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The Voice

Volume XX Number 45

February 1, 1980

Price 25c



Catholic and Protestant clergy give final blessing at ecumenical prayer service last Friday afternoon at 5 p.m. in St. Mary Cathedral.

'Diminished Ecumenical Zeal'

By GERARDE E. SHERRY

"Ecumenical relations have reached a sort of holding point — a comfortable plateau of new frontiers and respect — but perhaps diminished zeal in pushing into the more painful frontiers of continued progress," Archbishop Edward A. McCarthy said in St. Mary's Cathedral here.

The Archbishop was welcoming leaders of other faiths participating in a service marking the final day of the Week of Prayer for Christian

Unity, and said "if that is true, I believe it is before the Lord most unfortunate."

"WE ARE failing to share the gifts with which we could be enriching and purifying our separate lives," Archbishop McCarthy said, "to say nothing of bringing them together. What is more, we are literally creating scandal — frustrating that prayer of Jesus 'That all might be one as Thou Father in me and I in Thee, that the world might know that Thou hast sent Me.'"

"We might ask is the gradual secularization, the turning from God of our world, the denial of Jesus that the Father has sent Him — a direct result of our division? Are we guilty of the troubles of our world as we fail to join forces to resolve them, as religion becomes weaker and more ineffectual in our society? Is it simply because a Kingdom divided against itself cannot stand?"

The Archbishop referred to a letter in the Miami Herald To the Editor "commenting on the McDuffie tragedy by observing how

morally bankrupt our society and our culture has become. The letter says in part: 'We — the collective people of Dade County — must all share in the responsibility for it. The kind of stress that we, as a community, inflict upon ourselves' we are our own worst enemy!

'As a community, we are allowing ourselves to become more and more alienated from each other, more apathetic toward each other, and more suspicious of each other. We...are creating much of the
(Continued on Page 4)

High School Groundbreak

The groundbreaking for the new Pope John Paul II High School will take place Sunday, Feb. 3, at 3:30 p.m. at the school site, Military Trail, Boca Raton.

Archbishop Edward A. McCarthy, will preside at the ceremonies and will be joined by the fourteen priests of the supporting parishes in the area. They are Fr. James Connaughton, St. Ambrose, Deerfield Beach; (Chairman); Fr. Frederick Brice, St. Paul the Apostle, Lighthouse Point; Fr. Anthony Chepanis, St. Lucy, Highland Beach; Msgr. William Dever, St. Thomas More, Boynton Beach; Fr. Walter Dockerill, St. Mark's, Boynton Beach; Fr. Patrick Farrell, St. Andrew's Coral Springs; Fr. William Gunther, St. Vincent, Margate; Fr. Francis McCann, St. Elizabeth, Lighthouse Point; Fr.



Richard Murphy, Ascension, Boca Raton; Fr. Joseph O'Shea, Our Lady of Lourdes, Boca Raton; Fr. Ronald Pusak, St. Joan of Arc, Boca Raton; Fr. Wendel Schenley, Our Lady of Mercy, Pompano Beach; Fr. John Skehan, St. Vincent Ferrer, Delray Beach; and Fr. Jack Totty, St. Jude's, Boca Raton.

CONTRACTS HAVE been let for approximately \$3 million dollars to build the first phase of the school

which is expected to be completed in time for the opening of the 1980-81 school year on September 1 when freshmen and sophomores will be accepted.

Already about \$2 million have been pledged towards the building of the High School since the fund-raising kick-off almost a year ago. Further contributions and donations are expected from a series of upcoming projects and events.

Several avenues of support are being tried — personal donations, parish help, and fund-raising activities. It is hoped that some financial assistance will come from businesses who will benefit from having the school in the area.

Fr. Connaughton said the school will open with 36 classrooms and 4 administration rooms ready for approximately 500 students who will
(Continued on Page 4)

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Basque Bishops Hit Power Abuse

BILBAO, Spain —(NC)— The Basque Catholic bishops blamed the wave of violence that has taken hundreds of lives in the recent past on abuse of power by government authorities and on underground groups who act against the will of the people. "Abuse of power or violent confrontation from clandestine groups can only produce victors and vanquished, never a just and peaceful coexistence," said the bishops of the Spanish province in a pastoral letter.

Priest Arrested for Being Popular

MILAN, Italy —(NC)— A popular Russian Orthodox priest was arrested Jan. 18 in Moscow on unknown charges, the Italian Catholic newspaper, *Avvenire*, reported. Father Dmitri Dudko, who had been twice removed from parishes, reportedly because Soviet authorities thought he attracted too many followers, was arrested after a search of his home, said the Milan-based newspaper.

Priests Stage Own Weddings

CORDOBA, Spain —(NC)— Five priests waiting for Vatican approval of their laicization requests staged their own "weddings" at Rosary Parish in Cordoba to press for quick church action. Bishop Jose Antonio Infantes of Cordoba condemned the action by Fathers Juan Miranda, Diego Aguilar, Antonio Jimenez, Antonio Perez and Cristobal Jimenez.

Ecumenical Services in 24 Cities

NEW YORK —(NC)— Ecumenical service and fasts in solidarity with the persecuted church in Central America took place in two dozen U.S. cities during January in what the organizers saw as atonement for U.S. support of repressive governments. The International Day of Fasting and Prayer for Justice and Peace in Central America was sponsored by the International Fellowship of Reconciliation in response to the Central American Bishops' Secretariat.

Archbishop Backs Welfare Hike

ANNAPOLIS, Md. —(NC)— Archbishop William D. Borders of Baltimore lobbied with about 60 Maryland legislators Jan. 22 and outlined the church's positions on legislation. The archbishop gave his support to a proposed increase in welfare payments and energy assistance for the poor, and said the church would continue its opposition to abortion. His luncheon with legislators was sponsored by the Maryland Catholic Conference.

Bishops Help Newsman Release

ASUNCION, Paraguay —(NC)— Newsman Alcibiades Gonzales Del Valle credited pressure by the Paraguayan bishops, the Catholic weekly *Sendero* and the Newspaper Guild of Paraguay for his release from jail. The government of Gen. Alfredo Stroessner also released Emigdio Colman Nuñez, a labor leader and Domingo Laino, an opposition political leader.

Irish Peace Leader Kills Self

BELFAST, Northern Ireland —(NC)— A key figure in the founding of the Nobel-prize winning Peace People Movement in Northern Ireland was found dead Jan. 21 with her throat and wrists slashed. Police believe Ann Maguire, 34, killed herself. When three of Mrs. Maguire's children were crushed to death by a getaway car carrying Irish Republican Army guerrillas in 1976, the outrage sparked the start of the peace movement.

World Day of Peace

UNITED NATIONS —(NC)— A World Day of Peace observance in New York has prompted a representative of the Third World to complain that truth and objectivity are often sacrificed on the altar of political expediency. Berenado Vunibobo, Fiji's amassador to the United Nations, said that in democracies this can mean sacrificing the just cause of the minority to the will of the majority.

Grain Embargo Is Endorsed

DES MOINES, Iowa —(NC)— The president of the National Catholic Rural Life Conference has given a mild endorsement to President Carter's grain embargo, saying the embargo was a lesser evil than a military response to the Soviet invasion of Afghanistan. Bishop Lawrence J. McNamara of Grand Island, Neb., wrote Carter to urge the establishment of a presidential task force to explore the moral perspectives of the use of grain.

Brother Off Respirator Dies

MINEOLA, N.Y. —(NC)— Marianist Brother Joseph Fox, 82, who was being kept alive by a respirator and was the object of a court case on the right to die, died Jan. 24 of heart failure. Brother Fox's superior, Father Philip K. Eichner, had asked the New York Supreme Court to allow him to disconnect the respirator, since Brother Fox was found to be in an irreversible vegetative state. The court ruled in Father Eichner's favor, but the district attorney appealed the ruling to a higher court.

'In Defense of Life'

LONDON —(NC)— A joint statement "in defense of life against the evil of abortion" was issued Jan. 24 by the Catholic bishops of Scotland, England and Wales. The 4,500-word document asks the general public to help restore "basic human rights" to the unborn. The statement comes while a bill is before Parliament to tighten the conditions under which abortions can be legally performed.

Sextuplets In Good Condition

FLORENCE, Italy —(NC)— Sextuplets born Jan. 11 to a 23-year-old Italian woman continue to gain weight and are reported in excellent physical condition at the Meyer Clinic in Florence. Fabrizio, Francesco, Linda, Letizia, Giorgio and Roberto Giannini weighed two-and-a-half pounds a piece by Jan. 24. Rosanna Giannini, their mother, had been taking fertility drugs since 1974.

Know Your Faith Editor Quits

WASHINGTON —(NC)— Angela M. Schreiber, editor of *Know Your Faith* and features at NC News Service since 1973, has resigned. Mrs. Schreiber, a former editor of *Washington Newsletter for Women* and associate editor at the National Catholic Educational Association and for *Catholic Boy-Miss*, said that she would be seeking new opportunities in an effort to "broaden my horizons."

Pontifical Unit Backs Dissident

VATICAN CITY —(NC)— The Pontifical Academy of Sciences has expressed "solidarity and sympathy" for banished Soviet physicist Andrei Sakharov, a leading dissident and spokesman for human rights in the Soviet Union.

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 copy 25¢. Published every Friday
 except weeks including Christmas
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 Advertising - 754-2651
 Classified - 754-2652
 Circulation - 754-2652
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Florida Bishops, on Catholic Schools

• More on Catholic Schools, Pg. 14-15.

(Statement of the Catholic bishops of Florida on Catholic schools week, February 3-9, 1980)

During this year's celebration of Catholic Schools Week, it is with affection and esteem that we salute the 73,000 students of our 184 Catholic schools in Florida for what they are and what they do for the Church and our society.

The first formal program of education offered in what is now the United States was offered in Florida. It was offered in the string of missions established by the Spanish missionaries long before the settlement at Jamestown, Virginia, and long before the pilgrims ever landed at Plymouth Rock. Our schools are a

continuation of that tradition. They are a link to the past and the doorway to a promising future of members of both church and state.

We love all of our children, regardless of whatever school they might attend. On this occasion, however, we address our words of esteem and encouragement to the students of our parochial schools, the parents and teachers, and the pastors and people of the parishes. We admire the parents of the children in our schools who make great sacrifices to provide a faith-oriented education for their children. We pledge our continued support of their efforts. Our beloved teachers give unstintingly of themselves in the service of our students, often at great financial

sacrifice. We thank them. We pay tribute to the priests and faithful in general who have so willingly given their support to Catholic schools here in Florida.

We are deeply indebted to all Religious men and women who are contributing so much to Catholic education in our state. In particular we direct special words of affection and appreciation to the Religious women who have pioneered in establishing almost all of the parochial schools throughout the State of Florida. History will surely note the profound impact that Religious women have had, and continue to have, on the Catholic schools and the Church in Florida.

We happily join in proclaiming the week of February 3-9, 1980 as Catholic Schools Week, with theme:

"The Catholic School: One of the Family"

Edward A. McCarthy
Archbishop of Miami

Thomas J. Grady
Bishop of Orlando

Rene H. Gracida
Bishop of Pensacola-Tallahassee

W. Thomas Larkin
Bishop of St. Petersburg

John J. Snyder
Bishop of St. Augustine

John J. Nevins
Auxiliary Bishop of Miami

Agustin A. Roman
Auxiliary Bishop of Miami

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CATHOLIC EDUCATION WEEK - 1980

This year, as we inaugurate our Evangelization Program, we are all the more aware of the marvelous contribution to the good life that is made by the parochial schools of our Archdiocese.

The schools provide a complete education and formation of our young people for lives that will be dedicated to high moral standards, peace and happiness.

We are proud that the graduates of our schools will have a special contribution to make to the entire community because of the high sense of dedication to the concerns of their fellowmen that is acquired in a faith oriented school.

I am pleased to pay tribute to the Pastors, the parents, the teachers and the students who are the family team that is the secret of the success of our schools.

Edward A. McCarthy
Archbishop of Miami

The life of a family may well be considered successful to the degree that it cultivates values, attitudes and feelings in its children. In the same way the degree of formation of young people by a Catholic School determines the quality of that program.

However, if the home and school agree and unite in the same formation process, a beautiful, natural and lasting development of precious and sacred qualities is inevitable. Our young people will then be equipped with the tools necessary to serve God and fellowman.

It is with this thought in mind that we joyfully celebrate Catholic Schools Week as a recognition of the school being an extension of the home. May the school always be such an extension of the efforts of the home.

Fr. Vincent T. Kelly
Superintendent of Education

★★★

★★★

The Chancery announces that Archbishop McCarthy has made the following appointments:

THE REV. JAMES F. FETSCHER - to Associate Rector, St. Mary's Cathedral, Miami, effective February 7, 1980.

THE REV. J. RICHARD SOULLIERE - to Priest Representative to St. Mary's Cathedral School for the remainder of the 1979-1980 academic year.

THE REV. GEORGE CARDONA, S.P. - to Associate Pastor, St. Augustine Parish, Coral Gables, effective January 28, 1980.

THE REV. NORMAN FORTIER - to Associate Pastor, Our Lady Queen of Martyrs Parish, Fort Lauderdale, effective January 28, 1980.

THE REV. MATIAS CUESTA - to Associate Chaplain,

Some Unity, Differences Seen at Dutch Synod

VATICAN CITY (NC) — As the unprecedented Particular Synod of Dutch Bishops went into its third week Jan. 28, strong signs emerged that the divided bishops were converging toward their stated goal — renewal of "communion" a sense of working together among themselves.

But their hardest task, agreeing on concrete proposals to take back to their people as a means of healing the badly divided Dutch church, remained ahead of them, with some differences still unresolved.

The synod was originally scheduled to end Jan. 26, but

near the end of the second week participants agreed that they would have to extend the meeting until all topics are discussed thoroughly.

The only official sources of synod news are summaries of daily discussions released by the Vatican press office and daily press conferences in Dutch by a Dutch bishops' press officer, who sometimes provides additional details.

But one NC News Service source with synod contacts said the five liberal Dutch bishops and the two conservatives were gaining new understanding and respect for one another.

PARTICULARLY surprising to some liberals, the source said, was the knowledge of Vatican II documents and commitment to post-conciliar reform shown by the two conservatives, Bishops Joannes Gijzen of Roermond and Adrianus Simonis of Rotterdam.

The daily official summaries, laundered to hide the names of those who spoke on various issues, showed only minor differences of opinion on many of the problems.

On other problems, however, major differences seemed to remain.

One of these was the use of full-time lay pastoral workers in the Netherlands, developed because of the sharp drop in the number of

Dutch priests over the past 15 years.

Some Curia officials expressed "doubts and reserves about the appropriateness" of having such workers. One of the main concerns was the blurring of distinctions between lay roles and the ministries reserved to priests or deacons.

As if to emphasize that concern, Bishop Albert Descamps, the Vatican official who introduced discussion of the sacraments, made pointed references that only priests or bishops can celebrate Mass, hear confessions and administer the anointing of the sick.

Lay persons can administer baptism only in exceptional cases, said Bishop Descamps, assistant to the secretary general of the Synod of Bishops. The Vatican issued a partial version of his speech.

REGARDING sacramental concerns, another significant division occurred over the use of general absolution and communal celebrations of penance.

The Vatican-released summary hinted at the division. It noted that some synod participants saw communal penance services as a means of combating the "formalism, routineness and lack of maturity" of confession in the past, while at least one participant called good confessors the primary means of renewing interest in the sacrament.



Bishop John L. May, of Mobile Ala, has been appointed Archbishop of St. Louis, succeeding Cardinal John Carberry.

Mercy Hospital, Miami, effective January 28, 1980.

THE REV. JAMES J. ALLEN, S.J. - to Associate Pastor, St. Ann Parish, West Palm Beach, effective January 24, 1980.

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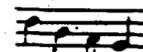
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15 Million Kids Died of Malnutrition in '79

VATICAN CITY — (NC)— During 1979, the International Year of the Child, 30 youngsters died each minute of malnutrition or related causes, Vatican Radio said Jan. 3 in a report from the Italian missionary news agency, AIMIS (Agenzia Informazioni Missionarie).

That meant 15 million hunger-related child deaths in 1979, a year in which the children of developing countries were in grave circumstances, the Vatican Radio report said.

The United Nations declared 1979 as the International Year of the Child in an effort to stimulate child development programs, especially in the Third World.

Other statistics cited by the Jesuit-run radio station in its lengthy report on the Year of the Child included:

- At least 200 million children suffered from

malnutrition in 1979, causing damages to their nervous systems, a low level of resistance to illness and premature aging.

- Some 12 million of the 122 million children born in 1978 died by the end of 1979.

- More than 10 million youngsters died in 1979 from seven illnesses, although effective vaccines exist for six of them. The diseases were diphtheria, whooping cough, tetanus, German measles, polio, tuberculosis and dysentery.

- Some 250 million children in the world were illiterate. Less than 50 percent of the children in Africa were enrolled in school and less than 75 percent of Asian youngsters attended school.

"To be illiterate in a world like ours signifies the preclusion of any possibility of bettering one's existence," Vatican Radio said.

