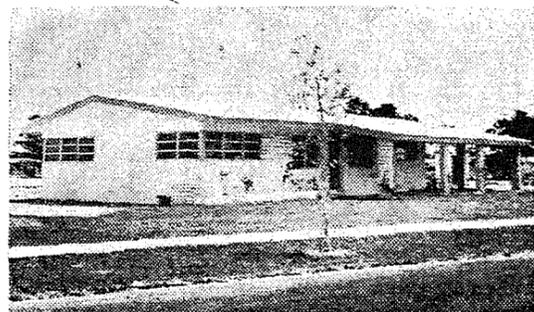
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