Understanding of Ministry

CINCINNATI — (NC)— Representatives of 120 Protestant denominations unanimously agreed on an understanding of ministry which includes bishops, presbyters or pastors and deacons, a three-fold ordained ministry similar to that of the Catholic Church. They took the action at a meeting of the Consultation on Church Union. Denominations will study their recommendations for response by 1981.

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'Ecumenical Zeal'

(Continued from Page 1)

stress, rage, and frustration that motivates the individual who pulls the trigger, lashes with the knife, or swings the flashlight, whoever he may be. As a society we fail to make our justice system serve its purpose, we allow our charity to destroy human dignity, we fail to control our democratic government, and we outright badger each other until something gives; as it did approximately 350 times in 1979. That is how many killings there were in Dade County last year; Arthur McDuffie was one of those statistics.

"MY QUESTION IS: has the disunity, division, dissension among men of good faith but differing beliefs brought us to the state we are in? Are we guilty before the Lord?"

"May this be an evening of seriously celebrating the unity we

have achieved and rededicating ourselves to the high and dreadfully important principles of Ecumenical development, of humbly confessing our failures and begging the grace of the Lord.

"Again, I thank you for honoring us this evening as we humbly confess our failures and beg the Lord's grace for a new day!"

Among those taking part were Right Rev. Calvin Schofield, Bishop of the Episcopal Diocese of South East Florida, Rev. Lloyd White, Southern Baptist Association; Rev. Carroll Schuster, First Presbyterian of Coral Gables; Dr. William Jones United Methodist; Archimandrite John W. Haddad, Our Lady of Lebanon Church, and other Protestant and Catholic clergy. The Rev. Richard Bailer, United Church of Christ gave the Homily.

New High School Groundbreak

(Continued from Page 1)

be the first occupants. It is anticipated that a faculty of 32 will staff the school. The cost of this phase is approximately \$3,000,000.

Pope John Paul II School has become a necessity with the growing population of lower Palm Beach and upper Broward Counties. Presently students from 14 parishes — all participants in the projected high school, are bussed to Cardinal Gibbons and St. Thomas Aquinas High School in Ft. Lauderdale and to Cardinal Newman High School in West Palm Beach.

Some students must travel 20 miles to get to school — starting out as early as seven o'clock in the morning and not returning home til late afternoon.

The advent of the new school

will allow for the teaching of up to 2,000 students, free the other high schools to handle their own increasing enrollments, and bring the students more in proximity to their homes.

FR. VINCENT T. KELLY, Superintendent of Archdiocesan Schools, said entrance exams for the new high school will be held tentatively March 22, 1980, at St. Joan of Arc in Boca Raton.

According to the Supt. of Schools, "There is a tremendous need for a central Catholic high school to serve the 14 parish area."

"Parents have already indicated strong support for this concept. It is the desire of the Archdiocese and the local pastors to develop the best secondary school possible."

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Scripture Study Basic-Fr. Maly

By GERARDE E. SHERRY

"Theology should be a synthesizing and development of the basic themes found in Scripture," Father Eugene Maly, noted Biblical Scholar, said in an interview here.

Father Maly, who is presently teaching courses at St. Vincent de Paul Seminary, Boynton Beach, is Professor of Sacred Scripture and Dean of Theology at Mount St. Mary of the West in the Cincinnati Archdiocese. A prominent author of Biblical texts, he edited the recently published Good News Bible-Catholic Study Edition.

FATHER MALY said that Scripture is the source of traditional teaching.

"The point is we have to begin with Scripture to find out what its themes are," Father Maly said. "For example, redemptive love. What is the unique character of Christian love? There is something unique there. The whole notion of creation; how

is creation looked upon in Scripture?"

"So there is a connection in people understanding that. For the ordinary lay person, the basic difficulty is what do the Scriptures have to do with my having to go to Mass on Sunday? What do the Scriptures say about fasting during Lent? Some very practical things like that, or some concerned about abortion — they want some passages to show where it is forbidden..."

Father Maly said he is sometimes asked what is the difference between the Bible and Scripture, but there really is none.

"THE BIBLE is looked upon by many Catholics as a Protestant word. The connotation is of fundamentalism. Scriptures don't have that connotation, don't have those overtones. I have always fostered Bible study.

"A lot of Catholics are getting into Scripture. One

problem is that they are joining other Protestants — which is all right — I am not against that. Except that frequently if they get into some of these fundamentalist groups, they will lose their Catholic faith. Literalism of interpretation, of course, is one of the criteria of fundamentalism. The only thing is when we get down to it, we find more freedom (of interpretation) on the part of the so-called liberals than some of the historical-critical people."

Father Maly is presently teaching three courses to our Seminarians: one in Inspiration in Scripture, which is a basic course for first year students; a course in the Pauline Epistles for all second and third year students, and the final one is an elective for those who want to take it on Biblical themes.

Father Maly said that Scripture is "of basic importance" for those studying

for the Priesthood or any form of Religious Life.

THERE IS a very important statement in the Dogmatic Constitution on Divine Revelation issued by the Fathers of Vatican Council II," Father Maly said. "It reversed the position taken at the Council of Trent (1545-63) where Seminaries got their start. At that Council, they had a debate on what should be the soul of Theology and the discussion was whether it should be Scripture or Thomistic philosophy. Thomistic philosophy won out and that has been the course Theology has taken. It has had its good points. It was better geared to react to the reforms at that time, and do systematic theology. However, in our own times, at Vatican Council II, the Fathers used the same words, but they said Scripture is the soul of Theology.

"This, of course, means that not only are our Seminarians learning

Scripture to be able to preach the Word, but in order also to get a better understanding of the whole Theological development."

On the question of preaching, Father Maly expressed the view that there is a "general weakness" in the presentation of homilies."

"Our people are becoming more conscious of homilies," he said. "There consciousness is being raised as far as expectations are concerned. Our Congregations' expectations relating to homilies are much higher than they have ever been before, and I think it is precisely because of the communication role in relation to these ideals that Vatican Council II proposed.

"Today we are producing a lot richer, deeper understanding of the Word. Before, the Scriptures tended to be used pretty much as proof texts, and homilies were based on that rather than through a form of exposition of the Word itself."



ARCHBISHOP Edward McCarthy enjoys greeting friends and table-hopping prior to dinner. The large banquet tables give people the opportunity to renew acquaintances and make new friends.



Arch **B**ishops
Charity **D**rive

Early parish response shows an enthusiastic support of the 1980 Archbishops Charities Fund Drive, reports Frank Nolan, Director of the Development Office.

"You can sense the willingness to help", Nolan said, "by the capacity attendance of the people at our regional dinner meetings".

Over 5,000 people representing 105 parishes to date have heard the "panel" headed by Archbishop Edward McCarthy as the keynote speaker, address the question of the charitable work necessary within the archdiocese.

"This is a good time", Nolan concluded, "to give special thanks to the priests and lay leaders who are working so hard to make the 1980 ABCD the success it must be to help our less fortunate people."

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Margate's St. Vincent Church Dedicated



MARGATE —The new Catholic Church of St. Vincent, recently completed at 6280 NW 18th Street, was dedicated by Archbishop Edward A. McCarthy during a Mass of Thanksgiving Saturday, Jan. 26.

The second building to be built during the past five years under the leadership of the Rev. William

Gunther, Pastor, will have a seating capacity of 900 and features a variety of appointments including 44 stained glass windows, a 20,000 piece tile mosaic in earth colors depicting the Risen Christ and unique stations of the Cross cut from Birch trees in Northern Italy. A new organ and carillon chimes

have been installed and a cry-room is provided for mothers with young children.

St. Vincent parish was founded in 1960 and the first church, accommodating about 400 persons was built in 1961 under the direction of the Rev. Joseph Beaumont, now pastor of St. Vincent de Paul parish,

Holiday Springs, first pastor. Subsequent pastors, who are expected to participate, are the Rev. John Vann, the Rev. Ronald Pusak, and the Rev. Jeremiah Crowley.

Parish structures also include a multi-purpose building which includes an auditorium and eight classrooms completed in 1975.



HIGHLIGHT of the new church interior is the huge mosaic depicting the Risen Christ, top picture, which seemingly envelops the altar and gives



a feeling of Christian strength. Bottom pictures show Archbishop Edward McCarthy, assisted by Rev. Mr.

Mark Hueberger, lighting the candles for the celebration of the Eucharist; representatives of parish organiza-

tions in the offertory procession and Rev. William A. Gunther, pastor of St. Vincent, who gave the homily.

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They Marched All Over Nation

NC News Service

From Boston's Faneuil Hall, the Cradle of Liberty, to San Antonio's Alamo, where Texas heroes died for freedom, pro-lifers marched in step symbolically with the tens of thousands who demonstrated Jan. 22 against the 1973 Supreme Court decision on abortion.

Symbols of death, and of life, were visible as pro-life and sometimes pro-abortion groups remembered the historic decision. In San Diego nine men in black robes, portraying the Supreme Court justices who handed down the abortion decision, marched with a coffin.

Throughout the nation, church bells tolled in reminder of aborted children, special Masses were celebrated and pro-life leaders led prayers and rallies for the unborn in rain or sub-zero weather.

The national March for Life was held in Washington on Jan. 22, exactly seven years from the day when the Supreme Court lifted most state restrictions on abortion. Around the country, communities held marches and rallies before and after that date to mark the anniversary.

The San Diego rally was held the night before the anniversary and 3,000 marchers, carrying candles

with flames flickering in the cool night air, walked through downtown streets.

Speakers condemned Planned Parenthood, the American Civil Liberties Union and the University of California for their advocacy of abortion. The Right-to-Life Council of San Diego County sponsored pickets Jan. 22 at Planned Parenthood and ACLU offices and at hospitals which train University of California medical students.

Tens of thousands of pro-life flyers were distributed by Right to Life Oregon, Jan. 19 and 20 throughout the state. Jan. 20 had been proclaimed Respect Life Day by Oregon Gov. Victor Atiyeh.

The flyers contained information on the Supreme Court decision, facts on fetal development and information on a proposed Human Life Amendment.

IN MIAMI, a pro-life rally was held at the Torch of Friendship in Bayfront Park at 8 p.m. with a variety of speakers, Jewish, Protestant and Catholic leading the program.

Attorney Robert Brake spoke about abortion law, pointing out that the Supreme Court ruling allows abortion for the full nine months of pregnancy because of the "exception" clause permitting abortion for the physical or mental well



Thousands of pro-lifers crowd Washington's Pennsylvania Avenue during the seventh annual March for Life marking the anniversary of the 1973 Supreme Court abortion decision.

being of the mother.

At Pierre, S.D., both of the state's bishops were among the 250 people who gathered for an evening memorial service at the state capitol.

Bishop Paul Dudley of Sioux Falls told the gathering that the abortion decision never would have happened if family life had not deteriorated.

He advocated, "Get involved in the political process. Don't leave it to someone else. Don't buy that garbage that pro-life is a single issue; it's a human issue."

"Let the government know that you want legislation to protect the family, to protect marriage and to protect the human rights of every one of our precious unborn babies," Bishop Dudley said.

Bishop Harold J. Dimmerling of Rapid City said that although economic sufficiency alone cannot fulfill the deepest longing of mankind, the family is entitled to a reasonable standard of living.

"To achieve its goals the family should enjoy certain basic freedom. It must be free from control or domination by other institutions; it must be free from material or psychological pressure that limits its ability to function."

A rally on Alamo Plaza highlighted pro-life activities in the San Antonio area Jan. 22. About 110 people heard the Rev. Robert Holbrook, area president of Baptists for Life, protest "the hypocrisy of a nation so concerned with human rights around the world but one which denies the basic human rights to the unborn child."

The irony is, he said, that abortion "has been done with the blessing of advanced law an advanced medicine. Is that civilized progress?" he asked.

THE SAN ANTONIO rally, held in light rain, drew about 100 people. Bells tolled for seven minutes to symbolize the seven years since

the Supreme Court abortion decision.

Carrying banners calling abortion murder, more than 250 young people gathered for a 10-mile Walk for Life through Corpus Christi, Tex. Jan. 19. Participants secured pledges from individuals and funds from the walkathon will be used to purchase pro-life broadcast and print advertisements in South Texas.

Two regional pro-life demonstrations in the Diocese of Little Rock Jan. 19 and 20 protested the Supreme Court decision.

On a cold, blustery Ozark Mountain day in Fayetteville, Ark. Jan. 19, 100 demonstrators heard Merlin Augustine, executive assistant to the president of the University of Arkansas, announce, "It's time for us to let them know that they may be the Supreme Court but they are not the Supreme Being."

In Little Rock on Jan. 22, more than 2,500 demonstrators marched to the state capitol, led by Bishop Andrew J. McDonald and several Protestant churchmen. Barbara Willke of Cincinnati, co-author of "Handbook on Abortion" recalled the Supreme Court ruling that a fetus is not a person and that "meaningful life" is the measure of personhood.

"Remember those words," she said. "Someday they can be applied to the elderly and the handicapped."

Between 600 and 700 people from across Kentucky gathered at their state capitol in Frankfort Jan. 24. The Kentucky legislature was in session at the time and several bills to restrict abortion have been introduced.

Kentucky Right-to-Life President Albert Arbogast claimed, "We have the most pro-life state legislature in the country," and said the main task of the right-to-life movement is to get a Human Life Amendment passed.

Cincinnati Archbishop Joseph L. Bernardin also said there is a need for an

amendment. He issued a Jan. 22 statement calling for "a system of justice in which the basic right to life is protected at every stage and in every circumstance." He asked for compassion in meeting the needs of women with problem pregnancies as well as effort to eliminate social injustices that encourage abortion.

PRO-LIFERS in Harrisburg, Pa., held their first rally on the steps of the state capitol Jan. 20. During the event sponsored by the Congressional District Action Committee for the 17th District, about 200 people heard Judith Fink, author of "Developing Alternatives to Abortion" criticize the pro-life movement for not speaking more against abortion.

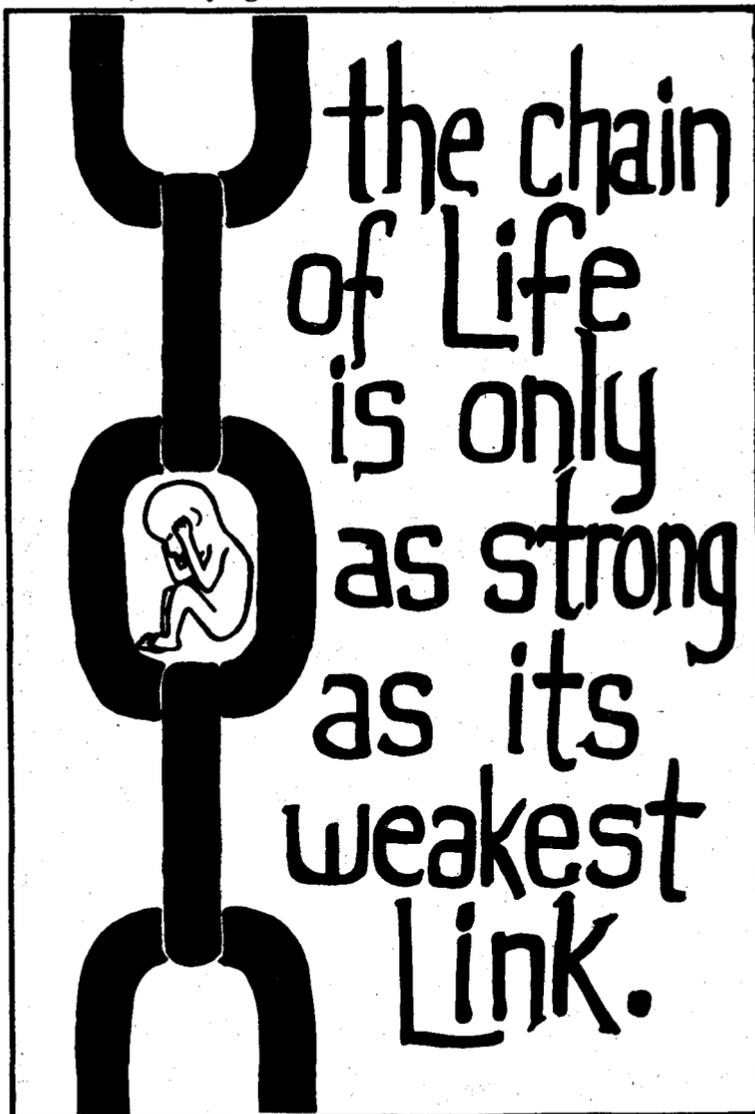
A proclamation commending the pro-life movement was read by Thomas Foerster, one of three county commissioners for Allegheny County, Pa. The county and the city of Pittsburgh proclaimed the week of Jan. 20 Pro-Life Week.

About 4,000 pro-lifers marched Jan. 19 through the streets of Pittsburgh and 450 people attended an interfaith pro-life breakfast. Jean Garton, national president of Lutherans for Life, urged pro-lifers to work for the cause year-round.

Eileen Vogel, president of People Concerned for the Unborn Child, noted that the Supreme Court justices "remain totally isolated and aloof from the controversy. Isn't it high time that we shift our attention to the real culprits and begin to talk about justice for the justices?"

A small group of pro-abortionists marched alongside the right-to-life marchers but were generally ignored, a participant said.

Boston pro-lifers and counter-demonstrators briefly mingled in one marching circle at historic Faneuil Hall, famous as the planning site for the Boston Tea Party.



Kevin Hammer of Fostoria, Ohio, won first prize for the high school division of the recent March for Life poster contest with this entry. Winners also were named for pro-life essays and poems on the college, high school and junior high school levels and the winning students were invited to Washington for the annual March for Life.

MATTER OF OPINION

Being entrusted, then, by God's mercy, with this ministry, we do not play the coward; we renounce all shameful concealment, there must be no crooked ways, no fal-

sifying of God's Word; it is by making the truth publicly known that we recommend ourselves to the honest judgment of mankind, as in God's sight. (2 Corinthians 4:1-2)

Drawn From Ranks of the People

The pivotal principle on which the Vatican Council II Document on Priestly Formation (Optatum Totius) turns is that the priest is a man drawn from the ranks of the people of God to be made in the very depths of his being, like Christ, the Priest of mankind. He is consecrated by a special seal of the Holy Spirit. In virtue of this consecration, he acts in the person of Christ, and as a minister of Christ, the Head, he is deputed to serve the people of God. Through him Christ continues and fulfills that mission which He received from the Father.

The diocesan priest is kept deeply rooted in the Christian community and, indeed, in the human family from which his priestly consecration does not separate him, but on the contrary is immersed in the service of the Christian community and human family.

The idea of a priestly caste, an ingrown professional group, is excluded in the very first chapter of the Conciliar Documents. The priest remains a "disciple of the Lord"; he belongs to the People of God; he is to be "as a brother among brothers" vis-a-vis the laity.

The priest, of course, has his special duties, his own way of life and his special sacramental grace with a consequent definite quality of priestly holiness, yet the virtues first listed in the Decree to be his are significantly those of any authentic Christian: "Kindliness of heart, sincerity, strength of soul and constancy, assiduous regard for justice and urbanity." And a theme returning frequently—about ten times in the first part of the Decrees—is "service," service of God and of the family of God. This but re-echoes St. Paul's conviction of what was especially required of him as a Christian called and empowered to be an apostle.

The literature in theological journals

as well as current events magazines since Vatican II has concentrated on renewal by stressing the servant Church. If the Church is to be a servant Church, her priests must be servants and, therefore, of necessity her seminarians.

The student must realize that his position as a priest is one with Christ. Therefore, it must be one of sacrifice. Sacrifice is not basically self-denial. Self-denial is only one aspect. Sacrifice is essentially giving of oneself, i.e. service through love and concern. Therefore, the priest and student cannot be ego-centric. A priest or seminarian cannot be primarily concerned with self and fulfill his vocation.

The priest is not primarily a cult man or an administrator. He is a man drawn from the people of God with the challenge to be made to the likeness of Christ. He has received the invitation to share in the mission given to Christ by the Father.

The Apostles gave priority to the ministry of the Word and guidance of the people of God. The priest today, since obviously he must be engaged in the world, must, like the apostles, effect the ministry of the Word not only by explanation but by witness. The priest is a public person and by his life he must make Christ present in the world. This is the age of the laity but still a priest through vocation must make Christ present in the world.

In order to make Christ present in the world, surely Christ must be present to the priest. Christ is personally present to the priest only if the priest is holy. Holiness does not come easily. It is very difficult in our culture that places so much emphasis on material prosperity and affluent living. The seminarian, unfortunately, is not immune from this. Even human values—let alone supernatural values—get lost in prosperity and ease.

Holiness and service go hand in hand. A priest is the servant of God and the

servant of man because he belongs to the Church which was called into being for that purpose. Therefore, the priest, seminarian or Bishop does not make himself the norm of decision or policy—the Church is the norm. The Bishop, the priest, the seminarian must listen.

Listen to the message of Scripture—listen to the needs of mankind—listen to the universal Church speaking. Humble meditation, prayer is to listen. This is essential if God's will is to penetrate through the crust of personal desires, selfishness and pride. With this approach a priest can do almost any kind of work the need of the day requires. He does not limit his thoughts and efforts to a role that he considers personally fulfilling.

In the turmoil and excitement and difficulties that have accompanied the updating of the Church, possibly some of us may have forgotten that the vocation to the priesthood still calls for men to be dedicated to the service of God and consecrated to that service. Sacred Orders permanently commits a man to orient his life and efforts that the mission of Christ be affected in his own generation in relationship with the people of his time. This is a vitally serious decision that truly involves self-identity that we hear so much about. This identity is not something vague or ephemeral. It is a confident realization of a man who has accepted a permanent union with Christ in Charity, with a commitment to love in the world in order to form a people and culture, rather than being controlled by a people or a culture.

A priest should not be simply a man living a Christian life in the world. A priest should be one who accepts his ordination in a manner that confidently and daily he offers to men and women on a personal level a knowledge and understanding of their relationship to God and of God's ever-present creative and redemptive love.

LETTERS TO THE EDITOR

Ecumenical Service

To the Editor:

I attended the Ecumenical Service for all Christians today at St. Mary's Cathedral.

Even though there wasn't a large crowd of people present, those who did attend benefitted immensely from the "meeting of several Christian leaders" and from their collective contribution to this special religious service.

Archbishop McCarthy was most gracious as usual, and with his sincerity and warmth, certainly conveyed the feeling of good will and ecumenism that the Church intends for all of us to convey when in the presence of non-Catholics.

Leslie Anne Casden
Miami Beach

Thanks From Pace

To the Editor:

We at Monsignor Pace High School would like to sincerely thank you for publishing our letters. We appreciate your sincere comments

about us. We also thank you for giving us the chance to be heard.

The Tenth Grade Students
Msgr. Pace High School

How Dare You

To the Editor:

How dare you for insulting a lot of "intellectual" people by eliminating the Greeley column, but dozens of roses to you for your inspiring spiritually written columns.

Betty Southerland
Hialeah

Liberals and Fungus

To the Editor:

Bishop Fulton J. Sheen said many years ago that America was not so much plagued by bigotry, as it was plagued by the fungus of broadmindedness.

I think that definition fits you liberals.

Matt Canovan
Hollywood, Fla.



"MAYBE WE'LL BECOME A BORN-AGAIN CHOIR!"



We Do Have Strength to Beat Evil

By MSGR. JAMES J. WALSH

It's quite common today to write books, produce movies or to tell stories about the devil either to scare the dandruff out of your head or to titillate your laugh buds. But here we are not attempting to come to grips with the reality of Satan. I'd like to, however, reflect with you on what is commonly related to him, namely temptation.

In all fairness to the Prince of evil, we should stop blaming him for everything wrong, as many do in a simplistic manner. He gets considerable help from ourselves, each of us, who can be sources of grave temptation to others. And this includes some of the most pious, godly, Bible toting people, who have an uncanny ability to drive people up a wall in unreasonable attitudes.

The Lord outlined the broad area of temptation as including "the world, the flesh and the devil." In this poll, the devil rates third, but he is the most powerful factor in the enticements of the world, and the demands of the flesh.

Being inclined to evil is so much a part of our daily life that one can easily turn to either of two extremes where temptation is concerned. The self confident are at one end, the

discouraged at the other.

St. Paul frequently refers to both groups. About the first he says, "Let him who thinks he stands take heed lest he fall."

He is warning the complacent, the self satisfied that pride goes before a fall. The fact is that no one can ever congratulate himself on having stettled once and for all a troublesome inclination to evil. There is no such thing as freedom from temptation as long as the body and soul are joined together.

It is true that countless people have overcome the gravest moral problems, but only because the grace of God was added to their efforts. While that is a victory which brings peace, the victor in such a long siege usually realizes that he is only one decision away from calamity, that he is safe only as long as he puts his trust in divine help.

THE FACT is stressed as fundamental in the great program of Alcoholics Anonymous. Whatever the person's religious belief, the first step in his rehabilitation is the conviction that, if left to his own resources, he cannot conquer the disease. He must frankly admit his weakness, and at the same time look

to a Higher Power beyond himself for support and guidance. Once this conviction of his dependence takes hold of his mental outlooks, he is ready to follow the other steps which lead to self control.

It is the same in the spiritual life. Whoever is sure he will not sin and thereby loses the fear of it, will very likely fall down miserably just when he feels at his strongest.

At the opposite end of this attitude stand the discouraged. Paul's words to them are softer, "God is faithful and will not permit you to be tempted beyond your strength, but with the temptation will also give you a way out that you may be able to bear it."

So many among us are in this category. Good people who are trying to remain faithful but are bewildered at the conflict going on with themselves.

Many of them think this soul tension is peculiar to themselves. They feel they must be spiritually unbalanced in experiencing these strong, repugnant inclinations to evil. They struggle against one temptation, then find the attack shifts, and another trial is at hand. They are constantly surprised to be subjected to such an ordeal, as if the

triumph over one temptation means there is no strength left to fight another.

Paul gives reassurance that no one can ever be tempted beyond his strength. God would be unjust to allow it, for how could one be faithful, if the impossible is demanded of him?

IF A PROBLEM of sin seems impossible to solve, it is because we are thinking of it only in terms of our own strength or weakness, not taking into account the power of grace which is ours for the asking.

It helps to learn discouragement if we come to realize that temptaion is a necessary part of life. The fulfillment of our destiny depends upon two things — God's assistance and our effort. Neither one alone is sufficient. God cannot force a person into eternal happiness. Nor can we gain such a great prize without a struggle for it.

If anyone stands confident in his own strength and ignores the grace of God, let him "take heed lest he fall. "If another is so weary of the conflict and expects defeat, let him remember, "God is faithful and will not permit you to be tempted beyond your strength."



'Search And Destroy' a Hopeless Solution

By DICK CONKLIN

You may have noticed a change in the TV commercials run by the March of Dimes, now stressing proper pre-natal care. "Be good to your baby before he is born." The pro-life theme was introduced after many March of Dimes supporters objected to their use of the amniocentesis test to identify defective unborn babies, many of whom were then destroyed by abortion.

The public outcry, much of it coming from groups committed to helping the handicapped and retarded such as Downs Syndrome International, wasn't directed at the amniocentesis procedure itself. This pre-natal test draws fluid from the mother's amniotic sac, allowing the identification of some kinds of birth defects. It also determines the baby's sex.

Unfortunately, today only rare forms of birth defects can be identified and corrected before the birth of the child. More often the test just tells parents to expect a child that is "imperfect", and leaves the decision up to them. Many choose abortion.

THE MARCH OF DIMES, although "neutral" on the issue, admits that many of its research grants go to doctors who perform or

refer abortions for their patients with suspected birth defects. Critics argue that amniocentesis has taken funds away from more positive forms of research that would prevent birth defects from ever occurring, trying to correct abnormalities in utero, or helping the special child live a life to his full potential.

Another genetic research foundation is backed by Dr. Jerome Lejeune, geneticist and professor of fundamental genetics at the Rene Descartes University in Paris. Discoverer of the "extra" chromosome present in Down's Syndrome (Mongoloid) individuals, Dr. Lejeune is Director of Medical Research for the Michael Foundation.

According to Dr. Lejeune, a breakthrough in the prevention and treatment of Trisomy 21 is possible. There is at least a prospect of finding a cure.

Dr. Lejeune is pursuing two avenues of research:

1. The employment of a little-understood process used by nature to regulate the chromosomes themselves to "turn off" the extra

chromosomes in Trisomy 21 children. In this case, the genetic defect would still be present, but its deleterous effects could be prevented.

2. The use of enzyme therapy to redirect certain chemical reactions in the Trisomy 21 child.

Dr. Lejeune said the Michael Fund Foundation "will stress to the

"THE JESUS of the Gospels in no cool analyst, no detached observer of the human scene. He is a man of action who challenges evil and oppression, who breaks down the boundaries of prejudice and exclusion, who spends Himself in bringing life to others," according to Fr. Donald Senior, assistant professor of New Testament studies at Catholic Theological Union, Chicago, when writing for Focus On Hope, an adult religion text published by HI-TIME Publishers, Inc., Elm Grove, Wis.

world the need for an active therapeutic approach to genetic disorders...and in time, lead to the real victory against the disease, not against the patient."

The Director of the Michael Fund described a stepped-up educational campaign on birth defect prevention during the International Year of the Child. Ms. Randy Engel states, "More than 90 percent of the birth defect prevention research today deals with identification of the defect prenatally, after which doctors and other professionals suggest that the defective baby be destroyed before it is born. There are many life-giving research projects that are begging for dollars to find ways to kill the defect instead of the defective." Ms. Engel says, "This is the courageous brand of research we find. The 'search-and-destroy' kind is a cowardly cop-out."

The Michael Foundation has been working through schools and individuals to inform and educate the public on the facts of birth defects, their prevention, and the research underway to cure them. More information is available from: The Michael Foundation, 400 Penn Center Bldg., Pittsburgh, PA 15235.

Financial Problems of Divorce

By ANTOINETTE BOSCO

Everyone remembers how bouncy and cheerful Mary R. used to be when she and her husband and three small children first moved into the suburban area where she still lives. Only now they worry about her. She rarely smiles, doesn't mix with neighbors. The house looks unkempt on the outside, with grass overgrown, shrubs untrimmed and the wood shingles badly in need of a painting.

The change in Mary happened quite suddenly, three years ago, when her husband walked out, moved to a different state with another woman and left her to complete the job of raising her children, now ranging in age from 11 to 15, with no income.

I talked to her recently. She was about to have a birthday and her attitude was, "I don't care if I ever have another birthday." Her latest depression had been caused by her two sons having a fight over a game of chess.

"Everything in my life is chaos," she said, sweeping her arms around the room. "If anyone was trying to locate me, they couldn't miss my house. It's the one that needs the paint."

Inside, it's the one with the broken chairs, the leaky washing machine, the holes in the rug. We had beans and rice again for dinner. How can I raise a family on \$150 a week? Yet, that's what I'm trying to do —and, Toni," she said, her eyes filling with tears, "I'm not making it —not financially and not emotionally."

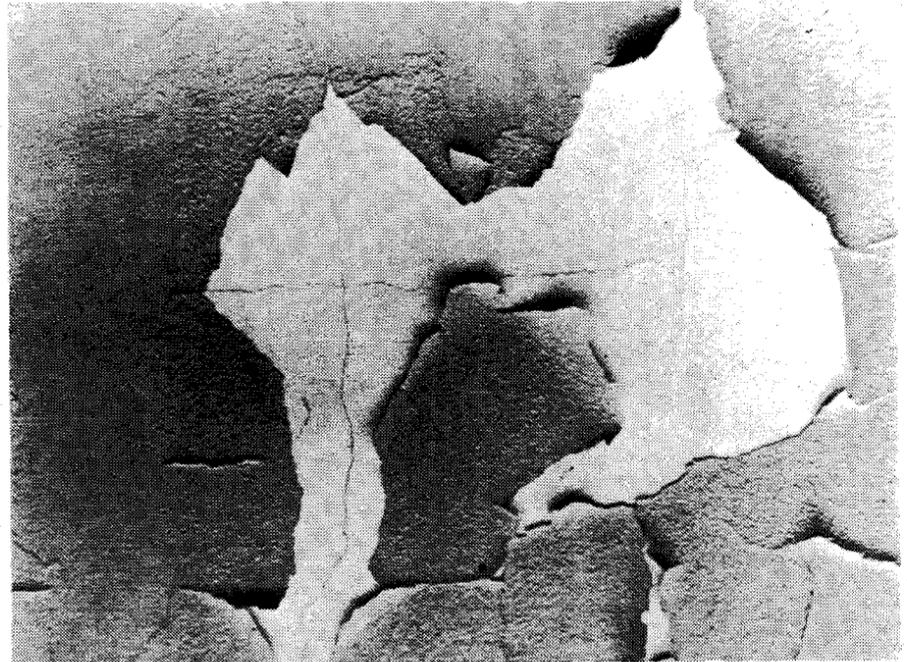
Mary's situation is not unique. Thousands of mothers heading a family alone today are in a similar distressing state. They are trying to cope with all the ego-shattering facets of single parenting brought on by the sense of being a diminished, less worthy person and the nagging fears that you're a failure, while at the same time, being plunged into a new kind of devastating ego-blast: poverty.

A high percentage of families headed by a woman alone are poor. Statistics bear this out. Median earnings of men are 85 percent more than those of women, yet 45 percent of working women are breadwinners of a household. In dollars, the median income of mother-headed families nationally is from \$6,400 to \$7,000 annually. That's poverty.

Psychologists verify that poverty itself is a leading cause of depression. All too often depression is looked upon as sadness. In fact, 30 and 40 years ago, the medical diagnosis was "melancholia." Now we know that depression may look like sadness, but it is, in reality, suppressed, quiet anger. That raises one more question, what causes the anger? From my personal experience and from what I've learned by being involved with divorced and separated Catholics for a decade, there's a common denominator. The anger is caused by the sense of being unfairly abandoned by husband and God, and left trapped in a situation you don't like and can't leave. The depression is a disability which saps one's energy, one's vision, one's caring about self, others and life itself. When a mother is in this disabled state, there is a spillover effect which settles like gloom over the family. The family is joyless and it is in trouble.

How can a family move out of this condition and restore itself? I don't have a formula for curing this malady. I do know, however, that unless the divorced mother can lead herself and her children out of the depths and back into the flow of life where hope and a sense of expectation for better times abound, she and her family are in trouble emotionally, psychologically, physically and spiritually. There is a maxim that says: "The mark of God's presence is joy." Conversely, where there is no joy, it is the sign that trust in a loving God has faded. A joyless family is spiritually bleak.

Healing is, of course, what is needed, because divorce leaves



Mary said, "If anyone was trying to locate me, they couldn't miss my house. It's the one that needs paint."

terrible wounds. As a first step in starting the healing process, a divorced mother in a disabled state has to move, has to do something. Somehow, she has to find the power-source that forces her to act in a way that triggers a change in her life. She can try for a better job, join a support group such as Divorced and Separated Catholics or Parents Without Partners, take an adult education course to learn new skills or, if her depressed state has become too severe to be jolted or turned around by her own efforts, she should seek professional help in the same way that anyone seeks medical help for body illnesses.

In these very severe cases, the mother should seek help from her parish, Catholic Charities, local family service agencies, and/or local public social services offices. Some divorced mothers have told me that they have too much pride to ask for help. I have responded that the help needed is temporary, and the caring people in these places are

professionals whose goal will be to help her and her family regain optimism and independence. Sometimes, just knowing that you don't have to suffer through a disabling period alone is all you need to begin your return to feeling alive again.

After divorce, a mother has to understand and accept the fact that her life has been thoroughly altered and there is no going back. The pain and mourning she feels is real because she has experienced the death of beautiful expectations. There is no emptiness like the one that emerges at the grave of a relationship, especially the relationship which pledged to make you become one with another, living permanently as "two in one flesh." But to stay in that state of emptiness is the continuation of violation to self and family. There is an individual and a communal responsibility for a family disabled by divorce to find help and healing, and join the living again.

Struggle in 20th Century America

By FRANCES O'BRIEN

April 3, 1966, 11:42 a.m. — a girl baby cried lustily in a hospital delivery room. The doctor laid her on her mother's breast. The infant nuzzled instinctively and was quiet. The mother looked in wonder at her miracle. She was both happy and afraid. "Lord, let me be a good mother," she silently prayed.

April 5, 1966 — The mother named her child Maria.

July 18, 1967 — the husband left home.

In the fall of 1970, I met Joan. We worked and lived in the same area, so we carpooled.

But really knowing her began the morning that she failed to give her usual cheerful "Good morning." Her tone was unnaturally quiet, then silence. My husband finally asked, "Something's wrong, Joan. Would you like to talk about it?"

"It's really over. Yesterday the divorce papers came through. Now there's no hope for a real family life. Maria and I are alone, all alone."

When she married, she felt secure for the first time in her life. But the silver lining began to

disintegrate when her husband announced three months after marriage that he could never be true to one woman.

After the marriage ended, Joan struggled for emotional and physical survival.

Support checks were irregular. Joan's secretarial wage was insufficient. Her former husband had moved to another state and never wrote or phoned his daughter.

The neighborhood in which they lived began to go down. Undesirable people moved in and the public school Maria attended was far from good. Joan looked for a cheaper apartment unsuccessfully. So she decided to enroll Maria in the parochial school. In order to meet the tuition, she had to work at two jobs. We kept Maria in the evenings so she would not have the baby-sitting expense.

Maria loved the school. Joan found more support, as she thought she would, from the school community. Her child was experiencing another kind of caring and her religious education, Joan felt, was stronger. Even though Christmas

was more frugal and Saturday excursions to the beach in the summer had to be cut, Joan felt the sacrifice was worth it.

But two months after the next school term began, Joan became ill. She lost both jobs. It had been 10 months since she had received her husband's support check. There was no money and the rent was due.

A call to our parish rectory resulted in the St. Vincent de Paul Society's rent check. But no one from the parish contacted Joan later to find out how things were going.

Joan managed to take temporary secretarial jobs but was not well enough to work every day. She could not meet the tuition expense and she was unable to meet other bills. She informed the school and parish of her plight. The parish financial committee refused to allow her child to stay in the parochial school. They felt they could not afford to have non-paying students.

Maria was very upset for she had been happy in her school. She was thrust in to a difficult inner-city school setting. Now a junior high school student, she has had her share of undesirable companions. Joan and Maria receive family

counseling through the county.

Joan was finally able to return to full-time employment but cannot take on an extra job for two reasons. She must spend time with her child and her health is still not good. Several months ago, she suffered a nervous breakdown. A priest outside her parish has given some assistance. Through his efforts she did not lose her job. And he was given her invaluable moral support. My husband and I assist her as much as possible with her daughter's upbringing.

Maria understands her mother's plight better and seems to be making more mature judgments. There is a lot of love in this home but it's a tough challenge. A look at this little family tells us that we do indeed need each other. Loneliness and need could visit any one of us. And there are so many people in circumstances similar to Joan's.

Joan's and Maria's story is still unfolding, and the chances for a happy ending are much better than they were. But, having been intimately involved, I cannot help but ask: "Can't the Christian community do better?"

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How Would Jesus Respond

By ANGELA M. SCHREIBER

Catherine sat alone in the kitchen. Five-year-old Susan and three-year-old Tommy were finally in bed. She looked through the mail and found nothing but bills, bills she could not meet on her \$8,000 a year salary. Suddenly the disarray of dirty dishes on the table and the silent house were too much for her. Loneliness and the feeling of being abandoned by everyone engulfed her. She put her head on the table and wept.

There are many Catherines in today's world. They are the divorced women in our society faced with raising a family alone. Some of them seek help through community and parish. Sometimes the community comes through. Sometimes the parish comes through. But not always.

Then there are the Catherines who never ask for help. They struggle alone. Sometimes they win. Sometimes they lose. The ones who don't seek assistance bring to mind the Gospel story of the Good Shepherd. The Good Shepherd lost one of his sheep. He did not rest until he found it. When he found it, he brought it back into the fold. Joining the flock, the little sheep was no longer lonely, abandoned, hungry. It was back where it belonged.

Every parish has people who are lost, crying in a wilderness. It's true that the church steeple can always be seen. These lost people pass it by day after day. Why don't they stop in? Perhaps they feel that because their dreams of a happy marriage went unfulfilled, God has abandoned them. Or perhaps they feel that the parish is family oriented and they don't belong any more. Whatever their reason, it really isn't important. What is important is that

they are suffering loneliness and many carry the second burden of poverty.

What is a real Christian supposed to do about these people?

First of all, we need to find out who they are. That's not an easy task in large parishes. But it wasn't easy for the Good Shepherd to find his lost sheep either. He used all of his wits to find it.

The parish census is one means. Breaking the parish into districts for the purpose of identifying the people in it might be another. Visits to a divorced person's home will ultimately reveal whether or not that person needs parish support and involvement.

The church certainly recognizes a need for ministry to the divorced and parish groups for this segment of Catholics are common. For those on the spiritual level. But we are lacking all too often with our assistance in a material way. And we could use a lot of improvement on the social acceptance level.

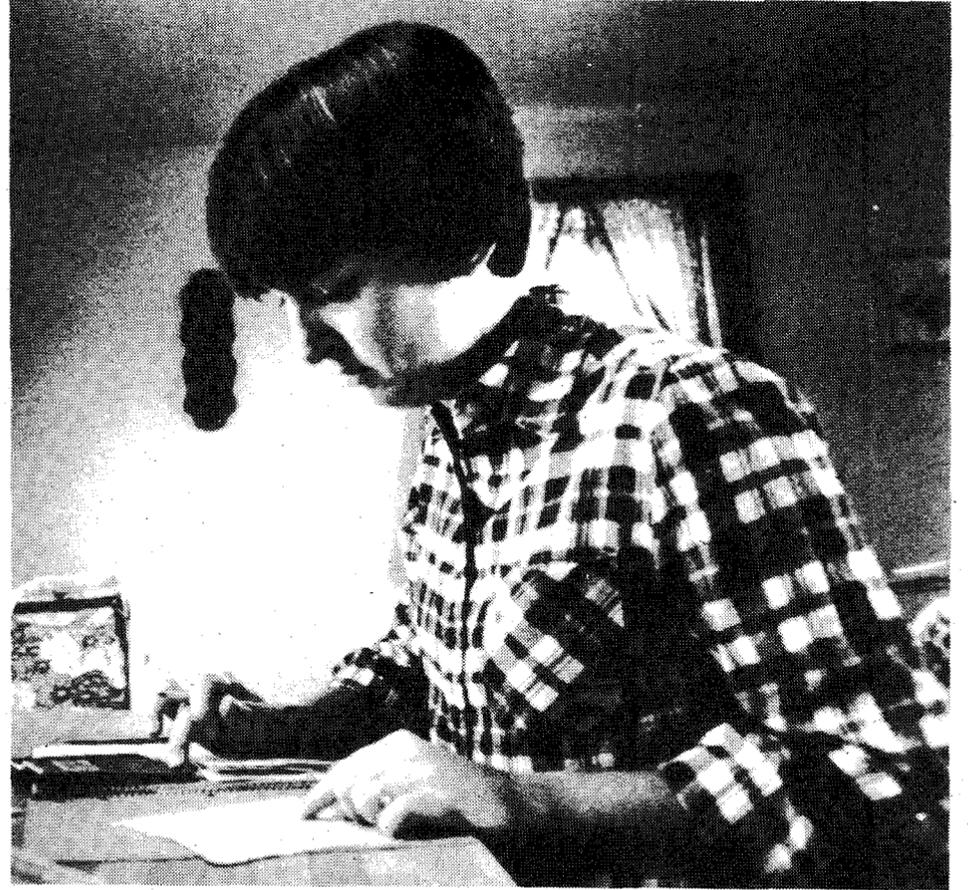
We Catholics have always been aware of people who need our love and our charity. We've done a wonderful job of sponsoring foreign families who land on our soil. Parishes adopt these families and start them on the road to independence and financial success. Perhaps we should also think about adopting one-parent families that aren't making it financially. Many women who find themselves the sole breadwinner are not equipped educationally to earn a decent living for themselves and their children. Moral support helps but it doesn't feed, clothe or house a family.

We think of the parish as a Christian family. Family members care about one another. They keep each other company. When one

member is having a rough time, another family member gives consolation. When celebrations occur, everyone is present. No one is a stranger, an outsider. Clearly, as Christians, we are called upon not to exclude anyone. This means that we should go out of our way to make the divorced and their families welcome to our homes and parish activities.

There are those of us who are not out in the work force. We are

home when the children are dismissed from school. Why not invite a mother or two to send her children home with ours after school? One of the problems in our society is too little adult supervision. And how about the father of a family making a special effort to know little Johnny or Susie who has no father at home? Or the mother of a family to take a special interest in a child or two who has no mother at home?



"Catherine sat alone in the kitchen. She looked through the mail and found nothing but bills. Loneliness and the feeling of being abandoned by everyone engulfed her."

Letter to the Hebrews

By FATHER JOHN J. CASTELOT

Unfortunately, one of the least familiar books of the New Testament is the so-called Letter to the Hebrews. I say "so-called" because, except for the conclusion, it is quite unlike a letter. It is more like a majestic address, a stirring proclamation of the risen Lord and his eternal priesthood, source of Christian hope and confidence. Of unknown authorship, it begins very abruptly with a solemn, almost poetic introduction which climaxes as follows: "This Son is the reflection of the Father's glory, the exact representation of the Father's being, and he sustains all things by his powerful word. When he had cleansed us from our sins, he took his seat at the right hand of the Majesty in heaven, as far superior to the angels and the name he has inherited is superior to theirs;" (Hebrews 1, 3-4).

This rather sets the tone for a great part of the composition and, as a result, against this background of Christ's risen glory, statements about his humanity with its attendant weakness stand out in especially striking relief. This arresting combination comes through clearly in passages such as

this: "In subjecting all things to him, God left nothing unsubjected. At present we do not see all things thus subject, but we do see Jesus crowned with glory and honor because he suffered death: Jesus, who was made for a little while lower than the angels, that through God's gracious will he might taste death for the sake of all... Therefore he is not ashamed to call them brothers, saying... 'Here am I and the children God has given me! Now since the children are men of blood and flesh, Jesus likewise had a full share in ours... Surely he did not come to help angels, but rather the children of Abraham; Therefore he had to become like his brothers in every way, that he might be a merciful and faithful high priest before God on their behalf, to expiate the sins of the people. Since he was himself tested through what he suffered, he is able to help those who are tempted'" (Hebrews 1, 8-9, 11b, 13b-14a, 16-18 see also 4, 14-16; 5, 7-10).

This picture of Jesus, one with his brothers and sisters in nature and experience, excluding only the actual experience of sin, corresponds exactly to the impression one gets from reading the Gospels. Even

though they too are in their own way colored by their authors' faith in Jesus as Christ and Lord, they show him as a man among men, completely involved in and sympathetic to the human condition. He was not a strange visitor from another planet, observing the lives of earthlings without comprehension or empathy. He too was an earthling, "tempted in every way that we are" (Hebrews 4, 16), and his heart went out to his suffering brothers and sisters, no matter what the nature of the cause of their hurt. He was no holier-than-thou do-gooder, looking down his nose at those who failed to measure up to the standards set by the "better" people.

On the contrary, he reached out in a very special way — and by no means a condescending or patronizing way — to the unfortunates of society: grieving widows, little children, tax collectors, and adulteress, thieves, prostitutes, that whole undistinguished class labeled "sinners" and impatiently written off by the self-appointed arbiters of propriety. And so sincere was he that he did not shrink from sharing their rejection — completely, violently.

The Gospel message is meant to jolt us into an awareness of our responsibility to be truly Christian, realistically Christ-like. Every parish has its share of people who are really hurting. The fact that they are suffering should be enough for us, as it was for him. Ours is not the distasteful task of standing in judgment of them, deciding that they deserve to be hurt and then turning our backs. A divorcee, for example, is a woman who has been terribly wounded by life and is struggling to salvage dignity and a decent life for herself and her children. The reason for her status is none of our business; the fact of her sorry plight is. She is our sister, her children are ours, members of our parish family, of the body of Christ. Nor is it enough to be ready and willing to help if the occasion should arise. Jesus did not wait around for people to seek him out, though they often did. He reached out to them on his own initiative and, again, not condescendingly or patronizingly, but with genuine concern and deeply caring love, "not ashamed to call them brothers and sisters," and saying, too, "Here am I, and the children God has given me" (Hebrews 2, 11b, 13b).

CATHOLIC SCHOOLS WEEK

Curley High Tackles Hunger

Hunger and starvation are painful realities which exist in the world today. The road to their alleviation often seems dark and bleak. Yet, by lending a helping hand a beacon of light appears. The "Curley Family" has taken a step in that direction.

Recently, the Curley students, faculty, and administration participated in a can food drive to aid the needy Haitians and Nicaraguans in the Miami Area.

To initiate the project, which was lead by our activities director, Miss. Rodriguez, the students were made aware of the problems of starvation. A film, revealing the conditions in Cambodia and Nicaragua was shown at a paraliturgical service. Though it is difficult to compare those sever conditions to our own community, similar problems do exist. Directing the project towards the Miami area was a beginning... a means of reaching out.

In the true Christmas spirit, the Curley Body joined together to give to others. A total of \$385. was collected, which was used to purchase food certificates and various foods. In addition, 700 cans of food were collected. To some, this united effort may, in itself, seem insignificant. However, it is symbolic of a ray of hope for the future. The basis for this hope is seen through the spirit of all involved. Many realized how fortunate they are, and how much it means to help others.

Although, it is impossible for one group of students to end the horrors of starvation, it is a step towards reaching that goal. Perhaps this project's success and wonderful spirit will inspire an annual can food drive.

To witness these efforts, one realizes that the greatest gift, is truly the gift of giving.

Eric Maclure

Class of '81



Betty Jo Wigderson points to her place of birth on map at St. Vincent Ferrer School, Delray Beach.

Holy Family Students Adopt 9 Grandparents

NORTH MIAMI, FL — On Thursday, Feb. 7th, the students of Holy Family School will begin a new project called "Adopt-a-Grandparent" as part of its celebration of Catholic Schools Week.

Nine elderly patients of Pinecrest Convalescent Home, 13650 NE Third Court, who have no families of their own, will have a classroom of children as their "adopted" families. Each grade level, Kindergarten through Eighth Grade, is responsible for one of the nine "grandparents" ranging in ages from 71 to 97 years of age.

Each "grandparent" will

receive a Holy Family Adoption Certificate signed by each class member. Letters from the students introducing themselves and telling about their school and activities will follow. Greeting cards for holidays and follow-up newsletters will be part of the project throughout the school year.

Brought to the school's attention by Holy Family parishioners Mrs. Jean Harbolt and Mrs. Becky Gillis, the students hope the "Adopt-a-Grandparent" project will answer the need of "looking forward to something in the mailbox" and bring a bit of sunshine into the lives of the elderly residents.



A teacher takes time to explain to students at St. Elizabeth School in Pompano Beach. Close teacher-pupil relationship is important part of Catholic education.

Baking and Sharing

MY BREAD RECIPE

1 package dry yeast... 2 C very warm water... 1 Tb. salt... 6 or 8 C all purpose flour... 1 Tb sugar.

Dissolve the yeast, salt and sugar in water. Stir the flour slowly until no more flour will go into the batter (usually after 2 or 3 cups). Knead dough for 10 minutes. Rub a little bit of oil on the top of the dough. Cover and place in a warm spot so it can rise. (about 1 hour — it will double in size.)

Punch down the dough. Sprinkle the baking sheet with corn meal. Divide the bread into three parts. Shape into long narrow rows. Brush the top of the dough lightly with melted butter. Let it rise 45 minutes more. Bake at 450 degrees for five minutes, then at 350 degrees for 30 minutes more.

As a preparatory activity to receiving their First Holy Communion at St. Theresa, Coral Gables, the second grade bakes bread. They follow a simple French Bread recipe.

Together the children read the recipe, measure the ingredients, and follow the directions. They enjoy the actual bread making experience of mixing, kneading, and watching the bread rise.

Their teacher, Miss Elizabeth Delacluyse, says their favorite part of the recipe is "Punch down the dough"! After the dough has risen and been formed into loaves it is baked with the aid of our cafeteria ladies.

Now comes the best part — eating the bread and sharing it with friends. In the spirit of sharing, the Second Grade shares their bread recipe with you.



Rosarian Academy students in West Palm Beach enjoy a "Sing-Song" with Sister Elizabeth Ross (right) joining in.

Catholic Schools Week 1980

By GEORGE KEMON

All 76 schools — 60 elementary and 16 high schools in the Archdiocese of Miami will celebrate National Catholic School Week, Feb. 4, through 8, 1980.

There are extensive programs, exhibits, visitations, demonstrations, special liturgies planned at all the schools in the system.

In Dade County in addition to special programs at all schools, four mall locations in the County will have some kind of Catholic School exhibit with students and faculty participating.

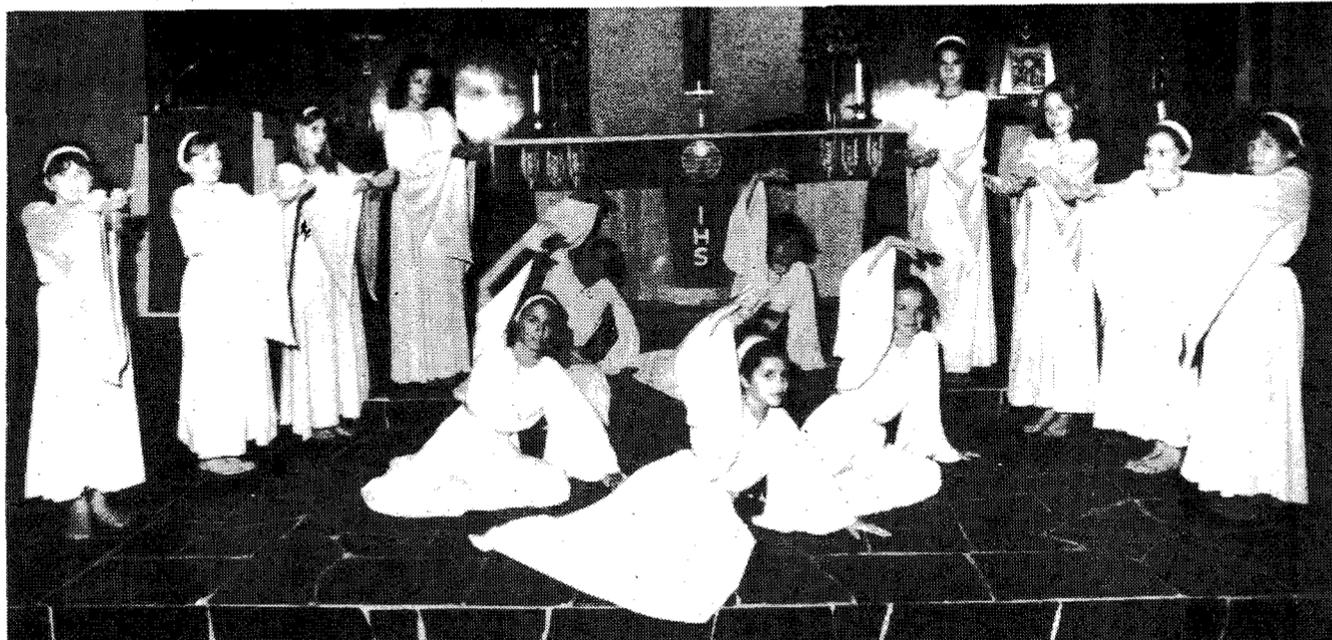
At Cutler Ridge Mall, Sister Ada and Barbara will have charge of exhibits from Holy Rosary School and Sacred Heart School.

AT SKYLAKE MALL, Sister Gabrieline and Margaret Archinal will have charge of exhibits from Visitation School, St. Lawrence, St. Joseph, St. Patrick, Holy Family, St. Monica School, St. James, and Monsignor Pace High School.

At Palm Springs Mall, Sister Josephine, Sister Marie Nivard and Jill Bishop will have charge of exhibits from: Immaculate Conception, St. John the Apostle, Blessed Trinity, Our Lady of Perpetual Help, Holy Redeemer, St. Francis Xavier, Corpus Christi, Archbishop Curley High School, Notre Dame Academy, St. Rose of Lima, St. Mary Cathedral School.

AT MIDWAY Mall, Mr. Fernando Villamor will have charge of exhibits from St. Theresa, St. Thomas, St. Hugh, St. Timothy, Epiphany School, St. Brendan, Sts. Peter and Paul, St. Michael the Archangel, Gesu School, St. Agnes, Our Lady of Lourdes, Christopher Columbus High School, St. Brendan High School, Immaculata LaSalle High School, Belen Jesuit Prep. School and Carrollton School.

In Broward County



Students at St. Jerome perform a dance in a para-liturgical service.

arrangements have been made to have exhibits at the Hollywood Mall, and some at the Town Mall in Plantation.

Also up in Broward, St. Helen school families will be visiting parish families on Sunday, Feb. 3. And students at St. Helen's will speak at all Masses about Catholic School Week. The students will serve refreshments after the 8:45 a.m. Mass to all the families at the Mass.

ST. COLEMAN plans a family night on Monday, the 4th, involving students presentations for parents. St. Andrews will have an assembly for "Family Unity in Thoughts and Words". The students will give oral deliveries of their essays. "How St. Andrew's Reflects Family Unity."

Our Lady Queen of Martyrs will celebrate "Teacher and Staff Appreciation Day," on the 4th by having students present each

teacher with a flower. The eighth graders will teach in the classrooms on a rotating schedule allowing each teacher an extra thirty minute break for a special snack. Student Council president will relieve the principal.

St. Gregory school students will invite senior citizens to a tea. They will also perform for them.

St. Andrew will have an assembly on Tuesday, the 5th for "Family Unity in Song and Spirit." The new school mascot, banner and song will be presented to the student body.

On Thursday the 7th, St. Jerome students have invited parents to the classroom to discuss careers and or hobbies.

ON FEB. 8, St. Bartholomew students will have a "Sharing in Faith." The students will take turns for adoration of the Blessed Sacrament. Benediction will close the school day and Catholic School

Week.

The theme of Catholic School Week is The Catholic School: "One of the Family," which underscores the close relationship between school and families, both immediate and community-wide.

IT ALSO SERVES to call attention to the special treasures which are present in each family. This is a time to recall special times shared together, in love, in prayer, in joy, in sadness. It is a time to plan new ways and new times to re-discover the special creation called "Family".

It is a time, also, to pay tribute to the selfless devotion of our Catholic Educator "Family" those teachers who give so unstintingly of their time and work so diligently with their students to make sure they have the complete benefits of the kind of education a Catholic School can provide.

Why Teach in a Catholic School?

We here at St. Stephens were very pleased with the theme for Catholic Education Week — Catholic Education — one of the Family. Our faculty feels that we have a real sense of family among ourselves, and realize that we are a part of that larger family, the Church. The career we have deliberately chosen, teaching in a Catholic School, is one of complete evangelization, for we are privileged to bring God into each and every subject area. We can reach the whole child. Because of the division of Church and State, our counterparts in the public school system are somewhat more limited as to prayer and religion. Many of us feel that this spirituality is what's missing in the world today.

We would like to share with you now, some individual reflections on what it means to us to teach in the Catholic School System.

I have a deep sense of pride in my work as a Catholic educator. I feel proud to belong to such an excellent educational system, excellence due to the dedication and love through which the knowledge is passed to each child. The daily witness of the love and care given to each child by my peers is an inspiration to me.

Not only are our standards and achievements superb, but we have the added beauty of bringing the children closer to their Creator. Along with the joy of educating, I, as

a Catholic teacher, have the privilege of participating in the spiritual development of the children, and the responsibility to help form the Catholic leaders of tomorrow.

All this fulfills me as a person, and is why I teach in a Catholic school.

Anastasia Whelan

One very important advantage, I feel, is the unity found in a Catholic school. This unity stems from what I believe to be the smallness of the school itself, the common goal of teaching in Christ, and the general enthusiasm generated by faculty and students alike. Of course, unity can be and is found in all schools, but I feel it is much more pronounced in a Catholic school.

Mary Fitzgerald

I enjoy working in the Catholic school system mainly because of the feeling of community and warmth which abound there. Coming to school is like going home to family.

I believe that there are higher educational standards in the Catholic schools along with better motivational development. There also seems to be greater cooperation and involvement from the parents.

Mrs. Elizabeth Shurak

I have experienced growth within my own reasons for teaching in a Catholic school. During my first year teaching, it was more a matter of convenience; St. Stephens was close to home, and it was the only school that called to hire me. It was not the money.

This is my third year of teaching and I can honestly say there is quite a bit more to my stay. I am happy, satisfied in my profession, and enjoy the children and faculty here at St. Stephens.

Religion is the basic reason for our success. We incorporate it, not just in a 45 minute period, 5 days a week, but in participation in the liturgy. The children are responsible for its preparation and execution from kindergarten up to the junior high. It is continually taught and practiced in everything we do, in school and out of school time. We learn how to be a good Christian understanding, respectful, and helpful to others. We are aware that in everything we do and say, it is our way of setting good examples for others. A Christian who believes in Christ, and knows His life was given up for others, will remain with us forever.

Again, I say I am at peace and very happy with life here, and especially rewarded in seeing these young children grow up with my

help here at St. Stephens.

Malia Renna

Catholic Education today is our insurance of a Christian society of tomorrow. Children are our most precious natural resource. Catholic education, in my opinion, is of the topmost priority. The young minds need to be guided in the right choices in their daily experiences, based on the principles of moral values and true Christian principles. In a world of selfishness, power, and moral decline, I value my right as a Catholic educator to be given an opportunity to teach Christian values to a small segment of this community.

Sister Agnes Rita Huber, S.S.J.

I firmly believe in the holistic approach in education. As an educator it is important for me to be able to establish an environment where students are able to learn and grow spiritually, emotionally, socially and intellectually. Without the spiritual aspect of growth I believe that I am teaching only a small part of the child. The only way to achieve this holistic approach is to participate in the Catholic system.

Aside from all this I am at St. Stephens not only by my own will. I firmly believe that it is all part of the Lord's plan, not mine.

Sherrill Villaverde

Youth Activities

St. Ignatius Youth Totally Involved

By GEORGE KEMON

Over 90 young people comprise the Youth Ministry program based at St. Ignatius of Loyola parish in Palm Beach Gardens.

The young people are totally involved in the concept of Youth Ministry and they make 5 general areas the basis for their efforts:

1. **Social.** They have activities such as outings, parties, camping, skating and dancing which are natural expressions of the young person's involvement in life.
2. **Educational.** They assist young people in developing their faith into a faith which is living, conscious and active.
3. **Spiritual.** They respond to God's Word and celebrate moments of per-

sonal and communal encounter with God.

4. **Sports.** The Youth develop a spirit of team cooperation and a concern for their physical well-being.

5. **Service.** They recognize and affirm the special gifts of young people — idealism, time, energy, talents — and they call them to service each other and those less fortunate.

During the first semester the young people held a nine-week religious education class for 9-10 and 11-12 graders. Also they entered into a spiritual program involving the Youth Group from Holy Cross parish in Indiantown.

They made visits to Darcy Hall and Pennsylvania Hotel — both residences for the elderly. A Progressive

Dinner was held at Christmas, then a square dance for all members and their families, and all participated in a parish week of renewal.

Upcoming events include a choice of religious topics to be taught in homes by adults of the parish, and there will be a series of monthly seminars for the busier students.

Such topics as Relationships and communication, the Law and Teenagers, Comparative Christian Religions, and What's Going on in the Church Today, will be covered.

THER IS A trip to Lake Wales Circle F. Dude Ranch planned for March 7-9, there is a general meeting for all members to explain upcoming events. Roller skating will follow the meeting.

On Feb. 10, Fr. Miyares will hold a vocations seminar for grades 9-12 followed by a sports and social evening. Then they will hold the second annual Youth Olympics co-sponsored with St. Clare's Youth Ministry. The Third Annual Easter Egg hunt will take place after noon Mass on Easter Sunday, on the Church lawn.

Parents are involved as chaperons, teachers and advisers for the young people. Fr. Arthur Venezia is the group moderator, and Rosemary Gehoski is the Youth Group minister.



Gibbons Girls Volleyball -- 200 Victory Dynasty

Cardinal Gibbons girls volleyball team has amassed an enviable record. Last Fall it won its fifth straight 3A Florida State Championship. In those five seasons, it lost only four games, all to larger 4A Schools.

During two periods, in 1975-1977, and 1977-1979, the Redskins had consecutive winning streaks of 51 and 54 matches each, against opponents of all classes; and against 3A schools, it has a continuing consecutive winning streak of 121 matches. A number of Cardinal Gibbons girls have won college scholarships, and two are now playing on Major College teams.

Coach Liuzzo, who also coaches girls basketball and softball and is Assistant Athletic Director, has mentored Cardinal Gibbons Volleyball team the entire eleven years of its existence, and this last season celebrated the 200th victory of her teams. She has been honored numerous times as Coach of the Year in Broward

County and by the Florida Athletic Coaches Association, and is a nominee for the Coach of the Year Award of the National High School Athletic Coaches Association.

Coach Liuzzo has no special formula for success, except hard work and adherence to details. She is firm but fair. She has the seemingly amazing ability to get the best out of her players, bringing them to a peak when needed in a crucial game.

The program is gaining momentum. In the early years, girls who developed into All Star had to be picked out of physical education classes or off the campus, but now a number of girls come out for the team. This year over 40 girls came out for the JV Team, losing only one game to a 4A school. Several grammar schools in the Ft. Lauderdale area are developing volleyball programs. It appears that the Cardinal Gibbons dynasty could continue.

Scout Day At Little Flower

There will be a Scout Day of Recollection held at Little Flower Church in Coral Gables, on February 9th, from 9:00 a.m. to 4:00 p.m.

Mayor Ferre, of Coral Gables has designated this day, "Scouting Day of Recollection" and he, or a representative from his office will present the proclamation

on that day.

The event is being sponsored by the South-Central Dade Deanery in conjunction with the North Dade Deanery of the Catholic Committee on Scouting, Archdiocese of Miami.

Cost for the day is \$2.00 which covers Patch, soft drink and dessert. Please bring a brown bag lunch.

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Cardinal Blocks Transfer Of Controversial Priest

CHICAGO (NC)—Jesuit Father William R. Callahan, a supporter of ordination for women, had his assignment to the Jesuit School of Theology in Chicago withdrawn because Cardinal John Cody felt the work of

the controversial priest could create pastoral problems.

Father Callahan is founder of Priests for Equality, an organization that supports the ordination of women as priests, and of the Quixote Center, an activist organization that also advocates the ordination of women and supports ministry to homosexuals. He was reassigned away from those organizations last fall, and was to become scholar in residence at the Chicago school, press reports said.

According to a spokesman for the Archdiocese of Chicago, the assignment has been withdrawn by the Jesuits.

But Father Callahan said the decision on the transfer is to be made by his superior. "I had worked out the transfer with the local provincial (New England) and with the folks in Chicago. When it was reacted to by Cardinal Cody, it bounced back to Rome."

(In Rome Jan. 23, a Jesuit spokesman said that it was a matter for the local provincial superior and nothing had reached Jesuit General Father Pedro

Arrupe.) Father Callahan said he has been told by his provincial, Jesuit Father Edward M. O'Flaherty, to wait. "The decision on whether to go ahead to Chicago rests with Arrupe," Father Callahan said. "It's a high-level decision," he said, adding, "but I'm often the last to know."

Father O'Flaherty could not be reached for comment.

It was reported Jan. 22 that Cardinal Cody called the Jesuit provincial in Chicago the previous week to protest the transfer.

CARDINAL CODY, while expressing sympathy for Father Callahan, felt that his reassignment to Chicago would not solve the problems, a spokesman said Jan. 23.

The spokesman said the cardinal is dedicated to the teachings of the church, and does not object to people thinking what they will. But

when a priest is seen in the role of spokesman for the church he should not depart from the teachings of the church, the spokesman reported the cardinal as saying.

The cardinal does not want people to become confused about what the church is teaching, the spokesman said.

Some persons may see the assignment of Father Callahan as a civil rights issue, but it is not, the spokesman said. It is rather, he said, the church com-

munity making it clear what it holds and believes.

Father Callahan said, "I'm in a bind. They (the Jesuits) don't want to alienate a cardinal. On the other hand, they don't want to give up the freedom to move people where they want them. They fought for that for 400 years."

He said he sympathizes with Cardinal Cody. "He's taking the position of why should he have to have him (Father Callahan)? That's reasonable," Father Callahan said.

Bro. Paul Mulligan Named Principal

Brother Lee Barker, S.C., provincial superior of the New Orleans Province of the Brothers of the Sacred Heart, has announced that Brother Paul Mulligan will be the new principal of St. Stanislaus High School in Bay St. Louis, Mississippi. This appointment will become effective for the 1980-81 school session. Brother Eldon Crifasi, S.C., who served as principal of St. Stanislaus for the past three years, has been named as principal of Vandebilt Catholic High School in Houma, Louisiana.

Brother Paul began his studies for the Brothers of the Sacred Heart in Metuchen, New Jersey in 1952. Upon completion of his high school studies, Brother Paul did his undergraduate work at Spring Hill College in Mobile, Alabama. He holds a M.A. degree in Theology from the University of Notre Dame and M.A.T. degree in the Teaching of Mathematics from the University of Nebraska.

Brother Paul is the son of Mr. and Mrs. Paul Mulligan, of Blessed Trinity Parish, Miami Springs.

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Serra Club Honors Dade Pastors

On Tuesday, Feb. 19, at 12:00 Noon the Serra Club of Miami will honor the pastors and their assistants of Dade County, at the Annual Clergy Appreciation Day Luncheon. The affair will be held at the Miami Women's Club, 1737 N. Bayshore Drive, just East of the OMNI complex, on Biscayne Bay. Adequate free

parking. Archbishop Edward A. McCarthy, will be guest speaker, and the annual Burse Donation will be made. Please make an effort to attend.

Lecture - 2 Parishes

The Parishes of St. Francis Xavier and St. Timothy are conducted by the Oblates of Mary Immaculate. On successive nights these parishes have invited Fr. Joseph Horton, OMI, to give a lecture to the parents of school and CCD children. The theme Fr. Horton will speak on is "Understanding the Adolescent". In this way both parishes will continue their efforts in emphasizing the family during this first year of the Archdiocesan program of Evangelization. At St. Francis Xavier, Feb. 12, at 7:30 p.m. at St. Timothy, Feb. 13, at 7:30 p.m.

Memorare Society

The Memorare Society, for Widows and Widowers, will hold their monthly meeting at St. Louis Church, in the Parish Center, Feb. 8, at 8:00 p.m. Please call 274-2044 for further information.

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Curley Fun-d Nite

The Sixth annual "Curley Fun-d Night" will be held, Feb. 9, at 8:00 p.m. in the school cafeteria, 300 N.E. 50th St., Miami. Admission is \$5.00 for an evening of fun, games and refreshments. Sponsored by the Parents' Organization of Archbishop Curley High School. For tickets and additional information call 751-8367.

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Father of Priests and Religious Dies

Jose Fernandez, 81, died Tuesday at Mercy Hospital. Mr. Fernandez was the father of four local priests and a nun.

He was born in Galicia, Spain and moved in 1925 to Cuba where he worked as a grocer.

The family moved to Miami in 1961 and 1968.

Mr. Fernandez is survived by four sons: Msgr. Orlando Fernandez, Vice Chancellor of the Archdiocese and pastor of St. Francis de Sales Church, Miami Beach; Rev. Nelson Fernandez, Pastor of St. Robert Bellarmine, Miami; Rev. Gilberto Fernandez, Pastor of Sts. Peter and Paul, Miami; and Rev. Fausto Fernandez.

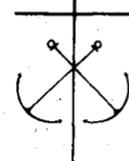
Also surviving are Sister Lilia Fernandez, A.C.J., Miguel Fernandez, a brother, and the Misses Ondina and Teresa, sisters.

The Funeral Mass, concelebrated by his four sons was held Wednesday at Sts. Peter and Paul, with Bishop Agustin Roman, chief concelebrant.

Monroe Deanery

The Monroe Deanery meeting will be held at St. Bede's Parish in Key West on February 13 at 9 a.m. Mass will be celebrated at 11 a.m. by the Honorable Archbishop Edward A. McCarthy in honor of Our Lady of the Rosary. A luncheon will follow immediately after Mass at the Key West Yacht Club. Out of town guests will receive a special ride to the luncheon on the famous Key West Conch Train.

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Women's Clubs

The Women's Club of Ascension Church Boca Raton will hold its annual Fashion show luncheon Feb. 9, at 11:30 a.m. at Crystal Lago Country Club, Sample Road, Pompano. Tickets \$11.00 each. Reservations Mary Felley, 276-7570.

★★★

The Patrician Club of St. Patrick's Parish will hold their Annual President's Luncheon in the Club Room on Feb. 5, at 11:30 a.m.

★★★

The regular monthly meeting of St. Stephen's Council of Catholic Women will be held on Thursday, Feb. 7, at 8:00 p.m. in the Meeting Room. Refreshments served following the meeting.

St. Williams Council of Catholic Women of Naples, Fla., recently installed officers for 1980. They are: Mrs. John Pahl, President; Mrs. Thomas McBride, Vice President; Miss Josephine Bocchino, Recording Secretary; and Mrs. John Burgan, Treasurer.

★★★

Our Lady Queen of Heaven Women's Guild will hold their monthly meeting, Feb. 5, at 7:30 p.m. in the Church Hall, State Road 7, North Lauderdale.

★★★

Mrs. B.E. Parham, President of the South Dade Deanery of the Miami Archdiocesan Council of Catholic Women has announced the Spring Board Meeting will be held at St. Timothy's Church, 5400 SW 102 Ave., Feb. 6, registration will begin at 9:00 a.m. All deanery members are urged to attend.

★★★

The Cathedral Women will hold a Raffle, White Elephant Sale and Cake Sale, in the Archdiocesan Hall, on Feb. 10.

★★★

The St. Mary Magdalen Guild will receive communion in a body at the 10:00 a.m. Mass on February 10. Refreshments. Also, the Guild will sponsor a Bake Sale outside the Church, following all Masses on Feb.

9-10. All members are asked to contribute and help at this time.

Catholic Daughters

Catholic Daughters of The Americas - Court Maria Regina No. 2022 will sponsor a Valentine Card Party and Luncheon, Feb. 13, at 12 Noon at the K of C Hall, 333 SW 25th St., (One block South of State Rd No. 84, in Ft. Lauderdale.) Donation \$1.50 table prizes and Door Prize.

★★★

Catholic Daughters of Americas, Court Palm Beach, No 780 of West Palm Beach, will hold their monthly meeting, Feb. 6, at the K of C Hall, Marine Drive, W. Palm Beach, at 2:00 p.m.

They will also hold a card party on Feb. 15, at St. Juliana's Cafeteria, at 2:00 p.m., donation \$2.00 Door prizes. Refreshments. Reservations Sally Turbiak, 659-0548 or Louise Oeteres, 588-5346.

★★★

Catholic Daughters of the Americas, Court Holy Spirit, No. 1912, Pompano Beach, Fl., will hold a business meeting at St. Elizabeth's Gardens, Pompano Beach, Fl., on Feb. 8, at 1:00 p.m. Anyone desiring to become a member or to transfer, please contact 941-5546.

Luncheon Party

St. Lucy's Women's Guild of Highland Beach is having a luncheon and card party, Feb. 11, at Crystal Lago Restaurant and Lounge, 3800 Crystal Lake Drive, Pompano, off Sample Rd., Reservations call Ginger Girardin, 278-9527. Cocktails 11:30 - Lunch 12:30 p.m.

★★★

The Daughters of Isabella will host a card party at K of C Hall, 270 Catalonia Ave., Coral Gables, on Feb. 11 at 8:00 p.m., Proceeds to benefit the Burse Fund. Tickets \$2.50 each. Refreshments. Information, Anna Kreider, 261-3839, or Anna G. Macias, 261-3805.

★★★

Holy Spirit Women's



Msgr. John McMahon, Archdiocese Rural Life Director, speaks at Family Day at St. Philip Benizi Church in Belle Glade where priests, Sisters and laity from the rural parishes gathered to seek ways of directing pastoral ministry to rural families.

Guild, in Lantana is sponsoring a Mini luncheon card party, in the social hall on Feb. 6, at 12:30 p.m. Gentlemen invited. Please bring your own cards. Donation \$2.50. Reservations Millie Cast, 585-8429 or Loretta Wood 588-7085.

★★★

Women's Guild of Holy Name Parish, W. Palm Beach will hold their annual luncheon and fashion show on Feb. 9 at 12 Noon, at the Breakers Hotel. Tickets \$15.00 Please call 683-7833 for tickets or further information.

★★★

The Patrician Club, of St. Patrick's Parish, will hold their 26th Annual George Washington Luncheon and Fashion Show at the Doral Beach Hotel, Tuesday, February 12th. Fashion Preview by Jordan Marsh. Entertainment by the Winged Victory Singers. Cocktail Hour 11 a.m. Luncheon 12 Noon. Donation \$15.00 For reservations call Dolly Lowy

866-3979 or Maureen Joseph 576-4934.

★★★

Valentine Luncheon and Card Party given by St. Jerome Women's Club, at the Parish Hall, 2533 SW 9th Ave., Ft. Lauderdale, Feb. 5, at 12:30 p.m. Cards and Luncheon, \$2.50.

Young at Heart

Young at Heart Club will sponsor a card party at St. Elizabeth Gardens 801 N.E. 33rd St., Pompano Beach, at Noon, Feb. 2, 1980. Donation \$1.25 Refreshments. Prizes.

Widow(ers) Club

The Catholic Widow and Widowers Club, over 60 age

group, will meet at St. Maurice Church, 2851 Sterling Rd., Ft. Lauderdale, Feb. 8, at 7:00 p.m. for information call 927-6700.

Third Order

St. Joseph's Fraternity, Third Order of St. Francis, of Ft. Lauderdale will host an area wide Day of Recollection, Sat. Feb. 9.

St. Benedict's

The Sherwood Singers will appear in concert at St. Benedict's parish, 5902 W. 16 Ave., in Hialeah, on Feb. 13, at 8:00 p.m. This well-known singing group will bring a message of our need to reach out in Christ's name to a "hurting" world.

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Mother of 2 Priests in Lake Worth Dies

Mrs. Nora Stack, mother of two Lake Worth priests, died in Ireland, Jan. 21.

Mrs. Nora Stack, Widow of the late Patrick Stack, died in Cobh, County Cork. Mrs. Stack was the mother of Fr. Christopher P. Stack, Fr. Mannix T. Stack, both of Sacred Heart Parish, Lake Worth. She is also survived by 7 sons and 3 daughters and

Rev. Brother Ephrem, Drandson. The funeral took place at St. Colemans Cathedral, Cohn, on Jan. 24th Mass of the Resurrection was celebrated by both priest sons.

A memorial Mass was concelebrated on Thursday, Jan. 24th at Sacred Heart Church, Lake Worth, school children and parishioners attending.

Brother Manuel Funeral

Brother Manuel Eireos, S.J., 62, died Jan. 26 after many years of services to the Society of Jesus. Born in Gauntanamo, Cuba, in 1918, he came to Miami from Aibonito, P.R., where he was serving at the Seminary for eight years. Previously Bro. Manuel served in Colegio de Belen in Havana. In Miami he also served in Colegio de Belen as Maintenance Chief.

The funeral Mass was celebrated by Auxiliary Bishop John Nevins and 17 priests Brother Manuel is resting beside his father at Woodlawn Cemetery.

Surviving Bro. Manuel are his mother, Mrs. Maria Dolores Vazquez de Eireos; his sisters Maria Eugenia, Assistant Librarian at Colegio de Belen, Maria del Carmen Novellas.

Statue to Honor Pioneer Nun

SEATTLE — (NC)— Mother Joseph Pariseau of the Sisters of Providence will be the first nun to be honored in National Statuary Hall in the U.S. Capitol when a statue in her honor is unveiled in the spring. Mother Joseph was a pioneer of the Northwest in the late 1800s.



The 1979-80 edition of WHO'S WHO IN MUSIC will carry the names of five students from Archbishop Curley High School in Miami as outstanding high school music students. Students named from Curley are: Mark Annati, 16, Drums; Sean Murphy, 16, guitar; Lázaro Hernández, 18, vocal; Christopher Moody (absent) 18, guitar; and Rosella Annati, 18, Guitar, Piano.

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1/11/80 1/18/80 1/25/80 2/1/80

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Thanks to St. Joseph for favor granted. Publication promised. R.B.

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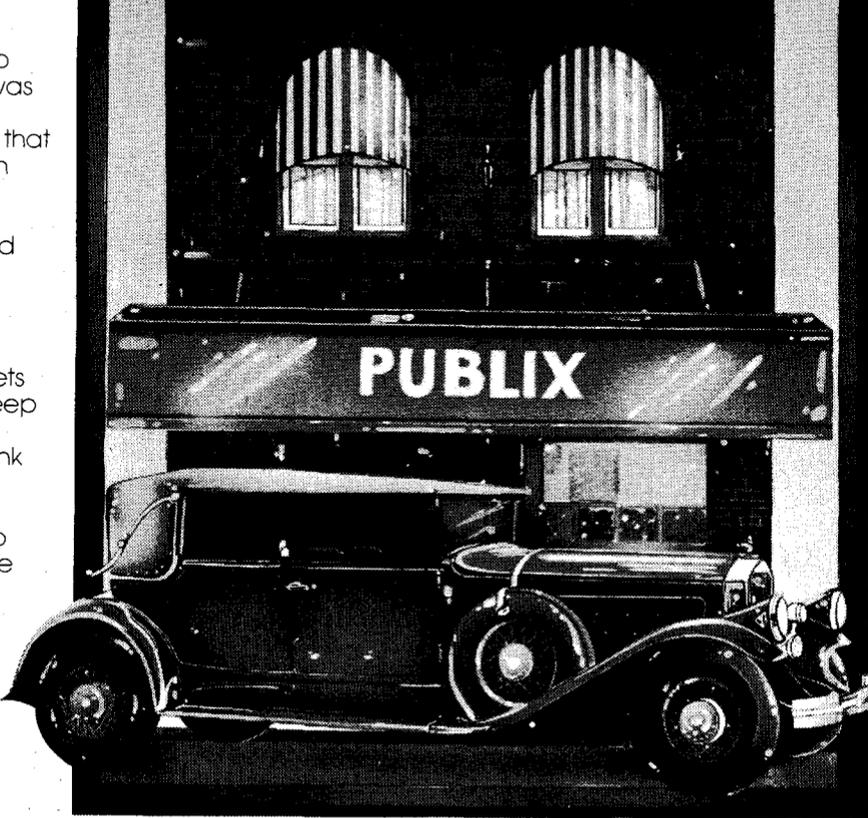
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\$2.59
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(Limit 1 with other purchases of \$7. or more excluding all tobacco products)



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Resumen de Actos Pro-Vida

(Resumen de la Marcha por C.N.S.)

Desde Boston, Cuna de la Libertad, hasta San Antonio, Texas, donde los héroes murieron por la libertad, marcharon los simpatizantes de la causa Pro-Vida en defensa de los no-nacidos, marcando el paso con cientos de miles de que marcharon el pasado 22 de Enero, en toda la Nación, protestando contra la decisión de la Corte Suprema sobre el Aborto.

Símbolos de Muerte y de Vida eran visibles en todas partes haciendo mención al nefasto aniversario. En San Diego nueve hombres vestidos con negras togas como los "magistrados del tribunal" que abolieron las restricciones, marcharon cargando un ataúd.

En toda la nación las campanas de las Iglesias de toda denominación, repicaron recordando a los bebés muertos por abortos, Misas y Tandás de Oraciones se celebraron y paradas marcharon bajo lluvia y nieve en temperaturas bajo cero en muchos sitios.

En Washington hubo una Marcha Pro-Vida el día 22 y a través de la nación se escenificó la misma protesta exactamente cuando se cumplían siete años de la derogación de las restricciones contra el aborto.

En San Diego el día 21 por

la noche, marcharon 3,000 personas llevando velas encendidas, que pestañaban por el aire frío.

Al mismo tiempo hubo demostraciones delante de las oficinas y clínicas de pro-aborcionistas en todo el país.

En Oregon durante los días 19 y 20 millares de personas repartieron decenas de millares de hojas sueltas en todo el estado condenando el aborto y sus partidarios. El Gobernador de Oregon, Víctor Atijeh, declaró el día 20 de Enero Día de Respeto a la Vida.

Los volantes contienen información sobre la decisión de la Corte, sobre los hechos relacionados con el desarrollo fetal y sobre la propuesta Enmienda sobre la Vida Humana.

En Dakota del Sur hubo servicios religiosos frente al capitolio estatal y estaban presentes los dos Obispos del Estado.

En Sioux Falls el Obispo Paul Dudley arengó a los demostradores a "participar en la política; a no dejar el proceso político en manos de otros, a no aceptar la idea de que el aborto es una sola cuestión sino que es una cuestión humana" y hacer ver al gobierno que "queremos leyes que protejan nuestras familias, al matrimonio y los derechos humanos de todos los no-



EN TODA CLASE DE TIEMPO. Ni la lluvia ni la nieve de Wisconsin pudo detener los grupos Shield of Roses de la Diócesis de Green Bay en su parada de protesta contra las clínicas de abortos. Uno de los grupos; foto de la izquier-

nacidos".

El Obispo Dummerling, de Rapid City clamó "que la familia tiene derecho a un razonable modo de vida" y "al disfrute de la libertad", que le garantice estar libre de presiones de grupos y de presiones psicológicas y materiales. Los asistentes portaron

cartelones con toda clase de mensajes de protesta.

Así se repitió la escena en todo el estado de Arkansas, y en Kentucky, Texas, California, Ohio, Illinois, Massachusetts, Maine, Connecticut, Washington, Colorado, Oklahoma, New York, etc. ba-



da, protestó frente a una clínica, más 20 millas al sur de Green Bay, bajo una lluvia fría mientras que el de la derecha demostraron en otra clínica en el corazón de Green Bay bajo una temperatura de veinte grados bajo cero.

jo lluvia y vientos fuertes en unos y nieve y frío crudísimo en otros estados.

En el Condado y Ciudad de Pittsburgh se proclamó la semana de Enero 20 como "Semana Por Respeto a la Vida." Presente en las demostraciones estaba el espíritu ecuménico de todas las Iglesias.

Fieles De Miami Agasajan Obispos de E.U.



Después de la Liturgia Eucarística se sirvió un espléndido bufet. En la foto de izq. a der. los Obispos Mons. Juan Arzube, Mons. Paul B. Do-

novan, Mons. William S. Skylstad, Mons. Roberto Sánchez, y el Rvdo. Padre Mario Vizcaino, Director de la Pastoral Hispana.

La noche del pasado miércoles 23 de Enero fue testigo de la reunión de los Obispos que componen el Comité Ad Hoc de la Pastoral Hispana, de la Conferencia Nacional de Obispos, con los fieles de Miami. El encuentro tuvo lugar en el Seminario St. John Vianney y fue realmente espectacular en todos los aspectos.

Un buen rato antes de comenzar la Santa Misa, la Capilla estaba ya abarrotada y la cantidad de fieles que oyó la Liturgia desde afuera era aún mayor. Fue una hermosa bienvenida la que la Arquidiócesis de Miami le ofreció a los señores Obispos. La devoción y el calor familiar se dieron el brazo en esta noche, que amenazó en horas tempranas ser una de diluvio y que poco antes del arribo de los primeros asistentes cambió para ofrecernos una temperatura deliciosa.

La procesión de entrada fue larga por la multitud de sacerdotes, y diáconos permanentes y seminaristas que asistieron. Ya situados en el Santuario, el Obispo de Santa Fé, Cal., Mons. Roberto Sánchez,

se dirigió a los presentes para presentar a los demás Obispos, pidiendo para ellos un aplauso como símbolo del saludo cordial. El aplauso tributado al Obispo Auxiliar de Miami por sus fieles marcó un record.

Entre los Obispos presentes estaban el Presidente del Comité, Mons. Roberto Sánchez, Mons. Patricio Flores de San Antonio, Texas; Mons. Agustín Román, de Miami; Mons. Thomas A. Donnellan, de Atlanta, Ga., Mons. James A. Rausch de Phoenix, Ariz.; Mons. Juan A. Arzbue, Aux. de Los Angeles; Mons. William S. Skylstad, de Yakima, Wash.; Mons. Paul B. Donovan, de Kalamazoo, Mich; Mons. Francisco Gardemía, Aux. de N.Y. y Mons. René Gracida, de Pensacola Tallahassee; Mons. Raymundo Peña, Aux. de San Antonio, Texas y Mons. Manuel Moreno, Aux. de Los Angeles.

Se echó de menos la presencia del Excelentísimo Arzobispo de Miami Edward McCarthy, quien en unión del Obispo John Nevins, Aux. de Miami y de algunos de los (Pasa a la Pag. 4A)

La Candelaria

La fiesta del 2 de febrero celebra, al mismo tiempo, la Presentación de Jesús en el Templo y la Purificación de la Santísima Virgen, cuarenta días después del nacimiento del Salvador. Se halla, pues, unida al misterio de Navidad.

Es una fiesta de luz. Por su simbolismo, la procesión de la "Candelaria", procesión de las candelas, evoca la manifestación de Cristo, luz del mundo, recibido en el Templo por el anciano Simeón como el enviado de Dios, "luz para iluminar a las gentes y gloria de Israel, su pueblo". El Templo, centro de la piedad israelítica, al recibir a Jesús dentro de sus muros, parece habrá de irradiar con dimensiones universales. La venida del Salvador al Templo es el tema principal de la fiesta; pero el pensamiento de la Santísima Virgen se halla presente en toda ella.

La fiesta del 2 de febrero es una de las más antiguas, si no la más antigua de las fiestas marianas. Celebrada en Jerusalén desde el siglo IV, la fiesta de la Purificación pasó después a Constantinopla y luego a Roma, en el siglo VII.

Santa Agueda

Agueda nació en Sicilia de cristiana familia. Era extremadamente hermosa y su piedad sobrepasaba su hermosura. Era tal su amor a Cristo que le consagró su vida y su virginidad.

Su hermosura le acarrió la mala fortuna de que el Pretor de Sicilia se enamorara de ella y le expuso sus deseos de matrimonio. Agueda no le aceptó pero sin exponerle sus razones puesto que el pretor era anticristiano. Este, irritado por la negativa la prendió sometiéndola a terribles torturas, entre ellas ordenó le cercenaran los pechos. Murió a consecuencia de los tormentos, en Catania, Sicilia en el año 251. La devoción a Santa Agueda, virgen y mártir, se extendió rápidamente por toda Europa. Se le venera como abogada contra las enfermedades del pecho y contra incendios y tempestades. Su conmemoración es el 5 de Febrero.

San Pablo Mikki

San Pablo Mikki nació en el Japón entre 1564 y 1566. Seguidor de San Francisco Javier, muy joven entró en la Sociedad de Jesús predicando el Evangelio en todo el Japón y la parte oriental de Asia. La persecución contra los Católicos en aquel entonces era muy severa y cruel, San Pablo fue apresado junto con 25 de sus seguidores y sometidos a terribles tormentos. Fueron llevados a Nagasaki donde murieron crucificados la víspera del 6 de Febrero en que se conmemora su martirio.

Falleció J. Fernández Padre de Sacerdotes

En la mañana del pasado 29 de Enero falleció el señor José Fernández, padre muy querido de cuatro sacerdotes de nuestra Arquidiócesis y una monja. Ellos son: Monseñor Orlando Fernández, Vice Canciller y Pastor de St. Francis de Sales, Miami Beach; Rvdo. Nelson Fernandez, Pastor de St. Robert Bellarmine, Miami; Rvdo. Gilberto Fernández, Pastor de Sts. Peter and Paul, Miami; Rvdo. Fausto Fer-

nández y Hna. Lilia Fernández, A.C.J. Otros hijos del Señor Fernández son: Miguel, Ondina y Teresa Fernández. A todos nuestro más sentido pésame.

La Misa se celebró en Sts. Peter and Paul el 30 de Enero a las diez de la mañana por el Obispo Auxiliar Mons. Agustín Román concelebrando con el gran número de sacerdotes.

Desarrollo Parroquial Depende de los Pastores

De acuerdo con una información recibida del Comité Ad Hoc para asuntos parroquiales, "la habilidad de la parroquia para desarrollar un claro sentido de su misión depende del liderazgo del pastor".

"Mientras que el pastor permanece como el dirigente central en la mayoría de las parroquias, es también cierto que los más sobresalientes pastores han desarrollado una clara estructura en la distribución de responsabilidades con otros miembros del Cuerpo parroquial y con feligreses," dice la información.

Dice también que hay muchos infundados rumores acerca de la utilidad de los consejos parroquiales y de que muchas parroquias muy efectivas no tienen consejos. Aun así, el Comité encuentra que los consejos son los mejores medios para una más amplia participación y responsabilidad en la parroquia.

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La renovación parroquial

es un proyecto comenzado por la Conferencia de Obispos hace dos años para brindar asistencia práctica a los sacerdotes y al personal de las parroquias. El Comité Ad hoc está presidido por el Obispo Edward C. O'Leary, de Portland, Maine, quien es responsable de la supervisión del proyecto.

"Es nuestra creencia que la renovación parroquial es una tarea que no puede ser alcanzada rápidamente sino que requiere unos cinco años de esfuerzos", señala el reporte. Expone también que los asuntos más críticos, dirigencia, liturgia, desarrollo espiritual, la misión de la parroquia y la coordinación de los servicios diocesanos deben tenerse muy presente en esta renovación.

"Los pastores merecen especial atención y debieran ser ayudados reconociendo su personal estilo de dirigencia"... "Los consejos parroquiales son más efectivos cuando están organizados como consejos de ministerios o apostolados más que como consejo de directores." El informe añade que el triunfo de tales consejos depende en gran medida de la calidad de los bien desarrollados están esos apostolados o ministerios.

Otros aspecto en el informe trata de un más directo enfoque en el desarrollo de la liturgia y la predicación y esto se hace notar en que la mayoría evalúa la parroquia por la calidad de su liturgia, esta es con más frecuencia la menos atendida en los programas de desarrollo parroquial.

Volviendo a la "misión de la parroquia", según la noticia, en la medida que su misión a largo alcance y sus objetivos a corto plazo no están bien definidos, es indudable que los feligreses se mostrarán menos entusiastas en sus empeños. Por el contrario, donde las parroquias han desarrollado una relativamente clara visión de su misión hay un más seguro campo para el entusiasmo inspirador, estableciendo prioridades y aun generando apoyo financiero y de voluntarios por parte de los fieles.

"Exponiendo estas necesidades asumimos que las más básicas fuentes para la vida parroquial son el Espíritu de Dios y la Gracia de los Sacramentos, la gente de la parroquia, los sacerdotes, diáconos, religiosos, los laicos y toda la Iglesia bajo la dirigencia del Papa y de los Obispos", termina el reporte.

¡QUE HIPOCRESIA!

En el Día de las Madres una joven señora, quien acaba de someterse a un aborto, le envió a su madre una tarjeta de felicitación. ¿Sería esto símbolo de su protesta porque la había permitido vivir?



SEMANA DE COLEGIOS CATOLICOS. Los pequeños del Colegio de St. Helen, en Fort Lauderdale, se preparan para realizar los proyectos de su clase para celebrar la semana de los Colegios Católicos.

Retiro de Ex-Federados

Queremos informar a los Antiguos Miembros de las Juventudes de Acción Católica Cubana que todavía quedan algunas plazas para la tanda de ejercicios espirituales organizada por las Comunidades Federadas que se llevará a cabo durante el fin de semana del 15 al 17 de febrero en Dominican Retreat House (7275 S.W. 124th Street, Miami). Como anunciamos anteriormente, el director de este retiro será el R. P. Mario Vizcaino, Sch. P. y el costo es de \$40 por persona. Para reservaciones y cualquier otra información, tengan la bondad de llamar a Leticia Alberiche, por las noches, al 858-3287 a más tardar el día 8 de Febrero.

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OFICIAL

Arquidiócesis de Miami

La Cancillería anuncia que el Arzobispo Edward McCarthy ha hecho los siguientes nombramientos:

El Rvdo. James F. Fetscher, Rector Asociado, Catedral de St. Mary, Miami, efectivo desde Febrero 7, 1980.

El Rvdo. J. Richard Soulliere, Sacerdote Representante en la Escuela de la Catedral de St. Mary, Miami, por el resto del curso académico 1979-1980.

El Rvdo. George Cardona, S.P., Pastor Asociado, Parroquia de St. Augustine, Coral Gables, efectivo Enero 28, 1980.

El Rvdo. Norman Fortier, Pastor Asociado, Parroquia Our Lady Queen of Martyrs, Ft. Lauderdale, efectivo Enero 28, 1980.

El Rvdo. Matías Cuesta, Capellán Asociado, Mercy Hospital, Miami, efectivo Enero 28, 1980.

El Rvdo. James J. Allen, S.J., Pastor Asociado, Parroquia de St. Ann, W. Palm Beach, efectivo Enero 24, 1980.



Artículos Religiosos y de Regalos

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Ornamentos para Iglesias, Fuentes Bautismales, Cálices, Candelabros

Catequesis, Labor Urgente

Por José P. Alonso

Una función dentro de los muchos ministerios de la Iglesia, que lo mismo es desarrollada por sacerdotes, religiosos y religiosas que por miembros laicos de las parroquias es la Catequesis. Sin embargo, cuando el sacerdote se dedica a esta enseñanza, que está muy a tono con su ministerio de la Palabra, está por razón del tiempo dejando de hacer otras funciones ministeriales que no puede realizar el laico.

Es por esto que esta reflexión sobre la Catequesis es un llamado a los fieles, amantes de nuestra Fe, para que se incorporen al programa de educación religiosa de su parroquia. No es necesario ser teólogo ni tener experiencia en el campo de la enseñanza, sólo basta el deseo y la buena voluntad para transmitir a otros sedientos del Mensaje de Cristo lo que adquiere en el entrenamiento que se le ha de brindar.

Anunciar la Palabra de Dios, llevar su "mensaje a todo el mundo" es una labor urgente y de las más bellas a las que un laico puede dedicarse como ofrecimiento a Cristo de sí mismo, y al mismo tiempo compartir el Ministerio Sacerdotal de Jesús; ministerio que se nos confiere con el agua del bautismo.

Para anunciar el Reino de Dios a los jóvenes y a los niños, tanto como a los adultos "con sed de agua viva", sólo basta amar y vivir lo que se enseña. El ser humano es crítico por naturaleza y aprende más por el ejemplo de los maestros que por la enseñanza que estos les ofrecen. Los niños y jóvenes son aún más severos críticos y más asimiladores del ejemplo que los adultos.

Trasmitir la palabra de Cristo, dar a conocer su vida, es de por sí una tarea fácil de comunicar porque la vida de Jesús es tan hermosa y tan llena de actualización que la catequesis, más que enseñar un conocimiento, es dar a conocer una vida, un bellissimo ejemplo de vida.

Como la catequesis lleva como meta el desarrollo de la fe, don que viene de Dios y como en todo don divino el instrumento no es quien obra sino el Espíritu de Dios que comunica el don, el catequista o maestro de religión debe orar por sus alumnos y por sí mismo para que Dios abra sus corazones y entendimiento para recibir el mensaje, del que el catequista es sólo un portavoz.

El mensaje fundamental es darles a conocer a Jesús y despertar el amor por Jesús. Porque no se ama lo que no se conoce, y lo que se ama se desarrolla y se cuida. Se hacen ejemplos del actuar y pensar como Cristo actúa y piensa.

¿No es hermosa esta transmisión del más hermoso mensaje que haya recibido la humanidad desde su origen?

Hermano en Cristo de la Arquidiócesis de Miami, Jesús necesita un poco de ti, de tu talento, de tu voluntad y de tu amor. El no te negó nada, te dió Su vida y a ti sólo te pide un poco de tiempo, dos horas cada semana...y eso sí, mucho amor. Si estás dispuesto a yudarlo en Su tarea de hacer conocer Su mensaje, de "enseñarlo a todas las gentes", ve a la rectoría de tu Parroquia y ofrécetele al Pastor. El dirigirá tus pasos, te dará una cálida bienvenida y tú Supremo Empleador, quien es generoso en el pago, te lo tendrá en cuenta.

Conferencia Hispana Sobre Comunicaciones

New York (DPS) — Un seminario ecuménico de estudios se celebrará en San Antonio, Texas, el próximo Abril para ayudar al clero y a los laicos del Ministerio Hispano a desarrollar un más amplio conocimiento del arte de la comunicación.

El Colegio Oblato del Suroeste y el Centro Oblato de Comunicaciones de la Iglesia Católica Romana, la Oficina de Comunicaciones de la Iglesia Episcopal y las Oficinas de Comunicación y Educación de la Iglesia Metodista Unida y el área Texas-New México son los patrocinadores del evento señalado para Abril 22-24 el cual tiene como objetivo mejorar la comunicación intercongregacional y congregacional comunitaria.

El seminario estará subdividido en sesiones de redacción, pericia gráfica, nuevos

juicios, leyes y derechos de comunicación, televisión y uso de difusión local y serán bien equilibrados por sesiones en las que se examinarán las bases teológicas para el ministerio de la comunicación. Un elemento clave en el seminario será el entrenamiento en el uso de los equipos de comunicación, mayormente los materiales audio-visuales, que complementen la vida de oración y culto.

Las sesiones tendrán lugar en la Casa San José del Colegio Oblato del Suroeste, en San Antonio. La cuota para las conferencias es de \$80. El hospedaje con alimentos \$90 si es personal y \$73 si es ocupación doble. Todas las preguntas al respecto deben dirigirse a: Ms. Sonia Francis, Office of Communications, Episcopal Church Center, 815 Second Avenue, New York, N.Y. 10017.

Grupos Ecuménicos en Chile

WASHINGTON, —(NC)— Miembros del Comité de Servicio de Amigos Americanos, se sienten como "en su casa" en la coordinación de esfuerzos con los miembros del Vicariato de Solidaridad de la Arquidiócesis de Santiago en Chile, lo mismo le sucede a los miembros de los grupos protestantes activos en este servicio ecuménico social," declararon David y July Molineaux, pareja católica que comenzó su trabajo en Chile hace dos años y ahora están de vacaciones en su hogar en Estados Unidos.

David dice que el énfasis está en la acción social, no en el sectarismo. Habló de los programas ecuménicos conjuntos para la juventud, los ancianos, educación para adultos y actividades culturales para los niños. Según él el propósito es apoyar los proyectos locales para que funcionen a cabalidad.

"En los Comedores Infantiles cerca de 1000 niños, de 5 a 11 años, reciben una comida completa y bien balanceada diariamente para suplementar la humilde dieta del hogar," añade David. "Los doctores informan que la mitad de los niños mostraron señales de malnutrición. Estos niños eran inteligentes, su aprendizaje escolar era muy pobre, hasta que comenzaron a tener una dieta nutritiva que los ayudó a ganar fuerzas y a mejorar su salud general". El menú cuya base es de sopas, cereales, granos y vegetales es confeccionado con los alimentos a ayuda económica enviados por las Agencias Católicas de Ayuda de Estados Unidos y Europa. Otros componentes del menú se adquieren en el mercado local.

Los niños vuelven a la vida al poco tiempo de estar bajo el cuidado de este programa. Se convierten en activos participantes de los programas deportivos y folklóricos.

"Una joven madre de la clase trabajadora que estaba en pobres condiciones de salud, fué al Centro de Maternidad y ahora ella es capaz de alimentar con su pecho al bebé. Esta muchacha se ha convertido en una de las más activas líderes en el campo de la salud en la vecindad de Santa Rosa", nos cuenta July. "Pero esto no es todo, también tenemos centros de entrenamiento para los obreros desocupados de manera que puedan aspirar a ocupar otras posiciones mejor pagadas. El trabajo ecuménico

incluir también organizar comités de viviendas y organizaciones de vecinos para ayudar a las gentes en sus problemas diarios."

Estos problemas, según la pareja, consisten en aconsejarlos en asuntos legales, sus

derechos como arrendatarios y las formas de tratar con las compañías de servicios públicos. "Nuestro trabajo se beneficia con la experiencia que la Iglesia Católica de Chile tiene de la gente común, es decir, la masa del pueblo".



CONCIERTO DE CUARESMA. El grupo musical "the Sherwood Singers" ofrecerá un concierto musical, acompañado de una presentación audiovisual, en el Centro Parroquial de San Benito, 5902 W. 16 Ave., Hialeah, el día 13 de Febrero a las 8:00 P.M. Es un programa que agrada a chicos, jóvenes y mayores y la entrada es gratuita. El objetivo de este programa es presentar la labor de la "World Vision International" en favor de los niños necesitados de todo el mundo.

Transculturación Cubana, Seminario

El Dr. Raúl Shelton, Ph. D., Director del Departamento de Asuntos Generales del Biscayne College, ofrecerá un seminario sobre Transculturación cubana, con particular énfasis en este acontecimiento durante los pasados 17 años.

También será examinada la inmigración Cubana a los Estados Unidos partiendo de 1870 hasta 1960.

El seminario explorará la confrontación de dos sistemas culturales, analizará el im-

pacto cultural sobre la cultura infiltrada, y se observará la significación del proceso de transculturación.

La admisión a este seminario es de \$3 por persona y \$1.50 para estudiantes del Biscayne y Barry Colleges. Tendrá lugar en el Centro para Educación Continuada en el Campus de Biscayne, N.W. 32nd Avenues, a una cuadra al Sur del Palmetto Expressway, el Miércoles 6 de Febrero a las 8 p.m.

Falleció Hno. Manuel

El Hermano Manuel Eireos, S.J., falleció el pasado 26 de Enero después de largos años de servicio a la Sociedad de Jesús. Recibió cristiana sepultura el Lunes día 28 en el Cementerio Woodlawn junto a los restos de su padre.

Monseñor John Nevins, Obispo Auxiliar de Miami celebró la Santa Misa en St. Raymond concelebrando con él 17 sacerdotes.

El Hno. Manuel era Jefe de Mantenimiento en el Colegio de Belén. En Cuba sirvió también en el Colegio de Belén

y luego después del exilio sirvió en el Seminario de Aibonito en Puerto Rico durante ocho años de donde vino a Miami.

Nació en Guantánamo, Cuba, el 2 de Febrero de 1918. Le sobreviven su mamá, Sra. Maria Dolores Vázquez de Eireos, sus hermanas Maria Eugenia Eireos, Bibliotecaria Asistente del Colegio de Belén y Maria del Carmen Eireos de Novella, su hermano político Martín Novellas y su sobrina Carmen Novellas Eireos, residentes en Columbus, North Carolina.

En San Juan Bosco Baile de Enamorados

El Sábado 9 de Febrero en el salón parroquial de la Iglesia San Juan Bosco tendrá lugar el tradicional "Baile del Amor" de la gran familia parroquial. Las papeletas de entrada están ya a la disposición de todos. Habrá buena música para todos los gustos. Pueden pedir más informes llamando al 649-5464.



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Los Premios del Festinavi de Colores

El pasado Diciembre los dirigentes de los Cursillos de Cristiandad hicieron entrega de los premios del "Festinavi de Colores" que se celebró en los terrenos de la Iglesia St. John, en Hialeah. He aquí los nombres y los números de los ganadores: 55447, 66239, 62386 y 58152.

1er. Premio automóvil Thunderbird. Romilio García,

661 E. 64 St., Hialeah, Fla.

2do. Premio, Viaje a Cancún para dos personas. Santiago Presno, 1671 SW 18 St., Miami, Fla.

3er. Premio, un Televisor a Color, Maria T. Martínez, 10570 SW 25 St., Miami, Fla.

4to. Premio, un Reloj Lorett. Sra. Azcue, 345 SW 97 Ct., Miami Fla.

Fieles de Miami... (Viene de la Pag. 1A)

obispos visitantes, atendían otras obligaciones.

Monseñor Agustín Román ofreció la homilía en Inglés y Español.

La música litúrgica fue bellísima y a la presentación de las ofrendas siguió una danza litúrgica. La Eucaristía se ofreció en las dos especies.

Terminada la Santa Misa los Obispos se quedaron a la entrada para saludar a los fieles y después todos juntos se dirigieron a la cafetería del Seminario donde se sirvió un espléndido bufet. Tenemos que

reconocer el entusiasmo con que los distintos grupos católicos de la Arquidiócesis prepararon este menú. Cada grupo tuvo a su cargo uno de los platos que se brindaron y había tal variedad que era imposible, ni siquiera para un buen estómago, probar todos los manjares que había en las mesas. Fue una comida realmente excepcional. El ambiente de camaradería y la alegría se desbordaron esta noche y estamos seguros que los obispos visitantes guardarán siempre el recuerdo de su visita a Miami.

Contra Injusticia Obispos de Canada

Toronto, Canadá — La Justicia Social y Sexualidad Humana fueron los temas sobresalientes expuestos por los Obispos de Ontario en su Carta Pastoral dirigida a la juventud de esta provincia canadiense. 145,000 copias de la carta han sido distribuidas en toda la Provincia.

"Los pecados de injusticia de cualquier tipo, sean salarios más bajos que el nivel necesario para sostener un medio decente de vida, negación de derechos humanos y corrupción política y ciudadana, despojo de bienes y muchos más, son serios fallos en nuestra respuesta a Cristo", dicen los Obispos.

La carta critica la tendencia de "seguir al número uno" aseverando que esta filosofía produce injusticias. "¿En lugar de tratar de "tener más" por qué no tratamos de que "haya más?"

Respecto de la sexualidad

humana la carta declara que el sexo prematrimonial, el adulterio, la negación a controlar la tendencia homosexual, los matrimonios contrarios a la ley de la Iglesia y la contracepción son errores contra la persona misma. Son pecados porque se "rechaza" a Dios y a sus mandatos.

"Los que persiguen el placer dirigidos por la satisfacción propia, como la masturbación, la droga y abuso del alcohol, son pecaminosos porque denigran la humanidad de la persona."

A la vez los Obispos declaran que no están condenando a los que se hallan atrapados en tales situaciones sino que los conminan a aceptar la forma de vida que Cristo ha enseñado, con toda la auto disciplina y el auto sacrificio que requiere.

"La verdadera intimidad viene del compromiso por el amor sincero, (no sólo por el se-

xo como el camino más corto) nacido de Cristo, por la familia, por los amigos y por servicios a los hermanos y hermanas," dice la carta.

En ella se enfatiza la necesidad de ser honestos. Condena expresiones tales como "primero yo y después yo" y "no te amarres" porque no son cristianas sino muy egoístas.

Sigue la carta diciendo que Cristo "nos llama a la integridad, a la honestidad, a una fidelidad con los demás y con nosotros mismos, con todo lo que es verdaderamente humano."

"¿Por qué no decimos 'amarrémonos a la honestidad' y 'tratemos de ser el primero imitando a Cristo'?"

Los Obispos desean dirigirse a la juventud como miembros de la Iglesia y no en forma condescendiente o patrocinate, declara el Secretario de la Conferencia de Obispos, el Padre McDougall.

NOTICIAS DE LA SEMANA

NACION

Premio Simon Segal

NUEVA YORK — Dos destacados intelectuales israelíes, los Dres. Israel Guttman y Emanuel Etkes han sido coganadores del Premio Simon Segal, del Comité Judío Americano. El mismo se concede anualmente a la mejor tesis doctoral en la Universidad Hebrea de Jerusalem, en Historia Judía, Cultura Judía, Derechos Humanos, o un aspecto de las relaciones internacionales vinculado con temáticas de interés judío. El Dr. Guttman fue premiado por sus tesis sobre las relaciones entre judíos y polacos en Polonia, durante la Segunda Guerra Mundial. El Dr. Etkes, por sus tesis sobre "El Rabino Salanter y el Comienzo del Movimiento Musar".

Apoyan Programa

WASHINGTON (NC)— La U.S. Catholic Conference se apresuró a apoyar el nuevo programa de la Administración Carter para aliviar la desocupación entre los jóvenes — la mayoría hispanos y negros— por ser "el más amplio y mejor orientado a la formación vocacional que hemos visto." El programa provee \$6 millones al año para mejorar la ayuda actual y aumentar las clases vocacionales en las escuelas, complementadas con tareas en puestos de trabajo para jóvenes. El desempleo afecta a un 14 por ciento de los jóvenes de raza blanca, y a un 33 por ciento de los negros. Se estima que la cifra es comparable para los hispanos.

Misión y Política

NUEVA YORK (NC)— "Es difícil que un misionero

norteamericano que trabaja en América Latina pueda evitar verse mezclado en política", opina Gerald M. Costello, director del semanario católico The Beacon de Paterson, NJ, y autor de la obra "Misión en América Latina". Fue entrevistado para un programa de televisión de Los Cristóferos. "La razón es que nuestros misioneros se consagran a mejorar la suerte del pueblo, en cosas como pedir a la municipalidad que instale agua potable para las familias de un tugurio," agregó. Se refirió también a la teología de la liberación que pide que "se libere al hombre no sólo del pecado sino de todo lo que le oprime," incluyendo ciertos gobiernos. No es que los teólogos responsables de esa corriente apoyen la violencia, pero la iglesia en América Latina, agregó, se vuelve "una iglesia del pueblo" que no se identifica ya con los grupos de poder.

Fomento de Justicia

WASHINGTON (NC)— La política de Estados Unidos en Centroamérica debe ser el fomento "de la justicia social y la democracia", informa al regresar de Nicaragua, El Salvador y Guatemala una misión formada por el diputado y sacerdote jesuita Robert F. Drinan (D-Mass.), John McArthur, del Comité de Asistencia de la iglesia Unitaria Universalista (que financia proyectos sociales en El Salvador), el historiador Thomas P. Anderson y Bruce Cameron, de Americans for Democratic Action. La supervivencia de la nueva junta salvadoreña, informan, depende "de que responda a la voluntad del pueblo" y efectúe las reformas necesarias para rescatarlo de la pobreza. Hasta ahora algu-

nos militares y los ricos se oponen. De Guatemala afirman que está gobernada en forma feudal "por una mafia de oligarcas y militares... a base de asesinatos." De Nicaragua en su post-revolución dijeron "que la democracia vive y anda bien" pero necesita inmediata ayuda económica. El congreso discute la aprobación de un crédito por \$75 millones para la reconstrucción de este país después de dos años de lucha para derrocar a la dinastía Somoza.

Causa común con Anciano

Holyoke, Mass. —(NC)— Un dirigente político de esta comunidad, Lyndon LaRouche, hizo causa común con el anciano de 78 años Earle Spring, del Centro de Geriatria, cuando contra su voluntad y a pedido de los parientes, una corte ordenó que se interrumpiera un tratamiento especial para los riñones. "Es el primer caso de eutanasia por orden judicial," vocero de LaRouche.

MUNDO

Matrimonio: Imagen de Dios

CIUDAD DEL VATICANO (NC)— El matrimonio descansa en la virtud de entrega generosa de cada cónyuge, dijo el Papa Juan Pablo II en su serie sobre el matrimonio y la vida de familia, que predica durante las audiencias generales desde setiembre. El próximo sinodo mundial de obispos tiene por tema a la familia. El libro del Génesis, recordó, nos demuestra que "el cuerpo humano —varón y hembra— es no sólo fuente de la procreación (de los hijos), sino que da tam-

bién al hombre y a la mujer la capacidad de expresar su amor, la capacidad de entrega mutua". Agregó que los seres humanos tienen la facultad y la inclinación "de afirmar la personalidad única del ser amado como creado (o creada) a imagen de Dios".

Panamá y el Sha

CIUDAD DE PANAMA (NC)— Aunque en diciembre dijera que el ex sha de Irán Mohammed Reza Pahlevi podía quedarse en Panamá cuanto quisiera, altos funcionarios panameños han entrado en conversaciones con el gobierno de ese país musulmán sobre la petición de extradición para juzgarlo por supuestos crímenes contra el pueblo (tiranía, robo de fondos públicos). El Sha es tema mundial desde el secuestro en la embajada americana en Terán de unos 50 funcionarios consulares y diplomáticos. Hace poco el consejo presbiterial de esta arquidiócesis protestó por la brutalidad de la policía al disolver manifestaciones anti-Sha de los estudiantes de secundaria y universitarios.

Obispos Piden Reformas

TEGUCIGALPA, Honduras (NC)— En un te deum (acción de gracias) que pidieron las fuerzas armadas, el arzobispo de Tegucigalpa Mons. Enrique Santos pidió al gobierno militar y a los empresarios que se empeñen en "reformular las injustas estructuras" y practicar la justicia social en favor de trabajadores y campesinos, para que Honduras no caiga en "las angustiosas convulsiones" de los vecinos (Nicaragua, Guatemala, El Salvador). En noviembre el gobierno expulsó a un misionero jesuita

de origen norteamericano y nacionalizado hondureño, por su ayuda a las organizaciones campesinas.

La Paz se Construye

MANAGUA (NC)— A seis meses de la revolución que derrocó a la dinastía Somoza, el arzobispo de Managua Mons. Miguel Obando Bravo declaró en su sermón de la fiesta del Señor Sacramentado que "debemos construir la paz". Asistían 100,000 personas.

Derecho de Escuela

La Paz, Bolivia —(NC)— La organización escolar Fe y Alegría que tiene 70,000 alumnos pobres en Bolivia, y la Asociación de Colegios Privados se oponen a propuestas hechas en el Congreso Nacional de Educadores para nacionalizar y monopolizar la educación en manos del estado. Los dirigentes de Fe y Alegría defendieron el derecho a escoger escuela para los hijos, y llamaron el intento de monopolio ideológico "una violación de los derechos humanos." La Asociación por su parte alegó las mismas razones. Hay en Bolivia 932 escuelas católicas, con un cuarto de la población escolar.

LONDRES (NC)— Las noticias acerca de la muerte bajo extrañas circunstancias del Padre Michael Gono, quien fuera ordenado secretamente en Checoslovaquia, han despertado sospechas en el Colegio Keston, centro educacional cerca de Londres para estudios sobre religión y comunismo. Esta es la tercera noticia que ha llegado a Keston de muertes de sacerdotes, en muy oscuras circunstancias, durante el pasado año en Checoslovaquia.